

# REVIEW

## and Herald

September 17, 1964

## ★ Christian Perfection

—Page 2

## ★ Mission Plane Goes to Work

—Page 16

How tender  
and strong is

# The Love of God

By J. C. ZOLLBRECHT  
Pastor, Anoka, Minnesota

ONE of the most marvelous thoughts expressed in the Bible is that the great God who created the universe is also the One who in infinite years over His earthly children. Tenderly He provides for the needs of all His creatures. After John had seen the wonders of God's plan and His marvelous government in heaven, with all the angels worshiping Him, he proclaimed to the church on earth, "God is love; and he that dwelleth in love dwelleth in God, and God in him" (1 John 4:16).

Another who was shown the glory of the Lord has told us, "No distinction on account of nationality, race, or caste, is recognized by God. He is the Maker of all mankind. All men are of one family by creation, and all are one through redemption. Christ

came to demolish every wall of partition, to throw open every compartment of the temple, that every soul may have free access to God. His love is so broad, so deep, so full, that it penetrates everywhere. It lifts out of Satan's circle the poor souls who have been deluded by his deceptions. It places them within reach of the throne of God, the throne encircled by the rainbow of promise."—*Christ's Object Lessons*, p. 386.

A minister in visiting one of his parishioners found her in a very depressed condition. She had her baby in her arms. The pastor said, "Drop that little one on the floor." With an air of wonder at the request she refused. "Well," he continued, "for what price would you do it?"

"Not for as many dollars as there are stars," she replied.

"You wouldn't?"

"No, I wouldn't."

Then he said, "And do you think that you love your feeble children more than the Lord loves His?" Her face brightened, and aided by the lesson of her maternal love, faith grew strong.

Through the prophet Isaiah the Lord reveals His infinite love for us. "Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee" (Isa. 49:15). When all seems impossible and hopeless, God's love overcomes all barriers and restraints.

(Continued on page 4)



H. A. ROBERTS

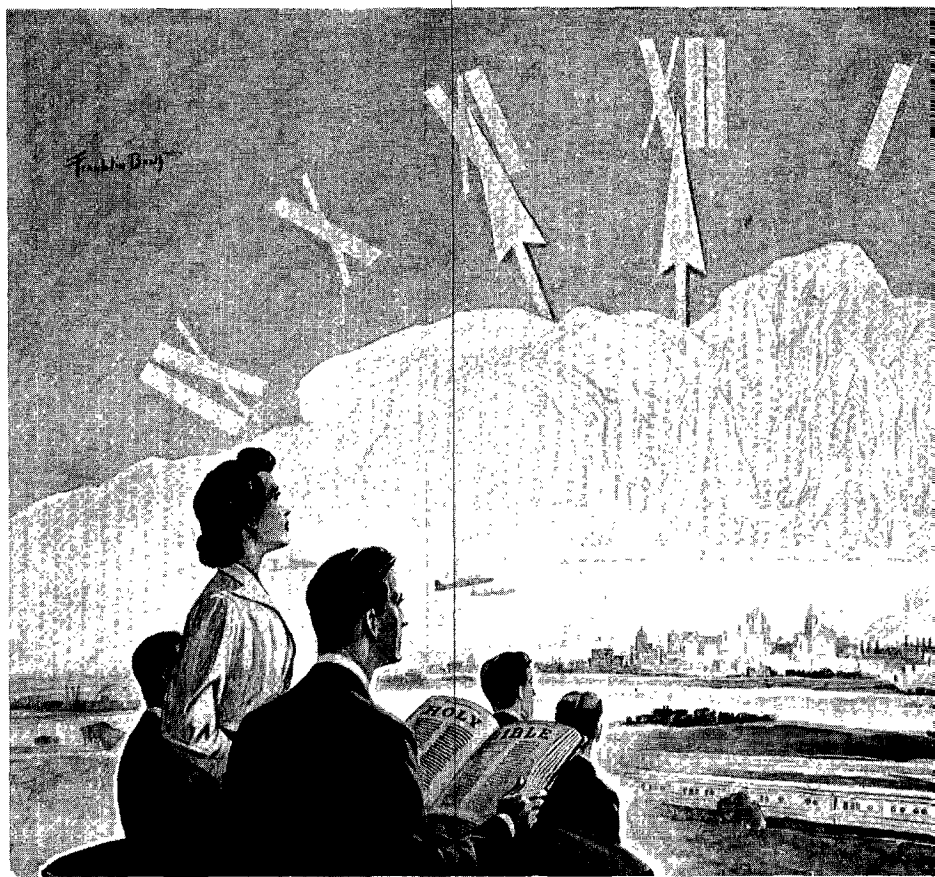
A father's love for his child is a faint reflection of God's love for us.

## Christ's Atoning Ministry—2

**I**T IS WELL to remember that the close of probation, the close of the investigative judgment, and the close of the third angel's message take place simultaneously. In *Early Writings*, pages 279, 280, we read: "I was pointed down to the time when the third angel's message was closing. The power of God had rested upon His people; they had accomplished their work and were prepared for the trying hour before them. They had received the latter rain. . . . The last great warning had sounded everywhere. . . . The saints were numbered and sealed. Then I saw Jesus, who had been ministering before the ark containing the ten commandments, throw down the censer. He raised His hands, and with a loud voice said, 'It is done.' And all the angelic host laid off their crowns as Jesus made the solemn declaration, 'He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.' Every case had been decided for life or death."

It is important to note, further, that probation closes for all the living at the same moment. Why should one man be judged today and his probation close, while his wife or work mate or friend enjoys a few more weeks or months of probationary time, when the Spirit still speaks mightily but passes him by? The messenger of the Lord declares, "Silently, unnoticed as the midnight thief, will come the decisive hour which marks the fixing of every man's destiny, the final withdrawal of mercy's offer to guilty men."—*The Great Controversy*, p. 491.

Again we read: "Probation closes; Christ's intercessions cease in heaven. This time finally comes suddenly upon all, and those who have neglected to purify their souls by obeying the truth are found sleeping."—*Testimonies*, vol. 2, p. 191.



COPYRIGHT © 1949 BY THE REVIEW AND HERALD

# Christian Perfection

## HOW DO WE ATTAIN IT?

By L. C. NADEN



FRANKLIN BOOTH, ARTIST

"The curtain is about to be lifted. But a few short years, and for everyone now numbered with the living the mandate will go forth: 'He that is unjust, let him be unjust still: . . . and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.'"—*The Ministry of Healing*, p. 454.

How, some may ask, can God deal with all the professing Christians at once at the close of probation? Are we not told that every case will be examined minutely? Ellen G. White answers, "God judges every man according to his work. Not only does He judge, but He sums up, day by day and hour by hour, our progress in well-doing."—*The SDA Bible Commentary*, Ellen G. White Comments, vol. 7, p. 987. He keeps a daily inventory of our lives and keeps the record up to date, hour by hour. When probation closes, the books will reveal right up to the last moment the standing of the living before the Lord. In the meantime "this work of examination of character, of determining who are prepared for the kingdom of God" goes on.—*The Great Controversy*, p. 428.

The ministry of our Lord in the second apartment of the heavenly sanctuary applies the benefits of the atonement to all who keep their sins confessed and covered, as revealed by the books of record. On page 483 of *The Great Controversy* we read: "All

who have truly repented of sin, and by faith claimed the blood of Christ as their atoning sacrifice, have had pardon entered against their names in the books of heaven; as they have become partakers of the righteousness of Christ, and their characters are found [not made] to be in harmony with the law of God, their sins will be blotted out, and they themselves will be accounted worthy of eternal life." (Italics supplied.)

The work of justifying and sanctifying God's people did not cease when Christ entered the second apartment in 1844. All who have been born again since that fateful year have rejoiced in His salvation. They have experienced the thrill of justification through His blood; they have experienced, through the transforming power of the Holy Spirit, the joy of being brought to a state of spiritual soundness, of becoming partakers of the divine nature and reflecting "the image of Him by whose stripes" we are healed. (See *Testimonies*, vol. 5, p. 267.)

As we have seen, Christ's ministry during the investigative judgment is for the dead, as well as for the living, and at the end of the judgment He will blot out the record of their sins and remove them from the sanctuary. But this blotting out does not remove sin from God's people; it is impossible to blot sins out of the bodies of dead men. The removal of sin from God's people must already have taken place. Furthermore, "it is impossible that the sins of men should be blotted out until after the judgment at which their cases are to be investigated."—*The Great Controversy*, p. 485.

### Reflecting Christ's Image Perfectly

Some may ask, Is it not a fact that someday the remnant will reflect Christ's image fully? Yes, that is a fact; and it is the Spirit that performs this miracle in the life of the believer. (See *The Desire of Ages*, p. 671.) But this experience is not peculiar to the remnant. Daniel had a faultless character (*The Sanctified Life*, p. 20). Enoch also attained to a perfect character. "The godly character of this prophet represents the state of holiness which must be attained by those who shall be 'redeemed from the earth' at the time of Christ's second advent. . . . But like Enoch, God's people will seek for purity of heart, and conformity to His will, until they shall reflect the likeness of Christ."—*Patriarchs and Prophets*, pp. 88, 89.

We can be sure that the faithful remnant will make tremendous spiritual growth under the influence of

the latter rain. We read in *Testimonies to Ministers*, pages 506-508: "The latter rain, falling near the close of the season, ripens the grain, and prepares it for the sickle. The Lord employs these operations of nature to represent the work of the Holy Spirit. As the dew and the rain are given first to cause the seed to germinate, and then to ripen the harvest, so the Holy Spirit is given to carry forward, from one stage to another, the process of spiritual growth. The ripening of the grain represents the completion of the work of God's grace in the soul. By the power of the Holy Spirit the moral image of God is to be perfected in the character. We are to be wholly transformed into the likeness of Christ. . . . At no point in our experience can we dispense with the assistance of that which enables us to make the first start. The blessings received under the former rain are needful to us to the end. . . . Divine grace is needed at the beginning, divine grace at every step of advance, and divine grace alone can complete the work."

We must not delay our preparation to meet God and the tremendous issues of the judgment by waiting for a special outpouring of the Spirit. We must now live each day as if it were our last. The servant of the Lord warns: "I saw that many were neglecting the preparation so needful and were looking to the time of 'refreshing' and the 'latter rain' to fit them to stand in the day of the Lord and to live in His sight. Oh, how many I saw in the time of trouble without a shelter! They had neglected the needful preparation; therefore they could not receive the refreshing that all must have to fit them to live in the sight of a holy God."—*Early Writings*, p. 71.

Sister White cautions us against the notion of some who "seem to think that Jesus will come in at the very last of their struggle, and give them help by putting the finishing touch to their life-work. It seems difficult for them to understand that Christ is a complete Saviour, and able to save to the uttermost all that come unto God by Him."—*Review and Herald*, March 5, 1889. We will not suddenly be perfected in the judgment. In fact, we will not be perfected in the judgment at all. The only place where the redeemed will find perfection is in Christ. We must grow in grace now, and use the power that God supplies now through the mighty agency of the Holy Spirit, that we may be fashioned in the likeness of the divine.

He who began a good work in us will finish it at His coming (Phil. 1:

6, R.S.V.). We cannot expect perfection in the absolute sense this side of the coming of Christ. "We cannot say, 'I am sinless,' till this vile body is changed and fashioned like unto His glorious body."—Ellen G. White in *Signs of the Times*, March 23, 1888, p. 178.

"If we constantly seek to follow Jesus, the blessed hope is ours of standing before the throne of God without spot, or wrinkle, or any such thing; complete in Christ, robed in His righteousness and perfection."—*Ibid.*

"He [Christ] is a perfect and holy example, given for us to imitate. We cannot equal the pattern; but we shall not be approved of God if we do not copy it and, according to the ability which God has given, resemble it."—*Testimonies*, vol. 2, p. 549.

Let us not be discouraged as we press onward and upward. The messenger of the Lord declares: "When it is in the heart to obey God, when efforts are put forth to this end, Jesus accepts this disposition and effort as man's best service, and He makes up for the deficiency with His own divine merit."—*My Life Today*, p. 250.

"While we cannot claim perfection of the flesh, we may have Christian perfection of the soul. . . . Thank God that we are not dealing with impossibilities. We may claim sanctification. We may enjoy the favor of God. We are not to be anxious about what Christ and God think of us, but about what God thinks of Christ, our Substitute. Ye are accepted in the Beloved."—*Selected Messages*, book 2, pp. 32, 33.

### A Warning Against Fanaticism

We must be on guard against fanaticism. Sister White writes that some people in her day "claimed that they were sanctified, that they could not sin, that they were sealed and holy, and that . . . conscientious souls were deceived by the pretended piety of these fanatics" (*Selected Messages*, book 2, p. 27). She warned further, "No human being on earth has holy flesh. It is an impossibility" (*ibid.*, p. 32).

Some have sought to weaken the force of these words by saying that Sister White was speaking about perfection of the flesh, not in the flesh! But on page 32 of *Selected Messages*, book 2, she says: "If those who speak so freely of perfection in the flesh could see things in the true light, they would recoil with horror from their presumptuous ideas." Reading on, it becomes evident that perfection of the flesh and in the flesh were one and

the same thing in the mind of God's messenger.

"When human beings receive holy flesh, they will not remain on the earth, but will be taken to heaven" (*ibid.*, p. 33). We read further, in *The Acts of the Apostles*, pages 561, 562: "Let the recording angels write the history of the holy struggles and conflicts of the people of God; let them record their prayers and tears; but let not God be dishonored by the declaration from human lips, 'I am sinless; I am holy.' Sanctified lips will never give utterance to such presumptuous words."

How, then, do we attain to perfection? We come humbly before God in repentance and confession, and we are justified. Christ's character is placed to our account. It is given in exchange for our sins. (See *Steps to Christ*, p. 62.) We are accepted in the Beloved. We are reckoned perfect in Him. We have a *standing* of perfection, in Him, before God, and as we "press toward the mark for the prize of the high calling of God in Christ Jesus" we have the blessed assurance that He will present us in that day faultless before His Father's throne. Day by day the Spirit of God works in us "to will and to do of his good pleasure" (Phil. 2:13), and we grow into His likeness.

"Christ will clothe His faithful ones with His own righteousness, that He may present them to His Father a glorious church, not having spot, or wrinkle, or any such thing."—*The Great Controversy*, p. 494. Finally, at His coming, "we shall be like him; for we shall see him as he is" (1 John 3:2).

## Someday We'll Understand

By RUTH D. CARNES

Someday we'll understand the reason why  
The things we loved on earth were  
snatched away;  
Why those we held the dearest had to go  
While we were left in sorrow and dismay.

Someday the curtain of our blindness shall  
be rent,  
And we shall see God's plan of life laid  
bare;  
Then only shall we understand the love of  
God—  
The love that gave the Son, and did not  
spare.

Then truly shall we understand, and deep  
will be our joy  
When all that once was grievous shall be  
known  
As but the rugged road that homeward led—  
Each earthly trial another steppingstone.

## The Love of God

(Continued from page 1)

Yes, God went farther than even a mother's devotion to her helpless child. When man turned his back upon God and became the slave of Satan, God's love was manifested to man, the angels, and all created beings. "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).

Of God's wonderful love Ellen G. White says: "All the paternal love which has come down from generation to generation through the channel of human hearts, all the springs of tenderness which have opened in the souls of men, are but as a tiny rill to the boundless ocean when compared with the infinite, exhaustless love of God. Tongue cannot utter it; pen cannot portray it. You may meditate upon it every day of your life; you may search the Scriptures diligently in order to understand it; you may summon every power and capability that God has given you, in the endeavor to comprehend the love and compassion of the heavenly Father; and yet there is an infinity beyond. You may study that love for ages; yet you can never fully comprehend the length and the breadth, the depth and the height, of the love of God in giving His Son to die for the world. Eternity itself can never fully reveal it. Yet as we study the Bible and meditate upon the life of Christ and the plan of redemption, these great themes will open to our understanding more and more."—*Testimonies*, vol. 5, p. 740.

### Pardon for an Enemy

During the American Revolution there lived in Pennsylvania a faithful minister of the gospel named Peter Miller. Near him lived a man who was violently opposed to Miller and who openly abused him and his followers. This man was found guilty of treason and was sentenced to death.

No sooner was the sentence pronounced than Miller set out on foot to see General Washington to intercede for the man's life. He was told that the petition for his friend could not be granted. "My friend! He is not my friend," answered Miller. "I have not a worse enemy living than that man."

"What?" asked Washington. "You have walked 60 miles to save the life of your enemy? That in my judgment puts the matter in an entirely differ-

ent light. I will grant the pardon."

The pardon was made out, and Miller at once began walking to the place, 15 miles distant, where the execution was to take place. He arrived just as the man was being taken to the scaffold. The traitor, on seeing Miller in the crowd, exclaimed, "Why, there is old Peter Miller! He has come all the way from Ephrata to have his revenge gratified today by seeing me hanged!" These words were scarcely spoken before Miller stepped forward and produced the pardon. The life of his worst enemy was spared. Here we have a picture of God. "When we were enemies, we were reconciled to God by the death of his Son" (Rom. 5:10).

As we study the ways of God we find that He delights in mercy. The prophet Micah, meditating upon this, exclaimed, "Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy" (Micah 7:18).

God delights in mercy. This does not mean that He will forgive those who continue in defiant unrepentance. He "will by no means clear the guilty" (Ex. 34:7). But He will extend every token of love and mercy in an endeavor to cause the wicked to see the folly of their ways and repent, turning to the Lord. God says, "I drew them with the cords of a man, with bands of love" (Hosea 11:4). "He maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust" (Matt. 5:45). "The goodness of God leadeth thee to repentance" (Rom. 2:4).

Israel had sinned grievously against the Lord, and when all else failed He permitted them to be taken captive into Babylon. They had rejected the messages of God and had shamefully treated His messengers. Finally, as the prophet Jeremiah was sent, they not only scorned his appeals but treated him cruelly, and left him to die in a dungeon.

