

Pacific Union Recorder

"They Shall Be All Taught of God"

Week of Prayer in Hawaii

Recently Mrs. Bietz and I had the privilege of going to Hawaii where I conducted the Week of Prayer at the Hawaiian Mission Academy and assisted in a workers' meeting which followed immediately after.

The trip to Honolulu on the *Lurline* was most relaxing. We arrived at the Aloha Tower October 31 at 9 a.m. After a welcome such as one can only experience in Hawaii, we immediately went to the Hawaiian Mission Academy. The first service of the Week of Prayer was conducted one hour after the boat arrived. Being on the high seas for four days, one has his equilibrium upset a bit, and so, while preaching my first sermon to the young people, I had the feeling that I was still on the high seas. However, with my hands firmly on the pulpit, I managed to keep a fairly good balance while talking to this very attentive student body.

Each day at 8:30 it was my privilege to speak to the students and again in the evening to the students and believers living in Honolulu. The meetings were conducted each night in the large Central church. It was also my pleasure to meet with the faculty members each morning at 7:30. These meetings were helpful to me in that I became acquainted with some of the problems of the institution. Of real inspiration were the meetings I had each morning with the prayer band leaders. The sincerity and consecration of these students had their influence, I am sure, in making the Week of Prayer a success.

The last Friday evening meeting of the Week of Prayer and the eleven o'clock service Sabbath morning were meetings long to be remembered. A large number came forward to the altar when the call was made. New decisions were made, and many victories gained by those who are already members. A goodly number joined the baptismal

class and we hope that they will, after further study, take the important step of baptism.

The Hawaiian Mission Academy, under the direction of Professor Dignco and assisted by above-average teachers, is making more than an ordinary contribution to the cause of God. Every school has its share of problems, and the Hawaiian Mission Academy is no exception. However, with an excellent staff, the academy is making marked progress.

Although Hawaii has a large number of fine beaches, excellent climate, wonderful tropical vegetation—all conducive to rest and relaxation—the teachers and administrators are just as busy or more so than those of us here on the mainland. The Hawaiian Mission Academy has had a tremendous influence for good, not only in Honolulu but on other islands as well. Wherever one travels in the Islands he hears about the good work that the academy has done through the years and is doing at the present time. This is a unique institution, and those associated with it giving of their time and effort are to be complimented for their progressive attitude and the manner in which they wholeheartedly devote themselves to the task.

After the Week of Prayer, it was my privilege to attend and assist in the conference constituency meeting and workers' meeting. It was an inspiration to meet the consecrated pastors, teachers, and colporteurs in this four-day session. Elder Cree Sandefur, former worker in the Southern California Conference, is the leader of the field and has the confidence of the entire working force. We have every reason to believe that the work in the islands will continue to prosper greatly.

While visiting the Islands of Hawaii, Maui, and Molokai, we came in contact with quite a number of our believers, and the time spent with them will long be remembered. Whenever the problems of this field receive consideration from

the Pacific Union Conference Committee from here on out, I am sure that I can take greater interest in these because I have a vivid picture of the entire field and have seen this great mission first hand. From now on it will not be some distant, remote mission somewhere in the blue Pacific. From this standpoint alone, I believe the trip was worth while. However, conducting the Week of Prayer and joining the workers' meeting was the real motive of the visit to the Hawaiian Islands.

R. R. BIETZ, *President*,
Southern California Conference.



Enlistment of Conscientious Objectors Not Advisable

For some time we have been studying the problem which faces our young men as they reach the age of obligatory military service. The Reserve Forces Act of 1955, plus the fact that the suggestion was made that our young men who enlist could secure exemption from bearing arms, spurred us to a thorough investigation of the problem. The recruiting agencies of the Army, Navy, Air Force, and Marines replied with a definite "No!" to the question: "Can a man who enlists retain his status as a conscientious objector?"

The following was addressed to the Judge Advocate General of the U. S. Army (Aug. 22, 1955):

"I am writing to ask a few important questions. Can a man who enlists in the Army, the Navy, the Air Corps, or the Marines claim the exemption found in the Universal Military Training and Service Act as amended, Section 6J, or as set forth in the Department of Defense Directive of June 18, 1951, and numbered 1315.1. I refer specifically to the exemption from bearing arms.

"If such an individual could be accepted for enlistment in any of the above services, and if he were assigned to noncombatant duty as the result of

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Sunset Table

Courtesy of Newton Observatory, P.U.C.

Friday, December 23

Table with 4 columns: City, Time, City, Time. Rows include Angwin, Arlington, Chico, Eureka, Fresno, Lodi, Loma Linda, Los Angeles, Oakland, San Diego, San Jose, Phoenix, Reno, Salt Lake City, Honolulu, Hilo.

Friday, December 30

Table with 4 columns: City, Time, City, Time. Rows include Angwin, Arlington, Chico, Eureka, Fresno, Lodi, Loma Linda, Los Angeles, Oakland, San Diego, San Jose, Phoenix, Reno, Salt Lake City, Honolulu, Hilo.

his indication that he is a conscientious objector, could he at any time, or under any circumstances, be ordered to bear arms? In other words, would such an individual be assured of noncombatant duty in any or all of the above services? What would the situation be with regard to the above question for the man who enlists in the Reserves?"

Major General John A. Klein, The Adjutant General, replied as follows (Sept. 21, 1955):

"Current Army Regulations preclude the enlistment in the Regular Army or in the Army Reserve of Selective Service registrants reclassified into class 1-A-O (Conscientious Objector Available for Noncombatant Military Service Only), unless their classification is changed by their local boards. Accordingly, enlistees in the Army may not claim the exemption from combatant training and service established by subsection 6(j), Universal Military Training and Service Act (62 Stat. 612), as amended (50 U.S.C. App. 456 (j), and referred to in the Department of Defense Directive you cite, inasmuch as one who successfully claims this exemption is ineligible for such enlistment.

"With respect to enlistment in the Navy, Air Force, and Marine Corps, information has been received from representatives of those services that enlistees in those branches of the Armed Forces are similarly precluded from claiming the statutory exemption referred to above.

"Although the above answers render the questions raised in paragraph 2 of your initial letter moot, it may be noted, with respect to inductees classified in Selective Service Class 1-A-O and assigned to 'noncombatant service,' that such persons might be called upon to bear arms if military necessity so required. In such a situation due regard would, of course, be given to the religious scruples of the conscientious objector, but each case would necessarily be handled on an individual basis in the light of the circumstances existing at the time."

A visit to high-ranking officers in the office of The Surgeon General confirmed the above. The officers there pointed out that the only guarantee of noncombatancy is found in the provisions of the Selective Service Act, and that these provisions apply only to the man who is classified 1-A-O at the time of his induction.

Still another letter was addressed to Dr. Frank B. Berry, Assistant Secretary for Health and Medical, in The Department of Defense. A portion of this letter follows (Sept. 16, 1955):

"I am writing to inquire about certain policies of the Armed Forces of the United States in order that I may make intelligent recommendation to the young men of the Church concerning the course they should follow with regard to the military service required of them. . . .

"Seventh-day Adventists have, as a rule, waited for the draft and have gone into the Army. The Army has assigned our men to the medical service and there they have been able to serve without embarrassment to themselves, and to the satisfaction of the Army, we believe. Our young men have been happy in their service in the Army.

"Recently, however, this question has arisen: Is it necessary for Seventh-day Adventists to enter military service through the avenue of the draft? Some of our young men would like to serve in the Air Force or the Navy. Then, too, the passage of the recent Reserve Forces Act has raised the question as to whether our young men could fulfill their military obligation to the government by enlisting in a Reserve unit without endangering their conscientious convictions.

"We would like to have a declaration of policy of the Armed Forces with respect to conscientious objectors. Seventh-day Adventists who are inducted serve in the medical service and are guaranteed, by an Act of Congress, that they will not be required to bear arms or to be trained in their use. They have also been given help in securing freedom from routine duty on the seventh day Sabbath. Is it possible for a conscientious objector to be enlisted, rather than inducted, and to be assured of his rights as a conscientious objector the same as the man who is inducted? If so, would this protection be assured him whether he enlisted in one or the other of the Armed Forces and served his regular period of enlistment, or whether he took advantage of the provisions of the Armed Forces Act and served for a period of six months and then went into the Reserves?"

Replying for Dr. Berry, Carter L. Burgess, Assistant Secretary of Defense

(Continued on page 4)

Advertisement for 'the Voice of Prophecy' on Mutual and ABC, featuring a globe and a microphone. Text includes 'listen every Sunday' and 'BOX 55 Los Angeles, Calif.'

Invite your friends to hear the Voice of Prophecy. "The Holy Child"—December 25.

Parents' Exchange

Sponsored by the General Conference Department of Education, Archa O. Dart, Assistant Secretary
Address all correspondence to Elder A. O. Dart, General Conference S.D.A., Takoma Park, Washington 12, D.C.

The Christmas Spirit

"As the Twenty-fifth of December is observed . . . it can be made to serve a very good purpose.

"The youth should be treated very carefully. They should not be left on Christmas to find their own amusement in vanity and pleasure seeking, in amusements which will be detrimental to their spirituality. Parents can control this matter by turning the minds and the offerings of their children to God and His cause and the salvation of souls.

"The desire for amusement, instead of being quenched and arbitrarily ruled down, should be controlled and directed by painstaking effort upon the part of the parents. Their desire to make gifts may be turned into pure and holy channels and made to result in good to our fellow men by supplying the treasury in the great, grand work for which Christ came into our world. Self-denial and self-sacrifice marked His course of action. Let it mark ours who profess to

love Jesus because in Him is centered our hope of eternal life.

"It is pleasant to receive a gift, however small, from those we love. It is an assurance that we are not forgotten, and seems to bind us to them a little closer. . . .

"It is right to bestow upon one another tokens of love and remembrance if we do not in this forget God, our best friend. We should make our gifts such as will prove a real benefit to the receiver. I would recommend such books as will be an aid in understanding the word of God or that will increase our love for its precepts. Provide something to be read during these long winter evenings. . . .

