

# REVIEW and Herald

★ Military Service?

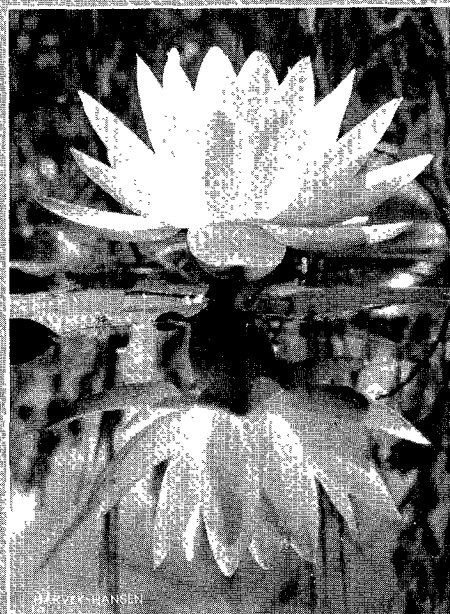
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★ A New Hospital for the  
Solomon Islands

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## NOTHING TO FEAR

By  
ROBERT H. PIERSON



Fear thee not, thou sturdy youth—  
'Tis true that sterner trials lie before!  
A thousand pitfalls may ensnare thy way,  
But God's prevailing love and power are more!

Fear thee not, thou aged saint—  
Quake not because the rugged pathway's steep,  
Put thou thy trust in God's unfailing care,  
In Him is succor sure, and power to keep!

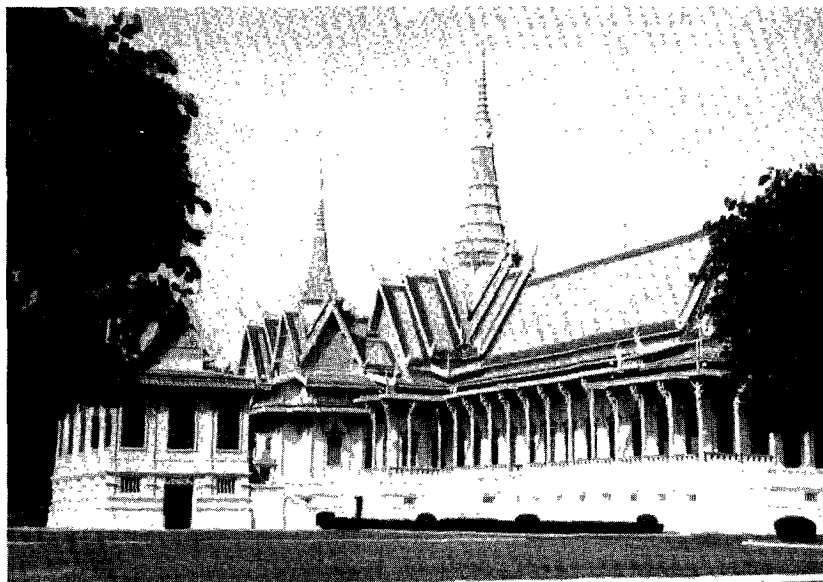
God help us all to faithful be—  
He'll save and keep as long as time shall last.  
There's nothing now for us to fear ahead,  
Except we forget His leading in the past.

*Church Doors Are Open  
in Cambodia*

# A Picture Visit to Pnompenh, Capital of Cambodia

*With V. L. Bretsch*

*Departmental Secretary  
Southeast Asia Union Mission*



Prince Sihanouk's hall of state, where he meets dignitaries from other lands. His throne, in gold, and that of his princess are located here.

AMID THE BEAUTY OF A CITY centuries old, with its French-style dwellings and beautiful wide streets and boulevards, the little Seventh-day Adventist church in Pnompenh, the capital city of Cambodia, keeps the torch of Jesus Christ burning. Located across the street from the entrance to Prince Sihanouk's palace, it stands as a monument to truth. Well cared for, with trimmed hedge and lawn, good paint, and a well-marked sign, it faces one of the wide and busy boulevards of the city.

There are no Protestant foreign missionaries in Cambodia now, but we do have capable men to lead our people. We are not sure of the exact number of members, as one group north of the capital has not been heard from in some time. About a dozen believers gather each Sabbath in our Pnompenh church.

Religious freedom is granted our people. One literature evangelist is permitted to work freely, and his unit

of sale includes both medical and spiritual books. Another young man, a schoolteacher, keeps the Book and Bible House and mission accounts in order. Several other members are businessmen in the city.

The people of Cambodia are very friendly. On a recent visit, as I passed by, smiles of friendliness and an occasional wave of the hand indicated the warmth of their hearts.

Buddhism dominates the lives of these people. Mosques and temples attract thousands, who daily worship at the shrines. Young men in flowing gowns devote their lives to the priesthood.

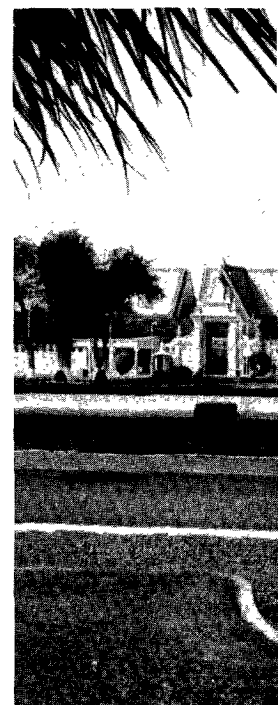
Cities and villages are busy, as commerce grows and the country thrives. As we walked through the market place in Pnompenh we noticed that it had been swept almost as clean as a kitchen floor. No litter, gum wrappers, or cigarette papers could be seen.

In the city park stands a monument to peace. Those who view it and ponder

its meaning have never heard of the One who is the Prince of Peace.

Adventist missionaries entered Cambodia in 1957. Pastor Ralph Neall and family were the first. Later another family from the Philippines joined them. A few Chinese members who had been converted before the war formed the nucleus of a company, and Pastor Neall, working largely by personal evangelism, proceeded to build the church.

Many prayers ascend each day that somehow our God will again open the doors, that friendly missionaries may once more be privileged to work for the betterment of the people of Cambodia. Won't you join us in this prayer?



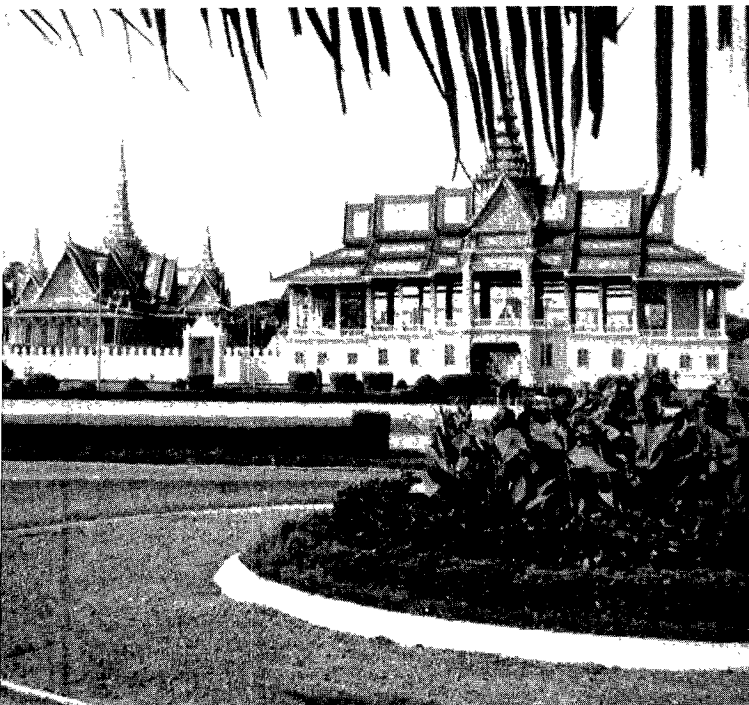




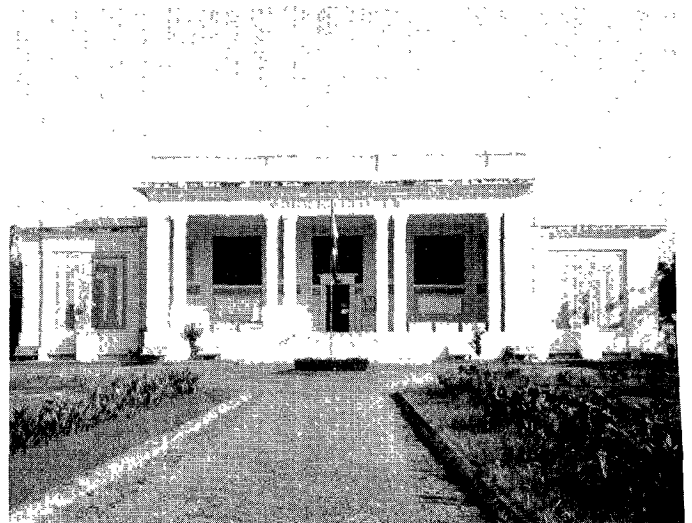
*This Cambodian monument to peace stands hopefully erect in the center of the spacious city park of Pnompnh.*



*Large, modern, air-conditioned hotels are available. This large hotel has a beautiful out-of-doors swimming pool.*



*The king's palace, located in Pnompnh, is adorned in resplendent colors. The building in the center contains the royal throne room.*



*Pnompnh's modern, well-equipped library is open to the public. Cambodia is placing considerable emphasis on education.*



*The Pnompnh Adventist church faces the entrance to Prince Sihanouk's palace.*

REVIEW AND HERALD, December 15, 1966

*Author in a pedicab, popular method of travel.*





*The Seventh-day Adventist Church offers Medical Cadet Corps training in the United States and in other countries where military service is obligatory. Here young SDA's in the Philippines learn how to lift a simulated casualty and place him on a litter.*

# Military Service?

## LOOK FOR THE GOOD IN IT

By CLARK SMITH

*Director, National Service Organization*

**N**ATION after nation today is calling on its manpower to meet the situation it is faced with in a restless world. Most of these manpower needs are for military service. Virtually every nation is building up its military forces for defense. Volunteers to fill the ranks are urgently sought, and when these are not sufficient a draft or conscription process is resorted to.

Seventh-day Adventist youth by the thousands are being called into the military forces of their countries through these conscriptive processes. As loyal citizens they respond willingly, though sometimes apprehensively, when called upon to discharge

their military obligations. They recognize that the responsibilities of citizenship should fall equally on all who benefit from civil government.

The young man faced with an order to fulfill his military obligation should not feel that God has forsaken him or that Satan is now in control of circumstances surrounding his life. Confronted with the necessity of military service, he can be certain that God will overrule the experience for his good.

To the eye veiled to the purposes of God, the situation in this world appears chaotic. But through it all the plans of God for individuals and for nations are steadily being accom-

plished. He moves purposefully toward the climax of the ages.

God does not stand apart from the things that influence our daily lives. Not more surely is there a place prepared for us in heaven than there is prepared a place of duty for us here in this world. Just as in many other areas of life, the reasons for God's plans may not become apparent until viewed from the vantage ground of eternity. If God's plan for your life includes military service, there is no safer or better place in this world for you to be. There is good in it.

This is not to say that the military life is one to be sought after by the Christian. Normally, the purposes of the two stand at apparent odds. But if God's plan for your life leads you through the pathway of obligated military service, you may go cheerfully, trusting in God. Begin to look for the good there is in it.

If your entrance into military service is tinged with bitterness, defeat, and self-pity, then you may be assured that you are in for some very hard experiences. These attitudes breed sourness of disposition and a discontent that will attract evil results.

Go into military service understanding that God has not deserted you, that He still controls your life, and that He will enable you to keep your experiences in proper perspective. Daniel thrust into the lions' den, or the three Hebrew worthies confronted with the heat of the furnace, did not lose sight of the whole situation in which their lots were cast. Daniel was able to reply triumphantly to the king's question, "Is thy God, whom thou servest continually, able to deliver thee from the lions?"

Shadrach and his companions declared, "Our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up." They lived above their surroundings, with an eye on the purposes of God, not on the circumstances surrounding them.

"In the service of God there need be no despondency, no wavering, no fear. The Lord will more than fulfill

the highest expectations of those who put their trust in Him. He will give them the wisdom their varied necessities demand."—*Prophets and Kings*, p. 387.

The young man who plunges into his military obligations with cheerfulness and a determination to give unstintingly of himself, will find the good there is in the situation. The late President Kennedy put it succinctly when he advised us not to ask what our country can do for us, but rather what we can do for our country.

Every Adventist of a generation ago knows the story of Desmond T. Doss. He encountered trouble in huge quantities. He faced the problems of bearing arms, the choice of food, surly and prejudiced companions, a conspiracy on the part of his superiors to break down his beliefs, and a Sabbath problem every week for almost three years. Instead of self-pity and a retaliatory attitude that could have made life for him thoroughly miserable, he was courteous, cheerfully willing to do his work, and calmly unflinching in his determination to serve God.

The same unflinching determination to save men's lives in battle earned an awe and a respect from his comrades that culminated in the nation's highest award for bravery, the Congressional Medal of Honor. Never before or since has a conscientious objector to the bearing of arms received this award for his chosen work of saving life rather than taking life. His story has gone round the world.



Medical Cadet Corps instructor trainees preparing to lead units in South Korea learn first-aid techniques in a course conducted at Korean Union College in Seoul, Korea.

The choice determines the result. Believe in God. Trust in God. You are His. His plans for your life will bring a satisfaction and a contentment you can find in no other way.

## I Paid Tithe, and . . .

By C. L. TORREY

*Former Treasurer, General Conference*

**A** YOUNG man from Southern Asia relates the following experience.

"I had been studying the Voice of Prophecy lessons when suddenly I

came down with a fever and was confined to my bed for some weeks. I had finished 20 lessons and was eager to complete the course.

"As soon as I could do so I resumed my study. I was deeply impressed as I studied the twenty-first lesson—'The Heavenly Tribunal in Session'—and I felt that the time of the judgment was very near.

"In further pursuit of my course, I happened to turn to the third chapter of Malachi, where I read: 'Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings' (Mal. 3:8).

"I was greatly concerned on reading this, and I came to the decision that I should pay a tenth part of my earnings to God so that His church could carry on its work, even though I was not yet a member. I wrote a letter to the Voice of Prophecy, saying: 'I hope to pay my tithe from month to month. Please let me know where to send it.'

"Two weeks later I wrote another letter and enclosed a check for Rs. 30. No sooner had I sent my tithe than I received word from my employer that my salary had been increased by Rs. 20, an additional ten per cent was added to my pension credit, and another Rs. 7.50 for household expenses. This was more than the Rs. 30 I had paid in tithe.

"It seemed too good to be true. I praised God for His blessings poured upon me so soon. I do not deserve it, but God says in Malachi 3:10: 'Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.'"



Desmond T. Doss (second left) speaks with a group of interested medical cadets at a break in the program conducted at Scott Lake, Michigan. Doss is the only conscientious objector to receive the Congressional Medal of Honor, highest U.S. award for valor.

# Friends or Enemies of God

By H. W. VOLLMER, M.D.

*"Here is the patience of the saints:  
here are they that keep the command-  
ments of God, and the faith of Jesus."*

*Rev. 14:12.*

**I**N THIS verse we find the characteristics of a people who have responded to the angel message recorded in Revelation 14:6, 7. Inspiration raises, and at the same time answers, the question as to who these people are. "Who are these? God's denominated people—those who on this earth have witnessed to their loyalty. Who are they? Those who . . . have owned the Crucified One as their Saviour."—*The SDA Bible Commentary*, Ellen G. White Comments, on Rev. 14:12, p. 981.

With you, my dear fellow believer in the Advent faith, I must in all sincerity before God in this sealing time ask myself the question, Does my life, by precept and example, meet these conditions?

"This is a time when every man in a responsible position, and every member of the church, should bring every feature of his work into close accord with the teachings of the word of God. By untiring vigilance, by fervent prayer, by Christlike words and deeds, we are to show the world what God desires His church to be."—*Testimonies*, vol. 9, p. 185.

Recall the words of the Lord Jesus: "If ye love me, keep my commandments" (John 14:15), and, "Ye are my friends, if ye do whatsoever I command you" (chap. 15:14). As a corollary to this we have the counsel, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him" (1 John 2:15). "Know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God" (James 4:4).

We often quote these words of Scripture: "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's" (1 Cor. 6:19, 20). Do we treat our bodies as the

temple of the Holy Spirit, thus witnessing before the world that we belong to the One who has paid the price for our redemption?

