



# Review

REVIEW AND HERALD • GENERAL CHURCH PAPER OF THE SEVENTH-DAY ADVENTISTS

April 10, 1969  
Vol. 146 No. 15



**FIRST-PRIZE PHOTO,**  
*Photographic Contest.*



# The Church Triumphant

By W. B. OCHS

**M**ANY Bible students have applied the imagery of this verse to the church. Ellen G. White declared: "So long as they [the disciples] remained united, the church would go forth 'fair as the moon, clear as the sun, and terrible as an army with banners.'"—*The Acts of the Apostles*, p. 91. How encouraging to note that in these words we see the triumph of God's church, His army!

When we speak of triumph or victory we think of battles, struggles, hardships, and persecutions. Jesus thought of this when, in speaking of the church, He said, "And the gates of hell shall not prevail against it" (Matt. 16:18). The church has always had her enemies and will continue to have them to the time of the end. But, thank God, she also has her friends, those who support her. Her best friend is Christ, under various figures described as the builder, the foundation, and the head of the church. Since as a captain He has never lost a battle, we may be assured that He will lead His army to victory. The four symbols in our text also



A. DEVANEY PHOTOS

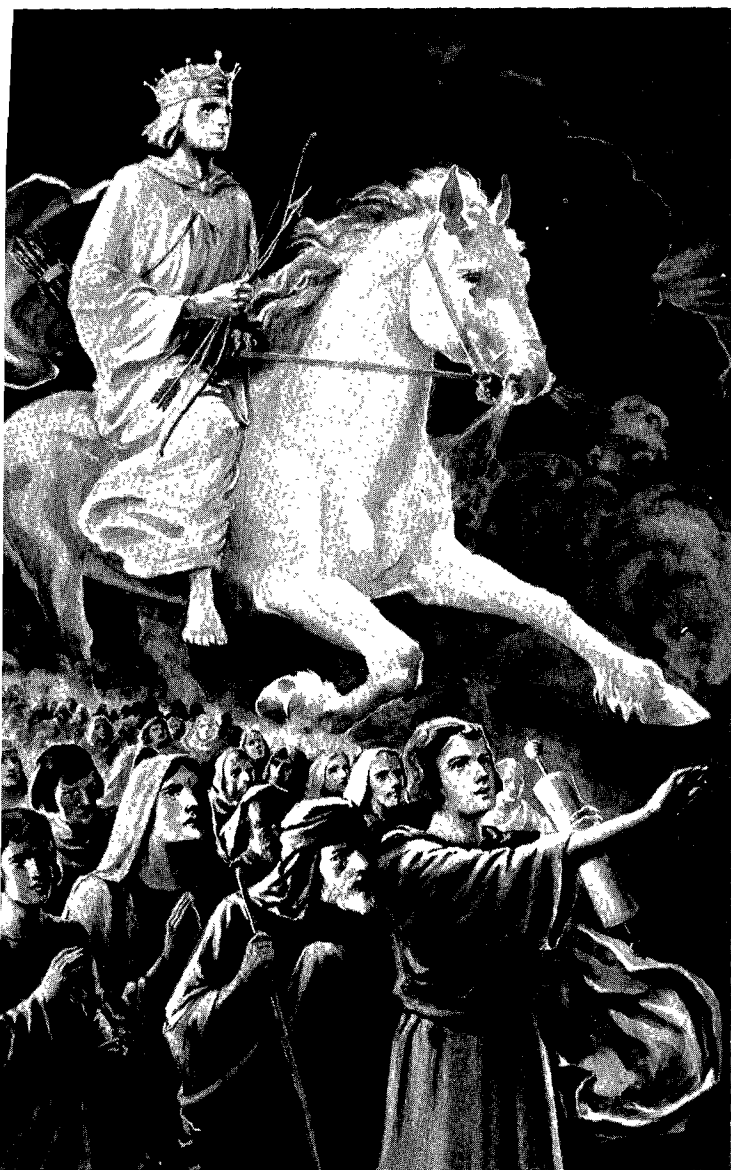
"Who is she that  
looketh forth  
as the morning,  
fair as the moon,  
clear as the sun,  
and terrible as an  
army with banners?"  
(S. of Sol. 6:10).

assure us of a glorious triumph. Let us notice them briefly:

1. *The morning.* Nothing is so refreshing as the morning. The church is ever to be a place where the soul is refreshed spiritually. Since the morning is symbolic of new life and new privileges, we must look to the church to bring new life and new privileges to its members. As the morning proclaims the break of a new day so does the church. It proclaims the glorious day of the Lord's return.

2. *The moon.* As the moon reflects the light of the sun, so the church is to reflect the light of the Sun of Righteousness. When she does this, then victory is certain. This is made possible through fellowship with Christ. We read: "If we walk in the light, as he is in the light, we have fellowship one with another" (1 John 1:7).

3. *The sun.* As the sun breaks forth out of the darkness of the night, so the church broke forth out of the darkness of sin. The sun illuminates the world physically. The church is to illuminate this dark world spiritually. The reason why this world is in spiritual darkness is that so many Christians have let their lights go out. Jesus said not only "Ye are the light of the world" but also, "Let your light so shine before men,



© REVIEW AND HERALD

PAINTING BY T. K. MARTIN

that they may see your good works, and glorify your Father which is in heaven" (Matt. 5:14, 16).

4. *An army.* An army fights. The church is to fight sin. The army protects. The church is to protect the truth it proclaims. The army is fearless; it is willing to die to bring about peace. Christ's army is to be fearless in its battle against sin and unrighteousness. The peace of God must ever be found among His soldiers. Let us remember that the church, as an army, cannot hope to triumph without recognizing those essentials that will bring victory. Let us notice three of these essentials:

1. *Preparation.* It is said that when Nestor stood before the Greek generals at Troy he said: "The secret of victory is in getting a good army ready." How true this statement. No army, however large, can hope to win, to be victorious, without thorough preparation. The church today is facing a world task. She must be prepared for the trials and hardships ahead of her and for the coming of the Lord. This preparation must be a personal one, for we read, "In the time of trial, every soul must stand for himself before God."—*The Great Controversy*, p. 622.

The importance of this personal preparation is further emphasized by the words: "The work of preparation is an individual work. We are not saved in groups.

The purity and devotion of one will not offset the want of these qualities in another. Though all nations are to pass in judgment before God, yet He will examine the case of each individual with as close and searching scrutiny as if there were not another being upon the earth. Everyone must be tested and found without spot or wrinkle or any such thing."—*Ibid.*, p. 490. No more solemn words were ever written!

To be prepared means more than to call ourselves Christians; it means to be Christlike. It means more than to have our names on the church books; it means to have our names in the book of life. It means more than to show a pious face; it means to have the image of God restored in the soul. To be prepared means more than to be able to defend the truth, to drive our opponents into the corner and bombard them with a "Thus saith the Lord" or "It is written"; it means to live the truth in our daily lives. Yes, it means even more than to be engaged in the work of God; it means to be co-workers together with God in the true sense of the word. It means to have victory over sin. The avowed sinner is an enemy of God, a transgressor of His holy law. He cannot stand in God's holy presence. To be prepared means to have the character of Christ, for "when he shall appear, we shall be like him" (1 John 3:2).

Because of this need of preparation Christ says to us, "Prepare to meet thy God," and "Be ye also ready." Furthermore, we are to heed the words, "Set your heart in order, lest He visit you in judgment, and the brittle thread of life be cut, and ye lie down in the grave unsheltered, unprepared for the judgment."—*Testimonies*, vol. 1, p. 133. Let us ever remember that the time to be preparing is short, it is running out. We cannot afford to delay our preparation for Christ's soon coming.

2. *Unity.* We do well to study anew the seventeenth chapter of John. In it we find the prayer of Christ that reveals the deep yearning and longing desire of His heart that we might be one. Since He repeated His plea five times, we can understand better the words, "Study prayerfully the seventeenth chapter of John. This chapter is not only to be read again and again; its truths are to be eaten and assimilated" (*ibid.*, vol. 8, p. 80).

Through the centuries God purposed that His people be one. In this troubled world filled with strife, discord, and disunity, He wants us to be united. God knows the end from the beginning; He sees the dangers and the trials that are before us. We are told that "He is not unmindful of the dissensions and divisions that distract and weaken His church" (*ibid.*, vol. 5, p. 237).

There was a time when disunity was unknown. It originated in the heart of the one of whom it is said: "Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee" (Eze. 28:15). Disunity is the result of pride, selfishness, self-exaltation, and jealousy. Lucifer revealed this spirit when he said: "I will ascend into heaven, I will exalt my throne above the stars of God; I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High" (Isa. 14:13, 14).

Satan loves chaos. Constantly he seeks to cause distrust, alienation, and malice among the people of God. He knows that in unity there is strength and that without unity victory is impossible. When we are led by God's Spirit unity comes naturally. When we follow the inclination of our own human spirit, then division creeps into our ranks. God's spirit does not lead us in opposite directions. He does not say, "These are the

ways," but, "This is the way." "His Spirit ruling in the heart will create harmony, love, and unity."—*Ibid.*, p. 28. Love unites; hatred separates. Love forgives and forgets; hatred carries a grudge. Love sees the best in others; hatred leads to criticism and mars unity.

### Strive for Unity

When we are united with Christ, we shall have no trouble in being one with one another. For this unity we are to strive earnestly; we are to work and pray for it. We read: "The Christ in us will meet the Christ in our brethren, and the Holy Spirit will give that union of heart and action which testifies to the world that we are children of God."—*Ibid.*, vol. 9, p. 188. Let us remember that unity builds confidence in God and in His Word, confidence in the Advent Movement, confidence in one another as members of the body of Christ, and confidence in the triumph of the church and its ultimate glorification.

Thank God, this wonderful objective of unity will be reached. Soon God's people will stand united on the sea of glass and sing the song of victory. We can be among that happy throng if we are one now with our Lord and with one another. A united

people bear witness to the power of the truth; they bring courage and strength to the hearts of the believers. Unity means the latter rain. Let us remember that Pentecost will not come until the unity that preceded Pentecost comes.

3. *Sacrifice.* No army, however large or well trained or united, can be victorious without a spirit of sacrifice backing it. Our work began in sacrifice, and it will end thus. We read: "There is a great and important work to be accomplished in a very short time. God never designed that the law of the tithing system should be of no account among His people; but, instead of this, He designed that the spirit of sacrifice should widen and deepen for the closing work."—*Ibid.*, vol. 3, p. 396.

Sacrifice is the central fact of worship and should be central in our lives. The altar in the church reminds us that no life can be lived in the spirit of Christ that is not sacrificial. Sacrifice is based on wholehearted consecration. It enriches the giver; it is the foundation of the plan of salvation.

As followers of Christ we are to share with Him in self-denial and sacrifice. The motive that prompts us in whatever we do for Him should have in it nothing that is akin to the serv-

ice of self. The service that is acceptable to our Lord always reveals an unselfish devotion and a spirit of sacrifice. When self is laid unreservedly and completely upon the altar there naturally follows a living, consuming sacrifice.

Our sacrifice has its influence upon the lives of others. Concerning the sacrifice of the poor widow we read: "The poor widow who cast her two mites into the Lord's treasury little knew what she was doing. Her example of self-sacrifice has acted and reacted upon thousands of hearts in every land and in every age. It has brought to the treasury of God gifts from the high and the low, the rich and the poor. It has helped to sustain missions, to establish hospitals, to feed the hungry, clothe the naked, heal the sick, and preach the gospel to the poor. Multitudes have been blessed through her unselfish deed."—*Ibid.*, vol. 6, p. 310. What a noble example to follow!

### Sacrifice More Than Means

Sacrifice not only calls for our means but our sons and daughters. It has been stated that the greatest of all our sacrifices is that of self. When self is fully yielded to God, then no sacrifice will be too great for Him or His truth. One of the outstanding statements defining true sacrifice reads: "Unless there is practical self-sacrifice for the good of others, in the family circle, in the neighborhood, in the church, and wherever we may be, then whatever our profession, we are not Christians."—*The Desire of Ages*, p. 504.

Thus we see the importance of these three essentials—preparation, unity, sacrifice—for the church to triumph. Thank God, His people will respond! His church will triumph, for Jesus said, "And the gates of hell shall not prevail against it." It will triumph because Christ is its leader. He has never failed. He has never been defeated. When the outlook seems darkest, God will bring deliverance to His people. How encouraging to know that He who did not forsake faithful Noah at the time of the Flood, who did not forsake patient Job when he went through the fire of affliction, who did not ignore obedient Daniel in the hour of trial, will not forget or forsake His people in the crisis hour if they are prepared to meet Him. A glorious homecoming will soon become a reality. After the conflict is ended, Christ will appear to gather home His people who are prepared, united, and have sacrificed. ♦♦

## Light in the Dark

Delicate shadows of death touched under tranquil eyes, around calm lips. But as evening hours rolled in, so did spasms of heart distress. The tranquil eyes became troubled, the calm lips tremulous. Only nine years of little-girl life, and she must meet this Gethsemane experience. Two months before, Carolyn was found to have a fast and fatal form of leukemia. Of her own volition she surrendered to her Saviour's plan: for healing, or for rest until He resurrect.

But this last night—these last moments—press the reality more sharply, more fiercely, with a finality that leaves no question. Would faith, a child's faith, be sufficient for the trial? Life had been laughter and love, excitement and eagerness. This was weariness and withdrawal, stillness and solemnity. Harder and heavier press the pangs of the losing battle.

"Oh, Mother, God helped others—why doesn't He help me?" Anguished cry of despair, pleading! It seemed to echo another anguished cry, "My God, my God, why hast thou forsaken me?" The darkness is, for a moment, too dark to pierce. But only for a moment. For listen now. Faith fastens onto the Father's love. With strong, determined voice Carolyn sings clearly, "Jesus loves me, this I know, for the Bible tells me so." As the waxen figure sinks back on the pillow with exhaustion, there is brought to mind another triumph of faith: "Father, into thy hands I commend my spirit." The faith of Jesus—can modern man exercise it too? Our "space age" little daughter did.

How can I develop this faith that sees light in the dark—even in the darkness of death? I will do as Jesus did, as Carolyn did. I will "look for the beautiful." I will fasten my affections upon Him who so loved me that He gave His only begotten Son that I may have everlasting life. Through prayerful study of His Word, through active service for Him, my faith will be a light in the dark to me, to others. That light will lead me to my Father's house. I will see my Saviour. I will see my Carolyn.





# Chemical Religion

By R. L. KLINGBEIL

**I**N MANY respects ours is a wonderful age. Scientific progress has been and continues to be breathtaking. Conveniences that multiply comfort and efficiency emerge on all sides.

But while many scientific wonders provide thrilling ways of escape from burdensome toil, from pain and suffering, as with all human achievements, many of them may be trap doors through which the unwary victims fall into a pit of greatly increased misery.

Chemistry plays no small part in the improvement of man's lot. Many boast that chemistry has created a new world. But has chemistry insured better living? Yes, if we confine our definition to the effects of technological advances. But living, real living, has always possessed another dimension that completely escapes man's manipulation. We can say quite confidently that with the bewildering array of scientific methods, our food tastes no better, our sleep is no sweeter, nor are our minds more restful.

It is a matter of general knowledge that Americans, more than other civilized peoples, are a pill-oriented society, conditioned to find much of their happiness through chemistry. A mass use of chemicals is in itself a danger. Abuses are frequent. Mass media of advertising urge upon the public numerous products that promise fast relief. Dependence on

compounds from the laboratory to obtain relief from a host of ailments has reached epidemic proportions. Many people are committed to the credo that pills can pick one up or let him gently down, fatten or make lean, stimulate the appetite or inhibit the desire for food, help produce babies or prevent them, sharpen the intellect or dull it, remove the distress of gluttony, create moods quite unattainable without them, and even transport the user to realms of bliss and deeper understanding.

A startling number of people today subscribe to the following rules of self-medication: If you are tense, depressed, or ill at ease take a sedative. If upset, stabilize yourself with a tranquilizer. If you are sleepless a sedative-hypnotic in greater dose will help you out. Do you suffer from acid stomach? There are antacids aplenty to suit your needs.

## Responsible Living

It should be clearly stated at this juncture that we do not suggest that the use of medications be discarded. Wise, and especially Christian, physicians know when pills are needed either as an emergency treatment or as a vital adjunct in prolonging life or maintaining a degree of health impossible without them. Certainly it cannot be wrong for doctors as God's helpers to administer insulin for diabetes, streptomycin for tuberculosis,

nitroglycerin for angina pectoris, and a host of other medications. Such treatment, plus sincere prayer, is life-saving. It is vital, however, that prayer and responsible living should be used instead of pills whenever disciplined mental and physical hygiene are indicated. We must not substitute the artificial and less responsible ways of finding relief.

Too often, though not always, chemicals that deliver speedy relief encourage disobedience of the laws that God has written in our being. Burning stomachs and throbbing heads may be temporarily and repeatedly assuaged. But does not the swiftness of the relief and the effortlessness of the procedure encourage repetition of the irregular act? Would it not be wiser to find and remedy the underlying cause of hyperacidity than swiftly and repeatedly to subdue the rebellious stomach with antacids only?

