

OFFICIAL ORGAN OF THE SEVENTH-DAY ADVENTIST CHURCH

# REVIEW and Herald

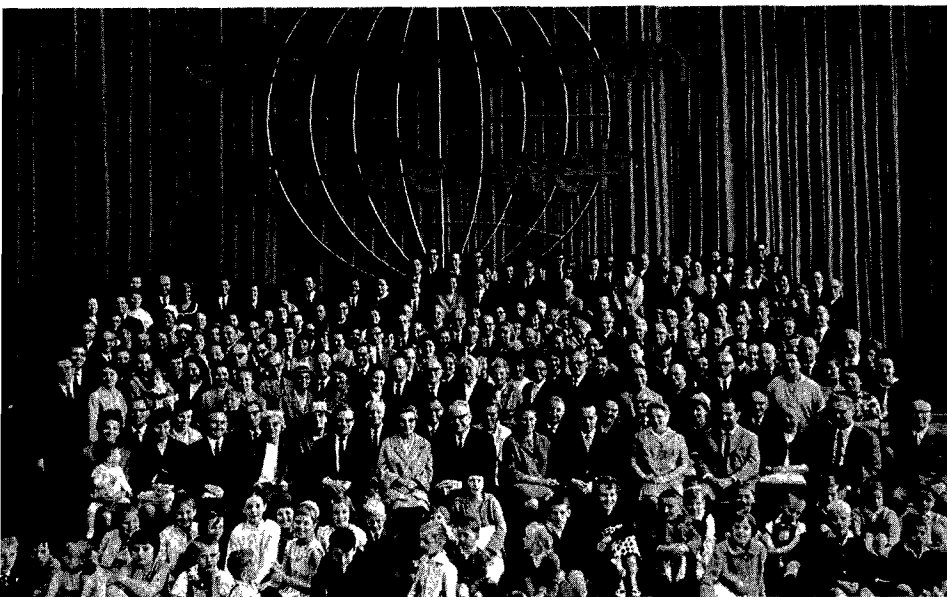
September 16, 1965

★ The Fear of "Fear"

—Page 2

★ Antillian College  
Expands in Puerto Rico

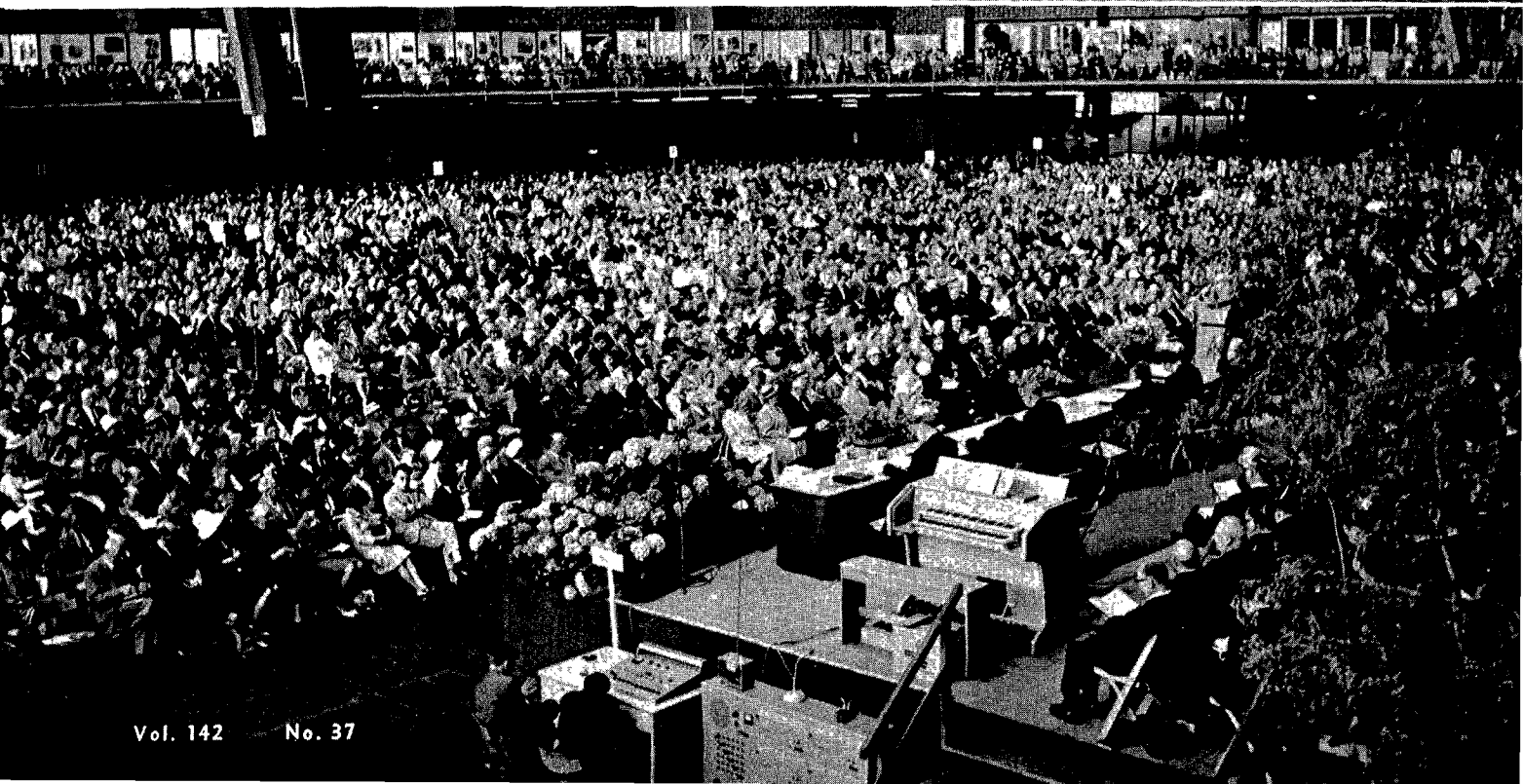
—Page 15



Above: Workers of the South German Union, with their families. Picture was taken at the recent union session held in Stuttgart. See story on page 20.

Below: A view of the audience at the South German Union session in Stuttgart. About 6,500 attended.

Right: Accompanied by other church leaders, K. F. Noltze, president of the South German Union, presents ordination certificates to the newly ordained ministers. Left to right: L. Traeder, from the Missionary Seminary at Marienhöhe; H. Reh, publishing department secretary of the North Bavarian Conference; W. Linsig, Rhineland-Palatinate-Saar Conference; O. Gmehling, president of the Central European Division; Karl F. Noltze.





There is only one antidote for fear—the security that comes from an abiding confidence in God.

# The Fear of "Fear"

By Don Reynolds  
Pastor, White Memorial Church

**I**N THE Orange Cemetery in old Edinburgh, Scotland, there is a tombstone at the head of three graves. On the stone are the names of a father and two sons who died within days of one another, early in World War I. At the bottom of the stone are three words from Hebrews 1:11 which capture the essence of the fixed faith of the sole survivor, the wife and mother, a quality needed in the human equation at all times. There in Edinburgh, in the presence of death, these three words cry out from etched stone, "But Thou Remainest."

In hearts where there is no firm faith in the eternal security expressed in these words, frequently, if not perpetually, gnawing fear and anxiety will be evident. So it was in the time of Isaiah when Israelite hearts were failing them for fear, and the great prophet diagnosed their fear and prescribed its only cure. In so doing he offers twentieth-century man the only sure tranquilizer for twentieth-century fears and frustrations.

The fear of "fear" consists in looking to self. The first verses of Isaiah 50 imply a fear on Israel's part that God had separated Himself from them, that He had sold them out to their enemies, that He was forcing them into a frightening future. The last verse of the chapter sets forth the real cause for their fear:

"Behold, all you who kindle a fire, who set brands alight! Walk by the light of your fire, and by the brands

which you have kindled! This shall you have from my hand: you shall lie down in torment" (R.S.V.).

The language of this verse pictures a procession of flickering torches glowing dimly in the black darkness of night. Under the torches is a group of people huddled together trying to feel their way forward. As the lights go out, one by one trembling bodies stretch out in darkness beside a handful of black ashes, to seek rest and sleep.

This describes Israel's experience of looking only to themselves for answers to personal and national problems. Ever-wise and self-sufficient in their own eyes, they had developed brilliant ideas on managing the matters of life. Leaning on their own inner resources, they lived as though everything depended on *them*. Yet all they were able to do for themselves never was quite enough, and now they were fearfully stumbling on in self-made darkness.

## Israel's Fear of Her Neighbors

In Isaiah 51:12, 13, R.S.V., God asks Israel a question that reveals a second cause of their fear: "Who are you that you are afraid of man who dies, . . . and fear continually all the day because of the fury of the oppressor?"

Israel feared the nations about her. Assyria and Babylonia took full advantage of each opportunity afforded them to exploit those frightened Jews. First one and then the other extorted wealth in exchange for protection, and

then each in turn spoiled the ill-fated nation as they invaded her.

Even during times of peace Israel was influenced continually by what "they"—the heathen nations—would think. A notable example is the incident of Hezekiah's reaction to the ambassadors from Babylon (Isaiah 39). Afforded an opportunity to witness for the living God, the king, instead, showed his visitors what he thought they wanted to see. To covetous eyes he laid open the nation's treasures. The result was fatal, for a short time later Babylon cleaned out the treasury, to the last coin.

The fear of "fear" consists in forgetting God. The chief cause of Israel's fear, according to both Isaiah 50 and 51, was that Israel had, for all practical purposes, forgotten God. In Isaiah 50:2, R.S.V., God asks, "Why, when I came, was there no man? When I called, was there no one to answer? Is my hand shortened, that it cannot redeem? Or have I no power to deliver?"

In verse 10 He questions, "Who among you fears the Lord and obeys the voice of his servant, who walks in darkness and has no light, yet trusts in the name of the Lord and relies upon his God?" (R.S.V.).

In Isaiah 51:12, 13, R.S.V., the idea is more fully expressed: "I, I am he that comforts you; who are you that you are afraid of man who dies, of the son of man who is made like grass, and have forgotten the Lord, your Maker, who stretched out the heavens

and laid the foundations of the earth, and fear continually all the day because of the fury of the oppressor, when he sets himself to destroy? And where is the fury of the oppressor?"

In the songs between these questions, God, through the prophet, reminds Israel who they are, who He is, and the only way out of their fear.

"Hearken to me, you who pursue deliverance, you who seek the Lord; look to the rock from which you were hewn, and to the quarry from which you were digged. Look to Abraham your father and to Sarah who bore you; for when he was but one I called him, and I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song. . . . My deliverance draws near speedily, my salvation has gone forth, and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended. Hearken to me, you who know righteousness, the people in whose heart is my law; fear not the reproach of men, and be not dismayed at their revilings. For the moth will eat them up like a garment, and the worm will eat them like wool; but my deliverance will be for ever, and my salvation to all generations. . . . I, I am he that comforts you; who are you that you are afraid of man who dies, of the son of man who is made like grass?" (Isa. 51:1-3, 5-8, 12, R.S.V.).

### Security Only in Trusting God

The only secure life is a life in God, a security never to be found in self or in others. In whatever the area of life we become troubled, we will never find confidence and courage in ourselves. Whenever we attempt to take over the bankrupt human methods we can never be free from constant care and concern, for anyone who takes all upon himself finds that everything depends on *him*. There is no one on whom to lay the burden. There is no chance to let up—or down.

It is even possible in the spiritual realm for a person to be so occupied with his sins, his sinful condition, his neglected duties, that he becomes absorbed in a microscopic survey of the minutiae of his own acts and attitudes and places God at the periphery of existence. Likewise, man can so depend on his own strength to overcome

that he will try to save himself. The principle that man can save himself by his own works is at the foundation of every heathen religion. Whatever heart cherishes this philosophy can claim no effective barrier against the attacks of sin.

When God asks the question, "Who are you that you are afraid of man?" (Isa. 51:12, R.S.V.), we need to consider carefully the amount of influence other people have on us. What strange reliance we have on other human beings! In profession we admit the power of God's presence in life, but in practice the most insignificant fellow mortal can, at times, exercise a far greater controlling influence over us.

How often we stand in dread of those who, at their best, are still men and women of like passions and weaknesses as our own, so mistaken in their judgments, so fluctuating in their appraisal of our actions. Why should "what they think" be such a regulator of life that a human frown makes us tremble; yet the fixed gaze of God on our open or secret sin seems to interrupt our attention no more than the dull stare of an animal!

When we become fearful and anxious in life it is probably because we have forgotten who God is and who we are. We have shut our eyes to the unseen, and focused them too long on the seen—on ourselves and others. We should know by now that when we direct our mind and life toward God we have rest of soul, and when we turn them away we are undone and insecure in spite of our sophistication and braggadocio.

Why should any person ever hover between fear and faith, despair and hope, suicide and existence when God has spoken—and demonstrates—such

marvelous promises as the following: "Fear not, for I am with thee" (Gen. 26:24).

"Fear ye not, stand still, and see the salvation of the Lord" (Ex. 14:13).

"Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine" (Isa. 43:1).

How do we claim these promises? Notice the words of Isaiah 50:4: "The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught" (R.S.V.).

Primarily this refers to Isaiah's experience. Secondarily, it speaks of Christ's experience of trust, and finally it must be our experience. The reality of this experience is in trusting all our being to all of God's being; to rest it there, to allow it to be kept, builded, molded, governed; to unite, consciously in prayer, our ignorance with His knowledge, our weakness with His strength; to trust implicitly in God's direction of our life; to make no plans for ourselves except as His providence shall direct; to refuse, absolutely, to be directed either by self or by those about us; to know that we have nothing to fear for the future except we forget how we have been led in the past.

Someone has said, "If there were, anywhere on earth, a resting place other than God, we may be sure that the human soul in its long history would have found it before this."

Handling fear, then, is really not difficult. God says, "I love you." He asks, "Do you love Me? Do you trust Me?"

If you do, "perfect love, perfect trust casts out all fear."

### The Little Mustard Seed

From the humblest beginning—a babe lying in a manger in an obscure corner of Judea—the saving influence of our Lord Jesus has grown to be the greatest power in all the world. Other powers—Greek philosophy, Roman imperialism, pagan superstitions, all of which looked in contempt upon the gospel of the lowly Nazarene—have decayed and perished. But the mustard seed of the gospel has grown into a tree that overshadows the continents and the isles of the sea, and shelters millions of believers.

"In this last generation the parable of the mustard seed is to reach a signal and triumphant fulfillment," we read in *Christ's Object Lessons* (p. 79). God's remnant people are now working in 189 of the 223 countries listed by the United Nations. How soon might the message go to the remaining 23 little countries, and then the glorious triumph!

How small was the beginning of our work a hundred years ago! Each department had a mustard-seed beginning—the publishing work, the medical work, the educational work, and the missions program. Today we see all phases of the Movement unitedly achieving great things for God around the world. Truly, it is a marvelous work, and a wonder. Surely the hour is here for a full, personal dedication of all our energies, talents, finances. All we are now and all we hope to be, all belongs to Him. We are His stewards. Let us be faithful. This is the way to the truest joy and the most enduring satisfaction.

ERNEST LLOYD

# God's Saving Grace

*The grace of Christ is the active ingredient  
in the transformation of character.*

*(Titus 2:11-14; 3:3-8)*

**P**AUL'S instructions to Titus—for himself, for the elders of the churches, and for individual members could be implemented only through the grace of our Lord Jesus Christ. This fact is emphasized in two major sections of Paul's letter to Titus, but the whole letter is written in the framework of this understanding.

"For the grace of God has dawned upon the world with healing for all mankind; and by it we are disciplined to renounce godless ways and worldly desires, and to live a life of temperance, honesty, and godliness in the present age, looking forward to the happy fulfilment of our hopes when the splendour of our great God and Saviour Christ Jesus will appear. He it is who sacrificed himself for us, to set us free from all wickedness and to make us a pure people marked out for his own, eager to do good" (Titus 2:11-14, N.E.B.).\*

"For at one time we ourselves in our folly and obstinacy were all astray. We were slaves to passions and pleasures of every kind. Our days were passed in malice and envy; we were odious ourselves and we hated one another. But when the kindness and generosity of God our Saviour dawned upon the world, then, not for any good deeds of our own, but because he was merciful, he saved us through the water of rebirth and the renewing power of the Holy Spirit. For he sent down the Spirit upon us plentifully through Jesus Christ our Saviour, so that, justified by his grace, we might in hope become heirs to eternal life" (Titus 3:3-7, N.E.B.).\*

The saving grace of Jesus Christ is

the central theme, not only of Paul's letter to Titus but of all his writings. To the Romans he wrote: "All are justified by God's free grace alone, through his act of liberation in the person of Christ Jesus"; "therefore, now that we have been justified through faith, let us continue at peace with God through our Lord Jesus Christ" (Rom. 3:24; 5:1, N.E.B.).\* In the tenth verse of the fifth chapter he states: "For if, when we were God's enemies, we were reconciled to him through the death of his Son, much more, now that we are reconciled, shall we be saved by his life."

This saving grace accomplishes not only salvation through the imputed righteousness of Jesus Christ, but through His imparted righteousness as well. Imputed righteousness is that phase of divine grace spoken of as "unmerited favor." After describing the sinful condition of all mankind Paul says: "But when the kindness and generosity of God our Saviour dawned upon the world, then, not for any good deeds of our own, but because he was merciful, he saved us through the water of rebirth and renewing power of the Holy Spirit" (Titus 3:4, 5, N.E.B.).\*

"Christ was treated as we deserve, that we might be treated as He deserves. He was condemned for our sins, in which He had no share, that we might be justified by His righteousness, in which we had no share. He suffered the death which was ours, that we might receive the life which was His. 'With His stripes we are healed.'"—*The Desire of Ages*, p. 25.

"None are so sinful," we are told, "that they cannot find strength, purity, and righteousness in Jesus, who



© 1963 BY REVIEW AND HERALD HARRY ANDERSON, ARTIST

died for them."—*Steps to Christ*, p. 53. When one believes these facts and comes to God our Saviour in acceptance of them, through this simple act of believing God, the Holy Spirit begets a new life in his heart. He is as a child born into the family of God, who loves him as He loves His own Son. That moment the believing soul stands before God justified as though he had not sinned. The righteousness of Jesus is *imputed* to him, and he is saved by the grace of our Lord Jesus Christ.

The newborn child must live! Although he is a "new creature" spirit-

\* *The New English Bible*, New Testament. © The Delegates of the Oxford University Press and the Syndics of the Cambridge University Press 1961.