"God has claims upon us to take care of the habitation He has given us, that we may present our bodies to Him a living sacrifice, holy and acceptable. Our bodies belong to Him who made them, and we are in duty bound to become intelligent in regard to the best means of preserving them from decay. If we enfeeble the body by self-gratification, by indulging the appetite, and by dressing in accordance with health-destroying fashions, in order to be in harmony with the world, we become enemies of God."—*Counsels on Health*, pp. 73, 74.

Enemies of God! This is indeed a solemn charge, but it is the testimony of Jesus given through His messenger to the remnant church.

"That which causes me to tremble is the fact that those who have had the greatest light and privileges have become contaminated by the prevailing iniquity. Influenced by the unrighteous around them, many, even of those who profess the truth, have grown cold and are borne down by the strong current of evil."—*Testimonies*, vol. 5, p. 209.

## Fashion Separates From God

"The fact that worldliness and pride bear almost universal sway is no excuse for one Christian to do as others do. God has said: 'Thou shalt not follow a multitude to do evil.' Ex. 23:2. . . . Be not hardened by the deceitfulness of sin. Fashion is deteriorating the intellect and eating out the spirituality of our people. Obedience to fashion is pervading our Seventh-

day Adventist churches, and is doing more than any other power to separate our people from God."—*Ibid.*, vol. 4, p. 647.

May there be some connection between this counsel and the inspired words, "Be not conformed to this world: but be ye transformed by the renewing of your mind"?

"Many are going directly contrary to the light which God has given to His people, because they do not read the books which contain the light and knowledge in cautions, reproofs, and warnings. . . . Light so precious, coming from the throne of God, is hid under a bushel. God will make His people responsible for this neglect. An account must be rendered to Him for every ray of light He has let shine upon our pathway, whether it has been improved to our advancement in divine things or rejected because it was more agreeable to follow inclination."—*Ibid.*, vol. 5, p. 681.

These words of counsel from the testimony of Jesus are worthy of careful study: "Since the laws of nature are the laws of God, it is plainly our duty to give these laws careful study. We should study their requirements in regard to our own bodies and conform to them. Ignorance in these things is sin."—*Ibid.*, vol. 6, p. 369. This is strong language, but it is the testimony of Jesus speaking to me.

We shall enter heaven as sons of God, or not at all. "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is" (1 John 3:2). "A character formed according to the divine likeness is the only treasure that we can take from this world to the next."—*Christ's Object Lessons*, p. 332. This will be our passport into heaven.

"Those who receive the seal of the living God . . . must reflect the image of Jesus fully."—*Early Writings*, p. 71. "Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity" (2 Tim. 2:19).

(Concluded next week)

## God of the Universe

By MYRTLE LEORA NELSON

He holds the sun in His hands at noon,  
His soft voice quiets the wild typhoon;  
Stars on their mission in outer space  
With celestial timing, interlace.  
O who can fathom our Father on high,  
With signs of His wonders in land and sky?



# THE BOOK FOR MODERN MAN

By Ernest Lloyd

OUR denomination owes its founding and development to the adoption and practice of the fundamental principles of the Bible, and to the influence of the Spirit of prophecy, which breathes through the divine Word. It is therefore fitting, in this 150th year of the American Bible Society, that we honor the publishers of the world's greatest Book.

How amazing is the Bible's universal adaptation to the needs of all peoples regardless of race, creed, or color! This is one of the many proofs of its inspiration. The Bible fits into the lives of modern men and women who crave the certainty and the hope it offers!

Dr. Eugene A. Nida, the American Bible Society's secretary for translations, tells of a Bible colporteur in Syria who was dragged off to a local police court for selling what appeared to the police to be highly inflammatory political propaganda. The judge, a Mohammedan, examined the strange Book carefully and then demanded, "Where is that man Paul who wrote this book to the Romans? Bring him into this court."

The Bible colporteur did his best to explain to the judge that the apostle Paul died almost 2,000 years ago. The judge was slow to be convinced, but finally he said to the Bible seller: "Here, you sign a statement that you will be personally responsible for everything written in this book to the Romans. This document is too contemporary and its significance too timely not to have someone personally responsible for its contents." Few Christians have the insight of this Mohammedan judge.

Dr. Nida's story illustrates the fact that while the Bible is an ancient Book, yet its teachings are related to the needs of our modern civilization. It is the Book that lives. It lives because it is God's Book for mankind; it now speaks to men and women in more than 1,250 languages and dialects. It lives because it speaks to them about *unchangeable reality* in the midst of a changing world. It lives because it speaks to them about their personal struggle with fear and failure, with temptation and sin. It lives because it reveals to them a *living*

Lord who speaks a language they understand and who gives them a power they need for such a time as this.

Man feels that he must have the truth concerning his own nature and destiny. God has placed that desire within the human heart. Man can never be fully satisfied until he possesses the truth. And so he searches for it. Truth is the expression of the divine Mind. He who said, "I am the way, the truth, and the life," is the source and center of truth.

## *—The Art of Living.....* **when you're young**

### THE "IF ONLYS"

I'm constantly being confronted with a bizarre affliction that is both harassing and debilitating, and which prevents, to a large degree, successful practice of the art of living. Undoubtedly this affliction has many different names. My own term for the troublesome malady is the "if onlys." The symptoms are quite easily recognizable.

Let me describe a typical case. A young person has a reasonable amount of brain power; he's reasonably attractive — at least people don't shudder visibly when he appears upon the scene; his wardrobe is reasonably varied and reasonably extensive. Yet he's *unreasonably* discontented. With almost clocklike regularity his symptoms appear. In a fretful, disconsolate whine he'll caterwaul:

"If only I had Joe L. O'quent's public-speaking ability, I could be happy. I've always wanted to get into public work, but I have no talent for it. If only . . ." and his voice trails off as he sighs, the faraway look in his eye indicating that he's on an imaginary platform, Mr. William Jennings Bryan McGillicuddy, receiving the ovation of the wildly delighted audience.

Or she'll say, "If only I had a figure like Sylphia Willowtree, then I could enjoy buying clothes. I could feel so self-assured, so secure. Here I am, though, little and round and un-chic. If only . . ." and then there's the faraway look, the emotional trip to Pink Cloud 29, where she's an enormously elongated, perfectly proportioned goddess, bestowing her gracious smile upon her groveling admirers.

The "if onlys" can and do run the gamut of every human ambition, taste, like, or dislike. That's why I say the affliction is bizarre—because one person's "if only" can be, and often is, another person's completely unprized quality, possession, or attribute. Joe L. O'quent may very well be in the throes of his own form

Truth is the light of the world. Like the pillar of fire that led the children of Israel by night, the Bible is designed to be the guiding light to us in our march through these closing years of human history. And if the Bible is to do its appointed work for us, then we must put into daily practice the truths that it teaches. No book can take the place of the Bible in preparing us for the future. Blessed are they who find joy and satisfaction in following its precepts.

of the disease: "If only I had athletic ability like Bill Brown." Sylphia Willowtree is very likely to be engaged in *her* own little misery: "If only I had a personality like Vi Vacious."

How frustrating all this is! Because, you see, human beings are absolutely determined to have whatever they don't have. If the chances of acquisition are absolutely nil (who can add an inch to his height, or *shrink* himself, by wishing?) this seems to intensify the quality of the "if onlys."

Occasionally, when an "if only" becomes a dazzling, sparkling, couldn't-have-happened-but-did reality, is the disease completely cured? Not a bit of it! Almost instantly the starry eyes mist over and the vague longing starts again. You can't believe your ears—"If only . . .!"

In a slightly different form, the "if onlys" are a decided spiritual hazard. The Bible lists many examples of this sad state. There was Eve—"If only I could eat of the fruit on the forbidden tree, then I'd be happy." (You know what happened after *that*.) And Samson. "If only I could meet some really sharp Philistine girls—Delilah, for instance." (He met her. With a vengeance.) And Cain—"If only I didn't have to endure Abel." (The disease made a murderer of him.)

If you're expecting me to suggest a cure for this disease, you'll be disappointed. Because I don't know of any guaranteed ones. I can only suggest that you (and I!) form the habit of being grateful for what the Lord has given each of us, that we set realistic goals for ourselves—and when we sense that an attack of the "if onlys" is imminent, we breathe a little prayer for deliverance.

*Miriam Hood*

**T**HE greatest natural disaster to strike the State of Oregon came in December of 1964, a few days before Christmas. A fierce storm blew in from the Pacific Ocean, leaving much snow in the mountains. Then the temperature rapidly warmed and rain fell in large amounts, so that the snow melted suddenly. The rivers became raging torrents overflowing their banks, and caused millions of dollars' worth of damage and the loss of several lives. One of the structures severely damaged was the new concrete bridge spanning the John Day River on Highway 30 along the Columbia River.

A doctor, his wife, and son from Montana were on their way toward Portland during this flood season. As they drove onto the bridge, they noticed that it seemed to be swaying, so the doctor stopped the car and they all rushed to the safety of the bank. The doctor remembered something he felt he needed, so he went back to the car. Before he could return to safety the center span of the bridge gave way, carrying the car and the doctor into the churning floodwaters, where he perished. Four other people lost their lives because of this bridge.

Immediately the question arose as to why this million-dollar structure could not withstand the floodwaters, and an investigation began. The report revealed that, during construction, the builders came to a layer of hard rock which the engineers believed to be a secure foundation for the piers. But it was not bedrock. The foundation gave way because the builders had not gone deep enough.

Jesus once spoke of two types of builders, those who build on sand and those who build on rock. Storms and floods will come, but those who have a firm foundation will stand. Said Jesus, He who knows My Word and does it is the one who builds on the rock. The most important question, then, for each of us to ponder is, Am I building on the solid rock or on sand?

The promises of God are the secure foundation that will enable us to withstand any storm, and storms there will be. Says Peter, "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature" (2 Peter 1:4). To be like Jesus is the desire of every Christian. Through the promises of God not only may we be like Him but we may have Him as our constant Friend and Companion.

#### Precious Promises

Note the words of Jesus in John 14:14: "If ye shall ask any thing in my name, I will do it." This means that the Saviour gives us, as it were, a

*Before the storms of life  
come, be sure that  
your faith rests  
on*

## A Firm Foundation

By **PRESTON SMITH**  
*Pastor, Oregon Conference*



blank check with His signature on it, and says to us, "You fill in the figures."

What do you need? Is it forgiveness? "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9).

Do you need peace? "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee" (Isa. 26:3).

Do you need companionship? Are you lonely or afraid? "Fear thou not; for I am with thee: be not dismayed; for I am thy God; I will strengthen thee; yea, I will help thee. . . . For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee" (Isa. 41:10-13).

Do you need protection? "The angel of the Lord encampeth round about them that fear him, and delivereth them" (Ps. 34:7).

Do you need material things? "Seek ye first the kingdom of God, and his righteousness; and all these things [food and clothing] shall be added unto you" (Matt. 6:33).

Do you need overcoming power? "A new heart also will I give you, and a new spirit will I put within you. . . . And I will . . . cause you to walk in my statutes" (Eze. 36:26).

Do you need physical or spiritual strength? "They that wait upon the Lord shall renew their strength" (Isa. 40:31).

Do you need guidance? "I am the good shepherd, and know my sheep, and am known of mine" (John 10:14). "My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life; and they shall never perish" (verses 27, 28). "The

Lord, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee" (Deut. 31:8).

"Thanks be to God which giveth us the victory through our Lord Jesus Christ" (1 Cor. 15:57).

#### The Certainty of God's Promises

For every need there is a promise of fulfillment in God's Word. But how can we be sure that the promises are true, and will be fulfilled to us personally? God has given us security that it shall be so. At Longview, Washington, is a bridge that connects Oregon and Washington. For many years toll was charged. Occasionally a driver would cross the bridge without having money for the toll. Consequently, he would leave something of value with the officer in charge as security. It might be a spare tire or a piece of luggage. On one occasion a family left one of their children while they went to cash a check. You can be sure that the owner always returned to pay the toll—especially the family whose child remained as security.

Just so, our heavenly Father stands behind every promise, and will fulfill it. We read in Romans 8:32: "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? For 4,000 years Jesus faced death on the cross. He could have turned back at any time, but the fact that He fulfilled this most difficult promise is assurance that He will fulfill every other.

The beautiful rainbow that appears in the sky after a storm is likewise an unmistakable token of the truth of God's promises. This bow



resembles the one surrounding the throne of God. (See Rev. 4:3. Gen. 9:13.) He placed the bow in the heavens after the Flood as an eternal sign that there would never be another worldwide flood. Thus the rainbow is a symbol that all of God's promises are true, and as we gaze upon this lovely emblem we may take courage and find renewed faith in His unfailing Word.

Precious promises are also found in the Spirit of Prophecy. From *The Desire of Ages*, pages 329 and 330, we read, "'Come unto Me,' is His invitation. Whatever your anxieties and trials, spread out your case before the Lord. Your spirit will be braced for endurance. The way will be opened for you to disentangle yourself from embarrassment and difficulty. The weaker and more helpless you know yourself to be, the stronger will you become in His strength. The heavier your burdens, the more blessed the rest in casting them upon the Burden Bearer. . . .

"Worry is blind, and cannot discern the future; but Jesus sees the end from the beginning. In every difficulty He has His way prepared to bring relief. Our heavenly Father has a thousand ways to provide for us, of which we know nothing. Those who accept the one principle of making the service and honor of God supreme will find perplexities vanish, and a plain path before their feet."

Let us, then, build on the rock, claiming the promises daily, and we shall find sweet communion with Jesus, the fulfillment of every need, and the assurance of an eternal home in His kingdom.

## A Story FOR THE YOUNGER SET

### The Angel Who Steered the Car

By MIRIAM HARDINGE

" . . . and may Thine angels care for us in all we do this day, and keep us from harm and danger, for Jesus' sake. Amen."

With these words Mrs. Clarke concluded the morning worship prayer. It was not unusual for her to ask for angel care. In fact she did it every day, but little did she and Karen Sue and Ellen May realize how the angels were going to care for them that day.

"Girls," said Mrs. Clarke, "if you will hurry up and do your chores this morning, we can take our lunch and go to Silver Lake this afternoon. It looks as



NADINE DOWER, ARTIST

**An unseen hand forced the car right back to the right side of the road again.**

though it is going to be a really hot day—just right for a swim."

"Oh, good," said Karen Sue. "And may we ask Judy and Margie to come with us too?"

"Yes, indeed," said mother, "and I thought that old Granny Crawford would appreciate an outing too. How about including her?"

"Yes, that would be lovely," agreed Ellen May, for the girls loved the old lady and thought it would be fun for her to go along with them.

As soon as dinner was over and the lunch prepared and packed, they set off. They called first for Judy and Margie, and then for Mrs. Crawford.

They had a wonderful time at the lake. They played with their big bright balls, and swam around and looked for treasures in the form of driftwood and smooth pebbles. Then they lay on the warm sand in the sunlight, till their swimsuits were almost dry. At last mother called them to help unpack the big lunch basket and pour the cool fruit drink from the fat thermos jug.

"Well, girls," said mother as the last crumbs disappeared, "we'd better be going back now. I'll let you pack up while I help Mrs. Crawford into the car. Don't leave any litter around."

In a few minutes they were on their way home, singing songs and choruses as they wound along the twisting road that led down the mountain and along the valley toward home.

The valley road was very narrow and crooked, and had a poor surface. Mrs. Clarke found it was easiest to drive right in the middle of the road, where it was smoothest. But that meant keeping a watchful eye for approaching cars or

trucks, and looking frequently in the rear-view mirror for cars that might be coming up from the rear.

Rounding one of the many bends, Mrs. Clarke looked in the rear-view mirror and satisfied herself that no car was coming from behind. She took the middle section of the road, but suddenly found herself right over by the ditch on the right. She steered back to the middle again where it was easier to drive, looking into the rear-view mirror to make sure that nothing was behind her. But something took hold of the steering wheel and forced the car right back to the right side of the road again.

"Well, that's funny," she said to herself. "I wonder if there is something wrong with the steering wheel."

Again Mrs. Clarke steered toward the middle of the road, but a third time she felt the steering wheel, as if taken over by a strong hand, turn so that she was again clear over on the right, almost in the ditch.

Then at that very moment, without any warning, a car came up from the rear at tremendous speed and brushed by, almost touching them.

"Whoo-eee," whistled Karen Sue. "Just look at the way that car is speeding along!"

"Yes," said Mrs. Clarke, "and if I'd been in the middle of the road . . ."

She did not finish the sentence.

"Do you know, girls," said Mrs. Clarke a few seconds later, "that an angel kept us from being right in the middle of the road and being hit by that speeding car?"

"And thank Thee, Lord, for Thine angels who have kept us safe today," Karen Sue and Ellen May prayed that night in evening worship.



# For Homemakers

CONDUCTED BY PROMISE JOY SHERMAN



EASTERN PHOTO SERVICE

## Life's Morning

By ELIZABETH COOPER

In the eyes of a child there is wonder;  
There is much to see and to learn  
In the vast, new world about him—  
Adventure at every turn!

