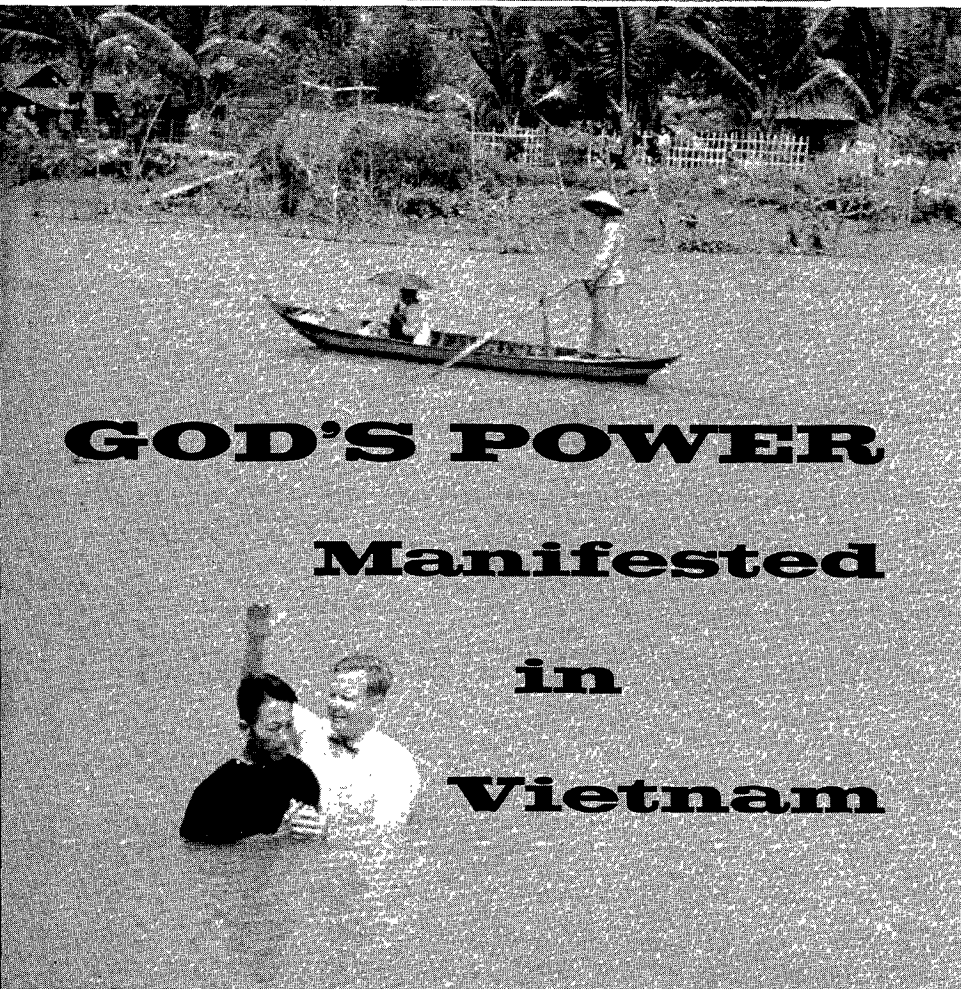


REVIEW

and Herald

★ **A Statement on Loma
Linda University** —Page 4

★ **Proper School Entrance
Age** —Page 5



GOD'S POWER

Manifested

in

Vietnam

Above: A baptism in the canal near Vam Nhon, Vietnam. Below: A mountain village reception committee lines up to welcome R. K. Tilstra and his party, with singing, gongs, and warm handshakes.



By R. K. Tilstra
President, Vietnam Mission

VAM NHON is a typical small Vietnamese village strung along one of the many canals in the southern part of this country. It also happens to be the place where our first Adventist church was organized many years ago. Since this church is in one of the great southern rice-growing areas, our members have had to go through many trying circumstances as a result of the present political unrest. Brother Thong, a young pastor in the area, felt a need for revival meetings to encourage our members during these troubled times. He invited Pastor Ut, a retired worker, to hold these meetings and asked me to conduct the communion service and a baptism on the closing Sabbath. Dr. F. D. Thoresen, medical director of our Saigon Hospital, came to give medical assistance as it might be needed.

When we arrived Sabbath morning most of the members were present, including 11 baptismal candidates. The Lord gave us a wonderful blessing as we worshiped together. Looking back, we are happy that we could make the trip at that particular time, for the next Sabbath the road to that church was cut off, and for three weeks the pastor was unable to conduct Sabbath services there.

As we drove back to Saigon, Pastor Ut told us of the good meetings during the revival services. Many of the members were strengthened in their determination to be loyal to the Master. Pastor Ut himself had been made aware of God's power to protect in time of danger. On the Thursday night before our arrival he was staying in the home of one of the members. At about ten o'clock, just before retiring, he stepped outside for a few minutes with a lantern in his hand. He noticed some moving shadows, and quickly withdrew into the house. Soon there was a knock on the door with a demand that the stranger come out.

(Continued on page 9)



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MANNING DE V. LEE, ARTIST

Elijah's estimate of himself, as he hid in a cave from the wrath of Jezebel, was far different from God's. Elijah thought himself a failure but God considered him ready for translation.

The Wonderful Love of Our Heavenly Father

By F. G. Clifford

Part 2

[Last week Elder Clifford pointed out that punishment is a "strange act" to God. He then illustrated God's love and patience by His dealings with Abraham and Moses. This week the author draws upon the experiences of other Bible characters to reveal God's tender love.—EDITORS.]

THINK of Elijah, that stalwart prophet of God. He defied kings. He stood alone before hundreds of the prophets of Baal who were thirsting for his blood. He led the nation back to acknowledge God. After that strenuous, nerve-racking experience that took all his vitality from him, reaction set in, and when he heard the threat of Jezebel to kill him before another day passed, he fled for his life.

He ran on and on and on, and by and by found a cave and crept into it. He was utterly discouraged, and said, "Lord, let me die. I am no better than my fathers." And who were his fathers? He was a Tishbite. Search the

Bible and you will find nothing about the Tishbites. He was from an insignificant, unknown family. He thought, "I came from nowhere and I want to go back to nowhere. I am unworthy of being remembered."

Some people under those circumstances would have committed suicide. But Elijah, being a man of God, simply prayed that he might die. His nervous strength was exhausted. He was utterly and absolutely discouraged. So God said to him, "Go and choose another man to take your place. I recognize, and you recognize, that you are unable to lead any more. You choose Elisha. He will do the work that needs to be done."

But note how God regards a child of His who feels himself to be an utter failure: He sees in Elijah a man ready for translation. "Like as a father pitieth his children, so the Lord pitieth them that fear him. For he knoweth our frame; he remembereth that we are dust." You would never believe this story if it were not found in the pages of Holy Writ.

Think of Samson, born to deliver Israel from the Philistines, ruling Israel for 20 years—years of ups and downs, sinning and triumphing, sinning then conquering, but never fulfilling the purpose of God. Now because he has yielded to fleshly lusts he finds himself bound, sightless, and helpless in an enemy prison. The Philistine lords are feasting in a massive building supported by two pillars, worshipping their god Dagon. They ridicule the God of Israel, and they ridicule Samson.

Then someone asks, "Where is Samson?" So they bring in the strongest man who ever lived, led by a little boy without strength. The people begin to throw scraps of food at him. They taunt him—"Where is your strength, Samson? Where is your God, Samson? Look at our god. He has conquered yours."

Samson's heart burns within him, and he confesses to himself, "I have failed my God." He repents and turns to God with all his heart. Then he says to the boy, "Lead me over to the pil-

lars in the center of the house. I want to lean against them."

Samson takes the boy's hand, and he is led over to the pillars. He puts his arms around them. He feels them. Yes, he can compass them with his arms. And then we find him offering a prayer, one of the great prayers in the Bible. It is found in Judges 16:28. "And Samson called unto the Lord, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once." "Lord God, remember me." You will recall that similar words came from the lips of the dying thief whom Jesus answered so graciously, assuring him, "Thou shalt be with me in Paradise."

These words, "God, remember me," meant, "Lord, I give my heart to You. I forsake my own ways. Will You give me one more chance?" Then Samson encircled the pillars with his arms and bowed himself. The pillars and the house came down, and the people were all killed, Samson among them.

But that is not the end. If you will read the eleventh chapter of Hebrews you will find the name of Samson listed with those who obtained a good report through faith. "He knoweth our frame; he remembereth that we are dust." Even though your life may be a failure, if you come to God in repentance and sincerity, saying, "O Lord, remember me," He will save you. He will prepare you for heaven. What an insight into the mind of our understanding heavenly Father!

God's Estimate of John

Think of John the Baptist. Born of a miracle, he fulfills a unique place in sacred history. He is the forerunner of the Messiah, and he is true to his heritage and true to His God. He challenges rulers. He challenges the leaders of the country. When the people flock to hear him, he tells them that One is coming who is the Redeemer, the Messiah, the Anointed One, the Deliverer. One day John sees Jesus coming down the dusty path. John points to Him, and the people look, and He declares, "Behold, the Lamb of God, which taketh away the sin of the world." All the people look to Jesus, and then Jesus comes and asks for baptism.

John baptizes Jesus in the Jordan, and as He comes up out of the water a "dove" descends from heaven and rests upon His head, and a voice declares, "This is my beloved Son." John is now doubly convinced. He has testified, "Behold the Lamb of God." Now he has the testimony from heaven, "This is my beloved Son." He can never doubt after that.

Ten months later we find John in

prison. This stalwart man of God who has defied the nation, who has rebuked kings, is sitting in a dungeon, his soul plagued by doubt. When his disciples come to visit him he says to them, "You go and ask the Master if He is the One who should come; or are we to look for another?" They are amazed and say to themselves, "What has happened to John? Did he not testify that Jesus is the Lamb of God? Did he not hear the voice from heaven saying, 'This is my beloved Son?'" But they see he is utterly discouraged, so they go to Jesus, saying, "Jesus, John has sent us to ask, Are You He that should come or do we look for another?"