"Christ was treated as we deserve, that we might be treated as He deserves. He was condemned for our sins, in which He had no share, that we might be justified by His righteousness, in which we had no share."—*The Desire of Ages*, p. 25.

ually, he is still in this wicked, sinful world, encumbered with the frailties of humanity. With this in view Paul admonishes: "Let not sin therefore reign in your mortal bodies, to make you obey their passions" (Rom. 6:12, R.S.V.). "How does one do this?" is the anxious question of every Christian. The answer is given:

"Now that you have given yourself to Jesus, do not draw back, do not take yourself away from Him, but day by day say, 'I am Christ's; I have given myself to Him;' and ask Him to give you His Spirit, and keep you by His grace. As it is by giving yourself to God, and believing Him, that you become His child, so you are to live in Him. The apostle says, 'As

ye have therefore received Christ Jesus the Lord, so walk ye in Him.'" —*Ibid.*, p. 52.

"The grace of God has appeared for the salvation of all men, training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world" (Titus 2:11, 12, R.S.V.). Christ "gave himself for us to redeem us from all iniquity and to purify for himself a people of his own who are zealous for good deeds" (Titus 2:14, R.S.V.). In writing to the Romans, Paul defines the gospel as "the power of God unto salvation" (Rom. 1:16), and to the Galatians: "I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and

the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me" (Gal. 2:20, R.S.V.).

### Christ's Imparted Righteousness

This phase of sustaining grace is known as the *imparted* righteousness of Christ. It is "the work of a lifetime." In this experience the grace of Christ continues to do the saving; man's part is to maintain a continually surrendered life through the exercise of his will.

"Through the right exercise of the will, an entire change may be made in your life. By yielding up your will to Christ, you ally yourself with the power that is above all principalities

and powers. You will have strength from above to hold you steadfast, and thus through constant surrender to God you will be enabled to live the new life, even the life of faith."—*Ibid.*, p. 48.

This constant surrender demands a constant study of the life of Jesus Christ through His Word, and a continuous fellowship with Him. "Do not be conformed to this world but be transformed by the renewal of your mind," Paul wrote to the Ro-

mans (Rom. 12:2, R.S.V.). And to the Corinthian believers he wrote: "And we all, with unveiled face, beholding the glory of the Lord, are being changed into his likeness from one degree of glory to another" (2 Cor. 3:18, R.S.V.). To the Philip-  

mans (Rom. 12:2, R.S.V.). And to the Corinthian believers he wrote: "And we all, with unveiled face, beholding the glory of the Lord, are being changed into his likeness from one degree of glory to another" (2 Cor. 3:18, R.S.V.). To the Philip-

will keep your hearts and your minds in Christ Jesus" (Phil. 4:6, 7, R.S.V.).

"The work of gaining salvation is one of co-partnership, a joint operation. There is to be co-operation between God and the repentant sinner. This is necessary for the formation of right principles in the character. Man is to make earnest efforts to overcome that which hinders him from attaining to perfection. But he is wholly dependent upon God for success. Human effort of itself is not sufficient. Without the aid of divine power, it avails nothing. God works and man works. Resistance of temptation must come from man, who must draw his power from God. On the one side there is infinite wisdom, compassion, and power; on the other, weakness, sinfulness, absolute helplessness.

"God wishes us to have the mastery over ourselves. But He cannot help us without our consent and co-operation. The divine Spirit works through the powers and faculties given to man. Of ourselves, we are not able to bring the purposes and desires and inclinations into harmony with the will of God; but if we are 'willing to be made willing,' the Saviour will accomplish this for us, 'casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ.'"—*The Acts of the Apostles*, pp. 482, 483.

It has ever been God's purpose to reproduce the character of Christ in His people, to make them fit subjects for the kingdom of God. "Christ is waiting with longing desire for the manifestation of Himself in His church. When the character of Christ shall be perfectly reproduced in His people, then He will come to claim them as His own."—*Christ's Object Lessons*, p. 69.

"For the grace of God has appeared for the salvation of all men . . . , awaiting our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ" (Titus 2:11-13, R.S.V.). This was Paul's purpose in writing the Epistle to Titus. This is the theme by which Paul himself lived and worked and taught. To this end he instructs young ministers such as Titus that their appointed work can be accomplished only through the saving grace of our Lord Jesus Christ. Their work is the preparation of a people to meet their God. All of his other instructions were given in order that this work of grace might be accomplished in human hearts.

This the apostle had in mind as he closed his Epistle to Titus.

(End of series)

## *The Art of Living.....* **when** **you're** **young**

### Property Rights

**E**VERY time I go into a public building—a school, a library, a concert hall—and am faced with the incontrovertible fact that some people's civilization is only a thin veneer, I feel an icy chill up and down my spine. It's like standing on the brink of a yawning chasm of unimaginable horrors. Exaggeration? Not at all. I'm only sorry that inanimate objects haven't any way of making themselves heard. They must remain forever mute, in silent shame, as their surfaces are gouged, their walls are written upon, their tiles are chipped out, their names are pried loose, and every other indignity conceivable to wanton vandal minds is visited upon them. The reason I say it's like gazing into a chasm of horrors is that obviously the perpetrators delight in being destructive—and does a normal, healthy mind derive pleasure from tearing down?

There could be another explanation that is somewhat less odious to contemplate, namely, that many people are completely thoughtless. They wouldn't dream of writing on the walls of their home (I hope!) but a public building seems so impersonal, and the walls are so large and blank, and after all, there's a pencil handy! Could this account for some of the outrages one sees?

Whatever the reasons, or whatever the strange compulsions hidden deep in the recesses of the human heart, certainly a young Christian will need to give some thought to his responsibility to inanimate objects. That money doesn't hang in clusters from trees, waiting to be harvested, is a fact you've probably internalized by now. And it takes more than one "cluster" to build even the smallest building. Where private schools and institutions are concerned, just about every brick represents sacrifice on the part of someone. Money was given that could have been spent on personal items. It was given for the greater good of the majority. What base ingratitude, then, what abysmal selfishness, to deface property that exists because of *unselfishness*. It's

*by Miriam Hood*

almost as though the devil wished to cancel out the whole sacrificial project, with the vandal as his agent.

If discovery of guilt and punishment were certain, I'll wager that there would be less of this kind of crime. But vandals usually are cowards. They are sneaky about their pursuit. They have to be. It's not the sort of thing that is done openly, publicly. And this is where the thin veneer of civilization begins to crack, for if people are controlled, decent, and law-abiding only when they are being watched, or when there is certainty of discovery, then where do idealism and self-control come into the picture?

An illustration of what I'm discussing is an academy I visited that had a new boys' dormitory. The building was the realization of many years of wishing, planning, praying, and sacrificing. Everyone had talked about the glorious day "when we'll have the new dorm." I was gazing at the structure appreciatively—until I noticed that *every* window on the basement level was either cracked or broken out. What had happened? Had there been an earthquake? Was there quacksand under the foundation? The dean's explanation was simpler and sadder.

"I'm at the point of giving up on these windows," he sighed. "Apparently some of the boys use them for target practice, and for testing their kicking muscles as they walk by. There's simply no more money in the budget to replace the glass."

Poor building. Its rights were not being respected. It should have been treated with honor and consideration. But thinly disguised savages were prowling its halls, bent on mischief.

How about *you* and property rights? Is a public building safe when you're around, even if nobody is looking?

*How a Christian can always  
distinguish between*

# **RIGHT and WRONG**

By Richard J. Barnett  
*Pastor, Chesapeake Conference*



At a predetermined hour Steve telephoned his wife, letting the telephone ring twice before hanging up.

**I**N THIS AGE when spiritual values are rapidly deteriorating in society it is becoming increasingly difficult even for Christians to discern the fine line between what is morally right and what is morally wrong.

Would you steal that fabulous yellow convertible from your neighbor's garage? Or stick a dagger in somebody's back? Or falsify on the witness stand? Of course you wouldn't. Your conscience wouldn't let you. The very idea is revolting. But not every right-or-wrong decision is that easy. The line is not always so clearly drawn in the simple everyday decisions of life. Let me illustrate.

Steve was called away on a business trip. His wife, Karen, was concerned, of course, about her husband's safe arrival. They had had prayer together before parting, for they are members of the church in good standing. However, a little scheme was devised so that Steve might assure his wife that he had arrived safely at his destination.

At a predetermined hour Steve telephoned his wife, letting the telephone ring twice before hanging up. After a short delay he did this a second time and hung up. Karen on the other end then knew from the double rings that Steve had arrived safely—without having to pay for a long-distance call!

Dishonest? Yes! Marginal dishonesty, to be sure, but as surely an act of stealing in God's sight as is open theft. A small point since the call was never actually connected—so Steve and Karen must have rationalized—but a borderline sin, of which God will surely require an account.

All through life, people can discover bright and shining yardsticks for situations that are dotted with right-or-wrong question marks. Most of them will appear to be minor, everyday decisions.

## **Rationalizing Borderline Situations**

Christian young people also face the danger of rationalizing a marginal situation to the point where it doesn't really appear to be wrong at all. Dave does yard work for his neighbors, the Smiths. Leaving for the day, they ask Dave to mow their lawn and trim the hedges. Dave is a fast worker. He can do as much in two hours as another fellow does in three. Isn't it fair, then, to work for two hours but charge for three?

Then there is Laura, who is assigned to write a theme for freshman English. At a loss for ideas, she delays until the paper is about due. Her roommate, Jean, who is a whiz with pen, paper, and ideas, offers to take Laura's research material and write the theme in exchange for borrowing

Laura's beautiful party dress for the weekend. Laura can then rewrite the theme, making a few minor changes so that it will be *her* work.

Right or wrong? Laura did the research, didn't she? She will do the final draft, won't she? Then isn't the whole deal O.K.? What would you say?

Situations such as these pose searching questions for both young and old. What would you do? Does your chosen pattern of conduct help you to grow in your Christian experience or has your life been speckled by borderline compromises with principle?

The Bible record makes it crystal clear that God is particular about little things. Jesus said, "He that is faithful in that which is least is faithful also in much" (Luke 16:10).

## **Learning to Apply Bible Principles**

It is a knowledge of God's Word that enables a person to know His will—even in the small, borderline decisions. Every day our religion is tested, from the moment the alarm goes off in the morning until we retire at night. How do we meet the pressures to conform to worldly modes of conduct and the desire to compromise our standards for the sake of personal gain? The Bible sets the guidelines and draws them very fine.

The author of the book of Hebrews, in chapter 5, verse 14, writes that ma-

ture Christians are mature because of their diligent study of the Bible, making it the guide for all their actions. "By reason" ("of an habit," margin) they "have their senses exercised to discern both good and evil" (Heb. 5:14).

Kenneth N. Taylor, in his *Living Letters: The Paraphrased Epistles*, gives verses 12 and 13 thus:

"You have been Christians a long time now . . . , but . . . you are like babies who can drink only milk, not old enough for solid food. And when a person is still living on milk it shows he isn't very far along in the Christian life, doesn't know much about the difference between right and wrong."

It is those who have not grown up in a knowledge of the Word who are unable to discern clearly between what is good and what is evil.

In other words, a person who makes a habit of sincere Bible study and who applies its teachings to his life will not be in doubt on such matters as questionable music or worldly amusements. He will not "straddle the fence." He will *know* because he knows Bible principles and has learned how to apply them.

It is imperative for those who count themselves followers of Jesus to develop a keen sense of right and wrong, and scrupulously guard their words and actions lest they fall into sin almost without realizing it.

Learning to distinguish right from wrong honors God. It is a key to effective Christian living. It deepens our fellowship with Christ. It opens doors to light, joy, and peace that know no limit.

## A Story FOR THE YOUNGER SET

### A Prayer Changed Mobu's Mother

By Helen L. Kelly

**M**OBU, you must not go to the mission school," Mobu's mother told him. And Mobu knew she meant what she said.

Mobu was a dark-skinned, curly-haired boy who lived on a faraway island in the South Seas. He wanted to go to the Christian mission school. There they taught about someone called God, who lived in heaven.

Mobu's mother was a heathen. She didn't worship God, nor His Son, Jesus. She was a devil worshiper. When she prayed, it was to the evil spirits.

Day after day Mobu longed to visit the

## We Thank Thee, God, for Light

by CLIFFORD B. HOWE

We thank Thee, God, for light,  
For light that streams from stars afar,  
For fireflies flashing of a summer's night;  
For beacon lights across the bar  
To guide our lost and storm-tossed barks  
aright;  
For light deep down in mother's eyes,  
That dries the tear and soothes the pain  
away,  
And clears our anxious, troubled skies;  
For graying dawn, the burning of a day,  
That gladdens all from pole to pole;  
And most of all for light of Calvary,  
The light of life unto the soul,  
God's light that shines through all eternity.

How would we do? How would it be  
Were there no gleam of light that we could  
see?  
No ray at all to greet our sight,  
No spark of hope to brighten our dark night?  
We thank Thee, God, for light.

Christians. He wanted to hear the stories they told about the Sabbath school memory verse pictures. But day after day his mother's command rang in his ears: "You must not go."

One morning, however, Mobu noticed that his mother was nowhere around. "I will go over and see them today," he decided.

His quick bare feet soon carried him from the dark world of the heathen to the bright one of the Christian.

"Oh, Mobu, we are so glad to see you," the missionaries welcomed the nearly naked brown boy.

What an interesting, happy day it was for Mobu! Toward evening he returned to the small thatch-roofed hut he called home. His mother was waiting for him. She was angry.

"So you went to the Christian's place today, did you?" she demanded. When his mother finished punishing him, Mobu didn't feel very much like sitting down.

Soon after that Mobu's young brother became sick. He tossed and turned on the grass mat. There were no hospitals on this jungle island where Mobu's mother could take him. She was afraid her little boy would die.

She chanted prayers to the devils she worshiped, but little brother got no better. Instead, he was becoming worse.

Then someone suggested to the worried mother, "Perhaps you should ask the missionary to come and pray for your son."

The mother longed to see her boy well again. "All right," she agreed, "we will ask the missionary to pray. And if his God makes my boy better, I will give up my devil worship and worship Him."

The message was brought to the missionary, who hurried to the small, dark dwelling. How he prayed as he knelt beside the small, feverish body of Mobu's brother. Mobu's dark eyes watched; his ears heard. What would happen?

Little brother began to get better. It wasn't long until he could again run and play with Mobu under the coconut trees.

And Mobu's mother? Along with Mobu, she gave up her heathen ways and began to worship the true God instead. And now Mobu could go to the Christian school.



S. E. BOHLMANN, ARTIST

He prayed as he knelt beside the small, feverish body of Mobu's brother.



*God has made marvelous provision  
to enable us to attain to*

*By Preston Smith  
Pastor, Oregon Conference*

# *Perfection in Christ*

**M**UCH perplexity over Christian perfection vanishes in the presence of the marvelous truth that what God requires, He has made provision to supply. That perfection is a requirement for entrance into heaven there is not the slightest doubt, for both Jesus and the apostles teach it. But how and when this perfection is to be attained has perplexed many earnest hearts.

Feeling that God requires perfection now, some have struggled continuously without apparent success, and have become discouraged. Others, holding that one cannot attain perfection until Jesus comes, continue on without making advancement in Christian living.

The truth is that God does require perfection now, and He has made provision for every believer to receive it daily. Those who continue in sin until Jesus comes will certainly be destroyed, since Jesus ceases His intercession at the close of probation and no one can obtain forgiveness.

Perfection was God's standard for Abraham and the children of Israel. Jesus commanded it in His Sermon on the Mount, and expects every Christian to achieve it. The problem is that we are all sinners with no righteousness of our own by which to fulfill God's requirement.

This is the point at which God supplies our lack. Jesus, who was sinless Himself, became sin for us in order that we might be made the righteousness of God in Him (2 Cor. 5:21). No state of perfection can be more perfect than the righteousness thus available to us, which is ours by faith in Christ.

## **Righteousness—Imputed and Imparted**

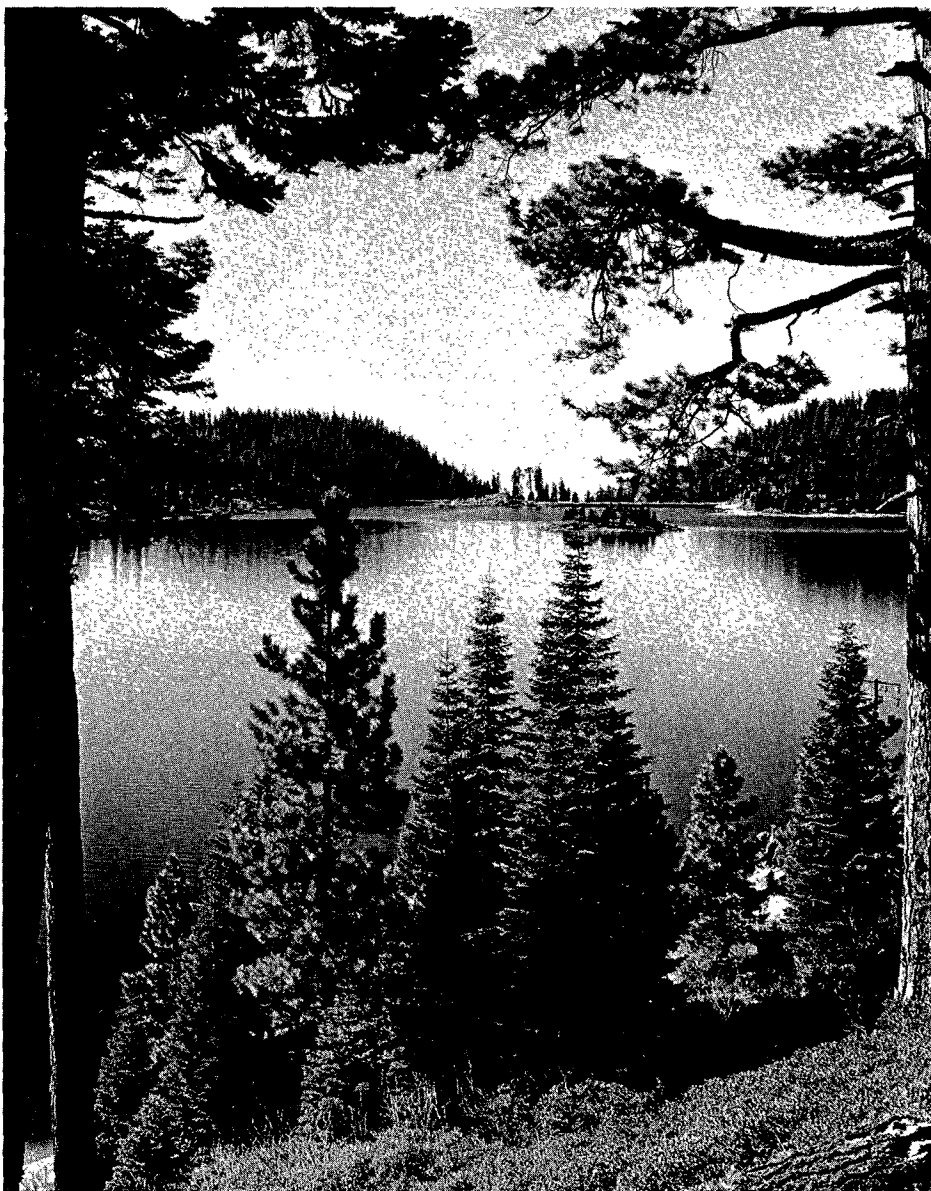
As we come to the Father confessing our sins and yielding our lives fully to Him, it is recorded in the books of heaven that our sins are forgiven through Jesus' death for us upon the cross. However, God's provision does not stop here. To our credit in heaven He places the perfect life of Jesus.