In spite of this callous disregard for His message and His messenger, after Jerusalem was destroyed and the people were carried into captivity, God in infinite pity sent a further message of hope and comfort. Said the prophet, "It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness" (Lam. 3:22, 23).

We may feel that we are not worthy of the great love and mercy that God has extended to us. But let us remember that it is not because we are worthy, but because God loves us, that we are accepted. And when we return that love, even in a feeble manner,

His great Father heart is touched.

Mrs. Ballington Booth said that one day when she was feeling keenly her failures and wondering whether she really counted in her Father's vineyard, her little boy came in from a walk in the park. Running up to her with great delight, he put into her lap a little bouquet of chickweed. She picked up the weeds with a cry of gratitude and kissed the little hand that had brought them to her. They were of no account, but his loving thought had lifted the burden from

her heart. God's message to us is one of love, of assurance, and of hope. "The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee" (Jer. 31:3).

Friend, are you responding to the drawing power of God's love? Will you not let that love change you and fashion you into the image of your Maker? Why not manifest that transformation by loving your fellow men?

## *—The Art of Living.....* **when** **you're** **young**

*by Miriam Hood*

### **For and Against**

**I** DON'T like the idea of being *against* everything; I'd rather be *for* something!" My young friend's remark, emphatic and heartfelt, made quite an impression on me. She was discussing politics, but I think her conclusion, her philosophy, can be applied to other phases of living.

Perhaps it would be a good idea to bring the whole thing into focus this way. Take a sheet of paper and draw a line down the middle. Label one column "For" and the other "Against," and then, just as rapidly as you can, begin jotting down the thoughts that come to you. You may be surprised to discover that your "Against" column fills up much more rapidly than your "For." And this could indicate that you've gotten into the habit of thinking negatively.

Certainly there are things that one *must* be against. There are practices and attitudes that are directly contrary to God's Word, for example. The conscientious young Christian must settle issues of this sort without any hedging. I don't think we need to suggest what these are. Using the Ten Commandments as a base, you'll easily arrive at the major items to be consigned to the "Against" column.

Let's consider, then, the "For" column. In listing negative responses, try to re-think some ideas so as to bring them into the positive column. As an example, if you're against smoking (and I certainly hope you are), aren't you going to be *for* temperance in all things? You can see immediately how the scope of the problem broadens. It's not enough to be against smoking, even self-righteously against it, particularly if you've never been tempted on this point. It's important to adopt a positive philosophy of temperance in eating—

kind of food, quantity of food—as well as abstaining from harmful practices.

This takes care of one phase of our subject, namely, the balancing of negative and positive whenever possible. But let's proceed to another category of thought, more abstract and perhaps more philosophical. This, of course, is the realm of the positive things that you can definitely identify as your design for living. From your positive responses you'll find out quite a lot about yourself and the life schema you've developed up to the present time.

I'm not suggesting that you list a whole string of abstractions, such as loyalty and honesty, unless you are certain that you know what these things mean and that you "practice what you preach" at least 80 per cent of the time. In other words, the only items that can be put fairly into your "For" column will have to be those which have become pretty real to you. If you claim to be for "friendliness" but never put forth the slightest effort to make friends, then you can't actually claim this point. See what I mean?

This becomes a rather fascinating self-analysis; at least, I've found it so. There's the added complication of "degree." If you're toying with an item that has both negative and positive elements, you have to decide which is more dominant in your thinking.

When you've listed everything, honestly and fairly, you can decide whether you've been going along with a massive collection of "against" or whether you have a living, vital, "for" outlook. I hope it's the latter!



# Is Your Child

# Being Taught



H. ARMSTRONG ROBERTS

**T**HE world has before it for critical examination the two great philosophies, special creation and organic evolution—an act of God versus an action of Satan; a simple yet sublime, supernatural explanation of origin on the one hand and a complex, highly involved, completely mechanistic human explanation on the other. A faith-rewarding, soul-satisfying answer to fundamental questions on one hand and a faith-defeating, soul-destroying fabrication on the other. Here they are, one all but lost in oblivion, the other sweeping the world into its enchanting net woven from facts wrongly interpreted.

We are living in a day when science rules over the minds of men as king, and the philosophy of science as queen. The "old time religion" is all but dead. If a scientist makes a pronouncement on anything, from air pollution to Zionist movements, his word is accepted with finality, as absolute truth, by the public at large. If two scientists disagree in public over any matter, such as atomic fallout or the fluoridation of water, the public mind is confused.

Concerning organic evolution, however, science is virtually in complete accord. Nearly all agree that evolution is a fact. An impregnable wall of facts that the old-fashioned believer in the literal interpretation of the Bible supposedly cannot scale has been erected. The man in the street has rallied behind this wall, and feels secure in its supposed invincibility when all his other ideologies are crumbling before his eyes in this modern world of conformity and rapid change.

Zirkle, a zoologist at the University of Pennsylvania, has observed: "Today practically every educated man believes in evolution. . . . [He] believes that the 2 or 3 million species that now inhabit the earth are descended from a few, or even from a single, primordial source. . . . To this extent, evolution is incorporated in the thinking of our time. . . . It is true that evolution has displaced 'special creation' and this represents a gain, for it allows a natural explanation to displace a supernatural one."—*Evolution, Marxian Biology, and the Social Scene*, p. 19.

Another prominent scientist deals

thus with what he considers outmoded thinking: "Yes, the first chapters of Genesis are great religion. Why worry about the fact that they are not valid science? The Bible is a Book of religion, not a book of science. Acceptance of its religion is in no way dependent upon acceptance of such scientific allusions as it chances to contain. It is just as possible to worship a God who works through natural laws, slowly evolving life on this planet, as it is to worship a God who creates by sudden command."—Moody, *Introduction to Evolution*, p. 429.

True, there is little discord today between science and religion, but this is because religion has accepted the doctrine of evolution. Most Protestants have accepted this doctrine verbatim. Catholics, on the other hand, allow God to intervene twice in the evolutionary scheme, first to imbue the original protoplasmic mass with that quality we call life, and second to supply a soul to man's apelike progenitor when he finally developed more of the characteristics common to man than to the ape.

Realizing the emasculating effect of evolution on a Christian society, the late Harvard anthropologist E. A. Hooton said, "Religion is losing ground and is less than ever able to hold the rabble to its standards of ethics."—*Apes, Men, and Morons*, p. 8.

Evolution has permeated every walk of life. It has served as a unifying concept in all the related fields of life science: anthropology, sociology, psychology, psychiatry. Almost every phase of the plant and animal sciences is brought together into a mind-captivating, unified whole. On the other hand, evolution has destroyed man's faith in a literal interpretation of the Bible. It has destroyed the Seventh-day Sabbath. It has destroyed man's belief in a Creator-God.

It is strange that Satan has been so successful in deluding men into accepting, on such a large scale, something of which the cautious scientist himself is not really sure, and for which an occasional scientist will admit that there is no proof. A. W. Lindsey, in his *Principles of Organic*

# EVOLUTION?

*Evolution*, says: "No ultimate proof is available for any explanation of the process of evolution. The subject is still open for investigation. In the evolution of modern knowledge we can find no more than promising lines for further study."—Page 342.

We do not give Satan nearly enough credit for the havoc he has wrought. Long ago in the Garden of Eden he performed his first great act of deception. His ultimate, crowning act of deception will be the impersonation of the second coming of Christ. (See *The Great Controversy*, page 624.) Right now we witness another one of his greatest deceptions, the doctrine of organic evolution. By this single deception he has done more to destroy man's confidence in religion and his faith in God than by any other act since Creation.

What are we doing to counteract this massive, overwhelming act of deception on the part of Satan? First of all, we need to realize that Satan is in earnest in his battle for our souls. "Satan summons all his forces, and throws his whole power into the combat. Why is it that he meets with no greater resistance? . . . There is little enmity against Satan and his works, because there is so great ignorance concerning his power and malice, and the vast extent of his warfare against Christ and His church. Multitudes are deluded here. They do not know that their enemy is a mighty general, who controls the minds of evil angels, and that with well-matured plans and skilful movements he is warring against Christ to prevent the salvation of souls. . . . They [professed Christians] overlook the evidences of his continual activity and success; they neglect the many warnings of his subtlety; they seem to ignore his very existence."—*The Great Controversy*, pp. 507, 508.

One of the most effective means of counteracting the effects of Satan's evolutionary teaching is to make certain that every Seventh-day Adventist young person is in an Adventist school. Here only can our young people learn the true story of the great controversy. Here only can they develop the spiritual resistance they need to counteract the most effective adver-

tising campaign of all history. The poorest, most inadequate church school, with the most inadequate teacher, is a far better place for your child than the finest public school. The angels of God encourage and help and strengthen the humble church school teacher. The deception of Satan befools the students in the high schools and elementary schools. He takes possession of their minds somewhat in this fashion:

## How Satan Controls the Mind

The slime mold sends out its slowly crawling tentacles of protoplasm to take possession of, and to devour, whatever particles of food are before it. The slime mold spreads by spores.

---

By Lester E. Harris, Jr.  
*Department of Biology*  
*Columbia Union College*

---

Wherever any of its thousands of spores settle, if the environment is suitable they develop into tiny masses of protoplasm, each capable of destroying its surroundings and of growing into a large devouring mass such as the one that produced it.

The doctrine of evolution is attractive to young minds. Skillful teachers present it as though there is no alternative concept. I make it a practice to visit elementary and secondary schools at every opportunity to see for myself what is being taught. I have visited large city high schools, junior high schools, rural consolidated schools, private elementary schools, and kindergartens in Maryland, Virginia, and Washington, D.C. I have yet to find a public school teacher who even mentions the Bible story of Creation to his pupils. On the contrary, the evolutionary story is presented as early as kindergarten. It is embellished and amplified until the time a youngster is graduated from high school. By this time he is thoroughly indoctrinated, and will rarely ever again be in a suitable frame of mind even to listen to an alternate explanation of the origin of life, to say nothing of accepting it.

In an address Sir Julian Huxley, grandson of Darwin's famous champion, gave to high school teachers in Chicago, who had gathered for a biology teachers' conference during the Darwin Centennial, he said, "I hope I have been able to demonstrate the importance of teaching evolution and of the evolutionary point of view in the *impressionable* and important years of high school. It's up to educators to see how this biggest advance ever made, an advance which involves the *reorganization of our pattern of thought and belief*, can be introduced into the educational system." (Italics supplied.) Is this what you want to happen to your child?

These same teachers published a booklet entitled *Using Modern Knowledge to Teach Evolution in High School*. In the booklet they recommend that "enthusiastic teachers propose that with the help of scientists they urge publishers to produce textbooks that treat evolution openly and adequately." They also suggest that "teachers who believe in teaching the subject make special efforts to obtain positions on textbook selection committees and work for approval of books that treat the topic most suitably."

Satan is working diligently to place men where they can overrule school boards and parents who may still believe in the Bible.

These same teachers proposed the following modes of action to overcome opposition to the teaching of evolution.

First, teachers may point out to students that while some of them do not accept the idea of evolution, it is important for an intelligent person to know what others believe without necessarily agreeing with them.

Second, they may apply evolution to plants and animals, but leave the students to develop their own private opinions as to human evolution. Third, they may teach evolution under the name "biological change" or "development," thus avoiding the controversial term "evolution." In every way possible Satan is working to put this creeping fungus of organic evolution into the minds and hearts of all men, and thus to destroy their religious attitudes.

Today Jesus bids us, "Suffer the little children to come unto me" through the medium of God-fearing, praying parents, and through God-fearing Sabbath school and church school teachers. "Train up a child in the way he should go; and when he is old, he will not depart from it" (Prov. 22:6). "All thy children shall be taught of the Lord" (Isa. 54:13).

Let's keep our children in our own schools!

# Christ MAKES LIFE WORTH LIVING

**G**OD so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).

Where God's love is accepted there is peace and happiness. Where it is rejected there is restlessness, anxiety, and loneliness. Augustine, the bishop of Hippo, touched this secret of human satisfaction when he said in his *Confessions*: "Thou hast made us for Thyself, O Lord, and our hearts will find no rest till they rest in Thee."

A very young girl was taken to a hospital in England some time ago. There the doctor removed from her stomach eight stockings, 118 shoe-strings, plus assorted buttons and other items. The psychiatrists said she suffered from loneliness. I take this as an illustration of the condition of our world—lonely, restless, unsatisfied, because sin has separated man from God.

But God so loved that He sent Jesus to reunite the sinner with the Sinless. Because sin causes separation and loneliness, Christ came to save from sin.

Everywhere there are tokens of man's spiritual unrest. Everywhere man seeks security. The hunger in the human heart reveals itself in strange ways. In South America faith-starved thousands are turning to spiritism. Missionaries of the Moslem faith are winning more converts among restless Africans than are Christians. Sensing the moral and spiritual vacuum in the Western world, Burmese Buddhists are sending missionaries to Europe and America. Finding millions of Americans who do not know what they believe, Hinduism also is establishing mission bases in the United States.

Although two thirds of the United States population is considered Christian, its hunger has not been satisfied by formal church ritual. On any week only a small percentage take an active part in the services of the church. In

By Harold L. Calkins, *Pastor, Temple City, California*

England 26 million persons are baptized Anglicans, yet less than three million experience enough real satisfaction to be registered on church membership rolls.

In the home and economic life the same instability is seen. Husbands and wives are dissatisfied with their companions. More than 400,000 divorces are granted each year. Life becomes so frustrating that 20,000 people a year end their own life.

In the midst of this turmoil of spirit modern man cries out for a savior, for stability, for something to hold on-

to—to give him a reason for being. Some seek a military savior; some seek a political savior; some go to psychoanalysts. Humanity cries out, "O wretched man that I am! who shall deliver me from the body of this death?"

God's answer to man's need is, "Thou shalt call his name Jesus: for he shall save his people from their sins" (Matt. 1:21). Are you satisfied with your life? Do you feel at times that it is a living death? Do you cry out for deliverance?

The sociologist may explain away



COPYRIGHT © 1949 BY THE REVIEW AND HERALD  
HARRY ANDERSON, ARTIST

How desperately  
man needs a  
Saviour!



personal responsibility for sin. The psychologist may analyze unconscious motivations and remove responsibility for conscious decision. The anthropologist may explain that the whole universe is in the same boat, so we need not take it personally. But still, down deep in our hearts we know that "all we like sheep have gone astray." Who shall deliver us?

Sin is the reason for dissatisfaction, unhappiness, restlessness. Sin is the real culprit, the root of the human

We say, "I'm going to control my temper." Then someone cuts in front of us on the highway or dents our fender and all the resolutions become ropes of sand. We say, "I'm determined to be patient with the children." Then dirty little feet tramp across our freshly cleaned rug. Or Suzie breaks that precious little vase, and we don't stop to consult resolutions, but what is inside erupts. "Out of the abundance of the heart the mouth speaketh." We realize that we

against me; and I will pardon all their iniquities" (Jer. 33:8). "I will forgive their iniquity, and I will remember their sin no more" (chap. 31:34). "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9).

How can God do this? Does He just ignore sin? Does He disregard the consequences? No indeed. "For he [God] hath made him [Jesus] to be sin for us" (2 Cor. 5:21). "The Lord hath laid on him the iniquity of us all" (Isa. 53:6). "Christ died for our sins according to the scriptures" (1 Cor. 15:3). He bore our sins in His own body on the tree.

All this God did in Christ to change our past from crimson to white. Jesus took our place. We are sinners, but He is our Saviour. "There is no alternative to confession," says Daniel Webster, "but suicide. And suicide is a confession."

Every Sunday thousands of Christians repeat in the Apostles Creed: "I believe in the forgiveness of sins"; but to experience forgiveness we must confess. "He died for us, and now He offers to take our sins and give us His righteousness. If you give yourself to Him, and accept Him as your Saviour, then, sinful as your life may have been, for His sake you are accounted righteous. Christ's character stands in place of your character, and you are accepted before God just as if you had not sinned."—*Steps to Christ*, p. 62.

The experience of forgiving and accepting forgiveness is prerequisite to a happy, guilt-free life. Recently I read that a psychiatrist regularly sends his patients to hear a certain minister preach because he preaches the forgiveness of sins. Dr. Leslie Weatherhead, after a lifetime of pulpit and counseling ministry, says that the forgiveness of God is the most powerful therapeutic influence in the world. When a sinner confesses and hears God say, "Thy sins are forgiven thee," a new life begins.

Do you have unforgiven sins? If so it is because they are unconfessed. If we confess, we are "justified freely by his grace" (Rom. 3:24). We are accounted sinless in heaven's records. Our guilt is transferred to Jesus and our broken fellowship with God is restored. Christ reunites. "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ" (chap. 5:1). To be free from the unbearable burden of guilt brings the peace of God.

"Blessed are they whose iniquities are forgiven, and whose sins are covered" (Rom. 4:7). This makes life worth living. God becomes a friend.

(Concluded next week)

### *A prescription for all who are dissatisfied with themselves.*

predicament. A power great enough to overcome it is the real need of modern man.

The Bible proclaims an end to man's restless search for a Saviour. Jesus has come! The story of Christ and His power to save from sin is the gospel—the power of God unto salvation to all who believe (Rom. 1:16).

Sin separates. Salvation is reunion with God. Then the loneliness, the discontent, is gone. God's Word says He has delivered us from sin in our past; He is delivering us in the present; He will yet deliver us in the future (2 Cor. 1:9, 10). Here are three tenses of salvation: deliverance from the guilt of past sin, from the power of present sin, and from temptation of sin in the future.

The Bible says, "All have sinned, and come short of the glory of God." Everyone will confess that his life record is stained with sin, spotted with failures. We have not always been truthful. Temper, hate, and rebellion have marred our past and make us feel, "What's the use?" "There is none righteous, no, not one." "If we say that we have no sin, we deceive ourselves" (1 John 1:8). We remember also that God shall bring every work into judgment.