Although the hazards of drug abuse and self-medication are by no means limited to those compounds that affect moods and behavior, it is in the area of such drugs that the enemy of righteousness seems to be most active. His choicest weapons are aimed at the citadel of reason and the disposition. Heavy emphasis is being placed upon the efficacy of drugs to remove or improve numerous types of evil dispositions. Watch TV for but a short time and you will see an irate boss, a tense, overworked father, a near-despairing mother, transformed in a near twinkling of an eye into smiling, happy persons again. We do not condemn those who find it necessary to take a pain killer on occasion. But it is well to remember that this procedure can easily become a substitute for responsible living.

The substitutes for genuine heart religion have always been numerous and diverse, but never as tempting as today. Chemistry is making its bid. In act, if not in word, many say, "I depend on you, O Soothing Syrup,

to give me rest and relaxation." Or, "You Precious Pills, deliver me from the consequences of an ulcer-inducing disposition." This is chemical religion, a resort to the works of our hands to obtain relief or freedom from the results of our disobedience.

### Self-help Religion

It is scarcely surprising that those who believe in evolution should welcome any method whatever that promises human improvement. Speaking before the New York Academy of Sciences, Aldous Huxley said:

"Pharmacology has now entered upon a period of rapid growth, and it seems quite certain that in the next few years scores of new methods for

changing the quality of consciousness will be discovered. The pharmacologists will give us something that most human beings have never had before. They will give us loving kindness, peace and joy. . . . If our desire is for life everlasting, they will give us the next best thing: eons of blissful experience miraculously telescoped into a single hour. . . . Human beings will be able to achieve effortlessly what in the past could be achieved with difficulty by means of self-control and spiritual exercises."

Without apparently overthrowing the spiritual values of life, this scientist is suggesting that many of these values may soon be available through purely chemical methods.

Think of the proposition! Loving-kindness, peace, and joy offered for sale at the corner drugstore together with toothpaste and hair conditioners!

### Bolder and Bolder

Has anyone described self-help religion more boldly?

No doubt, we have entered into the chemopsychiatric era. To what absurd and God-denying lengths man will go, only He who has set the limits to man's probation knows.

But there is a way of freedom. We can become masters of our fate without dependence on pills. This way of freedom is partnership with the risen Master. Jesus does not abandon us to

already refused you permission (unknown to your mother). Under the circumstances it'll be a battle to the death. She's just lost on the furniture; she's not going to lose on "raising my child as I see fit."

You're playing dirty politics, of course. You'll probably get to go to the party, but the price tag may very well be some of the love between your parents—the love that keeps your home a stable, secure, warm haven. Even if you sincerely believe that your father should have allowed your mother to buy the furniture, *it isn't any of your business*. Bluntly stated, but true. Love between a man and a woman is a fragile structure, easily damaged. You can chip away at it by the understanding glances you cast in your mother's direction when "he" is a bit gruff, the lifted eyebrows with which you signal your disgust because "he" said . . . You're doing a splendid job of convincing your mother that she's miserably ill-treated by her husband, who, just incidentally, is your father. Just incidentally, also, you've more new clothes than you'd otherwise have, and are reveling smugly in "his" ousting as a real authority in your young life and your smug position as your mother's confidante.

Of course, you'll cry a real river if your mother decides that she (and you) would be happier without your father. How could she *do* such a thing to you? You're entitled to have both your parents, and she's an unreasonable, ungrateful woman. Why, parents are permanent. You never dreamed she was serious about her complaints against your wonderful father!

The current victim of your machinations may be your father if he's your "closer" parent. You'll both cruelly miss "her" wonderful cooking, housekeeping, and devotion—if you bring worse to worst. But he wouldn't be so foolish. Would he?

As we said in the beginning, if you're very busily engaged in breaking up your parents' marriage—and your home—STOP!

## The art of living

By MIRIAM WOOD

*when you're Young*

**DIVORCE CATALYSTS** Are you busily engaged just now in breaking up your parents' marriage? This question isn't intended as an insult to either your maturity or your intelligence. It is, however, intended as a waker-upper to some under-30 members of homes where the domestic scene is beginning to resemble Vesuvius just before it "blew" and buried Pompeii. You may be totally unaware of your part in the imminent disaster; you may even be trying (you think) to neutralize the volcano. Upon closer examination, though, you may discover that you're the unwitting catalyst who is chiefly responsible for the holocaust. How?

Well, during your babyhood and small childhood you very likely regarded your parents as a unit—a "mamma 'n' daddy" kind of thing. If tensions existed between the two most (and really only) important humans in your tiny world, you probably weren't especially aware of this. Or, if awareness did dawn at times, you concluded this to be the natural state of the universe, having never known anything else. For that matter, nearly every husband and wife go through periods of tension in their relationship, regardless of what dreamy-eyed, addle-brained romantics would have you believe. (Just try staying up *all* night, three nights in a row, with a sick baby. You won't be exactly singing "Be my love, and let your kisses end this yearning" to your marriage partner as you face him, gritty-eyed and aching in every fiber—while he demands a clean shirt. But you'll find all this out for yourself.)

As the years race by, your relationship with your parents changes. More and more, you're regarded as an equal; no longer do you occupy the humiliating

position of a moist-nosed toddler in constant need of a Kleenex. Your understandings deepen, your interests broaden. To your surprise, you wake up one morning to the realization that your mother rather regularly confides some of her heart burnings to you. Or your father "lets off steam" to you when sorely harassed. After all, you're *there*; you're a family member.

If the maternal heart burnings and the paternal harassments haven't their roots in shortcomings of the other parent, your sympathetic young ear can afford a good deal of comfort to your buffeted mother and father. Unfortunately, though, the "confidings" sometimes are recitals of grievances, both real and fancied, against the other parent. We're not condoning this; we're only stating a fact, and hoping that parents who indulge in this sort of thing aren't aware of both its dangers and unfairness.

In most homes an almost-adult "child" has a decidedly greater rapport with one parent than the other. All kinds of factors enter into this—personality traits being the most potent.

So the stage is set. For, you see, you can turn all this to your advantage—temporarily. After a brisk exchange between your parents as to *her* passionate desire for new living room furniture and *his* strenuous refusal to agree to "spending all that money," you can slither upstairs where your mother is scrubbing the bathroom, to within an inch of its life. You can say silkily, "Mother, I'm so sorry daddy won't let you have that furniture. It's just not fair! You've wanted it so long. I think it's awful the way he treats you . . ."—all of this punctuated by loving hugs and kisses. As an afterthought (naturally) you'll sweetly ask about the weekend party for which your father had

our struggles. He realizes that we cannot deliver ourselves. Nevertheless He expects something of us. He expects us to exercise self-discipline and form proper habits of eating, drinking, working, playing, and resting, as well as of thinking.

When we turn to the Word of God we discover a philosophy of life and salvation that is increasingly being opposed as unacceptable and unscientific. But to all who give God an opportunity, His Word is still sharper than any two-edged sword, capable of excising the most stubborn evils of the heart. The Saviour of the world is still as powerful as when with tenderness He spoke to the sinful woman, "Go, and sin no more."

Jesus was the greatest physician that ever lived. He could have given the adulterous woman a genuine miracle drug. He could have administered to her some treatment to change her unruly passions. But the Saviour of men gave His patient the very best. He did not minimize her illness. But after putting her condition in the true light, He proceeded to apply the supremely effective treatment. His love and grace flooded her heart. Her mind and her heart were changed!

It is still as true today as it was

when Paul wrote the words that "the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds" (2 Cor. 10:4).

It is through the mind that God communicates with man. It should, therefore, at all times be kept as clear and as responsive as it is possible for us to keep it. Such items as sedatives and tranquilizers, except in unusual circumstances such as a physician can best determine, would constitute a hindrance to the proper functioning of the mind. We shrink in horror from the methods and results of brainwashing. But why should we induce a state of mind that reduces the powers of choice and discrimination between right and wrong?

### Timeless Prescription

Jesus' prescription is still unsurpassed. "Come unto me . . . and I will give you rest" (Matt. 11:28).

To the anxious and the worried about tomorrow the Lord says, "Delight thyself also in the Lord; and he shall give thee the desires of thine heart" (Ps. 37:4). Truly believe these words. Totally accept them. Then they will have the promised effect. "The Lord is my shepherd; I shall not want" (Ps. 23:1).

To the discouraged comes the word from heaven: "Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest" (Joshua 1:9). How is this wonderful promise realized? By accepting God's Word and meditating upon it. "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success" (verse 8).

There is no chemical short cut to either success or happiness. No swift-acting potion can provide them. But when the living, energizing Word of God is truly believed and acted upon and united to such things as work, proper recreation and rest, pure air, wholesome food, proper eating habits, water, and sunlight, one can expect peace of mind and righteousness that does not aim to telescope eons of bliss into a single fleeting hour, but actually to provide the bliss that will last for eons of eons, even forever.

Ours is not a chemical religion, but a genuine bond of friendship with an almighty Friend. ♦♦



## The Wooden Umbrella

By ELLA RUTH ELKINS

LO CHANG looked out the window of his new home in America and sighed. "It is raining, Mother. How will I get to school? I just can't be late and I don't want to stay home, because if I stay home, then I won't learn my new words for today."

"California rains do not last long, they say. Let's eat now, and before it is time to go I am sure the sun will be out." Mother hurriedly dished up the white kernels of rice for breakfast.

Lo took big bites of rice. How good it tasted! It tasted just as good here in America as it had back home in China. He was glad the rice was the same. It had been hard for him to get used to the new ways of this new world. He missed China and all his friends. He swallowed the last bite of rice and glanced out the window, then back to the little clock.

"Look, Mother. The rain is coming down harder now, and it is time for me to go to school! What shall I do?"

Mamma patted Lo gently on the head.

"I don't think it will hurt much if you miss just one day of school. I can help you learn your new words tomorrow."

"Oh, yes, it would be bad for me to miss a day of school. We have five new words each day, and if I miss one day of school then I would have to learn ten new words the next day." Lo lifted all his fingers and thumbs of both hands to show how many. "Besides, that many all at once would be harder. I don't like to make mistakes and I might not learn them all right if I have to learn that many new words all at once. Please, Mother, I just have to go to school today! And I must go right away or I'll be late! Please, can't I walk in the rain just like I am?"

"No, my son. It would chill you to the bone and make you very sick to have to sit in school all day in wet clothes."

"I wish I had an umbrella or a raincoat with a rain hat like those the other children have. Then I could go to school in the rain." Lo looked at the clock again and said, "Let me look in the closet, and maybe I will find something I can use."

Lo felt behind his mother's dresses in the closet. He felt something round, cold, and hard. "Mother! I think I found just what I need!" Lo smiled all over as he rolled a big wooden hat out of the closet and into the kitchen. "I don't think Grandpa even dreamed when he brought this from China that I would ever find a use for it! This will be my umbrella, and now I can go to school in the rain."

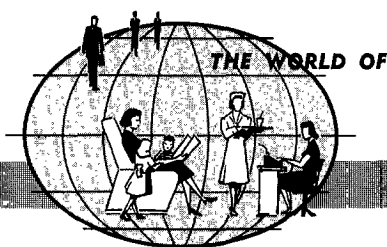
Lo lifted the big hat to his head to show his mother how it would work. Quickly his mother rolled his schoolbooks in a newspaper. She tied the little bundle with a piece of string, pulled up his shirt, and tied the bundle of books to his back.

"There! Now you can stay dry, and your books can stay dry too. You can have both hands to hold onto the big hat." She held the door open for her little son as he hurried away to school.

Lo was happy he had found a way to get to school in spite of the rain. And he had a warm feeling in his heart when he stepped into the classroom and glanced at the big clock on the wall and saw he was not late.

"Lo," it was the teacher speaking, "I want you to know I am proud of you. Some boys and girls might have stayed home from school if they didn't have an umbrella or raincoat. But you didn't. I know you are going to do very well with your schoolwork with that kind of spirit in you. Your mother and father will someday be very proud of you."

Lo felt good as he sat at his desk. The kind words of the teacher made him happy. And in turn, he made his teacher and parents happy too. For he did very well with his lessons and soon reached the top of his class, where he stayed all the rest of his school years. And when Lo became a man he made a success of whatever he did—just the way he did the day he wouldn't stay home from school simply because it rained very hard.

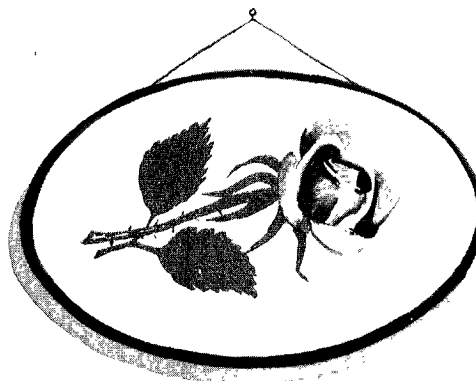


# The Adventist Woman

Conducted by DOROTHY EMMERSON

## The Plaque

By KELLY GRAHAM



**R**IGHT there in grandma's kitchen by the door that went into the living room was an old-fashioned plaque—not the kind that people buy in antique stores, just the kind that brings memories of people you love.

On it was an old-fashioned faded pink rose, and around that a fancy script that read, "A rose to the living is better than sumptuous wreaths to the dead." Of course, my six-year-old vocabulary hadn't developed to a point of knowing what "sumptuous" meant, and I wasn't even sure what wreaths were. But I thought it was a beautiful wall decoration.

Somehow I never asked anyone about that plaque—what it meant or how long it had been in the family. And during my teen years I was much

too sophisticated and found it far too corny to bother with. And then with college and all, I quite forgot it.

When grandma got sick and had to be put in a hospital grandpa, knowing that she would never get well, just pined away. "The old ticker simply gave out," the doctor said when he died. All of the family treasures were divided up among daddy and his brothers and sisters.

And then the year after I finished college daddy got sick. And although we held tightly to each shred of hope, leukemia has a way of being final. Then there were funeral plans, and I was supposed to write the obituary for the minister to read.

Obituaries are awfully cut and dried—born, died, place of birth, place of death. And in a very few

sentences are packed high lights of 55 years to be read in two minutes.

How could I tell about the high school boy he had talked out of getting drunk over the weekend, who had proposed to indulge simply to teach his parents a lesson? How could I tell about the belligerent teenage girl he had calmed merely by telling her she was pretty. Thousands of students he had touched with his kindness. What could I say about the dozens of presents he had made to give away—not to close friends, but to people he thought would be made happier for their receiving. It's unfair to limit daddy to two pages—he deserves two volumes, I thought.

The typewriter was silent as I struggled with my task.

Then my uncle began talking. "I don't know whether you were ever in your grandparents' home so as to remember that plaque we kids grew up with. The rest of us kids never took to it too much, but your father seemed to live by it. I remember it when we were kids in Montana and then when we moved to California. It was always there. Mom and dad never talked about it or tried to make anything out of it. It just hung there, and mom dusted it once in a while."

I sat half listening, half thinking my own thoughts. But he went on.

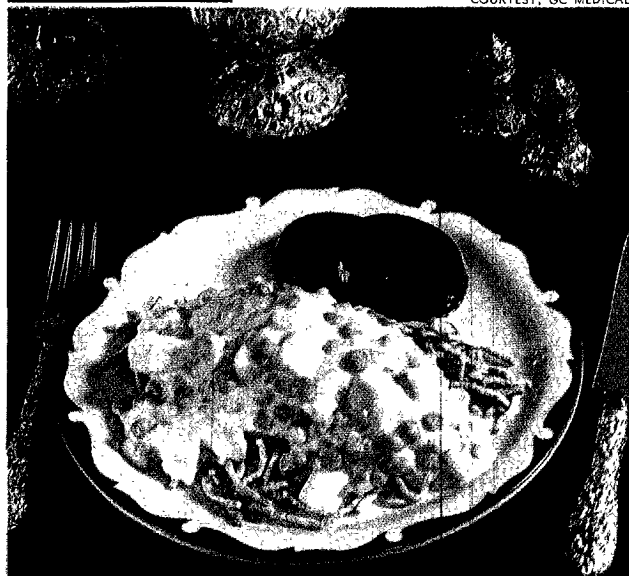
"Well, your father seemed to try to live by that plaque. I'd forgotten that old faded thing until just today. I wonder whatever happened to it."

I tuned in long enough to hear the word "plaque." And suddenly I knew what he was talking about. And I knew that indeed that old decoration had been far more than just that. Daddy had lived by it all his life.

I wasn't at a loss for words anymore. ♦♦

### CREATIVE COOKING

COURTESY, GC MEDICAL DEPARTMENT AND SDA HOSPITAL ASSN.



#### PEAS GOURMET

- 2 tablespoons butter or margarine
- 2 tablespoons flour
- 1/2 teaspoon salt
- 1 cup half-and-half
- 1/2 pound American cheese, shredded
- 1/2 pound frozen peas
- 2 1/2 ounces Worthington White-Chik (frozen)
- 4 ounces mushrooms
- 3 tablespoons eggs, hard cooked, coarsely chopped
- 4 tablespoons green pepper, finely chopped
- 1/2 pound chow mein noodles, heated

Melt butter; stir in flour and salt. Add half-and-half all at once, stir until mixture is smooth and thickened. Add cheese, stir until cheese is melted. Fold in peas, White-Chik, mushrooms, eggs, and green pepper. Heat and serve atop heated Chinese noodles. Garnish with apple rings.