The heart of Jesus must have been wrung with anguish to think that this once spiritually stalwart man was now filled with doubt and foreboding, wondering whether his life had been wasted in a useless cause. He said, "You go and tell John that the blind see, the lame walk, the poor have the gospel preached to them." This is all Jesus said.

As the messengers went back to tell John, the people around Jesus began to question in their minds. What! even John doubting? If John doubts, why shouldn't we? Everyone can doubt if John is going to doubt, because John had a divine revelation.

Jesus perceived their thoughts and revealed to them how God regarded His doubting, dispirited servant. In the mind of God, John was far from a doubting disciple in a dungeon. Jesus said, "What did you go out to see? A reed shaken by the wind, a man clothed in soft raiment? They that wear soft raiment are in kings' houses. You went out to see a prophet, yea, more than a prophet." Then He uttered those memorable words, "Among them that are born of women there hath not risen a greater than John the Baptist." What a wonderful testimony concerning a man who was in discouragement and doubt!

My brothers and sisters, when you are overtaken by doubt and discouragement, and you feel like giving up, it may be that in spite of this God thinks of you as the greatest person that ever lived. Isn't that wonderful! Why is John's experience recorded? It is recorded for our learning and our admonition, upon whom the ends of the world are come, lest we should be overcome by doubt, lest we should be overcome by sin and fall by the way. The Lord does not want us to remain in discouragement. He does not want us to remain in our doubts. He does not want us to remain under condemnation of sin. He wants us to gain new courage, new strength, and new righteousness.

Think of the disciples of Christ. They had been willing to follow Jesus wherever He went. When the crowds dispersed, they stayed. But now, when it came to the crucial test—when Christ was seized for trial—they all forsook Him and fled. Even the bravest of them, Simon Peter, who said, "Though the others go away, I will stay. I will die with you," not only ran away but denied his Lord thrice with oaths. What a failure!

Then the disciples turned back to their fishing. Having forsaken their Master in His hour of need, they considered themselves unworthy of discipleship. They are only fit for menial occupations. That is their mind. That is their analysis of the situation. They are ashamed of themselves.

But look at these disciples through the eyes of God. Seven weeks after that abject denial of their Lord, they received the gift of the Holy Spirit in Pentecostal power.

Could it be possible that, in the mind and purpose of God, someone who is discouraged or who perhaps has denied his Lord or who has slipped into sin could receive the latter rain within a few weeks? It is possible. We have a loving heavenly Father who knoweth our frame, who remembereth that we are dust.



Your Denominational IQ

By Idamae Melendy



This quiz pertains to important events in the youth work. In the space provided write in the correct dates, choosing from the list at right. Rate yourself by the answers and scale on page 14.

- | | | |
|--------|---|------|
| 1. () | First North American Youth Congress | 1953 |
| 2. () | Latest North American Youth Congress | 1957 |
| 3. () | 50th anniversary of the founding of the MV Department | 1951 |
| 4. () | First European Youth Congress | 1947 |
| 5. () | Pan-American Youth Congress | 1960 |
| | | 1945 |

A STATEMENT ON

Loma Linda University

By R. R. Figuhr
President, General Conference

A NUMBER of our earnest brethren seem to be perplexed over an action of the Loma Linda University board, which was approved by the 1961 Autumn Council. It has to do with one of the ten schools of the university, that is, the medical school. A brief statement may be helpful.

About half a century ago a plan of medical training for various types of workers, including physicians, was conceived and launched at Loma Linda. Sister White took a deep interest and had a prominent part in both the launching of the plan and in the developing of the work. She kept in close touch with it and was often consulted by the responsible brethren. It soon became evident, however, that it was imperative that there be some means of providing a larger clinical experience for the medical students than was available at Loma Linda, if the graduates from this course were to qualify to practice medicine. In 1913, therefore, two years before Sister White died, arrangements were made to bring the advanced medical students to Los Angeles for their clinical training. Sister White's counsel was sought on the propriety of such a plan. Her statement to the inquiring brethren, through her son, W. C. White, was this:

"In March, 1913, when the building of the Loma Linda Hospital was under consideration, and we were at the same time considering the apparent necessity of giving the last two years of the medical course in Los Angeles, mother was asked if it was right for us to give the last two years of instruction in Los Angeles, or if we should hold all the work in Loma Linda. In reply to this, she advised that we do in Loma Linda just as much of the work as could be done acceptably there, and carry the remainder to Los Angeles."—*Review and Herald*, Sept. 28, 1916.

This program has now been followed for half a century. During these years, owing to constantly rising standards of medical training, the

brethren have been under the necessity of steadily increasing the facilities, at both the Los Angeles and the Loma Linda campuses. Today there are very large and important programs of training and research being carried on in both places. It would indeed be a misfortune to interrupt these programs. The basic years have been strengthened at Loma Linda. The clinical work at Los Angeles has been developed until our medical students have unexcelled opportunities there. Not only do they have access to a large number of patients but also to a great variety of medical cases, something of great importance in their training.

Study Given to Uniting Campuses

For the past quarter of a century the matter of uniting on one campus the first two years of basic training and the second two years of clinical training has been carefully studied by the board. The reason has been the repeated insistence of the Council on Medical Education that these be united. This is not something arbitrary, but is based upon necessity and rising standards of medical education. It became increasingly evident that we must take this step, and without further delay. Our own clinical instructors repeatedly stressed the need of this.

Because of this the possibility of taking the two clinical years from Los Angeles to Loma Linda was frequently explored. Each time, however, the board seemed unable to find its way through and decided to take no action.

Some ten years ago formal and extended consideration was given to this matter in terms of taking the two clinical years to Loma Linda. But the board did not see how this could be done without seriously affecting the medical school, perhaps even closing it. Therefore it was decided to enlarge the facilities at Los Angeles with the hope of being able to continue as we had in past years. This program of enlargement included not only a

heavy building program on the Los Angeles campus but also the obtaining of considerably more land there. The enlargement of our hospital on that campus was undertaken by stages. The first stage was completed a few years ago.

But the plan of ten years ago has not yet been fully carried out. For example, that plan included adding a large wing to the hospital building, the erection of a library, and certain other buildings on the Los Angeles campus. The brethren sincerely believed that erecting such buildings in Los Angeles and continuing to give the medical students the last two years of their medical course in that city was not inconsistent with the counsel given by the servant of the Lord years ago.

An action of the board in 1961 enlarged somewhat the plan of ten years ago, primarily as it affects Loma Linda, and only secondarily as it affects Los Angeles. The action makes Loma Linda even more significant as the center for training not only doctors and dentists but also those in related fields. Sister White often spoke of Loma Linda as becoming a center of education. And this is precisely what the present planning seeks to accomplish. The new university administration building is now being erected on the Loma Linda campus. The library there is to be enlarged. An office building will soon be constructed for the development of a strong clinical staff at Loma Linda. Also, plans are in formation for the enlargement of the hospital facilities there.

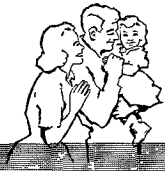
Additional Feature of 1961 Action

This summarizes the effect of the actions of a decade ago and of 1961 as regards the building program on the Los Angeles and Loma Linda campuses. In addition the 1961 actions call for this: Approximately half of the students in their first two years of the medical course are to receive this work in Los Angeles, the other half, in Loma Linda, as in the past.

There are occasional reports that ultimately all students will be given their first two years of medical training in Los Angeles. Let me emphasize, this is *not* the plan or the long-range thinking of the board.

There is a further element of strength in the present plan of offering the first two years of medical training on both campuses that should not be overlooked. It allows for a considerable increase in enrollment in the

(Continued on page 7)



For Homemakers

CONDUCTED BY PROMISE JOY SHERMAN



Inspiration and science agree that children should not be rushed into formal education. When should the process begin?

PROPER SCHOOL ENTRANCE AGE

By G. M. Mathews

Associate Secretary, GC Department of Education



A. DEVANEY

When should he enter?

BE ASSURED, parents, that nothing will be lost and much will be gained by *not* sending your children to school *until they are ready*. If they are above average in intellectual gifts, they will easily make up the so-called lost year during the first three years of the elementary school period. If they are average in intellectual capacity, they will succeed *without tension and nervousness* each year of school.

On the other hand, if we attempt to force maturation—a process governed by a timetable set by the Creator—we shall be deliberately doing them a disservice from which they may never recover! I wish I had the ability to convince our parents that putting a child into school too early will have a detrimental effect on his entire school experience, and quite likely upon his whole adult life!

Many parents believe that an exceptionally bright child will do well in school regardless of his chronological age; even if he is younger than the other children in his class. But scientific investigations have shown clearly that this is not true, because the physical and emotional maturation of a child is tied quite closely to his chronological age.

In the Montclair, New Jersey, study involving 500 children it was found that the very bright children who were sent to school too early met with varying difficulties from and after the junior high school period. Of these intellectually superior children, 50 per cent made only C grades. Their teachers found them immature physically, even at this age, and so emotionally unstable that they cried easily. They were seldom asked to be leaders by the children in the class. What a price these children and their parents paid for violating nature's laws of maturation!

Properly, formal education should be postponed until the child is sufficiently mature physically, mentally, emotionally, and socially to engage in it without harm to any phase of his growth. The Spirit of Prophecy states, and this is substantiated by scientific investigation, that a child may be even eight or ten years of age before reaching this place! (See *Education*, p. 208.)

In another message Mrs. White declares: "During the first six or seven years of a child's life, special attention should be given to its physical training, rather than the intellect. After this period, if the physical consti-

tution is good, the education of both should receive attention. Infancy extends to the age of six or seven years. Up to this period children should be left, like little lambs, to roam around the house and in the yards, in the buoyancy of their spirits, skipping and jumping, free from care and trouble."—*Child Guidance*, p. 300.

Physical Development First

From this quotation and others this principle seems to evolve: During the period of infancy (six to seven years) parents should concentrate on the physical development of the child, unconfined to a school schedule, but including intellectual development given informally if his physical condition is good. The Spirit of Prophecy does not set a definite minimum age in chronological years, but rather sets forth a sliding scale—six or seven; eight or ten. It also sets forth a plan for determining when formal schooling may be engaged in safely—"after the age of infancy" "if the physical constitution is good."