"The wages of sin is death." Sin is suicidal. Some face the record of the past and can't stand it. They jump off a bridge. Others commit spiritual suicide. "No use trying to be a Christian, to be good," they say. "I give up. I might as well throw my life away in this world." Looking at the record, we see the past as dismal. Our sins are as scarlet.

Deep-seated habits of oft-repeated sins have left moral scars not easily healed. "Who can bring a clean thing out of an unclean?" "Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil" (Jer. 13:23).

Unconsciously we react according to the conditioning of our sinful past.

are not very beautiful inside. The present character is black with sin. "All our righteousnesses are as filthy rags."

With this picture of the past and the present, let us stop for a sobering moment to consider the future. The Bible says: "The soul that sinneth it shall die." A black, dismal outlook indeed. He that is without God is without hope in the world. He has only "a certain fearful looking for of judgment" (Heb. 10:27). With a hopeless future the reaction is "Live it up! Eat, drink, and be merry, for tomorrow we die." Life becomes self-centered. Instead of "Glory to God in the highest," the song becomes "Glory to man, for man is the master of things."

Bob Ingersoll, as he approached death, felt the futility of the self-centered life. He said, "Life is but a little valley between two cold bleak mountain peaks of eternity." More recently a Georgetown University professor expressed the emptiness of life without God: "Man is confronted with absolute meaninglessness."

#### **Man's Desperate Need**

How desperately man needs a Saviour—deliverance from the guilt of the past, the habits of the present, and the despair of the future. How much he needs the gospel for the past, present, and future!

Let us take a second look at man's predicament and God's prescription. What can be done about the past?

There is a way to heal the guilt of sin. It was announced to Mary: "Thou shalt call his name Jesus: for he shall save his people from their sins." It was proclaimed by John the Baptist: "Behold the Lamb of God, that taketh away the sin of the world." And through other inspired men God promises, "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool" (Isa. 1:18, 19). "I will cleanse them from all their iniquity, whereby they have sinned

# Our LATTER YEARS Should Be GOLDEN

By Van Gatewood Vroman

IT HAS been wisely stated that this world is a stage and the people on it are the actors viewed by other worlds, men, and angels. The actor who conscientiously follows his profession is not satisfied merely to play to the audience. He is motivated by the serious purpose of correctly depicting the scene and character he portrays, faithfully producing a true representation. His inner satisfaction in accomplishment means more to the true artist than the temporary applause of a fickle audience or the praise or blame of the critics. As his years of retirement approach, he does not insist on holding the center of the stage, but is content to play well the lesser parts assigned him, and be an honor to himself and his profession.

On the other hand, the actor whose morale has depended entirely on the applause of his fans and the praise of reporters finds himself very unhappy when faced with retirement. Refusing small parts, living in the past, feeding on past glories, boring his friends, feeling neglected, hungry for attention and applause, he grows into a pitiful piece of bitter wormwood.

The life of a Christian is somewhat similar to that of an actor. This is especially true of the paid, full-time Christian worker. For are not Christians to be living epistles of Christ, known and read of all men? As Jesus came into the world to demonstrate the character of His Father, so He has chosen Christians to rightly repre-

*A retired worker summons her fellow retired workers to action.*

sent the character of the Son; to be His witnesses. But because some workers are much in the public eye, they learn to expect and love expressions of appreciation and praise. At times, the worker may be almost more concerned about the praise of men than the approbation of God. Instead of being humbly ambitious to bear witness to glorify God, he becomes ambitious to make a name for himself.

Satan is ever alert to ensnare others along the same lines that led to his own downfall: the desire for acclaim, to be exalted above one's fellows, to gain glory and power. All too often he is successful in insinuating himself into the cause of God by playing upon the natural desires of the frail human witness. It is sad to observe workers who after giving years of faithful service in the Lord's cause, upon retirement develop unchristlike characteristics. Some become cranky, bitter, petulant, and demanding. They feel neglected, and develop habits of murmuring, complaining, and faultfinding. They become impossible to please, exacting, critical, and jealous. What a tragedy!

How may one avoid this disaster?

So long as God grants him sanity

and the breath of life, no worker should look upon formal retirement as the end of his useful service. He still has a work to do. Let no thought of self-pity be harbored in the mind. If he is tempted to feel sorry for himself, he should look for someone who really needs sympathy, and seek to make him happy. Happiness is contagious.

The retired worker who asks God for wisdom will see opportunities for service all about him. He will not be satisfied to join the rocking chair brigade that is the symbol of activity without purpose or progress. Neither will he indulge his love of ease and thereby lose his burden for souls.

We often hear it said that the laymen will finish the work of God on the earth. This is true, when their efforts are united with ministers and church officers (*Gospel Workers*, p. 352). But the laity needs leadership. How many laymen have taken courses and received certificates in how to give Bible studies, but are not making use of that knowledge? Why? Probably because of timidity and lack of someone to help them get started. They need trained and experienced supervisors and leaders who will not

## Fellowship of Prayer

### Two Requests Answered

"I wrote you more than three years ago to pray for my son, that he would stay in school and go to college. That prayer has been answered. He has now finished college and married a dear girl in his class. Thanks so much for your prayers."—Name withheld by request.

"Your prayers have been heard in my behalf, for which I thank you."—Mrs. S., of Oregon.

### Son Quits Smoking and Drinking

"About two years ago I wrote you for united prayer for my son who had just returned from service overseas with the armed forces. He has quit smoking and drinking and is attending church whenever possible. He is working toward getting Sabbaths off. Thank you for your prayers. God truly works in mysterious ways His wonders to perform."—Mrs. E., of California.

"About three years ago I asked for prayer and am rejoicing in the answer."—S. B., of Nebraska.

This column is dedicated to the encouragement of prayer for others at the sunset hour each Friday evening. Because of the large number of requests received and the complexities of the problems presented, it is impossible for us to answer each letter personally, but all requests will be acknowledged and will be kept on file in our office. Portions of letters, especially those that tell of answers to prayer, will be published as space permits.

say merely, "Go," but, "Come, let us go," and will lead the way, encouraging, counseling, exhorting, demonstrating.

But with pastors and conference officials already overburdened with a multiplicity of duties, where may the laymen look for leadership? Now that trained conference workers—ministers, Bible workers, teachers, missionaries, and others—often are retiring in their sixties to join the ranks of the laity, with many productive years still ahead of them, what a pool of potential leadership to give impetus and drive to the laymen's movement! What an opportunity and responsibility such workers have!

But here someone may object, "That is all very well for those in their sixties, but what about us who are past our three score years and ten? Are we not cast onto the bone heap? What can we do when we must use a cane to guide our faltering feet and a typewriter to assist our trembling hands?"

Well, even if as some may say, we are on the bone heap, let us take courage that we are still living bones and not yet cast into the valley of dry bones. So long as we live and have sound minds, God has something for us to do.

Some 23 years ago it was my good fortune to make the acquaintance of a retired minister in his nineties. He had lived an active life eagerly enjoying his work in the Lord's service. But the infirmities of old age began taking their toll. At last, he became very unhappy in the thought that he might become a dry tree, useless to both man and God.

Then, penetrating his dark despair, he heard the still, small voice of God, which reminded him that He had a very important work for him to do in the ministry of prayer, a too-often neglected and unappreciated field of service. The dear old man's heart bounded with joy and enthusiasm as he contemplated the possibilities in prayer ministry.

He set himself seriously to the task of making out a prayer list. He invited evangelists and Bible workers to give him the names of interested people for whom they were laboring. In earnest prayer he faithfully presented these names before the throne of Grace. He prayed in no formal, listless manner; but in all the fervency and power of the Spirit.

More than 60 years ago the Lord's messenger admonished His people to pray earnestly for the outpouring of the Holy Spirit in the former and latter rain, that they should be perfected and God's work in the earth be completed (*Testimonies to Ministers*, pp. 506-512). "Ask for His blessing. It is

time we were more intense in our devotion. . . . The Lord expects us to ask Him. We have not been wholehearted in this work."—*Ibid.*, pp. 511, 512. Let no one undervalue the importance of the ministry of prayer. For our own edification and the encouragement of others, we in the upper bracket of years have much to gain by participating in prayer and study bands.

To ensure that our latter years shall be golden, instead of spoiled by self-pity or love of ease, let us retired workers arouse ourselves to the battle of the Lord. In this eleventh hour, can we not hear the Master inquiring, "Why stand ye here all the day idle?"



## Jesus Performs Miracles

By Louise Meyer

**D**ADDY, when I was over at grandpa's today he read me a story from the big Bible storybook," said Tommy.

"What story did he read you?" asked daddy.

"It was a story about a wedding that Jesus went to, and when the grape juice was all used up He made more grape juice from water."

"Well," said daddy, "that was a nice story. And we call what Jesus did at the wedding a miracle, because He did something that we couldn't do. We couldn't make grape juice from water. Only Jesus could do something as wonderful as that.

And Jesus still does many miracles every day. Can you think of something He does that we can't do?"

Tommy thought a moment, then replied, "No, I can't."

"Well, sit on my knee and let's talk about some of Jesus' miracles."

"Goody, goody!" said Tommy as he climbed up on daddy's knee.

"Do you remember the pretty flowers we saw in the park the other day?" asked daddy. "No one can make real flowers but Jesus. We can plant the seeds and we can water them. But only Jesus can send the sunshine and rain to make them grow. And only Jesus can make the pretty leaves develop on the plants and make the flowers such pretty colors. So, we might say that making flowers is a miracle," daddy continued. "Now can you think of another miracle?" he asked.

"I know, I know!" said Tommy. "Jesus makes the moon and stars shine in the sky."

"Yes," said daddy, "we couldn't make the moon and stars shine."

"Now let me tell you about another of Jesus' miracles," said daddy. "It was a miracle just for you. When you were a little boy you were very, very sick. You had a high fever. You didn't want to eat. And you didn't sleep well, because you were so sick. Mother and I did all we could for you, but you didn't get any better. Then we called a doctor. He came to see you, but he said he couldn't make you well. Then we called another doctor and he said the same thing. But mother and I didn't give up. We prayed and asked Jesus to make you well, if He saw that this would be best. And after we prayed you began to get better right away. Your fever began to go down. It wasn't long before you were hungry. And you slept all through the night. Before many days you were up and playing again. Jesus had made you well, and it was a miracle. Jesus did something for you that no one else could do. Shall we thank Him for this miracle?"

And Tommy and daddy thanked Jesus for making him well, and for all of His miracles.

"We prayed and asked Jesus to make you well, if He saw that this would be best."

HARRY BAERG, ARTIST





# For Homemakers

CONDUCTED BY PROMISE JOY SHERMAN



A. DEVANEY

Ethel was standing on a stool, helping with the dishes.

## How Stella Began

By Ella M. Robinson

AS I entered the room Pauline laid down the book she was reading and said to me, "People are always telling us young mothers *what* we ought to do. I wish they would let us know more about *how* to do it. We are told to begin early to teach our children obedience. I've tried with Lloyd, but I'm stumped. About the time he turned two years

old he developed the habit of saying No to everything I tell him to do. If I insist he shouts, 'No! No! No!' In fact, that seems to be his favorite word lately. How shall I deal with this new development in contrariness?"

As Pauline spoke I could detect near-despair in her voice. I myself had often wished that Solomon or one

of similar wisdom had given us the *how* to go along with the *what* of his wise instructions to parents. In an effort to gain time I asked, "Didn't your college classes in child psychology help you?"

"Not much," she answered dully. "I'll admit the books we studied gave us a fair understanding of the reasons for various types of juvenile behavior; yet it seems to me that most of them came short of supplying solutions to the problems we face. Why don't they give us more practical suggestions on the way to go about straightening out the kinks in our perverse little darlings?"

"Well, well," I said, still trying to gain time. And then it came to me, and I asked, "How many times a day do you say No to Lloyd? I wonder whether most 'No-ers' aren't made so by often hearing that word hurled at them. Isn't it a fact that nearly every time our troublesome little tots start doing anything on their own initiative we interrupt their operations with 'No, don't do that!' or 'No, don't touch!' It's No this and No that, until they adopt the 'No habit' themselves, and use it as a defense weapon whenever they wish to assert their independence."

A few days later I suggested to Pauline that we visit a mutual friend who has several small children, and who, I thought, might offer some helpful hints on how to solve her problem. The call was arranged by telephone, and the following day we spent the forenoon with her.

### A Day With Stella

Arriving soon after breakfast, we found Stella at the sink washing dishes. Ethel, her three-year-old, was standing on a stool wiping the silverware and placing it in sorted piles. Olive, the five-year-old, was bringing mother the dishes from the breakfast table.

I asked, "Do the children help you like this every day?"

"Yes, they always help, but not always at the same jobs. I try to vary their tasks so the work will not become monotonous to them. Olive may sweep up the crumbs around the table, while Ethel takes the scraps to the chickens or to the kitten."

When the dishes were finished, Pauline and I helped Stella make

beds, then we went outside, where we found her young son Freddie hoeing his radish patch.

I asked, "Does he take care of this garden all by himself?"

"His father helped him lay it out and prepare the ground. Freddie planted the seed himself and now he does all the hoeing and weeding and watering and mulching. He's enthusiastic over his radish patch. It's his Investment project."

"Quite a gardener for a lad of seven, and quite a businessman too," I remarked. Freddie smiled but did not slacken his hoeing. Lloyd, the little visitor, watched him for a while, then took the trowel that Freddie handed him and began digging along-side.

We looked on as Stella helped Ethel select long-stemmed daisies and chrysanthemums and showed her how to pick them carefully. She held the stalks firmly to prevent their being

of success, and I don't mind passing them along."

"Oh, do!" begged Pauline eagerly.

"Of course, the thing we mothers are aiming at is to make obedience attractive and desirable. Anybody with superior strength can force little children to obey—with scoldings, threats, or punishments. The thing we are after is to get them to want to do the thing we tell them to do. We are seeking to establish the habit of cooperation and helpfulness, which is fundamental to willing obedience. So, I find that it pays to begin with something baby likes to do.

"For instance, while the newcomer is still in your arms, but as soon as he is able to turn on and off an electric switch, let him do it under your direction. He'll be delighted to see the light come and go at his touch. Doing what mother has told him to do has brought him pleasure, and he is eager to obey your next command."

of obedience smooth for him and helping to establish in his mind the joy that comes with comradeship and helpfulness."

### Another Idea

By this time we saw that Stella had another idea, so I stopped talking and listened. "As Lloyd grows older you'll find new things every day for him to do, such as pushing a smaller child in his hammock or indoor swing, bringing you a cup of water and helping you hold it while you drink, picking up scraps of paper, a toy, or a book. Always while looking at a picture book together, let him turn the pages. He can run for daddy's slippers or mother's purse or grandpa's cane. He can help mother wash windows, sweep, dust, cut up vegetables, hunt lost articles, even if she has hidden them for the purpose of creating a game. Such tasks make pleasant employment for little folks, provided they are not given the same job too often or held too long at it.

"And it's not necessary to keep them at the same kind of work day after day. Children enjoy planting seeds, watering the garden, picking and arranging flowers, setting the table, cutting out cooky animals, making scrapbooks, raking the yard, feeding the birds or squirrels, carrying flowers or fruit to a neighbor.

"It's remarkable how quickly they may be taught to greet visitors courteously, to answer the telephone, pass refreshments. All this encourages the habit of obedience and cooperation, and it gives children a sense of accomplishment, especially if their efforts are followed by a word of appreciation."

While Stella was talking, a question had been wandering around inside my head; so I asked, "If you give children only the things they like to do, how will they ever learn to finish the unpleasant but necessary tasks?"

"That's a good question," replied Stella. "We all know that children must learn to do unpleasant tasks, as well as those they like to do. But we're talking about the beginnings, aren't we? I'm firmly convinced that these unpleasant tasks should be administered to *small* children in *small* doses. They should be few and far between. And if the job is particularly difficult or tiresome, mother will find that it pays to give her little one a helping hand, and perhaps top it off with a little surprise afterward by way of reward.

"It's time to eat; you'll stay to dinner?"

"Surprise! Surprise! We set the table!" the children chorused as we entered the dining room. Stella counted the plates. "I'm glad you included the visitors," she said.

### *A practical suggestion to keep children busy and help them overcome the "No" habit.*

injured while baby fingers broke off the blooms. Olive was cutting roses with a pair of old scissors to arrange in a vase for the dining table.

Lloyd was promised all the sweet peas he could gather if his mother would oversee the picking. He was so pleased and excited that he forgot his No. Another interesting job for Lloyd was helping Freddie burn the trash in the incinerator. While they were doing this and raking the yard, the rest of us sat down to shell peas. I noticed that Stella popped the pods for Ethel, so she could get the peas out easily.

It was still early. We went to the piano, sang songs, and played indoor games. A favorite game with the younger ones was Happy, Happy Home! played like Ring Around the Rosy, using the name of everyone present in turn.

Stella put the dinner in the oven, all except the peas, of course, and we three sat down to chat in the swinging seat on the front porch.

### The Secret

Pauline lost no time in asking Stella, "Please tell me how you do it."

"Do what?"

"Get such tiny folks to do anything you ask them and so willingly and cheerfully. You seem to have discovered the secret of teaching obedience to very young children. Do you mind sharing the recipe? You're a wizzard at the job."

"Don't be silly! I'm no wizzard. But my three have taught me a few secrets

Spontaneously from Pauline, "How sensible! Of course! Fun for baby! Minding mamma! Go on, excuse my interruption."

"Well, let me see. You might let him turn the key in the door lock or turn on and off the water faucet. Let him know this is a game you play together and not alone. If given a chance occasionally to do the things he longs to do, I think you will find him more willing to stop when you tell him to. Then bring out something equally interesting to attract his attention.