During His life and ministry on earth our Saviour was tempted in all

points like as we are. He was tempted to say wrong words, to be impatient, to be dishonest, to be self-indulgent, to be selfish, and to yield to Satan's every suggestion, yet He gained complete victory over every temptation. This victory is available to us, for when we confess our sins—our hasty temper, wrong words, self-indul-

gence, selfishness, and all other failures—Christ's perfect life is placed to our account.

This disposes of our past, sinful lives. But God's gracious provision does not stop here. He has also made provision for the present. "Now unto him that is able to keep you from falling, and to present you faultless



DON KNIGHT

God's creative power, seen in the beauties of nature, is to be revealed in human lives transformed by grace.

before the presence of his glory with exceeding joy" (Jude 24). If Jesus is to keep us from falling, He must be in full possession of our lives. This requires a complete surrender, and constant trust in the Lord each day.

"When we are clothed with the righteousness of Christ, we shall have no relish for sin; for Christ will be working with us. We may make mistakes, but we will hate the sin that caused the suffering of the Son of God."—*Messages to Young People*, p. 338. When we make mistakes we will confess them immediately, and thus be covered continually with Christ's perfect robe of righteousness.

Sanctification comes to us as a free gift from God. "The very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it" (1 Thess. 5:23, 24). Jesus is made unto us "righteousness, and sanctification, and redemption" (1 Cor. 1:30).

In His illustration of the growing grain Jesus taught that the Christian is to be perfect at each stage of development. When probation closes, the Christian will have reached the state of mature perfection. God has provided for this experience through the latter rain ministry of the Holy Spirit, which places the finishing touch on character. Just as the Holy Spirit kept Jesus from sin so He will keep last-day Christians from sin and enable them to stand the severest trials that men and devils bring upon the people of God.

"By the power of the Holy Spirit the moral image of God is to be perfected in the character. We are to be transformed into the likeness of Christ. The latter rain, ripening earth's harvest, represents the spiritual grace that prepares the church for the coming of the Son of man."—*Testimonies to Ministers*, p. 506.

"As we seek God for the Holy Spirit, it will work in us meekness, humbleness of mind, a conscious dependence upon God for the perfecting latter rain. If we pray for the blessing in faith, we shall receive it as God has promised."—*Ibid.*, p. 509.

### Our Cooperation Essential

While it is God's work to bring the soul to perfection, yet our cooperation is required: "Every individual must realize his own necessity. The heart must be emptied of every defilement, and cleansed for the indwelling of the Spirit. It was by the confession and forsaking of sin, by earnest prayer and consecration of themselves to God, that the early dis-

ciples prepared for the outpouring of the Holy Spirit on the Day of Pentecost. The same work, only in greater degree, must be done now. Then the human agent had only to ask for the blessing, and wait for the Lord to perfect the work concerning him. It is God who began the work, and He will finish His work, making man complete in Jesus Christ. But there must be no neglect of the grace represented by the former rain. Only those who are living up to the light they have will receive greater light. Unless we are daily advancing in the exemplification of the active Christian virtues, we shall not recognize the manifestations of the Holy Spirit in the latter rain. It may be falling on hearts all around us, but we shall not discern or receive it"—*Ibid.*, p. 507.

Emphasis is placed on individual responsibility to seek for the Holy Spirit: "A connection with the divine agency every moment is essential to our progress. We may have had a measure of the Spirit of God, but by prayer and faith we are continually to seek more of the Spirit. It will

never do to cease our efforts. If we do not progress, if we do not place ourselves in an attitude to receive both the former and the latter rain, we will lose our souls, and the responsibility will lie at our own door."—*Ibid.*, p. 508.

Just as God made garments for Adam and Eve after sin entered, just as the father clothed the prodigal son in the best robe in his house, and just as the king provided robes for the guests at the wedding feast—even so God has made provision to supply every one of His requirements. For the death penalty justly meted out to sinners, He supplies the death of His own Son. For a righteous life He supplies the perfect life of Jesus to cover our past mistakes, and then imparts His Spirit to give us power to obey. For complete perfection He supplies the latter rain to bring the soul to maturity.

By God's grace let us lay hold of His marvelous provisions, and daily find the experience He desires us to have, then we shall be ready for the close of probation and the soon return of our Lord.

## Fellowship of Prayer

### "A Very Wonderful Answer"

"I wrote to you a few months ago on behalf of a mother who was very much concerned about her daughter. She was nearly distracted with worry. She had a very wonderful answer to that prayer request in less than 30 days."—Mrs. D., of Louisiana.

### "I Am Grateful"

"I write often, but have seen such wonderful results that I feel to press in again and ask you to add our eldest son to your Fellowship of Prayer list. He is passing through some fiery trials, and I fear he may become discouraged unless the Lord especially intervenes at this time. . . . My daughter, grandson, and husband have all shown a great renewal of faith and courage since you have prayed for them. I am so grateful to you and praise God for your ministry."—An Oregon mother.

"I am very thankful for your prayers and help in past years. My oldest son and wife, who have been separated nearly two years, are planning to make a new start. . . . Two young grandsons had to attend public school last year for the first time. We have prayed God would help us to move or somehow enable them to go to our schools this year. We know God hears and answers the united prayers of His people."—Mrs. P., of Montana.

### "Blessed Power in United Prayer"

"I am so thankful for the blessed power in united prayer. Several years ago I wrote asking prayer that my two sons-in-law might return to the church, and before the request was in print they had both returned and were later baptized. I know that even before we ask, our God knows our need and answers our prayers. I praise Him greatly today for that."—Name withheld by request.

This column is dedicated to the encouragement of prayer for others at the sunset hour each Friday evening. Because of the large number of requests received and the complexities of the problems presented, it is impossible for us to answer each letter personally, but all requests will be acknowledged and will be kept on file in our office. Portions of letters, especially those that tell of answers to prayer, will be published as space permits.



## For Homemakers

CONDUCTED BY PROMISE JOY SHERMAN



# How to Make Hay While the Sun Shines

By Lucile H. Jones  
Assistant Professor, Health Education  
Walla Walla College

**M**AKING hay while the sun shines always pays, and the remarkable thing about it is that anyone can do it. I have watched children on the playground espy a bit of sunshine, and make hay as fast as their little legs could carry them. I've seen mothers make hay while their babies slept, and fathers make hay when they saw business opportunities.

The first step in making hay is to decide what your potential "hay" or goal will be. For years I had determined to take an art course, and learn to paint some of the beautiful scenes we had enjoyed on our travels. Then, when we returned from a term of service overseas and were visiting my mother in Florida, good fortune came my way. Someone mentioned an art class the minister's wife was teaching. A number of my friends were already enrolled. Here was my "hay," and I began to gather it in as quickly as possible. Before this visit with my mother had terminated I had painted three colorful scenes that my family insisted should immediately be placed on the walls of our new home.

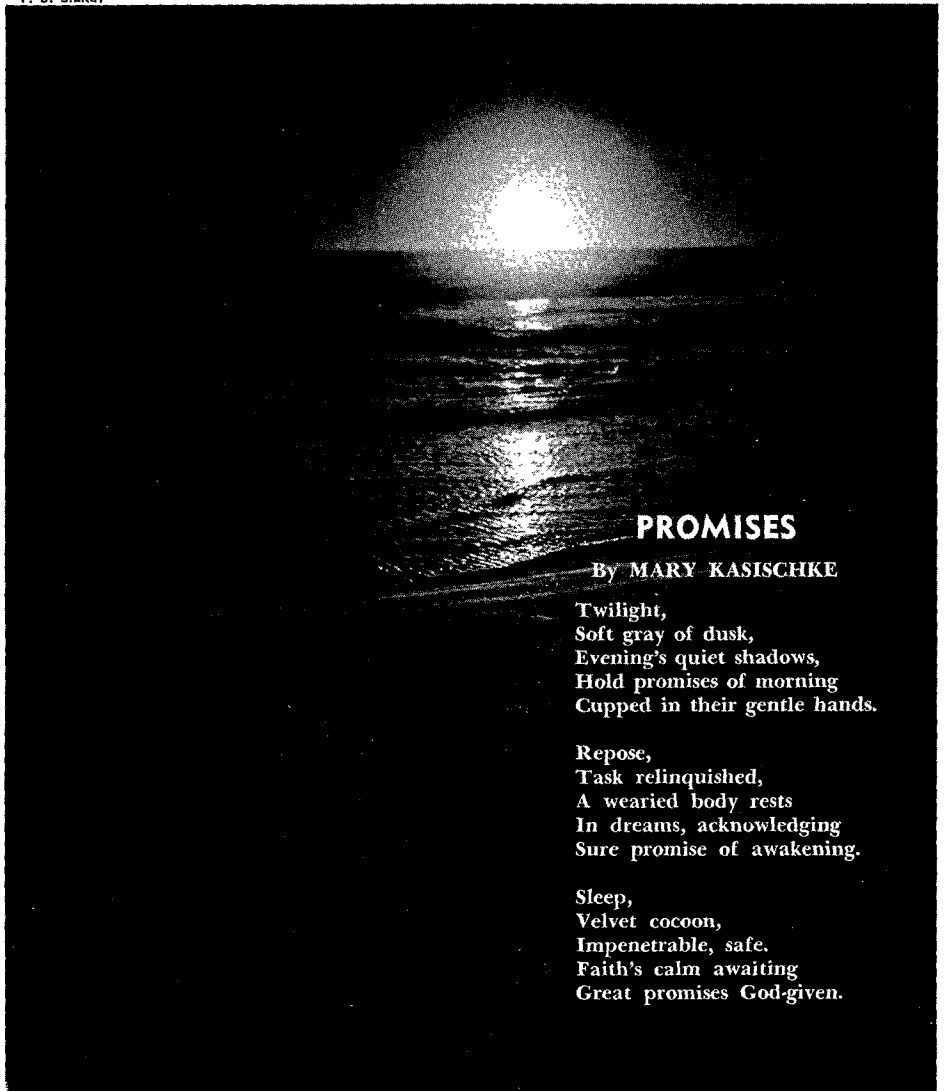
The second step in making hay is to plan a schedule of daily activities that enables one to accomplish the most in the least amount of time, thus leaving a few rays of sunshine here and there to be filled with this hay-making process. Most people can find at least an hour a day to spend haying, if their hearts are really in it. It may mean getting up a few minutes earlier, or doing two things at the same time now and then, but it is surprising what one can accomplish with an organized program. I have squeezed some of these extras into an already-full program of teaching, keeping house, caring for our two boys, and assisting my busy husband with the yard and garden work. One was a driver training course, an-

other was a six-week nurse refresher course, and still another, a complete course for a Master of Arts degree.

The third step is to look for opportunities for making hay. In this ability people differ widely. Some seem to see nothing to do but to

waste endless hours sitting aimlessly in front of a television set. Others walk the streets window shopping, wishing for things they can't afford, or actually buying unnecessary items merely for diversion. There are numerous opportunities if one knows

F. D. SILKEY



### PROMISES

By MARY KASISCHKE

Twilight,  
Soft gray of dusk,  
Evening's quiet shadows,  
Hold promises of morning  
Cupped in their gentle hands.

Repose,  
Task relinquished,  
A wearied body rests  
In dreams, acknowledging  
Sure promise of awakening.

Sleep,  
Velvet cocoon,  
Impenetrable, safe,  
Faith's calm awaiting  
Great promises God-given.

where to find them. Increasing one's education is an excellent way to make hay. It can be done through a correspondence school, night classes from an extension division of a State university, adult classes at a nearby high school, or homemaking classes, such as textile painting, from the county extension agent.

The fourth step is to profit by any assistance that may be available. The adventure may even become a family activity. When my husband was sent to Oregon State University for a year of graduate work, the boys and I went along. Here was an unexpected hay-making season! All week we dovetailed our appointments, so that we could have as much time as possible together. On Sundays, when we spent the entire day at home, the boys helped with the housework and cooked the dinner. My husband did the washing while I baked bread and did the ironing. Then, after watching the boat races on the Willamette River, which flowed past our house, we all returned to our schoolwork. At the end of that year my husband had finished the course work for his Ph.D., the boys had had their most successful and rewarding year of schoolwork, and I had my coveted M.S. in Health Education.

Finally, even though one has some help from others, he must bend every effort himself to get the hay in while the sun continues to shine. He must not mind hard work, nor become easily discouraged.

Earnest prayer should accompany each of the above steps, for it is like the electric mixer that blends the ingredients of a recipe to a fine texture. This assures the best results.

There is sunshine on your path today. If you look for it you will find it. You too can enjoy the rich rewards of making hay.

## On Keeping House

IN SEPTEMBER



By Carolyn E. Keeler

**W**HEN September comes we begin to think, How short summer was! It is gone almost before we know it. And there were so many things we wanted to get done. Soon the grapes will be ripe, and we will go up to our home in Branchport-on-Keuka and gather them. Then there will be apples to harvest. A frost last spring ruined the pear crop, and there will be very few black walnuts. September days are

## God's Will

By Vivian Wake

Once each week last winter I went to our little church school, where my daughter was in the first grade, and accompanied the children on the piano as they sang. How those little children loved to sing all the inspirational choruses in their book! It was like a tonic to me, and I always felt that I received from their singing sessions more of a blessing than the help I gave them. One song in particular we seemed to sing quite often was, "Where'er the Lord can best use me, that's where I want to be."

A crisis came into my life a few weeks ago, and I didn't know which way to turn. The words and music of this song kept coming back to me over and over again, and finally the idea broke upon me as a new and marvelous truth I had just learned. I did want to be wherever the Lord could best use me. What happened to me didn't matter, for I realized that I was in the hollow of God's hand. Nothing could happen to me that He would not use as a blessing for me.

I thought of Joseph being sold into slavery. He might have bemoaned his fate, but he realized that God was still watching over him. He decided to become the best slave he could; and that made it possible for God to turn this seemingly tragic event into a glorious triumph. Then I realized that God could turn the tragic event in my life into something good. He has promised that when we are tried in the fire we will come forth as gold. So I put my trust in Him and left the future in His hands. I too could sing, "Where'er the Lord can best use me, that's where I want to be." A great peace came to me and I knew I would never be fearful again, for God was guiding me and nothing could happen that He did not know was best for me.

beautiful; all the gold of summer seems to make September days especially fruitful.

I received a letter with two recipes from Mrs. C. B. Hamm of Virginia. I know our readers will appreciate these recipes, for I am often asked for something like these. One is for homemade gluten.

Take three pints of water, and thicken with four to five pounds of Pillsbury's whole-wheat flour to the consistency of light bread. Knead until smooth and very stiff. Cover with cold water and let stand one hour. Wash out *all* of the starch; this takes from 15 to 20 minutes. When the water is clear, or nearly so, cut into pieces the size of an egg, and boil in the following mixture:

- 5 qts. boiling water, to which have been added
- 2 tablespoons salt
- 12 Boniflon cubes (Herb-Ox—vegetarian style)
- 1 teaspoon sage
- 1 teaspoon celery salt
- 1 large onion (whole)

Boil about 40 minutes and remove the onion. The pieces of gluten swell up to make three cuts from each piece. This makes about a gallon. The water mixture makes good gravy. Mrs. Hamm boils it until there's about three pints left in the pan, thus most of the flavor permeates the gluten. Slice the gluten and roll it in salted white meal and fry it, serving it with gravy.

I have not tried this recipe yet myself, but I think you could use the George Washington Broth as flavor-

ing instead of the Herb-Ox if the latter is not available.

Now for a health relish recipe:

- 1½ gal. green tomatoes
- 1 large head cabbage

Chop these fine at night and salt down with 1 cup salt. In the morning, drain and add 6 sweet red peppers and 6 green sweet peppers, diced. Also, 6 large onions (chopped), 5 cups sugar, juice of 18 lemons, and two 15-cent cans of pimientos. Place the mixture in pint cans after it is thoroughly mixed, and process one hour. Makes nearly 20 pints.

Mrs. Mae E. Kriley of Glendale, California, shares with us her recipe for what she calls "Sabbath pie." You cook together 1½ cups of diced potatoes, 1½ cups diced carrots, ¼ cup finely chopped onion, and ¼ to ½ cup of finely chopped celery. Cook until potatoes and carrots are tender, then add 1 cup or more of frozen peas or 1 can of whole-kernel corn. You can suit your taste about the amounts of these vegetables used. Drain the vegetables, and add to the liquid 1¾ cup evaporated milk. Melt ¼ cup butter or margarine (she says skimp on this if you wish). Blend in with this ¼ cup flour and the liquid from the vegetables. Cook until smooth and season to taste. Pour this over the vegetables and mix. Turn into a greased casserole and add a pastry cover a little thicker than for pie. Do not have the pastry too rich. Mrs. Kriley says to experiment with this recipe according to what you happen to have on hand.



# From the Editors



## For Darkness, Light; for Despair, Meaning

Dr. John Sutherland Bonnell, minister of New York's famous Fifth Avenue Presbyterian church, tells the story of a young university graduate who, being unable to find a satisfactory philosophy of life, wrote to a friend: "Here on this whirling globe, a mere speck of congealed mud on the fringe of the solar system, the worm and you and I and all of us live, strive, aspire, and finally die. What a mystery it all is! . . . Where is the meaning of Life? Is there really any? Or is the ALL nothing? Again and again I find myself face to face with this question. Like a butterfly against a window, I seem to beat aimlessly. I suppose that my impotency, my puerility, and my utter blankness in the face of the eternal enigma is one reason for the fits of utter depression into which I fall at times."

This statement expresses a point of view that is more widespread than we might wish to admit. Millions of people find life utterly confusing, bewildering, frustrating, and meaningless. They continue their apparently pointless round of activities simply because they fear to take "the easy way out," or because they are hoping, ever hoping, that somewhere, sometime they will find the key to life's mysteries.

We who are Christians sometimes find it hard to believe that others lack the spiritual knowledge that makes our lives meaningful. Since we have found the "truth," we suppose that those who have not, prefer their godless way. But this assumption is not valid. "All over the world men and women are looking wistfully to heaven. Prayers and tears and inquiries go up from souls longing for light, for grace, for the Holy Spirit. Many are on the verge of the kingdom, waiting only to be gathered in."—*The Acts of the Apostles*, p. 109.