"Will you not arise, my Christian brethren and sisters, and gird yourself for duty in the fear of God, so arranging this matter that it shall not be dry and uninteresting, but full of innocent enjoyment and shall bear the signet of Heaven?"—*The Adventist Home*, pp. 478-483.

Child Guidance



Children enjoy a home where parents and children work together.

And a Tree for the Birds

Christmas is a happy time of year, especially for the younger members of the family. In the Kidwell household the holiday season was welcomed as another opportunity to strengthen family ties, to bring joy and happiness to others and to honor Christ as the world's Redeemer. A family counsel was held for the purpose of planning early the activities of each member of the family.

Practical gifts such as pincushions, pillow tops, pot holders, and guest towels were made for loved ones and friends. Good books were another important item on the Kidwell gift list. Clothes and sturdy toys were on the list for the three little Kidwells.

The children had fun helping mother make stockings from colored mesh fruit and potato bags. One stocking was labeled "Our Gift to Jesus." Many valuable lessons in faith and giving were experienced by the children in making a gift to Jesus first.

Two other activities were shared with equal joy. One was planning, packing and arranging a Christmas basket for a needy family. The other was the arranging of a Christmas tree for the birds. This tree was an evergreen growing in the yard. Pieces of apple, beef suet, strings of popcorn, and birdseed and peanut butter balls were placed on the tree. This tree gave the children and the birds so much pleasure that the practice became a regular winter undertaking. Yes, the holiday season was just another opportunity for the Kidwells to enjoy Christian fellowship within the home.

Did You Know?

- That many of our churches have regular Sabbaths when babies are dedicated?
- That each baby dedicated is entitled to receive one of our lovely certificates?
- That the dedication of the babies can be a special Home and School project?

(See the current issue of *The Adventist Home and School*)

Enlistment of Conscientious Objectors Not Advisable.

(Continued from page 2)

for Manpower, Personnel, and Reserve, wrote as follows (Nov. 17, 1955):

"In response to your letter of 16 September, regarding the possible enlistment of Seventh-day Adventists for non-combat assignments in the Armed Forces, I requested the Military Departments to furnish me with information and recommendations on this subject. A study of the material submitted to me indicates that it is the judgment of the Military Departments, and I am inclined to agree, that the acceptance of voluntary enlistments for three, four or more years for non-combat assignments only, would adversely affect combat readiness of the peacetime Armed Forces. Although there are many non-combat assignments in the Armed Forces, military necessity requires that all personnel be trained in combat duties for possible assignment to such duties. Our peacetime forces are not large enough to permit the rigid specialization of personnel in non-combat duties to a point where they could not be used in combat if the necessity arose.

"Exceptions are provided, of course, by the Universal Military Training and Service Act, as amended, to accommodate conscientious objectors who are inducted involuntarily. Under a compulsory system, equity requires that liability for service be universal. On the other hand, it is recognized that in discharging this compulsory obligation, persons should not be compelled to perform duties which are contrary to their religious beliefs.

"In view of the foregoing, it is the position of the Department of Defense that voluntary enlistments, including enlistments in the Ready Reserve, under conditions which would limit the assignment or reassignment of the persons enlisting, cannot be accepted at this time.

"I trust you will appreciate the position we feel obliged to take in this matter."

Comment on the above is hardly necessary. What is made very evident is the fact that the counsel of the War Service Commission for our young men to wait for the draft is most sound indeed.

It is true that provision is made for the man who has an awakening conscience, or who is converted, to be transferred to noncombatant duty, and

the man who enlists may take advantage of this kindly provision. However, we hasten to point out that (1) the decision to apply this provision depends on the attitude of the chaplain and the commanding officer, and (2) this problem must be faced each time the man involved moves to a new area. Then, too, in the event of an emergency he could be commanded to bear arms, and, as an enlisted man, he would face a situation *much* more difficult than would a 1-A-O draftee.

We assure our people that we will do our best to help *all* of our men, whether enlisted or inducted, but we want to underscore our counsel,

"Wait for the draft!"

G. W. CHAMBERS.

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Music in the Home

"I wouldn't take a thousand dollars for our record player and the songs and hymns we have on records. They have helped make a heavenly atmosphere in our home," says Elder Eugene Sample, editor of *Our Little Friend*. The Sample family, with four happy children, find a greater blessing in the Sabbath with *Chapel Records*. The songs and hymns, the rich organ and stringed instrument numbers, the children's songs and character-building stories counteract the secular thoughts that seek to crowd into the home.

You, too, can bring the music of heaven into your home through the marvelous instrument of a long-playing record phonograph and the new high-fidelity records so carefully prepared.

For the convenience of Adventist homes, *Chapel Records* is announcing the *Chapel Long-Play Record Club* which allows you to have the records of your choice come to your home by mail. This plan, now being announced across the nation, offers those who join the club a FREE 10-inch long-playing (33 $\frac{1}{3}$ rpm) record as a gift. Beginning in January, 1956, all club members will receive the *Chapel Clarion* every two months, announcing the new club record and describing the songs, the artists, and other items concerning *Chapel Records* and the musicians that bring music into your home. Each time a member purchases three Club records he will receive a Bonus Record free.

E. L. Becker, associate auditor of the Pacific Union Conference, enrolled as the first member of the nationwide record club. "I am deeply interested in

the *Chapel Record Club*," he writes. "It will put beautiful gospel music into the homes of more of our Seventh-day Adventist believers."

Why not join the *Chapel Long-Play Record Club* today? (This offer is for 33 $\frac{1}{3}$ rpm long-playing records only.)

You will receive a *Free* record—retail value \$3.45—for joining. Write your Book and Bible House today for the list of *Free* records and membership application blank. Begin the New Year with "Music in the Home" and "Melody in the Heart."

MERLIN L. NEFF.

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Twenty-fifth Seminary Commencement

At the 25th Commencement of the Seventh-day Adventist Theological Seminary held Tuesday evening, November 22, in the beautiful Takoma Park Seventh-day Adventist church, President Ernest D. Dick conferred twenty degrees: Bachelor of Divinity, 4; Master of Arts, 14; Master of Arts in Religion, 2. Candidates for degrees were presented by Dean Charles E. Weniger, and Registrar Esther Benton assisted in the ceremony.

The graduates are all alumni of Seventh-day Adventist senior colleges in North America, with Pacific Union College represented by 8 students, Emmanuel Missionary College and La Sierra College by 3 each, and Oakwood College by 2. Southern Missionary College, Union, and Walla Walla were also represented in the class. The degree candidates came from 9 states of the United States of America, and from Norway, Denmark, South Africa, Puerto Rico, and the British Virgin Islands.

Half of the class members are continuing study in the Seminary toward the Bachelor of Divinity degree, a three-year curriculum. Lucas Diaz has been appointed to mission service in Cuba. Fritz Guy returns to pastoral-evangelistic activities in the Southeastern California Conference. Richard Sessums enters his ministerial internship in the Potomac Conference, and Wayne Hill, president of his class, is to be commissioned a chaplain in the United States Air Force.

The Commencement address was given by Dr. Richard L. Hammill, associate secretary of the Department of Education of the General Conference. His topic was "The Insignia of Heaven's Royalty." The speaker counseled the graduating class to be willing to wear

the insignia of the royalty of heaven, defined by Ellen G. White as kindness, meekness, and selfless service. In an accrediting association journal, Dr. Hammill found an unusual article entitled "The Search for Saintly Traits." The writer deplored the fact that "saintliness was out of style in the academic world," because of the belief that "thinking men no longer need humility." Dr. Hammill, however, presented the true meaning of meekness. "It is not weakness, as many think," he declared, "but represents the idea of taming a wild and unrestrained nature. A meek person is one who is disciplined, who will stand for the right, and is self-effacing regarding his personal desires." In conclusion, Dr. Hammill challenged: "Are you willing to wear Christ's insignia—meekness and humility and kindness? To the extent that you learn from Him you will find rest for your own souls and be enabled to bring rest to the souls of many others to whom you minister."

Music for the evening was provided by the Seminary Chorus, directed by Prof. George W. Greer, singing an anthem setting of "A Mighty Fortress Is Our God"; by Mr. Dale Cornor, organist; and by Mrs. Marilyn Cotton, who sang "Thanks Be to God."

Wayne Hill presented the Seminary with an unusual class gift, a three-dimensional map of the Holy Land. This will serve as an excellent study background for Seminary students who have not had the privilege of traveling in the Holy Land.

Including the graduates of this 25th Commencement, since its foundation the Seminary has conferred 384 degrees, including 19 Bachelor of Divinity degrees.

CHARLES E. WENIGER, *Dean.*

TV Plans for 1956

Because of a drastically cut 1956 TV budget Faith For Today has been canceled for the time being in the following cities: Fort Worth, Des Moines, Minneapolis, Birmingham, and Atlanta.

However, it is our aim and greatest desire to restore the telecast to these cities with hundreds of thousands of faithful viewers as soon as possible. Since most of these outlets were using kinescopes, our present plan is to offer the new Faith For Today *filmed* series as soon as films are available.

Ever since the Faith For Today 11-station TV network experienced the

amazing and unexpected providential expansion onto 120 *free* outlets, careful study has been given to the problem of supplying programs of equal quality to both live and kinescope stations. Filmed programs seemed the way. TV station managers are already enthusiastic over the prospect of replacing kinescopes with first-quality films, and we look forward confidently to an ever greater expansion in the immediate future.

Keeping expenses to a minimum, only distinctive denominationally slanted doctrines will be filmed in color. These, then, will form a color film doctrinal library available for evangelistic projects. Bible truths that Seventh-day Adventists hold in common with other Christian bodies will be filmed in black and white. The Faith For Today administration is determined to stretch television dollars to the utmost.

At this time of the year write your TV station managers asking that Faith For Today be restored, if you live in the area of cities where it has been canceled. In areas where it never has been seen, write asking that it be scheduled. Your diligence and enthusiasm will ensure a year of TV progress in 1956.