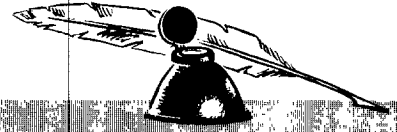
"He'll probably respond with delighted alacrity to your request that he play you a little tune on the piano, or that he help you play and sing some song he knows. When you've had all you can stand of his baby music, you can say, 'Now let's roll your ball or fly your balloon,' or do something else 'while the piano has a rest.'"

"Now," said Pauline, "I begin to see how it's done. You tie pleasure to obedience with the cord of togetherness. But go on, help me think of other things that Lloyd won't say No to." A pause, and I had a chance to get in a word:

"That's right, Pauline; now that you have the philosophy, you'll always be looking for things that Lloyd can do to help you, and that'll teach him the pleasure of working together. The time you 'waste' inventing things for him to do at your suggestion, and then watching his fumbling little fingers, will be repaid a hundredfold in years to come. You're making the path



# From the Editors



## The Spur of Adversity

Though most people chafe under difficulties, adversity is more of a blessing than a curse. This was pointed out recently in an editorial in the Regina (Saskatchewan) *Leader-Post*. The editorial called attention to an art critic's comment that Saskatchewan artists, "against all geographic disadvantages"—the "comparative sameness and monotony of the prairie landscape"—are more "vital, ambitious and daring" than those in other parts of Canada.

While we have no disposition to depreciate the enchantment of the prairie, we agree with the editorial that "difficulties, far from discouraging the artist, merely inspire him to greater heights." Some of the greatest pieces of literature, for example, have been written when "the author has been at the rock bottom of his fortunes." And "many of the world's finest musical compositions have been born out of despair, illness and abject poverty." "Too much ease and luxury blunt the tools of the creative artist. On the other hand, adversity sharpens them."

What is true in the creative arts is true also in the Christian life. "It is obstacles that make men strong. It is . . . difficulties, conflicts, rebuffs, that make men of moral sinew. Too much ease and avoiding responsibility have made weaklings and dwarfs of those who ought to be responsible men of moral power and strong spiritual muscle."—*Testimonies*, vol. 3, p. 495.

Joseph made an impressive impact on both the spiritual and political world of his time. But let us not overlook the fact that he was trained for his position of influence by the bitter trial of misrepresentation and a prison sentence. "The part which Joseph acted in connection with the scenes of the gloomy prison, was that which raised him finally to prosperity and honor. God designed that he should obtain an experience by temptations, adversity, and hardships, to prepare him to fill an exalted position."—*Spiritual Gifts*, vol. 3, p. 146.

So, if our lives seem filled with difficulties, and adversity seems to dog our footsteps, let us not become discouraged. Challenges successfully met increase our usefulness. And, who knows, perhaps Heaven is preparing us for a special assignment in truth's final clash with the forces of error and apostasy. K. H. W.

"I Am Not Ashamed"—3

## The Gospel and the Free Will of Man

Last week we considered the question raised by many nonchurchgoing people: "Where is the proof that the gospel is a transforming power in men's lives?" We answered by citing exhibits of savages, degraded people, in far lands, who have been miraculously changed by the preaching of the gospel.

And now perhaps the question may take a different form: "Very good, perhaps the gospel does do great things for people in dark, faraway lands, but what about America? What about the people right on my street, all of whom declare that they believe in the Christian re-

ligion?" We may wince a little under the question, but we need not hesitate to answer, and our answer can leave unimpaired Paul's words that the gospel is "the power of God unto salvation"—not simply to savages in far lands but "to every one that believeth."

In fact, the question has been answered many times by the defenders of Christianity, when atheists have raised their skeptical voices. Often the answer has been highly personal: "What country would you, as an unbeliever, prefer to live in—a country where there are no churches or a country where they are found in every city, village, and hamlet?" Many defenders of Christianity are willing to let the matter rest at that, for most people seem to enjoy living in so-called Christian lands rather than in those in which God is openly defied and disbelieved, and where few, if any, churches are permitted.

But we need not leave the matter at that. The promised power of God unto salvation is ours, personally, for the asking. But we must ask, most certainly—and we must ask in faith. The gospel record declares that Christ could not do many miracles in certain places because of the unbelief of the inhabitants. The trouble was not with Christ but with the people. His power was real, but their faith was not. He walked away from such villages and entered others where He healed all who were sick. It is an interesting fact that one of the redeeming features oftentimes of primitive peoples in heathen lands is that they have a childlike faith. In more enlightened lands people too often acquire a veneer of learning and wisdom that leads them to pride themselves in doubting the Scriptures. Yet, despite all this, the promise of God to all still holds. Every minister of the gospel can testify of people here, there, and elsewhere, all over a community, who as the result of accepting the promise of God have been miraculously changed.

### Another Factor Enters

Right here another factor enters. Too many so-called church members, though they may believe, in a measure, hold a rather more or less mistaken belief as to the proper relationship between God and man. True, eternally true, that the power is from God, and God alone. But He employs that power in our behalf only if there be a willing mind within us; that is, a mind willing and ready to cooperate with God in a great and continuing miracle, the miracle of a changed life. We must never forget that Paul declared, "Work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure" (Phil. 2:12, 13). The free will of man enters into the picture, always, as the gifts of God are offered. Furthermore, there must be a constant mood of cooperation with God. In other words, the person who claims the promise of God to give him a new heart and a new spirit, and yet resolutely sets out to spend his evenings at a dimly lighted tavern or in some equally unheavenly place, presents a contradiction.

Calling on God to display His power toward us carries with it a responsibility for readiness on our part to seek heavenly places and heavenly associations. The Bible has much to say in condemnation of presumptuous acts. The prayer for the display of the power of God upon us is presumptuous in the extreme if we do not cooperate with God for the continuing display of that power.

We must never forget this further point—that the mysterious work God has promised to do upon our lives is presented oftentimes as a growth. We begin as babes and grow up; or, to change the figure, we are like a fresh, tender shoot from the ground, which if nurtured will ultimately grow strong and bear good fruit. When God begins His mysterious work of grace upon our lives His first step is to forgive all our past sins and to bring us into the circle of heaven, the family of God. That is wholly the work of the Lord. But what is to stop any being possessed of free will from walking outside the family circle into this or that appealing bypath? Even the mighty power of God will not force us to walk in the heavenly way.

There are multitudes who present the sorry spectacle of trying to walk on the heavenly path with one foot and a bypath with the other. The result is that they finally lose their balance and fall down the bank. Then, after they have dusted themselves off, looked at their bumps and bruises, they are too likely to blame God and the Christian religion rather than to place the blame where it belongs—upon their own unworthy heads for trying to do the impossible.

Such people too often end up in disillusionment, justifying their refusal longer to believe in God's promise or to walk in the way of light, on the ground that it is not possible to do so. They may even remark that they had thought that when they accepted Christ, and had died to sin, all would be well for the future, but that they had discovered there were still some stirrings of the flesh that rose up to draw them aside from time to time. Nor were they able to grapple with them victoriously. They may even recount Paul's word about the gospel's being the power of God unto salvation and mournfully declare that the promise does not work. But what they forget is another statement by Paul: "I die daily" (1 Cor. 15:31). That is, he daily died to all the desires of the flesh. In turn he received a new measure of power from God each morning for victory that day.

### Alibis for Iniquity

Such discouraged people may finally settle down in that worst of all states, satisfying themselves by presenting an alibi instead of seeking deliverance. They may seek to assure themselves, and all who are willing to listen to their wearisome tale, that it was their father, or perhaps their mother, who had a bad temper or an avaricious heart or perhaps worse, and they have inherited it. So why should they be blamed? Such an alibi for iniquity is a complete nullification of every promise of God in the Scriptures to give us a new heart and a right spirit. The tragedy of it all is that they have mistakenly viewed the whole matter of the relationship of God to man as regards salvation.

True, He has promised to save us, and He will if we will let Him. But the saving has not simply the instantaneous aspect to it, the forgiveness of our sins that are past and the assuring to us of power for holy living. There is the element on our part, first, of firm belief in God's promise and His ability to perform. The gospel is the power of God unto salvation to everyone that *believeth*—not to skeptics, not to doubters, not to those who would like to be saved but would like also to enjoy the pleasures of sin for a season.

The Bible that promises us this mighty power of God also speaks to us of fighting the good fight of faith, of "enduring unto the end," of praying "without ceasing," of withdrawing from those who love not God and who would tempt us to evil. In other words, there is something for us to do. Let it be repeated, we are free moral agents. The promise of God awaits our prayer of faith, faith in the setting of a resolute purpose to place our will

on the side of God, to call upon Him daily, to be obedient unto His counsels, His guidance.

Yes, the gospel is the power of God unto salvation. Without it we are all lost. That power is a gift, freely given through the Divine Spirit. But let us not forget the warning: "Grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption" (Eph. 4:30). We grieve the Spirit when we presumptuously take a course of action forbidden by God. If humbly we seek ever to be obedient to God's will, the Divine Spirit will continue to fulfill for us the promise that the gospel is the power of God unto salvation.

F. D. N.

(To be continued)

## Conserving Our Membership

Last year 22,448 new members united with our church in North America by baptism and upon profession of faith. In this we rejoice. But during the same period of time 8,278 members were lost by apostasy or reported as missing—nearly 37 per cent of the number added. In other words, for every five who entered our churches by the front door, two left by the back door! This tragic loss should be cause for sadness and sober reflection. Upon entering the church these men and women doubtless looked forward with joy and hope to what it offered them. But, in some way or other, the church failed them, and today they are again outside the fold. How many additional thousands whose names remain on the church records are no longer with us, we know not. Doubtless the total would be staggering.

Now, the average Adventist church in North America has 108 members. The number lost last year would thus be equivalent to the membership of 77 average churches. The average conference has 53 churches. This means that the equivalent of one and a half local conferences were lost. To look at the matter another way, the proportion of tithe and offerings for the 8,278 members would be approximately \$1 million. That sum of money would build a dozen new churches or church schools. It would hire 170 more workers. It would, in fact, provide considerably more than half of the entire operating budget for one of our great overseas divisions!

At first we may be inclined to accept this fearful loss as one of the inescapable facts of life, something like death and taxes. But wait! Might at least some of these souls for whom Christ died, and who are now walking alone, not still be walking with us and adding their strength to the cause that is dear to our hearts, if only someone had cared enough to reach out a hand warm with Christian love and fellowship?

The REVIEW for July 16 carried the heart-warming story of what one of our large city churches is doing, through a hospitality committee, to take a personal interest in its new members, new arrivals, newlyweds, and new parents. We believe that other effective procedures for conserving our greatest of all denominational resources—members—must be operating successfully in our churches here and there. We would appreciate hearing from pastors, elders, and others about concerted, effective plans to this end, along with personal experiences that illustrate the operation of each plan. Better yet, we would like to hear what special measures are being taken to prevent lukewarmness and the clammy cold of spiritual *rigor mortis*. Surely it is time to give earnest consideration to this problem. We invite those who have found effective ways by which the church can take a personal, continuing interest in its individual members, to share their personal experiences with us in order that we, in turn, may share them with all through the columns of the REVIEW.

R. F. C.

# Reports From Far and Near



Left: Indians of Shahuaya at work on their new jungle airstrip. Right: The Indians of Amaquiria get acquainted with the *Fernando Stahl*.

## First Adventist Mission Plane Goes to Work

**Y**ARINA, this is Helio Courier 72024 ready for takeoff. Do you have a plane going?"

"Helio Courier 024. No, Clyde, we don't. You're clear for takeoff."

"Roger, 024."

With the runway clear, Clyde Peters, pilot of the *Fernando Stahl*, turned and said, "Brethren, let's pray before we take off."

After a plea for God to be our pilot, Clyde pushed in the throttle and the *Fernando Stahl* rolled down the runway, up into the air beside the new hangar under construction, and out over Lake Yarínacocha.

"Yarina, Helio 024."

"Helio 024."

"Yarina, 024 leaving the frequency."

"024, clear to change to 118.1."

"Roger, 024."

So went the conversation between Clyde and the Summer Institute of Linguistics' control tower neighboring our air base. Calling on the Corpac frequency, Clyde reached the airport and received permission to land. Our flight plan was made, permission given, and the *Fernando Stahl* was airborne for its first week of service in the Upper Amazon Mission.

July 6 was a memorable day in the history of our Amazon River mission work. Early that morning Clyde Peters took off from the Lima-Callao airport, rose through the low clouds that cover the city continuously, and in a matter of min-

By Charles C. Case, President  
Upper Amazon Mission

utes was above the clouds on his way to Pucallpa, where our new air base is located. According to Clyde's calculations, it was two hours and forty-five minutes away. Checking his course and taking his heading, Clyde pulled back on the wheel as the *Fernando Stahl* climbed higher and higher. At 8,000 feet Clyde turned on his oxygen bottle. At 14,000 feet the oxygen tank ran dry. Was there a leak? What had happened?

"Father in heaven," Clyde prayed, "this is Your plane and I'm Your servant. My oxygen is gone. Help me to cross these mountains safely. Amen."

Higher and higher the plane went until the altimeter needle pointed to 19,000 feet and Clyde saw his way clear over the Andes. His head felt light, but he knew the Lord was with him and would take him across safely. Minutes went by like hours, though the beautiful snow-capped peaks of the Andes helped to compensate for the lack of oxygen. Then he was over the hump. Lowering its nose, the *Fernando Stahl* landed in Pucallpa two hours and forty-five minutes after takeoff. The first Seventh-day Adventist mission airplane had arrived at its new home in the Amazon jungle, and both pilot and plane were safe.

Soon the *Fernando Stahl* was off for landing strips heretofore unknown to

airplanes, strips that had been built by the Indians in each village.

"Clyde, up here on the right is Amaquiria," I said.

"O.K., Charles. Do you know which way the strip runs?"

"No, I don't, but they said it went back from the river and that it was ready."

Turning to the right, we discovered a little village and a cleared strip among the trees. We had told the brethren that two circles would mean that our plane was planning to land.

"Clyde, let's make two circles, advising the brethren that it is we," I said.

"O.K., Charles, and let's look the strip over well for any roots or holes."

At this moment we were over Amaquiria, and the brethren were all out looking. At the end of the first circle some brethren ran out and pulled down the soccer goal posts, while others ran down the strip picking up sticks.

"It looks real good, Charles. Let's go in."

Down went the flaps, the throttle was chopped, and the *Fernando Stahl* touched earth for the first time in Amaquiria. The brethren were thrilled and jumped up and down for joy. They came and touched the plane to see whether it was real. After conducting a short meeting and having prayer with the brethren for an hour or so, we left. The following day Clyde flew into this village again and took out a dying man, saving his life.

From Amaquiria, a 20-minute flight

and we would be in Shahuaya. Elder Stahl began the work in this station, and the mission station bears his name.

"Clyde, do you see that smoke over there?" I asked. "That is Shahuaya."

Heading toward the smoke, we soon saw what we had imagined. It was Sunday, and every man, woman, and child in Shahuaya was working on the runway. They did not know we were coming, but on the first circle they knew who we were. Down went the goal posts, and the brethren signaled us to the plaza. The strip was not yet finished in spots. We buzzed low and Clyde studied the strip on one side and I on the other. We could not land on the strip, but the plaza was large and we landed easily there. Here we also received a royal welcome.

The strip had to be readied, or we could not take off. So for the next two hours the three of us—Clyde Peters, the pilot; Arturo Gnass, the mission treasurer; and I—all helped to put the necessary finishing touches on it. The pastor's wife prepared us a delicious dinner, and after a short meeting and prayer we took off again. One week later a little girl one year old fell and broke her shoulder and was suffering. When the plane arrived she was flown out with her parents, and her little life too was spared.

Such were the first days of the *Fernando Stahl* in service in the Peruvian jungles, and the first denominational air program was under way. Students and professors from Andrews University and Loma Linda University have used it for biology field trips into the jungle. These were the first American university teams to study the wildlife in these areas. Three lives have been saved and more than 40 hours have been flown in the first two weeks of the jungle air program.

The Lord is blessing the work of the *Fernando Stahl*, and the missionaries have received medicines, groceries, and other help that were not available before. Pray with us that the Lord will continue to pilot the *Fernando Stahl*.

# From Perth to Papeete

By D. A. McAdams, Associate Secretary  
GC Publishing Department

THE Australasian Division is composed of Australia, New Zealand, and scores of islands in the Southwest Pacific. In this far-flung division are 680 Seventh-day Adventist churches with 67,449 church members. The territory is divided into five unions, with two of these representing the home base and three the mission fields. Population of the division is 15,867,276.

During my recent visit to this large and important field it was my privilege to travel from the beautiful city of Perth, on the west coast of Australia, to the lovely tropical city of Papeete, on the island of Tahiti in the east; and from Townsville in northeast Australia to Timaru in the south island of New Zealand. From Perth to Papeete and from Townsville to Timaru God is greatly blessing and prospering our work. The leaders and laity of the Australasian Division are faithful, dedicated men and women and loyal to the church. I have never been received with a warmer welcome or treated to more cordial, wholesome friendship than in the Australasian Division.

I saw beautiful new churches, new conference offices, and commodious additions to our hospitals and sanitariums that had been built since my previous visit in 1951. I saw a new union office. I saw greatly expanded Sanitarium Health Food factories, retail shops, cafés, and cafeterias. I saw two large additions to the Signs Publishing Company. I saw greatly expanded physical plants at our colleges. I could not but exclaim, "What hath God wrought!" Surely the brethren are building well in the Australasian Division.

Houses and lands, institutions and

physical plants, are basic and fundamental to an expanding denominational program, but people are even more important. I was happy to see more students in our schools, our churches filled and bulging at the seams, and new congregations that have been raised up. The public evangelism program sponsored by the Australasian Division is most fruitful. The laity have a great burden to do missionary work. The literature ministry in Australasia is receiving strong spiritual emphasis, and the literature evangelists are determined to win more souls to Christ. All the departments of the church are being effectively used for the giving of the message.