There is magic in leaf and in flower,  
And diamonds light up the night sky,  
And each golden, slow-moving hour  
Has its own sweet lullaby!

In the spring the birds of the forest  
Stage a concert of musical joy;

And the creek that runs through the meadow  
Was designed for the use of a boy!

In youth we behold life's adorning;  
O childhood, haste not to depart!  
For the dew that freshens life's morning  
Is to water an adult heart!

Too soon is the pulse of life quickened,  
And the wonder is lost in the strife,  
But the lessons absorbed by the growing  
child  
Build the structure of afterlife!

*Dr. George Gallup  
comments on*

## Parent Education

By D. A. DELAFIELD

*Associate Secretary, Ellen G. White Estate*

**I**N *U.S. News & World Report* for September 19 appeared an article titled, "The Mood of Americans." The article was the result of an interview with Dr. George Gallup, founder of the well-known Gallup polls.

As the reporters questioned Dr. Gallup on the need for parent education, the following exchange took place:

"Q—Do your polls indicate that people are getting fed up with crime?"

"A—Yes, definitely. They think the problem is getting more serious. Half of all women in the nation are afraid to venture out of their homes alone at night.

"Q—Do they want criminals treated a little more severely?"

"A—Yes. And they've always been on that side.

"Q—What about children? Are parents getting concerned about this so-called revolt of young people?"

"A—Not particularly. However, parents are actually eager to be told how to raise their children properly.

"It has always been assumed that most parents know how to discipline their young, that they know how to establish respect for authority. The simple truth is the average parent doesn't know how to go about it and is ready to admit it. We've found they'd like to have instruction in how to do their part in bringing up their children. They would like guidebooks to help them.

"The educational process goes on in the school. But it also goes on at home. We've just shut our eyes to this part of the job, hoping that the school would do the whole job. Now we find that not just a few people but

something like 85 per cent seek help in this department of rearing their children properly."—Page 53.

Dr. Gallup's comments are in striking agreement with statements made by Ellen G. White in her two books *Adventist Home* and *Child Guidance*. Only two years before she died the servant of the Lord expressed her great concern that the Seventh-day Adventist Church should undertake a program of parent education for its members. I quote the historical record in the words of Arthur W. Spalding: "In the year 1913 Mrs. White, at her home, Elmhaven, St. Helena, California, one day after dinner called into conference a young man who was temporarily a member of her household, engaged in a literary work for her. She was then in her eighty-sixth year.

"'I want to talk with you,' she said, 'about the importance of the work to be done for the parents of the church. You are a teacher. You are also a father. Your work as a father is the most important educational work you have ever done or ever can do. The work of parents underlies every other. Let the ministers do all they can, let the teachers do all they can, let the physicians and nurses do all they can to enlighten and teach the people of God; but underneath all their efforts, the first work done by the parents is the work that tells most decidedly for the upbuilding of the church.

"'Oh, how I wish,' she continued, with an expressive lifting of her hands, 'that I could go out as I used to do, and stand before the people. I would teach them of the great importance of training their children for God.'

"'But, Sister White,' said he, 'you have taught them. You have counseled them. It is written in your books, and these are before them for study.'

"'Yes, I know,' she answered, 'it is written there. But I am afraid our people don't read it. I am afraid they don't understand. And it is so important that they understand and do, more important than anything else.'

"'Do you mean that the training of parents to train their children is the most important work we have?'

"'Oh, yes,' she answered emphatically, 'it is the very most important work before us as a people, and we have not begun to touch it with the tips of our fingers.'"—*Christ's Last Legion*, pp. 191-193. (Italics supplied.)

I am wondering if even today we have done much more than touch the question of parent education with the tips of our fingers?

[Parents who are interested in improving their homes will appreciate a guidebook to assist group study of *The Adventist Home*. A guidebook to *Child Guidance* will also be available soon.—EDITORS.]

# Fellowship of Prayer

## "Praise His Holy Name"

"I want to thank all of you dear brothers and sisters in Christ for praying for my loved ones. I asked for prayer for my oldest daughter to come back into the truth a year ago. She has, and her husband has also. O praise His holy name! Also I asked prayer for my oldest grandson to come home. He was wandering all over the country. He has come back and settled down. . . . Pray that he and his sweet little wife will come into the true church. The old devil is going about doing his worst, but praise the dear Lord, God is more powerful. Please pray for my only sister. She seems really to want to understand the truth. Probation is about to close. I want to be ready and I want my loved ones to be ready too. I pray for every honest soul in the world. We don't know who is sincere and honest; so I pray for everyone. Jesus knows His own, and I know it is not His will that any should perish. We are all free to choose. Oh, I want more of the love of Jesus in my heart."—Mrs. S., of California.

"More than a year ago I asked you to pray for my husband, who smoked for 61 years. He quit using tobacco about a month after I wrote you. Since then he has joined the church. I am thankful to God and appreciate the prayers that were sent up to the throne of grace."—Name withheld.

"A few years ago my husband's name was sent in for prayer. After 14 years he was converted and became a Seventh-day Adventist. He was 86 years old. It was one of the happiest days of my life when I saw him baptized."—Mrs. W., of Tennessee.

"I have become acquainted with a problem of a young person where sympathy is not enough! A young man in our church had his heart set on attending our academy this fall. He worked all summer and rejoiced at the prospect of having his hope fulfilled. He is the only faithful member in his household. His grandmother in another city promised to assist this dedicated fifteen-year-old, but for some reason she could not fulfill her promise. I cannot help, but I strongly feel that God has an answer to this problem. Please pray that this young man's courage may be greatly strengthened in God."—Mrs. J., of Ohio.

## "My Heart Is Rejoicing"

"My heart is rejoicing, for God has answered our prayers. The early part of this year I asked you to pray for my son who had strayed away. . . . Today he is back in the church and married to a fine Christian girl. . . . To hear him witness for the Lord is truly wonderful. He now has a burden for his father and brother. Their hearts are very hard, but again I say, 'God is able.'"—Mrs. A., of Michigan.

"I wrote you some time ago about my son. I asked you to pray for him to stop smoking and drinking. Thanks to God and you, he has stopped drinking and smoking. Pray that he will never start again, and pray that he will begin studying God's Word and give his heart fully to God. Also pray for my granddaughter that she will stop smoking and cheer up. She is depressed. May she decide to live a Christian life. Thank you."—Mrs. R., of Oregon.

"About three years ago I requested prayer for my son. He is now baptized and is attending our college. May I ask special prayer that I may find a steady, suitable job with Sabbaths off. Also I need the Lord's help with my night school. Please pray for my husband and other relatives. May the Lord guide my children in choosing the right course of study that they may someday be workers for Him. . . . May the Lord help us to be ready. I trust He will come real soon."—Mrs. —, of Hawaii.

"It is with a feeling of thankfulness that I write you in regard to prayer for my grandniece, who is enrolled in our new church school. Her attitude toward our school has changed considerably, and she is interested in her school and new friends. She is now talking about going to the Adventist academy next year. I pray that she may continue to grow spiritually and that I, too, will progress."—Miss S., of Ohio.

This column is dedicated to the encouragement of prayer for others at the sunset hour each Friday evening. Because of the large number of requests received and the complexities of the problems presented, it is impossible for us to answer each letter personally, but all requests will be acknowledged and will be kept on file in our office. Portions of letters, especially those that tell of answers to prayer, will be published as space permits.





The New Morality—3

## AN IRRATIONAL AND UNWORKABLE TEACHING

The seventh commandment says, "Thou shalt not commit adultery." Like the rest of the moral law, this "commandment is exceedingly broad" (Ps. 119:96, R.S.V.). It demands not merely correct behavior, but purity of thought. Said Jesus, "Ye have heard that it was said by them of old time, Thou shalt not commit adultery: but I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart" (Matt. 5:27, 28). The seventh commandment means at least this: married people are to be true to each other; the unmarried are to be chaste. Moreover, Jesus declared that His followers must draw a line between appreciation and lust.

Now, if the law of God were obeyed and its authority acknowledged, society would not today be faced with moral anarchy. But, as we have pointed out, millions in this generation brush aside the Ten Commandments as irrelevant to twentieth-century living. Adopting the thesis that moral values are not absolute but relative, they declare that standards must change with times and social cultures. This concept, of course, is rooted in the philosophy of evolution.

Others feel that with the advent of penicillin and the "pill," the old taboos should be shelved. Apparently considering man merely as an animal, they feel that since the dangers of disease and pregnancy have been reduced, chaste conduct is no longer necessary.

In addition, a growing number take the position that the rightness or wrongness of an act can be determined only by the participants in a given situation. Some acts—though forbidden by the moral law and demonstrated as evil by thousands of years of human history—may be "right" under some circumstances. This is known as the new morality, or situation ethics.

All of these teachings fly in the face of historical evangelical, Bible-based teaching. They set aside God's objective standard of morality, the Ten Commandments, and they open the door to a thousand evils and heartbreaks. What are some of the weaknesses of the new morality? What are some of its dangers, particularly in relation to the seventh commandment?

### Incredible Implications

The new morality declares that premarital sex—indeed, extramarital sex of any kind—is not immoral, per se. It contends that within the framework of *agape* ("love") the consenting individuals themselves must decide whether sex relations are right.

The practical implications of this view are almost incredible. For example, if a young person should ask his pastor for counsel as to whether he should be intimate with his girl friend, the pastor would have to avoid a straightforward answer. All he could do would be to ask the boy numerous questions, hoping thereby to increase his moral sensitivity and lead him to make the right decision for himself.

Imagine! Atheists and heathen would have a ready answer for the boy, but a minister immersed in the philosophy of the new morality would say, "Not being in

the situation myself, I can't tell you what to do." Surely this is abdication of responsibility at best, and insanity at worst. The minister would likewise have no clear answer if the boy asked about murder, stealing, incest, swearing, homosexual relations, or any other act the reader can think of.

The new morality rightly takes the position that love and a measure of responsibility are necessary for a wholesome sexual relationship, but it argues that these conditions may exist outside marriage. We deny this. Further, we think that this argument, instead of making a case for the new morality, actually strengthens traditional concepts. If two people who are in love accept the amount of responsibility necessary to share physical intimacies (and this involves responsibility not only to each other but to their parents, to family life, to prospective children, et cetera), whether they realize it or not they are meeting the definition of common-law marriage. Marriage—quite apart from official action by either the church or state—represents absolute commitment to each other by a man and woman. If two people are unwilling to make this commitment, it is sheer casuistry for them to argue that they truly love each other. And since they do not truly love each other, they have no right to sex relations.

The new morality contends that it places a higher value on man than the old morality by giving him greater freedom and opportunity to develop and fulfill himself. But this claim is more than a little difficult to defend. In the matter of sex relationships outside of marriage, for example, has not human history demonstrated a thousand times over that these are destructive of true humanity? Are they not one of the oldest evidences of man's inhumanity to man? What kind of "humanity" is it that will permit emotion to dethrone reason for the sake of pleasure; that will ask a fellow human being to take risks that may result in heartbreak, loss of self-respect, guilt, pregnancy, or disease? Far from exalting humanity, this kind of procedure degrades and dehumanizes man.

### Legalism?

The new morality charges that strict obedience to law (in contrast to love) results in legalism; that individuals are more important than laws. It claims that *agape* must not be authoritatively defined, but must be left to the individual to define in the changing situations of life.

This is the veriest nonsense, for love and law are not mutually exclusive; they are two sides of the same coin. In the Ten Commandments, God has defined the demands of true love. Obedience to these laws results in liberty, not in legalism. Declared the apostle James: "He who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing" (James 1:25, R.S.V.).

We fail to see why anyone should shy away from strict obedience to the moral law, fearing that obedience may result in legalism. Do not these same people realize that if they reject the Ten Commandments—laws that permit true freedom—they accept the tyranny of their own passions and impulses? The god Eros specializes in tyranny, and those who serve this god are in a far worse state than any legalist; they are in abject slavery.

We call attention to one further danger of the new morality. Without the definition of *agape* as given in the moral law, what protection would anyone have against a

neighbor who felt that *agape* required him to steal, kill, covet his neighbor's wife, or do any of the other things forbidden by the Ten Commandments? The weak might well be subject to the demands of the strong and have no recourse to law. Unbridled immorality might reign, with the aggressors claiming that their actions are evidences of love. As one writer says, "Who is being legalistic, when the love that modern society seems to offer turns out to be nothing but the sex urge, the law of nature and ultimately the call of the wild?"

We might offer other reasons why we think the new morality is irrational and unworkable, and opens the door to immorality and social chaos, but perhaps this is sufficient.

In our concluding editorial on this subject next week we shall comment briefly on the stand the church should take in a world that has lost contact with objective norms of morality.

K. H. W.

## REASON AND FAITH—6

Another aspect of life that calls for the balanced exercise of faith and reason is in making decisions on complex, unusual, or otherwise perplexing problems. Here we are thinking of major decisions with respect to such matters as making a wise choice of a lifework or a life partner, or of reaching an intelligent decision in response to a vocational opportunity that is offered, or of planning wisely in matters affecting one's family or personal affairs.

First of all, we need facts—facts about ourselves, about other people who may be involved, about the situation itself, and about obligations the choice would place upon us. Major decisions call for a fair and honest evaluation of one's own capacities and limitations. It is desirable to base important, perhaps irrevocable, decisions on as complete an array of information as we may reasonably be able to obtain. Decisions made with important facts missing are almost certain to be regretted later. A wise, durable decision with which we shall be content to live needs a firm foundation of facts.

With the facts in hand, reason enters the picture. Important decisions may call not only for additional information but also for perspective in weighing the facts—a perspective that our limited experience has not yet developed. To supply this lack we can seek the counsel of a friend or of someone with more experience. We would be unwise to expect him to make the decision for us, but we can benefit by the view of things from his vantage point of experience. The decision must be our own if it is to be free and responsible.

### Divine Guidance in Making Decisions

At the point of deciding—and in fact all along the way enroute to making a decision—it is our privilege to believe that our personal affairs are of concern to God, and that if we commit our way to Him and purpose to live in harmony with all of His revealed will, He will guide us to the information we need and help us to evaluate it wisely. At the same time we should bear in mind that God does not make our decisions for us. He has promised to guide us, but not to decide for us. He does not want us to be robots or puppets.

In leaning on God to make decisions for us that He intends us to make for ourselves, by exercising the rational-moral faculties with which He has endowed us, we may be tempted to depend on supposed signs or other omens of the decision we want Him to make, in order to spare ourselves the effort and avoid the responsibility the decision entails. This is not to deny that under extraordinary circumstances in which the normal exercise of these faculties might not lead us to a wise choice, or in which

we might otherwise suffer eternal loss, or a decision that would result in irreparable damage to His cause on earth, He may not use such means to guide us to a wise decision. It is simply to affirm that in the ordinary course of affairs He is not honored by an attempt to rely on such methods, for in doing so He would thwart His purpose to develop us into rational-moral beings in His own image, capable of making free and responsible decisions. Such methods are not a valid substitute for a sanctified use of the intelligence and judgment with which the Creator has equipped us. They dishonor Him and debilitate our rational-moral faculties.

### Avoiding Worry

The prospect of having to make an important decision may sometimes lead to worry, which is proper concern spinning away out of control like a team of runaway horses. Like an overheated motor or electrical circuit, worry serves no useful purpose and results in damage. We should educate ourselves not to worry, under any circumstances. Instead of worrying about things we can do something about, why not use the mental and emotional energy worry would burn up, to do something about them? Conversely, instead of worrying about things that are beyond our power to do anything about, let us conserve our strength for other things.

Where we do not as yet have all of the facts, and where the decision can be postponed without serious loss, worry can be avoided by the conscious exercise of suspended judgment—while we continue the search for more complete information or experienced counsel. Worry is usually the result of deficient or defective information, or of lack of experience in evaluating it. It is well also, when possible, to avoid making important decisions when weary, ill, or discouraged.

"Seek the Lord for wisdom in every emergency. In every trial plead with Jesus to show you a way out of your troubles, then your eyes will be opened to behold the remedy and to apply to your case the healing promises that have been recorded in His Word."—*Selected Messages*, book 2, p. 273.

"Worry is blind, and cannot discern the future; but Jesus sees the end from the beginning. In every difficulty He has His way prepared to bring relief. Our heavenly Father has a thousand ways to provide for us, of which we know nothing. Those who accept the one principle of making the service and honor of God supreme will find perplexities vanish, and a plain path before their feet."—*The Desire of Ages*, p. 330.