### The Adequate Answer

Without question, the only adequate answer to the despair and bewilderments of the space age is a strong, firmly grounded faith in a personal God. This faith assures us that man is more than the highest of the animals in this world; he is a son of God. It assures us that though man fell from his lofty, sinless estate, God still loves him; He loves him so much that He "gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16). It assures us that the dead who sleep in Christ shall live again. It assures us that every iniquity will eventually be rectified, every faithful act rewarded, every sacrifice repaid. Best of all, it assures us that we are never alone—that by His Spirit Jesus is with us, and the holy angels are our constant companions. How good it is to know these things! What peace they bring!

But shall we be satisfied to keep the benefits to ourselves? God forbid. We must energetically carry the good news to others. In this task God promises help. "An angel guided Philip to the one who was seeking for light, and who was ready to receive the gospel; and to-day angels will guide the footsteps of those workers who will allow the Holy Spirit to sanctify their tongues and refine and ennoble their hearts."—*Ibid.* Let us pray that angels

will guide us this day to some aimless, discouraged soul, one who is seeking light and truth, one who will cheerfully accept the peace of Christ in exchange for the anxiety and gloom of a godless existence.

K. H. W.

## Adventists Are Education-minded

Another September finds 300,000 youth within the walls of Seventh-day Adventist classrooms around the world. A basic survey of our worldwide educational program issued earlier this summer by the General Conference Department of Education notes that "Seventh-day Adventists sponsor the *largest* Protestant parochial educational system in the world." In North America, the report goes on to say, our school system is second to that conducted by the Lutherans.

That SDA's are mission-minded as well as education-minded is evident from the fact that more than seven out of every ten graduates entering the organized work of the church are from schools overseas. Nearly eight of every ten of these schools, and a similar proportion of the students in them, are outside the North American Division. Increasingly, the SDA Church is becoming international in its impact upon the world as well as in its outlook on the world.

One of the most interesting aspects of the change that takes place in the lives of those who accept the Advent message, especially young people, is the desire for a better education. In fact, in mission lands especially, this is one of the evidences of genuine conversion. The good news that Christ is coming again—and soon—impresses those who accept it with a soul-consuming desire to attain the highest possible level of personal achievement, mentally as well as physically and spiritually.

To be sure, the prime requisite of a born-again Seventh-day Adventist and a worker in God's cause is genuine conversion and a thoroughgoing dedication of heart and hand and mind to God and to the finishing of His work on earth. We simply affirm, here, that the person who has been genuinely converted will seek to develop his mental faculties as well as his physical and spiritual faculties, and to do so in a balanced way. Christian education is designed to assist this growth process, especially for young people. As another school year begins, would that every Seventh-day Adventist, old as well as young, might address himself meaningfully to a personal program of intellectual development, especially with the objective in view of a better understanding of the treasures of knowledge God has graciously placed at our disposal in the Bible and in the Spirit of Prophecy.

Adventism is much more than a set of beliefs and taboos. It is much more than merely another church, in the ordinary sense of the word. It is a way of life; and until that way of life becomes my way of life I am not really an Adventist. At least not a fully informed and practicing Adventist. No particular knowledge is required to belong to most churches today. But to be a Seventh-day Adventist and to enjoy the rich rewards of the more abundant Adventist way of life does require an intelligent understanding of a considerable amount of information, as well as a thoroughgoing dedication of life and faculties to Christ.

One and all, shall we not register for an elective course in this better way of life as another school year begins? How heartbreaking to come to life's graduation time and find that we have failed the course! Let us all aim to be on God's honor roll this year.

R. F. C.

#### Diet and Heart Disease—2

## High Medical Comment on Adventist Diet

Last week we presented certain medical comment on the relation of cholesterol to heart diseases. Our next exhibit is an editorial that appeared in 1964 in the *Journal of the American Medical Association (JAMA)*, and which was based, in part, on certain research and surveys that had been published in various medical journals. To understand this editorial we must first translate one technical word, "ischemic." When medical men talk of ischemic heart disease, they mean such heart maladies as result from a cutting down of the blood supply. Coronary heart disease is perhaps the typical exhibit. Now for a few lines from this editorial:

"As a group, the Seventh-day Adventists may provide the basis for a comparison of the effects of an atypical vs a typical American environment upon ischemic heart disease. The members of this sect use much less meat and fat of animal origin than the average American. They do not use beverages containing caffeine and only rarely use tobacco or alcohol."—*Journal of the American Medical Association (JAMA)*, vol. 188, No. 11, June 15, 1964.

The editorial goes on to remark:

"Dietary factors appear to be involved: in the diet of the Seventh-day Adventists, only 30% of the calories consist in fat and 55% are in the form of carbohydrates. It is noteworthy that one third of the calories as fat are obtained from polyunsaturated fat." (Animal fats, in general, are known as saturated fats.)

Then follows this further impressive fact:

"An association between coronary artery disease and changing patterns of serum cholesterol levels with increasing age is suggested by the fact that both the peak incidence of coronary heart disease and the sharp increase in serum total cholesterol occurred 10 to 15 years later in the male Seventh-day Adventists than among other American men."

The editorial ends thus:

"The striking cardiological [heart] differences between the Seventh-day Adventists and the general population may indicate a fundamental role of environmental factors in ischemic heart disease. Further study may provide understanding of the relative roles of nonsmoking and teetotaling habits and a largely vegetarian diet."

One can only wonder how much more startling the contrast might have been if the North American group of Adventists involved in the health surveys had been nonsmokers and teetotalers all their lives, rather than perhaps only for the last five or ten or twenty years since they had been Adventists, and if all of them had been lifetime vegetarians.

A couple of years ago (see REVIEW, November 28, 1963), we discussed an editorial in the *Journal of the American Medical Association*, June 3, 1961, which contained an extended report of research work done on certain races by Dr. W. A. Thomas and others, as to the possible relation of diet to coronary disease. That same issue of the *JAMA* carried an editorial that discussed diseases of the heart and blood vessels, and that commented on Dr. Thomas' research. The editorial noted that Dr. Thomas' research "indicates that a vegetarian diet can prevent 90 per cent of our thrombo-embolic disease and 97 per cent of our

coronary occlusions." (In simple language, the editorial says that the research indicates that a vegetarian diet can prevent 90 per cent of the clots in veins and arteries—that often have deadly effects—and 97 per cent of the coronary heart attacks.)

The editorial concludes: "Diet certainly is the main factor in achieving protection or in predisposing to early disability and death from clots in veins and from clots or plaques in arteries."

Something of vast significance seems to be developing in medical circles with regard to the causes of diseases of the heart and blood vessels, which are in the front lines of the enemies of human life. In a joint resolution of the two Houses of the U.S. Congress, introduced on December 6, 1963, the month of February was set aside annually as "American Heart Month." The opening sentence of the resolution contains this statement: "The diseases of the heart and blood vessels constitute our nation's foremost health problem in that they affect more than ten million people at all ages, [and] are responsible for more deaths than all other causes combined."

No wonder medical men have been increasingly concerned to solve the problem of heart disease, or rather diseases. Of course, they were active in research long before this resolution was passed. And behold, as they pursue their investigation they come increasingly to the conclusion, in the words of the *JAMA* editorial, that "diet certainly is the main factor." More specifically, fats of animal origin are the core of the diet problem, though admittedly there are also other factors.

What a change in the medical picture as regards diet in the short lifetime of many of us. Some of us can vividly recall the days of our youth when we who lived at an Adventist institution a few miles to one side of a town were described as "those fanatical grass-eating Advents." We use quotation marks for we can clearly recall the words we so often heard long ago. Those were the days when it was thought that one would be anemic, sickly, scarcely able to do a good day's work if he did not eat meat. Yes, and those were the days when men boldly declared, with no fear of contradiction, that "meat and potatoes—that's a hard workingman's food!" All this was not only the popular view, it was also the generally accepted medical one.

Then came the nutritional discoveries about vitamins and minerals. The result was that the "meat and potatoes" diet was declared woefully inadequate. Green leafy vegetables began to come to the fore, as imperative to a properly balanced diet. Some eminent nutritional authorities even began to declare that a vegetarian diet is wholly adequate. All this we have witnessed in one generation. And now comes the repeated, emphatic, even dire, warning about animal fats, and the significant difference between Adventists and others in the matter of coronary heart trouble.

By any rule of journalistic measurement all this is a story of first interest and significance. And not the least of the human-interest aspect is this: The uproarious laughter that once universally greeted the mention of a vegetarian diet seems to be dying away. The nearest parallel to this is the dying away of the laughter that once greeted our declarations about the nearness of the end of the world. Certainly the foremost doctors who have been studying diet and heart disease reveal no suggestion of humor or ridicule when they mention the vegetarian views of Adventists. They have seen too many heart patients desperately gasping for breath—which is not humorous. Even funny stories we have repeatedly heard in our own ranks—surely we are revealing no secret—don't have quite the humor they once had. Perhaps nothing looks very funny when it is coated with cholesterol.

F. D. N.

# Reports From Far and Near

## ANTILLIAN College Expands in Puerto Rico

By H. B. Lundquist

For many years Antillian College, in Cuba, struggled against odds to acquire an adequate plant and teaching faculty to produce workers for the needy fields comprising the Antillian Union. Finally its three industries were providing sufficient work for students to earn part or all of their expenses. The capstone of the structure was the affiliation with one of our American colleges, thus making it possible for its graduates to receive a B.A. degree in ministerial or teacher training.

Then the picture began to change. On the last day of 1959 Fidel Castro and his army overthrew the tyrannical administration of the two-time dictator Batista. The facilities of the institution were practically confiscated by the revolutionary forces during the final weeks of the struggle and served as a base for the final thrust against Batista.

Castro, to show his appreciation for favors received, gave assurances that led the college administration to entertain high hopes for the future. The college seemed to be on its way to the realization of its dreams. No more would it suffer for lack of desperately needed equipment for its industries. And besides, there would now be a market for all the products of its food-processing plant. The new government and its dependencies would also provide an ample outlet for the work produced in its press.

Students who had hastily fled to their homes during the revolution returned. Life began to take on a rosy hue. There was now ample work for the students. Prosperity seemed to crown each department. Castro had said our college was a model for all educational institutions on the secondary and college level. Finally, at long last, our needy denominational program would be supplied with church school teachers, doctors, ministers, nurses, publishing secretaries, Bible instructors, treasurers, priests.

### The Awakening

But, like all other dreams, there comes an awakening, and reality does not always tally with the dream. Soon, from the decrees made by the new government, it was seen that the carrying out of our worker-training program would be increasingly difficult. Among other things, it was decreed that the enrollment would be limited to 100, and only on a seminary or upper-division level in any private college. Henceforth, also, the teaching staff



The administration building at Antillian College includes a chapel and classrooms.

would be composed entirely of Cuban nationals, and the teaching would be under government supervision and control.

So, at the beginning of the school year 1961-1962, the painful decision was made to re-establish the college in Puerto Rico. Practically none of the physical plant could be moved. Even the library books, gathered by much effort through many years, were dispersed. In August of 1961 Antillian College was settled on the foundation of the Puerto Rican academy already operating on a little farm less than two miles from the heart of the city of Mayagüez.

A relatively small number of students inaugurated the new institution. The library consisted of perhaps 500 books. Laboratory and equipment were almost nonexistent. The faculty was composed of a skeleton staff.

But a beginning was made. A loyal and determined division committee and college board began not only to dream of the future but to execute in the present. A college administration and classroom building, two one-story dormitories, one for men and the other for women, were soon a reality, standing on building sites bulldozed from the top of a hill. The industries consisted of a printing plant, a commercial laundry, and an egg-production business, all on a meager and rather primitive basis.

The college board, in addition to allocating an operating subsidy, each year

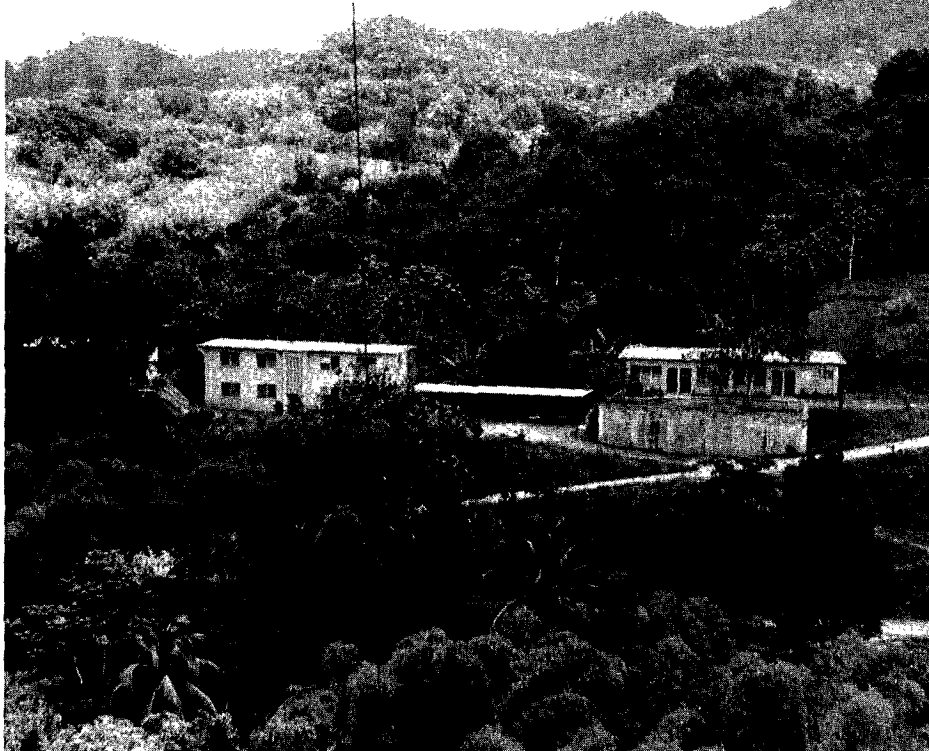
has provided an additional amount for plant implementation and expansion. An up-to-date cannery has now been added, and the printing plant has become the best on the west end of the island. The college administration building, the library, the women's dormitory, and the bakery and cannery have been completed. A second floor on the men's home, a music and a science building, and two or three faculty dwellings remain on the must list. Apartments of a sort for 25 married couples and an equal number of faculty members have been provided.

The membership of the college church has increased from about 100 during its first year to nearly 300. The church cooperates closely with the college in the management and execution of the various campaigns, and a satisfactory plan of support for the various departments by means of a church budget has been operating for more than two years.

### Forty-five Are Graduated

On June 15, 45 students received diplomas. This included ten from the ministerial and related courses, five from the business course, eight from the secretarial course, and 22 from the academy. Best of all, with the exception of five from the short business course, all were scheduled for denominational employment even before graduation.

Looking to the future, the physical plant will be increased this year by the addition of a gymnasium, which will



Houses for married students at Antillian College nestle against the hillside of Mayaguez, Puerto Rico. The college formerly was located in Cuba.

be used also as an auditorium for general meetings and youth gatherings for the neighboring churches. Also this year a new course leading to the Registered Nurse certificate will be offered. This is designed to provide professional help for our neighboring Bella Vista hospital.

A definite plan to strengthen the faculty has been made. During the coming school year the faculty will be composed of four teachers with the equivalent of a Doctor's degree, four with the Master's degree, and the majority of the remainder with either a B.S. or a B.A.

An excellent spirit prevails in the institution. As evidence that the college is beginning to reach its objective, it has matriculated students for several years from ten foreign countries, some as far south as Argentina and Chile, and as far north as the United States. Many of its graduates are serving the Inter-American Division in positions of responsibility, and many are serving in the North American Division.

## With Our Believers in Eastern Europe

By B. B. Beach, *Departmental Secretary Northern European Division*

Among the most faithful Seventh-day Adventists in the world are the Advent believers in Eastern Europe. This becomes immediately apparent to anyone who visits countries such as Russia, Poland, and Czechoslovakia.

I have recently had the privilege of associating with all our workers and many church members in Poland and of meeting several of our leaders in Czechoslovakia and Romania. These workers are stalwart pastors of the flock whose one aim in life is to help their countrymen reach the highest possible level of Christian citizenship on earth in preparation for the kingdom of heaven.

ment in his memory has been erected in one of the city's squares. There you can read the words "Love the truth, teach the truth, speak the truth, and fight for the truth until death."

The Bethlehem Chapel, where Huss preached, has been restored by the present regime to its rather austere but pristine beauty. Here audiences of up to 3,000 people (all standing; there were no seats) used to listen several times a day to the great Bohemian preacher denounce the six cardinal sins, Papal Rome, the Hapsburgs, and excessive, heartless wealth.

The Seventh-day Adventist Church in Czechoslovakia now has full legal status, with the same rights as other much larger churches. We enjoyed very much our association with Pastors O. Sladek and H. Petr, president and secretary, respectively, of the union, while in Prague and traveling together in Poland.

### Contrast With Warsaw

Prague, with its traditional old, up-and-down narrow, winding streets, presents quite a contrast to modern, flat, rebuilt Warsaw, with its broad and straight avenues. This is where the fifth postwar session of the Polish Union took place. This was a history-making event, for it was the first time that official delegations from Romania and Czechoslovakia had been able to attend a session outside of their country for 25 years and seven years, respectively!

Our first weekend in Warsaw was a real international meeting, with the faithful coming from all parts of Poland and across the border from Czechoslovakia, Romania, East Germany, Sweden, and England.

We have today 100 churches and com-

On our way to Warsaw E. W. Pedersen, secretary of the Northern European Division, and I stopped for a few hours in Prague, the headquarters of the Czechoslovakian Union. Prague is one of the world's great centers of history and culture. Stories of courage and heroism fill the pages of Czech history and also the annals of God's people in that country.

Its favorite son is John Huss, a spokesman of the pre-Reformation era and a symbol of fearless resistance to religious corruption, economic exploitation, and foreign political oppression. A monu-

Assembled in front of Warsaw SDA church and union headquarters, from left to right: P. Cieslar, I. Tachici (Romanian Union president), B. B. Beach, S. Dabrowski, Z. Debicki, O. Sladek (Czechoslovakian Union president), E. W. Pedersen, D. Popa, E. E. Roenfelt, H. Petr, S. Rafanowicz, Z. Lyko.







From left: S. Dabrowski, new Polish Union president, E. E. Roenfelt, B. B. Beach, Z. Lyko, new Polish Union secretary, in front of Warsaw Calvinist church during Polish Union session.

panies in Poland. The Sabbath school membership is now well over 6,000. During the past four years about 1,000 souls have been baptized in Poland. Of those coming from outside our own ranks, 77 per cent stepped out of Roman Catholicism! The 1,200 young people in Poland are active in the evangelistic outreach of the church. The government-owned and operated presses have printed five Adventist books during the past quadrennium.

In connection with the Warsaw meetings, the East Polish Conference session took place. Heartening reports were received by the delegates, who re-elected S. Rafanowicz as president and Miss E. Karauda as treasurer. M. Kot, a former conference president, was chosen as secretary, and he will also carry the major departmental responsibility.