This plainly refers to physical maturation, and involves the ability of the muscles of the eye, for example, to focus on small print and turn in-

(Continued on page 12)



Reporting the General Conference Session

For many years the official minutes of the General Conference session, and other important features of the meeting, have been recorded in special issues of the REVIEW, published in connection with the session. The same plan is to be followed at the session that will convene just one week from now, that is, on July 26, which is the date of the next issue of the REVIEW. This issue will be the first of ten that will carry the full report of the session. However, the very fact that a July 26 REVIEW will give you the story of what happens on July 26 at the session means that it cannot go to press until midnight that night. Hence you will receive no REVIEW next weekend. It will take a few days for the 90,000 copies to run through the press. Then there must be a day or two to fold and mail them. Then we must allow several days for second-class mail to reach you. There are limits to what we can do, no matter how fast we work, so please do not feel vexed or troubled because of the little gap between this issue of the REVIEW and the next one you receive. Remember that from July 26 onward till the day the session ends, the lights will be on at the Review plant 24 hours a day, except for Sabbaths. We shall do our best to get you all the news as quickly as we can.

The Schedule of Reports

Once you begin to receive issues of the REVIEW containing the General Conference reports, you will receive them daily for a period of time. Just so you will know what to expect, we give here the dates of the ten issues that will carry the reports of the General Conference:

Date	Day	GC Report No.
July 26	(Thurs.)	1
" 29	(Sun.)	2
" 30	(Mon.)	3
" 31	(Tues.)	4
Aug. 1	(Wed.)	5
" 2	(Thurs.)	6
" 3	(Fri.)	7
" 5	(Sun.)	8
" 9	(Thurs.)	9
" 16	(Thurs.)	10

We believe that when you have read all these, you will agree that we have left out nothing of importance that happened at the session. Indeed, the very fact that such a great number of REVIEWS will be pouring in upon you, containing such a wealth of reading matter, has led us to cut down the number of pages in the two issues preceding the session. We will also reduce the number of pages in two or three issues that immediately follow the ten numbers giving the reports.

At the 1960 Autumn Council a notable resolution was voted, reducing the REVIEW campaign price sharply to \$3.95, seeking to put the REVIEW in every home. In that resolution was a recommendation to the Review and Herald that it no longer give free to all the subscribers the ten special reports of the General Conference session,

but that these be priced separately. This, of course, was one of the ways suggested to reduce costs and make possible the \$3.95 price.

A Good Gift to Our People

However, here at the Review office we have done some serious thinking on this whole matter. First, we saw the glorious results of the 1961 campaign that lifted the REVIEW circulation above the 90,000 mark. Then we realized that we had a great tradition to maintain, the tradition of presenting to all of our subscribers everything that happens of significance in the Advent Movement. We have always done this in the past without extra charge. We decided we would try to do it again despite the amazing low price of \$3.95 at which we had gathered in subscriptions during the campaign. Hence we are staying by our long-time plan of sending the ten General Conference special issues to everyone who is a subscriber.

We think this will make all of our people very happy, and we are sure it will keep them all informed about the great progress of the Advent Movement. And that, let it never be forgotten, is one of the prime editorial objectives of the church paper. The publishing house is making a special appropriation in order to do this.

We Ask Something in Return

What do we ask in return from all of our subscribers and our church leaders? Only this: That when the next annual campaign for REVIEW subscriptions comes, about two months from now, you will all remember not only to subscribe yourselves but to take proper steps throughout all your churches to see that the committees are appointed the same as last year to telephone every home to solicit subscriptions. Men and brethren, why should we be content with anything less than the news of the progress and the growth and the ideals of the Advent Movement going under the eyes of every Adventist everywhere who reads the English language?

Now returning to the topic of the session. We wish you could all be present at the great General Conference session, but that obviously is not possible. The REVIEW will have a large editorial staff at San Francisco to be eyes and ears for all of you. We will have photographers there to capture as much as we can of the distinctive features of the meeting. We will use air mail and telephone service to hurry the news across to Washington. Read these reports, and join in the spirit of this great meeting.

Delay Inevitable

True, because of distance and printing time, you will be reading most of these reports after the session has ended, but that does not prevent you from entering into the spirit of the great meeting, for the spirit of that meeting is intended to last not only during the session, or for a week or two afterward, but for all the years to come until our Lord shall return. Why should we not take great actions at this session finally to *finish* the work of God in all the earth? To this end, join us with your prayers. Great days are ahead for the Advent Movement. Great days are ahead for every member in it who faithfully lives out the truth. Let us march onward to the kingdom together.

F. D. N.

Reports From Far and Near

A Dream That Has Been Coming True for 22 Years—

THE BOSTON MISSION

By S. A. Yakush, *Departmental Secretary
Southern New England Conference*

THE Boston Mission, started back in 1940, was the outgrowth of a Dorcas Welfare project carried on in the basement of the old Boston church. Augustus R. Newman would spend a half day each week soliciting food at the Boston Market. This food was packed in bags by church members and distributed to

the poor after prayer meeting each week.

After the purchase of the present Boston Temple several members, led by Brother Newman, ventured out to experiment with a Dorcas Welfare unit on busy, heavily populated Tremont Street. At first a store building was rented for \$35 a month. It was a gigantic task to get

the building in readiness, for 30 barrels of debris had to be removed. This building was purchased a short time later as a result of providential leading and generous gifts by interested individuals.

The work was expanded in 1956 by the purchase of the building next door, which was formerly an undertaking parlor. This purchase was made possible by gifts from the conference, from the Boston, Everett, Stoneham, and Sanitarium churches, and from various persons both within and outside the church. At this time Brother Newman took over the complete direction of the first building, which was named the Boston Mission Helping Hand. The second building was named the Seventh-day Adventist Mission Chapel, and is managed by a board composed of members from nearby churches.

Although Brother Newman is 72, he carries on an active program of managing and laboring in these two institutions. Throughout the 22 years of operation, many of the laymen in the Boston area have helped in the work of the mission. During the years of service 39,762 fruit and vegetable bags have been given out, with a retail value of \$41,642. Brother Newman reports that at least 22 who originally became interested through the mission program have joined the church. He has been called upon to conduct 33 funerals for members of many different faiths. Four services are conducted at the mission each week by members of the churches in the Boston area and by the staff members of the New England Sanitarium and Hospital.

Brother Newman is well respected in the community and is a member of the board of the Boston Industrial Home. He and those who work with him serve God nobly in this needy city.

A Statement on Loma Linda University

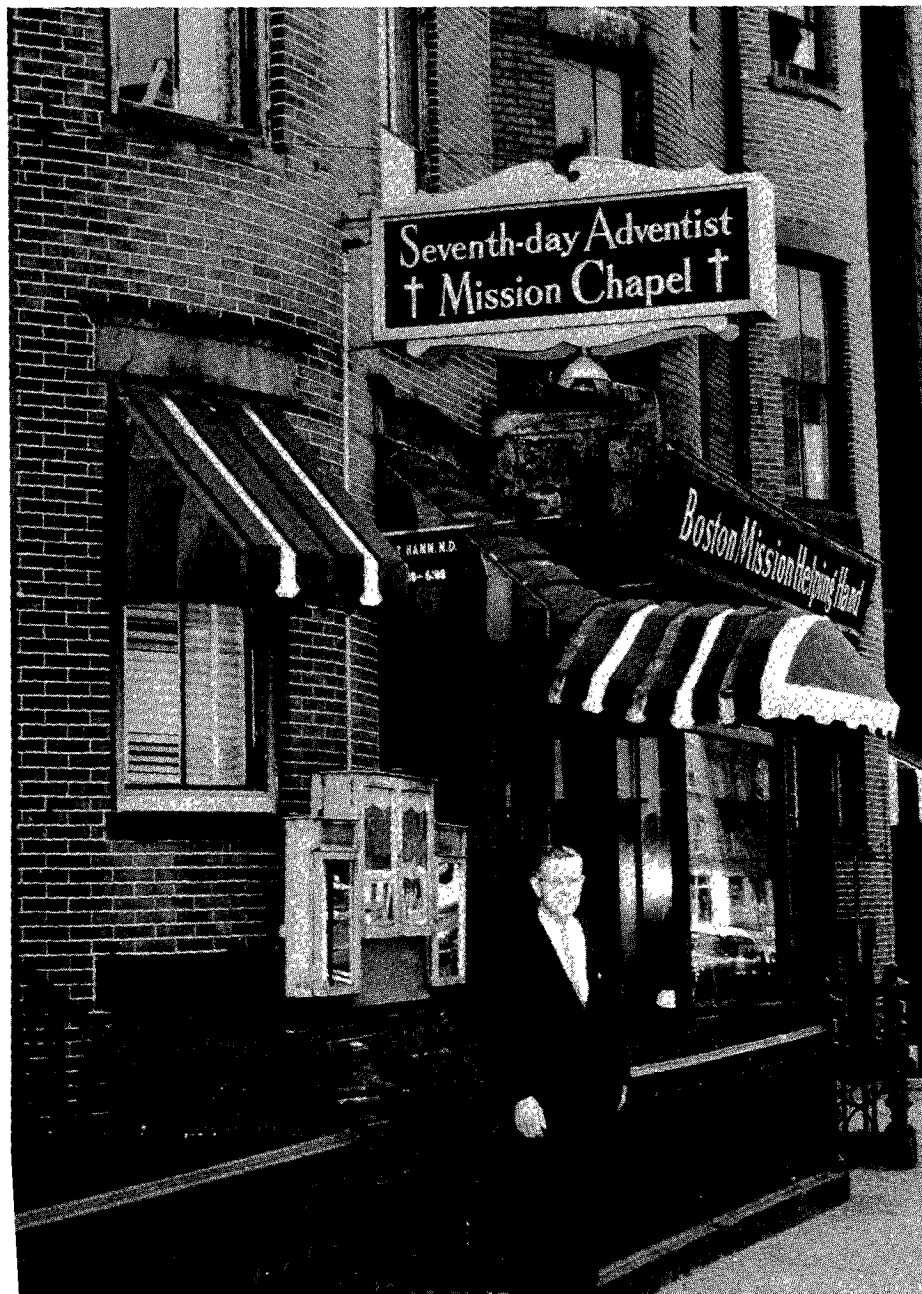
(Continued from page 4)

future as the need develops, with very little added expense for the clinical division. Clinical material is so abundant that a substantially larger number of students can be accepted into the medical course. While this is not an immediate advantage, it will be a real one in the near future. Our growing collegiate enrollments will make it increasingly urgent to provide facilities for more young people eager to prepare themselves for some phase of medical service.