W. A. FAGAL.

Southern California

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Office Hours

Monday-Thursday 8 a.m. to 5 p.m.
Friday 8 a.m. to 2 p.m.
First Sunday of each month 8 a.m. to 5 p.m.
(Closed all other Sundays.)

News Notes

Among churches launching their Ingathering caroling programs on Saturday night, December 3, were the Temple City and Bellflower churches. A total of \$154 was received by the Bellflower group according to Elder George W. Liscombe, conference Home Missionary secretary, who assisted with the opening night caroling.

More than fifty Southern California Conference churches are engaged in Christmas caroling for Ingathering according to Elder George W. Liscombe. "From Santa Monica on the west to Ridgecrest in the north, and from Pomona in the east to Long Beach in the south, the response is most heart-warm-

ing," Elder Liscombe says. The Home Missionary secretary says that several churches are expecting to celebrate Ingathering "Victory" before January 1, 1956, because of their support of caroling Ingathering.

Elder John F. Knipschild, conference Educational superintendent, was a guest speaker at the Honor Farm at Castaic, on Sabbath evening, December 3. A project of members of the Eagle Rock Missionary Men, visits to the Honor Farm are reaping results. On December 3, a young man was released from the Farm and began attending Eagle Rock church. The next day three other men with whom the Missionary Men have been studying were released. One of these men will attend Central church and another will attend Eagle Rock church.

Colporteur Day at Lynwood, Sabbath, December 3, found literature evangelists in charge of the entire church services, according to Elder Herbert Wiles, conference Publishing secretary.

Wilmington church has recently organized the conference's 35th Pathfinder club. With a charter membership of 35 youngsters, the club has been organized as a result of aggressive follow-up work after Wilmington's big Vacation Bible School during the past summer.

A Tribute to the Pathfinders

In an attempt to show its appreciation for the many contributions of Pathfinders to the church program, the Van Nuys church held a special Path-



finder Recognition Day Sabbath, September 22.

During the special service, which was highlighted by the presentation of a marching flag to the club's color guard, Pastor Jerry Lien commended the Pathfinders for having raised more than \$1100 during the 1955 Ingathering campaign.

In making his presentation Pastor Lien said, "We wish to present you with this flag as a tangible symbol of the church's appreciation of the Pathfinder Club. May you always hold it high, and may you always be true to the great principles it represents."

Shown in the picture receiving the flag from Pastor Lien is Terry Westerbeek, as Marjorie Clement, Fred Siess, and Joanne Byrd look on.

FLORA VOGT,
Press Secy., Van Nuys.

Sabbath School Evangelism

It is always a thrill to hear of interests developing as a result of Sabbath school activities. This is only proper, since the pen of inspiration indicates that the Sabbath school should be one of our great instrumentalities for soul winning.

This letter comes from Mrs. DeGrove Padgett, Kindergarten leader of the Baldwin Park Sabbath school:

"A few minutes after Sabbath school had started, the door opened and in walked a little Kindergartener with four youngsters trailing behind him. My assistant helped the children find seats. At the time of Welcoming the Visitors, one of the little girls who had come with the little boy raised her hand and told me she had brought her brother, and the other girl had brought a neighbor friend. The Sabbath before, the first little fellow mentioned at the beginning of my story had brought the two neighbor girls. I had them all come up to the front and join the other visitors.

"I sent for the superintendent to come to our department. She arrived with the assistant. They couldn't imagine what I wanted, but they knew that if I had sent for them it was important.

"They witnessed a lovely scene. I spoke words of welcome, the children joined with me. The superintendent, Mrs. Garlick, then came up and spoke a few words commending the little fellow for his part and the two little girls

for their part in bringing others to Sabbath school, and congratulated each one by shaking their hands. Of course she welcomed all the rest. Then we sang a welcome song. I gave them all welcome tags and sent them back to their seats. There are little folk who are coming as a result of the Vacation Bible School!

"I hope the interest will continue to grow. I had 27 children in my department today. I only have seats enough for a few more. Some day I shall be seating them on the rug. We will see how the attendance keeps growing; if it does we will get more seats of course.

"Just thought that you might enjoy hearing a little about our work out here."

Vacation Bible schools are a real boon to our growing and in developing the use of the Sabbath school facilities. Many are now planning their 1956 Vacation Bible schools. Are you? It is not too early to get your leaders chosen. We will have two Sundays set for train-

ing these leaders. Watch for the dates:

Plan, pray, work, and God will give you souls through SABBATH SCHOOL EVANGELISM.

CLARENCE C. KOTT, Secy.,
Sabbath School Dept.

Opportunities in Pharmacy

The opportunities in pharmacy are much greater than most people realize. Some of the fields encompassed by the term pharmacy are research, pharmaceutical manufacturing, administration, sales representation, U. S. Public Health Service, hospital pharmacy, federal and state inspection as related to pharmacy, teaching and retail pharmacy. Perhaps no profession has more avenues to travel than has pharmacy. Nine out of ten pharmacists are in retail pharmacy.

The demand for graduate pharmacists far exceeds the number of pharmacists graduating each year and statistics indicate the shortage will continue for many years. There is an acute shortage of pharmacists in many of our institutions.



This cooking school at Whittier church has helped lay a good foundation for an evangelistic series which is currently in progress. Mrs. Virginia Craig, R.N., a member of Whittier church was in charge of the school which opened October 23 and closed November 16. Elder Wilfred Goffar, Whittier pastor, has been conducting evangelistic meetings in connection with the cooking school and is now conducting meetings each Sunday evening. Director of music for the evangelistic series is Svein Nilsen, principal of Whittier school, with his wife serving as organist. Dr. A. E. Kragstad is in charge of audio-visual evangelism.

HERBERT FORD,
Public Relations Director.

The pharmacist ordinarily has a unique position as a professional man and as a business man. Some of his obligations are legal ones, while others are ethical responsibilities shared by physicians, dentists, and others of the team working to protect public health. Those responsibilities are based on honesty, fair play, and a sense of duty to the people he serves and who trust him with their prescriptions.

The pharmacist has the opportunity to be active in civic and church affairs, and his opportunity to know the people of the community is unsurpassed in any other calling.

California requires two years pre-pharmacy and four years in a pharmacy school. The College of Pharmacy at the University of Southern California gives a Pharm.D. degree which is a professional degree similar to the M.D. degree. The only other pharmacy school in California is the College of Pharmacy at the University of California at Berkeley which gives a comparable degree. By 1960 pharmacy schools throughout the United States will have a five-year minimum requirement.

There are no Sabbath problems relative to classes in pharmacy at U.S.C. The school is well acquainted with our beliefs and graciously endeavors to work out our problems if any arise. Tuition is a flat rate of \$350 per semester plus lab. fees and books. Most students work in a retail store or hospital pharmacy part time during the school year and full time during vacation to help defray expenses. Work during the school year should be kept to a minimum, otherwise it may jeopardize health and school investment.

Few other professions will give you the opportunity to adequately practice your profession with good remuneration and still leave you time, if rightly divided, for civic affairs, church work, and the home. It truly gives one a sense of fulfilling his or her mission in life.

For information pertaining to other pharmacy schools, write the American Association of Colleges of Pharmacy, College of Pharmacy, University of Michigan, Ann Arbor, Michigan.

VERNON B. THOMAS.

Arizona

G. H. RUSTAD, Pres. M. E. HAGEN, Sec.
2601 East Thomas Road, Box 5277
Phoenix, Arizona
Telephone AMherst 6-3342

Books Delivered in Arizona
Week Ending December 3

<i>Colporteur</i>	<i>Books</i>
Virginia Hirst	60
Walter Womack	35
Leon M. Harding	22
Ora Mae Williams	19
Colporteur A	15
Mrs. M. McColpin	5
Miscellaneous	5
David Washington	4
	165

Total Deliveries for Week \$969.25.

Northern California

CARI BECKER, Pres. F. T. OAKES, Sec.
Telephone Kellog 4-1710
1811 11th Ave., P.O. Box 149
Oakland 4, Calif.

**Book Display at
St. Helena Sanitarium**

Your Book and Bible House will hold a two-day Book Display at the St. Helena Sanitarium Tuesday and Wednesday, December 20 and 21. Special discounts will be in effect on books and Bibles. Be sure to visit us and make your selections for holiday gifts.

FRANK J. COOK.



—Long Beach Independent Press Telegram Photo.

This picture of Bellflower's new school bus, published at the opening of school in September by the Long Beach "Independent Press Telegram" made thousands of persons aware of Seventh-day Adventists and their educational program for youth of the church. Eldon Moore and his wife of Bellflower church, working as a press secretary team, called editors of three newspapers when Bellflower school opened to see if they would be interested in a story about a school that stresses spiritual as well as mental and physical development. The results of Mr. and Mrs. Moore's work were pictures and stories in all three newspapers, which circulate to many thousands of readers. Increasingly, Southern California Conference's faithful press secretaries are making just such successful contacts with newspapers as did Mr. and Mrs. Moore when Bellflower school opened. Press evangelism is paying ever greater dividends in helping give the gospel message to the world.

. HERBERT FORD.

Open Your Homes to the Review

"To those who fail to read the Review and keep track of the progress of the work, the Loud Cry of the message may come and they not know it"— (Words from Mrs. E. G. White).

Indeed, there are issues now taking shape in this world that are vital to every believer in this message. *The Review and Herald* deals with these issues and their meaning is interpreted in the light of prophecy. These matters are of such great significance that every Seventh-day Adventist ought to keep abreast of events by being a regular reader of the *Review*. Surely every worker and believer owes it to himself and to his family to make this investment in the spiritual help that can come

only from reading the "good old Review."

This is a world movement fulfilling Divine prophecy in the proclamation of the message of Christ's soon-coming. We all need to be deeply conscious of what it means to be part of such a movement and to have a vital sense of responsibility in helping to give this message to all the world. No other publication issued by our presses even attempts to provide the continual flow of information that comes through our general church paper, the *Review and Herald*; and I sincerely trust that all of our people will provide themselves with this important weekly spiritual visitor. Open your homes to the *Review and Herald*, brethren. It will help you to march along in steady step, shoulder to shoulder, with those of like precious faith during these portentous times.