## Especially FOR MEN

By ROLAND R. HECSTAD

MR. A'S REDESIGNED MALE Last month we examined Boris Artzybasheff's redesigned woman and found her not superior to the model adorning most Adventist homes. With the same imagination he exhibited in remaking the female to meet today's accelerated living, Mr. A has developed a modernized man.

His design has, first of all, a periscope eye, useful for seeing over crowds. Extended above the roof of the car while driving, it keeps a sharp lookout for radar traps. A mechanical bartender functions automatically, channeling various blends of alcohol through nonclogging, rustproof piping, direct to the stomach. One finger is a built-in fountain pen for visible proof of literacy. Extending from the right chest is a storage file for platitudes and prefabricated opinions. The nose is provided with a plastic handle of dainty shape to fit a woman's hand. A disposable chin does away with shaving; one just peels it off and throws away the stubble.

The pressures of modern living are met with two innovative features. A high-tension Anxiety Accumulator handles income tax worries, bills, and political campaigns. Attached to the left hip is a spare heart, ball-bearing, permanently lubricated model with solenoid starter and self-align-



Mary Beck



Lillie Downing

have something in common—both of them celebrate their 101st birthdays during 1969. Mrs. Downing was 101 years old March 5, and Mrs. Beck will be 101 years old on June 5.

We are happy to report that both Mrs. Downing and Mrs. Beck enjoy reasonably good health and have bright, clear minds.

## More Than a Century Old

Mrs. Lillie Downing, of Glendale, California, and Mary Gestrung Beck, of Twin Falls, Idaho,

ing gears and spindle. In case of a blow-out, it is easily installed by any competent garage mechanic. (The worn-out heart is reached through a zipper opening behind the necktie.) Also admirably functional is the plexiglas bay window for observing development of gastric ulcers. The indentation at the lower midleg to hold up socks seems more practical than the permanent ridge along the leg, which eliminates the necessity of pressing trousers.

For all their wry humor, Mr. A's designs do indicate his awareness of man's inability to meet the challenges of this age.

One wonders whether he is aware that

the same Creator who made man in His image—and pronounced him very good—Himself became a pattern for fallen man, that he might attain again to the perfection with which he came from the hand of God. His new man is perfectly fitted to meet the challenges of every age. And, with the skill that only One who designed man's frame could have, He renewed man from within. Instead of giving him a periscope eye, He provided eyesalve, so that life might be seen in new perspective. Instead of overlooking the crowd, the eye of the new man looks upon them with compassion. As for radar traps, the new man may, indeed, fall prey to the tug of impatient horsepower, but in the main he will render to Caesar within 5 or 10 mph of that which is his due.

No automatic bartender is on the new model, which ingests no intoxicating drinks. Instead of his having a built-in fountain pen, he himself becomes a living epistle, known and read of all men. Platitudes and prefabricated opinions are exchanged for profound insights and exciting truths that shine more and more unto the perfect day. Neither Christ's redesigned man nor woman has a plastic handle to make convenient being led around; instead, each accords the other the deference he would wish for himself.

The new man's Anxiety Accumulator is reprogrammed to take no anxious thought for the morrow. In place of the old heart of stone is one of flesh, susceptible to the needs of man and the wishes of God. Ulcers yield to the peace that passeth understanding, which the world cannot give.

For all of Mr. A's ingenuity, his design has one fatal flaw: it fits man only for temporary accommodation with life here. Christ's design fits man also for eternity. If he still must shave, tug at unaspiring socks, and endure wrinkled trousers, he can do so with patience, looking to that day when, clothed in Christ's righteousness, he shall pass muster on the parade grounds of the universe.

## Decoys

By MILLIE VINNARD KURTZ

For our enjoyment, on an early-morning cruise up the St. Jo River, the Master Artist had deftly splashed the landscape with yellows, reds, pinks, and greens.

As we cut the speeding motor and prepared to dock, my eye caught sight of four large canvas bags lying on the bank. Pulling alongside the sagging wooden platform we scrambled out onto it.

While the others went on ahead, I edged over to inspect the suspicious-looking bags. There were, I noticed, gray duck heads protruding from each bag, a curious sight indeed! Four bulging bags of duck decoys. A hunter was busily cramming one of the bags into the back of his car.

"How many decoys did you use?" I asked.

"Seventy," he said as he lifted one of the heavy bags. "Takes at least that many to lure this particular species."

"How many ducks did you get?"

"One." I saw it then, lying there with its long limp neck lopped over a bag.

It was now 11:00 A.M. Since dawn he and his mammoth black Labrador retriever had been out in search of game.

The hunter had cheerfully expended a large sum of money to purchase the proper equipment, much effort in transporting it, and many long hours to bag one little duck!

There is another more skilled hunter, I am told, who knows that the end is near, and while we sleep he works to ply his deceptive decoys of amusements, fashion, and worldly ambition in such a manner as to lure many of the unwary.

"It is the object of Satan to bring the church and the world into such close fellowship . . . that it will be impossible to distinguish between him who professes to serve God and him who serveth Him not."—Ellen G. White, in *Review and Herald*, Feb. 26, 1895, p. 129.

# From Home Base to Front Line in 1968

By **WALTER RAYMOND BEACH**

*Secretary, General Conference*

**T**HE time has come to publish a recapitulative report on appointments to work overseas in 1968. Possibly every reader will not have the opportunity to consider each name and field of labor recorded. Such a perusal, however, would be worth while. The names and places dramatize as nothing else can, the sacrifice and achievement of the church.

The drama of the church's mission to the world is highlighted by the tension and disruption in which several fields were caught during the past 12 months or more. Extensive areas of Southeast Asia have continued to present a special challenge to the church. In some areas of Africa, villages and church facilities have been reduced to rubble and ashes. Eastern Nigeria, in particular, stands charred and bleeding. Missionary families have continued to respond to the call, and perhaps more than ever before God's stalwarts pursue an unrelenting task.

The 1968 summary reveals that 285 workers returned to their overseas appointments, while 237 joined the stalwarts for a first appointment (average age, 34). In addition, 25 nationals left the North American Division to return to their home fields after specialized training. Departures from North America numbered 410 (plus 25 nationals), while 238 left other world divisions for mission appointments. The Southern European Division headed the list of overseas divisions in 1968 with 67 appointments.

I should mention in connection with this report that the number of student missionaries appointed by North American colleges in 1968 and processed through the General Conference office in harmony with policy presents a bright picture of youthful

commitment. The number was 33, and as provided for by the 1968 Autumn Council action, this number no doubt will grow considerably. Later, a survey of student missionary achievements will be published, and the report will be encouraging. In some instances these young men and women have done a job that no one else could have done.

The 638 overseas appointees last year increased the number of workers who have gone "everywhere from everywhere" to more than 2,500 in all the world. Of this number 1,500 have North America as their home base. They joined national workers in the field, bringing the total number of salaried employees of the church to more than 61,000.

Tension and turmoil are a part of the world-end picture. We can expect these to increase as last-day events crowd in upon us. But let us never forget: God will finish His work. He has chosen His church to be an instrument of His program. Then let us make our consecration brighter and stronger as we resolve to continue the march into "every nation, and kindred, and tongue, and people."

## 1968 SUMMARY OF WORKERS SENT OVERSEAS

Home Base	New Workers	Returning Missionaries	Total
Australasia	37	26	63
Central Europe	2		2
Far East	15		15
Inter-America	2		2
Northern Europe	21	4	25
South America	13	42	55
Southern Europe	29	38	67
Trans-Africa	7	2	9
North America	237	173	410
<b>Total</b>	<b>363</b>	<b>285</b>	<b>648</b>

*In addition, 25 nationals returned from the United States to their home divisions.*

## FROM THE AUSTRALASIAN DIVISION

### January

Miss S. Barnard, to New Guinea.  
Mr. and Mrs. G. Lock, to British Solomon Islands Protectorate.  
Miss B. Brown, to New Britain.  
Mr. and Mrs. Milton Krause and three children, to Trans-Africa Division.  
Mr. and Mrs. J. McMahon, to New Britain.  
Mr. and Mrs. K. J. Dever, to New Britain.  
Miss B. Wallace, to New Guinea.  
Miss V. Buxton, to New Britain.  
Miss H. Blaxell, to New Britain.  
Mr. and Mrs. M. J. Ward and four children, to British Solomon Islands Protectorate (returning).

### February

Mr. and Mrs. C. Reitze, to Gilbert and Ellice Islands.  
Miss S. Singh, to Fiji.  
Mr. and Mrs. J. Cernik and child, to Fiji (returning).  
Pastor and Mrs. A. M. Peterson and two children, to West Pakistan.  
Mr. and Mrs. W. McClintock, to New Britain (returning).  
Miss L. McCallum, to Fiji (returning).  
K. Silva and child, to New Guinea (returning).

### March

Miss J. Wiltshire, to India (returning).  
Mr. and Mrs. A. G. Chapman, to New Guinea (returning).  
Mrs. T. Silva, to New Guinea (returning).  
Miss M. Harders, to New Guinea.  
Mrs. A. Sonter and four children, to Tonga (returning).  
Pastor and Mrs. D. Hay, to Samoa (returning).  
Pastor and Mrs. G. Maywald, to India (returning).

### April

Mr. and Mrs. A. F. Campbell and two children, to New Britain (returning).  
F. Cracknell, to Fiji.  
Mr. and Mrs. W. J. Driscoll and two children, to Fiji.

### May

Mrs. Cracknell and infant, to Fiji.  
Mr. and Mrs. R. Eaton and child, to Fiji.

### June

Gaylene Cobb, to New Guinea.  
Pastor and Mrs. E. A. Parker, to New Guinea (returning).

### July

Mr. and Mrs. E. Hokin, to New Guinea (returning).  
Dr. and Mrs. K. J. Robson and two children, to New Guinea.

### August

Mr. and Mrs. M. Ferguson and four children, to Fiji (returning).  
Dr. P. Miller, to Indonesia (temporary period).

### September

R. McKiernan, to New Britain.  
Miss V. Robe, to Fiji.

### October

Mr. and Mrs. F. Lang and two children, to England.  
S. F. Peate, to New Britain.

### November

Mr. and Mrs. G. Taylor, to New Guinea.

### December

Miss F. Burgher, to New Guinea.  
Pastor W. Ferguson, to New Britain (returning).

## FROM THE CENTRAL EUROPEAN DIVISION

### August

Dr. and Mrs. Trautwin Werner and two children, of Germany, to Northwest India.

## FROM THE FAR EASTERN DIVISION

### February

Cho Chung Cha, of Korea, to Libya.  
Oh Hea Ja, of Korea, to Libya.  
(Continued on page 21)

# Congregational Singing

By H. B. HANNUM

*"Sing unto the Lord a new song, and his praise in the congregation of saints" (Ps. 149:1).*

**T**HE most important musical part of a worship service is the singing of the congregation. Such singing is an outstanding characteristic of Protestant worship, and the custom can be traced back to the first centuries of the church.

A congregation anywhere in the world may praise God in congregational song. A group of ministerial students in the seminary, the students in a college chapel, a middle-class congregation, an assembly of poor people—God's children everywhere, rich and poor, learned and unlearned, cultured and uncultured—all may have the happy privilege of praising God in song.

It is obvious that the same song may not be appropriate to all these groups. The Bible does not say that it must represent a certain type of music. Each culture in different parts of the world has its own song, even its own tonal system. The melodies of India, with the sitar accompaniment, do not sound like the melodies of Mexico with a marimba accompaniment. Nor do the chorales of Germany and Sweden sound like the white or Negro spirituals of the Southern United States with guitar accompaniment.

## All Mankind

The gospel embraces all mankind, and the gospel does not force all into one cultural mold. Each people may worship in song within its own cultural environment. It is important for those with cultural advantages to keep this always in mind.

Since the second world war America has become much more conscious of the music of the Orient, the Near East, and other parts of the world. The music of India has been popularized by Ravi Shankar and his group of musicians. Americans are

becoming aware of the fact that there are other musical systems and kinds of music beside the European music that has dominated our life.

In some hymnals today there are melodies from China and India, set to religious words. Folk melodies from various parts of the world are being introduced into some hymnals. Therefore the church should be understanding in recognizing that God may be praised in the various musical idioms of the world.

## Different Idioms

This does not imply that everyone need accept all these idioms for his own worship. What would be acceptable for a church in one part of the world might prove of little use for a church in another part of the world. This may also be true of the various cultural elements in the same part of a country. What is suitable for one class of people may prove ineffective for another class. The church has not always recognized these differences. At times we have felt that a certain hymn or song makes a universal appeal. Even such a grand old hymn

as "A Mighty Fortress," *Church Hymnal*, No. 261, may not have universal appeal.

When we take into consideration these factors we will realize that our hymnal must be a flexible instrument. It must contain hymns and tunes for different kinds of people. It must appeal to more than only one segment of the church. What may be good for one group may not prove good for another. Praising God in song is universal, but the kind of song used is not therefore universal. Perhaps this is one reason we do not have available the tunes that were used with the psalms. They would not fit our culture.

What I have said is not a plea for inferiority in the kind of music we use. We are in great need of improving the music in our churches. Too often we are satisfied with our present attainment and are unwilling to learn a "new song."

It is unfortunate that some resist the introduction of some of the great treasures of the church. And it is equally unfortunate that others look down on the simple folk song type of

## Sacred Music

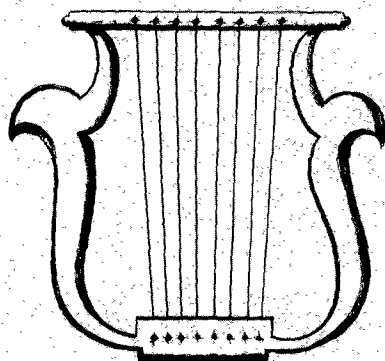
By NICHOLAS LLOYD INGRAHAM

As if the angels struck a major key,  
To hush the world and heal disharmony,  
Comes lofty, soul-entreating melody.

Ascribing glory to the King of kings,  
It sets the church to music as it sings  
Sweet instrumental songs of sacred things.

Stale laymen come more usefully alert,  
Case-hardened sinners see how sin can hurt—  
How magical is music to convert!

Exalted songs, yet sin-incising swords,  
These soft, subduing universal chords  
Of sacred music to the Lord of lords!



music, even with guitar accompaniment, as being worldly and unworthy of the church. Music does not gain value simply because it is old, but there is a vast amount of congregational music that has survived through the years, and which our church could use. And there is a select amount of beautiful folk music that could be of use to the church.

There is always a danger in not discriminating between that which is worthy and that which is cheap, sentimental, and of no real value. Popularity is not a safe guide, for often the most popular music is of little genuine worth. On the other hand, some songs may be intended for only a brief use. Not every hymn or song need be an enduring masterpiece. Many of the hymns sung during the Advent Movement in 1844 served a timely purpose, but are chiefly of historical importance now.

Our congregational singing should be a sincere expression of our faith and our spiritual experience today. In a congregation such as those represented by our college centers and other places where the members have

had cultural and educational advantages, the hymns should reflect these advantages. The hymns should be good poetry set to good music. Ditties and unworthy songs should be discarded.

A careful survey of the hymnal will reveal many gems of music and poetry that have been neglected by our church. For example, a beautiful hymn from the poet Oliver Wendell Holmes is No. 20, "Lord of All Being, Throned Afar." It may be sung occasionally, but the congregational response often shows that it is unfamiliar and its beauties unknown. A few other hymns that ought to be sung more are: "God's Free Mercy Streameth," No. 5; "Come, Let Us Sing," No. 153; "The Day of Resurrection," No. 135; "Come, Ye Faithful," No. 136; "Go to Dark Gethsemane," No. 122; "Lead Us, Heavenly Father," No. 87.

These are not listed because they are the greatest hymns, necessarily, but because they represent a type of hymn too often neglected by our congregations. They are worth learning.

There is another type of song that has folk song characteristics. Its harmony is extremely simple, almost monotonous. Its main feature is a rather catchy or appealing melody, and sometimes a catchy rhythm. Usually these songs have a chorus that is repeated with each stanza. Representing this class are: "Oh, the Best Friend to Have Is Jesus," No. 528; "I Will Sing of Jesus' Love," No. 529; "On a Hill Far Away," No. 533; "We Know Not the Hour," No. 540; "Face to Face With Christ My Saviour," No. 545, and many others. It is not wrong to sing songs of this type, and to many people these are favorite hymns. The emotional element is strong in these songs. Often these are sung because the music pleases.

### Danger in Emotionalism

Some have pointed to the danger of using singing as an emotional weapon to move a congregation to make decisions. Music when rightly used will be a mighty emotional and intellectual expression of the congregation in worship. There is no denying the strong emotional appeal of music, but it should never take the place of the work of the Holy Spirit. On the other hand, a congregation under the mighty moving of the Holy Spirit can find tremendous spiritual exaltation and expression through the power of song.

Sometimes too much singing is done in a song service, and the music loses its power. Sometimes the songs are thoughtlessly sung, or sung without beauty of tone quality. Sometimes congregations are urged to sing loudly or are hurried in their singing.

The emphasis should always be placed on beauty in spiritual singing. Three hymns in the average church service will give the congregation an adequate means for expression. After the sermon a meaningful hymn sung with spiritual emphasis can mean much to a worship service.