The pattern of medical training established by the leading brethren, working in close counsel with Sister White a half century ago, we have earnestly endeavored to follow ever since. Let me quote further from W. C. White:

"One day in April, 1911, when a com-

Augustus R. Newman stands in front of the SDA Mission Chapel and the Boston Mission Helping Hand, which he has directed for twenty-two years on busy Tremont Street in Boston, Massachusetts.





New Elmshaven Exhibits

Arthur L. White shows W. D. Walton, administrator of the nearby St. Helena Sanitarium, the new exhibit of early and original Ellen G. White historical documents recently placed by the White Estate at Elmshaven. In this room, newly opened to the public, visitors take special interest in the many exhibits showing the history of the Ellen G. White books, original handwritten letters, diary pages, and human-interest documents.

Many Seventh-day Adventists attending the General Conference session will visit Elmshaven, to spend a quiet hour in the environs of Mrs. White's last home which is now owned by the Pacific Union Conference. They will also be cordially received at the two large nearby institutions—the St. Helena Sanitarium and Hospital and Pacific Union College. Tours will be arranged for visiting groups.

MARGARET O. GREENE, *Public Relations Director*
St. Helena Sanitarium and Hospital

pany were assembled to see what could be done to secure the control of the eighty-seven-acre tract of land lying in front of the [Loma Linda] institution, she [Mrs. E. G. White] spoke of the desirability of our owning this land, and at the same time presented forcefully the necessity of broadening our plans to include the cities in the San Bernardino Valley and Los Angeles.”—*Review and Herald*, Sept. 28, 1916.

Some good brethren in the early years of our medical school felt that giving any part of the medical training in Los Angeles was a denial of the messages Sister White had brought to this people regarding the establishment of our sanitariums and schools. But she and our loyal, devoted leaders back there, whose memory we revere, did not think so. They were not establishing a sanitarium, but a hospital-clinic where there would be both an abundance of patients and a wide variety of different diseases. Nor were they establishing an ordinary school. Sanitariums, academies, and colleges can and should seek rural locations. But a medical school is different. At the very outset our leading brethren clearly saw this difference and moved forward accordingly.

To meet some of the opposition and questioning that arose when the denom-

ination took the first step to establish clinical training in Los Angeles, good old Elder S. N. Haskell wrote an article for the *REVIEW* entitled “Calebs and Murmurers.” We give only a few lines, but the entire article is worth reading:

“Again the murmurer asks, ‘How can the hospital be built in Los Angeles when the servant of the Lord speaks of the Loma Linda medical school?’ We are told ‘we must provide that which is essential,’ etc. A hospital in a large city where there are many poor is one of the essential things required by the laws of the land, and as we are told *we must provide it*, we are building it in Los Angeles, the nearest large city. Loma Linda is out in the country. The hospital will be built in the nearest place it can be built and meet the demands of the law. . . .

“‘What we need now is Calebs, men who are faithful and true.’ ‘Calebs are the men most needed in these last days.’ ‘It was Caleb’s faith in God that gave him courage; that kept him from the fear of man, even the mighty giants, the sons of Anak, and enabled him to stand boldly and unflinchingly in defense of the right.’”—*Review and Herald*, Oct. 5, 1916.

Let me sum up: The action taken in 1961 regarding the training of our medi-

cal students, which has seemed to perplex some good brethren, was the work of a large and representative group of men. The board of the school first came to a conclusion regarding a course of action. The matter was then brought to the Autumn Council, where it was studied at length by the whole council and approved. Now that the decision has been reached with regard to the training of our medical students we are moving forward in faith. As we move we are heartened by these words from the messenger of the Lord:

“There is no need to doubt, to be fearful that the work will not succeed. God is at the head of the work, and He will set everything in order. If matters need adjusting at the head of the work, God will attend to that, and work to right every wrong. Let us have faith that God is going to carry the noble ship which bears the people of God safely into port.”—*Selected Messages*, vol. 2, p. 390.

The name Loma Linda is dear to our people. It calls up many precious memories of our earlier pioneering days. We sincerely believe that the long-range effect of the decisions we have been discussing will serve to make Loma Linda a stronger and more significant educational center than was even dreamed of 50 years ago. The greatly enlarged program is headquartered at Loma Linda. This includes, for example, not only a part of the medical course but our impressive dental college, the school of graduate studies, the school of physical therapy, the division of public health, and beginning this autumn, the graduate school of dietetics.

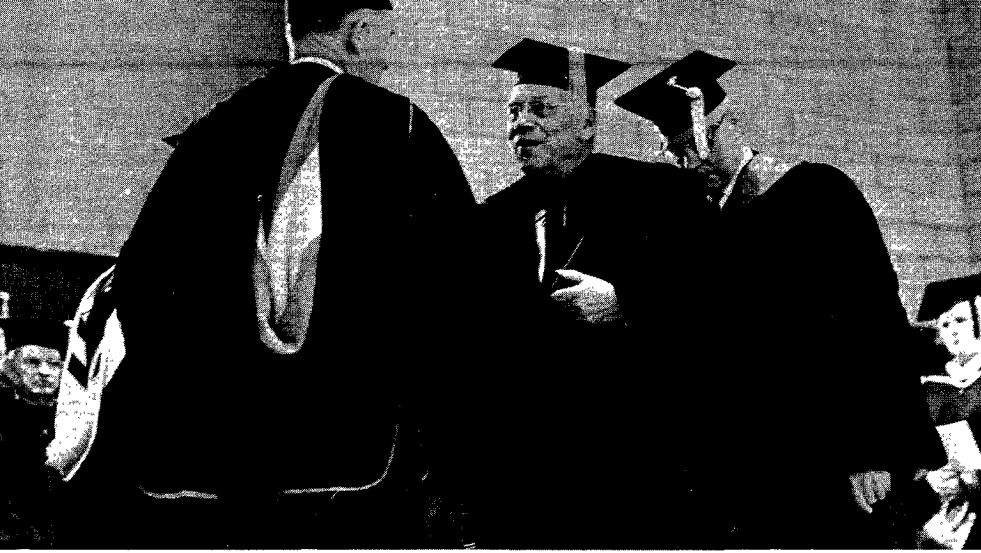
The board of Loma Linda University earnestly, and surely not in haste, took prayerful action to create a plan for the university that would be consistent with both the counsels of the Lord’s servant and the highest medical training standards. We believe that the plans laid can accomplish great good for the cause if we unitedly give our support to them. We invoke the cooperation of all.

Andrews University Commencement

By Norval F. Pease
Professor of Applied Theology

The graduate divisions of Andrews University conferred 66 degrees at the commencement exercises held Sunday morning, June 3. The honorary degree of Doctor of Divinity was conferred on D. E. Rebok, commencement speaker, who was president of the Seminary for eight years on the Washington campus. Two Master of Theology degrees were awarded to candidates who had completed a year of prescribed study beyond the Bachelor of Divinity degree. Ten Bachelor of Divinity degrees were conferred on candidates who had completed the standard three-year Seminary curriculum. Thirty-two Master’s degrees were conferred in the various religion areas, and 21 Master’s degrees were awarded by the School of Graduate Studies in areas other than religion.

Graduates represented all but one of the North American Union conferences,



President F. O. Rittenhouse of Andrews University conferring the honorary degree of Doctor of Divinity on D. E. Rebok, commencement speaker. Dr. W. G. C. Murdoch, dean of the Seminary, stands behind Elder Rebok.

and the Northern European, Central European, Southern European, Middle East, Southern African, South American, Inter-American, Far Eastern, Southern Asia, and Australasian divisions.

According to information from the offices of the deans of the School of Graduate Studies and the Seminary, practically every graduate desiring placement has been assigned. The needs for well-trained workers are far greater than can be supplied.

The consecration speaker for the weekend ceremonies was Reuben Nightingale, president of the Northern Union Conference. The baccalaureate sermon was presented by M. V. Campbell, vice-president of the General Conference.

God's Power Manifested in Vietnam

(Continued from page 1)

When Pastor Ut stepped out, he was confronted by armed guerrillas. They led him out into the darkness for about 50 yards and began to question him. They suspected him of being a government spy, and wanted to take him with them. The Lord did not allow them to carry out their design, and after a half hour they released him.

Just a few days ago we had another example of God's care. A group of us were making a trip to the aboriginal tribes in the mountains. These people are rather primitive, yet very receptive to the preaching of the gospel. One of the villages we planned to visit had just recently suffered from a disastrous fire. All the thatch-roofed houses and our little church building burned to the ground. Our mountain pastor lost his mother and his little daughter in the tragic fire, and this gave added urgency to our making the trip at this time. Our party included Dr. A. A. Jones, Miss Mary Nygaard, and Mr. Nguyen Quang, from the Adventist hospital in Saigon, in addition to Pastor Xuan and myself.

The villages in this territory are about one day's walking distance from the near-

est road, so we started early on Tuesday morning, May 1. While we were on the way in, we met some tribespeople coming down the trail, who said that guerrillas were operating in the area. Similar reports in the past had been erroneous, however, and we decided to go on. Besides, we felt it our duty to help the villagers.

Arriving about five-thirty in the evening, we decided to take a bath in the river before dark. While the men were bathing, one of the teacher boys came running to tell us that some guerrillas were there and wanted to see us. When we returned they were at our hut, going through our belongings. We were told to sit down,

and were asked whether we had brought any transistor radios. They were disappointed that we had not, and then told us to get some warm clothing and food, because we were to go with them into the woods for a lecture.