### Keeping Faith and Reason in Balance

In reaching decisions it is important to keep faith and reason in balance, remembering that neither is a proper substitute for the other. Under certain extraordinary circumstances—where adequate information and experience are lacking, and where the decision cannot be postponed long enough to obtain them—a special measure of faith is needed. This is particularly true where a moral obligation is involved in the choice, or where irreparable damage would result from an unwise choice. Under such circumstances we may come boldly to the throne of grace, seeking help in our time of need.

One vital facet of the decision-making process is to determine whether there is a moral aspect to the problem. Is a duty involved, either to God or man, or perhaps to ourselves? Is it a duty imposed by God or by other people, or one we have imposed upon ourselves? It is not always wise to cling blindly—perhaps even stubbornly—to a self-imposed duty. Is our sense of obligation based on a plain "Thus saith the Lord," and thus the product of an enlightened conscience operating on clear moral guidelines, or of an immature and perhaps defective conscience?

Throughout the process of reaching a decision on important matters such as those we are considering, we should be alert to evidences of God's providential leading, in the circumstances and opportunities that may open before us. As we progress toward a decision, the time comes when our minds are clear as to the wise and appropriate course of action. It is always well, if possible, to postpone a decision until we attain to this awareness, and to avoid making major changes unless and until we are clear that a change is indicated.

As we work toward a major decision, it is well to keep the promises of God's Word in mind, and those from the pen of His messenger to the remnant church. "If you will

seek the Lord and be converted every day; if you will of your own spiritual choice be free and joyous in God; if with gladsome consent of heart to His gracious call you come wearing the yoke of Christ,—the yoke of obedience and service,—all your murmurings will be stilled, all your difficulties will be removed, all the perplexing problems that now confront you will be solved."—*Thoughts From the Mount of Blessing*, p. 101. What more could a person ask?

Next week we will consider man's rational-moral faculties in forming an enlightened opinion on controversial matters in areas such as health, science, and public affairs.

R. F. C.

## LETTERS

### *From Readers*

#### CHURCH-STATE EVILS

EDITORS: I have just completed Elder Nichol's five-part series of articles on religious liberty (July 21 to August 15 REVIEWS). I believe he has laid down the guiding principles that we should follow. Today the evils of church-state relationships are no more wholesome than they have been in past ages. The principle that a government will control what it supports has been fully revealed in West Africa. One of our schools, once a center to train ministerial workers, was changed to a training college for teachers with the help of government aid. At first the government interfered but little in the school. Little by little this changed. It cannot be said that the government acted in bad faith, for their policies have always been quite clear.

At first our school continued to select students on the basis of "creed" as did most of the church-related schools of other denominations. But step by step the government introduced an obligatory system of selecting new students which left little room for consideration of creed or character. Few spaces usually remained for the administration to fill. I have observed in the few years I have been here in West Africa that the percentage of Adventist students in these schools has dropped steadily. Also the percentage of baptisms per 100 students has dropped. In all fairness I would say that there are probably other reasons for this drop also.

Then, too, very early certain students began to demand their religious freedom and refused to attend "required" Bible classes and Sabbath religious services. Their refusal was upheld by the government. Another problem that asserted itself was in the area of entertainment. With an enrollment of several hundred in a boarding school some provision for entertainment must be made. The influence of such "cultural" practices as native drumming and dancing has not been easy to counteract. This is especially difficult because the government system of teacher placement has made it virtually impossible to staff these schools with all Adventists. There have been problems of staff loyalty, owing partly to the fact that the government pays their salaries.

Staff discipline is complicated by the fact that many board members are not Seventh-day Adventists and all staff changes have to

be approved by the Ministry of Education. Student discipline is affected in much the same way. The ideology of a government may not always coincide with Seventh-day Adventist ideology. In some places strong efforts have been put forth to enforce the teaching of some things that we cannot conscientiously allow to be taught in schools we call Adventist schools.

As if these evils were not enough, with government aid the schools have grown so much that should the government suddenly withdraw its aid it would be all but impossible to keep them operating.

Fortunately most of the brethren, both indigenous and missionaries, see the dangers and are taking first steps to attempt to make right some past mistakes. The road back is not easy. But as in the past the Lord has used man's mistakes to His glory, perhaps He will bring some good out of it all. We solicit your prayers in our behalf that God will overrule for His work in West Africa. We are of good courage, knowing that our extremity is God's opportunity. Many souls are being won, and God's work is going forward in West Africa in spite of the problems we have cited.

L. H. BERLIN

Monrovia, Liberia, West Africa

#### SUGGESTION ON FAMILY UNITY

EDITORS: I say *Amen!* to "'Ours Versus Theirs'" in the October 6 REVIEW. I would also like to add a serious thought that I have had since I was about 30 years of age. I am now 55. I feel much could be done to hold homes together if all ages had the same Sabbath school lesson. There is a break in the home when each person has to study a different lesson. It tends to a lack of unity. Also I feel that the youth should be a part of the main Sabbath school, or work in the children's divisions. They should be a part of the group and not made to feel they are "different" and must go their own direction. I write this in all kindness and I could be wrong. However, many others feel the same, and feel this is the place to state my views for your consideration.

Loma Linda, California FLORA SCOTT

#### COINCIDENCE

EDITORS: My wife and I have been readers of the REVIEW for half a century. Through the years it has been good and profitable reading. But recently an article stirred our hearts especially. It was "A Letter of Memories," in the November 10 issue. You see, we also have a daughter Lois—Lois Dunlop, M.D.—stationed in the Far East, in Hong Kong with her husband. The coincidence is

even greater because Lois, the daughter of the author of "A Letter of Memories," has offered her services for the Master in the same hospital where our son, Neil, has been physician and surgeon for many years, in Bandung, Java. The world seems smaller! The void in our hearts for the companionship of our loved ones is, in a measure, compensated for because of the contribution they are making to help finish the work of God in the earth so there will be no more sad partings.

R. R. AND KATHERINE THRASHER  
Milton-Freewater, Oregon

#### KIND WORDS

EDITORS: Thank you for a good REVIEW each and every week. What a blessing it is as it raises my vision from my own little territory to see what God is doing in the whole vineyard!

EDWARD JOHNSON  
Imperial Beach, California

#### NEED FOR REVIVAL

EDITORS: By the time this reaches the office I will have passed my eighty-fourth year and been a member of the church for three quarters of a century. As I look back to what I know of the sacrifices of our pioneers—my parents, I, and two sisters were baptized by one of the pioneers—I see very clearly that we are in the sifting time. Having seen and heard Sister White in 1905, as I read the scores of statements that apply today, I cannot find language or words to describe my feelings. I pray that there will come a revival. I am profoundly moved that there must be an awakening as has not been seen for some time. May the Holy Spirit quicken us to real life.

Louisville, Kentucky J. P. JOHNSON

#### SINFUL PRIDE

EDITORS: In Letters From Readers a number of members have viewed with alarm such things as stylish hair-dos, tight dresses, make-up, and the wearing of hair curlers in public. I readily agree that the pursuit of fashion is a curse as it reflects inordinate pride; I also realize the need for decency and good taste in dress. I submit, however, that pride is reflected in other ways; for example, in excluding or discouraging certain people from fellowship and worship because of the color of their skin.

DONALD H. RHOADS  
Chelsea, Michigan

► The official stand of the church is against all sinful pride, whatever its form.



# Reports From Far and Near



Left: The Atoifi Seventh-day Adventist hospital on Malaita, in the Solomon Islands. Right: General male ward in the Atoifi Hospital.

A new hospital for the Solomon Islands—

## MALAITA

By A. R. MITCHELL

President, Bismarck-Solomons Union Mission

The hospital and leper station at Kwailibesi had grown old. The ravages of tropical climatic conditions had taken a heavy toll. So, as far back as 1959, the brethren began dreaming dreams and hoping for something better, perhaps at Kwailibesi. But this was not to be; it seemed that Providence was leading elsewhere.

By 1961-1962 there was prospect of obtaining land at Atoifi fronting the beautiful and safe Uru Harbor. Also to be considered were the mangrove swamps with their mud and slush, dysentery and malaria. The brethren had vision and courage. They needed it. Wading through the morass, they ascended the pleasantly sloping ridge leading back into the hills, where many thousands of people dwell, half of them at least primitive heathen. To date these had resisted every overture of the gospel. Could it be that the right arm of the message, a new approach, should reach in from such a strategic point as Atoifi?

The conviction that it should, gathered momentum. Approaches were made to the administration and also to the native landowners. Yes, there was a distinct possibility! Good. The beckoning hand was followed, and by September, 1963, the first year's lease was paid and a beginning was made.

To clear the site and build a jetty some 240 yards long from coral gouged from the sea was no mean task. But this was only the beginning. It was soon realized that to build even a very modest unit we would need to squeeze every ounce of value out of every available dollar, of which we had only about 20,000 at the time. It was decided, there-

fore, to make the hospital a self-help project. There would be no bids from building contractors, no subcontracting; everything that could be made on the job, must be. Fortunately, we had in Brian Houlston, of the Jones Missionary College technical department, a person capable of drawing plans, and in Lionel Smith, our first builder, a man who reveled in the challenge of pioneering. He was both capable and resourceful.

The raw material—sand and gravel—was hauled in canoes, on a pontoon barge, or on the deck of the *Dani*, our small mission ship, several miles to the wharf. It was then moved by wheelbarrow in the early stages, and later by tractor, half a mile to the site up on the hill. Thousands of cement bricks were made in a homemade, hand-operated machine. Galvanized iron pipes were cut and welded into roof trusses. Louvers for windows were made from timber milled in our own plant at Batuna, more than 200 miles away. As the job progressed, beds, desks, stools, tables, bedside cupboards, wardrobes, tray mobiles, stretchers, were all fabricated on the spot, despite the incessant rain and red mud.

During 1964 Malcolm Long reinforced Mr. Smith and his national helpers. This was good, but it did not last. By the end of the year Brother and Sister Smith had completed their full term, and they were not as robust now as they had been on arrival two years earlier. But the major work had been done, and the back of the job had been broken. Early in 1965 Merv Polley carried forward the program untiringly until the hospital was ready for opening and dedication.

The hospital, with a bed capacity of 70, comprises some 16 or more buildings.

Innumerable were the frustrations, delays, disappointments, and heartaches. Sacrifice characterized the program from beginning to end. To make the project successful our people the world around, through the avenue of the Sabbath school, sacrificed to contribute the largest Thirteenth Sabbath Offering overflow ever, U.S.\$116,588. This amount was divided between the hospital and the Betikama Adventist School on Guadalcanal.

Yes, there were blood sacrifices too. For Lynda, the beloved five-year-old daughter of one of our national carpenters, the hospital came too late. A crude little concrete slab today marks the spot where lies this victim of dysentery, stricken during the first week of operations.

During the closing weeks, just before the completion and opening of the hospital, Brian Mansfield Dunn made the supreme sacrifice. Jesus, our great example and medical missionary, gave His life for His enemies. Brian gave his for the heathen of Malaita.

August 25, 1966, was a memorable date. The British-Solomon Island administration sent their senior administrators. An assistant secretary of the General Conference was present. The Australasian Division had its medical secretary there. The Bismarck-Solomons Union Mission representatives were there. Presidents and friends from the New Ireland and Bougainville missions, 600 and 1,000 miles away, respectively, and others were in attendance. Hundreds of nationals were there from adjoining islands, villages, and other mission stations. They traveled by boat, plane, ship, and canoe.

They came to bring presents, to honor the fallen, to speak words of encouragement and appreciation. Above all, they came to participate in the dedication of a hospital whose staff have a conviction, a staff whose hearts are full of loving ministry and who are following in the footsteps of Him who in the long ago came "teaching . . . preaching . . . and healing every sickness and every disease among the people."

## Caribbean Union Mission Enters Conference Status

By R. L. HOYTE  
Departmental Secretary

The 133 delegates attending the fifth quadrennial session of the Caribbean Mission elected G. O. Adams, of Canada, to serve as president of their new union conference, and E. J. Murray to serve as secretary-treasurer and auditor.

The first meeting was called to order by C. L. Powers, president of the Inter-American Division, who served as chairman of the session. The accredited delegates representing the General Conference, the division and the union, the union institutions, and each field were duly seated. With a quorum present the first business session began.

E. J. Murray read greetings from a number of former workers and friends, including Robert H. Pierson, president of the General Conference, who served this union as president in 1949-1950, and from W. E. Read, C. J. Ritchie, F. S. Thompson, and the New York chapter of the Caribbean Union College Alumni Association.

The president's report, written by former president James G. Fulfer, was read by E. J. Murray. The report revealed remarkable progress on every front. Church membership at the time of the last session, in 1959, stood at 20,933. On December 31, 1965, our membership was 26,012—a gain of 5,079 members over a six-year period. Baptisms for the six-year period preceding the last session were 8,530, while baptisms for the period 1960-1965 totaled 12,012—a gain of 3,482 over the previous period. The Ingathering increased from \$83,156.08 in 1959 to \$150,701.85 in 1965. Surely God has been abundantly blessing His church.

A solemn ceremony marked the acceptance of union conference status. The instrument of organization drawn up by the division committee was read by the delegates, who voted their acceptance of the new status and solemnly affixed their signatures to a scroll that had been prepared for the occasion.



## 24,000 Pairs of Shoes

About a year ago a Michigan shoe manufacturer gave 12,000 pairs of shoes to the Adventist Church for welfare work. These were sent to Korea when that country was hard hit by typhoons and floods. Later, company policy changed.

During the summer W. M. Buckman, lay activities director of the Michigan Conference (left), made a courtesy call on this company to express appreciation for former favors and to leave the book *A Century of Miracles*. Two months later word came that in spite of existing policies the manufacturers were again making surplus shoes available for our welfare work. The conference van picked up from their warehouse 12,000 pairs of shoes in first-class condition, worth \$50,000, with additional supplies promised for the future. With Elder Buckman is N. C. Wilson, former Michigan Conference president.

E. N. WENDTH  
Departmental Secretary  
Michigan Conference

The first major item of business for the new conference was the selection of a constitutional committee to provide it with a working policy. No further business could be transacted until this committee presented its report several hours later.

The standing committee provided for by the new constitution was elected on the afternoon of Thursday, September 1, and began to work immediately. The nominating committee submitted the names of G. O. Adams to serve as union president; E. J. Murray for secretary-treasurer and auditor; W. W. Weathers for lay activities, Sabbath school, and radio secretary; W. U. Campbell for publishing and temperance secretary; and R. L. Hoyte for MV, educational, and public relations secretary. These persons were duly elected to serve for the coming four years.

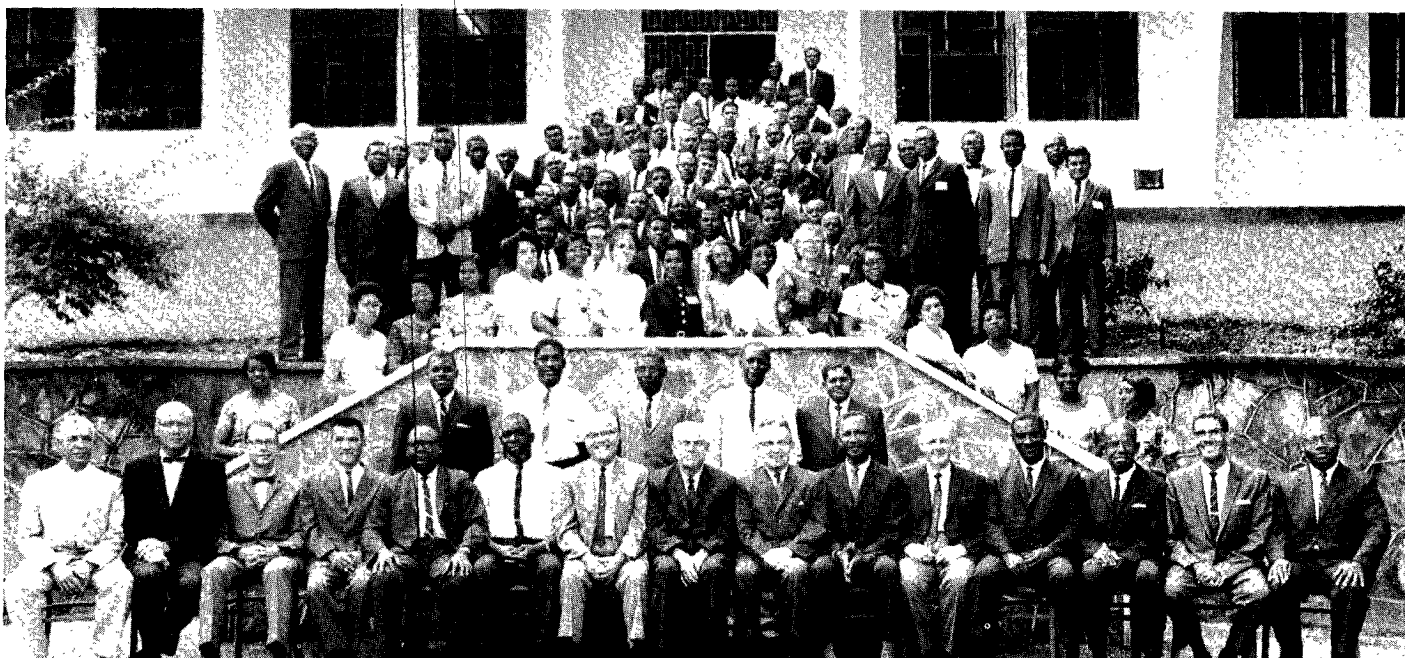
Jan Brinkman was re-elected to the presidency of the Surinam Mission, and Johan

C. Roseval to serve as secretary-treasurer. Lionel Arthur was appointed president of the Guyana Mission, and Steve A. Willsey as secretary-treasurer, each to serve for a two-year period. Eight new persons were elected to the union committee. Members of the college and hospital boards were also selected.