The Seventh-day Adventist Church in Poland was until recently an almost unknown and obscure religious organization. Today the picture is quite different. Our church and its leaders are rather well-known in Polish Government and non-Catholic religious circles. Seventh-day Adventists are known not only as active Christians but also as positive citizens. Thus an important public-relations job has been accomplished by removing certain misrepresentations and clarifying the church's image. During a conversation with one of the leading Protestant churchmen of Poland he stated that the Adventist Church is in many ways a living missionary example to the other churches.

#### Important Meeting

During our visit the official delegates from England, Czechoslovakia, Romania, and the leaders of the work in Poland were received by Dr. Skarzynski, the director for religious affairs of the Polish Government. This was the first time that Adventist leaders had been received at this top level. They received the best wishes of the Government for the success and development of Adventist churches. It was brought out that if a certain church has difficulties in Poland, it is because it does not want to resign its pre-

war privileges and is reluctant to accept a nonpolitical status and abandon attempts to control most phases of Polish life.

Some 20 miles from Warsaw we visited our Polish Training School. It is situated in the summer-resort area for the Polish metropolis. Here our future ministers in



#### To Rebuild in Britain

Colin Wilson, secretary-treasurer of the British Union Conference, signs the contract for the erection of a new Adventist publishing house at Grantham, Lincolnshire, England. Looking on are Pastor Walter Newman, manager, and Brian M. Savoury of Atcost Construction Ltd.

The new publishing house will replace the Stanborough Press that was destroyed by fire on January 3, 1964.

VICTOR H. COOPER  
Public Relations Department  
British Union Conference

Poland receive their training. In the morning the 35 students pursue a four-year curriculum at our school and afternoons they go to a state evening school to complete certain compulsory subjects leading to the state-recognized certificate that opens the way to advanced university study. The faculty consists of three full-time and two part-time teachers. Our members are grateful for the privilege of owning and operating this institution.

After the Warsaw meetings we went to Wroclaw (the old German Breslau) for the West Polish Conference session. During World War II, 75 per cent of this city was destroyed. A great feat has been accomplished in rebuilding the city. E. Bereta was re-elected as president, and Miss J. Boetzel as treasurer. E. Bujak was chosen as the new secretary and departmental secretary. Despite some emigration, membership in West Poland has now reached almost 1,000. The per capita Sabbath school offerings have shown a fine increase.

Meetings took place in the spacious newly acquired and redecorated Wroclaw Adventist church. Sabbath afternoon the official dedication of this house of God took place. This church has had an interesting history. We bought it from the Orthodox Church, who obtained it originally from the Baptists. It seats comfortably an audience of some 400. During the session N. Sedzik, a tried Bible worker of many years' experience, was ordained to the gospel ministry.

Leaving West Poland, I joined E. E. Roenfelt, president of the Northern European Division, and A. Smyk, editor at our Polish publishing house, in an interesting trip to the Warmian and Masurian lakes district in northeast Poland on the borders of the Soviet Union.

This "land of forests and a thousand lakes" once was a part of former German East Prussia. The area is famous, not only for its natural beauty but also for its historical link to Poland's 1,000-year history since Christianity first reached this area in A.D. 966. Here for centuries the Teutonic knights reigned supreme. It is the old stamping ground of the famous Polish astronomer Copernicus, whose theories "stopped" the sun and put the earth into orbit.

Twenty miles from the present Russian border we visited what remains of the once top-secret Führerhauptquartier, where Adolf Hitler masterminded many of his World War II campaigns. Split gigantic pillboxes, massive smashed reinforced concrete blocks, twisted steel, broken walls, all tossed hither and yon, topsy-turvy, testify that the mills of prophecy grind human megalomania to pieces.

#### In South Poland

The last session we attended was that of the South Polish Conference. The meetings took place in historic Krakow, the Polish capital centuries ago, prior to Warsaw's emergence as the center of national government. Krakow is a stronghold of unadulterated Mariological Catholicism. While visiting some historic churches it was rather disconcerting to watch old and young offering intense veneration to Mary, queen of Poland.

A. Baron and W. Ciuk were re-elected president and secretary of the conference, respectively. Gabriel Jurek was re-elected treasurer, and Emil Niedoba, one of our most experienced ministers, was chosen as the departmental secretary.

The reports received were encouraging. Since 1961 tithes and offerings have increased by 25 per cent. The Sabbath school membership has passed the 2,000 mark. During the past biennium our members have given 27,730 Bible studies.

The Sabbath meetings were held in Krakow's noted Corona Hall. Here more than 1,000 believers assembled to listen to the messages in word and song. Once again we were impressed by the numerous musical ensembles that provided melodies of inspiration. An appreciated feature of such gatherings is young children giving for the occasion "mile-long" readings in an impeccable manner.

Sabbath afternoon we participated in the ordination of K. Janyszka to the gospel ministry.

In some ways 1965 marks the beginning of a new period in the continuing story of Adventism in Poland. A new and young generation has now taken over the leadership of God's people in this country. They are confident concerning the future. A note of real progress has been struck in all sectors of the work.

The new union leadership, with S. Dabrowski as president, Z. Lyko secretary, Z. Debicki treasurer, and P. Cieslar in charge of departments is charting a dynamic course. We have faith that God is going to carry the noble ship that bears His Polish people safely into port.

## The Dimensions of Box 55, Los Angeles, California

By J. O. Iversen, Acting Secretary  
GC Radio-TV Department

One of the best known denominational addresses in North America is "Box 55, Los Angeles, California." More than 2 million estimated listeners from 632 radio stations hear at least four references each Sunday to Box 55, Los Angeles.

Someone once asked, "How big is Box 55?" The answer may surprise you. It is only three by five inches—actually too small for mail to be put in it. And so, were you to go to Box 55 you would find it empty. It is an identification number. But beneath it huge mail sacks receive about 10,000 pieces of correspondence a week.

The letters touch almost every area of need and interest around North America. A large share come from students taking one of the Voice of Prophecy's six Bible correspondence courses in English, plus nearly a dozen foreign-language courses. In the nearly 25 years since the first course was offered on the air, 5,014,707 have asked to be enrolled, and 414,048 have been graduated.

In the 25 years 28,555 have been baptized through the combined influence of the Bible correspondence courses, the radio ministry, and the wonderful cooperation of our pastors who follow up interests, and the laymen who enroll and



## Opening of Simi Valley Community Hospital, California

Forty miles from busy Los Angeles lies beautiful Simi valley, a rural oasis in a highly urbanized area. This quiet valley is home for some 45,000 people, who until August 15 were without local hospital facilities. On this date the Simi Valley Community Hospital swung open its portals to provide both modern facilities and kindly Christian concern to the sick and afflicted.

Among the special guests and speakers were: State Senator Robert J. Lagomarsino, State Assemblyman Burt M. Henson, and County Supervisor John C. Montgomery.

This new institution of 50 beds is owned and operated by the Southern California Conference. It is so designed and constructed that it may easily be expanded to a maximum of 150 beds as future needs may indicate. A dedicated staff of Christian workers has been recruited under the leadership of William H. Gosse, the hospital administrator.

The 183 members of the Simi Valley Seventh-day Adventist church have demonstrated their faith by their works in the erection of a beautiful new church with a seating capacity in excess of 500.

In the picture the administrator (left) discusses the hospital design with the writer.

H. E. RICE, Associate Secretary  
GC Medical Department

invite listeners. Last year 2,488 were baptized in North America. Currently almost 44,000 are actively enrolled in the Bible courses.

Reaching into the mail sack we constantly come up with letters such as the following:

"I have just enrolled in the Bible correspondence course. My husband and I both need to find our way back to God. We have been married for 28 months, but in that time we have filed for divorce twice, and have had several separations. We are trying again to make our marriage work, and many friends are praying for us."

Here is another letter from a Bible school student: "Words cannot express what I have to say. You see, tonight I am so happy. The more I learn about our blessed Saviour, the brighter my day seems.

My life has changed so much since the day I received my first Faith Bible lessons."

Many respond to the appeal to write in for prayer at the Thursday morning prayer circle. Here is one letter: "I am a young Adventist with three children and an unbelieving husband. Will you pray for us, please? Pray for me that I will have more faith and more understanding of the Bible. My family, none of whom are Adventists, think I won't last long. So please pray that I may be strong and stay strong until Jesus comes."

Here's another: "Will you please pray for my son-in-law? He is trying to quit drinking, and is feeling low and discouraged now since he cannot get work."

Often people write in to express appreciation when they see the evidence of answered prayer: "Thank you for your prayers. My husband came home from the hospital where the doctor had said there was no hope, and now he is doing fine. I know only the power of God saved him. The doctor said he never saw anything like it. He's still weak and can't do much, so please keep praying. I know God does answer prayers."

Many write in to share the good news of finding Christ through the broadcast and Bible correspondence school. "Thank you for your interest and kind letter. You will be happy to know that my daughter and I were baptized in the Seventh-day Adventist Church."

"In July of 1950 you issued a graduation certificate to a Methodist minister and his wife who both took your Faith Bible Course. You will be happy to learn they were both received into the Seventh-day Adventist Church in January, 1965, on profession of faith. They had both been immersed in baptism previously in their own churches. We continue to visit and study the Bible with them to encourage their faith. Please pray for them."

To you who have been so faithful in your prayers, in your concern, in your activities for Box 55, to those of you who have listened to the program over a period of weeks, months, and even years, we would say, Continue to pray, show concern, and tell others about the broadcast, so that Box 55, though only three by five inches, may continue to expand. Many more mailbags could be placed right next to the ones that are filled daily.

## Groundbreaking at Poway, California

By Joseph F. Jeffreys, Pastor

An act of faith beginning in September, 1963, resulted in groundbreaking services for a new church in Poway, California, on Mother's Day. Encouraged by John W. Osborn, president of the Southeastern California Conference, the Poway pastor began the search for a building site. Many months later God providentially opened the door to a splendid acreage that is almost surrounded by the city of San Diego. Faith and prayer were instrumental in removing obstacles for this purchase and the owner offered to sell the entire 25 acres.

H. E. Schneider, the conference treas-



Artist's sketch of projected Poway church, southeastern California.

urer, and others from the Southeastern California Conference Association examined the land and were delighted with its possibilities. The entire parcel was purchased for \$36,000. The Poway church board selected five choice acres and the remaining 20 acres were sold for \$10,000 above the original purchase price. The conference donated the five acres to the Poway congregation.

In the absence of Elder Osborn, Walter Blehm, assistant to the president, addressed the 60 members and friends at the groundbreaking ceremonies. Harry Schneider also spoke to the group.

The land lends itself to a two-story structure. The main-floor level will have a sanctuary seating 300, a room for mothers with babies, a literature and library room, a choir room, a walk-in baptistry, and an office for the pastor. The tower will have a spire of Fiberglas, illuminated at night to serve as a landmark to local residents. The lower level will contain rooms for each department of the youth Sabbath school. An expandable room will accommodate the Missionary Volunteer Department and there will be a special room for the Pathfinder Club. A sizeable area containing two rooms easily accessible from the patio will serve as the Health and Welfare Center.

## A Topsy Man and a Tie in the Cook Islands

By Gordon A. Lee  
President, Cook Islands Mission

In 1962 we held our biennial session for the Cook Islands Mission on the island of Aitutaki, which is situated some 140 miles north by sea from Rarotonga, the administrative center of this field. We traveled north on one of the small local trading vessels that ply the waters between the 12 inhabited islands of the Cook group. In our group were the delegates from the four churches on Rarotonga, many of the members who were traveling over for the camp meeting, and the division and union brethren who had come to be with us—in all some 140 members. The week of meetings proved a blessing to us all, and it was with regret that we bade farewell to the overseas brethren as they flew on to Samoa.

Our boat did not return to pick us up as soon as planned, so I decided to make use of the time by holding evangelistic meetings in the building that had been erected specially for use during the mission session.

On the first night of this short campaign I stood at the main entrance bidding good night to the people as they left the auditorium. Most had gone home, and I was chatting with a few interested ones on the subject of the evening. Near me were a number of others who were in conversation. One was a young man who had wandered into the meeting half drunk. He was feeling very sorry for him-

self and was saying to some of our members that he wished he could get over this drinking habit and be like them. They invited him to come to church, but he said he couldn't, because he did not have good clothes and a tie to wear.

Up until this moment I was not aware of the conversation they were carrying on and was engrossed in the discussion with my own group. I was searching through my pockets for a piece of paper to jot down some facts to give an interested person when I discovered a tie in the pocket of my suit coat. I had hunted everywhere for this tie days before but could not remember where I had put it. Just as I pulled it out of my pocket and exclaimed, "There's that missing tie of mine," I heard this young man say, "If I had a tie I could come to church."

Immediately I swung around to him and pressed this tie into his hands, saying, "Here, brother, if you need a tie to come to church, have mine."

He was taken aback, but accepted the tie and promised to come to church the next Sabbath. I talked with him for a little while and learned through his incoherent sentences that his name was Michael and he was a Catholic of very poor standing, was addicted to the "bush beer" that is home brewed in these parts, and had on many occasions had brushes with the law for brawling and a host of other "minor offenses."

Before the next Sabbath, our boat returned and we sailed away on a very



## Ministers Attend Institute at Orlando Sanitarium

Clergymen of 11 denominations, including three Adventists, participated in an Institute for Clinical Pastoral Education, June 14 to July 9, directed by Chaplain Clifford A. Reeves (seated center) at the Florida Sanitarium and Hospital, Orlando. Instruction was given daily by Elder Reeves, assisted by Herman Ray and guest lecturers from the psychiatric and medical staff, and the local Mental Health Association. The purpose of the course was to provide training in pastoral care with special relevance to hospital ministry and to acquaint non-Adventist ministers with our institution and philosophy of ministry.

Participants were assigned to visit in five local hospitals which cooperated in this county-wide endeavor. Particular cases were discussed by the trainees in small groups led by the chaplains. Opportunity was afforded each minister to view a major operation and an autopsy. The newspapers gave wide publicity to the institute. Certificates were presented to those completing all requirements of the course.

By popular request the institute will be repeated in October for a larger group of clergy. The course will be offered for Adventist overseas workers preceding and following the General Conference session in 1966. Applications should be addressed to the Chaplain, Florida Sanitarium and Hospital, Orlando, Florida.

CLIFFORD A. REEVES

choppy sea to Rarotonga. The routine of the mission life caused me to forget for a time my contact with Michael in Aitutaki. I had left him in the care of our brethren in that island and knew that if he truly wished help they would minister to him.

Three months later I was back on Aitutaki to care for some promotion work with our church. I was told by one of the church members, who is a police officer on the island, that a certain young man in jail wanted to see me.

It was Michael. He had committed a serious offense and was awaiting transportation to the jail in Rarotonga, where he was to serve a sentence of hard labor. He was very apologetic for his crime and imprisonment. Much more sober than when I had spoken with him last, he said, "If only I had kept my promise and worn your tie and gone to church, I would not be in this mess today." He longed to turn back the hands of time to that night when he heard for the first time a gospel message that touched his heart, and to make his path upward instead of down.

But it was too late. The evil had been done, and he was now in the hands of the law. He felt trapped. I talked with him and told him I would keep in touch with him.

While in the jail here in Rarotonga he has come to know the saving grace of the gospel. All who knew Michael in his past life cannot believe it is the same man. He assures them it is not, for a new man has been born and the old has been crucified. He has studied faithfully the Voice of Prophecy Bible course, the Faith for Today course, and others. His example in jail has led others to desire the same change, and they are now studying these correspondence lessons with him.

A few weeks ago we were privileged to have with us here Pastor Walter Scragg, the radio and television secretary of the Australasian Division. We planned to take him up to the jail to hold a little graduation ceremony where Michael would receive his diplomas. Michael was eager to meet our brethren, for he now felt he was part of the wonderful Advent family. The time was arranged with the authorities, and when we arrived there we found that they had lined up all the inmates to witness this little presentation of awards. The warden told me that if Bible study could do for all the other men what it had done for Michael his worries would be over.

Michael was dressed immaculately for the occasion—new shoes that someone had helped him get, clean white shirt, navy-blue trousers, and was it—yes, it was—that beautiful, maroon tie I had given him that night back in Aitutaki. I felt so proud of him as he stood there before Pastor Scragg, face abeam, a new man wearing my tie. Soon Michael is to be released. He has requested that he be permitted to come and help us on our school farm. God willing, we plan to arrange this. Truly he is a brand plucked from the fire.

There are many more like Michael whom we must reach here in the far-flung isles of the South Pacific. Will you not sacrifice more and pray more for the final harvest, that it may be rich in souls?

## New Hospital Building Being Erected in Libya

By Robert Darnell, *Secretary Middle East Division*

A new 60-bed general hospital building for the Benghazi Adventist Hospital is now being constructed on spacious park grounds in a choice district of Benghazi, Libya. The contract was signed July 26, in Beirut, Lebanon, by officers of the Middle East Division.

With an expected cost of approximately \$750,000, the building will provide modern facilities for the hospital, which has been housed since its establishment ten years ago in an old renovated war-damaged hotel building on Benghazi's main avenue. Professionally designed by Whiting Associates International, Inc., of Rome, Italy, the hospital will incorporate the latest arrangements for efficient patient care and departmental organization.

Benghazi is the capital of Cyrenaica, a province of the United Kingdom of Libya, known to Bible students as the homeland of Simon of Cyrene. It was Simon who carried the cross for Jesus on the way to Golgotha.

The Cyrenians accepted the Islamic faith about 1,300 years ago, and today they adhere to the Sanussi sect, one of the strictest and most conservative of the Moslem sects. Such practices as the use of alcohol or tobacco, gambling, and modern dancing have been generally rejected. Rapidly developing with the discovery of oil in the Sahara, the country is in need of modern medical facilities.

Christian missionary organizations and activities have been systematically excluded from the Libyan kingdom. The handful of Christians who live there, mostly Italians, are served by a few Catholic churches. Seventh-day Adventists, however, are permitted to hold regular services for the members of the hospital staff and have been allowed to bring to

the country a church pastor, who also ministers to the American community in Benghazi. Adventist moral principles and high medical standards have made them particularly acceptable in Libya, but evangelistic work of all kinds has been prohibited.

The contract for the new hospital building was let to the Construction and Trading Company of Beirut, general contractors. It is expected to take 500 days to complete the building. The entire cost of construction is covered by gifts from oil companies operating in Libya.

## The South German Union Session in Stuttgart

By Karl F. Noltze

After months of rains and cold weather, of storms and floods all over Europe, sunshine spilled over the blooming city park of Stuttgart as we welcomed about 6,500 members to our South German Union session.

On Sabbath afternoon, July 3, we conducted an ordination service for seven fine workers. Otto Gmehling, president of the Central European Division, preached an inspiring sermon about the high calling of the minister, and Karl Fleck, secretary of the division, offered the ordination prayer. R. S. Watts, one of the vice-presidents of the General Conference, together with a group of division and union departmental secretaries and all the local conference presidents, joined these brethren in laying hands on the candidates during the prayer.