Those connected with the health food work are doing a wonderful service in Australasia. About \$500,000 is appropriated from the Sanitarium Health Food Company each year to the division for the mission fields of Australasia. This strong financial support to the mission program through the years has greatly strengthened our work in the islands of the Southwest Pacific, where we now have many fine schools, churches, hospitals, and clinics. I do not know of any division in the world that has assumed responsibility for a given mission field and done a better job in developing a mission program.

The purpose of my visit to the Australasian Division was to work with H. White, our congenial, efficient, dedicated division publishing secretary in planning a greatly expanded and accelerated publishing program. Pastor White had arranged an itinerary that took me to practically every conference office and Book and Bible House in the home-base sec-



Delegates to the 1964 Australasian Division Publishing Council held in Warburton, Australia. Front row (left to right): E. J. Johanson, H. White, R. E. Pengilly, L. C. Naden, D. A. McAdams, and R. R. Frame.

tion of the division. He also scheduled two large publishing department meetings.

The first of these meetings was held in Warburton, Victoria. Sixty delegates attended the division publishing department council—the union and local conference presidents; union and local secretary-treasurers; publishing department secretaries and assistants; Book and Bible House managers and assistants; as well as the division officers and delegates from the publishing house. Several days were devoted to earnest study, and many forward-looking recommendations came from the council. The “broad concept” of service the publishing department can render to the church means that all segments of the publishing department—the publishing house, Book and Bible House, central collection office, Home Health Education Service, and literature evangelist—will work together for greater literature distribution.

The first Australasian Division-wide literature evangelist institute ever to be conducted was held in Melbourne, where 187 leaders and literature evangelists were present. It was a great inspiration to feel the warm handshake of the literature evangelists, and to see the sparkle in their eyes and the glow of the love of Jesus Christ shining forth on their countenances. At the close of the institute 58 workers responded to the appeal to join the “£5,000 Club.” £5,000 would be equal to U.S. \$11,250.

Another dramatic moment in this meeting came when the personal goals for souls were added up. Some thought this total goal would reach 150, but as the figures kept coming in it soon passed 200, 300, 400—and the final total was 432. The workers returned to their respective fields with new zeal and courage and with an enlarged vision of the unfinished task.

R. E. Pengilley, general manager of the Signs Publishing Company, and his associates are to be commended for the attractive books and magazines coming from the presses in Warburton. These efficient, dedicated workers have pledged themselves to provide the literature needed for a strong sales program in the field. In recent years new high-speed machinery has been installed.

It was also my pleasure to attend a departmental council for the executive and departmental leaders of the three mission unions. Plans were laid for a more aggressive, progressive soul-winning program, and for synchronizing and coordinating the efforts of all departments of the church.

After leaving Australia and New Zealand I visited beautiful Fiji, Samoa, and Tahiti. These islands are part of the Central Pacific Union Mission. The literacy rate is constantly increasing in these fields. The indigenous people have a desire to read, a desire for knowledge. The economy of these islands is improving. Now is our day of opportunity. Plans were made for the publication of certain titles in the vernacular. The plan is to set up a specialized leadership program that will make it possible to recruit and train literature evangelists in the mission field section of the Australasian Division.

As I bade farewell to Pastor White

and our believers in Tahiti, I left with a deep and abiding impression of the loyal members of the publishing department family in the Australasian Division. The leaders in the division, unions, and local conferences are men of courage, faith, and vision. Pastors Naden, Johanson, and Frame—the president, treasurer, and secretary, respectively, of the Australasian Division—are strong, efficient executives, and God is greatly blessing their leadership. We thank God for past accomplishments in Australasia, but we also believe we have come to the dawn of a new day for the selling of literature and the winning of souls in this great division.

## Miracles in Indonesia

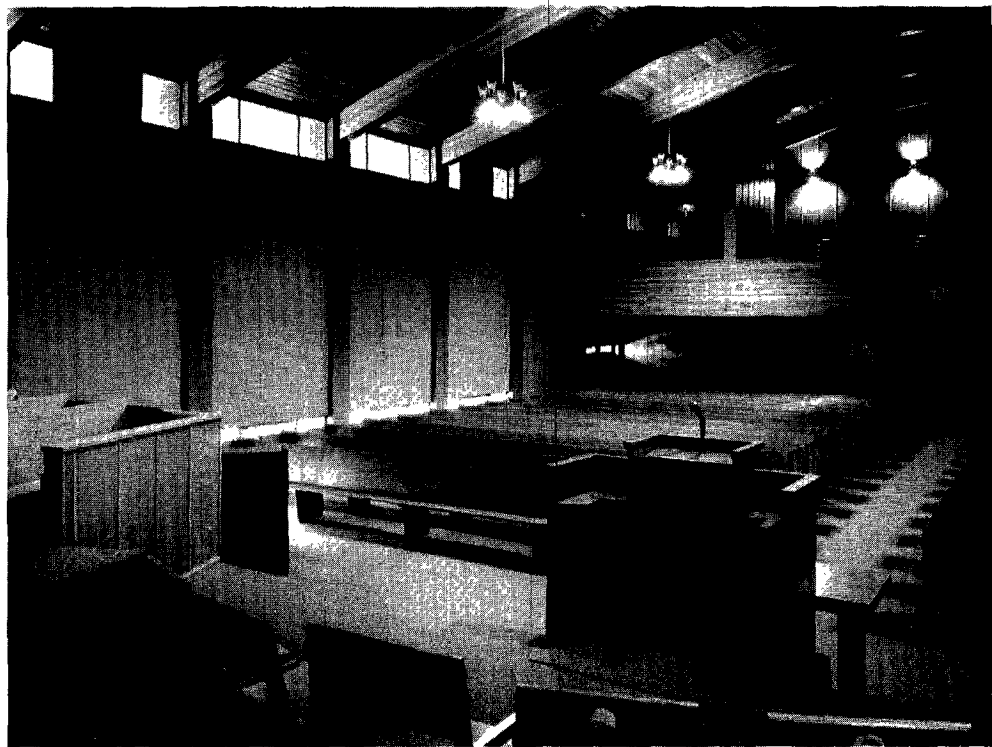
By W. L. Wilcox, *President*  
*West Indonesia Union Mission*

From the far-off island of Timor in the East to Sumatra in the West come stories of God's wonderful power to save. Recently I returned from an interesting trip to Poti, a village nestled in the mountains of central Timor. About six years ago a Mr. Tabenoe accepted the third angel's message in Kupang, the most important city in that region of Indonesia. When he and his wife were baptized they desired to take this marvelous message to their own mountain home. Through persecution,

hardship, sickness—and finally death—Brother Tabenoe was able to form a small group of believers in Poti. Though Sister Tabenoe felt the loss of her husband keenly, she was determined to carry on where he left off. Soon the interest in the third angel's message grew, until many branch Sabbath schools were organized, and another strong layman, Titus Tabenoe, joined the effort.

Some time ago in Oikabiti, a large village about three miles from Poti, an interesting experience occurred. A well-respected villager had a dream in which he was informed that it was not good for one's health to eat pork or chew betel nut. Along with this dream on healthful living it was indicated to him that the seventh day of the week is the true rest day.

This man decided to begin teaching these things to his people, and he established a church called Masehi, meaning “Christian.” As time went on quite a number of people joined this group. Before long, however, the members of this organization became acquainted with active Adventist believers from Poti. To date 40 souls from the Masehi church have been baptized and joined God's remnant people. The leader himself has already stated that he wants to become an Adventist and bring the other 30 church members along with him. Our be-

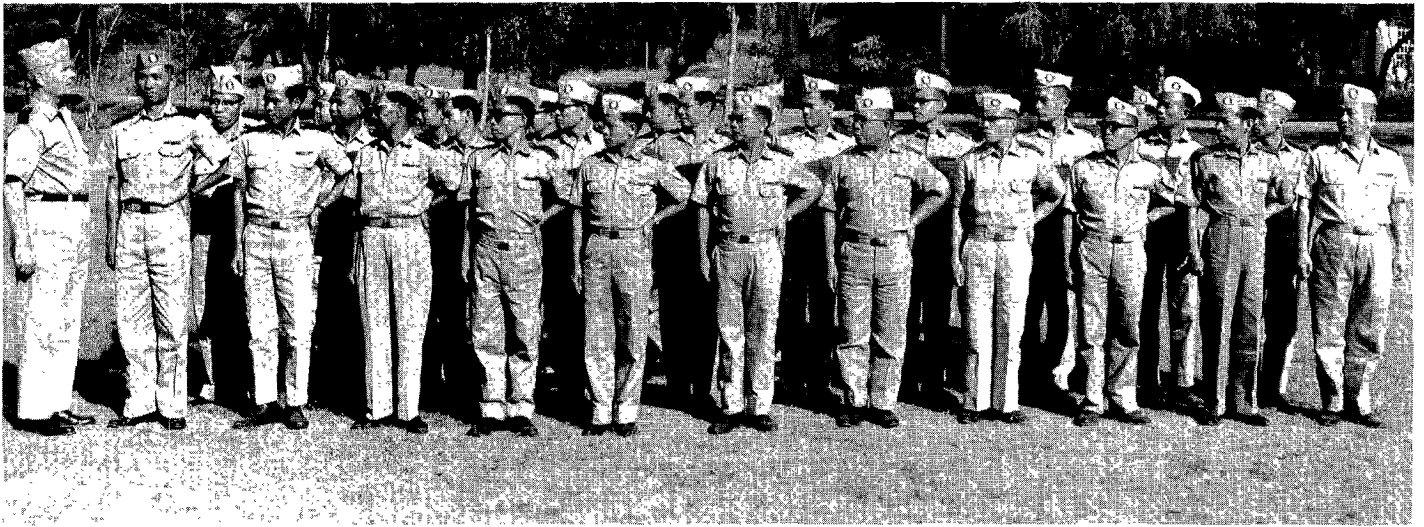


## Detroit, Michigan, Dedication

Completion of a two-year, \$100,000 expansion and remodeling program at Detroit's Oakwood Boulevard church was marked on June 27 by the formal dedication of the new addition. W. G. C. Murdoch, of Andrews University, and N. C. Wilson, Michigan Conference president, were guest speakers. Others participating included Donald A. Copsey, Oakwood pastor from 1960 to 1963, Gordon L. Henderson, and R. D. Moon, district superintendent. The new sanctuary has a seating capacity of 500. The Oakwood church, which was organized in 1950 with 30 charter members, now has a membership of 319.

ROMEO D. BRION  
*Public Relations Secretary*





### Far Eastern MCC Leaders Confer

MV leaders and Medical Cadet commanders representing the unions and institutions of the Far Eastern Division attended a summer MCC training camp and seminar held at Philippine Union College in Manila to prepare a course of study for use in our schools that will meet the government requirements. Col.

Clark Smith (left), associate secretary of the MV Department of the General Conference, was in charge. Pictured with him is the select platoon in mass formation.

**B. B. ALSAYBAR, Principal**  
*Philippine Union College Academy*

lievers now are conducting a series of meetings in Oikabiti, with the special aim of winning the leader of the Masehi group and the rest of his church members to the Lord's side.

Mrs. L. N. Tabenoe, widow of our faithful brother who established the work at Poti, has been a faithful literature evangelist for eight years. Through the combined efforts of this woman and many other active laymen we now have 150 baptized members here and some 250 Sabbath school members. A church school has opened with some 50 Adventist children in attendance.

Recently Sister Tabenoe had the happy privilege of witnessing the first native of the island of Flores go down into the watery grave of baptism. This convert was a former Catholic youth leader in active military service for his country. He had purchased literature and taken Bible studies from her.

When the Sabbath truth came to him he went to his commanding officer and requested the Sabbath free, but was refused. However, he was determined to follow his Lord's commands. Again he approached his commanding officer.

"If I cannot have my Sabbaths off, you can have my officer's rating, because I cannot go against God's law by working upon the Sabbath any longer." So saying, he began to pull the insignia from his uniform. Seeing it was useless to argue further, the commandant gave his permission for the young man to keep the Sabbath according to his convictions. He is now actively giving Bible studies, even to the Catholic priests whom he knew while a leader of the Catholic youth movement.

Not long ago Rifai Burhanu'ddin, chaplain of our Bandung Sanitarium and Hospital, became acquainted with a Moslem patient from Padang in central Sumatra by the name of Muchtar. Our earliest endeavors at establishing the cause

of the third angel's message in Indonesia were begun in Padang at the turn of the century by Elder Munson. During the ensuing 60 years only two or three native people of Padang have accepted the truth.

Under Elder Burhanu'ddin's guidance Mr. Muchtar and his family took studies, and soon they and their eldest daughter were baptized. Later, Mr. Muchtar's mother also accepted the truth. Not long after this Mr. Muchtar, an officer in the Indonesian Army, was transferred to Padang. Some felt that since he was just newly baptized he would be unable to stand firm in the truth among his own people. However, a fire had been kindled in his heart, and soon he had a large number of his native Padang people not only taking Bible studies but coming to church.

Recently D. Batoebara, president of the North Sumatra Mission, wrote that

on a trip to Padang he was astonished to see at least eight people of Padang attending church. Two were ready for baptism, and several others were requesting baptism. "To hear these Moslem people singing Christian songs right in the shadow of the mosques of Padang was indeed inspiring," wrote Elder Batoebara. Many more are taking Bible studies from Brother Muchtar and other laymen of the Padang church. How wonderful that after 60 years there should be this great awakening among the people in this Moslem area!

In the West Borneo Mission more than 80 were baptized last year as a result of a series of meetings in the village of Ngara. This one mission alone witnessed a 60 per cent increase in church membership last year.

Many Moslems are being brought to a knowledge of Christ in Central Java. Re-



### Michigan Church Conducts Medical Self-help Course

Members of the Reed City, Michigan, church have been serving their community by conducting a medical self-help training program. Prepared by the National Public Health Service, this course is designed to prepare people for survival in a time of national emergency when the services of physicians and public health workers are not available. Meetings were held each Monday evening, beginning May 4, in the community room of Reed City's new bank building, with an average of fifty taking part. Experts in the area gave much of the instruction. Diplomas were given to those satisfactorily completing the work. Mrs. Inez Kurtz, Michigan Dorcas Federation president, directed the program.

**DON HAWLEY**  
*Departmental Secretary*  
*Michigan Conference*

cently two new churches were organized close to Maduin as a result of the work done by Brother Sumarjono. On May 30 the largest baptism of Moslems ever celebrated at one time in Indonesia took place in which 48 were baptized, 41 of them being former followers of "the prophet." The total number to date brought to the truth through the efforts of Brother Sumarjono is 135, most of whom were once Mohammedans.

The work of God during the past few years has grown so rapidly in Indonesia that it was necessary to organize a new union. At the Indonesia Union biennial session last December, the East Indonesia Union was set up. The Far Eastern Division appointed Alvin Bartlett as president and P. L. Tambunan as secretary-treasurer. This union includes the Celebes, Sangihe-Talaud Islands, and the Moluccas (Ambon). In these three missions there are some 12,000 baptized members. The rest of Indonesia, except for West New Guinea, is included in the West Indonesia Union. There are now seven local missions in this union with some 12,000 members.

Pray for God's work in this great archipelago, for many difficulties face the work at this time.

*From Home Base  
to Front Line*

#### Australasian Division

Miss Mavis Orr, a trained nurse, left Perth, Western Australia, June 29, to connect with the Ngoma Hospital, in Rwanda, Africa, for nursing and midwifery service.

#### North American Division

Dr. and Mrs. John L. Nerness and two children, of Glendale, California, sailed from San Francisco on the S.S. *California*, August 4, for Japan. As a physician, Dr. Nerness will serve in the Tokyo Sanitarium-Hospital.

Drs. Lindsay and Evelyn Thomas, of Riverside, California, left New York City, August 6, for the Ivory Coast. Brother Thomas will teach in the Ivory Coast Training College at Bouake.

Mr. and Mrs. Raymond C. Tarr and two children, returning to Africa after studying in the United States at Andrews University, sailed from New York City on the S.S. *America*, August 8, for England, en route to Southern Rhodesia. Brother Tarr will take up work as director of the Inyazura Station.

Mr. and Mrs. Dalles L. Carr and four children, of Kaulua, Hawaii, sailed from Houston, Texas, on the S.S. *Del Mundo*, for Brazil, August 9. The call to which Brother Carr has responded is that of vice-principal of Para Academy, in Belém.

Dr. and Mrs. James L. Webster and two sons, of Detroit, Michigan, left San Francisco, California, August 9, for Bangkok, Thailand. The two sons stopped off in Singapore for schooling. Dr. Webster is



### Ten Workers Ordained in West Africa

During the 1964 constituency meeting ten workers of the West African Union Mission were ordained to the gospel ministry. This raises the working staff of ordained ministers to 112. Those ordained (left to right, beginning with the top row) were S. Kakwi, J. E. Ufomba, and A. A. Wosu, of the North Nigerian Mission; M. Olayemi and H. I. Oriaku, of the West Nigerian Mission; A. Ogbonna, S. Gustavson, and S. A. Iheme, of the East Nigerian Mission; and J. K. Fynn and J. Paulsen, of the Ghana Mission.

E. E. Roenfelt, president, and E. W. Pedersen, secretary, of the Northern European Division, and the local presidents took part in the ordination service.

**T. H. KRISTENSEN, President**  
*West African Union Mission*



### Swedish Junior College Receives Recognition

On May 11, for the first time, the Swedish Junior College and Seminary (Ekebyholmsskolan) celebrated authorization to confer the state-recognized Student-examen. Formerly students had to take the examination at another school. Here eight successful students sing the national student song as members of the school orchestra accompany them. The Student-examen opens the university doors for graduates of lower schools.

**GOSTA BERGLUND, President**  
*North Swedish Conference*

to serve as a physician in the Bangkok Sanitarium and Hospital.