At a subsequent meeting of the college board K. E. Forde was asked to serve as acting president of Caribbean Union College, and N. E. Ottley was reappointed business manager. The Port-of-Spain Community Hospital board reappointed Dr. James Miyashiro and W. W. Thomson to their positions of medical director and business administrator, respectively.

Among the high lights of the session was a feature address by the Right Honorable Eric Williams, prime minister of Trinidad and Tobago. In his remarks Dr. Williams said, "Among the religious denominations of the country, it would

Delegates attending the fifth quadrennial session of the Caribbean Union Conference at Caribbean Union College, Trinidad.



be difficult to find an entire denomination that is more law abiding than the Seventh-day Adventists."

A rich devotional thread ran throughout the entire session, with messages of strong spiritual appeal each day. Ministers, workers, and laymen renewed their consecration and committed themselves to a more effective propagation of the gospel. Two young men from the East Caribbean Conference were ordained to the gospel ministry during the course of the session.

Representing the world field were R. S. Watts, general vice-president of the General Conference; and C. L. Powers and B. L. Archbold, president and secretary, respectively, of the Inter-American Division.

## The Work in the Central Brazil Mission

By WILSON SARLI  
President  
Central Brazil Mission

Our mission field is, perhaps, the most representative yet the most varied of all Brazil. Conveniently situated, it occupies the central part of the country; it is bounded by seven states, and it has within its territory Brasília, the new Brazilian capital.

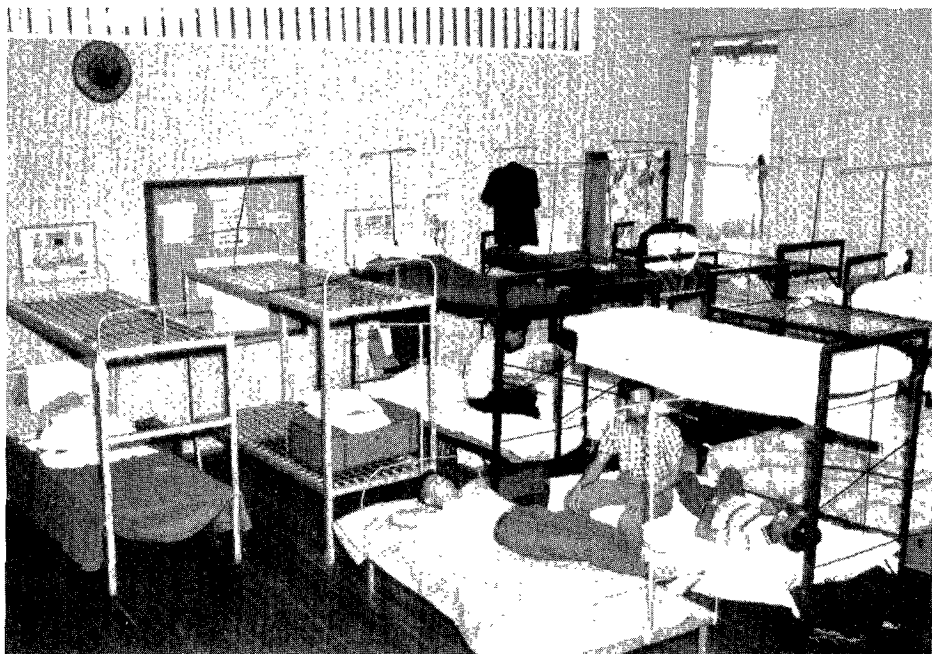
Today, a little more than seven years since the founding of Brasília, we have more than 800 Sabbath school members in the churches and groups in the city and its environs. In order to help our members and care for the many new interests that are springing up, the mission has placed two active pastors in Brasília. Even so it has not been easy to care for the needs of this promising field.

This region has possibilities for the expansion of our membership. For example, early in 1965 we had 13 members in Gama, a suburb of Brasília. As a result of the missionary work of our lay members we now have more than 60 Sabbath school members attending there. Our brethren at the present time are meeting in a makeshift place until they are able to have their own church.

Brasília is receptive to the preaching of the gospel. There is no prejudice or fanaticism, and it is important that we have a church in the nation's capital.

For more than a year the television program "Fé para Hoje" (Faith for Today) has made it possible for our message to enter hundreds of homes, whose members otherwise would never hear of Seventh-day Adventists.

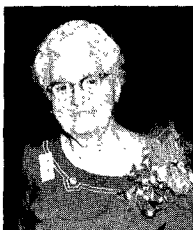
Let us leave for a while these civilized and progressive regions and visit the rugged wilderness of the Araguaia River in the State of Goiás. Our mission station among the Caraja Indians is situated in Fontoura, on the island of Bananal. In addition to our educational work in our primary school, we do medical missionary work with our launch the *Pioneira*, which plies the waters of the Araguaia, giving medical and spiritual help to the Indians and frontiersmen who inhabit the undeveloped sections of Goiás and Mato Grosso.



The parlor in the men's dormitory at Philippine Union College has been converted into sleeping quarters. "Just give us a bed and we will be happy," the young men say.

In the spring the fields of the Central Brazil Mission look like gardens. Sprinkled among the fields and along the riverbanks are flowering trees and bushes of many shades and hues, as well as the fruit trees laden with their early fruits. We pray that the fruits resulting from the sowing of the Word of God through the cities and villages of this mission may be equally abundant.

## Madison College Church Anniversary



Mrs. Olive Wheeler

House on the rocky Cumberland River to form the first church. It soon became known as the mother church because, from the very first, groups of members separated from it and went out to form other churches in the community.

Neal C. Wilson, vice-president of the General Conference for North America, whose father was the first minister of Madison church, was the principal speaker at the celebration.

A special afternoon program was held honoring the only living charter member, Mrs. Olive Wheeler, and four of the other older members. The history of the church was then read.

Elder Wilson stressed the belief that the future of Madison College church would be greater than its past if the present 532 members would exercise the faith and vision of its founders.

MYRLE TABLER

## Record Enrollment at Philippine Union College

By P. G. MILLER  
Dean of Faculties  
Philippine Union College

The 1966-1967 school year marks the fiftieth anniversary of the founding of Philippine Union College. As a fitting climax to its first 50 years, Philippine Union College has set a new enrollment record.

With registration for the first semester almost completed, the college enrollment has reached 1,034—probably making Philippine Union College the first Adventist senior college outside of the United States to join the "1,000" club. The enrollment increase has been 25 per cent over last year's figure, and would have been higher but for the fact that many applications had to be turned down on account of overcrowding. The enrollment explosion has been felt in all departments of the college.

This phenomenal increase has been attended with growing pains. It has been necessary to make additional demands on already overcrowded dormitories. Rooms designed for four to six students are now housing eight to ten. Worship rooms have been converted into study halls, and the parlors have been transformed into sleeping quarters. Students have been housed in private homes, garages, and basements. Even buildings not intended for living quarters have been pressed into service.

To accommodate the heavy enrollment, additional class sections have been opened in many courses, and full- or part-time staff members have been employed. Laboratory courses have been in great demand, and it has been necessary to purchase new equipment to take care of the additional sections formed. Provision for more lecture rooms is being made through the erection of emergency class-

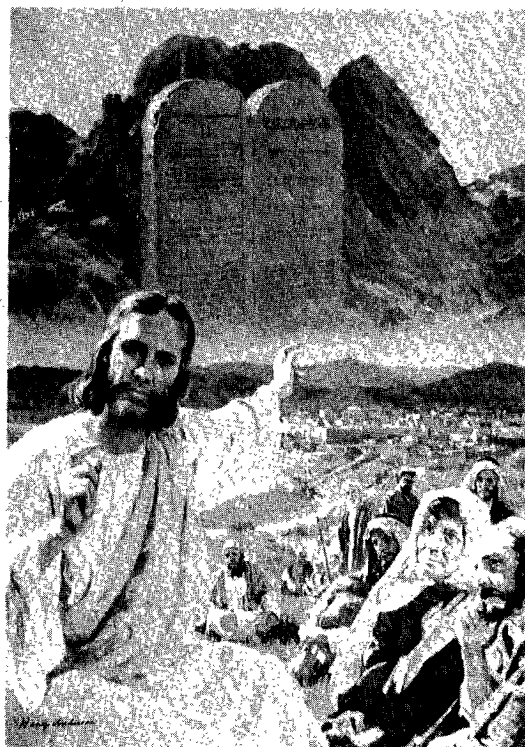


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room facilities, using materials secured from nearby Clark Air Base.

Interest in attending Philippine Union College has never been greater. The staff and student body are confident that it is in God's plan that no Seventh-day Adventist young man or woman be denied a Christian education. Philippine Union College is looking forward to a future of even greater enrollment as consecrated youth choose the best preparation for successful living—a college education in a Seventh-day Adventist institution.

## In the Wake of Hurricane Inez

By G. M. SCHRAM  
Director, Lay Activities  
Southwestern Union Conference

Last year Hurricane Betsy struck New Orleans, Louisiana. Not too long before that hurricanes Hilda and Carla left destruction in their wake. Then in October of this year came Hurricane Inez whirling in from the Atlantic, passing through the islands of the Caribbean, paralyzing the coastal towns with fright as she hovered here and there, threatening to head for land. Finally, she decided upon the Mexican Coast, where she roared inland, flattening buildings and houses with high winds and tidal waves and leaving upward of 30,000 people homeless in her wake.

Because of the lack of as complete news coverage and communication as we have had on other occasions, we do not know the complete story of the destruction caused by Inez. Some 150 people were picked out of trees in the wake of the tidal wave, at least 40 of whom were dead. Many thousands of the local residents, especially near the city of Manuel in the State of Tamaulipas, were washed out of their homes. One mother, who came seeking help and comfort, lost three of her children in the tidal wave. Her husband had gone to look for them and he, too, had not returned.

The destruction in the city of Manuel was appalling. Very few buildings and houses escaped damage. The people in the city and our relief workers were plagued with the deep mud left by the tidal wave.

After looking over the results of the hurricane, the officials of the Mexican Union Conference placed a call to the Southwestern Union Conference for assistance in supplying the people with clothing and medicines. Shortly after the call was placed, the Texico Conference disaster van, loaded with several thousand garments, was on its way. Getting through the border at Laredo was no easy matter, according to E. E. Johnson, lay activities director for the Texico Conference, and Denny McCoy, who assisted him. American licensed trucks and truck drivers are prohibited from traveling on the Mexican highways. Owing to the emergency and great need, these restrictions were lifted and the truck went on its way. Elder Johnson tells of his experience:

"With the good help of C. E. Fillman, Laredo pastor, and Dr. Eduardo Morgan,



**Above:** Garments and bedding are distributed from the Arkansas-Louisiana van in Mexico.

**Below:** A part of the line awaiting clothing and supplies from the Oklahoma disaster van.



of the Mexican Red Cross, we were able to continue our journey into Mexico Thursday afternoon. That evening we arrived on the grounds of the Seventh-day Adventist School and Hospital at Montemorelos. There we were joined by the pastor of the church, E. A. Marinkovic, several students, two nurses, and three laymen from Texas.

"The next morning the van and the accompanying party departed for the town of Manuel, which is close to the Gulf of Mexico. On our way we were made mindful that the Lord certainly had His hand over us. A truck stopped immediately in front of us, and to avoid a collision, we headed for the ditch, which was soft from the recent rains. Only the Lord kept that truck from turning over. Not five minutes had passed when a large Diesel truck came along and pulled us out.

"About three o'clock in the afternoon we arrived in Manuel, a city of some 18,000 inhabitants, where we joined W. G. Larson, lay activities director of Texas, who was in charge of operations. We hadn't been there ten minutes when a crowd of approximately 3,000 people gathered. They had no homes, no clothing, and little food. We were unable to service a crowd of people like that effi-

ciently and speedily from the van, so we announced that at eight o'clock the next morning we would be set up in a theater building to service them.

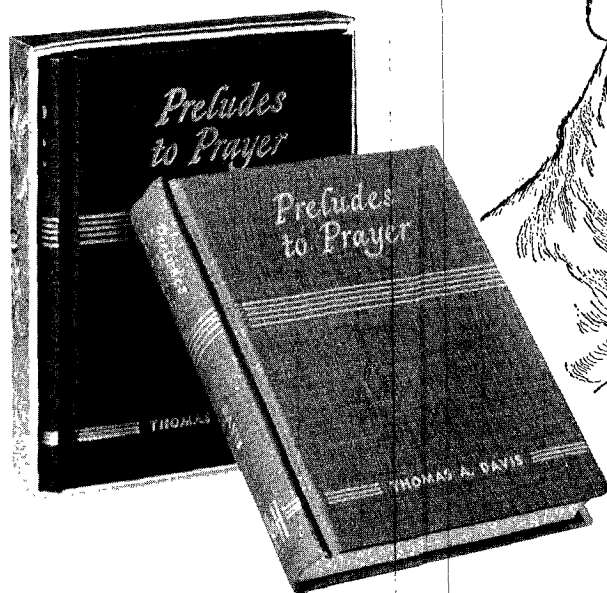
"By six o'clock the next morning a huge crowd had gathered in spite of a downpour of rain which lasted 30 minutes or more. By noon we had given away approximately 15,000 articles of clothing and bedding. The Mexican National Guard gave very valuable assistance in keeping order.

"Smiles of gratitude and expressions of *Gracias* were our reward for the long hours of hard work. One little girl, perhaps eight years old, came up to us, and even though we did not understand the language, we knew what she was trying to say. With tears of gratitude streaming down her face, she thanked us for the new dress she was wearing."

Just as Elder Johnson prepared to take his empty truck back to Amarillo, Robert Rider and Jim Maupin arrived with the Oklahoma disaster van. Dividing their cargo between the theater distribution center and the Red Cross location, the truck was soon emptied. In commenting on his trip, Elder Rider said, "The appreciation of the Mexican people was summed up by a Mexican nurse when

# Daily Spiritual Contact for--1967

## Preludes to Prayer



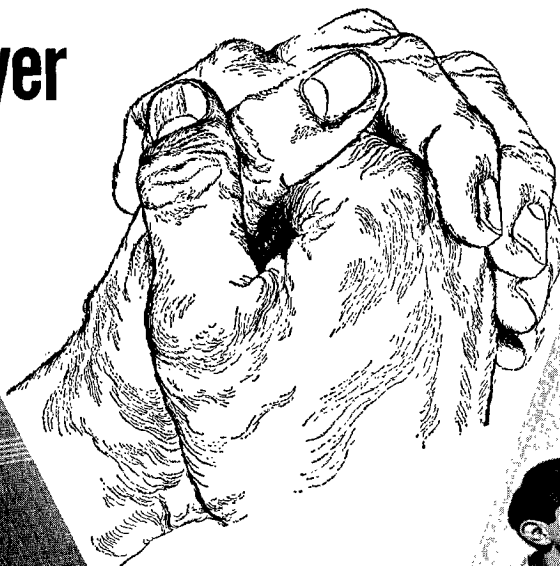
by Thomas A. Davis

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**Burmese ministers who gathered at Rangoon to discuss the strengthening of the church.**

she said, 'Tell your people in America, Thank you; not just Thank you, but Thank you very much for sending clothing down here for my people.'"

Another city we had the privilege of assisting in its time of need was Ciudad Mante, a short distance from Manuel. Here the Arkansas-Louisiana Conference disaster van took up the trail of service. W. H. Elder tells of one distribution point that was set up in a small school, surrounded by a cyclone fence. The several hundred waiting people were lined up back of this fence, but because of the pressure of the crowd it suddenly gave way, and those distributing the clothing were almost overrun by the anxious people. Thanks to the city police, order was soon restored.