The South German Union president, Karl F. Noltze, after giving the charge, presented the ordination certificates, and E. Detlefsen, president of the Württemberg Conference, welcomed the seven into the fellowship of the ordained ministry.

On the huge platform were present also the families of these candidates, which



V. A. Fenn, treasurer of the Middle East Division, about to sign the contract at Beirut, Lebanon, for a \$750,000, 60-bed hospital to be constructed in Benghazi, Libya. Holding the contract is B. S. Bahouth, estimator of the construction company. Left to right are Dr. H. C. Lamp, medical secretary of the Middle East Division; R. A. Wilcox, division president; W. H. Ahrens, representing Whiting Associates International, the architects and engineers; and Shukri Shammass, managing director of the construction company.





K. F. Noltze, president of the South German Union, giving the charge at the ordination of seven ministers, in Stuttgart. Left to right: E. Fischdick, K. Fleck, Dr. L. Traeder, M. Woysch, Karl F. Noltze, H. Ehrle (partially concealed), K. Bonnet, O. Bremer, G. Kalweit, St. Woysch, R. S. Watts, H. Ehret, R. Kluttig (face barely visible), K. Loeffler, H. Morenings, K. Koehler, E. Detlefsen.

the union president introduced one by one to the congregation. The candidates then addressed the convocation expressing their joy for experiencing the providences of the Lord in their life and calling.

The closing part of this hour featured A. Strala, the principal of the Missionary Seminary at Marienhöhe, presenting 12 young men now preparing for the ministry. The audience was thrilled to see these future ministers, since it is rare for youth these days to dedicate their whole life and being to service in the cause of God.

The South German Union membership is about 13,000, divided among some 250 churches. We thank the Lord for His blessings on this field where we must reach a population of nearly 30 million.

## Soul Winning in Japan

By D. A. McAdams, Associate Secretary  
GC Publishing Department

Mr. and Mrs. Sakuko Kamezawa of Japan are now rejoicing in the truth as a result of the *Signs of the Times*, the Voice of Prophecy Bible Correspondence School, and the missionary endeavors of Literature Evangelist Ikeda and his wife. This soul-winning story, related by Sister Kamezawa, will thrill your heart:

"I am glad that I was able to be baptized at the colporteur institute at Shirahama. I am thankful for God's goodness and am confident that He will never forsake us.

"It was about six years ago that I first got in touch with the Advent message. At that time I belonged to the Salvation Army and was greatly enjoying the soul-saving work and inviting the people into the meetings with tambourine in my hand. I was ready to enter the Salvation Army Academy for further study, and all the necessary preparations were completed. When about to take the train, I was suddenly called home because of a certain family problem that needed me there.

"Thus my plan to enter the Salvation Army Academy had to be abandoned. While at home I became discouraged but could not give up my desire to serve the

Lord. I prayed to God every night by the riverside at home. Later I was forced into marriage with an unbeliever. I felt miserable and yet I could not forsake the Bible teaching entirely and was suffering alone. My husband noticed my inner struggle and he was kind enough to promise me that he would not interfere with my religious convictions.

"Just about that time I was fortunate enough to become acquainted with the

## New Congregation Plans Church in Southeastern California

The Imperial Beach, California, church was organized as a result of evangelistic meetings held by Pastor Don Gray in 1964. The young people from Paradise Valley church carried the responsibility for leadership for several months, with the help of area pastors. In August, 1964, Warren Heintz became full-time pastor. Under his leadership many new members were added. Later in the year the group felt the need of having their own church. Under the leadership of Pastor Heintz, and with the sacrifice of time and means by the members, 3.2 acres were purchased. Plans are being made for a church sanctuary and several class study rooms, to be completed in the near future.

The picture shows Imperial Beach Seventh-day Adventists raising the sign on the site of the future church. Left to right: Building committee members Joe Mullens and Ed Mizell; L. Bryan, church elder; John Dobbin, building committee chairman; Pastor Warren Heintz; and Ed Rodemeyer, church deacon.

JOHN DOBBIN



Adventist colporteurs, Mr. and Mrs. Ikeda. They introduced me to the *Signs of the Times* and other books, and also enrolled me in the Voice of Prophecy Bible Correspondence School. Thus I began to study the Bible again, and found the true church with the seventh-day Sabbath. I am so glad for God's marvelous hand in leading me thus into the truth. Words fail to express my gratitude for God's wonderful love.

"My husband dislikes to travel, but when I was preparing to go for the colporteur institute where I was to be baptized, he decided to come with me. Of course we had to leave our children, four and three years old, with friends at home. When we arrived for the institute the first thing I noticed in the hall was the motto on the wall which said, 'The night is far gone, the day is at hand,' and I thought of my husband and began to pray for him every night while I was attending the institute.

"God answered my prayers miraculously. Though he did not understand the truth fully, he expressed his desire to be baptized. The people he met at the colporteur institute made an excellent impression upon him, causing him to desire to join the group.

"I am thankful for the kind instruction given him by the colporteur leaders and am very happy to say that we were baptized together at this time. This experience taught me anew that our God is a God who answers our prayers and who is full of love to us. It is my determination to serve Him the best that I can."

## Soldiers for Christ in Colombia

By J. G. Nikkels, Departmental Secretary  
Pacific Colombia Mission

With a total of 1,263 Bible studies given during 1964, or an average of more than three studies a day, Brother Justiniano López became the champion giver of Bible studies in the Colombia-Venezuela Union Mission. As a result of his faithful witnessing 38 souls are now marching with the Lord's ever-growing army. Having won the largest number of souls during 1964 in the Colombian Pacific Mission, he was honored as Layman of the Year at a recent laymen's congress, Sabbath, May 29, in one of the largest auditoriums of Cali, in southern Colombia.

Nearly 2,000 Adventists listened with rapt attention as Adlai A. Esteb, of the General Conference, led out in the consecration service. He challenged our members to witness for Christ like other Adventist heroes around the world. In the afternoon those present pledged to win a grand total of 782 souls.

Misael Espinosa, who held a total of 30 small lay efforts, had been a kind of witch doctor, and is of Indian descent. As a traveling salesman he holds frequent meetings in the mountain villages where he stays overnight. Since his baptism in 1963 he has added 24 recruits to God's last legion. Both Brother López and Brother Espinosa are plain, humble laymen, with little scholastic training but a great love for souls.

Brother López was born in 1928 in an Andean mountain village and was baptized at the age of 23. As a shoemaker he worked hard in a very competitive trade, but was unable to support his family of eight children. Above all, he found less and less time to hold cottage meetings. So when a dental technician in a neighboring city invited him to learn the art of pulling teeth, he gladly accepted the opportunity. Owing to the fact that in Colombia the laws of practicing dentistry are rather liberal, he soon obtained a license to operate a dental clinic. Earning money more readily now, he dedicated most of his energy to his first love, and set out to visit the surrounding villages.

In 1960 he began his Operation Bible

Study in the town of Cordoba, where up to that time no one had ever heard about Adventists. Cordoba had been a center of violence, but now there exists an organized Adventist church as a testimony to his faith and courage.

One night when our brother was about to show the seventh picture of his study with his carbide projector, a group of heavily-armed bandits entered the farmhouse where they were meeting. Gripped by fear, Brother López stopped talking. His tongue seemed glued to his palate. They were completely surrounded, and there was no way of escape. Brother Justiniano then bowed his head in silent prayer. Immediately his confidence returned, and he resumed his preaching

while the rebels listened with reverent attention.

After the meeting the rebel leader stated that Brother López could return to this place without fear of being molested. "You see, I too have a Bible, and what you preach seems to be right."

Surprised at this remark, our brother asked him why he was thus occupied in illegal activities.

"Oh, we can't do anything else, because we are 'marked' for life," he answered.

"You shouldn't say that," was the reply, "for the thief on the cross, who was also 'marked,' received Christ's forgiveness at the very last moment."

"Then would there still be a chance

## Ordinations in the Philippines



In four ordination services in the North Philippine Union Mission, 12 men were set apart for the gospel ministry. Four came from Central Luzon Mission, one from Manila Sanitarium and Hospital, one from Philippine Union College, three from South-Central Luzon Mission, one from Southern Luzon Mission, and two from Northern Luzon Mission. With the addition of these 12, the total number in the Philippines who have had hands laid upon their heads in ordination since World War II stands at 89.

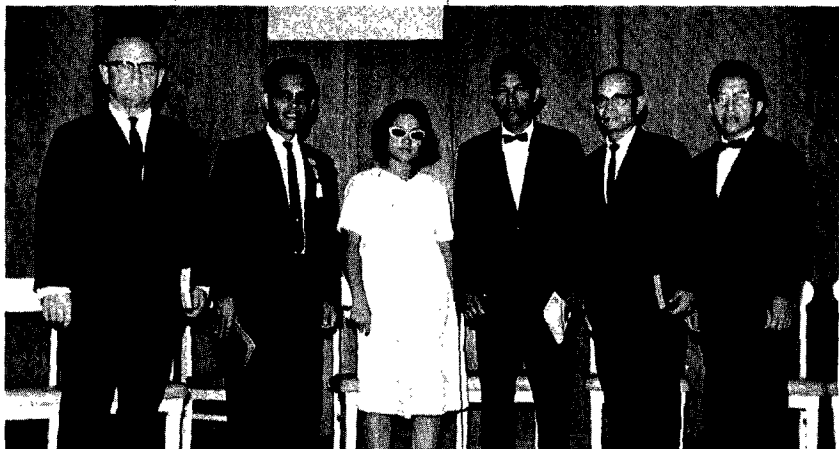
The pictures show the newly ordained men with their wives and denominational leaders who participated in the ordination services. Top left, from Northern Luzon Mission (left to right): J. A. Bangloy, president of Northern Luzon Mission; P. R. Ico, newly ordained district leader; Mrs. Ico; T. C. Murdoch, president of the North Philippine Union Mission; Mrs. Macaraeg; L. L. Macaraeg, newly ordained district leader; and J. O. Bautista, home missionary and Sabbath school secretary of the North Philippine Union Mission. Top right, from Central Luzon Mission (left to right): L. M. Baylon, district

leader and now chaplain of Manila Sanitarium and Hospital; Mrs. Baylon; B. O. David, district leader; Mrs. David; R. G. Evangelista, district leader; Mrs. Evangelista; A. P. de Guzman, district leader; Mrs. De Guzman; Dr. G. C. Ekvall, medical director of Manila Sanitarium and Hospital; Mrs. Ekvall; and G. Oosterwal, department of theology of Philippine Union College.

At left, from Southern Luzon Mission (left to right): C. P. Sorensen, president of the Far Eastern Division; T. B. Frias, district leader; Mrs. Napod; V. N. Napod, newly ordained district leader; J. O. Bautista, home missionary and Sabbath school secretary of the North Philippine Union Mission; and J. P. Acosta, president of Southern Luzon Mission. Right, from South-Central Luzon Mission (left to right): Mrs. La Villa; C. C. La Villa, district leader; Mrs. Ballesteros; R. E. Ballesteros, district leader; Mrs. Gucilator; O. H. Gucilator, district leader.

R. C. WILLIAMS

Ministerial Association Secretary  
North Philippine Union





Justiniano López receives the certificate "Layman of the Year" from J. G. Nikkels, secretary of the lay activities department of the Pacific-Colombia Mission. Looking on are Adlai A. Esteb (second from left) and B. L. Archbold. Present but not in the picture was R. S. Arismendi of the Colombia-Venezuela Union.

for me?" continued the rebel hopefully. "Of course," said Brother Justiniano, "but not while you are busy murdering innocent persons."

The chief bandit then promised to change his life, to which our brother responded, "God grant that you do it before it is forever too late."

One month later this man was killed, and only God knows whether he made his decision to reform. However, the seed had not been sown in vain because shortly afterward three of the bandits present at that memorable meeting exchanged their arms for different weapons—our books and publications. Believe it or not, converted rebels make good colporteurs!

Since his baptism Brother López has won 273 souls, and helped establish two churches and seven groups. He now has another 25 candidates ready for baptism. Please remember these valiant soldiers for Christ in your daily prayers.

## From Home Base to Front Line

### Australasian Division

Rose-Marie Radley, a daughter of retired missionaries Brother and Sister J. C. Radley, left Sydney, Australia, July 25, for Taiwan. She has responded to a call to connect with the Taiwan Sanitarium and Hospital. Having graduated from the Sydney Sanitarium and Hospital and completed a course in hospital administration, Miss Radley is well qualified to serve in the Taiwan institution.

Lorna McCallum left Australia July 29 for Suva, Fiji. She had previously served for two years in the office of the Coral Sea Union Mission at Lae, New Guinea.

She will connect with the office of the Central Pacific Union Mission.

### North American Division

Dr. and Mrs. David G. Small and two children, of Glendale, California, entered Mexico by car, August 4, en route to Montemorelos. Sister Small's name before mar-

riage was Nancy Mae Gepford. Dr. Small is to be medical director of the Montemorelos Hospital.

Amy Louise Messenger left Los Angeles, California, August 12, returning after furlough, to Palau, in the West Caroline Islands. Miss Messenger is a teacher in the Far Eastern Island Mission.

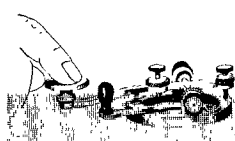
Jad Katrib and family sailed from New York City on the S.S. *Queen Frederica*, August 13, for Beirut, Lebanon. Brother Katrib is returning to his homeland after study in Andrews University. He is a teacher in Middle East College.

Dr. and Mrs. James M. Crawford and two children left Seattle, Washington, August 15, for Bangkok, Thailand, after a furlough in the United States. The maiden name of Sister Crawford was Frances Lorraine Berry. Dr. Crawford is connected with the Bangkok Sanitarium and Hospital as a dentist.

Dr. and Mrs. Douglas A. Bixel, of Dinuba, California, left Seattle, Washington, August 16, for Japan. Sister Bixel's name before marriage was Judith Rae Altman. Dr. Bixel has accepted a call to connect with Tokyo Sanitarium-Hospital for dental service.

Dr. and Mrs. Herald A. Habenicht and two children left Los Angeles, California, August 16, returning after furlough, to Puerto Rico. The maiden name of Sister Habenicht was Donna J. Lugenbeal. Dr. Habenicht is a physician in the Bella Vista Hospital.

E. W. DUNBAR



### Atlantic Union

Reported by  
Mrs. Emma Kirk

► A team of laymen from the East Palmyra, New York, church brings Christ to the prisoners in the Ontario County jail each week. A. C. Sommers, the deputy sheriff, obligingly lets them use the prison public-address system so that every prisoner has access to the sermon brought to them each Sunday. Each program offers a free Bible correspondence course and a Bible to anyone who requests it. They have had numerous requests for personal visits.

► Vernon Nye will join the Atlantic Union College teaching staff as associate professor of art for the 1965-1966 school year. For the past several years he has been head of the art department at Pacific Union College. He is a graduate of Atlantic Union College and received his postgraduate art training at the Rochester Art Institute, Rochester, New York, and the Corcoran Art School in Washington, D.C. He is currently a member of the Society of Western Artists, the Oakland

## Brief News OF MEN AND EVENTS

Art Association, the West Coast Watercolor Society, and the Santa Rosa Art Guild.

► Rudolph A. Pelley has joined the Atlantic Union College staff as assistant business manager. A graduate of AUC, Mr. Pelley has been the Home Health Education Service manager at the Southern New England Book and Bible House for the past five years. He replaces E. C. Harkins who will teach at Pioneer Valley Academy, New Braintree, Massachusetts.



### Central Union

Reported by  
Mrs. Clara Anderson

► Sixteen 1965 summer session seniors were graduated from Union College Thursday evening, August 5. Erwin Gane, instructor of religion at the college, was the speaker for the occasion. The class elected James Robertson, Colbert, Washington, president; Evelyn Louise Campbell, Clifton, Colorado, secretary-treasurer; and R. M. Hillier, instructor at College View Academy, class advisor.

► Mrs. L. H. Wagner will be the new dean of girls at Platte Valley Academy in Shelton, Nebraska. Mr. Wagner will be a literature evangelist in the Nebraska Conference. The Wagners come from Mattoon, Illinois, where he has been a salesman for the bindery at Berrien Springs, Michigan.

► Mr. and Mrs. Marvin I. Burbach have been invited to teach in the church school at Enterprise, Kansas. For the past seven years they have been teaching at Shattuck, Oklahoma.

► From Lodi Academy in Lodi, California, comes J. E. Gilbert to Union College as an instructor in physics and mathematics.

► Roy Harris, a minister from the Southern California Conference, comes to Union College as an instructor in religion.



## Columbia Union

Reported by  
Morten Juberg

► More than \$24,000 was given by Chesapeake Conference members on the closing Sabbath of camp meeting. The funds will be used to carry on the program of Crisis Hour Evangelism with the objective of a series of meetings in every district and the establishment of three new churches in the conference this year.

► Members of the Bethlehem, Pennsylvania, church have moved into their new sanctuary. Features include a seating capacity of 280, recreation wing, three Sabbath school rooms, kitchen, and pastor's study.

► Final figures show that Ingathering receipts in the New Jersey Conference reached an all time high of \$93,121.83. Churches with unusually high per capita amounts include Pompton Lakes, \$60.48; Passaic English, \$57.43; Salem, \$44.98; Hackensack, \$42.58; and Paterson, \$40.95.

► A committee on evangelism composed of pastors and lay members met recently at the West Virginia Conference office to study plans for enlarged evangelistic work in the conference.

► The Philadelphia Treble Choir of the Ebenezer church, directed by Ervin T. Glenn, began the fall concert season with an appearance at the New York State Pavilion at the World's Fair on Labor Day. The group is composed of 42 children between the ages of 7 and 13.

► Several pastoral transfers have been announced for the Potomac Conference. Herbert Broeckel, former pastor in Harrisonburg and Elkton, will be pastor of the Fredericksburg and Culpeper churches. Carl Hamman will move to Harrisonburg and Elkton from the pastorship of the Charlottesville, Amicus, and Orange churches. Kenneth McComas, Richmond, Virginia, will pastor the Bladensburg church in Washington, D.C. Harold Lindsay, Bladensburg, moves to Richmond, Virginia. Michael Lay, who is completing his internship, moves from Hopewell to the pastorship of the South Boston and Chase City churches.

► Kettering Memorial Hospital inaugurated its medical internship program with five Loma Linda University graduates. The graduates are William Sandborn, Salem, West Virginia; John Bottsford, Madison, Wisconsin; Wendell Willis, Prince Edward Island, Canada; Franklin Fowler, Boise, Idaho; and Charles Benson-haver, Lancaster, Ohio.