"The melody of song, poured forth from many hearts in clear, distinct utterance, is one of God's instrumentalities in the work of saving souls."—*Testimonies*, vol. 5, p. 493.

Our hymns and tunes will not be the same all over the world, nor in all churches in the United States. But the spirit of the gospel message and the praise of God for the gift of salvation will be the theme of all song everywhere. The language, the style, the culture, the musical idiom, may be different, but there will be a oneness of purpose in all our singing.

The praise of God in song deserves the serious study of our ministry and our people in all churches. ♦♦

(Concluded)

## LETTERS TO THE

# Fellowship of Prayer

### HELP NEEDED ON TUITION

My daughter is attending one of our academies and works what she is able, to help on her tuition. I work at a hospital, which helps with her tuition. It is my part that I cannot meet. With the cost of living as high as it is, I cannot pay any more than I am paying on her tuition. It would enable my daughter to continue in the academy if someone could help me in meeting her expense.—Name withheld.

### WONDERFUL ANSWERS

When the Fellowship of Prayer was first started, I was very happy and looked forward to rich results. I have prayed every Friday evening, knowing there were others the world over who were having problems similar to mine and were praying also. Somehow there is comfort in numbers.

Through the years I have written in to the Fellowship, sending the names of my husband and children who had all been members of the Seventh-day Adventist Church but had for one reason or another all dropped out.

At this time I have a report to send in. Through the years there have been some changes, but they have been slow, and some-

times results seemed hopeless. But a year ago there was a series of evangelistic meetings in our vicinity. My husband and I were able to attend some of the meetings. Our pastor and the evangelist spent considerable time in personal efforts for my husband, and as a result he was baptized on his seventy-first birthday, a little more than a year ago. We have been very happy as we study and pray together. My husband has been active in the church and seems more contented and relaxed than he has been for many years.

I wish to thank all the Fellowship members who have been praying. I ask that our three children be continued on the list. The stand their father has taken is having a strong influence on them, I am sure.—Mrs. K., of Washington.

Thank you so much for your prayers for my son and husband. I wrote many years ago requesting that my son would be able to go to church school. He has enrolled at our academy just today. And my husband, who claims to be an atheist, not only thinks it is great but will help him financially.

Please continue to pray that their hearts will be converted.—Mrs. V., of Michigan.

This column is dedicated to the encouragement of prayer for others at the sunset hour each Friday evening. Because of the large number of requests received and the complexities of the problems presented it is impossible for us to answer each letter personally, but all requests will be acknowledged and will be kept on file in our office. Portions of letters, especially those that tell of answers to prayer, will be published as space permits.

# From the Editors

## "THE DENOMINATIONAL STRAITJACKET"

Dr. Eugene Carson Blake, general secretary of the World Council of Churches, recently made a sharp attack on denominationalism. Speaking in Memphis, Tennessee, at a meeting sponsored by the National Council of Churches, Dr. Blake declared: "The world is too great for a divided church. Even Rome cannot go it alone. If any of you here want the world, or young people, or poor people, or the business community, or the country club set, to take you seriously, do break out of the denominational straitjacket that still is the most crippling factor in the church of Jesus Christ."

Dr. Blake went on to say, "Joint action for mission, joint action for service to humanity, joint action in theological study, joint action in international affairs, joint action in poverty programs—these alone are the actions that can count. The alternative is churches degenerated into local religious clubs, able to do no more than be a slightly comforting refuge in the increasing worldwide storm that is blowing the world to hell, quite literally."

Dr. Blake urged closer relations with the Roman Catholic Church, then appealed obliquely for the Southern Baptists and Lutheran Church (Missouri Synod) "to move with other Christians." He said: "The whole group of conservative Evangelicals must be made to understand that their Lord Jesus Christ is the center of the ecumenical movement and that without them and their commitment, Jesus Christ is obscured and crippled."

### Christ Not the Movement's Center

We do not presume to speak for the Baptists or Lutherans, but we feel safe in saying that many other denominations have declined to join the World Council precisely because they suspect that the Lord Jesus Christ is not the center of the movement. They feel that if Christ were at the center, the movement would be proclaiming in thunder tones the gospel of salvation rather than aiming its main thrust toward social betterment. They feel that instead of planning a "worldwide pan-Christian program" "in the interest of peace and survival," it would be pointing to the Second Advent as the answer to world problems.

We do not agree with Dr. Blake's statement that "the denominational straitjacket . . . is the most crippling factor in the church of Jesus Christ." Nor do we believe that the only way for a church to be effective is for it to link arms with the institutionalized ecumenical movement in "joint action." We acknowledge, however, that too often in the past Christians have seemed more concerned about denominationalism than evangelism; they have lost their world vision, and have spent too much of their energies and finance merely on their own churches. Instead of reaching out with their message to the world community, church members have clustered together in the comfort of their own communions, and have associated almost exclusively with themselves.

Ellen G. White foresaw this danger among Adventists and wrote: "We have a work to do which but few realize. It is to carry the truth to all nations. There is

a broad field for laborers in foreign lands as well as in America. . . . How few have any sense of this great work! We must arouse and work from a higher standpoint than we have hitherto done."—*Testimonies*, vol. 5, p. 580.

### Some Are Too Exclusive

Sister White did not consider denominationalism a straitjacket, but apparently she saw that some within the church might be too exclusive, that they might draw their denominational robes about them and avoid all unnecessary contact with the people of the world. She declared, "People not of our faith have been shunned altogether too much" (*ibid.*).

With a genuinely ecumenical outlook, Sister White urged church leaders to accept speaking appointments in non-Adventist churches (see *Evangelism*, pp. 563, 564), and encouraged Adventist ministers to work for ministers of other denominations. "Our ministers should seek to come near to the ministers of other denominations. Pray for and with these men, for whom Christ is interceding."—*Testimonies*, vol. 6, p. 78.

She urged, further, that other "men of influence" should be reached. "Why should they be neglected as they have been by our people?"—*Evangelism*, pp. 562, 563.

"Those who bear heavy responsibilities in public life—physicians and teachers, lawyers and judges, public officers and businessmen—should be given a clear, distinct message. 'What shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?' Mark 8:36, 37."—*Testimonies*, vol. 6, p. 78.

This counsel is designed to keep Adventists from being bound by a denominational straitjacket. It plainly urges them to reach out into the highways and byways of life to carry God's last warning message to every nation, kindred, tongue, and people.

What the world needs today is not a gigantic federation of churches operating as a kind of little United Nations, seeking to restructure society and influence international affairs. It needs a voice of certainty, a voice that will explain the meaning of the massive problems that seem to defy solution. It needs a voice that will tell guilt-ridden souls how they may find forgiveness through the Lamb of God, a voice that will proclaim the imminence of Christ's return.

That voice is the voice of each individual Christian and each Spirit-filled church. Let it be heard!

K. H. W.

## ANOTHER TIME-SETTING INCIDENT

Throughout the history of the Christian church there have been men and women of varied backgrounds who have predicted precise dates for the world's end. These dates have come and gone without bringing the expected end.

The most recent prediction is perhaps that of Maria Staffler, a 70-year-old woman in Italy who calls herself "a pope." She looked for the world's end on February 20, 1969. With a group of her followers she gathered at a wooden hut in the mountains near Bolzano, Italy,



awaiting a flying saucer that she believed would take them to another planet, "the planet of Mary," before the world ended.

February 20 came and went without bringing the expected flying saucer, nor world's end. Undaunted, Maria Staffler postponed to March 17 the originally scheduled February 20 end. With her group she remained in her wooden hut and erected barbed-wire defenses against journalists and public authorities.

March 17 came and went without the appearance of space vehicles. What she will do now we have not heard. We know that all predictions of a precise date for the world's end are doomed to failure, for the Bible gives no information by which such a date can be calculated.

When predictions of world's end such as the above are made, Seventh-day Adventists naturally are reminded of the time the Millerites made a prediction of world's end that was not fulfilled. These followers of William Miller looked to October 22, 1844, as the date that would mark the return of Jesus to this earth. They were not wrong in their calculation of the date, but in their interpretation of the event to occur on that date.

### Strong Stand Against Time Setting

The Seventh-day Adventist Church, organized some years later, although considering itself to be a successor of the movement, took a strong stand against time setting.

As early as June 21, 1851, Ellen G. White said regarding time setting, "The Lord showed me that the message must go, and that it must not be hung on time; for time will never be a test again. I saw that some were getting a false excitement, arising from preaching time, that the third angel's message can stand on its own foundation, and that it needs not time to strengthen it, and that it will go with mighty power, and do its work, and will be cut short in righteousness."—*Selected Messages*, book 1, p. 188.

In a sermon preached at Lansing, Michigan, September 5, 1891, based on the text "It is not for you to know the times or the seasons" (Acts 1:7), Mrs. White observed: "Again and again have I been warned in regard to time setting. There will never again be a message for the people of God that will be based on time. We are not to know the definite time either for the outpouring of the Holy Spirit or for the coming of Christ."—*Ibid.*

Referring to a time-setting incident involving a certain man in 1884, she said: "I told the people they need not take heed to this man's theory; for the event he predicted would not take place. The times and the seasons God has put in His own power. And why has not God given us this knowledge?—Because we would not make

a right use of it if He did. A condition of things would result from this knowledge among our people that would greatly retard the work of God in preparing a people to stand in the great day that is to come. We are not to live upon time excitement."—*Ibid.*, p. 189.

Some may feel that the best text to quote against time setting for the end of the world is Matthew 24:36: "But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only." This text was repeatedly used against the Millerites, but they successfully answered it, observing that the verse simply says that at the time when the statement was made only the Father knew the day and the hour; that it does not say that no one else will know it before the end. We would have to grant that, strictly speaking, they were right. Interestingly, in Mrs. White's sermon referred to above, at least in what has been preserved in *Selected Messages*, this verse is not mentioned. The reason seems obvious when we consider the contents of her first vision. A short time before the appearance of Jesus from heaven, the saints heard the voice of God like many waters, which gave them the day and hour of Jesus' coming (*Early Writings*, p. 15).

The announcement concerning the day and hour before the Advent is mentioned also in *The Great Controversy*: "The voice of God is heard from heaven, declaring the day and hour of Jesus' coming, and delivering the everlasting covenant to His people" (p. 640). The interval between this announcement and the appearance of the Son of man in heaven is not precisely given, but the following paragraph begins with the statement "Soon there appears in the east a small black cloud, about half the size of a man's hand. It is the cloud which surrounds the Saviour." The context makes clear that the period between the announcement of the time and the coming of Jesus cannot be long. Furthermore, the announcement comes after the close of probation.

We can safely ignore all human conjectures fixing the time for Jesus to come. On the other hand, the fact that we do not know the day or the hour puts the solemn responsibility upon us of being ready at all times. "This is the work in which we also are to be engaged. Instead of living in expectation of some special season of excitement, we are wisely to improve present opportunities, doing that which must be done in order that souls may be saved. Instead of exhausting the powers of our mind in speculations in regard to the times and seasons which the Lord has placed in His own power, and withheld from men, we are to yield ourselves to the control of the Holy Spirit to do present duties to give the bread of life unadulterated with human opinions to souls who are perishing for the truth."—*Selected Messages*, book 1, p. 186.

D. F. N.



### EATING OUT ON SABBATH

Re the editorial "Eating Out on Sabbath" (REVIEW, Dec. 19). Eight years ago my youngest daughter and I were new converts. We went along with all the beliefs right away as we saw they were right and in harmony with God's Word.

One Sabbath we decided to eat out and didn't feel we were doing wrong. A short time afterward it was shown to us by God's Holy Spirit that we were wrong.

If we believe we shouldn't work preparing meals on Sabbath, how can we go and let others serve us, pay for the meals, hear secular music, and hear conversation that isn't pertaining to spiritual things at all?

MRS. HATTIE SCOTT

Colville, Washington

### WE HAVE HEARD

On opening my February 6 REVIEW I was thrilled to note the lovely picture on the

cover to illustrate the hymn "We Have Heard," page 305 in our *Hymnal*. Page 30 of the same issue explains the importance of the hymn.

MRS. EMMA HART MALLERY

Albany, New York

### GUIDE FOR CRITICISM

Matthew 18:15-18 gives us the guide for all criticism whether it be of lay members or of church officials. We should never pass on rumors. Always the person or persons involved are to be approached before anything is said to anyone else. Most criticism is based on rumors. This method would

keep us from chasing ghosts. If a person is in error, our only aim, if we are Christians, will be to reclaim; therefore we owe it to the person involved to give him the benefit of confidence in his integrity. We should give him the opportunity to correct his mistake, if, indeed, it was a mistake (how will we know unless we talk with him?), before we blacken his name before others.

LEWIS C. BRAND

Terre Haute, Indiana

## CHILDREN AND FLOWERS

Re the article "Teach Your Children to Love Flowers" (REVIEW, Jan. 23), I heartily concur on the subject of teaching children to love flowers and all other plant life. But as a flower arranger I was very upset by Miss Robbins' suggestion to cover containers with aluminum foil. Her suggestion to paint (or spray paint) a bottle or can is excellent. The reason that foil should not be used is that usually the flowers are the focal point or center of interest and the shiny foil detracts (it becomes the focal point). Colors for containers should be subdued—dark and not shiny—unless going into abstract.

MRS. EDYTHE KOLKMANN

San Leandro, California

## SELF-SACRIFICE COMMENDED

Sometimes when I read the REVIEW I am greatly encouraged because certain articles have called for *self-sacrifice*. I believe that this is the essence of Christian living, for this is essentially what Jesus did in order to save men—He sacrificed Himself. I am encouraged by many of the letters to the editor that seem to reflect a spirit of *self-sacrifice* on the part of many of the laity (although this may be a vocal minority). Then there are some of the letters signed with names whom I recognize to be ministers. Praise God for those whose eyes are open to the dangers confronting the Advent people.

FRED MORGAN

Erie, Pennsylvania

## QUALITY, NOT QUANTITY

Re "Quality Rather Than Quantity" in the February 20 issue. I am happy to see that someone had the courage to write on this subject. It has long been overdue. This idea of "bigness," grown out of proportion is not pleasant.

We are told to sacrifice for evangelism. That would be all right; but when nearly half of the converts and our young people leak out of the small end of the funnel, it becomes discouraging.

MRS. WILLIAM C. HANSON

Correll, Minnesota

An article in the February 20 REVIEW contained one unfortunate implication. The writer was talking about the tragedy of our apostasies. This paragraph takes for granted that the people who constitute our backsliders each year are the ones who were baptized the previous year. It refers to the *converts* and their preparation for baptism, et cetera.

I think it would be helpful if we would realize that the largest percentage of those who are recorded as apostasies each year are not people who were baptized recently, but

a good portion of them are the young people who grew up in our own homes. Another significant percentage are people who have been in the church for several years. Only a small percentage of the people who are dis-fellowshipped each year were baptized within the preceeding two or three years in an evangelistic campaign.

Admittedly, some evangelistic work is not all that it should be and the preparation of some converts leaves much to be desired, and I believe we ought to do the very best we know how in this work. But let us not reach the unhappy conclusion that most of the apostasies that we regret each year are the result of evangelism good or bad.

ELDEN WALTER

Richardson, Texas

## FREE, OR NOT?

Re Federal aid, there came to my mind a story that appeared a year or two ago in a secular magazine.

There was a farming community in the southeastern part of the United States that was having trouble with destructive wild animals. These animals were raiding their fields, and the situation was getting worse and worse. They shot some of the animals, but they were being born in greater numbers and faster than they could kill them. The farmers were at their wits' end.

About that time a man came by and told them he would get these animals for them. The farmers were extremely doubtful of his ability, but they promised to give him a bounty for each one he would catch. He went out into the woods and built a strong corral with one gate in it. The animals were afraid of this corral and would not go near it. He went farther into the woods and placed some corn on the ground. The animals found

the corn and were delighted with it. It cost them nothing. It was free.

The next night they found more corn, but this time and each succeeding night the corn was closer to the corral. By this time they had become accustomed to seeing the corral and were not fearful of it. They found the corn there each succeeding night. Finally it was placed by the gate and later inside the fence. By this time they were not afraid, and they went inside the gate to eat this free food. One night as they were enjoying the corn the man tripped the latch, and the gate dropped. They were all inside. The next day he went to the farmers and told them that the animals were all there.

The food was free. Or was it? It had cost them nothing. Or had it?

We are not implying that the government is endeavoring to capture our school system. In fact, prophecy indicates that the apostate churches will put pressure on the state to accomplish *their* purposes. The danger today lies, not in capture, but in being swerved from our purposes and in being led subtly to do the will of those whose aims for education are quite different from ours.

WARNER R. POWERS

Oakland, California

## APPRECIATES REVIEW

Your paper is so wonderful it would be difficult to tell what I like best about it. I especially enjoy the news sections at the back, because I am a member of a small church. It is encouraging to read the news from all around the world.

The changes that have been made make the paper more interesting and easy to read. I can hardly wait for my copy to arrive each week. I pass it on to others after I finish it.

MRS. COLON DURHAM

Kinston, North Carolina

# The Wayside Pulpit

By HARRY M. TIPPETT

*"Yield yourselves unto God, as those that are alive from the dead."* Romans 6:13.