WALTER LIND, Secy.,
Home Missionary Dept.

—o—

Think These Thoughts Over

Mrs. M. G. Briggs gave us some very worthwhile material to think about when the following lines were penned for consumption:

"Wild oats and old rye grow in the same field."

"The man who drinks now and then usually drinks more now than he did then."

"The steady drinker soon becomes the unsteady drinker."

"All liquids seek the lowest level—alcohol takes the drinker with it."

"Alcohol has wrecked more lives, starved more children, and murdered more women, than any other single factor."—Sir Wilfred Grenfell.

"Five gallons of gas and a pint of gin—and all they found was a mess of tin."

"One man's right to safety cannot co-exist with the other man's right to drink."

Said the glass of beer to the bottle of gin, "I'm not much of a mathematician, but I can add to a man's nervous trouble, subtract cash from his pocketbook, multiply his aches and pains, divide his property with liquor sellers, so that fractions only remain for him. Moreover, I take interest from his work, and discount his chances for health and success."

"He who staggers cannot walk the straight and narrow path."—R. F. Wilson, "Littlegrams."

"The costliest waste in the liquor

traffic is in the priceless column of human personality."

"You can make new money, but it is a difficult task to remake a human personality, marred and wasted by alcohol."

"An 'old timer' is one who remembers when prohibition was blamed for juvenile delinquency." "Views on the News," *Pittsburgh Press*.

—The National Voice, 10-13-55.

J. W. RICH.

—o—

Farewell and Welcome

Recently Brother A. F. Layman, one of our assistant Publishing secretaries, received a call from the North Dakota Conference to direct the publishing work in that field. In exchange we have invited Elder E. D. Sorensen, secretary of the Publishing Department of the North Dakota Conference, to assist Brother Van Voorst in the Publishing department of this conference.

Both families already have moved and assumed their responsibilities in their new fields of labor. Brother Layman for a number of years rendered excellent work in the Northern California Conference, always ready to help the colporteurs, who, no doubt, will miss his willingness and efficient help. I am sure all who know the Layman family will want to wish them well as Brother Layman heads the Publishing department in the North Dakota Conference.

We want to welcome Elder and Mrs. Sorensen, their two daughters and their son to the Northern California Conference. They will locate at Lodi. We trust God will richly bless Elder Sorensen as he continues his work as assistant Publishing secretary in this conference.

Nevada-Utah

ANDREW FEARING, Pres. I. E. ANUNSEN, Sec.
185 Martin Ave., P.O. Box 1470
Reno, Nevada

Special for December 31

The Lord has been good to us in Nevada-Utah during the last few years. We have had a period of growth and expansion in every department. Many phases of our work have doubled. As we come to the close of this year our hearts are filled with gratitude to our Master for the rich blessings which have been so evident on every hand.

Among other phases of our work, we rejoice that we have been able during the past few years to see new churches

organized and new buildings erected. During the past five years we have seen nine new church buildings in our conference, seven of them newly erected: Lone Pine, Reno, Quincy, Lake Tahoe, Bishop, Elko, and Ogden. Moab and Hawthorne have purchased church buildings and are reconditioning them. We also have several new school buildings.

• For the immediate future it is our hope that the seven of these churches which are not yet dedicated will be ready for this service next summer. In order to make this possible we will need to give them further help as a conference. However, we find our Church Expansion treasury empty.

Considering all these needs, we are coming to the faithful members of our Nevada-Utah Conference for a special end-of-the-year Thank Offering for Church Extension work. We have not come to our people for an offering like this before, but now we are in need and feel assured that they will be willing to share in this building burden with the whole conference family.

On the closing Sabbath of the year, December 31, we are taking a special Church Extension Offering in all of our churches. We pray that our people will find it in their hearts to give a substantial gift for our church building projects at this time.

A. C. FEARING, *President*.

—o—

Caroling—A Threefold Blessing

Caroling provides a threefold blessing that cannot be measured until the saints are gathered in the Kingdom. Those willing hearts who generously give of their time each evening going from house to house are spiritually strengthened. The literature, conversation and invitation to enroll in a Bible Correspondence Course which are included in the interview at the door result in souls saved for Christ. Funds raised through Caroling—Ingathering mean, also, that the world-wide mission work may take greater steps forward. Consequently, this work is of paramount importance, needing the support of every member.

Thrilling reports of conquest and victory will be coming from all directions of the conference by the time this is read. Already, word has been received from some. Reno has raised \$450, Provo \$250, Hawthorne \$300; but no report

was requested until the twelfth, so this is an uncompleted perspective. What will the record be when all the reports are in?

It is urgent that our members everywhere be loyal to the Caroling-Ingathering program. The threefold blessing can only be limited if but a few support this Yuletide mission for Christ. Those working now will receive additional satisfaction with continued service. The best time is before us—now until New Year's Eve—so if you haven't joined the ranks of the caroling band, why not volunteer now?

When we ask people who are not members of the church to give of their means to advance God's cause, we are doing what God expects us to do. "We are to give to the world the light of truth, as revealed in the Scriptures; and we are to receive from the world that which God moves upon them to give in behalf of His cause." *Christian Service*, p. 168.

C. F. PHILLIPS, Secy.,
Home Missionary Dept.

—o—
Contemplation

Another year is about to slip from our hands. We are all aware that this brings us one year closer to the close of probation's hour and nearer to the glorious return of our Saviour. Many experiences of the old year we will want to cherish, and perhaps there are some we will want to forget. We will want to give praise to God for the beautiful victories gained; we will want to bow humbly before Him to seek His mercy and forgiveness for sins committed.

Some of us were talking recently about the old year's passing and the coming of a new one. We all wished we had been more kind, considerate, and helpful to one another. Oh, that we had prayed more earnestly, that we had worked more diligently, that we had allowed the Spirit of God to use us more fully.

We considered that if we had the year to live over we would study our Bibles more, dig deeper into the Spirit of prophecy volumes, and utilize many of our past wasted moments in reading our valuable literature. There would be no time spent in ill feelings or evil surmisings. More thought would be given to words of faith, hope, and courage toward one another.

We wished, too, we had sacrificed more for the cause of God. Surely, if

we had given more liberally He would have opened the windows of heaven a little wider and poured out upon us an even greater blessing. We took careful inventory within our hearts of our financial accounts with God. Questions arose. Were we completely faithful in returning His tithe? Were there any unpaid pledges?

How grateful we can be for the love and understanding of our Heavenly Father. How wonderful it is to realize He is anxious "to forgive us our sins and cleanse us from all unrighteousness." How good it is that through His grace we may have our accounts all clear on the record books of heaven.

Beloved, I wish you had been in that little group; yet you can be right now. Give an opportunity for communion between you and your Saviour. Allow the Holy Spirit to guide in making all things right with God and your fellow men. Then as you come to the close of this year you will have the joy, peace, and satisfaction that is yours through the blessed grace of Jesus.

A. C. FEARING.

—o—
Thinking of a Gift?

Here is a suggestion of a very acceptable Christmas gift. The Pacific Press has announced that during the month of December a year's subscription to the *Signs of The Times* and a beautiful clothbound volume of "Thoughts from the Mount of Blessing" are available for only \$2.50. The regular price of the *Signs* alone is \$2.25, so order now and take advantage of the generous combination offer.

Also an attractive gift card announcing the *Signs* subscription is sent by publishers upon request.

And this also is good news. All orders for *Signs* billed by the Book and Bible House after December 20 count on the 1956 campaign.

C. F. PHILLIPS.

—o—
Can You Help?

The addresses of the following named persons are needed: Joanne Brown, Glenn Gilbert, Mrs. Glenn Gilbert, David Gilbert, Mr. and Mrs. Chester Kirkelie, Barbara Olenlager, J. B. Parker, Neal Sawyer, John Sawyer.

Please send any information of their whereabouts to the Clerk of the Reno S.D.A. Church, 1200 Arlington Ave., Reno, Nev.

Order Now—Prices Going Up

The increased cost of labor and materials forces our publishing houses to raise the price of publications. It is expected that new prices will be in effect January 1, 1956. To benefit by the special *Review and Herald* campaign prices, orders must be placed with the Book and Bible House by December 31.

The *Review* especially should be received and read by our people. In spiritual assets alone, it is worth ten times the subscription price. We cannot afford to miss the weekly visits of the "assistant pastor." The *Review* permits us to hear from world leaders, of progress and victories for Christ in mission lands. Besides, the Sabbath school lesson helps are in each issue. And during the campaign, a \$1.50 book by Elder H. M. S. Richards entitled, "The Indispensable Man" is given free with each subscription.

This offer expires December 31, 1955.

	TOTAL VALUE	SPECIAL NOW (U.S. & Canada)
Review	\$ 6.25	\$ 4.90
Review an Instructor....	11.00	9.15
Big 4	11.25	7.75
(Review, Life & Health, Liberty, Go)		
Family Group	18.50	13.10
(Review, Instructor, Liberty, Go, Life & Health, S. S. Worker)		
Big 4 with Junior Guide	15.00	10.70
Family Group with Junior Guide	22.25	16.05

C. F. PHILLIPS.

—o—
Literature Evangelism

The year of 1955 is almost drawing to a close. We look back with much thanksgiving to the way the Lord has blessed our field through 1955. We anticipate a total delivery for the year of almost \$140,000. This will be over thirteen times the record of just four years ago. Speaking for all the literature evangelists in Nevada-Utah, we rejoice in the Lord for this marked success. Our hearts are strengthened by such promises as the following: "More than one thousand will soon be converted in a day, most of whom will trace their first convictions to the reading of our publications." *Colporteur Ministry*, p. 151.

We are looking forward with great anticipation to the year of 1956. Although it seems difficult that we could equal such a record as 1955 has afforded us, nothing is impossible with the Lord.

We know the work is to go forward with "ever-increasing success." We are putting our trust in this promise and looking forward to a new record this coming year.