## Lake Union

Reported by  
Mrs. Mildred Wade

► On Sabbath, July 31, an ordination service was held at the Illinois camp meeting for Robert Chapman, Gordon Engen, and John Graham. E. L. Minchin from the General Conference delivered the ordination sermon; W. G. C. Murdoch from Andrews University offered the prayer of consecration; Jere D. Smith, president of the Lake Union, gave the charge of duty; and W. A. Nelson, president of the Illinois Conference, extended a welcome to the ministry.

► At the time of the annual Michigan camp meeting, Cornell Greavu, of the Lapeer church, was chosen Layman of the Year. N. C. Wilson, president of the conference, gave him a plaque in recognition of his outstanding work as soul winner and church leader. In an interview with his pastor, M. E. Munger, many of his activities were discussed. At the same service 23 other church members received

recognition as outstanding lay workers during the past year.

► Elder and Mrs. Gordon Henderson, who have been workers in the Michigan Conference for a number of years, and most recently in the Detroit area, have accepted a call to the Southern California Conference. Elder Henderson will be teamed with Evangelist Clarence Duffield of Los Angeles.

► John Kroncke, pastor of the South Bend, Indiana, church reports that 31 have been baptized this year. Baptisms resulted from Bible studies given by laymen and the pastor as well as a series of evangelistic meetings conducted by the Walter-Jones-Pumford evangelistic team.

► Members and their families of the Great Lakes Chapter of the National Association of Seventh-day Adventist Dentists, met Sunday, July 25, at the home of Dr. Robert Sundin in Decatur, Michigan. Dr. Sundin is the newly elected dental secretary for the Lake Union. Among those in attendance were Dr. Bruce Oliver, president of the Great Lakes Chapter; Dr. Hans Sjoren, dental secretary of the Illinois Conference; and Dr. Alan Bush, dental secretary of the Michigan Conference.



## North Pacific Union

Reported by  
Mrs. Ione Morgan

► Professor and Mrs. Curtis L. Perkins and three children, Judy, Diane, and Janet, have arrived to take up their duties at Gem State Academy where he will serve as principal and manager. Professor Perkins was vice-principal of Laurelwood Academy in Oregon.

► The new Idaho Conference evangelistic team, Mr. and Mrs. Glenn Auferdhar and Mr. and Mrs. Dean McDaniel, have opened their summer series in Salmon, Idaho. The church members are giving good support and a fine interest is developing.

► A special feature of the Vacation Bible School in Omak, Washington, was the offering of free subscriptions to *Our Little Friend*, *Primary Treasure*, and *Guide* to those whose parents signed for the free subscriptions. A total of 28 requests were received. The VBS was attended by 64 children.

► Six ministers were ordained during the Oregon Conference camp meeting in Gladstone: Mart Mooers, Gaston; Harold Ochs, Battle Ground, Washington; Perry Parks, White Salmon, Washington; Floyd Matula, Lebanon; V. J. Jester and Fred Wilbur, Portland. More than 8,000 persons witnessed the ceremony directed by H. L. Rudy, W. J. Hackett, and R. A. Anderson, of the local, union, and General conferences, respectively.

► Seven mission appointees were honored during the camp meeting at Gladstone, Oregon. Dr. Lois Ritchie is to join the staff of the Port-of-Spain Community Hospital. Mr. and Mrs. Roy Henrickson who had previously served several years in Karachi, Pakistan, are going to Kingston,

## Past the Century Mark



Josephine Deborah Whitney is 101 years of age, but she is still active and talks of the soon coming of Jesus. She has been a faithful member of the Adventist Church for more than 50 years.

"Grandma Whitney," as she is known to all, was born August 18, 1864, in Hillsdale County, Michigan, where she lived all her life until 11 years ago when she moved to Georgia to live with a daughter.

She had ten children, five of whom died during childhood. Five helped her celebrate her one hundredth birthday. She has ten grandchildren, 30 great-grandchildren, and three great-great-grandchildren. Among her descendants are many faithful church workers—a church school teacher, minister, dietitian, surgical nurse, two in nurse's training, and seven others still in school.

Grandma Whitney has always loved to read her Bible, but about three years ago failing sight forced her to give this up. She has always been active in missionary work, distributing literature and visiting.

Grandma's husband, Fred, lived to be 91. Some years after she became a member he joined the church with two of their children.

MRS. WAYNE MC COMB  
Press Secretary  
Pine Mountain Valley, Georgia



Jamaica, where he will be business manager of the Andrews Memorial Hospital. Dr. J. N. Anholm and family are going to Thailand where he will serve the Bangkok hospital as the first Adventist orthodontist to be called to foreign service. Perry Parks and his family will be located in Nyasaland, Africa, where he will head the theology department at Malamulo College.

► The MV secretary of the Oregon Conference, Richard C. Schwartz, was selected for the new office of conference secretary at the recent constituency meeting. Taking his place in the MV department is Frank W. Baker who had been assistant youth director. H. L. Rudy was re-elected president, and V. J. Jester as conference treasurer. All other departmental leaders and assistants were re-elected.

► Two new staff members, Lee Roy Holmes and James Fisher, are joining the faculty of Columbia Academy. Elder Holmes will teach the junior and senior Bible classes and head the counseling and guidance work. Mr. Fisher will teach classes in German, speech, and Bible.



## Pacific Union

Reported by  
Mrs. Margaret Follett

► New staff members at Loma Linda Union Academy and Elementary School are Max Williams, vice-principal and assistant business manager; Robert Ladd and Robert Shepard to teach science and mathematics; Barbara Jean Botts, physical education instructor; Mrs. Ladd, office secretary and book store manager; and E. Kenneth Smith, supervising principal of the elementary school.

► Besides the new principal, N. C. Sorensen, San Pasqual Academy has new staff members this year as follows: Robert Fillman, dean of boys; Robert O'Neil, teaching science and mathematics; Ivan Lewis, on the maintenance staff; and Mr. and Mrs. Kiff Achord, he to teach English and she to be registrar and secretary to the principal.

► Orangewood Academy has announced the appointment of three new staff members: Harry Olson, to teach industrial arts and mathematics; Margrete Froom and Derwin Landis to teach music. The Orangewood elementary school has completed the teaching staff by employing Delilah Boseant, Rose Stirling, Peter Monge, and Arthur Mitchel.

► Brother and Sister Collis Hopp, members of the Lodi, California, Central church, gave to the Northern California Conference a 17-foot Seafarer Glasspar boat, powered by a 90-horsepower Johnson outboard motor. The conference assigned the craft to the Pinecrest Camp during the summer months.

► Recently joining the Arizona Conference office family is Jetta Cooper. Miss Cooper is doing secretarial work for G. H. Friedrich and W. D. Savage.

► Norman Ault arrived in the Arizona

Conference in early September to take up his responsibilities as pastor of the Safford church. Brother Ault succeeds N. O. Dahlsten, who is retiring. Elder Dahlsten has been the pastor of the Safford church since 1960.

► Ellis Storing has transferred from the Southeastern California Conference to Arizona, where he is pastor of the Mountain View and Buckeye churches.



## Southern Union

Reported by  
Oscar L. Heinrich

► O. H. Rausch, assistant treasurer of the Southern Union Conference, has accepted a call to be treasurer of the Carolina Conference. R. W. Dunn, former treasurer, has transferred to the Missouri Conference.

► Literature evangelists and their families from the Georgia-Cumberland Conference spent a recent weekend at Camp Cumby Gay in northern Georgia. Reports revealed that the 75 regular and student colporteurs in this conference have given 31,113 pieces of free literature, enrolled 4,235 in the School of Bible Prophecy, encouraged 62 people to start attending Seventh-day Adventist services, made contact with 78 former Adventists, given 488 Bible studies, been responsible for 17 baptisms, and called on 40,000 homes thus far this year.

► In the South Atlantic Conference, the Tallahassee and Dixie churches in the Florida area sang the victory song for the 1966 Ingathering campaign on Sabbath, July 31.

► Open-house ceremonies were conducted July 26 for the new Southern Union School of Bible Prophecy offices, 3597 Covington Highway, Decatur, Georgia.

## Ordination in South Africa

Two young ministers were ordained to the ministry at the Transvaal camp meeting, South Africa. R. H. Pierson, president of the Trans-Africa Division, preached the ordination sermon. The picture shows Elder and Mrs. H. Steenberg on the front row, and Elder and Mrs. T. Gunston behind. Elder Steenberg is the MV and Sabbath school secretary of the Transvaal Conference, while Elder Gunston is pastor of the suburban churches in Johannesburg.

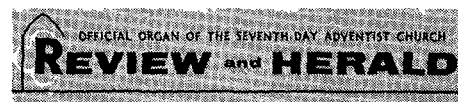
J. W. NEWMAN, President  
Transvaal Conference, South Africa



Funds for the office building were made available by Brother and Sister George White; provision for the press equipment and other furnishings was made by Elder and Mrs. E. L. Cardey, former director and founder of the school; and the chapel was constructed with funds from the Home Health Education Service. Ceremonies included the hanging of pictures of Elder and Mrs. E. L. Cardey and Brother and Sister George White and the installation of a plaque on the chapel building with this inscription: "This chapel dedicated to the literature evangelists of the Southern Union Conference whose faithful work and loyal support under the able leadership of Eric Ristau and his associates have made possible its erection—July 26, 1965."

## Church Calendar

MV Pathfinder Day	September 18
Review and Herald Campaign	September 11-October 9
Thirteenth Sabbath Offering (Southern European Division)	September 25
Neighborhood Evangelism and Church	
Missionary Offering	October 2
Voice of Prophecy Offering	October 9
Sabbath School Visitors' Day	October 9
Community Relations Day	October 16
Temperance Day Offering	October 23
Week of Prayer	November 6-13
Church Missionary Offering	November 6
Annual Sacrifice Offering	November 13
Ingathering Campaign	November 20-December 31
Ingathering (The Silver Vanguard objective) and Church Missionary Offering	December 4
Thirteenth Sabbath Offering (Australasian Division)	December 25



In 1849 a company of Sabbathkeeping Adventists whose background was the Millerite movement began to publish a paper called *The Present Truth*. In 1850 they also published five issues of *The Advent Review*. In November, 1850, these two papers merged under the name *Second Advent Review and Sabbath Herald*, now titled simply **REVIEW AND HERALD**. Its editorial objective remains unchanged—to preach "the everlasting gospel" in the context of the Sabbath, the Second Advent, and other truths distinctive of the Advent Movement.

Editor:	Francis David Nichol
Associate Editors:	Raymond F. Cottrell Kenneth H. Wood
Consulting Editors:	R. R. Figuhr, M. V. Campbell Theo. Carcich, W. E. Murray F. L. Peterson, R. S. Watts
Editorial Secretaries:	Promise Joy Sherman Idamae Melendy
Special Contributors:	Frederick Lee, W. R. Beach C. L. Torrey, Presidents of all Overseas Divisions
Circulation Manager:	R. G. Campbell

Address all editorial correspondence to: Editor, Review and Herald, Takoma Park, Washington, D.C. 20012. Address correspondence concerning subscriptions to: Manager, Periodical Department, at the same address.

**SUBSCRIPTIONS:** United States, \$6.95 (slightly higher in Canada); other countries, \$7.95. When changing address, give both old and new address; allow 30 to 60 days for change. When writing about your subscription or changing your address, please enclose the address label from your copy or from the wrapper in which it comes.

**TO OUR CONTRIBUTORS:** Manuscripts should be typed, double spaced, with adequate margins. Use only one side of paper. Unsolicited manuscripts cannot be acknowledged or returned unless stamped, self-addressed envelope is sent with them. The Review does not pay for unsolicited material. Copies of manuscripts sent to other journals cannot be used. Lay members should identify themselves by giving the name of the church they attend and the name of their pastor or local elder.

# RENEWAL TIME OFFERS SPECIAL LOW PRICE

"DEAR  
OLD  
REVIEW"



ON THE CHURCH PAPER

AT ONLY  
**\$4.75!**

SAVE MONEY ON OTHER

COMBINATIONS ALSO

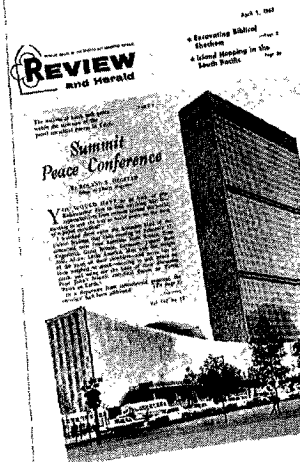
Let the blessings of the  
"good old REVIEW" be yours

CAMPAIGN BEGINS

SEPTEMBER 11

and ends

OCTOBER 9, 1965



**CAMPAIGN  
SPECIAL  
\$4.75**

**Find the combination  
special for your home!**

Beginning with the REVIEW, which should be in every SDA home, make up a money-saving combination of periodicals to fit the special needs in your home. Include THE YOUTH'S INSTRUCTOR and GUIDE for the family, according to their age. For those who are officers in the church THE SABBATH SCHOOL WORKER and GO will be of special help. Every home will benefit from the help

in LIFE AND HEALTH, and the LIBERTY magazine will keep you abreast of developments in one of the great issues of national, as well as church, interest. You may find the ideal combination in the Gem Trio with some one of the other periodicals. You will receive the greatest value when you order the Family Group.

**ORDER FROM YOUR BOOK AND BIBLE HOUSE**

## SPECIAL MONEY-SAVER ORDER FORM

Local church missionary secretary or ..... Book  
and Bible House.  
Please enter my subscription as checked below.

	<input type="checkbox"/> New	<input type="checkbox"/> Renewal	Regular Price	Campaign Price
<input type="checkbox"/> Review			\$ 6.95	\$ 4.75
<input type="checkbox"/> Instructor			6.50	5.75
<input type="checkbox"/> Guide			6.25	5.65
<input type="checkbox"/> Life and Health (SDA rate, 1 yr. \$3.50)			5.50	2.75
<input type="checkbox"/> Worker			3.75	3.25
<input type="checkbox"/> GO			2.25	2.00
<input type="checkbox"/> Liberty			1.25	1.00
<input type="checkbox"/> Review and Instructor			13.45	10.50
<input type="checkbox"/> THE GEM TRIO (Review, Instructor, Life and Health)			18.95	11.75
<input type="checkbox"/> THE GEM TRIO with Guide			25.20	16.75
<input type="checkbox"/> THE GEM TRIO with Worker			22.70	14.50
<input type="checkbox"/> THE GEM TRIO with GO			21.20	13.65
<input type="checkbox"/> Review, Instructor, Guide			19.70	15.00
<input type="checkbox"/> Big Four (Review, Life and Health, Liberty, GO)			15.95	9.00
<input type="checkbox"/> Big Four with Guide			22.20	14.00
<input type="checkbox"/> Family Group (Review, Instructor, Life and Health, Liberty, GO, Worker)			26.20	16.75
<input type="checkbox"/> Family Group and Guide			32.45	21.75



U.S.A.—Prices Slightly Higher in Canada \*

\* Postage is added to these prices where papers go to other countries. Add sales tax where necessary. Order at once while campaign prices hold.

Enclosed \$ .....

Name .....

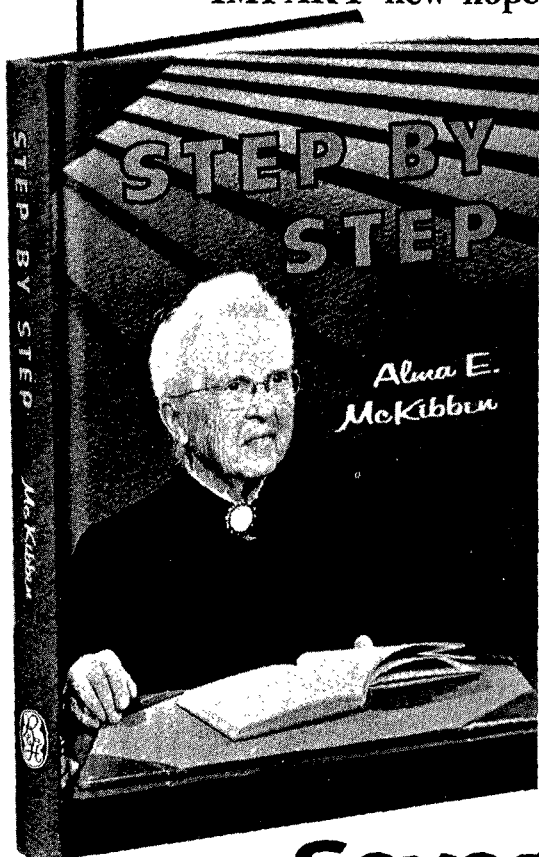
Address .....

City ..... State ..... Zip .....

Mail coupon today

# Two Thrilling Personal-Experience Narratives ... that will

- \* REVEAL God's purpose and plan in individual lives
- \* IMPART new hope and courage in your personal experience



## Step by Step

by MRS. ALMA E. MCKIBBIN

A warm, frank life story of one of the most highly esteemed educators of the church. From her advanced age of 90 she looks back over sixty years of service as a church school teacher. It is a story of personal struggle and baffling setbacks, and the clear leading of Providence into a career of outstanding service for Christ. Every reader will find in this stimulating recital new hope and courage to face life's problems.

**PRICE \$2.75**

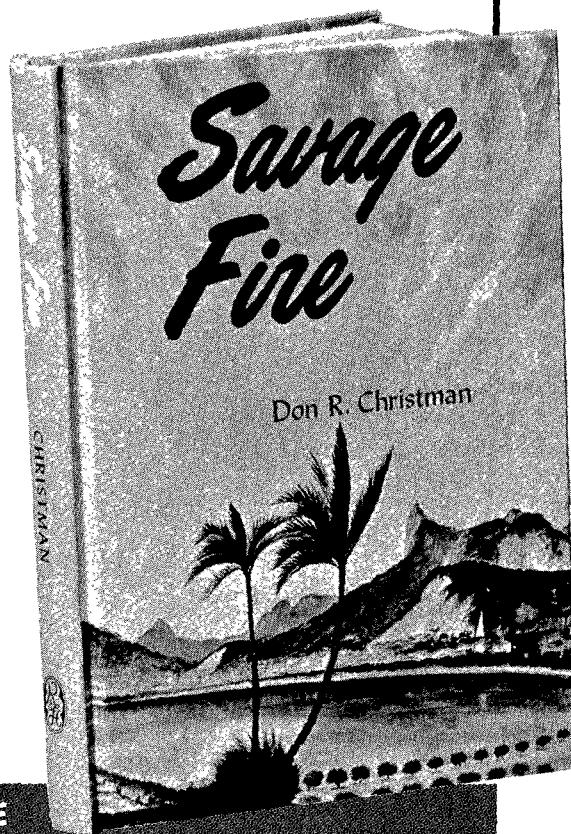


## Savage Fire

by DON R. CHRISTMAN

This true, stirring narrative of Alfredo, a Brazilian youth, is a Job-like story in a modern setting. His romance with Aurea was the beginning of his happiness and, ironically, of his subsequent sorrows, for Aurea contracted the dreaded savage fire, up to that time considered an incurable and increasingly painful disease. Alfredo's fortitude, resourcefulness, and infinite patience in finding relief and finally a permanent cure for this terrible disease occupy the rest of the book in a fascinating series of episodes in which Divine Providence clearly had a part.