It is estimated that more than 60,000 articles of clothing were distributed in this disaster area besides scores of hypos and quantities of medications. We appreciated the association with the Red Cross representatives in that area and other organizations who joined in helping the people over this crisis. Many of our Texas laymen and workers are to be commended for their faithful assistance, not only in helping us get three vans over the border, but in giving direct aid at the scene of the disaster. Special thanks go to Dr. Duane Mock and Bob Chastain, who paved the way for a quick crossing of the border at Reyhosa.

## A Good Report From Burma

By **ERIC B. HARE**  
*Former Missionary to Burma*

Since July of this year our work in Burma has been entirely in the hands of national workers. Although their hospital and their schools have been nationalized, their religious liberty has not been curtailed. Our pastors and evangelists are free to preach and hold meetings.

Recent correspondence tells of a ministerial institute that was held August 16 and 17, at which time 21 of our 22 ordained ministers (including retired ministers) were present. Progress was reported from Myitkyina in the north to Tavoy in the south, and from the Chin Hills in the west to the Shan states in the east. Considerable time was spent at the meeting reviewing the standards of the church.

After our hospital was nationalized 51 of our Adventist nurses were permitted

to complete their nurse's course in government hospitals, and were promised that they would have no Sabbath problems. Recent examination results show that 50 of the 51 nurses passed their tests. Many of these nurses have been sent to various places in the country, so that now we have representatives in many places where no workers have ever been before. Their letters indicate they are sharing their faith.

## Pioneer Experiences in Latin America

By **H. B. LUNDQUIST**  
*Retired Missionary*

It was a sultry week in July, 1918. The place was New Orleans. We were scheduled to sail as missionaries with the new president of the Inca Union, E. F. Peterson, and one of the pioneers of our work in the Argentine, Joseph Westphal. The day of departure was approaching. But our passports, without which it is impossible to travel abroad, had not arrived. It was with a feeling something akin to despair that at last we saw our friends depart, leaving us standing on the wharf. We gazed wistfully as the great ship slowly pulled away from the wharf and disappeared over the horizon.

After a delay of two weeks our trip to Peru finally began, and after a stop-over at Cristobal, Panama, we continued our journey southward. When we arrived at Callao, Lima's port city, we were met at boatside by John M. Howell, who had mastered Spanish in four short years and

had a working knowledge of Aymara, as well as the ability to greet one in the more difficult Quechua.

After our goods had passed customs, we were taken to the beautiful suburb of Lima, Miraflores. We were to begin the training of workers for the Inca Union. Not only were there no definite plans for such a project beyond our appointment to this work, but, as far as we could discern there seemed to be no desire on the part of the people for Christian education. Moreover, there was no course of study, no textbooks, and, of course, no budgetary or financial provision for the establishment of such an institution.

In answer to our simple question regarding the lack of these things we were promptly enlightened as to what we were expected to do. As principal-elect of the training school as well as the secretary of education of the union it was our duty to provide an over-all plan for the project. Besides, it was our responsibility to outline a course of study, secure textbooks, and, as it turned out seven months later, teach 13 subjects. We also had to direct the school, buy the provisions, and perform the duties of dean of the men's dormitory.

In spite of difficulties we made a beginning. Next we undertook a student recruitment campaign coupled with a money-raising drive. The efforts to convince the people that they would be advantaged to come to our little school, and sit at the feet of teachers who were yet struggling to express themselves in a foreign language, and then pay for the privilege, were somehow rewarded.

We were able to begin the first school year with 13 students—12 young men and one young woman. Our money-raising efforts were rewarded by receiving more than a thousand dollars—a large sum in those days. A cabinet-making shop was started in connection with the school, and furniture for the school, among other things, was produced. Thus it was that Inca Union College, destined to be our training school for Indians, was born.

Years have elapsed. The students trained in that little school are today the leaders in many missions, conferences, and unions of the South American Division.

In 1945, many years after we helped establish Inca Union College, we were

## Vacation Bible School in Ethiopia

More than 100 children enrolled in a two-week vacation Bible school held in Addis Ababa, Ethiopia, a few weeks ago. In the closing program the children presented musical selections and dramatic portrayals of Bible heroes. The school was directed by Mrs. Joyce Rigsby (extreme left), Mrs. Ardleene Mellich (extreme right), and Mrs. Sandy Bokovoy (back row, right).

**G. R. RIGSBY**  
*Secretary, Ethiopian Union*



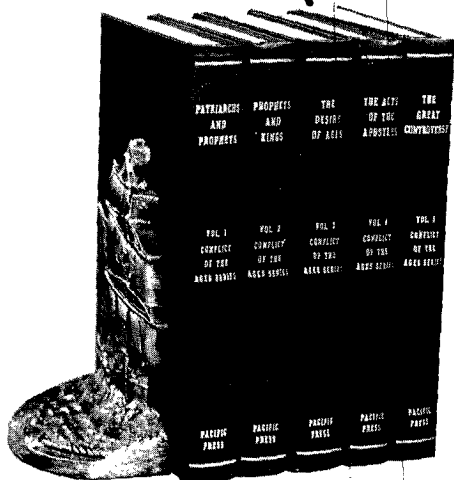
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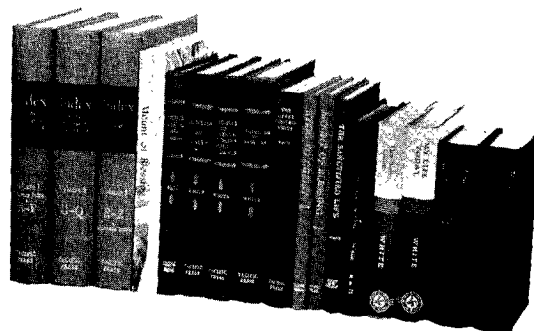
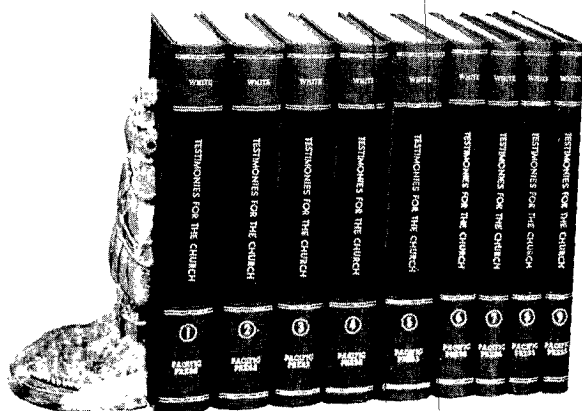
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<input type="checkbox"/> Ellen G. White Review and Herald Articles buckram, per volume	20.00	16.00	<input type="checkbox"/> Testimonies for the Church complete set of nine books, cloth	29.75	23.80
<input type="checkbox"/> Evangelism, de luxe	120.00	96.00	<input type="checkbox"/> de luxe	36.50	29.20
<input type="checkbox"/> Fundamentals of Christian Education, de luxe	3.75	3.00	<input type="checkbox"/> single book, cloth	3.50	2.80
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<input type="checkbox"/> Great Controversy, The, trade, cloth de luxe	5.50	4.40	<input type="checkbox"/> Testimonies to Ministers and Gospel Workers, cloth de luxe	5.00	4.00
<input type="checkbox"/> Great Controversy, The, trade, cloth de luxe	6.50	5.20	<input type="checkbox"/> de luxe	6.00	4.80
<input type="checkbox"/> Great Controversy, The, trade, cloth de luxe special	3.00	2.40	<input type="checkbox"/> Testimony Treasures, 3 vols., per vol., de luxe	3.75	3.00
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<input type="checkbox"/> Index to the Writings of Ellen G. White—New Comprehensive, 3 volumes—per set	37.50	30.00	<input type="checkbox"/> de luxe, limp	2.50	2.00
<input type="checkbox"/> per volume	12.50	10.00	<input type="checkbox"/> Stories That Win Series, paper	.30	.24
			<input type="checkbox"/> Welfare Ministry, de luxe	3.75	3.00

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called to the work in Havana, Cuba, in the Inter-American Division. The work there did not have the same challenges that the work in Peru had, for it was already well established. Nevertheless, the educational facilities as well as the training program presented a definite opportunity for improvement. At that time there were in the division one college for the training of workers in Spanish, of 12 grades; another day school in Spanish, of 11 grades; and still another school for the training of workers in French, of

about the same number of grades. The Dominican Republic as well as Puerto Rico had no means for training workers.

But God helped us solve these problems in a unique way. Take, for example, the establishment of a training school in the Dominican Mission. After repeated attempts to secure means for the establishment of a training school failed, A. R. Sherman, then president of the Dominican Mission, proposed that the mission headquarters be sold and that our training school be moved to the country.

After these funds had been spent there still was no stock for the farm, no tractor, no administration building-classroom complex. All we had was a men's dormitory half finished, and one teacher's cottage. A plan was made to appeal locally for funds to finance the project. As a result our school received \$25,000 which amply provided for the additional facilities. Later this was augmented by another \$10,000, and subsequently, by another \$35,000. Thus it was that our Dominican Academy, which has trained many work-

## Medical Missionary Work in Utah

The child was desperately ill with an unbelievable temperature of 109 degrees! Loma Linda University senior medical student Gary M. Harding determined to do all he could, by prayer and the best of modern medicine, to save the child's life. Day and night he remained close to the youngster, doing the best he could for it. Finally the fever broke and the little one began to recover.

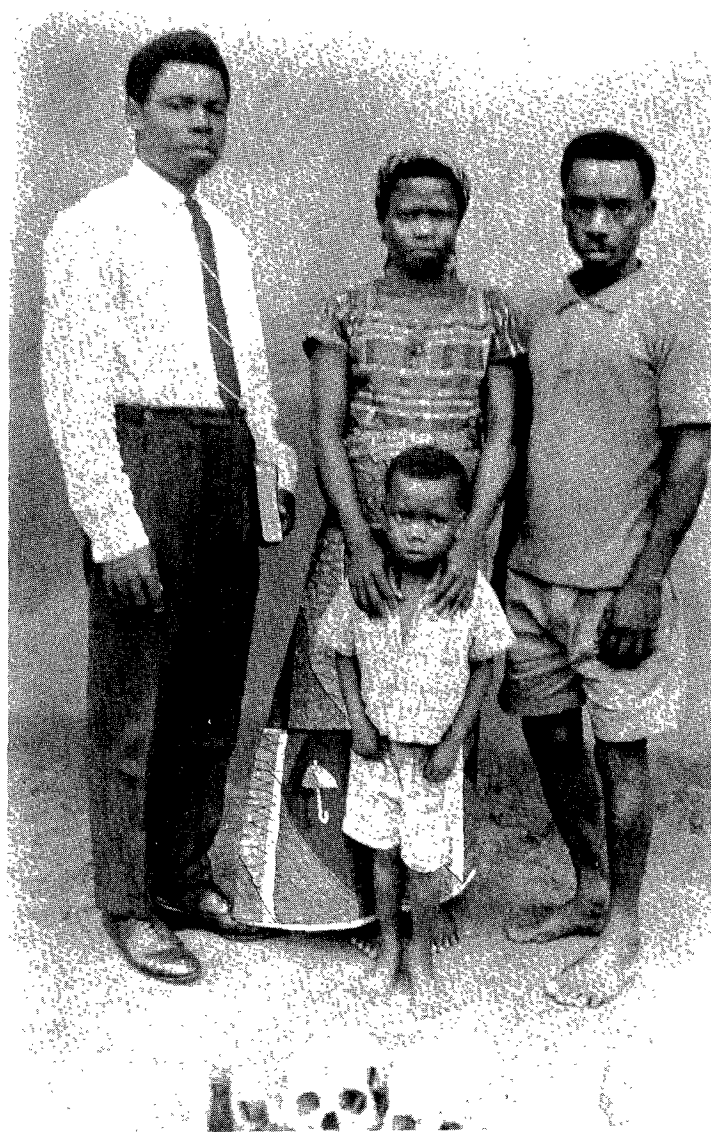
Then one afternoon the child's mother came. She wrapped the child carefully in a blanket and carried it from the hospital—against the advice of those who saw her. Four hours later she returned. The child was dead. She explained that she had to take it to the medicine man, as his was the only medicine she could trust.

This happened, not in the jungles of South America, or in Africa, or Borneo. It happened at the Monument Valley Seventh-day Adventist Hospital in southern Utah.

Gary Harding is the first of a series of senior medical students from Loma Linda University who, through a recently implemented program, will rotate every three months in service at the hospital. This program will ease the burden of the overworked doctors at Monument Valley as well as introduce the medical students to practical mission service.

The picture shows Gary M. Harding examining a sick Navaho child at our Monument Valley Hospital.

**HERBERT FORD**  
PR Secretary  
*Pacific Union Conference*



## Juju Worshipers Won to Christ

During the MV Week of Prayer this year our young people at Ikot Akpan Ntem, a small village in Nigeria, decided to conduct a program they called "To every man's door."

In one home that they visited the entire family were juju worshipers. L. Udoma, a young evangelist, followed up the interest with regular Bible studies.

Eventually they accepted the Advent message and gave up their juju, consisting of two human skulls, which were subsequently burned in the presence of the villagers. At the present time the husband and wife are preparing for baptism.

Evangelist L. Udoma is shown (left) with the husband, wife, and one of the sons of the converted juju family.

**TH. KRISTENSEN**, *President*  
*West African Union*

ers through the years, was established.

Now, after 48 years in our work, 32 of them in the mission field, we have turned our faces homeward. There are still many problems to be solved. We need, for instance, an Antillian Union training school, adequately staffed and provided with the industries and facilities to carry on the work of training workers not only for the local union, but for the entire division. The work will be accomplished, for it is God's work, and we are confident that He who has begun a good work will carry it on to the day of our Lord Jesus Christ.

## Savage-Fire Fighters

By WESLEY BLEVINS  
Departmental Secretary  
Mato Grosso Mission

"You will weep when you see it," said S. F. Monnier, South Brazil Union departmental secretary, to me as I turned on the projector. And I did as I saw for the first time the film that I was to watch many times as I prepared the script on our work for the victims of pemphigus ("savage fire"), a dreaded skin disease that until a few years ago was incurable.

The same drama of the painful but necessary treatment that I saw has been going on since 1952, when our church opened up the Hospital do Pênfigo (Penfigo Adventist Hospital) in the State of Mato Grosso in central Brazil.

The hospital was built to treat 49, but at the present time 56 are being treated. Treatments are given to patients free of charge. We need to expand our facilities, especially since it is the only hospital in the world that successfully treats pemphigus. Plans are afoot to expand the hospital to 75 beds. Since 1952 it has cost \$50,000 a year to run the hospital.

Most of the food consumed by the patients is produced by the hospital farm, but it cannot be sold owing to the stigma attached to the disease. Expenses are met largely by liberal donations from those who wish to help the sufferers of savage fire. Up to the present time 48 patients have been baptized into our message, and we hope that many more will yet be saved by this arm of our medical missionary work.

## Adventist College of West Africa Conducts Field Schools

By JAN PAULSEN  
Registrar

The doors to an educated ministry in West Africa seem to be opening wider and wider. But not until recently have many of our ministerial workers in the countries of West Africa had the privilege of obtaining formal, systematic training. For this reason it was decided that the Adventist College of West Africa (ACWA) would extend its services beyond the physical premises at Ilishan-Remo, Nigeria.

Following a pattern it set a year ago in Ghana, ACWA this year conducted two field schools during the months of July and August. One of these was conducted for our workers in Sierra Leone and Liberia on the campus of Peninsula Secondary School, at Waterloo, Sierra Leone; the other, for our workers of North and West Nigeria, was held on the ACWA campus.

The basic plans for both of these schools were the same: classes six mornings a week on Bible doctrines, church administration, and evangelism. Evangelistic efforts were conducted in neighboring towns in connection with these schools. Not only did these nightly meetings provide practical instruction for the workers attending the field schools, but they opened opportunities for establishing a new company of believers in Shagamu, Western Nigeria, and added more believers to the already established church in Waterloo, Sierra Leone.

More than 50 ministers and evangelists attended these two field schools. H. J. Welch, principal of the college, was in charge of the school conducted at ACWA. Additional teachers were R. P. Faber and D. A. Izima. The writer was in charge of the school conducted in Sierra Leone, with B. S. Christensen and R. Hulbert as additional teachers.



### Australasian Division

Mrs. C. Powrie and son, Andrew, left Sydney on October 14, for Santo, New Hebrides. Mrs. Powrie will join her husband who is teaching at Parker Missionary College.

band who is teaching at Parker Missionary College.

### North American Division

Elder and Mrs. John I. Hartman left Boston, Massachusetts, on October 27, returning to Montevideo, Uruguay, after a furlough. Mrs. Hartman's name before marriage was Rosalind Bond. Elder Hartman will continue as treasurer of the South American Division.