Wouldn't you like to join these victory marchers to the heavenly Canaan?

MILTON T. JOHNSON.

Central California

D. E. VENDEN, Pres. R. E. OSBORN, Sec.
435 North Third St. Telephone Cypress 2-3987
Mail Address, P.O. Box 580
San Jose 6, Calif.

San Francisco Japanese Church Dedication

Sabbath, November 26 was really a high day for the Japanese brethren and sisters in San Francisco. That day their new church home was dedicated. They had worked and sacrificed and prayed, and at last the day had come. Friends came from cities near and far to spend the day. God's presence was felt in the Sabbath school and morning service and again in the afternoon service, when Elder C. L. Bauer gave the sermon and all united their hearts in unison with the dedicatory prayer, asking God to place His blessing upon the new house of worship in the City by the Golden Gate.

Elder B. P. Hoffman gave a detailed history of the Japanese work in San Francisco, showing the various steps of advancement since 1896 as follows:

In that year T. H. Okohira opened a Bible school for Japanese on Market Street. Brother Kinichi Nozaki with three other young men accepted the truth in 1912. Brother Nozaki began self-supporting work in San Francisco and Bay Area. In 1922 he was called into conference employ. Elder Hoffman, who had just returned from spending several years in charge of our work in Japan, held meetings with Brother Nozaki in Oakland, and then later in San Francisco and Mountain View.

In 1923 Brother Nozaki was married to Fumuko Takechi, who had served as secretary to the mission superintendent in Tokyo. The Nozakis made their home in San Francisco and carried on Bible studies, literature distribution, and other Christian help work. Sabbath meetings were held in their home; 2103 Bush Street, in San Francisco, was the home of the Nozakis and also the meeting place for several years until the diffi-

culties which came at the beginning of World War II.

By 1937 an active church organization was carrying on a good work in San Francisco, and the membership before the war had grown to 60 faithful members. After the war many of our Japanese brethren relocated in other cities and are carrying responsibilities in Japanese churches.

After the war Elder and Mrs. Nozaki established themselves at 2334 Post St., in San Francisco, and an adjoining flat was adapted for use as a meeting place for the small nucleus of believers who came back. The number of members increased and the place of worship was soon too small.

The good work of Elder and Mrs. Nozaki through the years has been greatly appreciated, and God alone is the One who can really evaluate it and reward them for their faithfulness.

Early in 1954 Elder B. P. Hoffman was asked to assume the leadership following Elder Nozaki's retirement. He has taken a real interest in the work for the Japanese through the years and is greatly loved by all.

In the early part of this year, a growing conviction on the part of the membership at last crystallized into a resolution to do something about securing a large and better place for worship. It wasn't long until a building was found and purchased. It had been the home of another congregation and is located in an excellent part of the city, on Washington Street.

All the members were enthusiastic in getting the building in readiness for the dedicatory services. Painting both inside and out, besides some repair and furnishing, has all been done by willing members. The auditorium floor was carpeted. Many gifts in the form of pieces of furniture, as well as money, coupled with hours and hours of labor, all have helped to make this another beautiful place for worship. I must mention that Elder and Mrs. Nozaki's two daughters, Esther and Mary, made a wonderful gift to the church of a new Baldwin electric organ. This, with all the other gifts, is greatly appreciated.

The dedicatory service was one long to be remembered. Elder and Mrs. C. L. Bauer were present from the Pacific Union Conference. Elder Bauer's message was interpreted by Elder Shiro Kunihira, the new pastor of the church. Elder and Mrs. D. E. Venden and

Brother and Sister R. E. Osborn were present from the local conference.

We thank God for this new light-house, shining in San Francisco. May it be the means of attracting many honest hearts, who perhaps otherwise would never hear the last warning message to a dying world.

D. E. VENDEN.

—o—

Welcome

We are happy to welcome Elder and Mrs. Shiro Kunihira and children to our conference. Elder Kunihira has been asked to assume the pastorate of the Japanese churches in San Francisco and Mountain View. He is an American of Japanese parentage. He received his early education in Japan, and then finished his college work at Madison College. He has also earned his Master's degree at the Seventh-day Adventist Theological Seminary. He served as Bible teacher for seven years in our Missionary College in Japan. May God richly bless this good family in this work for Him. We welcome them as workers in the Central California Conference.

D. E. VENDEN.

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Caroling in Modesto

One hundred twelve adults gathered in the Modesto church on Saturday night, December 3, to launch our annual "Caroling for Christ" Ingathering program. Bands of four singers and one solicitor were organized and given territory. At 9 p.m. they all gathered in the Dorcas room of the church to tally the results of their work. When all the bands were in (18 of them) they were overjoyed with the success. In 1½ hours they had received \$384.35. The spirit of comradeship and joy in service were far more important than the money solicited. Unanimously they agreed, "Now, this is the way to Ingather! Caroling is genuinely a pleasure." So happy a band of missionary men and women we have seldom seen. Six doctors took an active part in the singing and soliciting. Several business men also joined in this delightful way of gathering in the mission funds. There were 10-dollar bills, 5's, and no less than 175 1-dollar bills, many half dollars and very little small change. Cans are never used.

The solicitor goes to the door with several dollar bills in his hand where they can be readily seen. They say, "We are caroling for you tonight." The

singers do not begin to sing until they see the door start to open. They stand close up—not more than 5 or 10 feet from the door—and they sing softly one stanza of "Silent Night." The solicitation is almost always complete before the first stanza is finished. And most donations are for one dollar or more, since they see the dollars in hand as they listen to the appeal. The reception at the doors is thrilling as men, women and children crowd around to hear the carols and so gladly do they give to this worthy work. Bands report that families come outside and sing with them and often invite them in the house. Some of them give with tears in their eyes. Is it any wonder that such personalized methods of caroling with trios and quartets appeals to our church members as well as to the public? The singers need not be trained. Three or four sweet voices may sing in unison close to the solicitor at the door. We feel sure the angels must join in the singing for so many tell us how sweet the melodies are and there is every evidence of hearts that are touched by the carols and the appeals to give to God's work. Many report that they experience almost no refusals in an entire evening.

This caroling method creates a happy community spirit and places Adventists in a most favorable light. Better public relations are created for our church in the local community. When church members call and ask if they may carol on other nights than announced, this alone, is evidence enough of the joy our members find in this delightful way of Ingathering. Somehow it warms up the whole church and creates a happy feeling among the membership—the joy of fellowship is service.

J. E. BYNUM, Assoc. Pastor.

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We Are Off!

Last year considerable funds came in through caroling. Some churches raised half their goal through this means. It helps a great deal in reaching our goal in the spring.

Most of our churches are now in full swing going from home to home, some with the *Carolette* unit and some with other equipment. Still others prefer to use the old-fashioned singing band, others like the small band where two, three, or four sing at the door and one person solicits. This method brings larger offerings and when the church

membership is broken up into many bands the results are very gratifying.

Caroling gets better as we near the Christmas season so we should double our efforts and above all make Christmas Eve the BIG EVENT. On that evening you can start early and sing late and thus put in some three to four hours.

May we invite all churches to go ALL OUT in this fine program of Christmas cheer for those who are less fortunate than we. Let Central lead the way.

D. N. REINER, Secy.,
Home Missionary Dept.

Hawaiian Mission

CREE SANDEFUR, Pres. G. C. LASHIER, Sec.
1026 South King St., Honolulu, T.H.
P.O. Box 4037 Telephone 64436

JUNIORS!

Watch This Space
For Important

SUMMER CAMP

Announcement

"Now I Know"

A colporteur called to deliver *Bible Readings* and a Bible to a man who had ordered them, but when the man saw the pictures and some references to the Sabbath in the book, he refused to take it, saying that it was an Adventist book and he had no use for them. Instead he purchased another Bible.

Time went on and this man heard the Voice of Prophecy program and was thinking of enrolling in a Bible course, but neglected to do so. He also watched Faith For Today on television from time to time. In the meantime, another Voice of Prophecy student gave him an enrollment card, urging him to send for the lessons as they would help him. He replied that he was planning to send for them sometime anyway, so he sent in the request.

The lessons were mailed and he completed and returned them this past October 26. The messages fell on good soil and this student believed and accepted each truth as it was presented in the Bible lessons, including the seventh-day Sabbath.

In the meantime, the Voice of Prophecy book survey sheet was sent him and he returned it indicating that he

wanted to see the Home Bible Library Set including the book *Bible Readings*, which was the volume that had antagonized him a few months ago.

In the providence of God it so came about that this survey sheet was turned over to the very same colporteur who had called on him previously. During the interview that followed, the student related how he formerly had no use for people who kept Saturday for Sunday, but he said now he had studied for himself and he knew that the seventh day was the right day to keep. He said, "Before I did not know, but now I know."

The Voice of Prophecy student plans to attend one of our churches this coming Sabbath.

VOICE OF PROPHECY DEPT.

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Christmas Caroling in Hawaii

Although we do not have snow at Christmas or frost on the ground, the spirit of Christmas is felt here in Hawaii as it is on the Mainland. Since "Santa Claus" could not get to Hawaii by reindeer, he came in the other day by Hawaiian Airlines, and there was a big parade welcoming him to the island.

Our pastors and laymen of the churches are really working over here this year, taking the beautiful Christmas carols to the homes of the people, and inviting them to help us by contributing to the great humanitarian program conducted by Seventh-day Adventists.

The churches are taking the program of Christmas caroling to heart, and are enthusiastic in this missionary work. Our pastor from the Island of Maui wrote, "These folk had so much enthusiasm last night that they wanted me to see if they could have a second unit in their church." Another pastor said, "If you have another unit available, please send it as we have enough people for three units."

We feel certain that many blessings, both by donor and solicitor, will be received this Christmas season.

L. E. DAVIDSON,
Home Missionary Secy.

—o—

Kauai Pathfinders in Action

Thirty-five boys and girls of the Kapaa Pathfinder Club, their friends, and counselors enjoyed a three-day camping at Camp Hale Koa, Kokee, during the Thanksgiving week end. While at the camp the youngsters en-

joyed hiking, outdoor and indoor games, marching, and campfire programs.