**Paula I. Lamnek**, of Takoma Park, Maryland, sailed from New York City on the *S.S. Moore-McGuide* for Africa, August 14. Her appointment is to nursing service in the Songa Hospital, Katanga.

**Dr. and Mrs. Reginald D. Rice** and two children, of Glendale, California, left Los Angeles, California, August 14, for Guam. Dr. Rice is to work as a medical missionary on the island of Guam.

**Dr. and Mrs. George L. Vannix** and two children, of Hapeville, Georgia, left Los Angeles, California, August 14, for Taiwan. Dr. Vannix will serve as a physician in the Taiwan Hospital and Sanitarium at Taipei.

**Mrs. Edna Pauline Long**, of Enterprise, Kansas, sailed from New York City on the *S.S. Moore-McGuide*, August 14, for Africa. She has responded to a call to Solusi College, Bulawayo, Southern Rhodesia, as a food matron.

**Mr. and Mrs. Harry C. Lloyd**, of Nucla, Colorado, left San Francisco, California, August 16, going to Guam. They have accepted a call to elementary teaching in the Far Eastern Island Mission.

E. W. DUNBAR

## Columbia Union College Field School of Evangelism

By Melvin K. Eckenroth  
*Professor of Evangelism*

The 1964 summer field school of evangelism of Columbia Union College met with unusual success. Roger Holley, Columbia Union evangelist, and M. K. Eckenroth, professor of evangelism, teamed up for this field school. Each summer Columbia Union College in concert with the union evangelistic team sponsors a field school for senior theology majors.

Students participating in the 1964 field school were Marc Beaven, Ronald Coffin, Vel Kotter, Arne Oyre, Robert Wilson, and Nicholas Young. Following the field school, in Erie, Pennsylvania, the students conducted two evangelistic series of their own in the Ohio and Potomac conferences.

Hundreds of interests developed by the Voice of Prophecy, Faith for Today, literature programs, and work by our own church members were faithfully visited and worked for by the students and evangelistic team. The result is that more than 40 are preparing for baptism.

The students were housed, and classes held, in the Lake Erie Junior Academy building. The evangelistic meetings were held in the St. Lawrence Hotel in downtown Erie. Members of the Erie area churches faithfully supported the school and the meetings, including financing daily radio broadcasts of the Voice of Prophecy. Through a special offering, funds have been provided by our people to continue the daily radio broadcasts. So favorably have the broadcasts been received by the management of the radio station that they will air the program during the month of January, 1965, without charge.

REVIEW AND HERALD, September 17, 1964

## Welfare on Wheels

The Welfare Federation of the Cape Peninsula is the first one in the Republic of South Africa to have a mobile unit. This has become necessary in order to cope with increasing demands for service. The van is fully equipped to meet emergencies and to bring relief to disaster victims.

At a ceremony held at the welfare center in Observatory, a suburb of Cape Town, the keys of the vehicle were handed to B. Mattison, president of the Welfare Federation. C. E. Guenther, of the General Conference Home Missionary Department, and T. M. Ashlock, of the Trans-Africa Division, shared with the union conference and local welfare leaders in the dedication of the mobile unit.

G. S. STEPHENSON, *House Editor*  
*Sentinel Publishing Company*



## North Denver, Colorado, Groundbreaking

Groundbreaking ceremonies were held June 21 for the new Arvada, North Denver, church. This \$120,000 structure, which will seat 500 and is expected to be ready for occupancy in November, replaces a building destroyed by fire in December, 1961. Participating in the ceremonies were (left to right): G. T. Burgess, first elder; H. V. Reed, president of the Colorado Conference; Ann Jackson, mayor of Arvada; Gunnar Nelson, pastor; Richard Affolter, building contractor; and Harry L. Haas, conference secretary-treasurer (not shown).

H. V. REED, *President*  
*Colorado Conference*





Dietetic interns of Loma Linda University (left to right): Liwanag Reyes (Philippines), Marlene Ellstrom, Patricia Black, Malini Chetty (India), Barbara Jemison, Linda Baird.

## SDA Dietitians Meet

By Jewel Henrickson,  
Public Relations Director  
Portland Sanitarium and Hospital

The tenth annual meeting of the SDA Dietetic Association assembled at Walla Walla College, July 23 and 24. Seated with representatives from denominational and private institutions were dietitians from Japan, the Philippines, India, Switzerland, Chile, and North Africa. Administrative and therapeutic dietitians, home economic teachers, six dietetic interns, a food service director en route to Libya, three food company representatives, and a United States Government nutritionist also attended.

The following association officers were elected for the coming year: president, Daisy Schluntz, of Loma Linda Foods; president-elect, Rose Budd, administrative dietitian at Glendale Sanitarium and Hospital; secretary, Elizabeth Wenz, instructor in the School of Nutrition and Dietetics at Loma Linda University; treasurer, Ruth Jacobsen, a retired dietitian; public relations director, Paul S. Damazo, food services consultant of the School of Nutrition and Dietetics at Loma Linda University.

Following their own session, SDADA members attended the annual session of the American Dietetic Association in Portland, Oregon. Sixty-two of them accepted an invitation to be guests of the Portland Sanitarium and Hospital, with Mrs. Erika Braun, dietitian, as their hostess.

The after-dinner speaker, administrator E. E. Bietz, of the Portland hospital, stressed man's ability to deceive himself. "We read a book on health, an article on diet, or listen to a lecture on disease, and we say, 'That makes sense,'" he pointed out. "Then we continue our senseless ways. Good advice applies to others; we ignore its application to ourselves."

One strong reason we are not nourished better, Elder Bietz emphasized, is that health educators, including dietitians, are still trying to find a way of teaching that "takes." "Unless we are rickety or too thin or too fat or too something else," he said, "we don't think the rules of diet apply to us. We could be more successful than we are in getting our health message across. There is a need in the home, the school, the hospital, for improvement in the preparation of many of the canned protein products to make them more palatable and more attractive."

"This need was emphasized when the speaker at the ADA meeting yesterday,

Dr. Olaf Mickelsen, of Michigan State University, predicted that more people will have to become vegetarians if the population explosion continues. Some countries cannot get enough animal protein for their increasing population. In *Counsels on Health*, page 575, Mrs. White has promised, 'If Seventh-day Adventists practiced what they profess to believe, if they were sincere health reformers, they would indeed be a spectacle to the world, to angels, and to men.'

"We all appreciate the good work the SDADA is doing to point the better way with practical suggestions supported by scientific knowledge and demonstrations," administrator Bietz concluded. "As time continues, we shall, if we do our part well, have great opportunities to become worthy spectacles to men and to angels."

## Kenya Witches Seek the Lord

By A. H. Brandt, President  
Central Kenya Field

During the past few months nine churches have been organized in the Central Kenya Field. A recent baptism in the Chebwai district, conducted the same day the church was organized, caused quite a sensation among the people in the surrounding villages, many of whom came out of curiosity to witness it. Among these curious visitors were two local witches, Maria Simuli and Khakasa Kitui. Their hearts were touched, and uneasy consciences left them with a sense of guilt. They knew that the true God did not approve of their activities.

To the astonishment and joy of the congregation when a call was made for sinners to repent, the two witches came forward with all of their medicines, poisons, and other materials with which they



Two witches in Kenya, who recently accepted Christ.





### Colporteur Evangelism in Cali, Colombia

More than 25 regular colporteur evangelists and 50 student colporteurs from our two schools in Cali met from July 1 to 4 in the central church to receive instruction and inspiration in this important work. Leading out (front row, left to right) were Luis A. Bolivar, president of the Pacific Colombia Mission; Juan Tabares, secretary of the publishing department; Luis C. Larrazabal, Colombia-Venezuela Union publishing department secretary; Alfonso Castaneda, secretary of the Book and Bible House; Jorge Escandon, Puerto Rico Conference publishing department secretary; Luis E. Ortiz, pastor of the Central church; and Rafael Escandon, principal of Cali Junior Academy.

RAFAEL ESCANDON

used to invoke the favor of the spirits, and gave their hearts to the Lord.

Maria and Khakasa are now enrolled in the Bible class and await the day when they may unite with the church by baptism.

gregation in the Southern Baptist Convention.

KOTTAYAM, INDIA—There are some 2,100 Jehovah's Witnesses in India, about

700 of them working in Kerala, T. N. Sanderson, assistant manager for India of the Watchtower Bible Society of New York, said here.

CASTEL GANDOLFO, ITALY—Pope Paul VI granted his first private audience with top officials of a U.S. Protestant denomination to three leaders of the United Presbyterian Church in the U.S.A. A brief communique issued at the close of the conversations, which were arranged through the Vatican Secretariat for Promoting Christian Unity, stressed the Pope's desire for a continuation of the ecumenical dialog.

OXFORD, MICH.—Plans for a Protestant monastery and retreat house were disclosed here by a Michigan churchman who, fourteen years ago, left a merchandising career in a major Detroit department store to become a Lutheran monk. Rev. Arthur Kreinheder, who studied theology and was ordained a clergyman in the Church of Sweden in 1956, returned here to found a Lutheran monastic order, the Congregation of the Servants of Christ. St. Augustine's House here is the center of the congregation's activity and also accommodates spiritual retreats.

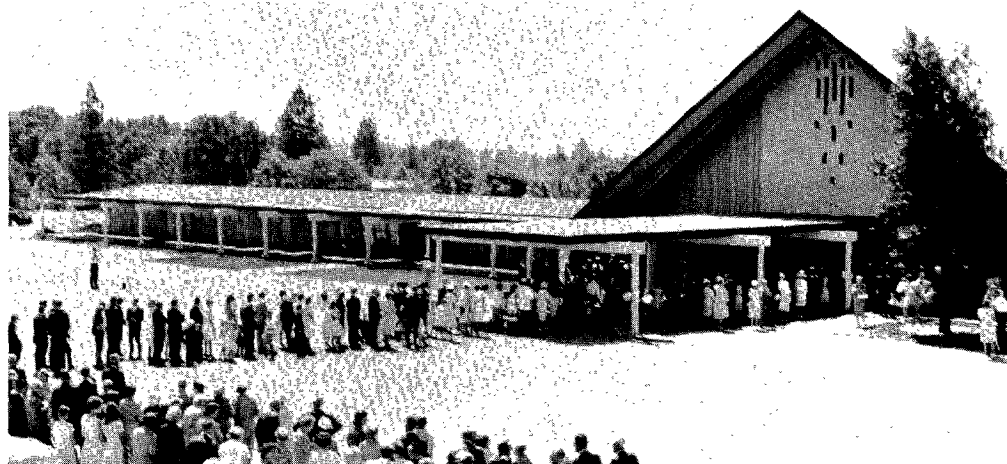
WASHINGTON, D.C.—Twelve U.S. Senators have introduced a proposed constitutional amendment that would add the words "under God" to the Preamble to the Constitution. "I feel assured," said Mr. Boggs, "that insertion of the 'under God' phrase would add a spiritual dimension to the Constitution that the Supreme Court would consider in deciding any cases before it."



INDIANAPOLIS, IND.—Senator Barry Goldwater's view that if Federal aid to education is approved it should include parochial and private as well as public schools would put a "financial gate" in the wall of church-state separation, it was declared here by Glenn L. Archer, executive director of Protestants and Other Americans United for Separation of Church and State (POAU). "Most Protestants in the United States will look with apprehension" at the Republican nominee's statement, he said.

MILWAUKEE, WIS.—A Lutheran leader said here that "speaking in tongues" serves no useful purpose in modern times and that experiments with the phenomenon were like other off-beat methods of religious expression, such as jazz in the churches and using drugs to produce visions.

DALLAS, TEX.—First Baptist church, with 13,142 members, is the largest con-



### Paradise, California, Church Opens

June 27 marked the opening of the new Paradise, California, church. The worship service began in the sanctuary that had served the congregation for 22 years, and was concluded in the new house of worship. The church plant is situated on an 11-acre tract of land adjacent to the nine-acre campus of the old church, which now is used as a fellowship center and for the Paradise Junior Academy and as an auditorium.

The church has a carillon tower and a Maas-Rowe symphonic carillon. This development, which cost a little over \$500,000, provides the congregation with one of the finest church buildings in this section of northern California. The membership is 610.

Carl Becker, president of the Northern California Conference, presented the opening sermon. Representatives from the State, county, and community were present to wish the congregation well.

A. G. STREIFLING, Pastor





Signing of the official papers at Ad-A-Day, Inc., for the transfer of four corporations to the Atlantic Union Conference. Seated are Mr. and Mrs. Carroll N. Cross, the donors; standing (left to right) are K. W. Tilghman, secretary-treasurer, and W. J. Hackett, president, of the Atlantic Union Conference; V. D. Bond, newly appointed general manager of the Cross industries; and F. R. Aldridge, auditor of the Atlantic Union Conference.

## Million-Dollar Gift to the Atlantic Union

By W. J. Hackett, President  
Atlantic Union Conference

On Monday, July 13, W. J. Hackett, president of the Atlantic Union Conference, accepted the gift of four corporations from Mr. and Mrs. Carroll N. Cross, of Taunton, Massachusetts, on behalf of the union.

The advertising business and plant property of the Ad-A-Day, Inc. and its three affiliate corporations (Carcross Company, Inc., Machine-O-Matic, Inc., and Business, Inc.) were signed over to the Atlantic Union Conference to further the denomination's educational, medical, and evangelistic program. The transfer was completed and the official papers were signed in the office of Ad-A-Day, Inc., when W. J. Hackett and K. W. Tilghman, president and treasurer of the Atlantic Union Conference, signed on behalf of the denomination, and Carroll N. Cross and Gertie E. Cross, owners of the stock of the corporations, signed on behalf of the four named corporations.

Mr. and Mrs. Cross started Ad-A-Day as an advertising sales organization in 1946. The business, then on Spring Street in Taunton, began manufacturing advertising calendars and photo frames. The company today ranks as one of the largest advertising-calendar manufacturers in America. The patented calendars are used by hundreds of America's large insurance companies, oil companies, and industrial concerns, as well as retail and wholesale businesses.

Verlyn D. Bond, formerly in charge of the college press at Walla Walla, Washington, has been appointed general manager of the plant and will seek to ex-

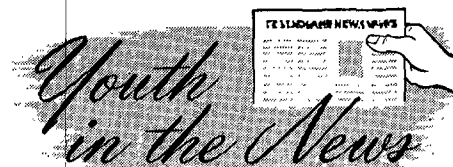
pand the business to cooperate with our academies and colleges across the country for the training of personnel in sales and the graphic arts. It is hoped that the corporations can expand their business, not only in the plant in Taunton, where from 175 to 200 are constantly employed, but to school plants, where additional work can be provided students to help them finance their education. The present plant has more than doubled its size since 1952.

Mr. and Mrs. Cross will continue with the company for at least five years to help guide in the development of sales and in the efficient transfer from one administration to another. When one realizes that

the life income of Mr. and Mrs. Carroll Cross and their children has been invested in the development of this institution, one cannot but appreciate the philanthropic and consecrated desires of these dear people.

It was voted by the Atlantic Union Conference to ask the full Atlantic Union Conference Committee to serve as the board of trustees for each of the organizations, and that a small executive committee of nine compose the working committee for carrying on the business of the institution. Those named on the executive committee were W. J. Hackett, chairman; V. D. Bond, secretary; K. W. Tilghman, C. N. Cross, E. L. Gammon, F. R. Aldridge, M. L. Mills, E. A. Roberts, and R. L. Reynolds.

It is conceivable that the business represented by the Cross industries will expand and become a great blessing, even as Harris Pine Mills has, to the development of the industrial program of our schools. This is the goal of Carroll N. Cross and his wife, and their hope in making this large gift to the denomination.



► A team of approximately 30 youth conducted an evangelistic series in the Peoria, Illinois, church every night from July 26 to August 8. All responsibilities were carried by young people. Twelve friendship teams had visited homes in preparation for the series. Presenting the "Truth for the Hour" were Anita Cook, Francis and Michael Fuller, Lonnie Fisher, Madonna Garrison, Mildred Montgomery, Joyce Nygaard, Charlotte Shane, Judy Sutton, Cheryl and Larry Tribble, Larry Wilson, and Joe Raineri.



## Brief News OF MEN AND EVENTS



### Southern Asia Division

Reported by  
J. F. Ashlock

► Three new mission stations have been opened in Western India since the first of January. M. D. Moses, the union president, reports that lay members' tithe for the first half of the year shows an increase of 28 per cent over that received during the same period of 1963.

► During the past eight months Ngul Khaw Pau, of the Chin Hills, Burma, prepared 46 candidates for baptism. In the Punjab section of West Pakistan 60 per-

sons were baptized during the first six months of this year.

► A non-Adventist doctor from America recently visited the SDA Middle School in Madras, India. He was so favorably impressed by the outstanding educational contribution being made by that institution that he ordered electric fans to be installed in every classroom, at his own expense.

► Seven churches were dedicated, and more than 700 persons were baptized in the South India Union during the first six months of 1964.

► A. J. Johanson and associate workers had the unique experience in Thangedi-palli, South India, of organizing a church

of 27 members with all in attendance at one o'clock in the morning. The service had been planned for an earlier hour, but the arrival of the visitors was delayed by a 300-mile bus ride and a final eight-mile trip by jeep. After this unusual and impressive service and a brief period of rest, the ministers were on their way by seven o'clock to organize another church.

► At the close of a series of meetings conducted by W. F. Storz, at Allahabad, North India, a young man in the Indian Army took his stand for the truth. When the soldier approached his commanding officer to request Sabbath privileges, he not only was granted exemption from Sabbath duties but also was recommended for an officer's commission.

► Faqir Chand, temperance secretary of the Northwestern India Union, conducted 14 temperance rallies during the first six months of 1964, for an aggregate attendance of more than 30,000. Hundreds were enrolled in the Voice of Prophecy health course.

► Following an evangelistic campaign at Galle, Ceylon, F. R. Scott baptized 13 persons and organized a new church.