Zacchaeus climbed a tree that he might better see the Saviour. Jesus invited him down that he might, perhaps for the first time, see himself as God viewed him. The revelation, building on convictions awakened through the preaching of John the Baptist, resulted in a personal revolution in the tax collector's life and opened up a new source of revenue for the burgeoning church. Of the prodigal son the record reads, "And when he came to himself, he said, . . . I perish with hunger! I will arise and go to my father" (Luke 15:17, 18).

In all his personal contacts with men and women Jesus confronted them with the need of facing themselves. Nicodemus, the woman at Jacob's well, and the rich young ruler are notable examples. Environment can be a comfortable berth if we let it master our moods, manners, and

mode of life. If then we have an uneasy feeling that we have some blemishes, we may try to rationalize our projected image with the avowal of Tennyson's Ulysses: "I am part of all I have met." But it is usually what we resist in our environment inimical to virtue that molds our character, not to what we conform.

When in the light of the glory of Jesus Christ we see ourselves as we really are, the image fills us with dismay and we plead the cleansing, not only of our hands and feet but of our head and heart. The Socratean formula for fulfillment was "Know thyself," but Paul's counsel is "But yield yourselves unto God" (Rom. 6:13).

A confrontation with the Lord brings us face to face with ourselves, and through His power we rise from swineherds amid the husks to restoration as sons at our Father's table, from courtesans on the town to evangelists of a city, and from lovers of filthy lucre to benefactors of the church militant.



Left: The first group of converts at Kohom, Sarawak. Right: The Christians are building a new village and will place the church in the center. Actually, this was the site of the old village, abandoned because of bad dreams, now repossessed by the Adventists.

# SARAWAK:

## New Adventist Village Established by Converts

Twenty-three persons were recently baptized in the heathen village of Kohom, Sarawak, as a result of our fifth evangelistic crusade the past year.

The new church members are now building a Christian village of Kohom on a site near the old heathen one. The church is in the center of the new village.

One new Seventh-day Adventist family at Fribih, about a mile from Kohom, has determined to win their village to the church through branch Sabbath school evangelism. Both Buddhist and Moslem children are attending these Sabbath schools.

To attract villagers to the meetings I use 8-mm travel movies provided by Christian friends. Then I use black-light drawings to illustrate spiritual stories and lessons.

I have established friendly relations with Sarawak's Minister of Local Government, Welfare, and Youth. The minister speaks well of Adventist messages and work.

SAMMY LEE  
Evangelist, Sarawak Mission

# CONGO:

## Missionary Arrivals to Strengthen Program

For some years the Congo has not had a full complement of workers. Some who have received calls have turned them down for fear of the political situation here, although 1968 was a peaceful year.

This year the Congo Union will certainly be better staffed than it was in 1968. Both the North Congo Field and the South Congo Field have been without a president for more than a year. Now G. L. Goodwin is at his post in the North Congo, and Th. Pedersen will soon arrive in the South Congo.

The school at Songa has been operating with one European teacher; now provision is made for another. The school at Kivu is to become a full-fledged secondary school, but until now there has been no one to lead the way. One family has now arrived and another is expected,

so that in 1969 the union officials hope to have a good school operating there in the North Congo.

Others who have arrived or who are under appointment are an accountant at the union office, a new educational secretary, and a doctor for Songa. Perhaps there will be a family for the Lulengele Station.

All these prospects give us great cause for rejoicing. Yet we have not by any means solved all our problems. Additional workers such as teachers are needed.

The ordination of pastors has been a step in filling the worker need. Nine national workers were ordained in three fields of the union: (East Congo Field) Abel Bategeye, Nathanael Kazuba, Joel Rujangu, and Asiel Sebatunzi; (North Congo Field) Daniel Kasai, Petro Kwerikweri, and Elisha Sihingirwa; (South Congo Field) Nahason Gahenga and Petro Mukota.

G. M. ELLSTROM  
President, Congo Union

# KOREA:

## Mission Wives Attend Cooking School in Seoul

Mrs. D. S. Johnson, wife of an associate secretary of the General Conference, recently concluded a five-day nutrition class for the wives of Adventist workers of the Seoul, Korea, area.

Before conducting her class, Mrs. Johnson, who has her Master's degree in nutrition, did research on the foods and eating habits of the Korean people. She was then prepared to show them the most healthful way of preparing foods that are easily accessible to them.

Sixty invitations were sent out, but 93 attended. Fifty-one of those came to all five sessions and received the General Conference Nutritional Certificate.

Wives from the Korean Union Mission served lunch on two of the days.

H. R. KEHNEY  
Departmental Secretary  
Korean Union Mission



Newly ordained ministers in the East Congo (from left): J. Rujangu, N. Kazuba, A. Sebatunzi, and A. Bategeye, with G. M. Ellstrom (rear) and J. Mbyirunira, president.

## PHILIPPINES:

### Academy Youth Receive College Tuition Grants

Five Filipino youths have been recommended by their respective academy faculties to receive the year's P400 tuition award at Philippine Union College.

Adolfo Valenzuela, from Naga View Academy, is looking forward to a career in the ministry; Estrella Castillo, from Pasay City Academy, will prepare to be a secretary; Eleanor Libadia, from PUC Academy, is enrolled as a premedical student; Elizabeth Migallon, from Northern Luzon Academy, is studying to be a biology teacher; and Shirley Orpia, from Northeast Luzon Academy, is training as a mathematics teacher.

Now in its second year of operation, the Philippine Union College tuition scholarship program grants a specified amount to the most deserving graduate in each of the academies in the North Philippine Union Mission. They are chosen by each faculty, respectively, on the basis of scholarship, dedication, prospect for denominational employment.

## CARIBBEAN:

### Nearly 3,500 Baptized in One Union in 1968

The Caribbean Union Conference recorded 3,426 baptisms in 1968. Eight workers led 100 or more to Christ, and one evangelist, K. S. Wiggins, on Barbados, baptized 206.

The Surinam Mission set two baptismal records—the highest annual (88) and the largest number from a single evangelistic series (64). The latter was the result of the first tent series conducted by our church in the city of Paramaribo, Surinam's capital. Evangelist Antonius Brandon was the speaker.

Our goal for 1969 is 4,000 baptisms.

G. O. ADAMS, *President*  
*Caribbean Union Conference*

## IVORY COAST:

### New Church Dedicated and 60 Baptized

A new church building in Divo, Ivory Coast, was dedicated debt free by the 140 members January 25, 1969. The same afternoon, the membership jumped to 200 when 60 believers were baptized and received into church fellowship.

Th. Kristensen, president of the West African Union Mission, preached the dedication sermon, and Alf Lohne, secretary of the Northern European Division, offered the dedication prayer.

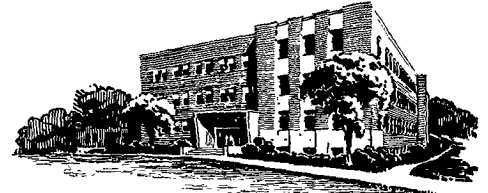
The new church, designed by mission president P. Heise, seats some 360. Members paid one third of the Fr. 1.2 million (U.S. \$4,900) and gave freely of their time to build the church.

OLVIND G. JERTSEN  
*Departmental Secretary*  
*West African Union Mission*

# DATELINE— WASHINGTON

By Arthur H. Roth

*A monthly roundup of happenings at General Conference headquarters*



**A STEP TOWARD MODERNIZATION.** Recently a new piece of electronic equipment has been added to the General Conference accounting office as a step toward speeding up a number of accounting procedures. The NCR-500 is a small-scale computer that uses ledger cards with magnetic stripes on the reverse sides for data storage. The lease of this machine is an intermediate step toward eventual full-scale computerization.

**FROM AROUND THE WORLD.** Elder and Mrs. George L. King visited General Conference offices during February on their return from Tanzania, Africa, where Elder King has been serving as teacher and pastor of the Ikizu Training School. The Paul Allred family, missionaries on furlough from Mexico, visited the General Conference in February and March. Charles Christensen, of the General Conference transportation offices, received a visit from his parents, Elder and Mrs. Carl D. Christensen, recently retired after 44 years of mission service in South America and Inter-America.

**GC TALENT.** New General Conference talent was discovered on the night of March 2, when a patriotic program was presented at Takoma Academy by General Conference workers and their families. Authentic costumes, colorful settings, and music to fit the story took the General Conference family through the years from Pilgrim days to our present-day space age. The program was sponsored and given by the Keepers of the Keys, a club of General Conference secretaries and women workers.

**MILITARY CHAPLAINS.** Two Seventh-day Adventist military chaplains visited General Conference headquarters in March, one on his way to Vietnam, the other recently back from Vietnam. Lt. Col. Joseph T. Powell, of the United States Army, visited with National Service Organization officials before leaving for a one-year assignment to Vietnam. Chaplain Powell has served as a military chaplain for 13 years.

Cmdr. Robert L. Mole, chaplain in the U.S. Navy, told General Conference workers during a worship service about some of his experiences in Vietnam and the Southeast Asia area. He brought with him several artifacts from the Far East to illustrate his theme, "Human nature

does not change unless through the aid of the Holy Spirit." Chaplain Mole has been in the United States Navy since 1953, and is now stationed in the Washington, D.C., area.

**WAGE SCALE COMMITTEE.** A wide representation from the General Conference and from throughout the North American Division convened at Dallas, Texas, on March 3 and 4 to study denominational remuneration. The study included salaries received by all classes of workers. Committees have been carefully studying Spirit of Prophecy counsels, present-day denominational wages in the light of today's inflationary economy, and comparative wages outside the denomination.

**YOUTH SPEAK TO GC WORKERS.** Occasionally the tables are turned in General Conference worship, and young people speak to the "oldsters," instead of the usual procedure of maturity speaking to youth. During the week of March 10-14 young people from the Takoma Academy Bible doctrines class, under the direction of Elder Otis Graves, presented such topics as "The Gospel of Love" and "Diet and Nutrition." Art Daniels, winner of Columbia Union's Temperance Oratorical Contest, gave his speech on LSD, and the week climaxed with a musical program by the Takoma Academy Chorale.

**HISTORIC PIECE.** The well-used trunk taken by J. N. Andrews when he sailed for Europe as the first Adventist missionary, was recently discovered in the attic of the General Conference office building. After being kept on the first floor of the GC building for a time, a permanent home was found for it in the library of Andrews University.

**ADVANCEMENT.** John E. Roth, claims manager of the General Conference Insurance Service, has been admitted to the Maryland Bar. His Juris Doctor degree was obtained from the Washington College of Law of the American University. Upon completion of his military service in October, 1962, Mr. Roth joined the General Conference Insurance Service. He is the son of A. H. Roth, assistant to the president of the General Conference, and grandson of M. Ellsworth Olsen, first president of the Home Study Institute.

## Atlantic Union

★ Joel O. Tompkins and Kenneth Milard conducted a series of meetings in St. Johnsbury, Vermont, recently. Three persons accepted Christ, and three to five others are soon to be baptized.

★ Plans are under way for a new church and school building in Norridgewock, Maine. The church there operates a three-teacher school—Riverview Intermediate School—with an enrollment of 50. However, the enrollment has been increasing steadily over the past few years. The new church building will seat 250.

★ Membership in the Northeastern Conference at the close of 1968 totaled 11,396. Seven hundred forty-seven were baptized during the year, with 16 taken in by profession of faith. The baptismal goal for 1969 is 1,000. Tithe income totaled \$1,814,282.35, a gain of \$271,691.60 over 1967. A \$20,000 gain in Ingathering was also realized.

★ The New York Conference executive committee, the Union Springs Academy board, the laymen's advisory council, and the conference ministers have met for the second time to discuss the future of Union Springs Academy industries. The recommendations of a seven-member fact-finding commission, which met February 9, were accepted by this large committee. The broomshop will be enlarged and another industry started in the near future. Other work possibilities were also discussed.

EMMA KIRK, *Correspondent*

## Canadian Union

### Sabbathkeeping Postmistress Witnesses in Newfoundland

The postmistress of the village of Peter-view, Newfoundland, recently faced losing her job if she became a Sabbathkeeper.

R. A. Matthews, president of the church in Newfoundland, contacted the director of postal services for the Province of Newfoundland. This official agreed to allow the post office to be closed from 4:00 P.M. Fridays until 9:00 A.M. Mondays.

After the postmistress was baptized, upset residents took up a petition that was sent to Ottawa, the capital of Canada, endeavoring to force Saturday postal service. The issue was aired by radio and newspapers across Newfoundland. Two days later the postmistress received a long-distance call from her superior advising her to ignore the petition, stating that, although great pressure was brought to bear on him, as long as he was in office she would continue to receive Sabbath privileges.

The Sabbath issue was thus brought before thousands.

★ The Duncan Company in British Columbia was organized into a church December 13. The group that began with six members now has a membership of 26. Officiating at the church organization was A. N. How, president of the British Columbia Conference; E. F. White, conference treasurer; and A. J. Mustard, minister of the Victoria and Duncan churches.

PEARL BROWNING, *Correspondent*

## Central Union

★ The auditorium in Poplar Bluff, Missouri, was filled by twice the membership of the church for the opening services of an evangelistic series March 1. The members had taken announcements of the meetings to their friends and neighbors. R. C. Clarke is the evangelist.

★ John Fowler, Wyoming Conference ministerial secretary and evangelist, began his first Open Bible Crusade in the conference in Douglas, March 1. Douglas is in a previously unentered county. The Casper church members distributed literature in preparation for the meetings. Also, the Amazing Facts radio broadcast has been released for a number of months.

★ As a result of the baptism of 14 persons recently, the membership of the small

church at Atchison, Kansas, has been doubled, according to M. A. Burgess, pastor. H. G. Gaskins, intern, assisted the pastor with Bible studies. Some of those baptized had taken the Family Bible Studies given by laymen.

★ E. E. Kungel conducted a Five-Day Plan to Stop Smoking class in Delta, Colorado. Baptist and Nazarene ministers joined Elder Kungel in the program. Three Adventist doctors—Norman Brethouwer, physician; Thayer Morris, optometrist; and Paul Coe, dentist—assisted in the clinic. Further help was given by Dr. R. J. Bennett, Dr. Charles Frey, and Mrs. Ted Royer, dietitian.

CLARA ANDERSON, *Correspondent*

## Columbia Union

★ Groundbreaking services were held recently for a new church in Harrisburg, Pennsylvania. It replaces the Hillside church that was destroyed by fire in May, 1967. Participating in the ceremony were W. W. Bowden, president of the Interdenomination Churches of Harrisburg; C. L. Henderson, of Greater Zion Baptist church; Pastor Belgium Baxter, of the Church of God in Christ; and H. R. Kehnney, pastor of the Harrisburg Adventist



### Columbia Union Academy Temperance Orators

Arthur Daniels (center), a junior at Takoma Academy, was the winner of the seventeenth Annual Columbia Union Conference Temperance Oratorical Contest.

Arthur, who lives in Washington, D.C., was one of nine contestants from academies in the union.

A new feature for the temperance weekend was a Bible contest held on Sabbath. A team from Highland View Academy composed of Ben Clausen and Priscilla Stephens demonstrated outstanding Bible knowledge and were the winners.

Speaker for the Sabbath morning services was Danny Ipes, a student of Columbia Union College, who was named the 1967-1968 Temperance Man of the Year.

The orators were (from left): Leslie Lovis, Greater Baltimore Academy; William Bestpitch, Shenandoah Valley Academy; Robert Hewes, Spring Valley Academy; Cynthia Meyer, Garden State Academy; Arthur Daniels, Takoma Academy; Karen Higgins, Highland View Academy; Robert Yehl, Blue Mountain Academy; Gary Euler, Mount Vernon Academy; and Alfred Johnson, Pine Forge Academy.

This year's oratorical finals were held at Garden State Academy, Tranquility, New Jersey, February 7-8.



church. Representatives of the city and State present were Alber Straub, mayor of Harrisburg, and Stanley Miller, of the governor's office.

✦ Rededication services were held recently for the Baltimore First church. The present church was dedicated in 1954; however, in the late fall of 1968 an explosion caused about \$60,000 damage. Joseph Ray is pastor.

✦ Pine Forge Academy recently sponsored a lyceum program featuring J. Phillip Williams, Jr., a 13-year-old piano virtuoso from Oklahoma City, Oklahoma. The six-foot teen-ager is an expert on the bass violin, clarinet, and tuba, as well as the piano. He began his career at the age of four.

✦ The First Seventh-day Adventist church in Washington, D.C., recently held an Investment fair at the Salvation Army Center. Bernice Buchanan, Investment secretary, and Mrs. Pauline Best, superintendent, organized the affair. It consisted of booths representing countries of the world and offering novel recipes of food and drink. Persons in charge of the booths wore costumes peculiar to the country. The fair was only one of many Investment projects, which brought in \$3,200.32.

MORTEN JUBERG, *Correspondent*

## Lake Union

✦ The Indiana Bible Speaks program has resulted in 137 baptisms in the past two and one half years, according to Ralph Combes, conference lay activities secretary. About 11,000 Bibles were placed during this period. More than 3,000 have completed the studies, and others are still working on them.