On Sabbath, a special Sabbath school and church service was conducted. Kenneth Kakazu was the speaker. In the afternoon an interesting talent program was conducted by the various groups represented.

The camp director was Kenneth Kakazu. He was assisted by Frank Chang. The camp dietitian was Mrs. Sam Zane, and she was assisted by Mrs. Frank Chang.

Our Pathfinders enjoy work as well as recreation. The Kekaha club, under the direction of Dan Akuna, gathered canned goods during the recent Halloween season. This was their "treat instead of a trick" adventure. About 15 young people with their adult counselors participated. Elder Earl Wright, mission MV secretary, was present to help the boys and girls.

Three large food baskets were made from the items gathered and distributed among the few needy families of the community. Recipients of the food baskets were very grateful for the good deed done by the Pathfinders. One lady said with tears in her eyes, "Your church is the first church that has done anything like this for my family." An old lady said, "It surely is very kind of you to do this for me. Your church is surely active and wide awake."

GEORGE KIYABU.

Southeastern California

R. C. BAKER, Pres. E. A. SCHMIDT, Sec.
9707 Magnolia Ave., Telephone Riverside 9-1350
Mail Address, Box 584, Arlington, Calif.

Higher Prices

Word has just been received from the Review and Herald Publishing Association of price increases for their periodicals, which become effective January 1, 1956. If you have not yet renewed your subscriptions, or if you plan to subscribe to one or more of our church papers, we urge you to act before the close of 1955.

Send your orders with your remittance to the Southeastern California Book and Bible House, Box 584, Arlington, Calif., or give them to your church missionary secretary. Do not delay, because the year will soon draw to a close.

It is not too late to send us your order for books and Bibles for Christmas gifts. We will ship promptly. Keep in mind

that many price increases on books will also be in effect beginning with the new year. This is your last opportunity to purchase the books you have been planning to buy at the present lower prices. Remember to include sales tax and postage when ordering.

WILLIAM ROBINSON, *Manager.*

Oceanside Church Activities

A number of special events have taken place at Oceanside in the last month or so. These events culminated in the greatest event which took place Sabbath, November 26. I refer to the baptismal service conducted on that day when a new family, consisting of Brother and Sister Carl Nelson, was baptized in the beautiful baptistry of the Oceanside church. Brother Nelson had a remarkable experience which he related to the church on Temperance Day. It was wonderful to have a number of other interested parties attend this baptismal service. It is the hope of the pastor that they will be next to be baptized. On the same day the baptism took place, a sacred musical program, prepared by M. E. Graham, music leader of the church, was given. Members of other churches of the Palomar region enjoyed this program.

Sunday, November 27, the Dorcas ladies conducted a program for the Marines at the local USO building. Elder Richard Serns of Encinitas gave a talk and assisted in the music. The ladies served home-baked cakes and punch.

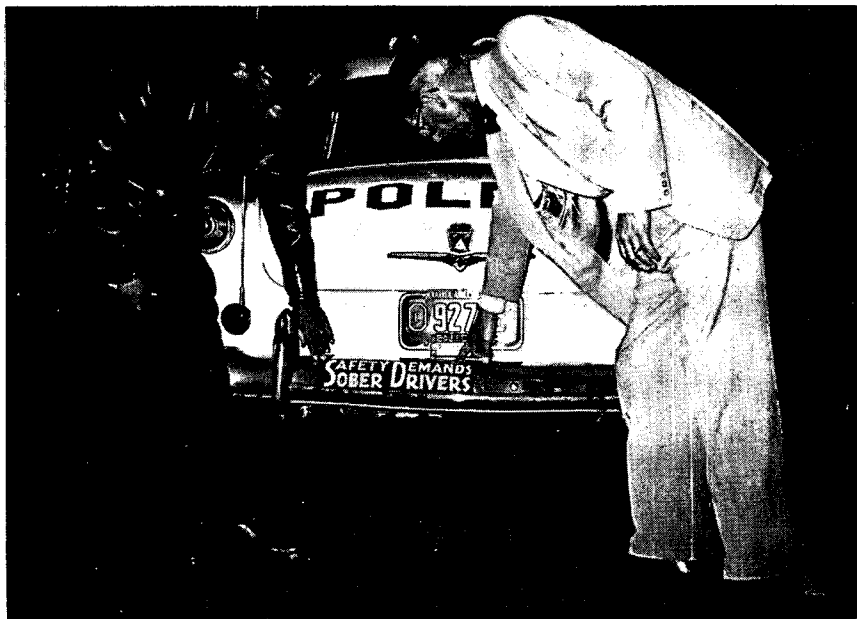
During the fall months the church members have been busy in distributing Hope series of tracts and also the 20th Century Bible Course lessons. As a result of their efforts a number of people are taking Bible lessons. Some of the students are also inviting others to take the course. The Oceanside church solicits your prayers that God may water this precious seed of God's truth.

J. C. MICHALENKO, *Pastor.*

Baptism at Riverside Emmanuel

We would like to share the happiness we received on November 19 when we witnessed Elder Warren Neal baptize five persons in the Riverside Emmanuel church.

One lady's interest in the Sabbath truth started when she read our literature in an Adventist doctor's office. Another candidate, after living in England for three years with her parents, moved next door to one of our faithful Sabbath school members in River-



—Public Relations Dept. Photo.

Police Chief J. A. Bennett and Officer D. C. Miller embellish the bumper of a patrol car with the sticker distributed by the American Temperance Society on S-D Day.

When the police chief was given one of these bumper stickers, he asked for enough so he could have one put on every squad car of the Riverside Police Department. The Riverside County Sheriff's office also asked for enough stickers for all their patrol cars. The American Temperance Society is now in the forefront in the temperance issue.

side, who brought this youth and her sister to Sabbath school every Sabbath. The family had never heard about the true Sabbath before. The second girl is in our baptismal class; studies are being conducted in this family of ten.

EMMA E. BURNETT,
Bible Instructor.

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Palomar Nature Club Shell Trip to Guaymas, Mexico

All members of the Palomar Nature Club are reminded of the long-distance field trip being taken December 23 to 30. This shell excursion to Guaymas, Mexico promises to be interesting, for this area is noted for its many and varied types of shells. Because of vacation time, the period of low tides, and other factors the actual time spent there by members will probably vary. Guides and club leaders, however, will be at Guaymas by the 23rd.

Complete information has been sent out in the conference nature bulletin.

The Palomar Nature Club stands ready to welcome any of our people in Southeastern California who wish to learn more about the Creator through His creation.

Sabbath School in the Desert

A family of Seventh-day Adventists from the Ramona church, Brother and Sister J. A. Amborg and son, are permanently located at Agua Caliente Springs on the Anza Desert in San Diego County, California. They will be happy to have any Sabbath keepers who may be spending a week end in the peace and quiet of the desert, meet with them for services at 10:30 Sabbath morning. Inquiry as to their location may be made of G. C. Cleveland, camp warden at the camp entrance.

—o—

School Land Bought

A badly needed new church school seemed almost round the corner Saturday night, October 3, when the Escondido church voted to purchase a highly desirable tract of land a mile and a half from the church. Consisting of nearly twelve acres, this property is girt by orange and avocado groves, backed by expensive hillside homes, and favored with one of the million-dollar views characteristic of this lovely town.

Since the site is larger than is needed, it is planned to sell off three parcels of two or three acres each.

C. MERVYN MAXWELL.

Cleveland P. Grant

will personally narrate his colored motion picture film

AMERICAN BIRDS AND BIG GAME

January 9 at 7:30 p.m. in the
Wilshire School Auditorium
Harvard & Whiting, Fullerton

Adults \$1; Children 50 cents
Tickets may be purchased at the
door.

Sponsored by
Fullerton Pathfinder Club
and
National Audubon Society

Sam Campbell Appears

Yes, it's Sam Campbell; and this name means action, color and thrilling stories of nature to hundreds of school children and nature lovers in Southeastern California. This outstanding naturalist-lecturer will three times present his most interesting programs, "North Country—Land of the Voyageur" and "Hawaii" in our conference. These programs will be made more interesting by his beautiful color motion pictures which will be shown at all three places.

The first Campbell lecture will be Saturday night, January 14, 7:30 o'clock at the Municipal Auditorium in San Bernardino; the second at La Sierra College Auditorium, Sunday night, January 15, 7:30 o'clock; and the third at the Hoover High School in San Diego, Monday night, January 16, 7:45 o'clock.

If you have read of Inky, the Porcupine, Loony Coon, Moo-Moo the Moose or any of his other nature friends you will not want to miss the story of a man who finds his greatest joy in the out-of-doors.

Posters will be available soon for all churches and schools, and tickets also will be sent out to all schools immediately. School children are encouraged to sell tickets for the program, and to the school room selling the largest number of tickets per capita will be sent a 1956 JMV Book Club set. Two complete sets will be given out, one for the northern half of the conference and one for the southern area.

Why not order one of Sam Campbell's books now from the Book and Bible House and begin reading right away; then you'll enjoy his program that much more.



—Public Relations Dept. Photo.

Pathfinders from forty towns and clubs in the Southeastern California area attended the 5th annual Pathfinder Fair. The theme was "Pathfinders Prepare," based on the various vocational honors. The Lemon Grove Club (above) is practicing "Health and Healing" in their display and exhibit. The fair was under the direction of Charles Martin, MV Secretary, and Harry Garlick, associate. Elder J. R. Nelson from the Pacific Union Conference was present.

Remember, all Palomar Nature Club members will be admitted at half price. If you enjoy nature and yet are not a member, join now and benefit by this reduced price as well as a 1956 membership in the Palomar Nature Club. The attached membership blank is for your convenience, fill it in, and mail it to our office.

CHARLES D. MARTIN.

Palomar Nature Club

(Application for Membership)

Please Return to MV Department
Box 584, Arlington, Calif.

Name.....

Address.....

Church.....

Home Phone.....

Business Phone.....

