Nevertheless, Champlain and Plattsburgh

Though the evening in

With physicians, one by a colonel in the army,

holic liquors. Two were written by

selves. Analysis, fact, legal testimony,

one by a Methodist clergyman, and one

of fraud, drugging, and poisoning by the

sent forth to each and every town in the

substances, now enter into the composition

"Wholesale Liquor

flavors, etc., for immediately turning one

trade. Chemists, first and second

of the various intoxicating beverages in

that,\n
hat,\n
and cheering,

rrrn.ve.

dceive us,

close, late and lowering the night of the

the morning of life

im, noontidu

SAVED BY DOCTORS.

THE CUP OF DEVILS.

by

"Here are they that keep the Commandments of God, and the Faith of

IMPERIAL RASCALITY.

Adulteration.

lars, secretly printed and secretly circu­

of them.

ircle of a little over

r.ave a Quarterly and a Monthly issue.

Mr. P. also, entitled,

Tues, and to the knowledge of

"A Year in Advance.

societies or individuals for the poor, or to

investigation, $1.00 per

WEEKLY

BY

SAVED BY DOCTORS.

THE CUP OF DEVILS.

"A pleasant one for his copy.

and at.

"Here is the man's book

use could be made of it. This last-named work of a little over

pages was published at

prietor's, and mixed like witches' broth, and men have

weight, and mixed like witches' broth, and men have

the will of the Lord concerning themselves,

God will not judge you merely for what

weight, and mixed like witches' broth, and men have

sacrifice their moral character and spiritual worth;

and they fearfully overestimate them­

Weighed in the Balance.

WISKING is a method by which we

tertain the quantity and value of certain articles or commodities. It may signify to

moral worth of a person, what is he worth spiritually.

now, to ascertain correctly the weight and the exact value of any article, the scale and weight by which it is measured will always please people, since they never give the correct weight of anything. Many have a false balance in their mind, and they weigh themselves to ascertain their moral character and spiritual worth; and they fearfully overestimate them­
sured, if you but would; and God will judge you accordingly.

Both sides themselves in the scale of comparison with others who are more wicked, and then conclude that they (themselves) are good enough.

The old Pharisee in the text before us, whatever others may think or say, is doing his best to win God's approbation. He has prepared himself for the purpose of making his devotion appear as sincere as possible. There is no such thing as de-

sire to be righteous which is not tempered with effort to be so. The Pharisee knew that God expected something from men, and he was trying to do his best to meet the demand.

"Now, the sax-mill," said he, "my father and mother bestowed on me that sacred

bodied pop­

bans before that sacred

it and glut his rapacious appetite on a

head of living cattle and never light upon

men and women, who are the light of the

tain bird which will fly over a thousand

with him, and then whirl upon their heel

will

What

tain things forbidden in God's word, and

that we so frequently drop into the scales

books are open.

or changed and renewed? one of guilt, or

May

word of God is the rule of moral action.

man and woman will be correctly decided.

a,

them to learn something from their con­

was just now warmly advocating

believe what he cannot see. What ar­re

sees any design in it? A man is a fool to

place he visited was a saw-mill, of which

forth the frog was a philosopher. He held

up his head with pride, and endeavored to

develop into a little man.

One

"We

DISCONTENTED

Spirit

compare

God,"[166x155] He

was

now to reverse all this, and so soon as

there would take a signal revenge.

There is every reason to believe that the

with

a

victory."[434x963] That

shall

severe conflicts, but the

see,"[447x436] that

had

from the warmed and well-lighted church

young brain was alive with busy fancies;

body need the tenderest care and vigi­

ation, from the youth of seventeen to

plunged France into war in

military service. The

able-


sistad for the purpose of making boards.

power for the purpose of making boards,

been united, interested in a

terial force, the strongest confederacy on

the face of the earth.

that are foolishness

and stupidity are sometimes the same

so that are foolishness

in my parlor, I assure

in my parlor, I assure

that

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portion of

id

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in that crisis, which should by right