**PRICE \$3.75**



**ORDER FROM YOUR BOOK AND BIBLE HOUSE**

### ORDER BLANK

Please send

\_\_\_\_\_ Step by Step @ \$2.75 each \_\_\_\_\_

\_\_\_\_\_ Savage Fire @ \$3.75 each \_\_\_\_\_

Postage and insurance, plus sales tax where necessary \_\_\_\_\_

Total enclosed \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

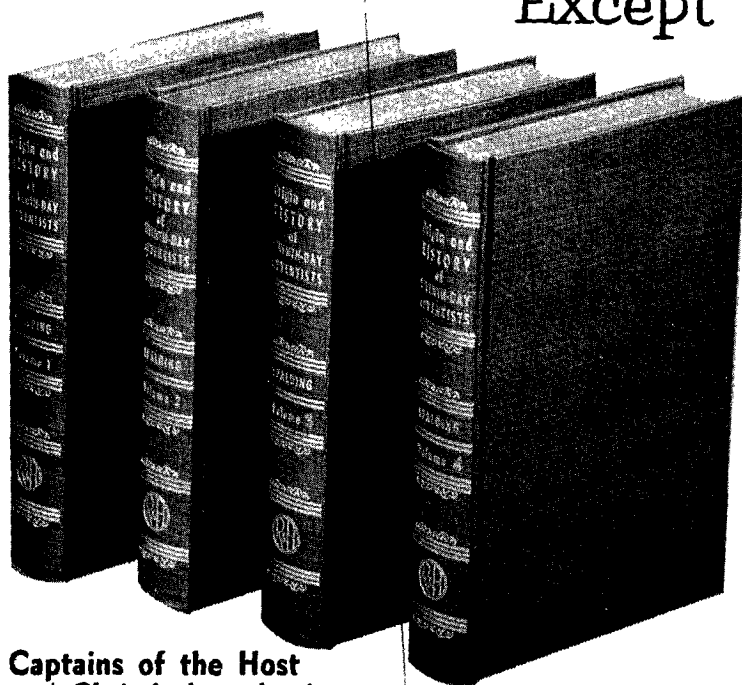
*For insurance and postage please add 20 cents first book, 5 cents each additional book to same address.*

"We Have NOTHING to FEAR for the Future,  
Except as We Shall Forget --"

# Origin and History of Seventh-day Adventists

by A. W. Spalding

A comprehensive history of the Advent Movement—  
its beginnings and modern development graphically  
portrayed.



## Captains of the Host and Christ's Last Legion

factually revised, newly illustrated, and expanded  
into four volumes, with enlarged easy-to-read type.

### Volume 1

The Miller Movement to organization in Battle Creek

### Volume 2

First camp meetings to founding of church schools

### Volume 3

From the great conference of 1901 to worldwide mission ex-  
pansion

### Volume 4

Providences in many lands through two world wars to the youth  
movement

No believer in the Advent message can read  
these volumes without feeling the warmth of devo-  
tion and sacrifice of the pioneers who launched the  
movement in faith, fostered its growth with un-  
wavering fidelity, and were sustained by the cer-  
tainty of its triumph.

Into these 1600 pages of gripping recital, Elder  
Spalding has put all the genius of his gift as a nar-  
rator, all his love for the third angel's message as a  
lifelong believer, and all his skill in recording the  
humor and pathos, heroism and fortitude, of a  
people of destiny on their march to the kingdom.

★ This unique set will be extremely use-  
ful in academy or college classes in denom-  
inational history.

★ Every worker and layman will prize this  
set for his personal library.

★ Each volume has individual index.



Price \$5.95  
per volume

Add postage and insurance—20 cents first book, 5  
cents each additional book to same address.

## ORDER BLANK

Church Missionary Secretary

Book and Bible House

Please send me volumes as checked:

*Origin and History of SDA's*

Volume 1 @ \$5.95 each

Volume 2 @ \$5.95 each

Volume 3 @ \$5.95 each

Volume 4 @ \$5.95 each

Total for books

State sales tax where necessary

Postage and insurance

Total

Name

Address

City

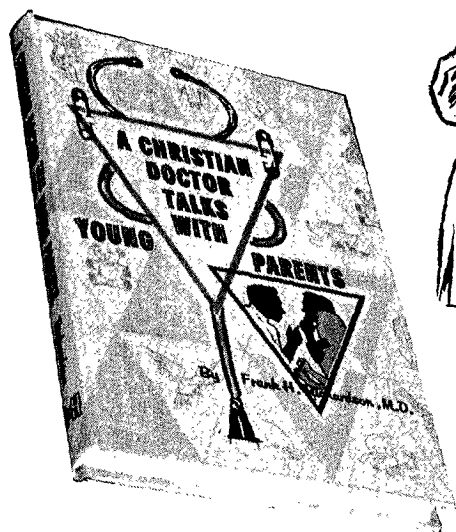
Zone

State

**ORDER FROM YOUR  
BOOK AND BIBLE HOUSE**



# Professional Counsel for New Fathers and Mothers



## A Christian Doctor Talks With Young Parents

by Frank Howard Richardson, M.D., F.A.C.P., F.A.A.P.



*Founder of the famous Children's Clinic in Black Mountain, North Carolina. Dedicated to the young parents of today, whose children will be the leaders of tomorrow.*

*The message of this book will help every mother and father to learn that they are God's representatives to their children.*

13 helpful chapters written in a fascinating style especially for young fathers and mothers.

- The Golden Age of Parenthood
- Waiting for the Baby
- Discipline (two chapters)
- How Can We Have a Christian Home?
- The Church and the Home
- are only a few of the chapter titles.

Two pages of subject index make this an indispensable reference volume for all parents.

Price \$ 2.75

plus 20 cents insurance and postage for first book,  
5 cents for each additional copy to the same address.

### ORDER BLANK

..... Church Missionary Secretary

..... Book and Bible House

Please send me

..... copies, *A Christian Doctor Talks With Young Parents*, @ \$2.75 each \$.....

State sales tax where necessary .....

Postage and insurance .....

TOTAL .....

NAME .....

ADDRESS .....

CITY ..... ZONE ..... STATE .....

**ORDER FROM YOUR BOOK AND BIBLE HOUSE**

# Help Others... While Helping Yourself

**VOLUNTEER TODAY  
AS A REGULAR OR  
STUDENT MAGAZINE  
WORKER, EITHER FULL  
OR PART TIME.**

REACH THE PEOPLE where they are, find the people at home if you can, but for reaching the hundreds of thousands who are on the go all day, our magazines offer the best possible approach for soul-winning work.

Magazine workers win souls and students can earn scholarships during the summer months or in spare time while attending school.

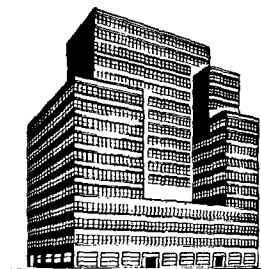
## IN OFFICE BUILDINGS

Meet doctors, dentists, attorneys, and other professionals—in their offices at regular hours every working day of the week. They are quick to appreciate the value of a good thing and are always financially able to buy. Call on them regularly every month.



## AT RAILROAD AND BUS TERMINALS

Travelers want something to read to ease away the hours when confined to the train or bus, and they have money to spend. Wherever you discover people with leisure time and extra money, you will find plenty of magazine customers. An SDA magazine is good company on any trip.



## ON THE STREETS

In the large crowds around shopping centers or theaters there are many people with money to spend who are looking for something interesting to take home and enjoy at their leisure. This always is a fruitful field for magazine workers.



## SUBSCRIPTION WORK

The major portion of the circulation of LIFE AND HEALTH is made up of subscriptions sold by colporteurs. Attractive sales helps are available. Literature evangelists receive the usual liberal commission on regular subscription prices.

## YOUR ATTRACTIVE SALES KIT

Now you can have a waterproof carrying case plus built-in purse made especially to hold your magazines, order pads, and pencils. It is neatly sewed, tailored to fit, with square corners and a snap-button flap of generous size to give complete protection to your magazines. Choose the de luxe underarm case, the handbag, or flat-top case.

The sale of magazines will bring you more than enough to pay for the kit, and the carrying case is yours for long and helpful service.

Only a brief canvass is needed to sell LIFE AND HEALTH and other of our attractive magazines. We furnish canvasses and other selling helps.

Your publishing department secretary will show you how LIFE AND HEALTH representatives make a good living, how students earn scholarships, and how part-time workers earn extra money in their spare time. Make arrangements with him for territory.

Yes, you can Share Your Faith.

**To secure your Magazine Soul-winning Kit, Prospectus, and other supplies—**

## ORDER FROM YOUR BOOK AND BIBLE HOUSE

### MAGAZINE SOUL-WINNING KIT

	De luxe Under-arm Case	De luxe Hand-bag	Flat-top Case
25 LIFE AND HEALTH .....	\$12.50	\$12.50	\$12.50
25 THESE TIMES, SIGNS OF THE TIMES, or MESSAGE .....	12.50	12.50	12.50
1 Carrying Case .....	5.25	9.50	18.00
Order Pads .....	Free	Free	Free
Canvasses .....	Free	Free	Free
Complete Selling Instruction .....	Free	Free	Free
<b>RETAIL VALUE</b>	<b>\$30.25</b>	<b>\$34.50</b>	<b>\$43.00</b>
<b>Cost to You, ONLY</b>	<b>9.50</b>	<b>15.00</b>	<b>22.00</b>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Prices slightly higher in Canada. Add sales tax where necessary.

Please send checked item to:

Name .....

Street .....

City ..... State ..... Zip .....

Enclosed .....

Review and Herald Publishing Association  
Washington, D.C. 20012



# The Christian Home Library Series

THE CHRISTIAN HOME LIBRARY SERIES is composed of books of abiding value that were good yesterday, are good today, and will be equally good tomorrow. Each is worthy of a permanent place on your library shelves.

EVERY SEVENTH - DAY ADVENTIST HOME should have the complete set for reading, study, and reference. From time to time other fundamental volumes will be built into this series.

**Basic Religious Books for the Home at Low Cost**

Choose a volume for your study need or your reading mood.

## For the Study Hour

- ☐ **ANSWERS**—Charles D. Utt
- ☐ **COUNSELS ON SABBATH SCHOOL WORK**—Ellen G. White
- ☐ **COUNSELS ON STEWARDSHIP**—Ellen G. White
- ☐ **COUNSELS TO WRITERS AND EDITORS**—Ellen G. White
- ☐ **DANIEL AND THE REVELATION (2 VOLS.)**—Uriah Smith
- ☐ **ELLEN G. WHITE AND HER CRITICS**—F. D. Nichol\*
- ☐ **EVOLUTION, CREATION, AND SCIENCE**—Frank L. Marsh
- ☐ **GOSPEL WORKERS**—Ellen G. White
- ☐ **LIFE SKETCHES**—Ellen G. White
- ☐ **MIDNIGHT CRY, THE**—F. D. Nichol
- ☐ **OUTLINE STUDIES FROM THE TESTIMONIES**—C. L. Taylor
- ☐ **WELFARE MINISTRY**—Ellen G. White

## Home and Health

- ☐ **ADVENTIST HOME, THE**—Ellen G. White \*\*
- ☐ **CHILD GUIDANCE**—Ellen G. White \*\*
- ☐ **COUNSELS ON DIET AND FOODS**—Ellen G. White
- ☐ **EDUCATION**—Ellen G. White
- ☐ **FUNDAMENTALS OF CHRISTIAN EDUCATION**—Ellen G. White
- ☐ **MEDICAL MINISTRY**—Ellen G. White\*
- ☐ **MINISTRY OF HEALING, THE**—Ellen G. White
- ☐ **TEMPERANCE**—Ellen G. White

De luxe binding—price \$3.75 each

*Spirit of Prophecy Emphasis*

**SPECIAL \$3.00**

Please add 20c first book, 5c each additional book, for postage and insurance.



## Devotional

- ☐ **CHRIST'S OBJECT LESSONS**—Ellen G. White
- ☐ **COMING OF THE COMFORTER, THE**—L. E. Froom
- ☐ **EARLY WRITINGS**—Ellen G. White
- ☐ **MINISTRY OF ANGELS, THE**—I. H. Evans
- ☐ **SELECTED MESSAGES (2 VOLS.)**—Ellen G. White
- ☐ **STORY OF REDEMPTION, THE**—Ellen G. White
- ☐ **TESTIMONY TREASURES (3 VOLS.)**—Ellen G. White

## Inspirational

- ☐ **BELIEVE HIS PROPHETS**—D. E. Rebock
- ☐ **CHRISTIAN SERVICE**—Ellen G. White
- ☐ **EVANGELISM**—Ellen G. White
- ☐ **I LOVE BOOKS**—J. D. Snider
- ☐ **IN DEFENSE OF THE FAITH**—W. H. Branson
- ☐ **MESSAGES TO YOUNG PEOPLE**—Ellen G. White \*\*

\* Indicates new titles in this series.  
\*\* Indicates titles available also in white binding.

## ORDER BLANK

Please send me volumes as checked above—De luxe  
@ SPECIAL \$3.00 each

Total for books \$ \_\_\_\_\_

Mailing and insurance, sales tax where necessary \_\_\_\_\_

Total enclosed \_\_\_\_\_

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

**ORDER FROM YOUR BOOK AND BIBLE HOUSE**

# News of Note

## Large Results From Long Island Effort

Reports reaching our office indicate that God is richly blessing E. E. Cleveland's evangelistic meeting in St. Albans, Long Island, New York. In spite of adverse weather and the numerous difficulties associated with tent meetings in large cities, the attendance has held up remarkably, reaching a peak of 3,000 for a recent Sunday night service.

On Sabbath, August 28, Elder Cleveland conducted his first baptism, and 215 persons followed their Lord in this sacred rite. On Sabbath, September 4, another 150 were baptized. Another group of 200 is studying and preparing for baptism.

Surely God's Spirit is moving upon the hearts of people in the large centers of the East. Now is the time for our ministers to arise and proclaim God's last warning message.

THEODORE CARCICH

## Church Doors Are Opening in Spain

The prayers of God's people around the world for our workers and believers in Spain are being answered. Church doors are opening, and the blessing of Heaven rests upon the faithful witness of dedicated believers. The following developments in Spain are reported by Leon Belloy, laymen's activities secretary for the Southern European Division:

"Nine of the 16 closed Seventh-day Adventist chapels now possess an official document from the Ministry stating that these Adventist chapels are authorized to 'celebrate' their meetings. We believe that

the remaining seven chapels will be opened shortly. I even received permission from the chief of police in Bilbao to break the seals before the official documents had arrived from Madrid. This was done in order to permit me to inaugurate the meeting place during my stay there. A respectful demand made by a subject of Queen Fabiola had weight in the eyes of the Spanish police!

"In our Coruna church, the first Seventh-day Adventist church to be officially recognized by the Government, a short evangelistic campaign was conducted. This small church of 20 members was happy that more than 100 persons attended every evening for the public lectures. The young pastor of the church is now giving Bible studies to 60 people."

J. ERNEST EDWARDS

## Classes in Prophetic Study at Washington Camp Meeting

At the Washington camp meeting, held at Auburn Academy, July 7 to 17, hundreds of enthusiastic campers had the privilege of hearing D. E. Rebok teach a class on the gift of prophecy as shown in the life and ministry of Ellen G. White. Four hundred sixty-five were enrolled, and 381 of these received a certificate for completing the course by the end of camp meeting.

The study course offered was the regular Prophetic Guidance series, but the unusual feature was the presentation of the lessons in the setting of the camp meeting itself. Two hours were allowed for this each week day, and the interest was high throughout. Discussion groups were organized, and each afternoon, at

the conclusion of Elder Rebok's remarks, the ministers who served as leaders and teachers met with the classes. Discussions were enthusiastic, members of the different groups agreeing upon the correct answers to the test questions, filling in the quiz sheets, then turning in their papers to be credited for their work.

It was a novel experiment, really an innovation, and helped make the camp meeting dynamic, different, highly spiritual, and rewarding. Those who took the class testified that it was one of the most strengthening and valuable experiences they had ever had.

D. A. DELAFIELD



The following news items are taken from Religious News Service, and do not necessarily express the viewpoint of the Review editors.

**VATICAN CITY**—Vatican Radio broadcast a long exhortation for a more reverent observance of Sunday as a day dedicated to Christ, with attendance at mass, family prayer, and rest. The station noted that the Bible says one must work for six days and then mark the seventh as the "Sabbath of Jehovah, your God," dedicated to God and to spiritual and physical reinforcement. But, the broadcast asked, "In our world, troubled as it is, can it be truly said that Sunday is the Holy Day of God and a day of rest? Unfortunately, it is not."

**VANCOUVER, B.C.**—The General Synod of the Anglican Church of Canada approved in principle a proposal to merge with the United Church of Canada in a single 6-million-member church. The historic action, taken at a joint session of both houses of the Synod, culminated 22 years of talks and was hailed as a giant first step toward formation of a powerful church body second in size to the Roman Catholic Church.

**NEW YORK**—Advance estimates that peak attendance on the final day of the Jehovah's Witness district assembly in Yankee Stadium here would reach 50,000 were found to be far short of the mark. As the six-day event came to a close, totals reported by attendants in each stadium section added up to 76,649. By far the largest of any of the sect's regional conventions, the final-day crowd here heard an address by Nathan H. Knorr, president of the Watchtower Bible and Tract Society, who spoke from a pavilion erected at second base. In one of the main annual events of the convention, 1,361 men, women, and children were baptized in a mass immersion at Orchard Beach in the Bronx.

## Attend the 1966 General Conference by Means of the Review

An event of major interest to every Seventh-day Adventist takes place in Detroit, Michigan, next June. That event is the quadrennial session of the General Conference. From all over the world delegates will come, bringing exciting stories of missions advance, divine providences, and miracles of God's saving grace.

And once again the *Review* will report it all and carry the inspiration into the heart and home of every subscriber. Already plans and schedules are being studied so that the thrill of being at General Conference can be captured and conveyed with maximum speed to *Review* readers everywhere. Almost every day of the conference a special issue of the *Review* will be published, filled with Spirit-indited sermons, human interest

side lights, reports of committees, and official actions.

We call this to your attention because now is the time to renew your *Review* subscription. Now is the time to sign on the dotted line. Now is the time to give your money to the church missionary secretary.

You might expect to pay extra for the *Review* in a year when the General Conference Bulletins are mailed to every subscriber in addition to the regular issues, but No! the price-line has been held. The price is still a low \$4.75.

So don't delay. Reserve your front seat at next year's General Conference session now. Renew your *Review* subscription today.

The Editors