DUES:

First member of family . . . \$2.00

Each additional member of family 1.00

Children under 1650

(First membership provides yearly subscription to *The Naturalist* and the conference bulletin, "Outdoor Adventure.")

Names of Additional members:

Date.....

Total Amount Paid:.....

OBITUARIES

CONARD—Claude George Conard was born in Vancouver, Wn., Aug. 29, 1878; and died at Paradise, Calif., Nov. 13, 1955.

In 1900 Brother Conard finished his work at Walla Walla College and began denominational service which continued for more than fifty years. His first work was as bookkeeper in the Bible House in College Place. In 1903 he was married to Gertrude Fowler.

Brother Conard served as principal of the Bozeman Jr. College in Montana; secretary-treasurer of the California Conference; secretary-treasurer and auditor of the Pacific Union Conference; head of the commercial department and business manager of Pacific Union College; head of the commercial department of Southwestern Jr. College; and as teacher of accounting at Emmanuel Missionary College.

In 1924 he joined the General Conference in the treasury department. His work as assistant treasurer and as auditor required that he travel to many countries. For a number of years he was statistical secretary of the General Conference. He served as business manager for a number of the sessions of the General Conference.

In all, he spent 26 years in General Conference work. After retirement in 1950 he and Mrs. Conard made their home in Paradise, Calif., where he was active in local church work. He now rests from his labors, awaiting the call of the Life-giver.

Surviving are his wife, Mrs. Gertrude Conard; their daughters, Mrs. Helen Watts and Miss Ruth Conard; and a sister, Mrs. Frank Wood.

HUENERGARDT—Elder J. F. Huenergardt was born Dec. 25, 1875; and died at Encino, Calif., Nov. 11, 1955. From his early youth he was an attendant at Sabbath school and church services. He attended Union College 1894-97, then was asked to pioneer the work in Hungary. For 20 years he labored in that difficult field, winning many to the Lord.

In 1919 Elder Huenergardt was asked to help further the work among the Hungarians in New York City; in 1921 he joined the faculty of Broadview Seminary. He was called to be secretary of the foreign language department of the General Conference in 1925, remaining in that position until asked to take charge of the work in Yugoslavia in 1929. Returning to the United States in 1935, he became pastor of the Hilborn Street church in Lodi, Calif.; going from there to the Los Angeles German church in 1938. In 1949 ill health demanded his retirement from pastoral work.

In addition to the other responsibilities, Elder Huenergardt was an associate editor of our German-language papers from 1921 until shortly before his death. He spent countless hours in preparing, and soliciting from others, packages of food and clothing to be sent to the needy in Europe.

Surviving are his wife of more than 55 years, 3 sons, a daughter, 6 grandchildren, a brother and a sister.

HOOVER—Jessie Evelyn Nordyke Hoover was born at Kankakee, Ill., Oct. 16, 1875; and died in Los Angeles, Calif., Oct. 9, 1955. She was reared a Seventh-day Adventist and was a faithful member until her death. She was married to Willie B. Hoover 60 years ago. She was a member of the Las Artistis art society and had exhibited her paintings at outstanding art exhibits. She is survived by her husband, Willie B. Hoover; a son, Dr. Ralph Hoover; 2 grandchildren, and a brother, Ralph Nordyke.

NICHOLS—Matie Clark Nichols was born Dec. 2, 1886, in Arbel, Mich.; and died at Arlington, Calif., Nov. 7, 1955. She was reared in the Adventist faith and was faithful to the end. For 20 years Sister Nichols was in charge of the Pacific Press Home and Cafeteria for guests and workers at Mountain View. Her husband Dean Nichols, survives; as do 2 daughters, Mrs. Audrey Smisor and Mrs. Vivian Cashatt; a grandson and one brother.

MOTE—Mrs. Margaret Caroline Mote was born Nov. 28, 1884, at Garfield, Ind.; and died Sept. 6, 1955, at Redlands, Calif. In 1900 she was married to Otis Paul Mote, who preceded her in death. They accepted the third angel's message in 1918 and as a

result of their faithfulness and untiring efforts 4 of their children have served a total of nearly 50 years in mission service. Sister Mote is survived by 4 sons, Fred A., Roy M., R. Grant, and Lee M. Mote; 2 daughters, Hazel Schell and Leota Marler; 8 grandchildren, 4 great-grandchildren, and a brother, William Lutz.

PERRY—Lucian Monroe Perry was born Sept. 14, 1891 at Culbertson, Nebr.; and died Oct. 30, 1955, in Modesto, Calif. He was married to Ivy White. He became a Seventh-day Adventist in 1927 in San Diego, and through the years has been active in church endeavors. He was a member of the Salida church at the time of his death. He is survived by his wife, Mrs. Ivy Perry, 2 sons, Robert Perry and Elder Ernest Perry; 2 daughters, Mrs. Elleanor Yoeman and Mrs. Ruth Potterton; 10 grandchildren, a brother, George D. Perry; and a sister, Mrs. Ruth Rannye.

THUEMLER—Theodore Ludwig Thuemler was born in New York Nov. 13, 1873; and died at Crescent City, Calif., Nov. 16, 1955. He was a faithful minister of the gospel for nearly 50 years. He is survived by his wife, 8 children, 29 grandchildren, and 6 great-grandchildren.

Goss—Walter Ray Goss was born in Sandyville, Ia., April 17, 1881; and died Nov. 23, 1955, at Colton, Calif. From childhood he was a devoted Seventh-day Adventist, and was baptized at the age of 18, uniting with the church in Enid, Okla. He was graduated from Keene Academy in 1908. In 1907 he was married to Lottie V. Woodward. He began denominational work immediately after graduation, in Fort Worth, Tex. In 1910 he was transferred to the North Texas Bible House in Keene; and in 1912 was asked to take charge of the Bible House in Albuquerque, New Mex. From there he went to the Loma Linda Sanitarium clerical staff until the Southeastern California Conference was organized in 1915, when he became the first Bible House secretary. About 1920 he went into business for himself but continued to devote much time to local church and conference committee work. He is survived by his wife, Mrs. Lottie V. Goss, their daughter, Dorothy Ruth Libby; 2 grandchildren; a foster son, Dr. Sherman S. DeVine; and a sister.

REINKE—Robert R. Reinke was born July 14, 1875, in Germania, Pa.; and died Nov. 8, 1955, in Angwin, Calif. He became a Seventh-day Adventist 40 years ago in Seattle, Wn., and was a joyful and faithful member. He looked forward to the glorious resurrection morning. He leaves his wife Mabel, his son Ithiel Reinke; a daughter, Mrs. DeLitha Kelly; a stepson, Wallace Luyster; 5 grandchildren, a brother and 4 sisters.

TOWNSEND—Horace B. Townsend was born in Minnesota in 1878; and died in Mentone, Calif., Nov. 8, 1955. He had been a resident of Loma Linda. He is survived by his wife Petra, and 2 daughters, Miss Ada Townsend and Mrs. Helen McMullen.

DYER—George Hauck Dyer was born in Monroe, Ore., in 1875; and died near Napa, Calif., Oct. 29, 1955. He was a veteran of the Spanish-American War. Soon after his discharge from the service he was married. One daughter, Alvira, was born. In 1927 he married Mrs. Pendergast, mother of Mrs. Mildred Yocum. In 1935 he accepted the Adventist faith. He leaves his daughter Alvira and his stepdaughter, Mrs. Mildred Yocum, and 7 grandchildren.

WETZEL—Arthur Phillip Wetzel was born April 1, 1877, in North Vernon, Indiana; and fell asleep in Los Angeles, Calif., Nov. 21, 1955. As a young man he accepted Jesus and united with the Christian Church. He was a devoted Bible student and when he and his wife heard the third angel's message they accepted it and united with the Jefferson City, Mo., church in 1924. The family had resided in Santa Ana since 1946.

ADVERTISEMENTS

Reference from the conference president must accompany request for advertising space in the RECORDER, send your ad and the necessary \$2 to him.

Advertisements are accepted for one insertion only. Rate: \$2.00 for fifty words or less. Cash must accompany the advertisement.

Advertising is limited to Seventh-day Adventists except where a service may be rendered to our members. Real estate ads must be from owner and refer to one property only. Complete information as to admissible advertising may be secured at your local conference office, through which all advertising must go. It is understood that the RECORDER can assume no responsibility for advertisements appearing in these columns. *Advertisements will be printed as space permits.*

POSSIBLE OPENING.—No Sabbath or union problems; good working conditions; steady, year-around work. Must be in good health, at least 150 lbs. and 5' 8" tall; age 25-40. Prefer family man. References required. Church, church school in rural community. Call in person, or write E. J. Downing, 2143 Old San Jose Rd., Santa Cruz, Calif. Phone GREENWOOD 5-0669.

SCANDIA LODGE, lovely guest home for ambulatory S.D.A. aged. Individual rooms with private baths. Healthful climate. Friendly atmosphere. Good meals. Every consideration for comfort and happiness. 2 blocks to stores and bus. Transportation to church. Write P.O. Box 366, Atascadero, Calif.

HOUSEKEEPER-COMPANION Available.—Middle-aged S.D.A. lady desires work as housekeeper-companion. Alone and free to go anywhere. Write Mrs. Mattie Fearnow, Rt. 1 Box 49-D, Livingston, Calif.

OPENING in Oakland Branch. General office work and shipping clerk. Contact Loma Linda Food Company, 2807 68th Avenue North, Oakland 5, or Arlington, Calif.

WANTED.—Qualified man to serve in X-ray and Laboratory department in new hospital being constructed in Ukiah. Also graduate nurses and supervisors. Write direct to Les Provencher, Administrator, Lakeside Hospital, Lakeport, Calif.

FANCY raw cashew nut pieces. Regarded as body builders, easily digested. Lightly roasted in oven and ground make excellent nut butter. 25-lb. vacuum tins, \$12.50; shipping weight, 28 lbs. Express, postage extra. Buy now, as prices are continually rising. Staff-O-Life Foods, Gladstone, Ore.