✦ The church school students at Marion, Indiana, recently conducted the eleven o'clock worship service. Denise D. Golyer, eighth grade, was at the piano, and Robby Foss, eighth grade, at the organ. Five others gave the invocation, offering appeal, pastoral prayer, and sermonets. A choral group provided music, and six of the younger pupils served as ushers. Their teachers are Mr. and Mrs. LeRoy Pomeroy.

✦ A check for \$7,000 was presented not long ago to Mardian J. Blair, administrator of the Hinsdale Sanitarium and Hospital, by Mrs. William H. Bateman, last year's chairman of the Hinsdale Assembly, one of four groups in the hospital's Women's Service Board. This makes a total of \$42,000 raised by the assembly to be applied toward the purchase of the new \$60,000 Theraton-80 cobalt machine.

✦ The first- and second-graders in the Cicero, Indiana, church school have raised \$75.75 for Faith for Today. They held bake sales, sold hot chocolate, and gave freewill offerings.

✦ The Lake Region Conference has recently purchased the Rialto Theater building in Detroit. This auditorium, which

seats 1,400, will serve as a center for community services, as well as for full-scale inner-city evangelism. J. M. Phipps, the conference evangelism secretary, is director of the center, and the conference president, C. E. Bradford, is chairman of the board of directors.

MILDRED WADE, *Correspondent*

## North Pacific Union

✦ Don Pate, a senior at Columbia Academy, was the winner of the union conference temperance oratorical contest held at Gem State Academy, February 28 and March 1. On Friday night Don MacIvor, temperance secretary in the Montana Conference, was the vesper speaker. Sabbath morning, Bob Lodahl, temperance secretary for the Upper Columbia Conference, spoke at the church service. On Saturday night the young people presenting orations were Gale Anderson, Auburn Academy; Don Pate, Columbia Academy; Melva Lou Johnson, Gem State Academy; Leotis Brunniger, Laurelwood Academy; Lu Wana Woodruff, Milo Academy; Jo Schnibbe, Portland Union Academy; Candy Zolber, Upper Columbia Academy; and Linda Black, Walla Walla Valley Academy.

✦ Four months before a reaping series of meetings in the Sutherlin, Oregon, church, Edwin G. Brown, evangelist, and Victor J. Rice, pastor, presented the Gift Bible Plan to the laymen. More than 40 took up the challenge. In all, 82 gift Bibles and lessons were placed. Pastor Rice's preparation and the laymen's groundwork resulted in 22 baptisms the first week, and others are continuing to study—this in a community of 2,500.

✦ The girls of Upper Columbia Academy and their dean, Mrs. Jessie Olson, moved into their new dormitory March 16. On March 25 a special opening ceremony was conducted under the auspices of the Upper Columbia Conference officers. In this first phase of the construction program 36 rooms and the assistant dean's apartment are ready.

IONE MORGAN, *Correspondent*

## Northern Union

✦ Hundreds of pieces of literature were distributed at the Sioux City, Iowa, Sioux-Land Homeshow, where a temperance and Bible House booth was operated by Floyd Ramsey, publishing secretary; Lee Anderson, Book and Bible House manager; and D. J. Smutzer, Sioux City literature evangelist.

✦ Mrs. Eva Parrott, an Atlantic, Iowa, member, was featured in the January issue of the *Atlantic Farm Monthly* with a pic-

ture and 22-column-inch story. Mrs. Parrott gathers old coats from friends and neighbors and makes them over into "new" coats and snowsuits for needy children. She also makes dresses, sleepwear, quilts, pillows, and rugs that are given to the Atlantic Dorcas Society for distribution.

✦ As a result of a three-week evangelistic crusade led by G. D. O'Brien, Minnesota Conference evangelist, ten people were brought into church membership, with seven joining the Middle River church and the other three the Thief River Falls church.

✦ The Soldier's Medal has been awarded to Army Private First Class Dean Teske, son of Mr. and Mrs. Robert R. Teske, of Monango, North Dakota. The 20-year-old soldier received the medal for voluntarily risking his life to save others in Vietnam.

L. H. NETTEBURG, *Correspondent*

## Pacific Union

✦ U.S. Army Sp 4 Arthur J. Park, member of Burlingame, California, church, now on active duty in Vietnam, has been awarded the Bronze Star for his work as a medic.

✦ The Orange County Easter Seal organization sponsored a Five-Day Plan to Stop Smoking conducted by Melvin Jacobson, Southeastern California Conference temperance director, early this year. Nearly 300 persons attended the series held at Orangewood Academy. The Easter Seal organization has asked that the plan be conducted four times a year for Orange County residents.

RUTH WRIGHT, *Correspondent*

## Southern Union

✦ Paul Anderson, pastor of the Memphis Raleigh church, recently spoke before the city council of Memphis in opposition to Sunday-closing laws.

✦ Pastor Quinton M. Burks was the speaker March 17-21 on the Heart to Heart program on channel 13, Bowling Green, Kentucky. These moments of meditation that close the television day are sponsored by the ministerial association of the city.

✦ A Sabbath school exchange council was held at the Nashville Bordeaux church March 15. This was the first of a series of exchange meetings to take place each quarter.

✦ Twenty-one persons were baptized in Louisville, Kentucky, following the John-Church evangelistic meetings.

OSCAR L. HEINRICH, *Correspondent*

## Winners of North American Photo Contest Announced

Winner of the grand award in the North American Division Photo Contest of 1968 is Harvey Miller, of Calexico, California.

His picture of young people gathered in prayer on a hilltop at sunset appears on the cover. The judges saw in the vast expanse of the heavens swept by clouds reflecting the sun's fading rays, an atmosphere of prayerfulness, giving the picture unity of mood.

Mr. Miller, a teacher in Mexicali, Mexico, this year, shot the picture while he was teaching at the Calexico Mission School on the California-Mexico border. His award will be \$100 cash or a complete set of the ten-volume Seventh-day Adventist Commentary Reference Series, whichever he may choose.

Second prize in the grand-award classification went to Richard Schaefer, community relations officer for Loma Linda University. Mr. Schaefer's picture, captioned "A Vision in Fulfillment," was of the new medical center at Loma Linda University. Carefully composed, the picture captures the environment of Loma Linda with native flowers in the foreground providing a frame. Beyond the university roll the hills that surround the campus and may be seen on "rare clear" days.

Mr. Schaefer will receive a \$75 cash award or seven volumes of the Commentary Reference Series, whichever he may choose.

To Charles R. Beeler, of Mount Vernon, Ohio, went third prize in the grand-award classification for his picture of a student at Mount Vernon Academy working on an assignment in mechanical drawing. Elder Beeler is presently public relations secretary for the Ohio Conference, and this is not the first award he has received for his exceptional skill with the camera.

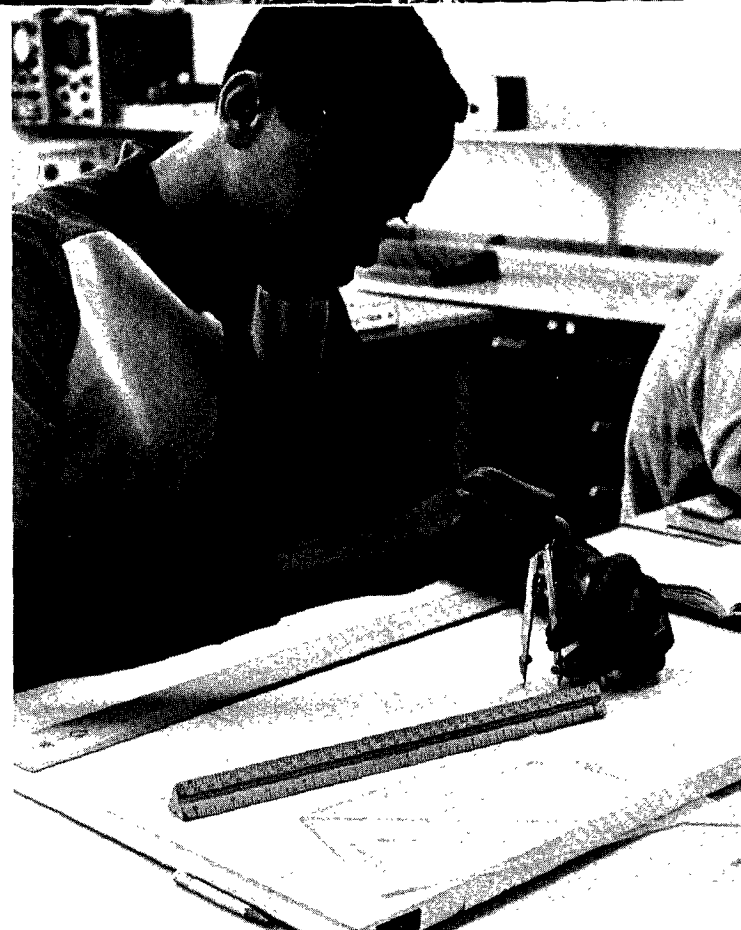
Another public relations secretary, Eston L. Allen, of the Illinois Conference, took first prize in category one, "Adventist Churches and Institutions." His rather unusual picture of Broadview Academy campus was captioned "Time for Reflection." Elder Allen chose as his subjects the administration building and the water tower at Broadview Academy, framed with a gracefully curved tree. All three subjects are reflected in the curved hood of an automobile, which appears almost to be a small lake in the foreground. Elder Allen and the following category winners will receive \$25.

First prize in category six, "Medical Work of the Church," went to Richard Schaefer, community relations officer for Loma Linda University. Mr. Schaefer's picture, captioned "In the Hands of Praying Doctors," showed the Loma Linda heart team at work. It focused particularly on the heart-lung machine used during open-heart surgery.

James Nash, student at Columbia Union College, took the top prize in the seventh category, "Educational or School-Related Activities." Mr. Nash's photo



**Above: Second-prize photo, of Loma Linda University, taken by Richard Schaefer of the university staff.**



**Right: The Third-prize photo made by C. R. Beeler at Mount Vernon Academy, Ohio.**

shows a student in cap and gown happily surveying her diploma.

C. Elwyn Platner, public relations secretary for the Southeastern California Conference, took the top spot in category eight, "Youth Camps," with his picture showing a cluster of juniors with

their camp counselor concentrating on a sandbox demonstration of nature.

Top spot in category nine, "Youth Activities Other Than Camp," went to Marty Tookmanian, press relations secretary for the Cleveland, Ohio, First church. With his camera Mr. Tookmanian

captured a Vacation Bible School scene.

Because no pictures met specifications, no awards were given in the following categories: 2. "Church Business Reporting;" 3. "Scenes Involving Adventists;" 4. "Disaster and Welfare Work;" 5. "Evangelistic Activities;" 10. "Historical Scenes Related to the Church."

The judges expressed amazement that especially in categories four and five there would have been such a dearth of eligible entries. These are two areas in which the church is particularly active, yet no disaster relief pictures were submitted.

The North American Division Photo

Contest was sponsored as an incentive to photo enthusiasts to think in terms of storytelling pictures of their church as they clicked their shutters, and to step up the quality of pictures submitted to the publications of the denomination.

Sponsors will repeat the contest for 1969. Photo enthusiasts are urged to write the General Conference Bureau of Public Relations for details. A more extensive description of the various categories will be provided.

M. CAROL HETZELL  
Associate Secretary

GC Bureau of Public Relations

Mr. and Mrs. Edegard P. Silva and child, of Argentina, Austral Union Conference, to North Brazil Union Mission (returning).

## April

Mr. and Mrs. Rubén Canchari and child, of Peru, Inca Union Mission, to the Minas Mission, East Brazil Union Mission (returning).

Mr. and Mrs. Oswaldo Feder and two children, of Argentina, Austral Union Conference, to Peru, Inca Union Mission (returning).

Eunice Ortego, of Argentina, Austral Union Conference, to the Silvestre Hospital, East Brazil Union Mission.

Mr. and Mrs. Osmundo dos Santos and two children, of the South Brazil Union Conference, to Peru, Inca Union Mission (returning).

Elder and Mrs. P. S. Seidl and child, of the East Brazil Union Mission, to the North Coast Mission, North Brazil Union Mission (returning).

Elder and Mrs. W. J. Streithorst, of the South Brazil Union Conference, to the North Brazil Union Mission (returning).

## May

Mr. and Mrs. Jurandir Oliveira, of the Rio Grande do Sul Conference, South Brazil Union Conference, to the North Brazil Union Mission (returning).

Mr. and Mrs. Antonio Talbot, of Ecuador, Inca Union Mission, to the Bahia-Sergipe Mission, East Brazil Union Mission (returning).

## July

Mr. and Mrs. Dario Azevedo and two children, of the South Brazil Union Conference, to the North Brazil Union Mission (returning).

Mr. and Mrs. Eclair Gonzalez and two children, of the Rio Grande do Sul Conference, South Brazil Union Conference, to the Central Amazon Mission, North Brazil Union Mission (returning).

Maria Triantafilo, of Bolivia, Inca Union Mission, to Paraguay, Austral Union Conference (returning).

## September

Elder and Mrs. Samuel D. Schmidt and three children, of Argentina, recently on study leave at Andrews University, to Mexico.

## October

Lino A. Leitao, of the São Paulo Conference, South Brazil Union Conference, to the Bahia-Sergipe Mission, East Brazil Union Mission.

## December

Mr. and Mrs. Wandyr P. Araujo, of the South Brazil Union Conference, to Pará Academy, North Brazil Union Mission (returning).

## FROM THE SOUTHERN EUROPEAN DIVISION

### January

Mr. and Mrs. Rene Augsburg and two children, of Switzerland, to Cameroun (returning).

Mr. and Mrs. Jose Silva Botelho, of Portugal, to Angola (returning).

Mr. and Mrs. Vitorino Chaves, of Portugal, to Angola (returning).

Liliane Probst, of Switzerland, to Cameroun (returning).

### February

Mr. and Mrs. Manuel Miguel and child, of Portugal, to Cape Verde Islands (returning).

Maria Costa Sales, of Portugal, to Angola (returning).

### March

Mr. and Mrs. Americo J. Rodrigues, of Portugal, to Angola (returning).

Maria Leonilde Tavares, of Portugal, to Angola (returning).

### June

Mr. and Mrs. A. Herges, of France, to Senegal, West Africa.

### July

Mr. and Mrs. Orlando Costa and three children, of Portugal, to Azores Islands (returning).

Joaquim Morgado, of Portugal, to Angola (returning).

### August

Mr. and Mrs. Anibal Fraga Gomes, of Portugal, to Cape Verde Islands.

Mr. and Mrs. Franz Krakolnig, of Austria, to North Cameroun.

Mrs. Joaquim Morgado and two children, of Portugal, to Angola (returning).

Pedro Brito Ribeiro, of Portugal, to Mozambique (returning).

Mr. and Mrs. Jean Yeretizian, of France, to Cameroun.

# From Home Base to Front Line in 1968

(Continued from page 10)

## June

Naomi Arit, of the Philippines, to Singapore.

## August

Mr. and Mrs. Primo R. Guarin, of the Philippines, to Libya.

## September

Carmelita Coloma, of the Philippines, to Libya.  
Erlinda Cabanilla, of the Philippines, to Libya.  
Trinidad de Guzman, of the Philippines, to Libya.

## December

Ro Choon Wha, of Korea, to Hong Kong.  
Chun Kyung Sook, of Korea, to Hong Kong.

## During Year 1968

Mr. and Mrs. E. A. Bingcan, of the Philippines, to Hong Kong.  
Mr. and Mrs. Angel Biton, of the Philippines, to Laos.  
Elvira Moreno, of the Philippines, to Guam.

## FROM THE INTER-AMERICAN DIVISION

### January

Elder and Mrs. Sergio Motezuma and son, of Mexico City, to South Brazil Union Conference.

## FROM THE NORTHERN EUROPEAN DIVISION

### January

Gerard Cherel, of France, to Ivory Coast.  
Elfrida Y. Eurick, of United Kingdom, to Ghana.

### February

Miss Maj-Britt Jansen, of Finland, to Sierra Leone.

### June

Kirsti Honkanen, of Finland, to West Nigeria.  
Pastor and Mrs. E. W. Marter, of United Kingdom, to Ethiopia.  
Onerva Anitta Vironen, of Finland, to West Nigeria.

### July

Miss Gun. I. B. Johansen, of Sweden, to Ethiopia.

### August

Mr. and Mrs. L. Joosse, of Holland, to Ivory Coast.

### September

Mr. and Mrs. S. G. Engdahl and two children, of Sweden, to Ethiopia.  
Roland Jean Fidela and three children, of United Kingdom, to Ivory Coast (returning).  
Mr. and Mrs. U. Rinta-Aho, of Finland, to Sierra Leone (returning).  
Mr. and Mrs. Malcolm Vine, of United Kingdom, to Ivory Coast.

## October

Mr. and Mrs. F. Petrov and three children, of United Kingdom, to Ethiopia.

## November

Else S. Christensen, of Denmark, to Ethiopia (returning).  
Pastor and Mrs. K. Gammon, of United Kingdom, to Ghana.

## December

Dr. and Mrs. Colin Allen, of United Kingdom, to Ghana.  
Marjatta Peltonen, of Finland, to Ghana.

## FROM THE SOUTH AMERICAN DIVISION

### January

Abigail Arzola, of Uruguay, Austral Union Conference, to Silvestre Hospital, East Brazil Union Mission.

Ruben S. Lessa, of South Brazil Union Conference, to the North Brazil Union Mission.