Mr. and Mrs. D. F. Gilbert and two children left Seattle, Washington, November 1, returning to Taipei, Taiwan, after furlough. The maiden name of Mrs. Gilbert was Irene Elizabeth Julius. Mr. Gilbert is secretary-treasurer of the South China Island Union Mission.

Julie M. Douglass, M.D., of Malibu, California, left Los Angeles, California, November 1, for Penang. Dr. Douglass is to serve as a relief doctor in the Penang Sanitarium and Hospital.

Elder and Mrs. F. J. Crump and three children left Halifax, Nova Scotia, for India, November 1, returning after furlough. Mrs. Crump's name was Kathleen Louise Proctor before marriage. Elder Crump is a teacher and pastor at Spicer Memorial College, in Poona.

Dr. Elmer E. Bottsford, of Ridgeway, Tennessee, sailed from New York City, November 2, on the S.S. *Mormacdown*, for Montevideo, Uruguay. Mrs. Bottsford and daughter Donna left New York City for Montevideo, via Brazil, October 26. The maiden name of Mrs. Bottsford was Grace Viola Paulsen. Dr. Bottsford is to serve as medical secretary of the South America Division.

Mr. and Mrs. D. Robert Watts and two children of Aiea, Hawaii, left Honolulu on November 3, for Singapore. Mrs. Watts's name before marriage was Audrey Bernice Daniels. Mr. Watts is to teach

## Missionary Literature at Work

This group of leaders and children is typical of the many groups benefited by missionary literature sent in response to the requests published monthly in the REVIEW. This picture was sent by Mrs. Tina R. Faigao, an active missionary worker of Tan-ag, a Philippine barrio (village). Mrs. Faigao holds one of her children, at left. She was converted by two literature evangelists, and has been a Seventh-day Adventist for five years. She and many others express thanks for the literature mailed by REVIEW readers, and urge continued faithfulness in this important missionary endeavor.





Bible in the Southeast Asia Union College.

**Elder and Mrs. John B. Youngberg** and two children left Los Angeles, California, November 6, returning to Buenos Aires, Argentina, after furlough. Mrs. Youngberg's maiden name was Bonnie Sue Brown. Elder Youngberg is a departmental secretary in the Austral Union Conference.

**Mary McNeil, M.D.**, of Long Beach, California, left Los Angeles, California, November 6, for Bangkok, Thailand. Dr. McNeil is to spend two months as a relief doctor in the Bangkok Sanitarium and Hospital.

**Mrs. Melvin E. Northrup** and two children left Miami, Florida, November 7, for Belém, Brazil, returning after furlough. Mrs. Northrup's maiden name was Norma Jean Short. Elder Northrup sailed from New York City on September 15, returning. He is serving as YPMV and educational secretary of the North Coast Mission.

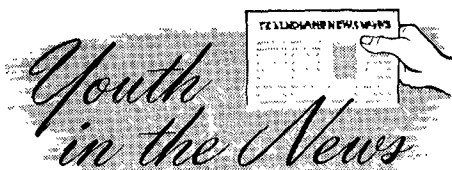
**Elder and Mrs. Charles A. Boykin** sailed from Seattle, Washington, on the S.S. *Java Mail*, November 8, enroute to India. They are returning after a furlough in the homeland. Mrs. Boykin's maiden name was Helen Gertrude Watts. Elder Boykin is president of the Assam Section.

**Mrs. Norman J. Johnson**, of Towson, Maryland, left Washington, D.C., for London, England, November 10. Her name before marriage was Alvina Opp. Mr. Johnson and the daughter, Norma, left August 13. Mr. Johnson is to teach for two years at Newbold College, under the affiliation program of Columbia Union College.

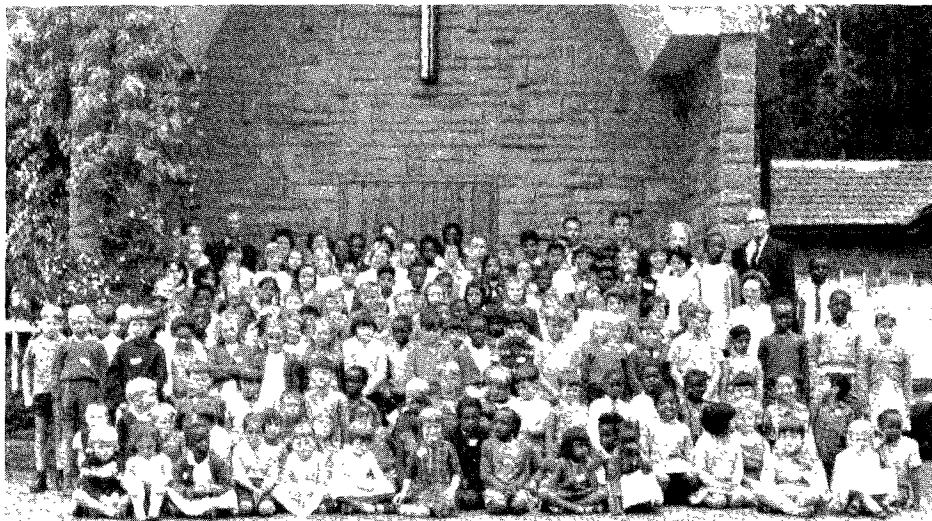
**Bethel Y. Wareham** sailed on the S.S. *Sylvania* from New York City for England, November 24, en route to South Africa. She is returning after furlough, and will serve as a nurse in the Malamulo Hospital, in Malawi.

**Elder and Mrs. Oliver W. Lange** left Portland, Oregon, for West Pakistan, November 13, returning after a furlough. Before marriage, Mrs. Lange's name was Sylvia Ethel Lewis. Elder Lange is president of the Pakistan Union.

W. P. BRADLEY



► Two prime examples of young people in the North Pacific Union Conference who are winning other young people to Christ are Mike Schenk and Leonard Donivin, of the church in Grants Pass, Oregon. They had been giving Bible studies to Diane Lefler and Sandi Oatney, and when the Hiner-Lindfors-Reynolds team held meetings in their home church, they took the girls to the evangelistic services. On Sabbath, October 1, these girls were baptized.



**Vacation Bible School group conducted by the Nairobi Central church in Nairobi, Kenya, in front of the church. Mrs. P. D. Bakker, director of the school, is at the rear, third from right. R. E. Delafield, pastor of the Nairobi church, is standing at the far right.**

## First Vacation Bible School in Kenya

By **MRS. E. T. GACKENHEIMER**  
*Office Secretary*  
*East African Union*

Under the able leadership of Mrs. P. D. Bakker, the Nairobi Central church recently conducted a successful Vacation Bible School—the first such school to be held in Kenya. As a result of personal visits made by church members and printed invitations passed out before the Vacation Bible School began, a total of 150 children came to the opening session August 8. Of this total, 140 were from non-Seventh-day Adventist homes. Class-

rooms were crowded to capacity, and the children were told they could not bring any more of their friends because it would be impossible to accommodate them.

Pastor and Mrs. R. E. Delafield directed the singing; crafts were under the direction of Mrs. W. M. Webster; and Miss Alma Riter had charge of the games, the stories, and the workbooks.

Toward the close of the Bible school the parents of the children were invited to attend a program in which each of the children participated. Crafts prepared by the children were displayed. The church is now following up this interest with a Story Hour on Sabbath afternoons, under the direction of Miss Gillian Richard.



**Mrs. B. D. Wheeler, leader of kindergarten division of the Nairobi VBS, is at the rear.**

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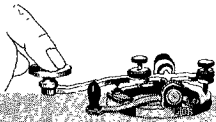
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# Brief News OF MEN AND EVENTS



## Atlantic Union

Reported by  
Mrs. Emma Kirk

► Thirteen were baptized following a series of meetings conducted at Milltown, Maine, by Joel E. Tompkins, ministerial secretary of the Northern New England Conference. Associated with Elder Tompkins were Christof Kober, pastor, and Mr. and Mrs. Dale Kongorski, of Norridge-wock, Maine, who led out in the music.

► Sabbath services are now being conducted in the I.O.O.F. Hall in Nashua, New Hampshire, with church at nine-thirty and Sabbath school at ten forty-five. Robert Edwards is the pastor.

► Dr. and Mrs. Hubert Hawkins, formerly of California, have moved to St. Johnsbury, Vermont, where Dr. Hawkins has established dental practice. Mrs. Hawkins is the former Rhea Powers, of Franklin, Vermont.

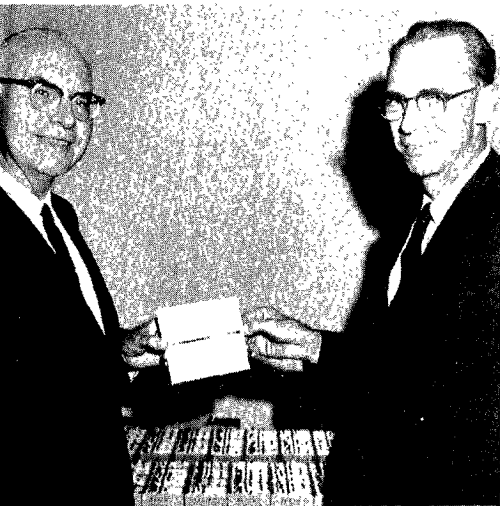
► The New York Center is featuring a series of lectures on the significance of the Protestant Reformation and the ecumenical movement, and their relationship to the truths of the Bible. Arne Klingstrand is coordinator of the program.

► The French church in Brooklyn, New York, has completed a major evangelistic campaign conducted by Joses Brutus, of Haiti. Rene Adrien, the newly ordained pastor, is leading out in the follow-up program.

## Christian Record Receives Bequest

For years the Christian Record Braille Foundation, our Seventh-day Adventist publishing house serving those without sight throughout the world, sent free services to a blind person, and brought much happiness to him in his hours of darkness. In his will this friend remembered our kindness. C. G. Cross, general manager, receives from the treasurer two checks totaling \$11,481.15 from this estate.

G. C. WILSON  
General Field Director



## Evangelistic Center and Union Headquarters, New Delhi

September 15 was an important day for the Northwestern India Union. The groundbreaking ceremony took place for the new evangelistic center and union headquarters at New Delhi. The center will be the first of its kind in Southern Asia.

The two-story building will include an attractive chapel, a pastor's study, and facilities for Sabbath school departments, on the first floor. On the ground floor there will be spacious union offices. This will be a great improvement over the present limited accommodations. On the same day, at the rear of the main building, ground was broken for a double duplex for workers.

Those participating in the ceremony were (left to right): C. N. John, treasurer, Northwestern India Union; G. W. Maywald, acting secretary, Southern Asia Division; E. A. Streeter, president, Northwestern India Union; W. H. Mattison, ministerial secretary, Southern Asia Division; and J. M. Campbell, secretary, Northwestern India Union.

It is planned to complete this project by October, 1967.

MRS. E. A. STREETER

► A new building for the Warwick church in Bermuda has been completed and the finishing touches will soon be made. The pastor is William E. Carpenter.



## Columbia Union

Reported by  
Morten Juberg

► W. M. Starks, stewardship secretary of the Allegheny Conference, has been elected president of the newly formed Allegheny West Conference. The new conference is the first of two that will be formed from the present Allegheny Conference. Delegates meeting at Columbus, Ohio, site of the new conference headquarters, also named A. N. Brogden, pastor of the Cleveland Glenville church, as the new treasurer. The new conference, and its sister conference to be organized in the eastern section of the Columbia Union Conference, will officially come into being on January 1, 1967.

► William R. May has been named assistant to the president of the Chesapeake Conference. He has been the coordinator of evangelism, and lay activities and Sabbath school secretary, but will relinquish the latter two posts. The appointment takes effect January 1, 1967.

► A new congregation with 53 members has been organized in Linthicum, Maryland, a suburb of Baltimore. Cyril Miller, president of the Chesapeake Conference, officiated at the organizational meeting. The church was organized as the result of a year's plan of the conference to organize a new congregation each year in a "dark"



## Central Union

Reported by  
Mrs. Clara Anderson

► Everett N. Dick, research professor in American History at Union College, has recently been elected to *Who's Who in the American Midwest*.

► Dr. William Kast and family have recently moved to Cortez, Colorado. Dr. Kast is a 1966 graduate of the Loma Linda School of Dentistry.

► Gordon Henderson has accepted a Voice of Prophecy call to join with H. M. S. Richards, Jr., in evangelistic work. Elder Henderson has been associate pastor of the Denver South church.

► R. E. Barron, minister in the Central States Conference, reports that the MV Societies from Denver and Pueblo, Colorado, and Albuquerque and Roswell, New Mexico, joined in a day of MV activities in Denver, Colorado.

► B. F. Hartman, of Wellington, Kansas, served as vice-president of the Wellington Ministerial Association last year and has been chosen president for next year.

area of Baltimore. Under a similar program a church was organized at Towson, another Baltimore suburb, a year ago. Intensive lay visitation and Bible studies are followed by a major evangelistic campaign prior to the church organization.



## Lake Union

Reported by  
Mrs. Mildred Wade

► E. S. Cubley, who has served as auditor for the Lake Union Conference since early in 1959, has recently retired and is now living in Redlands, California.

► The Saginaw church operated an attractive booth at the Saginaw County Fair, in Michigan, largest county fair east of the Rocky Mountains. Guests were invited to sign a card for the free daily drawing for *The Bible Story* for children, with the result that hundreds of names are now available for direct missionary visits in the vicinity. Donald J. Donesky is the pastor.

► The Van Dyke church at Warren, Michigan, held the first service in their new sanctuary October 8. James Ward, the pastor, led the congregation in a consecration service, and held a baptismal service in the afternoon for ten candidates. The new building, with an appraised value of \$325,000, has a seating capacity of 620. It is situated on an eight-acre tract. Besides the sanctuary, the building includes four large schoolrooms, which are also used for Sabbath school; the pastor's study; and a Dorcas Welfare room.

► The Chicagoland Chapter of Women's Auxiliary to the Loma Linda University Alumni Association is selling Texas Manor fruitcakes to raise money to benefit doctors in mission fields. Mrs. Douglas Hill, chapter leader, states that last year's profit of \$500 went to Dr. and Mrs. W. W. Stiles in Ecuador for hospital equipment. This year the profit will go to Dr. and Mrs. Arthur M. Owens in northern Nigeria, for equipment for their maternity ward.

nance; Mrs. Carol Morse, general, part time; Ralph Johnson, grades 5-8; Mrs. Viona Johnson, girls' dean, nurse.

► The members of the Sandpoint, Idaho, church recently held a school of prayer under the direction of H. F. Hannah, of the Upper Columbia Conference ministerial department, assisted by the local pastor, W. H. Ward. Each Sabbath afternoon for four weeks, panel or group discussions were conducted, using *Communion With God* as the textbook. The annual Week of Prayer was the climax to the school of prayer.

► After serving for more than two years as conference evangelist in Montana, John Boyd has accepted the invitation of the Idaho Conference to pastor the three churches in the Twin Falls area.



## Northern Union

Reported by  
L. H. Netteburg

► A grand opening was held in Des Moines, Iowa, November 19 for the new church school and community center. Joseph Blahovich is the pastor. Visitors for the occasion were J. L. Dittberner, president of the Northern Union Conference; J. O. McLeod, secretary-treasurer of the Iowa Conference; and George Stone of Union College.

► The Bible Emphasis Evangelism program is meeting with good success in Willmar, Minnesota. One member is responsible for the lessons from 22 Bibles, which she has given away under the free Bible offer. She has people from eight other church affiliations studying.

► During October and November the North Dakota Book and Bible House handled 1,000 Bibles for their members. A large part of these will be given away by laymen through the Bible-in-the-Hand program sponsored by the lay activities department.

► The Bible Speaks program at the Red Shirt Mission in South Dakota is proving a great blessing to the Indian people. Forty-one Bibles are out, and the people are eagerly studying the lessons.

► The new Custer Health and Welfare Center in South Dakota opened on October 14. Mrs. Rachel Reynolds-Bartelson had the vision of a community welfare center, and with the assistance of Mr. and Mrs. Fred Lee she became the main sponsor. A building was purchased, moved to the lot back of the church, and renovated. Friends from the community are active in helping each week.

► Dedication services were held Sabbath, November 5, for the new Ellendale, North Dakota, church. Recognition was given to John Miller, charter member of the church, who gave much time and labor

## India Institute on Alcoholism

The 1966 session of the All India Institute of Scientific Studies for the Prevention of Alcoholism was conducted on the campus of the Government College of Arts and Sciences in Bangalore, May 30 to June 10, 1966. The institute was inaugurated by Shri S. Nijalingappa, chief minister of Mysore, and official greetings were received from the President of India, Dr. S. Radhakrishnan; the Vice-President, Dr. Zakir Hussain; Prime Minister Mrs. Indira Gandhi, and a number of governors and ministers.