FOR SALE.—Modern ranch home: 3 bedrooms, garage. 33 acres, all fenced. Spring water, electricity, paved highway; 12 miles from Mariposa and S.D.A. church. Price \$10,500; \$3,500 down, balance terms. Or would consider renting furnished to reliable party. Inquire Mrs. Fred A. Sells, 641 27th St., San Francisco 14, Calif. Phone MISSION 7-5027.

FINE FURNITURE direct; also carpet. For an appointment, phone CA 1-2960 or CI 3-4573. W. H. Nash, 1717 Brooklyn Ave., Los Angeles 33, Calif.

FOR SALE.—Beautiful walnut-finish Wur-litzer Electronic Organ, Model 50. Meets American Guild of Organists specifications. Suitable for church or home. Separate attractive matching speaker cabinet with 4 large speakers (2 treble and 2 bass). All like new and first \$2,000 takes it. Write to 11350 Norwood Ave., Arlington, Calif.

A.C.T. OFFICE EQUIPMENT has moved to the heart of Glendale (Calif.), 125 So. Brand Blvd. All kinds of office equipment, sales, service, rentals, and repairs. CI 3-1131, CH 5-4122.

SPECIAL.—Nurses' and men's working watch. Best Swiss movements, 17 jewels, Incabloc, water protected, shock protected; sweep second, luminous dial—\$18.95 with leather band, \$21.50 plus taxes with steel band. Webcor and Ampro tape recorders, cuckoo clocks, other watches and clocks. Swiss Shop Jewelers, 1617 E. Santa Clara, San Jose, Calif. CYPRESS 5-2223. Open Sundays.

HELP yourself to health by grinding your own grains into cereals, meals and flours with one of our powerful rebuilt mills. Will last the average family a lifetime. Only \$69.95. Weighs 95 lbs., 1/2 hp. motor. Staff-O-Life Foods, Gladstone, Oregon.

SALESMEN WANTED for DeJur Stenorette, a dictating-transcribing machine selling for only \$169.50. Has automatic back spacer and microphone controls for making instant corrections. A. C. T. Office Equipment, 125 So. Brand Blvd., Glendale 5, Calif. CITRUS 3-1131; CH 5-4122.

SECRETARY WANTED.—Seventh-day Adventist firm has immediate opening for secretary. Pleasant working conditions. Good salary. Group medical plan. Paid vacation. Give complete qualifications in first letter to Box 27094, Los Feliz Station, Los Angeles, Calif.

TAPE RECORDER.—Do you have a tape recorder that you are not using? Would you like to have your tape recorder doing some preaching? If you are willing to sell yours at a low price or present it as a gift, please write to Pastor, Spanish American Church, S.D.A., 1666 Michigan Ave., Los Angeles 33, Calif.

FOR SALE.—3-bedroom home in La Sierra, furnished. 2 lots; fenced, swimming pool. On corner near college, stores, and bus. Price \$11,000; terms. Owner J. P. Walker, 5011 Rose St., Arlington, Calif.

DATES.—New crop, delicious Zahedis. 15-lb. box express prepaid \$4.98; 2 boxes \$8.70. 10 boxes prepaid by truck, \$35. Free price list quotes regular and de luxe dried fruit, shelled nuts, ripe olives. Calfruit, Calimesa, Calif.

FOR SALE.—2 1/2-bedroom home. Living room, modern kitchen, bathroom, service porch. 2 nice walnut trees, small rose garden. Close to stores; church and church school only 1 block. Nice quiet place. Price \$5,000. Write Arthur Bitzer, Gen. Del., Waterford, Calif.

3-BEDROOM MODERN home, 1 3/4 baths. Carpet wall to wall in living room. 2 natural gas furnaces. Beautiful large patio slab, other interesting features. Privacy, 1/2 acre. Peach trees. S.D.A. school and church. See to appreciate. At \$10,500; terms can be arranged. J. J. Crews, Rt. 1 Box 415, Yucaipa, Calif.

APARTMENT FOR RENT.—Nicely furnished apartment, natural gas heater, available January 1 or before. Near St. Helena Sanitarium and Pacific Union College. L. C. Christensen, Box 234, Angwin, Calif.

COUNTRY LIVING.—For sale 3/4 mile to Pacific Union College, 1 1/2 acres, 2 bedrooms, 2 more partly finished. Hardwood floor in living room. Electricity, natural gas, excellent well, pressure pump. Garage. Land all tillable, concord grapes, home orchard. \$2,500 will handle. Rt. 1 Box 556, St. Helena, Calif.

FURNISHED ROOM for rent to S.D.A. couple or woman. May have kitchen privileges or will provide board. Near stores, public transportation, and North Hollywood church. Reasonable rates according to service arranged. 11326 Saticoy St., Sun Valley, Calif. PO 5-7949.

SPLENDID OPPORTUNITY for right person. Can use student or man who is retired or semi-retired, who would do some carpenter work in exchange for use of furnished apartment near P.U.C. Located within 2 to 3 blocks of the new store and post office. W. R. Powers, 4499 Piedmont Ave., Oakland, Calif.

GOOD SAMARITAN HOME.—A home for those who need a home; nice quiet country location. Vegetarian diet, kind and loving care. For further information please write to Mrs. Bertha Thomson, Good Samaritan Home, Rt. 2 Box 215-C, Auburn, Calif.

Pacific Union College

The Light Shining

P.U.C. students are enthusiastically and effectively pushing their missionary operations into many areas. They are regularly conducting story hours in Fairfield, Benicia and Middletown, and will soon open another in Novato. Students of the preparatory school are starting a story hour in Yountville.

A hundred or more college and academy students are visiting homes in Fairfield, fifty miles away, every other Sabbath. There, members of 600 families recently responded during a religious interest survey made by students, and 170 of these enrolled in the Voice of Prophecy "Faith" Bible course. The students are using much literature. A student group is now launching a health evangelism visitation program in Fairfield with full approval of Fairfield physicians.

Student groups are also working with the local Dorcas Society in gathering clothing, preparing food and gift boxes, and giving blood. Singing bands are going to the Veterans' Home at Yountville, to the St. Helena Sanitarium, and to homes where there are shut-ins in the Angwin community. A mailing band meets every Sabbath afternoon in Graf Hall parlor to address *Signs of the Times* and write letters to those to whom papers are being sent.

In reporting their activities to the church, student missionary leaders have appealed for projectors and film-strips for Bible studies, more literature for various groups, books for lending libraries, story hour supplies and visual aids, and a large budget to help keep up with the growing interests and needs.

Much Music Making

P.U.C.'s music department has been in the midst of the pre-Christmas rush since college music organizations have been making many appearances on and off the campus.

A select 15-voice chorale presented "The Story of Christmas," an arrangement of appropriate sacred selections accompanied by the scripture account of the first advent, in a recent Sabbath school program. The chorale is organized so that its members, all soloists in their own rights, can form quartets,

trios, and duets. The ensemble also made three other appearances.

A choir of more than 200 elementary school youngsters participated in the annual Christmas tree lighting ceremonies on Monday night, December 12 which officially welcomed the Yule season to P.U.C. They were assisted by the college A Cappella Choir, and men's and women's choruses.

The 27th annual presentation of Handel's "Messiah" took place Friday evening, December 16 with Prof. Frederic Bacon-Shone conducting the orchestra and 80-voice chorus, in the absence of Prof. Gerald Ferguson, who usually directs the oratorio. Professor Ferguson is on a brief leave of absence studying in New York under Prof. Alfred Greenfield, director of the New York Oratorio Society. Professor Greenfield is conducting final rehearsals of the "Messiah" and Professor Ferguson has been invited to participate. Professor Bacon-Shone last year observed final rehearsals of the same group in New York.

In keeping with another P.U.C. tradition, the department put on its annual Christmas program on Saturday evening, December 17, at which time eight music groups from the college, academy, and elementary school were featured. Included in the presentation were the academy chorus and Golden Chords, elementary school students from the seventh and eighth grades in a junior choir, and the College Orchestra, A Cappella Choir, and women's and men's choruses. A massed choral number, "O Holy Night," concluded the program.

Opportunity!

Openings in our on-the-job training program for young men interested in farming. You can learn while you earn.

A wonderful opportunity for young people over seventeen years of age to learn scientific agriculture first-hand by class training and actual practice. No money needed.

Write to the Agriculture Department, Pacific Union College, Angwin, Calif.

National Association of Seventh-day Adventist Dentists Meet

A meeting of the National Association of Seventh-day Adventist Dentists was held October 13-16 in conjunction with the American Dental Association, at the Claremont Hotel, Berkeley, California. This group has a membership of over two hundred active members, all believers in the Advent message. These members are scattered all over the United States.

Once a year this group meets for four active days to exchange ideas and views that not only pertain to their profession, but to the Christian dentist's place in the finishing of God's work on this earth. Beside the regular business meetings, a week end of Christian fellowship is the high light of the gathering. Friday evening vespers, Sabbath school and the church services are all conducted by members. On Sabbath afternoon a soul-winning symposium is conducted by the chaplain, Elder Carl Sundin of the General Conference.

The Sabbath services this year were attended by 325 members, wives and guests. Among our guests were two conference presidents from the state of California, Elders Becker and Venden. Elder Alger Johns of Oakland spoke at the church service.

We appreciate and invite the Christian fellowship of all our colleagues at these meetings. The next NASDAD meeting will be in Atlantic City, N.J., September 28-October 1, 1956. Plan now to meet with us.

C.M.E. Students Active in Church Services

Six College of Medical Evangelists students from the Pacific Union Conference were ordained as elders and deacons at recent services of the College church on the Loma Linda campus.

School of Dentistry representatives, William Seibly, Jack Jennings, Merton Lacey, and Norman Lane, and School of Medicine student, Merlin Smith, were selected as deacons while Evert Kuester, School of Medicine, was chosen to be an elder in the church.

C.M.E. students are active in the various departments of the church, holding offices in the MV society and Sabbath school. Once a year each class gives the religious programs for an entire week end. The sophomore class of the School of Medicine were the first to do so this year.