We Were Fortunate

As soon as we were ready we were marched out of the village, across the river, and to the top of a hill where we were made to sit down on tree stumps to listen to the lecture. They informed us that we were very fortunate, for usually strangers were shot without questions being asked. But because we were missionaries and had come to give medical treatment, we would be allowed to remain as long as we had planned. Later this was changed, for they said that perhaps the Government would send troops in. So we were to leave the next morning. But that would have meant that our whole trip would have been in vain, and we pleaded for a little more time to see at least the worst cases that needed our help. They agreed that we could remain one day, but that we would have to return on Friday. We thanked them for this concession.

Early Thursday morning we began to treat people. Our medical personnel worked as fast as possible, to see as many patients as they could. In all, they saw more than 300 patients that day and dispensed most of the medicines we had brought along.

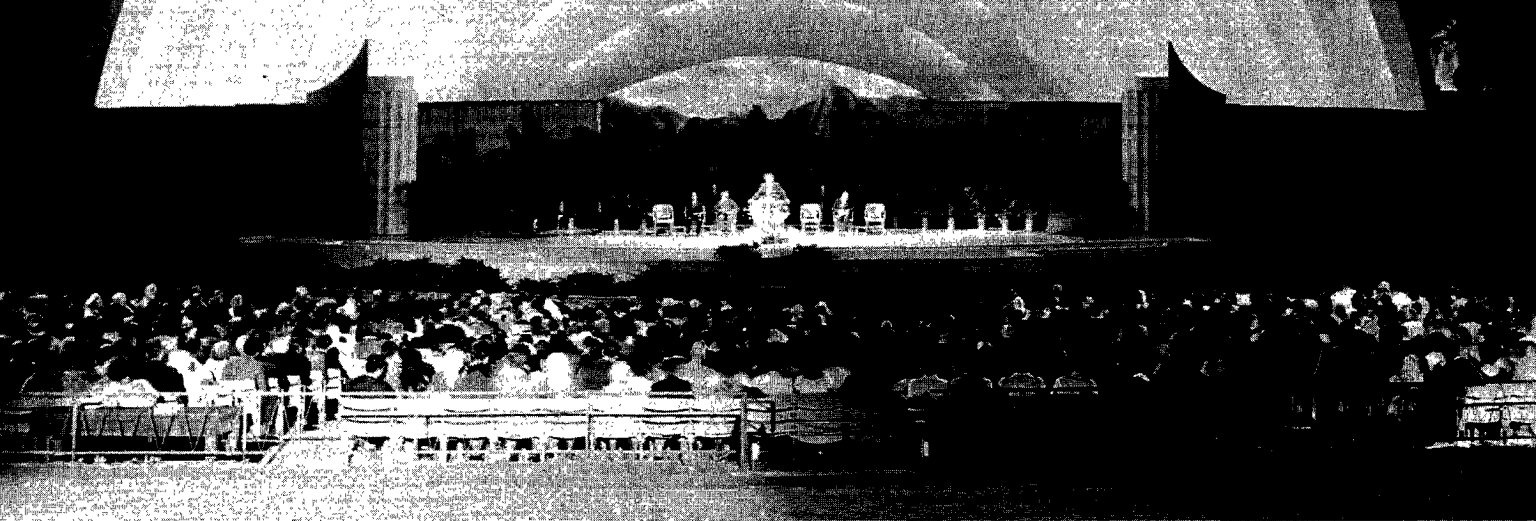
As we left that Friday morning it was with a prayer of thanksgiving for the Lord's marvelous protection. Truly, the angel of the Lord still encamps round

East Pennsylvania Ordination

W. P. Bradley, associate secretary of the General Conference (second left), extends the hand of fellowship to E. M. Hagele, East Pennsylvania Conference secretary-treasurer (far right), and Ronald Neall, district superintendent in the East Pennsylvania Conference (second right). These two men were ordained to the gospel ministry on May 13 at the biennial constituency meeting of the conference held at Blue Mountain Academy. Both have many years of experience both in the teaching and ministerial fields, and have given full proof of their ministry. Standing with the men in the welcome are Arthur Kiesz, president of the East Pennsylvania Conference (far left), and T. R. Gardner, secretary-treasurer of the Columbia Union Conference.

J. N. MORGAN, *Departmental Secretary*
East Pennsylvania Conference





Part of the large audience that came to hear G. E. Vandeman every night for nearly three weeks at the Waikiki Shell, in Honolulu.

about those who fear Him, and delivers them.

We hope that the way will be open for us to return soon to these needy villages, so that we can help many more to come to a knowledge of their Saviour. These mountain people need and deserve our help, but our mission budget is such that we have not been able to do much for them in the past. We should start a school among these tribal people to train their own youth to work in that area.

Even though we have been unable to do much, several young men have gone to other villages and built churches with their own hands, without subsidies. They have gathered the villagers together and taught them the simple Bible stories and the songs of Zion.

When we entered the first village on our last trip, all the young people were lined up along the pathway. They greeted us with the song "A Wonderful Saviour Is Jesus My Lord." Yes, we need to help these young people, so that they can spread the story of our wonderful Jesus to all the mountain villages in Vietnam.

Evangelism at Honolulu, Hawaii

By B. W. Mattison, *President Hawaiian Mission*

Rarely have evangelistic services been held in lovelier surroundings than the series recently concluded in the city of Honolulu. With colorful hibiscus blooming all around, with the palm trees waving in the trade winds under the shadow of Diamond Head, hundreds gathered nightly to hear God's message for these last days. The place was the famous Waikiki Shell, with its outdoor amphitheater. For the entire 19 nights of G. E. Vandeman's meetings, some 1,200 to 1,500 or more gathered to study God's Word.

Deep interest was manifested, and more than 200 made their decision to follow their Lord in all things. Two hundred additional families are ready for Bible studies. After the close of the meetings in the Shell a large Bible class was conducted in the Central church.

Already many fine people are attending our churches in and around

Honolulu, and the pastors are preparing them for baptism.

The pastors from the neighboring islands were brought in for part of the campaign, to assist in the visiting and to attend the workers' meetings Elder Vandeman conducted.

This effort was designed to reap the interest resulting from the *It Is Written* TV series released in Hawaii since last fall. In addition to the blessings and inspiration that the meetings brought to our own members and workers, we are confidently expecting a rich harvest of souls in the near future.



Mr. and Mrs. Tedd Snyder and four children left New York City on May 31, returning after furlough to Puerto Rico. Brother Snyder is to serve as anesthetist in the Bella Vista Hospital, in Mayaguez.

Mr. and Mrs. Palmer Harder and son left Los Angeles, California, June 5, returning to Brazil after furlough. Brother Harder will continue his work as secretary-treasurer of the Espirito Santo Conference, in East Brazil.

Annie Laurie Gifford left New York City on June 10, for Burma, returning after furlough. Miss Gifford is to resume her service as a teacher in Rangoon.

Mr. and Mrs. Jack Henry Tegler left New York City on June 11, returning to East Africa after furlough. Brother Tegler will again take up his work as a teacher in the Nairobi church school, in Kenya.

Dr. Ethel Mae Nelson and three children left Los Angeles, California, June 11, returning to Thailand after furlough. Dr. Roger T. Nelson preceded the family, having returned in January of 1962. He is serving as a physician in the Bangkok Sanitarium and Hospital.

Robert L. Rowe left Los Angeles, California, June 11, returning to India after furlough. Mrs. Rowe plans to return to India in a few months' time. Elder Rowe is a Bible and history teacher in Spicer Memorial College, at Poona.

Dr. and Mrs. John B. Oliver and three children left Los Angeles, California, June 12, returning to India following a furlough and leave of absence for post-graduate studies. Dr. Oliver will serve in the Giffard Memorial Hospital in Nuzvid.

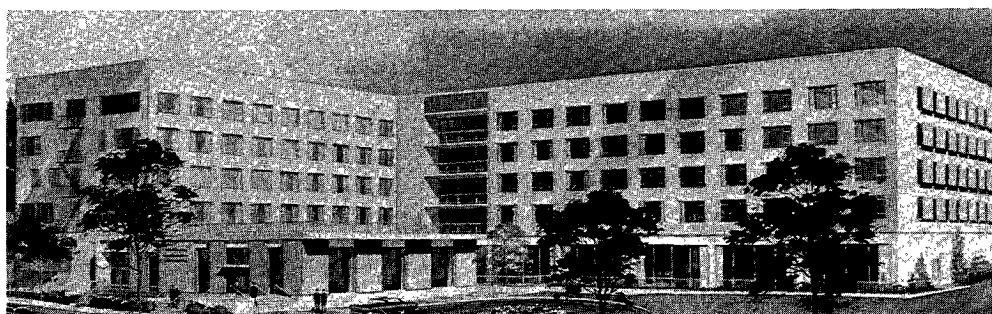
Elder and Mrs. Frederick C. Webster, of Takoma Park, Maryland, sailed on the *MS. Santos* from New York City on June 15, for Argentina. Brother and Sister Webster served as missionaries in South
(Continued on page 12)

Portland Sanitarium Plans New Unit

To provide for the best in patient care and to meet the increasingly high standards of State and national accrediting agencies, the Portland Sanitarium and Hospital is taking another major step in new construction and an extensive remodeling program.

During the past decade additions and remodeling have approximated two million dollars. The projected expansion program slated to begin in the early summer of 1962 will provide an entirely new obstetrics department, 36-bed patient-care units each for orthopedics, medicine, and surgery, a 13-bed intensive-care and a 10-bed recovery-room unit, and an entirely new dietary unit. The new unit will contain the main entrance to the entire hospital. Reception room, main lobby, admitting office, pharmacy, gift shop, and major administrative offices will be on the first floor.

E. E. BIETZ, *Administrator*



Pawtucket, Rhode Island Church Opened

On May 19, services were held for the first time in the new church at Pawtucket, Rhode Island. The \$210,000 church was designed by Architect Ronald Senseman of Washington, D.C., and built under the direction of the pastor, Floyd Hilliard, and the head deacon, George Edmondson. W. J. Hackett, Atlantic Union Conference president, preached the opening sermon. Fifty years ago A. G. Daniells and S. N. Haskell were present for a similar service.