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the
species of injustice, however small or trifling, might, were it not for the,
will, some day, will most assuredly, re
which the proprietors of all the streets, or sitting on the steps, for the purpose of enjoying these social privileges,
either go to school or to work during the
time. Then comes the long evening. Youth
very naturally desires recreation and the
is not really a home, but only a place
where they are allowed to eat, drink, and
is to make darkness the way to light, death
the breaking forth of light, and life, and
beauty. The bursting glories of spring come directly out of the black water.
from the corrupting seed that we obtain in
the darken the huts of a few who are so
on his mother's lap; the cakes
on the floor, and
the moon withhold her light, and then
the sun must darken and then the moon shall again appear. So long as there is no
be that which immediately precedes the
death. The period most hopeful is that
of the controversy between hope and fear
for the signs of the times, will not be. God's method of progress is
to make darkness the way to light, death
shall the Sun of Righteousness arise with
in a clear window, in a circle about the street lamps, anywhere where light seems to
be familiar and home. When he is young, he shall see them clus
tering with his cronies around the store­
house, working away. He shall see them
numb hands together and dancing about
part
ting still on his mother's lap; the cakes
in the ushering in of the great
carriage, and the
carry the world back to the
Sun. Dr. -

J. E. WILSON.

The following are good reasons for the church's supremacy over the State, the States are giving in their answers with an emphatic which cannot be miscon­

dered. In Berlin, Archbishop Lodo­

Herald of the Sabbath

Held Fast.

BEHOLD, I come quickly; hold that
money! I will receive you at the door.

The church that perfectly
the church and the State a better government, and the
is the issue. Rome de­
strange the world.
The truth of these last
life.

Great crimes work great wrongs, and
the deeper tragedies of life spring from
the expenditure of hundreds of dollars has
beauty. The little
turn to the quarters of light for the signs
of the times, will not be. God's method of progress is
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J. E. WILSON.
The Meetings in Battle Creek.

The brethren of the Biblical Institute covet are proving deeply interesting and profitable to a class of about 150. From many cases and hurried moments of the same horses for this month past, Bro. White has not been able to take as active a part as he would have wished. However, he has attended the late meetings and has continued but for a few days, they present a prospect of abundant stores. Bro. Smith has given much time to the subject of literacy and freedom.

The value of quotations.

It is found in three things: 1. In the doctrine studied. 2. In the reliability of the quotation. 3. In the appending to the quotation of definite references to the book, chapter, and section.

1. Of the correctness of the doctrine expressed in a quotation, or of the value of an aliquot part of the sharpness of the point made, the reader convinces for himself.

2. In the matter of reliability of the quotation, that is to say, in the question whether the document in which the quotation appears has been correctly copied, or not.

3. In the appending to the quotation of definite references to the book, chapter, and section.

The Sanitarium.

Regarding a statement, entitled "Mercy-Seat in the World's Crisis," Dec. 9, 1874, written like other strange things in that same paper by Mr. G. White, which has for the purpose of giving another thrust at that over which he seems at the present time smoking so exceedingly bad as "The Visions." We think that the reader will agree with us that it is a strange production, when he has the vision of N. White's own excretion to this course, though at the expense of truth. We charge him in the above with uttering a wild and malicious falsehood.

The deepest desires of the author actually used the language of his infirmities and to speak with earnestness. Let us contrast this statement with the assertion of Whittaker, in the Crisis, of Nov. 29, 1874, that "the author has written two words, one Elishabarths, the other mercy-seat, or, have no high priest in this dispensation, only a mercy-seat!" If the deep desire is to have some semi-religious claim to be called upon some sect or some doctrine. Sometimes they are deliberately sought for external purposes, in order to secure a name or a title. In such cases the author has sometimes taken that which was of immense importance if truthful, and have given through pages by page the voluminous works of the writers on these matters, and the soul not found that so many words were used by him. Therefore, those who make such quotations should be able to say definitely and clearly that it is the use of these men that should be understood. If it is not possible to see the original author, then give the name of a responsible writer who has the same information where the passage is found.

3. Tell just where the quotation is to be found. If it is a significant statement, opponents will discuss it. One of the most powerful appeals, directed especially to the Judge. The whole house of God is now our mercy-seat. And that over which he seems at the present time smoking so exceedingly bad as "The Visions." The chances are at least equal that the cleansing be followed by the same results. It is the intention to continue to make it a sea­ son of abundant success.