## Atlantic Union

Reported by  
Mrs. Emma Kirk

► The number of applications to enter South Lancaster Academy has reached a new high, with a total of 307 to date. The senior class will be the largest in the history of the academy, with 105 applications received thus far.

► James R. Edmister, D.D.S., is the first SDA dentist to locate in Vermont. He has begun his practice in South Royalton. Dr. Edmister is a native of Massachusetts.

► On May 17 the new wing of Parkview Memorial Hospital was dedicated as the C. Earle Richardson Memorial Wing for obstetrical patients. There are eight

beds in this new unit with a 14-basinet nursery, formula room, isolation nursery, nurses' station, utility room, patients' sitting room, and a new office for the director of nurses. A section of the new wing, containing 1,300 square feet, remains unfinished until funds are available. Construction of this much-needed wing was made possible by the will of the late Dr. Richardson. Though not a Seventh-day Adventist, Dr. Richardson held our local doctors in high esteem and recognized the good work being done by them in advancing the medical standards and facilities in the Brunswick, Maine, area.

► Bert Benson is the new leader of the Pearl River, New York, district. For the past 18 years he has served in the Alabama-Mississippi and Florida conferences.



## Central Union

Reported by  
Mrs. Clara Anderson

► Recently members of the Alamosa, Colorado, church, of which A. E. Hempel, Jr., is pastor, moved into their new building. H. V. Reed, conference president, and H. L. Haas, conference secretary-treasurer, were guest speakers at the district rally held in the new church. In the afternoon a baptism was held. In the fall the conference evangelistic team plans to conduct a series of meetings in Alamosa.

► O. T. Moline, administrator of Porter Memorial Hospital, announced that Harold Buck is to be chief accountant.

► H. C. Brewer, formerly pastor of the Topeka, Kansas, church in the Central States Conference, has been transferred to a second church in St. Louis. This new church will be named Shreve Avenue SDA church. It is in the area where E. E. Cleveland has been holding an effort this summer. The membership is 50.

► Elder and Mrs. Carl Johnson have recently moved to the Great Bend, Kansas, district. They come to the Kansas Conference from New York.



## Lake Union

Reported by  
Mrs. Mildred Wade

► Arthur Lu, a pharmacist at the Hinsdale Sanitarium and Hospital, has been awarded a one-year public-health research grant and will be studying a new drug-handling system in the University of Arkansas Medical Center. Mr. Lu has been at Hinsdale since 1959.

► Keith Dowell has accepted an invitation from the Michigan Conference to serve as dean of boys at Cedar Lake Academy. For the past three years he has been teaching history at South Lancaster Academy in Massachusetts.

► Several changes have been taking place in the Illinois working force. Willietta Weller, who served the Illinois field previously, has returned to take up Bible work with Clarence Gruesbeck in the Chicago North Shore church. William R. Kromminga will be in charge of the Elgin district. He has been working in South Dakota for the past five years. Maurice Hoppe, who has served as caretaker of the Little Grassy Lake Camp, is planning to teach at Hinsdale this year. DeForest Patchin will be the new caretaker at the camp.



## North Pacific Union

Reported by  
Mrs. Ione Morgan

► Thomas Stafford, of the Washington Conference, has accepted an invitation from the Oregon Conference to serve as chaplain of Portland Union Academy. He will teach senior and junior Bible classes and direct guidance services.

► After serving as administrator of the Walla Walla General Hospital for 16 years, Jack Hubbs has asked to have his responsibilities reduced for health reasons. He will serve in public relations and chaplaincy areas. Succeeding him as administrator is Irmin E. Burke, formerly personnel director and administrative assistant of the Portland Sanitarium and Hospital.

► Dr. William H. Shephard, president of Walla Walla College since July 1, conferred degrees on 52 candidates for Bachelor's and 12 for Master's degrees August 23. Dr. Daniel Walther, of Andrews University, gave the commencement address. R. C. Remboldt, president of Upper Columbia Conference, was the baccalaureate speaker, and S. W. Hiten, pastor of Seattle Central church, presented the consecration message Friday evening.

► The WWC Amateur Radio Club, K7UEB, received a Public Service Award certificate for its meritorious work and valuable assistance in communication at the time of the Alaska earthquake, March 27. The recognition came from the national emergency coordinator of the American Radio Relay League. Club officers are Wilmer Radke, president; Douglas Mulloy, vice-president; Bob Wresch, secretary-treasurer; and Elder Robert Stahlnecker, sponsor.

## Hundreds Witness Baptism in Panama City

Sunday morning, May 3, hundreds gathered on the banks of the Juan Diaz River as 70 sealed their testimony with Jesus by baptism. These constitute the first fruits of the Christ Is the Answer evangelistic effort conducted by conference evangelist Owen U. Holness, assisted by Lance Shand and Albert R. Green. Another group of 25 was to be baptized a few weeks later.

ALBERT R. GREEN, *Pastor*  
Panama Central Church



► The church in Ione, Washington, was dedicated July 25 with C. M. Bunker, former president of the Upper Columbia Conference, as guest speaker. Others participating in the day's services included R. C. Remboldt, newly elected president of Upper Columbia Conference; L. W. Crooker, secretary-treasurer of the union; W. E. Wasenmiller, secretary-treasurer of Upper Columbia; H. A. Schultz, former pastor; and J. O. Brown, present pastor.



## Pacific Union

Reported by  
Mrs. Margaret Follett

► Summer graduation exercises were held August 13 at Pacific Union College for 64 students. The president-elect of La Sierra College, David J. Bieber, was commencement speaker. Twenty-three of the graduates received the Baccalaureate degree, and the same number the Associate of Science degree in nursing. Eighteen received the Master of Arts degree.

► On July 26 B. W. Mattison, president of the Hawaiian Mission, spoke at the dedication of new facilities at Aiea—four classrooms for the children's divisions and a new social hall, named Baker Hall in honor of Mr. and Mrs. R. E. Baker, of La Sierra. Glen Fukuda, president of the Aiea Community Association, broke the Maile Lei at the special service. Manuel Juarros was in charge of construction. The pastor is D. C. Mayberry.

► W. E. Nordrum has been appointed superintendent of the Thunderbird Academy furniture factory. He has been connected with the school since 1956 as mill

accountant, treasurer of the school, and teacher of bookkeeping and shorthand. Hugh Coy, who has been with the school since 1962 as mill accountant, is now school treasurer and teacher of bookkeeping and shorthand.

► Joseph Melashenko has arrived in the Southeastern California Conference and is associated with Don Gray as singing evangelist. He has served in the Voice of Prophecy quartet, the New England Conference, Bermuda, and the Chesapeake Conference, and as speaker for the Russian and Ukrainian Voice of Prophecy broadcasts.

► Clifford Mulvihill is returning after a leave of absence, to serve as a Bible instructor at Lynwood Academy. New teachers this year are Phyllis Bryan, formerly of the Los Angeles Union School, who will teach English; and Howard Hall, who will teach industrial arts.

► On August 1 the Fairfield church in the Northern California Conference was organized with a charter membership of 43. Directing in the service were Carl Becker and E. A. Schmidt, president and secretary-treasurer of the conference. Robert E. Becker is district pastor.

► On July 18 the Thousand Oaks company of believers was organized into a church with Cree Sandefur, Southern California Conference president, and Albert Hamra, treasurer, present. There are 58 charter members.

► Two Minnesota men have accepted calls to the Southern California Conference. J. W. Wolter will become associate pastor of the White Memorial church, and M. L. Axt will pastor the Monrovia church.

► Orvin Fillman has accepted a call to

the Tallahassee, Florida, church. He is being replaced as pastor of the Culver City church by Wilford Goffar, formerly of Santa Barbara.

► Dwight Herbert, of Lancaster, California, recently accepted a call to the Carolina Conference. The new pastor of the Lancaster church will be Andrew Dahl, of the Washington Conference.

► Groundbreaking ceremonies for the second phase of a building project at Portland Union Academy were held August 10. This new \$104,000 unit, to be enclosed by January, includes a gymnasium, home economics department, and enlarged music facilities. Jack A. Just has accepted appointment as instructor of music at Portland Union Academy.

## Church Calendar

Review and Herald Campaign	Sept. 12-Oct. 10
MV Pathfinder Day	September 19
Thirteenth Sabbath Offering (Far East)	September 26
Neighborhood Evangelism	October 3
Church Missionary Offering	October 3
Voice of Prophecy Offering	October 10
Sabbath School Visitors' Day	October 10
Community Relations Day	October 17
Temperance Day	October 24
Church Missionary Offering	November 7
Week of Prayer	November 7-14
Week of Sacrifice Offering	November 14
Ingathering Campaign	Nov. 21-Jan. 2
Ingathering	December 5
Church Missionary Offering	December 5
Thirteenth Sabbath Offering (Northern Europe)	December 19

## REVIEW and HERALD

In 1849 a company of Sabbathkeeping Adventists whose background was the Millerite movement began to publish a paper called *The Present Truth*. In 1850 they also published five issues of *The Advent Review*. In November, 1850, these two papers merged under the name, *Second Advent Review and Sabbath Herald*, now titled simply *REVIEW and HERALD*. Its editorial objective remains unchanged—to preach "the everlasting gospel" in the context of the Sabbath, the Second Advent, and other truths distinctive of the Advent Movement.

Editor:	Francis David Nichol
Associate Editors:	Raymond F. Cottrell Kenneth H. Wood, Jr.
Consulting Editors:	R. R. Figuhr, M. V. Campbell Theo. Carcich, W. E. Murray F. L. Peterson, R. S. Watts
Editorial Secretaries:	Promise Joy Sherman Idamae Melendy
Special Contributors:	Frederick Lee, W. R. Beach, C. L. Torrey, Presidents of all Overseas Divisions
Circulation Manager:	R. G. Campbell

Address all editorial correspondence to: Editor, Review and Herald, Takoma Park, Washington, D.C. 20012. Address correspondence concerning subscriptions to: Manager, Periodical Department, at the same address.

**Subscriptions:** United States, \$6.95 (slightly higher in Canada); other countries, \$7.95. When changing address, give both old and new address; allow 30 to 60 days for change. When writing about your subscription or changing your address, please enclose the address label from your copy or from the wrapper in which it comes.

**TO OUR CONTRIBUTORS:** Manuscripts should be typed, double spaced, with adequate margins. Use only one side of paper. Unsolicited manuscripts cannot be acknowledged or returned unless stamped, self-addressed envelope is sent with them. The REVIEW does not pay for unsolicited material. Copies of manuscripts sent to other journals cannot be used. Lay members should identify themselves by giving the name of the church they attend and the name of their pastor or local elder.

## Training Lay Evangelists in Brazil

Two courses for lay evangelism instructors were recently conducted in the state of São Paulo, Brazil, by S. F. Monnier, home missionary and Sabbath school secretary of the South Brazil Union. The first was in San Carlos, where 51, including laymen and ordained workers from seven churches of the district, took the course. The second was in the city of São Paulo, to which nearly all churches and groups in the metropolitan area sent representatives. At the close of this course 198 received diplomas.

DUILIO PAROTTI, *Departmental Secretary*  
São Paulo Conference



# RENEWAL TIME OFFERS SPECIAL LOW PRICE

"DEAR  
OLD  
REVIEW"



ON THE CHURCH PAPER

AT ONLY  
**\$4.75!**

SAVE MONEY ON OTHER

COMBINATIONS ALSO

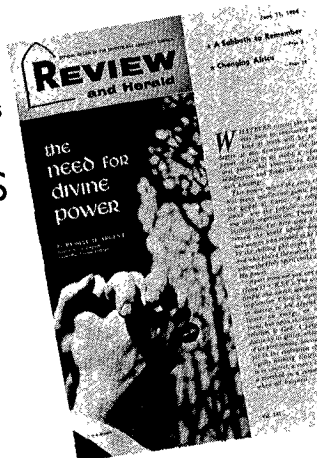
Let the blessings of the  
"good old REVIEW" be yours

CAMPAIGN BEGINS

SEPTEMBER 12

and ends

OCTOBER 10, 1964



**CAMPAIGN  
SPECIAL  
\$4.75**

**Find the combination  
special for your home!**

Beginning with the REVIEW, which should be in every SDA home, make up a money-saving combination of periodicals to fit the special needs in your home. Include THE YOUTH'S INSTRUCTOR and GUIDE for the family, according to their age. For those who are officers in the church THE SABBATH SCHOOL WORKER and GO will be of special help. Every home will benefit from the help

## SPECIAL MONEY-SAVER ORDER FORM

Local church missionary secretary or \_\_\_\_\_ Book  
and Bible House.

Please enter my subscription as checked below.

	<input type="checkbox"/> New	<input type="checkbox"/> Renewal	Regular Price	Campaign Price
<input type="checkbox"/> Review			\$ 6.95	\$ 4.75
<input type="checkbox"/> Instructor			6.50	5.75
<input type="checkbox"/> Guide			6.25	5.65
<input type="checkbox"/> Life and Health (SDA rate, 1 yr. \$3.50)			5.50	2.75
<input type="checkbox"/> Worker			3.75	3.25
<input type="checkbox"/> GO			2.25	2.00
<input type="checkbox"/> Liberty			1.25	1.00
<input type="checkbox"/> Review and Instructor			13.45	10.50
<input type="checkbox"/> THE GEM TRIO (Review, Instructor, Life and Health)			18.95	11.75
<input type="checkbox"/> THE GEM TRIO with Guide			25.20	16.75
<input type="checkbox"/> THE GEM TRIO with Worker			22.70	14.50
<input type="checkbox"/> THE GEM TRIO with GO			21.20	13.65
<input type="checkbox"/> Review, Instructor, Guide			19.70	15.00
<input type="checkbox"/> Big Four (Review, Life and Health, Liberty, GO)			15.95	9.00
<input type="checkbox"/> Big Four with Guide			22.20	14.00
<input type="checkbox"/> Family Group (Review, Instructor, Life and Health, Liberty, GO, Worker)			26.20	16.75
<input type="checkbox"/> Family Group and Guide			32.45	21.75



U.S.A.—Prices Slightly Higher in Canada \*

\* Postage is added to these prices where papers go to other countries.  
Add sales tax where necessary.  
Order at once while campaign prices hold.

Enclosed \$ \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mail coupon today

**ORDER FROM YOUR BOOK AND BIBLE HOUSE**

REVIEW AND HERALD, September 17, 1964



1-9 copies

**Price 50¢ each**

10 or more copies  
your choice of titles

**Only 25¢ each**

Plus insurance and postage—8c single books, 15c each package of 10 to one address.

EVERY MEMBER CAN BE AN EVANGELIST WITH

# The Popular Back to God

SERIES BOOKS

YOU may not be able to preach, but you can give, lend, or sell these low-cost, colorful, message-filled books.

Pocket size, each book contains 64 pages. Each is printed in two colors and has an attractive four-color cover. This series is constantly growing. Watch for announcements of new titles.

Complete list of titles now available in this colorful, timely series:

- |  |  |
|--|--|
| <input type="checkbox"/> <b>Back to God</b> , by H. L. Rudy  | <input type="checkbox"/> <b>How to Read the Bible</b><br>by Arthur S. Maxwell                    |
| <input type="checkbox"/> <b>Better Living</b><br>by J. Wayne McFarland, M.D.                                 | <input type="checkbox"/> <b>I Became a Seventh-day Adventist</b><br>by H. M. Tippet              |
| <input type="checkbox"/> <b>Bible Footlights</b>   | <input type="checkbox"/> <b>I Shall Be Satisfied</b><br>by Mary Hunter Moore                     |
| <input type="checkbox"/> <b>Bible: Is It True? The</b><br>by Carlyle B. Haynes                               | <input type="checkbox"/> <b>Light of the Ages</b> , by J. D. Snider                              |
| <input type="checkbox"/> <b>Bricks for Sale</b><br>by Josephine Cunningham Edwards                           | <input type="checkbox"/> <b>Lord Is My Shepherd, The</b><br>by Roy L. Smith                      |
| <input type="checkbox"/> <b>Celestial Visitors</b> , by C. G. Bellah   | <input type="checkbox"/> <b>Lydia: A Seller of Purple</b><br>by Josephine Cunningham Edwards     |
| <input type="checkbox"/> <b>Certainty of My Faith</b><br>by Francis D. Nichol                                | <input type="checkbox"/> <b>People of the Book</b> , by H. M. Tippet                             |
| <input type="checkbox"/> <b>Christ and Tomorrow</b><br>by Arthur S. Maxwell                                  | <input type="checkbox"/> <b>Prayer for the Sick</b> , by Ellen G. White                          |
| <input type="checkbox"/> <b>Christ Forever</b> , by Arthur E. Lickey   | <input type="checkbox"/> <b>Prove All Things</b> , by M. Leslie Rice                             |
| <input type="checkbox"/> <b>Crucified and Risen</b><br>by Marjorie Lewis Lloyd                               | <input type="checkbox"/> <b>Records of the Past Illuminate the Bible</b><br>by S. H. Horn, Ph.D. |
| <input type="checkbox"/> <b>David Dare</b> , by Earle Albert Rowell  | <input type="checkbox"/> <b>Spiritualism Today</b><br>by LeRoy Edwin Froom                       |
| <input type="checkbox"/> <b>Doctor Prescribes</b> , M.D.<br>by J. DeWitt Fox                                 | <input type="checkbox"/> <b>Steps to Christ</b> , by Ellen G. White                              |
| <input type="checkbox"/> <b>Evolution or Special Creation?</b><br>by Frank Lewis Marsh, Ph.D.                | <input type="checkbox"/> <b>Straightening Out Mrs. Perkins</b><br>by Reuben Greene               |
| <input type="checkbox"/> <b>Faith for Today</b><br>by Robert Bruce Thurber                                   | <input type="checkbox"/> <b>Symbols of Salvation</b><br>by Merwin R. Thurber                     |
| <input type="checkbox"/> <b>Fellow Travelers of Spiritualism</b><br>by LeRoy Edwin Froom                     | <input type="checkbox"/> <b>This Thing Called Fear</b><br>by Marjorie Lewis Lloyd                |
| <input type="checkbox"/> <b>Forever Heaven</b> , by Arthur S. Maxwell  | <input type="checkbox"/> <b>Virgin's Psalm, The</b><br>by Ardice Eranson                         |
| <input type="checkbox"/> <b>Gift of Prophecy in the Seventh-day Adventist Church, The</b><br>by W. A. Spicer | <input type="checkbox"/> <b>Way to Christ, The</b><br>by W. H. Branson                           |
| <input type="checkbox"/> <b>God and I Are Partners</b><br>by D. E. Rebok                                     | <input type="checkbox"/> <b>When a Man Dies</b><br>by Carlyle B. Haynes                          |
| <input type="checkbox"/> <b>God and the Future</b><br>by Arthur S. Maxwell                                   | <input type="checkbox"/> <b>Your Freedom and Mine</b><br>by Heber H. Votaw                       |

Please send titles as checked of the Back to God Series.