S. A. YAKUSH, *Departmental Secretary*
Southern New England Conference



New Bedford, Massachusetts Dedication

J. F. Knipschild, W. J. Hackett, and M. L. Mills were the principal speakers on May 26 for the dedication of the new Portuguese-American church in New Bedford, Massachusetts. Designed by Abraham Perry and built by Saulte Perry, it is appraised at approximately \$125,000. On Sunday morning a worship service and open house were held for non-Adventist neighbors and friends, and more than 200 were visitors throughout the day. D. E. Mansell is pastor.

S. A. YAKUSH, *Departmental Secretary*
Southern New England Conference

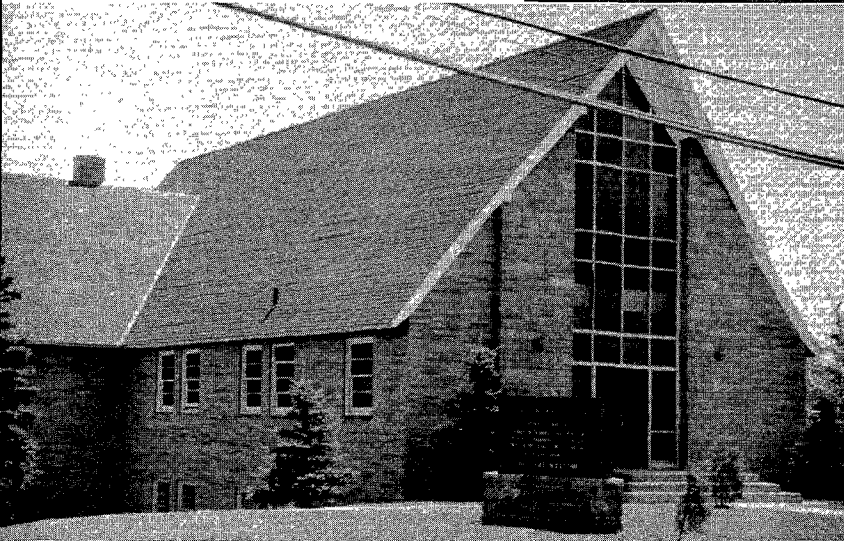


Pearl River, New York, Dedication

The Pearl River, New York, church was dedicated April 21. F. R. Millard, associate secretary of the General Conference, delivered the main address. G. Eric Jones and C. F. Brooks, president and secretary-treasurer, respectively, of the Greater New York Conference, offered the dedicatory prayer and the benediction. Assemblyman Joseph F. X. Nowicki, of Rockland County, commended the congregation on their achievement.

Members were delighted to have their former pastor, Haakon I. Jarnes, present to participate. The congregation now numbers 126. The church history was read by Cornelius Hager, church elder, who was instrumental in the beginning of the church.

MRS. STANLEY WINTER, *Press Secretary*



Butte, Montana, Dedication

The Butte, Montana, church was dedicated May 12. C. A. Scriven, president of the North Pacific Union Conference, officiated in the Act of Dedication. J. C. Kozel, union conference secretary-treasurer, gave the dedicatory sermon. Others taking part were G. E. Taylor, president, I. E. Gray, secretary-treasurer, and Ralph Gladden, Sabbath school and home missionary secretary, respectively, of the Montana Conference. The church seats 240. At present there are 55 members.

A. L. MATAR, *Pastor*



From Home Base to Front Line

(Continued from page 10)

America from 1948 to 1960. Brother Webster is to be president of the Buenos Aires Conference.

Elder and Mrs. Carl B. Watts left San Francisco, California, June 17, returning to Okinawa after furlough. Their son, Howard T. Watts, plans to return August 6. Brother Watts will resume his responsibilities as president of the Okinawa Mission.

Mrs. Robert G. Wearner and two sons left June 17 from Miami, Florida, returning to Uruguay after furlough. Brother Wearner preceded them, having returned in February of this year. He is a Bible teacher in the Uruguay Academy at Progreso.

Dr. and Mrs. Clarence S. Ing and daughter, of Stockton, California, left Los Angeles, California, June 21, for Hong Kong. Dr. Ing has responded to a call for him to serve for a short term on a relief basis in Hong Kong.

Mr. and Mrs. L. Hartley Berlin and three children, of Corpus Christi, Texas, sailed from Houston, Texas, on the S.S. *Del Campo*, June 25, en route to Ghana, West Africa. Brother Berlin has accepted an appointment to serve as a science teacher in the Bekwai Seminary.

W. R. BEACH

Loma Linda Institute of Scientific Studies

By W. A. Scharffenberg, *Secretary*
GC Temperance Department

The thirteenth annual session of the Loma Linda Institute of Scientific Studies for the Prevention of Alcoholism, as for-

merly announced, will be conducted on the campus of Seattle Pacific College, Seattle, Washington, immediately following the General Conference session, August 6-17, 1962.

The academic affairs committee of Seattle Pacific College have agreed to grant three credits to those who successfully complete the course of study. The course is listed as a 400-level course in the department of sociology, indicating that the course may be taken by either graduate or undergraduate students. Those who are working for an advanced degree at Loma Linda or Andrews universities will be especially interested in this action.

The faculty will include Dr. Andrew C. Ivy, distinguished professor emeritus of physiology, University of Illinois, and chairman of the U.S. National Committee for the Prevention of Alcoholism; Dr. Cyril B. Courville, founder and director, Cajal Laboratory of Neuropathology, Los Angeles County Hospital, and professor of neurology, Loma Linda University; Dr. Lois L. Higgins, president, International Women Police, and director of the Illinois Crime Prevention Bureau; Dr. Tom Shipp, pastor, Lover's Lane Methodist church, Dallas, Texas; Judge Matthew W. Hill, justice of the supreme court, Olympia, Washington; Dr. Frederick Lemere, chief professor, department of psychiatry, University of Washington, Seattle, Washington; and other distinguished authorities.

Dr. Winton H. Beaven will serve as director, Herbert H. Hill as associate director, and H. H. Morse as treasurer of the Institute. Present correspondence indicates that there will be an excellent attendance.

For descriptive announcement and application form write the National Committee for the Prevention of Alcoholism, 6830 Laurel Street NW., Washington 12, D.C.

Slough, England, Church Dedicated

On Sabbath, March 10, the new church at Slough, England, was opened and dedicated for worship. Those participating in the special services of the day included J. A. McMillan, president of the British Union Conference, who preached the dedication sermon; J. H. Bayliss, president of the South England Conference, who led in the Act of Dedication; and J. Handysides, D. P. McClure, and J. Ginbey, former and present district leaders. For 23 years faithful members in Slough have been worshiping in unfavorable surroundings. Now the 40 members rejoice at being able to worship the Lord in peace and quiet.

J. W. GINBEY, *Pastor*



Large Gift for Medical Work in Korea

Twenty thousand dollars' worth of medical preparations were recently donated by Mr. Hind (left) of the Barnes-Hind Laboratories, Inc., of Sunnyvale, California, for shipment to Korea. I. M. Vacquer, General Conference transportation agent in San Francisco, received the gift for the church.

A. J. ESCOBAR
Departmental Secretary
Central California Conference

Proper School Entrance Age

(Continued from page 5)

ward so as not to see two images, and hold this position while the eyes move along a printed line. If a child's eyes are made to adjust to these complicated movements before they are sufficiently matured, serious lifelong damage results. Engaging in these eye movements too early also causes great mental strain and nervousness, with dire results to emotional health.

Reliable investigation reveals that during these years of infancy the development of the larger muscles takes place, rather than of the smaller ones. Sitting still in a seat for long periods and grasping and attempting to manipulate small items such as pencils, crayons, or chalk are especially trying to children. This is the reason why children of this age level "should be left as free as lambs to run out of doors, to be free and happy, and should be allowed the most favorable opportunities to lay the foundation for sound constitutions." —*Testimonies*, vol. 3, p. 137.

While tests have been prepared that indicate when a child is ready to read, valid tests have not been made for determining when the child is ready for formal schooling as regards his physical and emotional development. It seems to me that the safest procedure is to accept the conclusions of science and the counsel of the Spirit of Prophecy and simply keep your child home until he is at least seven years of age. During this time the parents,

especially mothers, have many priceless opportunities of stimulating and directing the physical, intellectual, emotional, social, and spiritual development of their children. And we should not forget that this training will be more influential than that of any other person or institution

during their entire lives! To assist parents in this most important work the Department of Education of the General Conference has prepared a *Kindergarten Manual*, which has been received with much appreciation by the hundreds of parents who have used it.

Union MV secretary, was in charge. L. A. Skinner of the General Conference and Lawrence Maxwell, editor of the *Junior Guide*, were in attendance. Don Palmer from Tucson, Arizona, demonstrated survival foods and led the Pathfinders into the area about the camp to find foods to prepare for their noon meal.

► The Nebraska Conference reports that the membership has passed the 5,000 mark during the past biennium. The membership now stands at 5,131. Re-elected for the ensuing biennium were J. L. Dittberner, president, Ben Trout, secretary-treasurer, the departmental secretaries, and Reuben Beck, Book and Bible House manager. Dr. Randal N. Ochs was elected medical secretary and Glenn Yurth, assistant publishing secretary.

► Ground-breaking services were held at Columbia, Missouri, on May 2 for their new church. The church will accommodate 300. H. C. Klement, conference president; Paul Curtis, Jr., pastor; Brown Robinson and Arthur G. Gibb, church members, and city officials participated.

► Coming from Monterey Bay Academy to join the music faculty of Union College is R. A. Murray. He will be an instructor in piano. Miss Chloe Foutz will join the staff as assistant librarian.

COLUMBIA UNION

► Dr. Hubert Sturges and his family were honored at a farewell supper by the members of the Dayton Far Hills church. He has accepted a residency in internal medicine at Brighton, Colorado. Dr. David Gregg and his family were welcomed to Dayton from Greybull, Wyoming, and he will be associated with Dr. Kenneth Myers, of Kettering.