Mr. and Mrs. Wandir Mendes and child, of the South Brazil Union Conference, to Minas Mission, East Brazil Union Mission.

Elder and Mrs. Jose Riffel, of Argentina, Austral Union Conference, to Central Peru Mission, Inca Union Mission (returning).

Mr. and Mrs. Haroldo Seidl, of East Brazil Union Mission, to North Coast Mission, North Brazil Union Mission.

### February

Irma B. Bernhardt, of Argentina, Austral Union Conference, to Silvestre Hospital, East Brazil Union Mission (returning).

Dr. and Mrs. Moacir J. Felau, of South Brazil Union Conference, to the Belém Hospital, North Brazil Union Mission.

Mr. and Mrs. José F. Nascimento and two children, of the East Brazil Union Mission, to Central Amazon Mission, North Brazil Union Mission (returning).

Dr. and Mrs. Murillo Pizzatto and two children, of South Brazil Union Conference, to Belém Hospital, North Brazil Union Mission (returning).

### March

Eunice Barcicha, of Paraná Academy, South Brazil Union Conference, to division headquarters, Uruguay, Austral Union Conference.

Mr. and Mrs. Dionisio Dalla Tor, of Uruguay, Austral Union Conference, to Bolivia, Inca Union Mission (returning).

Mr. and Mrs. Hugo Domato and three children, of Argentina, Austral Union Conference, to Peru, Inca Union Mission (returning).

Elder and Mrs. Daniel Hammerly, of Argentina, Austral Union Conference, to Inca Union College (returning).

Dorival S. Lima, of North Coast Mission, North Brazil Union Mission, to the Bahia-Sergipe Mission, East Brazil Union Mission (returning).

Eden R. Pitta, of East Brazil Union Mission, to North Brazil Union Mission (returning).

Mr. and Mrs. Rolando Rasi, of Argentina, Austral Union Conference, to Peru, Inca Union Mission (returning).

Mr. and Mrs. Tercio Sarli and three children, of South Brazil Union Conference, to North Coast Mission, North Brazil Union Mission (returning).

## A Rich and Fruitful Ministry

By HERBERT WHITE

Associate Secretary, GC Publishing Department

Seventy-year-old Pastor Germano Streithorst, of Brazil, has more than 3,600 baptisms to show for a life of public ministry, and further baptisms are in prospect.

God's message for this time first found him through a book sold to him by his literature evangelist brother-in-law in Germany in 1907. This became the year of his baptism. In 1908 he became the first student literature evangelist in Germany. In 1910 he was called to the ministry in Germany, and he served in Belgium from 1911 to 1914, when he transferred to Brazil.

For the final 25 years before retirement he held responsible positions in colleges and conferences. He has two sons following in his footsteps of fruitful service—one a union mission president, the other a college professor.

Pastor Streithorst became a subscriber to, and an avid reader of, the REVIEW in 1911—57 years ago. He has not missed a single copy since that time and has them all on file—such is his relish for REVIEW reading. At the call of the work he has had many moves necessitating disposal of excess belongings, but he has steadfastly refused to part with his REVIEW files.

### September

Mr. and Mrs. Jules Agasson and two children, of France, to Cameroun.  
 Brigitte Bouttief, of France, to Cameroun.  
 Mr. and Mrs. Ataide M. Candeias and two children, of Portugal, to Angola (returning).  
 Mr. and Mrs. Eliseo Cupertino and two children, of Italy, to Cameroun (returning).  
 Mr. and Mrs. Johann Fichtberger and child, of Austria, to Cameroun (returning).  
 Mr. and Mrs. Jean-Jacques Hecksweiler, of France, to Cameroun (returning).  
 Mr. and Mrs. Pierre Hess, of Switzerland, to Cameroun.  
 Mr. and Mrs. Jean Kempf and five children, of France, to Central African Republic (returning).  
 Mr. and Mrs. Henri Long and three children, of Italy, to Madagascar.  
 Mr. and Mrs. Alvaro Martin and two children, of Spain, to Madagascar.  
 Mr. and Mrs. Daniel Mauret and child, of France, to Cameroun (returning).  
 Mr. and Mrs. Othon Metz, of Belgium, to Madagascar.  
 Mr. and Mrs. Ernst Pala and child, of Austria, to Cameroun.  
 Henri Rasolofomasoandro, of Madagascar, to Cameroun.  
 A. Sanchez, of France, to Senegal, West Africa.  
 Mr. and Mrs. Henri Walder and child, of Switzerland, to Cameroun (returning).  
 Mr. and Mrs. Maurice Zehnacker and child, of France, to Cameroun (returning).

### October

Mr. and Mrs. J. I. M. Chaves and two children, of Portugal, to Angola (returning).  
 Mr. and Mrs. Raymond Collin, of Belgium, to Cameroun.  
 Mr. and Mrs. Michel Legal and two children, of France, to Cameroun (returning).  
 Claude Sabot, of Belgium, to Madagascar.  
 Mrs. and Mrs. Claude Villeneuve, of Switzerland, to Madagascar.

### December

Mrs. Claude Sabot and two children, of Belgium, to Madagascar.

## FROM THE TRANS-AFRICA DIVISION

### January

Miss N. Heeger, of South Africa, to Malawi.

### July

Miss L. Rossouw, of South Africa, to Malawi.

### September

Mr. and Mrs. D. C. Swan and two children, of South Africa, to East Africa.

### October

Elder and Mrs. M. B. Musgrave and three children, of South Africa, to Rhodesia.  
 Mr. and Mrs. G. C. Smit and two children, of South Africa, to Zambia (returning).

### November

Mrs. M. Pike, of South Africa, to Malawi.

## FROM THE NORTH AMERICAN DIVISION

### January

John Allen Sines, D.D.S., Mrs. Sines, and four children, of Walkersville, Maryland, to Libya.  
 Mr. and Mrs. Herbert D. Ingersoll and three children, to Malawi (returning).  
 Elder and Mrs. George H. Fisher and three children, to Java (returning).  
 Dorothy Dunscombe Prince, M.D., of Long Beach, California, to Southeast Asia.  
 Mr. and Mrs. William James Van Scheik, of Moncton, New Brunswick, Canada, to Uganda.  
 Dr. and Mrs. David J. Parsons and three children, to Angola (returning).  
 Mr. and Mrs. Edwin Oscar Krall and two children, of Lexington, Kentucky, to Uganda.  
 Elder and Mrs. R. Dean Davis and three children, to Brazil (returning).  
 Erna Luise Riffel, of Puerto Rico (returning).  
 Pastor and Mrs. Jose M. Viana, of Glendale, California, to Brazil (returning).  
 Mr. and Mrs. Eugene T. Remmers and two children, of Madison, Wisconsin, to Guatemala.  
 Mr. and Mrs. John William Carter and son, of Rochester, New York, to Zambia.  
 Dr. and Mrs. Keith W. Sturges and three children, to Nepal.  
 Mr. and Mrs. George J. Vandulek, of Takoma Park, Maryland, to Malawi.  
 Dr. and Mrs. Roland J. Brines, of Santa Barbara, California, to Taiwan.  
 Dr. and Mrs. Frederick A. Mote and four children, to Vietnam (returning).  
 Jack Henry Tegler, to Kenya (returning).  
 Elder and Mrs. Earl G. Meyer and two children, to Bolivia (returning).  
 Lynette Alice Spencer, of Willowdale, Ontario, Canada, to West Pakistan.

### February

Elder and Mrs. Vincent A. Fenn, of Syracuse, New York, to Rhodesia.  
 Mrs. T. Gordon Reynolds, of Loma Linda, California, to Malaysia.  
 Mr. and Mrs. Douglas Earl Ermshar, of Takoma Park, Maryland, to Uruguay.  
 Mr. and Mrs. George Cavin Johnson, of Takoma Park, Maryland, to West Pakistan.  
 Dr. and Mrs. Thomas E. Gibson, Jr., and two children, to Guam (returning).  
 Mrs. John Schnepfer, of Corona, California, to Thailand.  
 Mrs. Robert G. Ley, to Brazil (returning).  
 Mr. and Mrs. John W. Lindfors and two children, of Hamburg, Pennsylvania, to Uganda.  
 Mr. and Mrs. Charles W. Habemicht and two children, of Loma Linda, California, to Puerto Rico.

### March

Elder and Mrs. Thomas A. Davis and three children, to India (returning).  
 Mr. and Mrs. Theodore R. Gilbert, Jr., of Riverside, California, and two children, to Zambia.  
 Mr. and Mrs. R. Jon Green and two children, of El Campo, Texas, to Libya, later Iraq.  
 Mr. and Mrs. Wm. F. Zill and two children, to India (returning).  
 Dr. and Mrs. Charles M. Henner and four children, of Santa Ana, Texas, to Trinidad.  
 Mr. and Mrs. Theodore T. Jones and four children, of Bakersfield, California, to Indonesia.  
 Ruby D. Graves, of Denver, Colorado, to Nigeria.  
 Dr. and Mrs. Frank A. Koos and daughter, of Los Angeles, California, to Thailand.  
 Perla G. Cayabyab, of Madison, Tennessee, to Singapore (returning).

Mr. and Mrs. David R. Hensel and two children, to South America (returning).  
 Elder and Mrs. George M. Kretschmar and three children, to Brazil (returning).  
 Elder and Mrs. R. C. L. Thompson and family, to South Africa (returning).  
 Mr. and Mrs. John Richard Shaw and four children, to Brazil (returning).  
 Mr. and Mrs. David E. Anderson and daughter, of Maple Creek, Saskatchewan, to Rwanda.  
 Frank E. Strickland, D.O., Mrs. Strickland and daughter, of Portland, Oregon, to Rwanda.  
 Mr. and Mrs. Tedd Snyder and four children, to Puerto Rico (returning).

### April

Mrs. Virginia Bell Lamb, of Hinsdale, Illinois, to Libya.  
 Mr. and Mrs. Robert L. Rawson and four children, of Mount Vernon, Ohio, to the Philippines.  
 Elder and Mrs. Osiris I. Weiss and four children, to Panama (returning).  
 Mr. and Mrs. Paul Reuben Lindstrom, of Portland, Oregon, to West Nigeria.  
 Alejo Pizarro, of Omaha, Nebraska, to Peru.  
 Mr. and Mrs. Relious L. Walden and three children, of Mount Vernon, Ohio, to Uruguay.  
 Emma Ilene Gross, to Thailand (returning).

### May

Frank Edgar Shaw, M.D., of Youngstown, Ohio, to Libya.  
 Clinton W. Trott, M.D., of Mount Vernon, Ohio, to Libya.  
 Winston E. Adams, of Takoma Park, Maryland, to Jamaica.  
 Mr. and Mrs. Ronald Desmond Marx and two sons, to Rhodesia (returning).  
 Mrs. Elva Babcock Gardner, of Collegedale, Tennessee, to Rhodesia.  
 Elder and Mrs. Donald A. Short and two children, to Kenya (returning).  
 Dr. and Mrs. Arthur Dale Garner and three children, to West Pakistan (returning).  
 Mrs. Marion Seitz Simmons, of South Lancaster, Massachusetts, to Singapore.

### June

Dr. and Mrs. Roy O. Yeatts, of Hamilton, Montana, to West Nigeria.  
 Elder and Mrs. Raymond H. Woolsey and three children, to the Philippines (returning).  
 Dr. and Mrs. David R. Johnson and two children, of Tampa, Florida, to Libya.  
 Phyllis E. Collins, of Boring, Oregon, to South Africa.  
 Mr. and Mrs. C. Michael Salisbury and son, of Berrien Springs, Michigan, to Trans-Africa Division.  
 Emma Binder, to Malawi (returning).  
 Jane Sabes, of Adelphi, Maryland, to Libya.  
 Dr. and Mrs. Wayne F. Platner, of Spokane, Washington, to Libya.  
 Dr. and Mrs. James R. Wood, of Sacramento, California, to Okinawa.  
 Elder Clinton L. Shankel, to Guam (returning).  
 Barbara J. Beaven, of Takoma Park, Maryland, to Lebanon.  
 Dr. and Mrs. Harold N. Gates and two children, to Guyana (returning).  
 Mrs. Winston E. Adams, of Takoma Park, Maryland, to Jamaica.  
 Dr. and Mrs. Edward E. Rippey, of Portland, Oregon, to West Pakistan.  
 Marlis Jeanne Perkins, to Thailand (returning).  
 Mrs. Charles H. Tidwell and three children, to India (returning).  
 Mr. and Mrs. Dennis E. Rodriguez and four children, of Brooklyn, New York, to Trinidad.  
 Mrs. Jack H. Tegler, to Kenya (returning).  
 Ida Pauline Patzer, to Puerto Rico (returning).  
 Mr. and Mrs. Robert A. Meyer and four children, of Battle Ground, Washington, to West Pakistan.  
 Marshall C. Lamberton, D.D.S., Mrs. Lamberton, and five children, to Thailand (returning).

### July

Norman Wesley Blevins, to Brazil (returning).  
 Mr. and Mrs. Lester A. Ortiz and daughter, to Puerto Rico (returning).  
 Elias G. Marcus, M.D., of La Canada, California, to Zambia.  
 Mr. and Mrs. Robert M. Parsons and three children, to Portuguese West Africa (returning).  
 Susan Lynn Harris, of La Sierra, California, to Japan.  
 Lois Beryl Votaw, to India (returning).  
 Mr. and Mrs. Gary Gene Johnson and daughter, of Portland, Oregon, to Lebanon.  
 Raquel Ocasio, of Angwin, California, to Puerto Rico.  
 Mr. and Mrs. Leland R. Shultz and two children, of Watsonville, California, to Ghana.  
 T. K. Campbell, M.D., of Bradford, Tennessee, to West Nigeria.  
 Dr. and Mrs. Richard L. Nelson and four children, of McMinnville, Oregon, to India.  
 Elder and Mrs. Tate V. Zytoskee and two children, to Korea (returning).  
 Dr. and Mrs. Kenneth Lee Kelln and two children, to Nigeria (returning).  
 Veda Florence Sackett, of Angwin, California, to Indonesia.

Mr. and Mrs. Frank A. Unger, to Rhodesia (returning).  
 Betty Jeanne Walker, of Lexington, Kentucky, to Thailand.  
 Hazel A. Hauck, to Thailand (returning).  
 Elder and Mrs. Philipp G. Werner, to Central Africa (returning).  
 Mr. and Mrs. Herman J. Lambertson and two children, of Paradise, California, to Puerto Rico.  
 Dr. Richard L. Parker, D.D.S., and Mrs. Parker, of Loma Linda, California, to Guam.  
 Mrs. Clinton L. Shankel and two children, to Indonesia (returning).  
 Mr. and Mrs. Robert L. Sheldon and two children, to Thailand (returning).  
 Mr. and Mrs. Richard D. Gibbon and two children, to Liberia (returning).  
 Mr. and Mrs. Paul M. Hansen, of Lodi, California, to Jamaica.  
 Elder Ben D. Wheeler and son, to Western Uganda (returning).  
 Mrs. Wesley Blevins and three children, to Brazil (returning).  
 Lois Rachel Wilson, to Java (returning).

### August

Elder and Mrs. Waldemar Groeschel and family, to South Brazil (returning).  
 Dr. and Mrs. Erasto R. Sarno and three children, of Mount Vernon, Missouri, to Philippines.  
 Elder and Mrs. Helton R. Fisher and two children, to Southeast Africa (returning).  
 Mr. and Mrs. Leonard C. Robinson and four children, of Redlands, California, to Tanzania.  
 Mr. and Mrs. O. Ronald Follett, of Keene, Texas, to Zambia.  
 Marilyn F. Bennett, of Los Angeles, California, to Vietnam.  
 Elder and Mrs. Bruce J. Johnston and three children, of Collegedale, Tennessee, to Far Eastern Division.  
 Philip A. Pritel, M.D., of Vancouver, Washington, to Vietnam.  
 Shirley M. Hutchins, to Singapore (returning).  
 Leonard S. Barnes, of Takoma Park, Maryland, to England.  
 Mr. and Mrs. Andrew S. Dressler and son, of Walla Walla, Washington, to Singapore.  
 Mr. and Mrs. Robert R. Greve and four children, to Singapore (returning).  
 Mr. and Mrs. Fred M. Lee and two children, to Singapore (returning).  
 Mr. and Mrs. Richard P. Faber and three children, to Ghana (returning).  
 Mr. and Mrs. George Dunder and three children, to Tanzania (returning).  
 Mr. and Mrs. Chalmers E. Pifer and two children, to Taiwan (returning).  
 Mr. and Mrs. Robert W. Pohle and three children, to Japan (returning).  
 Elder and Mrs. Wendell L. Wilcox and four children, to Korea (returning).  
 Elder and Mrs. Don A. Roth and three children, to Singapore (returning).  
 Dr. and Mrs. F. Russell Tyler and four children, of Winchester, Massachusetts, to Thailand.  
 Dr. and Mrs. James W. Carlson and daughter, of Loma Linda, California, to Thailand.  
 Melinda B. McRae, of Phoenix, Arizona, to Japan.  
 Dr. and Mrs. Franklin C. Ordelheide, of Denver, Colorado, to Guam.  
 Marsha Ann Watson, of San Bernardino, California, to Singapore.  
 Mary Jane Bruce, to Korea (returning).