1-9 copies @ .50 each \_\_\_\_\_  
10 or more copies @ .25 each, your choice \_\_\_\_\_  
Postage and Insurance \_\_\_\_\_  
Sales Tax Where Necessary \_\_\_\_\_  
TOTAL \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

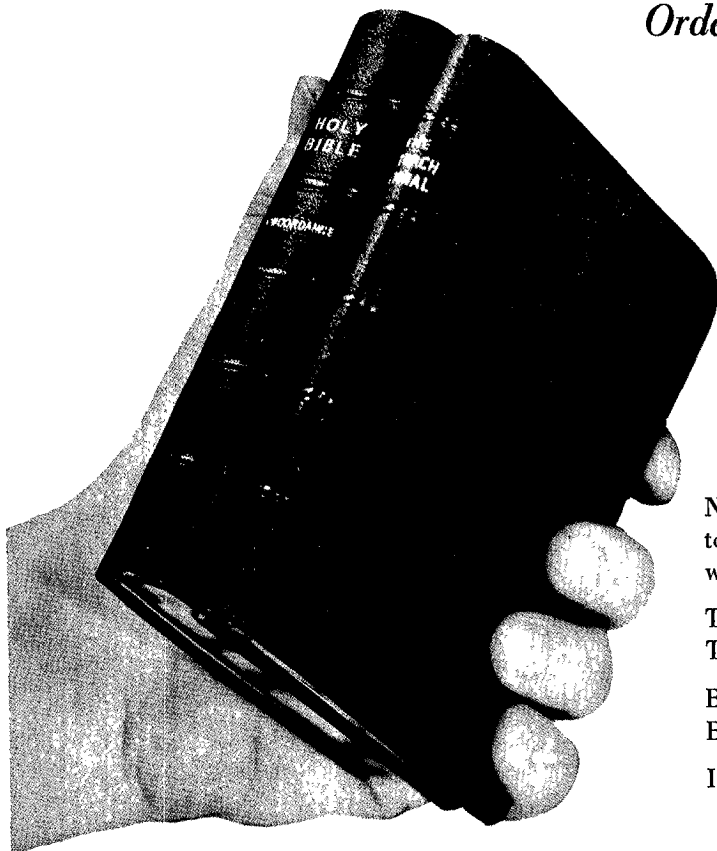
State \_\_\_\_\_ Zip Code \_\_\_\_\_

**ORDER TODAY FROM YOUR BOOK AND BIBLE HOUSE**



# Yes! WE HAVE STOCK ONCE MORE

*The first 20,000 sold so fast many orders were unfilled.  
Order at once to avoid disappointment again.*



## The Pocket-sized Bible- Hymnal Set

Now the *Church Hymnal* and full reference concordance Bible to match are available in a new convenient and handy size that will allow you to carry them easily anywhere.

The *Hymnal* measures only 4 1/4" x 5 1/4" and is less than 1/2" thick. The Bible measures just 4 1/4" x 5 1/4" and is only 5/8" thick.

Both weigh a total of only 17 ounces.  
Both printed on India paper.

Ideal for all who travel.

### YOUR CHOICE OF TWO LOVELY BINDINGS

#### LEVANT MOROCCO

in black, blue, or red  
Brilliant white  
for brides, nurses, and graduates

All-leather lined, 23 carat gold edges, silk marker and headbands—

*Set Price Only \$19.95*

#### ARISTON MOROCCOETTE

in black only

Ariston lined, 23 carat gold edges, silk marker and headbands—

*Set Price Only \$9.50*



### Custom-built Zipper Cases

Built especially for this petite set.  
Genuine Spanish morocco—leather  
lined, black.

**Price just \$3.75**

Leatherlike plastic case black or off-white

**Price just \$2.75**

..... Church Missionary Secretary	
..... Book and Bible House	
Please send me	
..... Levant Morocco Bible-Hymnal Set	
<input type="checkbox"/> Black <input type="checkbox"/> Blue <input type="checkbox"/> Red <input type="checkbox"/> White	@ \$19.95 each .....
..... Ariston Moroccoette Bible-Hymnal set	@ 9.50 each .....
/ Custom-built Cases	
..... Spanish morocco, Black only	@ 3.75 each .....
..... Plastic <input type="checkbox"/> Black <input type="checkbox"/> Off-white	@ 2.75 each .....
Insurance and Postage .....	
Sales tax where necessary .....	
Total enclosed .....	
Name .....	
Address .....	
City .....	State ..... Zip Code .....
For insurance and postage please add 15c each set.	

Order From Your Book and Bible House

# Help Others ... While Helping Yourself

**VOLUNTEER TODAY  
AS A REGULAR OR  
STUDENT MAGAZINE  
WORKER, EITHER FULL  
OR PART TIME.**

REACH THE PEOPLE where they are, find the people at home if you can, but for reaching the hundreds of thousands who are on the go all day, our magazines offer the best possible approach for soul-winning work.

Magazine workers win souls and students can earn scholarships during the summer months or in spare time while attending school.

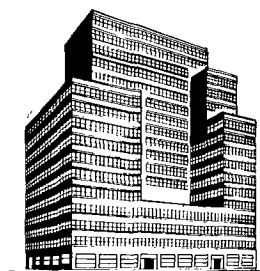
## IN OFFICE BUILDINGS

Meet doctors, dentists, attorneys, and other professionals—in their offices at regular hours every working day of the week. They are quick to appreciate the value of a good thing and are always financially able to buy. Call on them regularly every month.



## AT RAILROAD AND BUS TERMINALS

Travelers want something to read to ease away the hours when confined to the train or bus, and they have money to spend. Wherever you discover people with leisure time and extra money, you will find plenty of magazine customers. An SDA magazine is good company on any trip.



## ON THE STREETS

In the large crowds around shopping centers or theaters there are many people with money to spend who are looking for something interesting to take home and enjoy at their leisure. This always is a fruitful field for magazine workers.



## SUBSCRIPTION WORK

The major portion of the circulation of LIFE AND HEALTH is made up of subscriptions sold by colporteurs. Attractive sales helps are available. Literature evangelists receive the usual liberal commission on regular subscription prices.

## YOUR ATTRACTIVE SALES KIT

Now you can have a waterproof carrying case plus built-in purse made especially to hold your magazines, order pads, and pencils. It is neatly sewed, tailored to fit, with square corners and a snap-button flap of generous size to give complete protection to your magazines. Choose the deluxe underarm case, the handbag, or flat-top case.

The sale of magazines will bring you more than enough to pay for the kit, and the carrying case is yours for long and helpful service.

Only a brief canvass is needed to sell LIFE AND HEALTH and other of our attractive magazines. We furnish canvasses and other selling helps.

Your publishing department secretary will show you how LIFE AND HEALTH representatives make a good living, how students earn scholarships, and how part-time workers earn extra money in their spare time. Make arrangements with him for territory.

Yes, you can Share Your Faith.

**To secure your Magazine Soul-winning Kit, Prospectus, and other supplies—**

### ORDER FROM YOUR BOOK AND BIBLE HOUSE

#### MAGAZINE SOUL-WINNING KIT

	De luxe Under-arm Case	De luxe Hand-bag	Flat-top Case
25 LIFE AND HEALTH	\$12.50	\$12.50	\$12.50
25 THESE TIMES, SIGNS OF THE TIMES, or MESSAGE	12.50	12.50	12.50
1 Carrying Case	5.25	9.50	18.00
Order Pads	Free	Free	Free
Canvasses	Free	Free	Free
Complete Selling Instruction	Free	Free	Free

RETAIL VALUE \$30.25 \$34.50 \$43.00

Cost to You, ONLY 9.50 15.00 22.00

Prices slightly higher in Canada. Add sales tax where necessary.

Please send checked item to:

Name .....

Street .....

City ..... Zone ..... State .....

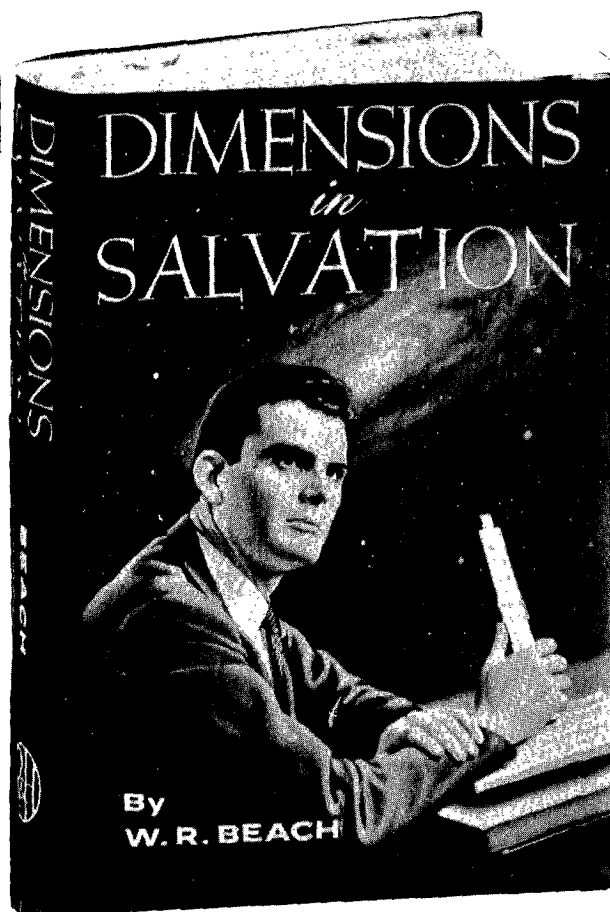
Enclosed .....

Review and Herald Publishing Association  
Washington 12, D.C.



New Insights Into the Boundless Spiritual  
Potential of the Everlasting Gospel

1  
9  
6  
4



# The Missionary Special of the Year Price \$1.00

For insurance and postage please add 15c first  
book, 5c each additional book to same address.  
Lots of 10 to same address POSTAGE FREE.



## DIMENSIONS in SALVATION

**By Walter Raymond Beach**

Secretary of the General Conference of Seventh-day Adventists

**A modern evangelistic approach** that cuts through the religious platitudes of the hour and makes a special appeal to the rational thinker and the honest doubter.

**Attractive four-color cover.**

**27 chapters**

**covering the major doctrines** and fundamental beliefs of Seventh-day Adventists.

18 full-color pictures—4 double pages, including a symbolic portrayal of Daniel's time prophecies.

**Especially suitable and timely** for presentation to your professional friends, neighbors, relatives, and tradesmen.

### ORDER BLANK

..... Church Missionary Secretary  
..... Book and Bible House  
Please send me  
..... *Dimensions in Salvation* @ \$1.00 each .....  
State sales tax where necessary .....  
Insurance and postage .....  
Total enclosed .....  
Name .....  
Street .....  
City ..... State ..... Zip Code .....

### ORDER FROM YOUR BOOK AND BIBLE HOUSE

# News of Note

## In This Issue

School bells are ringing again. Of special interest to parents with children enrolled in public schools is Lester E. Harris' penetrating answer to the question "Is your child being taught evolution?" on page 6. As a teacher of biology at Columbia Union College, Professor Harris knows well whereof he speaks. Adventist parents who care about the eternal welfare of their boys and girls will agree with his conclusion, "Let's keep our children in our own schools!" By the way—it's not too late to arrange for a transfer.

The second in L. C. Naden's two-article series on Christian perfection, beginning on page 2, deserves thoughtful perusal. Misleading notions about Christian perfection now in circulation make it important to be informed on this subject. Elder Naden is president of the Australasian Division.

On page 16 Charles C. Case, president of the Upper Amazon Mission, tells the story of the first service flight of the *Fernando Stahl*, pioneer SDA mission airplane now at work in Peru.

## Literature Advance in the South

According to information from C. L. Paddock, Jr., book department manager of the Southern Publishing Association, the literature ministry in the Southern and Southwestern unions is making marvelous progress: "During the first seven months of 1964," he writes, "every local conference in the Southern Publishing Association territory has registered a gain in literature sales over the corresponding period of 1963.

"It is surely gratifying to see the way the Lord is blessing the literature program. Eric Ristau, Southern Union publishing department secretary, told me this morning that they made deliveries amounting to a quarter of a million dollars during August. J. T. Welch, publishing department secretary of the Southwestern Union, has just completed his institute. They are greatly encouraged over the program. There are even better days ahead for us." D. A. McADAMS

## 1,000 Per Cent Increase in Congo

In spite of strife and civil war in the troubled Congo Republic, God's work moves on. During the first six months of 1964 the number of branch Sabbath schools in the Congo Union increased by more than 1,000 per cent. This is owing, very largely, to the work being done in the eastern section of the country, where some of the worst fighting has been taking place.

The Central Kivu Field has been greatly blessed in its branch Sabbath school endeavor. The members began this year with

69 schools in operation. At the end of the second quarter they were operating 1,043. It is expected that, with God's continued blessing, many new members will be added to the church during the coming year. Pray for the work in the Congo!

J. B. COOKS, *Departmental Secretary*  
*Trans-Africa Division*

## 35,000 Youth Are Giving Bible Studies

A great awakening is taking place among Missionary Volunteers in presenting Christ through evangelism. More than 35,000 Missionary Volunteers are now actively engaged in giving Bible studies through Operation Fireside. Thrilling indeed are the reports coming in, telling of large baptisms through this simple means. Thousands will accept the message as the result of these youth-given Bible studies. May we solicit the help of pastors, teachers, and parents to encourage every youth of God to participate in world MV TARGET 30,000.



The following news items are taken from Religious News Service, and do not necessarily express the viewpoint of the REVIEW editors.

WASHINGTON, D.C.—Firmer parental discipline and home life built around prayer and Christian application of Biblical precepts was recommended by the August 28 issue of *Christianity Today*, a conservative Protestant fortnightly, as an antidote to rising juvenile delinquency.

PITTSBURGH—The shared-time education program of the Roman Catholic Diocese of Pittsburgh and the city will be broadened to include two more diocesan schools and two more public schools.

NEW YORK—Weekly reports on the Second Vatican Council from the Protestant viewpoint are being broadcast on the ABC radio network under the auspices of the National Council of Churches by the Reverend T. C. Whitehouse, a Methodist clergyman. He tapes a weekly commentary in Rome for use on the program "Pilgrimage." Programs include interviews with Roman Catholic leaders and participants in the council as well as Mr. Whitehouse's commentary on proceedings of the third session.

NOTRE DAME, IND.—Ten per cent of all converts to Catholicism in the United States are Negroes, a Divine Word Missionaries leader told a convention of Catholic students here.

Never in our history have we beheld Adventist youth giving such a spontaneous response to the call of evangelism. More than 60,000 youth are now actively engaged in one or another of our MV projects: MV Voice of Youth, Operation Fireside, the Friendship Team project, or the Branch Sabbath School. More than 16,000 of these projects are now in progress, reaching well over 100,000 individuals.

LAWRENCE NELSON

## It Is Written in Australia

For the first time in Australia, the *It Is Written* television program is being seen in the Orange and Lismore areas. The telecast began in April of 1964. Many encouraging reports have been coming in from W. L. R. Scragg, radio-TV secretary for the Australasian Division. Recently he wrote:

"Things are going famously as far as *It Is Written* is concerned. Thus far we have 2,600 requests for *Take His Word*. Our men are very enthusiastic about the way things are going. Our first reaping campaign in the Murwillumbah area has gotten away to an excellent start, and already some very fine interests have developed there. Please remember us in prayer as we find our way through a very new and challenging approach to evangelism."

H. L. REINER, *Assistant*  
*It Is Written*

CHICAGO—*Christian Century*, a leading Protestant journal, has described Pope Paul VI's first encyclical, *Ecclesiam Suam*, as a "dull, cautious" document which summons the Roman Catholic Church to self-contemplation and indicates "the creaking of closing windows, the silencing of dialogues." A featured editorial in the August 26 issue of the ecumenical weekly published here struck notes of both "sorrow and dismay" at the encyclical, and "hope" that it will not be a stumbling block to Christian unity efforts. While noting that *Ecclesiam Suam* calls for Catholic communication with "the world at large, with 'separated brethren' and with the faithful," the editorial declared that it gives "no hint that dialogue includes in its meaning the communication of equals, no opening for a frank and productive exchange of conflicting opinions, no ground for the meeting of minds other than the unconditional surrender of one to the other."

PHILADELPHIA—When Jane Howland walked down the aisle of the Huntington Valley Presbyterian church in her wedding dress, September 5, the performing minister waiting at the chancel in black robe and hood of bachelor of divinity was her older sister.

VIENNA—A campaign started by Austrian Catholic Bible societies last year to place a Bible in every hotel room of the country has been crowned with success. More than 4,000 hotel bedrooms now have a Bible in German or French, and English versions will soon be ready for distribution. Protestants in Germany and the United States contributed to the year-long campaign, officials of the Catholic societies announced.