► More than 600 persons attended graduation exercises at the Pine Forge Institute the weekend of June 1 and 2. Thirty-seven graduates received diplomas. Weekend speakers included Donald J. Williams of Lynchburg, Virginia, W. R. Robinson, Chicago, Illinois, a returned missionary from Uganda, and William L. DeShay of Toledo, Ohio.

► "Unscared by Immensity" was Kenneth Wood's subject for the fifty-eighth commencement exercises at Columbia Union College. Forty-five Bachelor of Arts degrees were awarded, and 50 Bachelor of Science degrees. Four students received two-year certificates in secretarial science.

LAKE UNION

► Twenty-four students from the chemistry and auto mechanics classes of Cedar Lake Academy, with their faculty sponsors, visited the Dow Chemical Plant at Midland and the Leonard Refinery at Alma on April 25. Among the many interesting things they observed were the making of Saran Wrap and the refining of gasoline.

NORTHERN UNION

► The Knoxville, Iowa, church recently celebrated its centennial, at which time the church reported that they had successfully distributed 100 Bible Chain booklets and had 100 per cent participation on the part

Brief News OF MEN AND EVENTS

OVERSEAS NEWS CORRESPONDENTS: Australasia—R. R. Frame; Far East—A. E. Gibb; Inter-America—D. H. Baasch; Middle East—Raymond H. Hartwell; Northern Europe—G. D. King; South America—L. H. Olson; Southern Africa—W. Duncan Eva; Southern Asia—J. F. Ashlock; Southern Europe—W. A. Wild. NORTH AMERICAN UNIONS: Atlantic—Mrs. Emma Kirk; Canadian—Evelyn M. Bowles; Central—Mrs. Clara Anderson; Columbia—Don A. Roth; Lake—Mrs. Mildred Wade; Northern—L. H. Netteburg; North Pacific—Mrs. Ione Morgan; Pacific—Mrs. Margaret Follett; Southern—Cecil Coffey; Southwestern—Cyril Miller.

FAR EASTERN DIVISION

► The West New Guinea Training School at Dojo is receiving much favorable recognition. Thirty students from the School of Agriculture, with their teachers, came for a visit recently. Later Dr. Luykens, who travels extensively with the World Health Organization, and a delegation of medical and nutritional men were here. They were amazed that the primitive bakery could produce such excellent food. They took a loaf of bread made from the seeds of sorghum plants to show the chief medical officer in Hollandia.

► Daniel Guild, ministerial association secretary of the Southeast Asia Union Mission, is conducting evangelistic meetings in a theater in Dalat, South Vietnam. The theater seats between 450 and 500 people, and is filled to capacity night after night. Pastor Le Huu, Voice of Prophecy and radio secretary of the Vietnam Mission, serves as interpreter.

► Mr. and Mrs. W. I. Hilliard have returned to the United States after completing 46 years of mission service in China, Japan, and the South China Island Union Mission. Since the organization of the South China Island Union Mission after World War II, Brother Hilliard has been secretary-treasurer of that mission.

ATLANTIC UNION

► W. C. Whitten, publishing secretary of the Atlantic Union Conference, reports that literature evangelists of the Atlantic Union Conference delivered \$194,947.65 worth of books and periodicals during the four months of January through April, making a gain of \$70,873.02 over the corresponding period last year.

► Fifty-six graduates were awarded diplomas at Atlantic Union College, May 25-27. Ten of them received special honors. Speaker at the consecration service on Friday evening was W. J. Hackett, president of Atlantic Union Conference. Merle A. Tyler, a graduating theology student and the class pastor, spoke at the eleven o'clock worship service on Sabbath. W. R. Beach, secretary of the General Conference, was speaker at the baccalaureate service, and W. H.

Beaven, academic dean of Columbia Union College, gave the commencement address.

CANADIAN UNION

► Dr. F. O. Rittenhouse gave the commencement address at Oshawa Missionary College on Sunday, June 10. There were 21 college seniors and 31 high school seniors.

► The Loma Linda Food Company has built a new plant on the Oshawa Missionary College campus.

► A committee has been appointed to survey the English Seventh-day Adventist church work in the Province of Quebec. Far-reaching plans are in the making to accelerate our program in that populous area of Canada where more than seven million French-speaking Roman Catholic people live.

► A. J. Mustard, former pastor of the Montreal English church, has become pastor of the Toronto First church.

► The Ontario-Quebec Conference It Is Written telecast director, W. G. Soloniuk, reports 1,050 enrollments for the Take His Word Bible Course. When *Planet in Rebellion* was offered recently, 349 requests were received.

CENTRAL UNION

► At the Colorado Conference session, May 31 and June 1, in Denver, R. S. Joyce, president, H. A. Young, secretary-treasurer, and all of the conference staff were re-elected to office.

► Recently seven new churches have been organized in the Colorado Conference: the Lamar church, April 14, in A. E. Hempel's district; the Rye church, April 21, in O. T. Garner's district; the Thornton church, May 12, in E. E. Lutz's district; the Littleton church; the same day in O. F. Locke's district; the Walden church, May 19, pastored by M. G. Johnson; the Glenwood Springs church, May 26, in G. D. Sherbondy's district; and the Idaho Springs church, May 29, pastored by D. R. Goddard.

► The Central Union Pathfinders completed the first union camporee with more than 500 Pathfinders and counselors in attendance. The Glacier View Camp in Colorado was the scene of this camporee. Paul M. De Booy, Central

of the membership. Fifty-three of these booklets had been returned at this writing. Organized in 1859, the church erected its first building in 1860.

► Eleven individuals were baptized as a result of the Courage for the Crisis meetings conducted by M. D. Gordon and A. J. Iseminger in Bismarck and Steele, North Dakota. Eight joined the Bismarck church and the other three joined individual churches in the nearby area. Another baptism is being planned in the near future.

► Since the lay work of E. L. Marley about 25 years ago, the Indian reservation in southwestern South Dakota known as Red Shirt Table has been predominantly Seventh-day Adventist in religious affiliation. Our mission school was moved there 15 years ago, and the Seventh-day Adventist church is the only one in the community. Mr. and Mrs. Kenneth Allen are currently serving as missionaries to these Indians, a remnant of the once-great Sioux.

NORTH PACIFIC UNION

► The following changes in conference personnel have taken place recently: Frank Munsey is leaving the Missoula district of the Montana Conference after seven years, to become pastor of the Reno district in the Nevada-Utah Conference. Don H. Spillman will pastor the Missoula district. Patti Kellison and Jeffie Donald have joined the office staff of the Montana Conference as secretaries. H. F. Hannah, pastor of Seattle Central and Tacoma Central churches, has moved to Texas as pastor of the church in Houston. D. C. Marchus, presently pastor of the English church in Lodi, California, is moving to Tacoma, Washington. Ralph McGann is the new leader of the Chehalis district.

► The summer session at Walla Walla College opened June 12 with an enrollment of 502, as compared with 477 for the first term a year ago.

► Joining the faculty at Columbia Academy in Battle Ground, Washington, are Mrs. Charlotte Syphers as dean of girls, and Mrs. George Fullerton as instructor in commercial subjects.

► New additions to Upper Columbia Academy at Spangle, Washington, include Mr. and Mrs. Don Hall, Mr. Hall to be the principal of the grade school and teacher of grades five to eight. Mrs. Hall will be instructor in piano and organ. John Woodbury will be the physical education instructor and assistant dean of boys. Mrs. Edna McDonald will be librarian and instructor in English. In the furniture factory Sam Smith is to be manager, John Payne salesman, and Ray Jensen will be foreman of the upholstery department. Mrs. Vernon Schmidt is transferring from the history section to home economics.

PACIFIC UNION

► The sixth grade class at Sacramento Union Academy earned approximately \$400 for an ice-making machine for Monument Valley Hospital at Mexican Hat, Utah.

► Frank Hansen has become an associate publishing secretary in the Southeastern California Conference, coming from the Oregon Conference, where he has served in a similar capacity for the past two years.

► Lodi Academy's largest graduating class since the school was organized 54 years ago left its portals the weekend of June 3. There were 104 seniors. Speakers were W. T. Will, consecration; Arnold Kurtz, baccalaureate; and S. R. Jayne, commencement. Three members of the class received California State scholarships.

► The six supporting churches of Modesto Union Academy—Ceres, Modesto, Oakdale, Salida, Turlock, and Waterford—presented a farewell program for Donald Lake, the evening of June 9. Mr. Lake has served as principal of the school for the past six years and now goes to serve as educational superintendent and Missionary Volunteer secretary of the Southern New England Conference. He will be succeeded by Max Williams, who has been on the staff of Loma Linda University.

► La Sierra College and Loma Linda University jointly announce a four-year course leading to the B.S. degree in medical-record librarianship. The first three years of study will be pursued on the La Sierra campus, and the senior year at Loma Linda.

SOUTHERN UNION

► A new district has been formed in the Florida Conference and is composed of the Dade City and Zephyrhills churches. The Dade City church was formerly in the Brooksville district, and the Zephyrhills church was part of the Plant City district.

► Richard Serns has come from the Texas Conference to be assistant publishing secretary of the Florida Conference. He is working in the southern portion of the field.

► Taking over the work of classroom supervisor in the educational department of the Florida Conference is Mrs. Marion Simmons. She fills the vacancy left by Mrs. Grace Shaffer.

► James A. Shepard, former principal of the Tampa Junior Academy, has become the principal of Greater Miami Academy, filling the vacancy left by Lester Stannard, who accepted a call to the Carolina Conference as educational and MV secretary.

► A new disaster relief van has been secured by the Kentucky-Tennessee Conference, with the cooperation of Madison College and Hospital. It will be stocked with disaster supplies and will be available for use in disaster areas. The Dorcas societies of Kentucky-Tennessee are working to stock the new van with blankets, layettes, work clothes, and other disaster supplies.

► J. H. Wagner and L. S. Follette, president and secretary-treasurer, respectively, have been re-elected to their posts at a constituency meeting in the South Atlantic Conference. The meeting was held on June 17 at Hawthorne, Florida. The

departmental secretaries were also returned to office. The faithfulness of workers and members in South Atlantic was reflected in the progress reports given at the meeting. Don R. Rees acted as chairman.