The Sabbath of the Bible is the seventh day, which God sanctioned when he created the heavens and the earth, and that over which he seems at the present time smoking so exceedingly bad as "The Visions." The chances are at least equal that the cleansing be followed by the same results. It is the intention to continue to make it a sea­ son of abundant success.
**The New French Market.**

Excluding the States of Austria and America the European and American markets have been quoted to approach a state of affairs more or less similar to that of the United States. The new Krupp field gun, eight centimeters in diameter, has been tried, and found superior in many respects to the American gun in use. According to the official returns, the latter gun has been sold or is in manufacture to the extent of five million francs. This new French gun has already been adopted by Austria, and it is manifest that the French and Austrian armies are making preparations for war on the most gigantic scale. Another prophet says that "many nations shall say that nation shall not lift up sword against nation any more; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation any more, neither shall they learn war any more." (Isa. 2:4). The new French gun is the means of effecting the change, the reconstruction of the armament of the state; pri­vate armament will afterwards be continued on a smaller scale for the defense of the small communities, and of the ordinary budget of war. The news con­tinues to be disheartening; 20,000 new men have been called for, 200,000 new men are coming upon doing, 5,000,000 of muskets (model gras), with a caliber of 112, will be manufactured. This manufacture will afterwards be continued on a similar scale, but on a smaller scale, for the armament of the citizens. The French army is not yet itself com­posed of a budget which cannot be avoided; and those in the small and large, and those in the new pattern.

**The Way of Peace.**

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The last place of meeting for this church half.


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HOLIDAY PRESENTS.

Among the Reviews:

Bible Stories; Lizzie; Ethel; Bertie’s Birthday; Huguenots of France; The Better Old Story; Aunt Jelly’s Counselor; Saturday; The Upward Path; Concords. Each post-paid.

April 1, 1875.

THE QUARTERLY MEETING OF THE DISTRICT SOCIETY OF THE SABBATH-SCHOOL ASSOCIATION OF INDIANA IS TO BE HELD AT THE deutsche church, R. M. KILGORE, Secretary.

To the Directors of the T. & M. Societies in Wisconsin.

DEAR BROTHERS—You have been placed in a position that requires of you a responsibility that rests upon you. We have reached that season of the year which is always marked by a spirit of truce and mutual harmony, and every moment and opportunity should be improved. You have also seen the spirit of the age. The wise ones before ever must be made to put their publications periodicals, and read what those will read. The truth which God has given you must be had in the air and the time in which we live demand this. But this cannot be done without effort. It is not a matter that will take care of itself, but must be raised and raised. Everyone must realize their own position, and do his duty, and no small responsibility rests upon us. We have reached that season of the year which is specially favorable to tract and mission work. The means will be obtained to assist the brethren in the work, and to those who cannot, will please report.

QUARTERLY meeting of the Northbrook church, at South Northbrook, Mo., Jan. 2, 1875, at the request of the brethren who were present at the early meeting of the brethren to attend.

The regular quarterly meeting of the church in Greenup, Cumberland Co., Ill., is to be held in Joy’s Hill, Dec. 22, 1875. All invited to attend, and those who cannot, will please report.

QUARTERLY meeting of the church at Bunker Hill, at Bunker Hill, Dec. 31, 1875. All invited to attend, and those who cannot, will please report.

General quarterly meeting of the W. & M. Society in the Union college, at the home of Mr. and Mrs. C. R. A. Stillwell, May 9, 1875. We extend an earnest request to have Bro. John R. Huggins, of Johnston county, present at the meeting. Res. H. J. Rogers is expected to present a statement at the meeting.

QUARTERLY meeting of the Northbrook church, at South Northbrook, Mo., Jan. 2, 1875, at the request of the brethren who were present at the early meeting of the brethren to attend, and those who cannot, will please report.

The regular quarterly meeting of the church in Greenup, Cumberland Co., Ill., is to be held in Joy’s Hill, Dec. 22, 1875. All invited to attend, and those who cannot, will please report.

QUARTERLY meeting of All. church, will be held on Niles Hill, N. Y., Jan. 2, 1875. All invited to attend, and those who cannot, will please report.

General quarterly meeting of the W. & M. Society at Oakland Jefferson Co., Jan., 1875. We hope that all will meet, and we request in reference to the quarterly meetings that the secretaries of the various districts quarterly meetings to raise means, that cannot, will please report.

We will meet with the friends of the cause in the city of New York, at Mrs. Lees own residence, Little Priests, Dec. 26, 1875, Raynolds, Esq., Present.

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