Lecturers included many well-known national and overseas men. In the picture W. A. Scharffenberg (in white suit) shakes hands with Tek Chand, chief justice of the Punjab High Court, while (left to right) Shri R. L. Varma, of the Delhi District Government, B. N. Gokhale, chairman of the institute's board of directors, Smt. Yashodara Dasappa, chairman of the women's auxiliary, All India Congress party, and I. K. Moses, acting temperance secretary of the Southern Asia Division, look on.

W. A. SCHARFFENBERG



## North Pacific Union

Reported by  
Mrs. Ione Morgan

► At the close of the first Words of Life television program in Seattle, by Ralph Larson and his evangelistic team, 73 calls were received from people wanting to get a white Bible and lessons.

► Services were held in the Ballard (Seattle) church from November 19 to 26 by H. G. Stoeck, Washington Conference revivalist. Title for the series was "How to Serve the Lord With a Clear Heart."

► Warren Hockley is the new pastor of the church in Sitka, Alaska. For the past two years he served as pastor-teacher in Wrangell.

► New faculty members at the Bristol Bay Mission school at Aleknagik, Alaska, include Lee Morse, boys' dean, mainte-



to the work of construction. "This is the second church we have built and dedicated in 15 years," said Brother Miller. Clifford Haffner is the pastor.



## Pacific Union

Reported by  
Mrs. Margaret Follett

► Seventy students were dedicated to the nursing profession Sabbath, November 5, in the La Sierra church. Dr. Maureen Maxwell, of Loma Linda University, delivered the address. The students are members of the first class under the new nursing program initiated at La Sierra College last June.

► Four ministerial interns have recently joined the working staff of the Northern California Conference. They are Lynn Belleau, assisting Robert Williams of the Lodi Central church; Benius K. Meier, working with J. Lehman of the East Oakland Church; Darold Retzer, son of H. C. Retzer, president of the Southern California Conference; and R. D. Ruddle, with the Lodi Fairmont church, E. Koenig, pastor.

► At the age of 99 Mrs. Jennie Means again this year was the first to present her Ingathering goal to the La Mesa, California, church lay activities leader. She solicits a business acquaintance for the contribution.



## Southern Union

Reported by  
Oscar L. Heinrich

► The fall workers' meeting and teachers' institute for the South Atlantic Conference was held October 31 and November 1 at the Saint Moritz Hotel in Miami Beach, Florida. H. H. Schmidt, president of the Southern Union, gave the morning devotional. The program was directed by W. S. Banfield, president of the South Atlantic Conference, and C. D. Henri, newly elected conference educational and MV secretary.

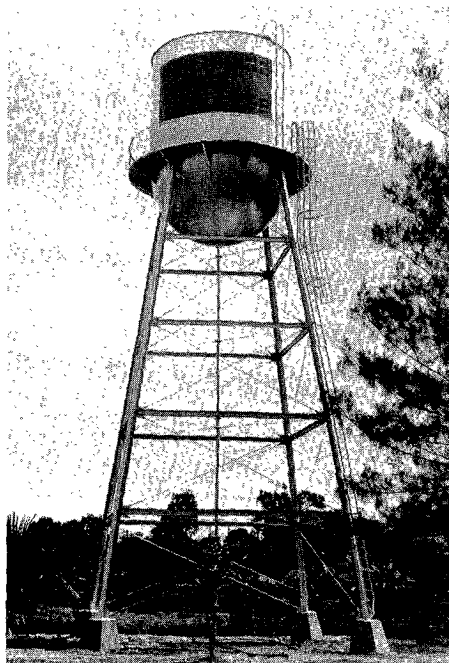
► Frank Hale, president of Oakwood College, announces that the college has been approved for *Who's Who Among Students in American Universities and Colleges*.

► October 30 was Ingathering victory day in the Georgia-Cumberland Conference. Representatives from all churches in the conference, meeting at the Georgia-Cumberland Academy, reported a total of \$167,122.05. Goal for the campaign was \$155,000.

► Alabama-Mississippi is the first conference in North America to achieve the Silver Vanguard goal for 1967. W. D. Wampler is conference president; W. M. Abbott, Jr., is lay activities director.

► Bass Memorial Academy had a record Ingathering field day on October 9, when students brought in a total of \$2,825.25.

► Dorcas Welfare workers of the Jacksonville, Florida, church have given away 6,285 articles of clothing, assisted 2,378 persons, donated \$5,171 in cash, and reported more than 5,000 hours of volunteer work thus far in 1966.



## Ample Water Sources for Philippine Union College

In many parts of the world, fresh water for domestic use is in short supply. Not so at Philippine Union College. While Manila (only six kilometers away from PUC) and suburbs are threatened with the worst water crisis in history, the PUC family looks forward to "wetter" and better days with the construction of a new water system project costing P100,000 (\$50,000).

A new 900-foot-deep well, equipped with a 30-horsepower German submersible pump with an output of 100 gallons per minute has been constructed. The picture shows the new tower and the 30,000-gallon tank. With two water sources now, the school looks confidently to the future with a 100 per cent increase in capacity to care for an expanding school family.

Seventy-five per cent of the amount for the project came from the Far Eastern Division, 20 per cent from the North Philippine Union, and five per cent from school operation.

We are grateful for this wonderful addition to PUC's facilities.

B. B. ALSAYBAR  
Departmental Secretary  
North Philippine Union Mission

► A three-week series of meetings held in Summerville, South Carolina, by H. K. West and Richard Serns, has resulted in the baptism of ten.



## Southwestern Union

Reported by  
J. N. Morgan

► Mrs. William Lippe, a native Texan, was recently honored on her seventy-eighth birthday for 20 years of active service as church pianist and clerk.

► A 73-year-old church member of El Paso, Texas, Manuel Contreras, has set his Ingathering objective at \$500 for 1967. Already he has reached a total of \$115. It isn't easy for him, because of a speech

impediment, but the Holy Spirit directs in his work.

► Opening services were held in late November for the new Spanish evangelistic center at Albuquerque, New Mexico. R. E. del Sol is the pastor.

► Pascual Pena, pastor of the El Paso Spanish church, is having excellent success in his evangelistic meetings in El Paso and Las Cruces, New Mexico. The Spanish work is meeting with success in this city on the border between the United States and Mexico.

► H. E. Haas and the MV secretaries of the Southwest joined in the annual fall MV roundup weekend on the campus of Southwestern Union College, October 29. The entire weekend was dedicated to spiritual growth, fellowship, and recreational activities.

## Church Calendar

Soul-winning Plans and Projects	January 7
Church Missionary Offering	January 7
Liberty Magazine Campaign	January 14-21
Religious Liberty Offering	January 21
Bible Evangelism Crusade	February 4
Church Missionary Offering	February 4
Faith for Today Offering	February 11
Christian Home and Family Altar Day	February 18
Christian Home Week	February 18-25
Listen Campaign	February 25
Visitation Evangelism	March 4
Church Missionary Offering	March 4
Sabbath School Rally Day	March 11
Spring Mission Offering	March 11
Missionary Volunteer Day	March 18

## REVIEW and HERALD

In 1849 a company of Sabbathkeeping Adventists whose background was the Millerite movement began to publish a paper called *The Present Truth*. In 1850 they also published five issues of *The Advent Review*. In November, 1850, these two papers merged under the name, *Second Advent Review and Sabbath Herald*, now titled simply *Review and Herald*. Its editorial objective remains unchanged—to preach "the everlasting gospel" in the context of the Sabbath, the Second Advent, and other truths distinctive of the Advent Movement.

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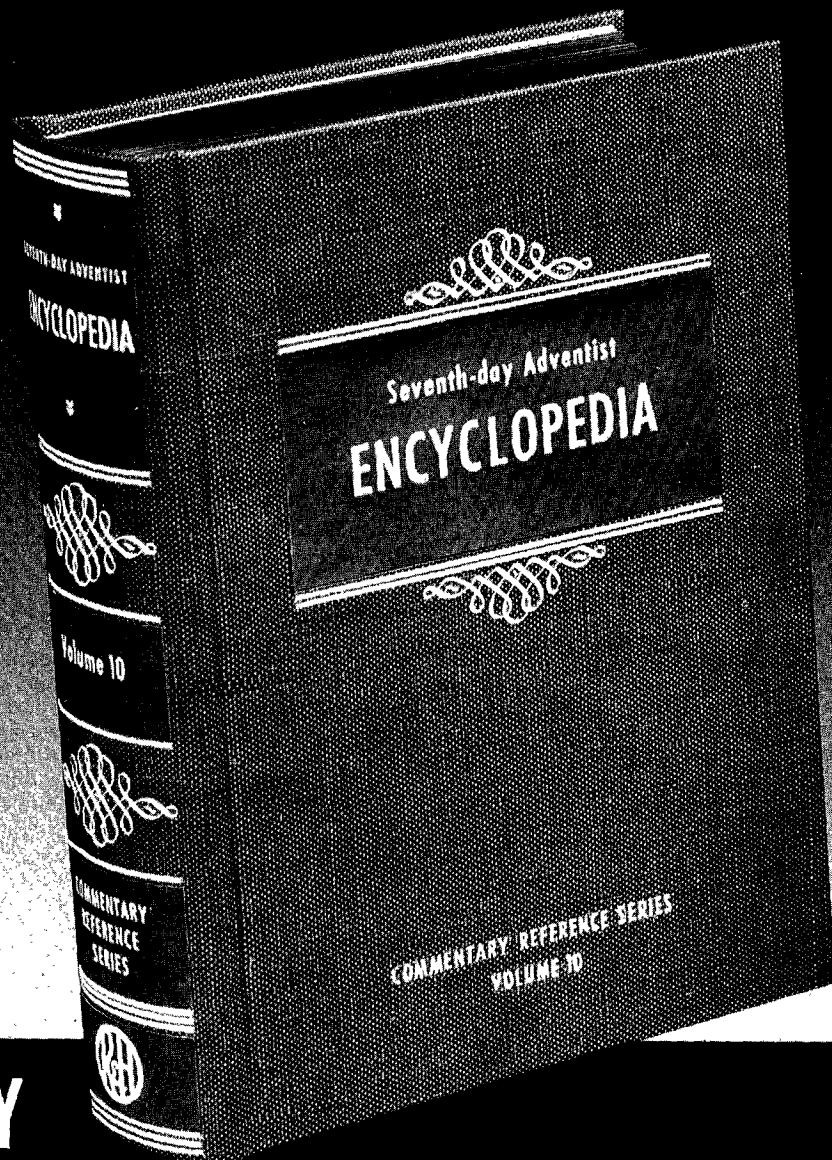
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# News of Note

## First 1966 Ingathering Report

The "Doing It Right" spirit—alertness for souls while Ingathering dollars—has gripped the hearts of pastors and members here in North America. An avalanche of requests to explore the Bible testifies that Ingathering contacts this year are counting for heaven. Thus far 5,791 coupons from Ingathering magazines have been received. This is one third as many as were received for the entire campaign last year.

Mother Lucas, 102 years of age, who lives in Wichita, Kansas, is "still doing Ingathering." We thank God for her dedicated spirit and untiring service in winning souls at home and abroad.

Six unions and thirty-three conferences are ahead of last year at this time. Three conferences have already passed their last year's total achievement. These are Alabama-Mississippi (Silver Vanguard), Georgia-Cumberland, and South Atlantic. The largest first-week report in North American history brings a total to date of \$2,326,499.36.

Under God's blessing this crusade should be the best ever, as more homes are reached, more interests found, more souls won, and more funds raised.

J. ERNEST EDWARDS

## "Burning Hearts" in Inter-America

A. H. Riffel, the lay activities secretary for the Inter-American Division, informs us of a great revival in Bible evangelism throughout the division field. The laymen and the ministry are moving forward unitedly with intensified personal witnessing for a greater harvest of souls. Their immediate project is the Gift Bible Evangelism program recommended by the Autumn Council.

Elder Riffel tells of his recent visit to Mexico, where the laymen are trained and led by Sergio Moctezuma, the union lay activities secretary:

"In Mexico City we had an Investiture service Sabbath afternoon, with more than 200 receiving certificates and the Burning Heart and '120' pins. In that Investiture we handed out more than 134 certificates to men and women who had been prepared as lay Bible instructors. They are now dividing the large metropolitan area so that each one will have his territory where he can go out and give Bible studies."

V. W. SCHOEN

## Peru Earthquake Aid Appreciated

Word from Charles C. Case, director of Seventh-day Adventist Welfare Services in Peru (known there as OFASA), reports expressions of appreciation received from government officials following the church's earthquake relief work there.

With the cooperation of the U.S. Government's Agency for International Development and commercial airlines, SAWS was able to fly to Peru a thousand blankets, 40 family tents valued at \$2,400, and medicines valued at \$11,200. A shipment of 31,274 pounds of clothing went by ocean freight. In addition, SAWS made available to OFASA \$10,000 in cash for building repairs. Elder Case and his workers distributed this aid as well as food supplied by the government, to homeless families along the earthquake belt.

The American ambassador to Peru, J. Wesley Jones, wrote:

"On behalf of the United States Government, I wish to express my appreciation for the manner in which Seventh-day Adventist Welfare Services and OFASA del Peru provided assistance to the victims of the recent earthquake. The quick and effective action which was provided by the voluntary agency . . . helped to alleviate the misery which otherwise would have been accentuated had this help not been made available."

Elder Case states that a Peruvian Senator called to compliment OFASA on their excellent relief work, and to give assurance of a subsidy from the Ministry of Public Health for the OFASA program. Another message from a prominent Peruvian pharmaceutical company congratulated OFASA for its good work, and announced it was donating 45,000 cold tablets for their distribution program.

W. E. PHILLIPS

## Literature Wins Souls in Central America

At a recent institute conducted for literature evangelists in Panama, the ten workers present reported 36 souls won to the truth last year. Eight colporteurs in Nicaragua reported 26 souls won to Christ during the same period. This is an average of more than three souls won by each literature evangelist. Thank God for the soul-winning work of the 18 literature evangelists in Panama and Nicaragua.

D. A. McADAMS

## Stricken Teacher Arrives in Washington

E. R. Reynolds, Jr., teacher at the training school in Chuharkana, Pakistan, arrived in Washington, D.C., on Thursday, December 1, after an air flight on stretcher from Karachi. Elder Reynolds continues to make slow recovery from a recent gunshot wound inflicted during an attempted robbery at his home in the mission compound. Medical reports indicate that it is a miracle he is alive. Mrs. Reynolds, their son David, and Nurse Margaret Roelke accompanied him. They appreciate the continued prayers and many kindnesses of friends and co-workers.

M. E. KEMMERER

## Largest Number of Moslems Baptized

A telegram from R. S. Watts, vice-president of the General Conference, reports "the greatest breakthrough in reaching Moslems in modern Christian history." Elder Watts, who is meeting appointments in the Far Eastern Division, gives details as follows:

INDONESIAN UNION HAD SECOND BAPTISMAL SABBATH NOVEMBER 19. SIX OF EIGHT MISSIONS REPORTED 1,210 BAPTIZED. TOTAL BAPTISMS IN THIS UNION EXCEED 4,000 FOR 1966, OF WHICH 1,107 WERE MOSLEMS."

To close the telegram Elder Watts says, "We praise God." Surely God's people everywhere share this sentiment.

## Death of George Butler

George Butler, 74, for more than 40 years a minister of the church, died November 24 at Glen Burnie, Maryland. Before assuming lighter responsibilities, Elder Butler was home missionary secretary of the Eastern Canadian Union, Northern Union, and Australasian Division. He retired in 1957. A life sketch will appear later.



The following news items are taken from Religious News Service, and do not necessarily express the viewpoint of the REVIEW editors.

NEW YORK—Total church giving by members of 44 United States and Canadian Protestant and Anglican denominations reached a record \$3,300,996,291 in the 1965 fiscal year, the National Council of Churches reported. Average per capita giving for all purposes rose from \$72.04 in 1964 to \$77.75 in 1965. In denominational per capita giving, the Wesleyan Methodist Church, with a 39,114 membership, led all the reported American church bodies with \$290.48. Five other denominations were listed with a per capita of more than \$200 in 1965. [Per capita giving of Seventh-day Adventists in North America in 1965 was \$304.75.]

WASHINGTON, D.C.—State of Maryland grants to three church-related colleges remained in an "unconstitutional" category when the United States Supreme Court refused here, on a 9-2 ruling, to review an appeal from the state decision. The Court's refusal to review the case, in effect, left open the question of Federal grants to church-related institutions.

CLEVELAND, OHIO—The celebration in 1967 of the 450th anniversary of the Protestant Reformation will include such ecumenical thrusts as Lutheran-Roman Catholic dialogs in major cities.