NOTICE

Rooms with linen furnished are available in Sittner Hall at Walla Walla College for guests this summer, until September 4, at \$1.50 a night per person up to a maximum of \$5 for a family.

SDA travelers to the General Conference in San Francisco or to Century 21, Seattle World's Fair, are invited to make overnight stops on the college campus. Excellent vegetarian meals are available at the food service cafeteria.

Walla Walla College is in southeastern Washington, about 900 miles from San Francisco and 270 miles from Seattle. For reservations write Dean Norman Woods, Sittner Hall, Walla Walla College, College Place, Washington.

ANSWERS TO

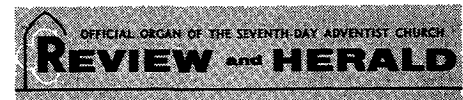
Your Denominational IQ

(Page 3)

1-1947; 2-1960; 3-1957; 4-1951; 5-1953
Rating: 5, excellent; 4, very good; 3, average; 1 or 2, better luck next time.

Church Calendar

Pioneer Evangelism	August 4
Church Missionary Offering	August 4
Oakwood College Offering	August 11
Educational Day and Elementary School Offering	August 18
Literature Evangelists Rally Day	September 1
Church Missionary Offering	September 1
Missions Extension Day and Offering	September 8
MV Pathfinder Day	September 15
Review and Herald Campaign	September 15-October 13
Thirteenth Sabbath Offering (Central European Division)	September 29
Neighborhood Evangelism	October 6
Church Missionary Offering	October 6
Voice of Prophecy Offering	October 13



In 1849 a company of Sabbathkeeping Adventists, whose background was the Millerite movement, began to publish a paper called *The Present Truth*. In 1850 they also published five issues of *The Advent Review*. In November, 1850, these two papers merged under the name, *Second Advent Review and Sabbath Herald*, now titled simply *REVIEW and HERALD*. Its editorial objective remains unchanged—to preach “the everlasting gospel” in the context of the Sabbath, the Second Advent, and other truths distinctive of the Advent Movement.

Editor:	Francis David Nichol
Associate Editors:	Raymond F. Cottrell Kenneth H. Wood, Jr.
Consulting Editors:	R. R. Figuhr, M. V. Campbell W. E. Murray
Editorial Secretaries:	Promise Joy Sherman Idamae Melendy
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Circulation Manager:	R. G. Campbell

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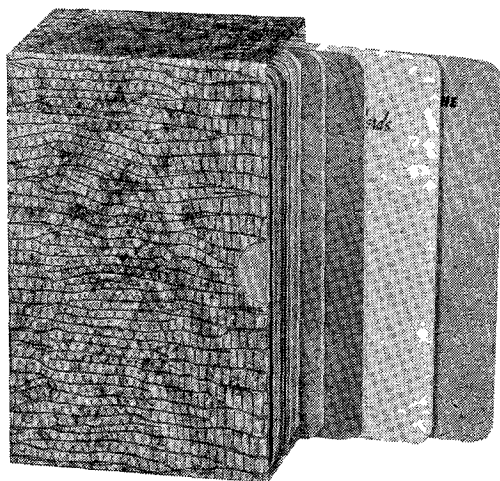
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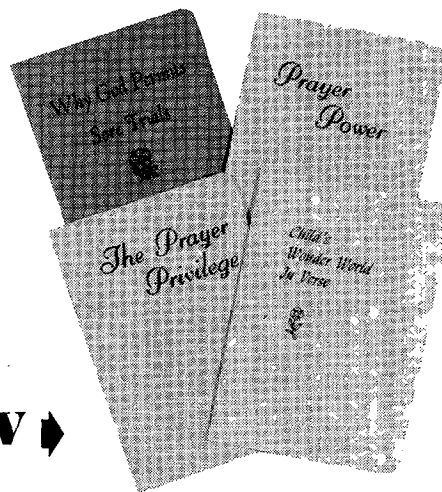
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- Gateway to the Kingdom
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- Golden Stairs
- Greatest Thing in the World, The
- Heart of a Rose, The
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- I Shall Be Satisfied
- I Take This Woman
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- Man of the Other Mile, The
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- *Rags to Riches
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- Under the Juniper Tree
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- Whereas I Was Blind
- Which Day of the Week Did Christ Sanctify, Bless, and Keep?
- *Who Are the Angels?
- Why God Permits Sore Trials
- Wonderful Father, The
- *World That Then Was, The

SPECIAL FOR BOYS AND GIRLS—

- Child's Wonder World in Verse
- Christopher Cricket
- Make-Believe Journeys

News of Note

News of the General Conference

We want every reader of the REVIEW to turn to page six and read the editorial entitled, "Reporting the General Conference Session." Here you will find a detailed statement on the reporting of the General Conference through the columns of the REVIEW. You will want to be sure to read this editorial for it will explain to you why you will not be receiving your next issue of the REVIEW promptly on July 26. We have great, good reports in store for you. They will go to you as quickly as presses can run, papers can be folded, and the second-class mail can carry them to you.

Peaceful Transition in Rwanda and Burundi

The following radiogram from W. R. Vail, president of the Ruanda-Urundi Union Mission, brings the good news that the transition on July 1 from colonial status to nationhood in the two new countries to be known as Rwanda and Burundi came without incident:

JULY 3, 1962
USUMBURA

TORREY
INDEPENDENCE CELEBRATIONS IN
BOTH COUNTRIES DIGNIFIED
QUIET. ALL MISSIONS REPORT
CORDIAL ATMOSPHERE. SAFE AT
PRESENT. NO INCIDENTS.

VAIL

Loma Linda Board Actions

At the recent meeting of the Loma Linda University board two important offices were filled.

Dr. David Hinshaw, the head of the Department of Surgery, was elected dean of the Medical School.

A request was sent to the General Conference that they give Harley Rice, of their Medical Department, a leave of absence to enable him to serve as director of the University Medical Center at Los Angeles. This office includes administration of the White Memorial Hospital. The General Conference Committee has approved of this request.

Both Dr. Hinshaw and Elder Rice have agreed to accept these new responsibilities.

M. V. CAMPBELL

Oakwood College Offering

August 11, 1962, has been set as the time for receiving the annual offering for Oakwood College. Through the years Oakwood College has trained many young people who are filling places of responsi-

bility in the work today. Graduates of this fine institution serve with devotion, intelligence, and courage in many different lines of church activity, both at home and overseas.

New buildings have been erected as the years have gone by, and others replaced, but now the Oakwood board is faced with the urgent need of replacing the girls' dormitory. The present building cannot be used much longer, so an earnest appeal is made to all churches to give liberally on this date in order that this project can go forward at once.

Will you not do your part?

O. A. BLAKE

New President, Columbia Union

Due to health conditions, L. E. Lenheim, who has served as president of the Columbia Union Conference since the last General Conference session, has indicated his desire to be relieved of his heavy responsibility that he might have a complete rest. Elder Lenheim has served the cause for many years and has given strong leadership not only in the Columbia Union Conference but in other fields where he has labored.

The Columbia Union Conference committee met July 3 and elected Neal Wilson to serve as their president. Elder Wilson has served in the department of religious liberty and industrial relations in the Columbia Union and has done an outstanding work. He has also had experience as a leader in the mission field. As he takes up his new responsibility he solicits the prayers of all that the Lord may lead and guide him and his committee.

W. B. OCHS



Mr. and Mrs. Jan Paulsen and daughter, of Berrien Springs, Michigan, left New York City on June 26, en route to West Africa. Brother and Sister Paulsen are Norwegians. Brother Paulsen has recently graduated from Andrews University. He will serve as a Bible teacher in Bekwai Training College and Secondary School, in Ghana.

Elder and Mrs. L. J. Tessier and three children sailed on the S.S. *Hellenic Laurel*, June 30, from New York City, returning after furlough to East Pakistan. During their furlough Brother Tessier took postgraduate work at Andrews University. He is to continue as a ministerial worker in East Pakistan, and will be located at Dacca.

W. R. BEACH

Missouri Conference Biennial Session

The 1962 biennial session of the Missouri Conference was held on the grounds of Sunnydale Academy, Centralia, on June 27. Careful attention was given to the status of the work as shown by the various reports rendered to the delegates. The conference membership stands at 4,350 as of December 31, 1961. During the two years the tithes gained \$85,529.13 over the previous biennium, and the offerings to missions increased by \$38,220.85. Many improvements have been made at Sunnydale Academy, and eight new church and school buildings have been bought or built. Two new churches were admitted into the sisterhood of churches.

The entire staff of conference leaders were re-elected to serve during the coming biennium. On June 28, during the camp meeting following the conference session, Ralph C. Workman was ordained to the gospel ministry.

W. P. BRADLEY

Nebraska Conference Re-elects Officers

On June 10, on the campus of the Platte Valley Academy, Shelton, Nebraska, the constituency of the Nebraska Conference met for its biennial meeting. Encouraging reports were received by the delegates from the president, J. L. Dittberner, and the secretary-treasurer, Ben Trout, as well as from the departmental secretaries. The projects recommended two years ago by the delegates were reviewed and progress on each was fully explained. All except two or three of the twenty-some projects had been completed.

On Sunday, June 10, the entire conference staff was re-elected, and we feel sure the men chosen have the full confidence of the brethren throughout the field. Theodore Carcich, with his staff from the Central Union, was present, as well as the writer from the General Conference.

W. E. MURRAY

This Issue . . .

This is the last issue of the REVIEW prior to the opening of the General Conference session in San Francisco on July 26. As explained by the editor on page six of this issue, the REVIEW bearing that date will be the first in a series of ten special issues reporting the great conference. In view of the fact that these ten issues will be devoted exclusively to reporting the General Conference session, our usual articles and news reports will not appear.

In this issue you will find a larger proportion of space devoted to news about the church, especially in North America, because we do not want to hold these reports over until after the conference. News is news only when it is new. Beginning with the issue of August 23 the REVIEW will return to its usual schedule of publication, featuring inspirational articles from our leaders, and up-to-date news about the activities of the church.