Mr. and Mrs. Jon Lee Dybdahl and daughter, to Thailand.  
 Mr. and Mrs. William Malcolm Caviness and two sons, to Central Africa.  
 Mr. and Mrs. Atilio Rene Dupertuis and daughter, of Tucson, Arizona, to Mexico.  
 Mr. and Mrs. Arni Holm and two children, to Iceland.  
 Mr. and Mrs. Asa A. Cree, of Riverside, California, to Australia.  
 Elder and Mrs. Herbert Hewitt, of Collegedale, Tennessee, to Singapore.  
 Mr. and Mrs. Bruce Charles Kuist and two children, to Singapore (returning).  
 Elder and Mrs. P. Sidney Nelson and two children, of Hillsboro, Oregon, to Marshall Islands.  
 Mr. and Mrs. Donald Ray Duncan and daughter, of Lincoln, Nebraska, to Puerto Rico.  
 Mr. and Mrs. Virgil T. Fryling, Jr., and two children, to Colombia (returning).  
 Mr. and Mrs. Charles Howard Schlunt and two children, of Holly, Michigan, to Rhodesia.  
 Dr. and Mrs. Everett Eugene Jones and five children, of Portland, Oregon, to West Pakistan.  
 Mr. and Mrs. Richard H. Roderick and two children, to Korea (returning).  
 Linda Marie Pierce, of Newbury Park, California, to South America.  
 Mr. and Mrs. Daniel L. Rathbun, of Santa Ana, California, to Africa.  
 Mr. and Mrs. H. Maxwell Peak, Jr., and two children, of Healdsburg, California, to the Congo.  
 Mr. and Mrs. John Paul Stafford, of Kirkland, Washington, to Africa.  
 Leeta E. Hemme, to Indonesia (returning).  
 Dr. and Mrs. Calvin A. Olson and five children, to Singapore (returning).  
 Dr. Chung-Phing Shim, of Salem, West Virginia, to Trinidad.  
 Donald R. Wilson, M.D., of Loma Linda, California, to East Nigeria.  
 Nancy Jane Parker, of Avon Park, Florida, to Puerto Rico.  
 Mr. and Mrs. Arthur E. Mitchel, of Bakersfield, California, to Peru.  
 Dr. and Mrs. Harvey E. Heidinger and three children, to Ethiopia (returning).  
 A. Leona Blaker, of Kettering, Ohio, to Libya.  
 Dr. and Mrs. R. Dean Dietrich and two children, of Browning, Montana, to Libya.

### September

Lois Amy Ritchie, M.D., to Trinidad (returning).  
 Elder and Mrs. Emil E. Bietz, to South America (returning).  
 Elder and Mrs. Andrew J. Robbins, to Hong Kong (returning).  
 Elder and Mrs. Walter Ruba and three children, of Nashville, Tennessee, to South Africa.  
 Violet V. Wentland, to Lebanon (returning).  
 Mr. and Mrs. P. Willard Munger, III, of Berrien Springs, Michigan, to Africa.  
 Mr. and Mrs. Gerald O. Bruce and two children, to Singapore (returning).  
 Mr. and Mrs. Justin C. Hamer and five children, of Takoma Park, Maryland, to Lebanon.  
 Elder and Mrs. Delbert W. Curry and five children, to Taiwan (returning).  
 Mr. and Mrs. H. Ray Doyle and son, of Weslaco, Texas, to Lebanon.  
 Mr. and Mrs. Robert R. Nickell and two children, of Salmon, Idaho, to Iran Section.  
 Elder and Mrs. George E. Knowles, of Portland, Oregon, to England.  
 Lois Kettner, to Hong Kong (returning).

Dr. and Mrs. G. Robert Rigsby and four children, to Ethiopia (returning).  
 Elder and Mrs. James F. Ball and three children, of Sayre, Pennsylvania, to Ghana.  
 Mr. and Mrs. Harry J. Bennett, of Calhoun, Georgia, to Brazil.  
 Mr. and Mrs. Edward T. Moon and three children, to Nigeria (returning).  
 Mr. and Mrs. Royce C. Thompson and two children, to Puerto Rico (returning).  
 Dr. John M. Anholm, to Thailand (returning).  
 His son, James, went to Singapore.  
 Dick J. McDaniel, of Tacoma, Washington, to Okinawa.  
 Dr. and Mrs. Reginald D. Rice and three children, to Hong Kong (returning).  
 Mr. and Mrs. Ronald Leroy Wearner, of Loma Linda, California, to Brazil.  
 Geneva Beatty Jones, M.D., of Long Beach, California, to Thailand.  
 Alice Ruby Williams, to Lebanon (returning).  
 Dr. and Mrs. Ronald E. Krum and four children, to East Nigeria (returning).  
 Terry Brown, of Madison, Tennessee, to Nigeria.  
 Ronald E. Rothe, M.D., of Banning, California, to Nigeria.  
 Florian R. Dunkel, of Berrien Springs, Michigan, to Switzerland.  
 Elder and Mrs. Robert D. Hyde, to Iran Section (returning).  
 X. P. Walton, D.D.S., and Mrs. Walton, of Newburyport, Massachusetts, to Malawi.  
 Donald M. Ross, D.O., Mrs. Ross, and three children, of Phoenix, Arizona, to the Congo Republic.  
 Dr. and Mrs. David H. Unsell, of Billings, Montana, to Nigeria.  
 Douglas A. Bixel, D.D.S., Mrs. Bixel, and son, to Japan (returning).  
 Mrs. Ben D. Wheeler and daughter, to Uganda (returning).  
 Mr. and Mrs. James H. Segar and two children, of Cedar Lake, Michigan, to Lebanon.  
 Mr. and Mrs. George I. Reiter, of Mohnton, Pennsylvania, to West Pakistan. Their son preceded them, having left July 3.  
 Edwin C. Kraft, M.D., of Anchorage, Alaska, to Uganda.  
 Mr. and Mrs. Donald L. Folkenberg, of Loma Linda, California, to East Africa.  
 Dr. and Mrs. Harold D. Frank and two children, of Menard, Texas, to Zambia.  
 Anne Elizabeth Meyer, of Dayton, Ohio, to Libya.  
 Mr. and Mrs. Arthur Zaft and three children, of Beiseker, Alberta, to Brazil.  
 Mr. and Mrs. Jerome P. Justesen and two children, to Brazil (returning).  
 Mr. and Mrs. James M. Hammond and two children, to Sierra Leone (returning).  
 Dr. and Mrs. Gerald A. Kirk and son, of Santa Susana, California, to Ethiopia.  
 Mrs. Chung-Phing Shim and son, of Salem, West Virginia, to Trinidad.  
 Dr. and Mrs. Stuart P. Berkeley and son, to Nigeria (returning).  
 Thora Frances Howard, M.D., of Los Angeles, California, to Trinidad.  
 Mima Burgher, of Willowdale, Ontario, to Botswana.  
 Elder and Mrs. Kenneth L. Vine and two children, to Lebanon (returning).  
 Dr. and Mrs. Frank Harmon McNeil, of Loma Linda, California, to Nicaragua.  
 Mr. and Mrs. Harold L. Lee and four children, of Akron, Ohio, to Trinidad.  
 Mr. and Mrs. Roger K. Kopitzke, of Fort Lewis, Washington, to Thailand.  
 Elder and Mrs. Wm. Frederick Easterbrook, to India (returning). Their son preceded them, having left in June.  
 Olive A. McCartney, of Berrien Springs, Michigan, to Jamaica.  
 Mr. and Mrs. Victor J. Chant, of South Lancaster, Massachusetts, to Zambia.

### October

Mr. and Mrs. Willard D. Jemson, to the Philippines (returning).  
 Mr. and Mrs. Robert H. Mills and two children, of South Lancaster, Massachusetts, to Ethiopia.  
 Rae Anna Brown, to Libya (returning).  
 Mr. and Mrs. Antonio Arteaga and daughter, to Argentina (returning).  
 Elder and Mrs. Robert D. Pifer and four children, to Uganda (returning).  
 Elder and Mrs. B. E. Jacobs, to Rhodesia (returning).  
 Mr. and Mrs. William Dale Perry and two children, of College Place, Washington, to Libya.  
 Mr. and Mrs. Lloyd G. Diamond, of San Diego, California, to Ethiopia.  
 Luna Atil, of Los Angeles, California, to Libya.  
 Elder and Mrs. Ray L. Jacobs, to Lebanon (returning).  
 D. Lois Burnett, of Loma Linda, California, to the Philippines.  
 Elder and Mrs. Richard C. Hall and three children, to Sarawak (returning).  
 Theodore R. Flaiz, M.D., of Tavares, Florida, to India.  
 Dr. and Mrs. Cyril G. Hartman and three children, to Nigeria (returning).  
 Elder and Mrs. Harry D. Johnson and son, to Singapore (returning). Another son left in August.  
 Mrs. Edwin C. Kraft and daughter, of Anchorage, Alaska, to Uganda.  
 Mrs. John M. Anholm, to Singapore (returning).

## Minister Ordained in Remote Himalayan Village

Mangal Dass (second from left) was ordained September 14 in the church which he built in the remote North Indian mountain village of Ani.

Before becoming an Adventist he vigorously opposed the preaching of the Seventh-day Adventist message in his area. But one day he took his Bible and a notebook into the hills and searched for texts to prove Sunday sacredness. He returned with his notebook full of Sabbath references, and in 1956 became the first one baptized in his village.

Following a short period of study in Roorkee training school, Pastor Dass returned to his home area, raised up a church of more than 30 members, erected a stone building, and extended the gospel witness to other isolated mountain areas.

Shown in the picture are (left to right): E. A. Streeter, president of the Northwestern India Union; Mangal Dass; Mrs. Dass; I. M. Chand, president of the North

India Section; G. W. Maywald, Southern Asia Division lay activities secretary; and Lal Singh, departmental secretary, Northwestern India Union.

**JAMES M. CAMPBELL**  
*Secretary, Northwestern India Union*





Mrs. Dick J. McDaniel and two children, of Tacoma, Washington, to Okinawa.  
 Dr. and Mrs. George N. Benson and two children, of Nashville, Tennessee, to Libya.  
 Elder Roger A. Wilcox, to Uruguay (returning).  
 Dr. M. Irene Wakeham, to the Philippines (returning).  
 Dr. and Mrs. Carl L. Bauer and three children, to Japan (returning).  
 Dr. Bert B. Beach and daughter, to England (returning).

## November

Marvin J. Robinson, of Takoma Park, Maryland, to Rhodesia.  
 Elder and Mrs. Ronald C. Bottsford and two children, to Brazil (returning).  
 Dr. and Mrs. Richard C. Larsen and two children, of Loma Linda, California, to Trinidad.  
 Mrs. Roger A. Wilcox, to Uruguay (returning).  
 Wm. Royce Vail, of Lilliwaup, Washington, to Haiti.  
 Dr. Genevieve E. McWilliams, to India (returning).  
 Mr. and Mrs. Le Roy F. Sauder, Jr., and four children, of Silver Spring, Maryland, to Libya.  
 Duane W. Bradley, M.D., of Lakeport, California, to Nigeria.  
 Paul E. Shakespeare, M.D., of Seattle, Washington, to Nigeria.  
 A. Gordon Goude, M.D., M.P.H., of San Bernardino, California, to Nigeria.  
 Charlene Riffel, of Loma Linda, California, to Nigeria.  
 Margaret Roelke, of Takoma Park, Maryland, to Nigeria.

Dr. and Mrs. Larry N. Magnussen and two children, to Sierra Leone (returning).  
 Mrs. W. E. Osgood, of La Jolla, California, to Nepal.  
 Mr. and Mrs. Thomas B. Davis and infant, of Upland, California, to Libya.

## December

Ruth V. Foote, to Malawi (returning).  
 Elder and Mrs. Walton S. Whaley and three children, of Pittsburg, California, to Sierra Leone.  
 Mr. and Mrs. Charles Edward Hellman and four children, to West Pakistan (returning).  
 Joseph K. Adaramola, of Takoma Park, Maryland, to Nigeria.  
 Dr. and Mrs. John W. Mortensen and son, of Spokane, Washington, to Uganda.  
 Mrs. Bert B. Beach and daughter, to England (returning).  
 Mrs. Philip A. Pritel, of Vancouver, Washington, to Java.  
 Mr. and Mrs. Albert Dwight Smith, Jr., and four children, of Loma Linda, California, to West Nigeria.  
 Mr. and Mrs. Leland L. Kaufholtz, of Loma Linda, California, to Mexico.  
 Mr. and Mrs. S. Wayne Young, of Lodi, California, to Taiwan.  
 Dr. and Mrs. Lowell D. Kattenhorn, of Powell, Wyoming, to Korea.  
 Mrs. T. R. Flaiz, of Tavares, Florida, to India.  
 Mr. and Mrs. Donald Ogilvie and daughter, of College Place, Washington, to Rhodesia.  
 Carl A. Dent, M.D., of Nashville, Tennessee, to Nigeria.

from same position, St. Helena Sanitarium and Hospital (Northern California).

Dwight Clark, purchasing agent, Feather River Hospital, from Boulder, Colorado.

John Scott, director of maintenance, Feather River Hospital, from Paradise (Northern California).

L. R. Langworthy, chaplain, Feather River Hospital, formerly pastor, Paradise (Northern California).

Norman Darnell, grounds department, Feather River Hospital, from St. Helena Sanitarium and Hospital (Northern California).

Ron Robinson, director of educational programming, Portland Adventist Hospital (Oregon), from San Francisco, California.

Russell Burrill, pastor, Cumberland-Frostburg, Maryland (West Virginia) from Southern New England.

Glenn Sharman, pastor, Takoma Park, Maryland (Potomac), from Texas.

C. F. Child, associate MV secretary (Potomac), from Northern New England.

Richard Fearing, president (West Virginia), formerly pastor, Walla Walla, Washington (Upper Columbia).

James A. Curry, pastor, Stanley-Rileyville (Potomac), formerly Book and Bible House manager (Minnesota).

Hollis Wolcott, pastor, Silver Spring, Maryland (Potomac), from Southeastern California.

George Rogers, publishing secretary (Ohio), from same position (West Virginia).

Michael Petricko, chaplain, San Marcos Hospital (Texas), formerly pastor, Lubbock-Albuquerque Heights churches (Texas).

M. E. Moore, treasurer, Potomac Conference Corporation, formerly stewardship and public relations secretary (Potomac).

Vernon L. Small, assistant administrator, Memorial Hospital, Beeville (Texas), formerly an administrative assistant, Parkview Memorial Hospital, Brunswick, Maine (Northern New England).

Douglas Carruthers, assistant personnel director, New England Memorial Hospital, formerly administrative intern there.

James Hayward, pastor, Phoenix Central church (Arizona), formerly pastor, Fort Worth First church (Texas).

(Conference names appear in parentheses.)

## Woman, 120, Thanks God for Longevity



In Juazeiro, one of the towns that border the great São Francisco River in Bahia, Brazil, lives Dona Susana, a woman who is more than 120 years old. She tells of the times when men and women were sold as slaves from the market place in the lower city of Salvador. Her people were slaves for many years and suffered much at the hands of cruel landlords.

Then when she heard the message of a soon-coming Saviour her burdens were made lighter.

Dona Susana attributes her long life to the fact that she looks on the bright side of life. She thanks the Lord for what she has and all the blessings that He has given her. "One of the things that I think has kept me alive and happy more than anything is the hope of our soon-coming Saviour. If I had no hope I would have died long ago, as many of my relatives have."

Although her eyes aren't very good any more, she claims the promise in Revelation 1:7, which says that every eye shall see Him in the great day of the Lord's appearing.

R. C. BOTTSFORD  
 Evangelist, Mineira Mission



James Hoehn, pastor, Columbia (Missouri), formerly pastor (Texas).

Mrs. Mable Criswell, office secretary (Missouri), from Dixon, Wyoming.

Betty Engelkemier, office secretary (Arkansas-Louisiana), from same position (Kansas).

John W. Fowler, conference evangelist

(Wyoming), formerly pastor (Georgia-Cumberland).

Merle Landis, pastor, Sheridan-Buffalo (Wyoming), formerly pastor-evangelist, Lexington (Kentucky-Tennessee).

John Schmidt, food service director, Feather River Hospital (Northern California), from Andrews University.

Mrs. Irma Matthews, medical records librarian, Feather River Hospital, from Corona Community Hospital, Corona, California.

Everett Saulsbury, R.N., director of nursing service, Feather River Hospital,

## Church Calendar

Loma Linda University Offering	April 12
Health and Welfare Evangelism	May 3
Church Lay Activities Offering	May 3
Disaster and Famine Relief Offering	May 10
Spirit of Prophecy Day	May 17
North American Missions Offering	May 17
Bible Correspondence School Enrollment Day	May 24
Home-Foreign Challenge	June 7

*"All I have to remember is Loma Linda Foods"*

for breakfast,  
lunch and dinner!

It's that easy. Just one name to remember for all your meal planning. From Ruskets for breakfast, to Dinner Cuts for dinner, Loma Linda offers the widest possible choice for every meal and everyone's taste. Loma Linda makes shopping child's play!

*Loma Linda brings more appetite appeal to every meal*

QUALITY FOODS

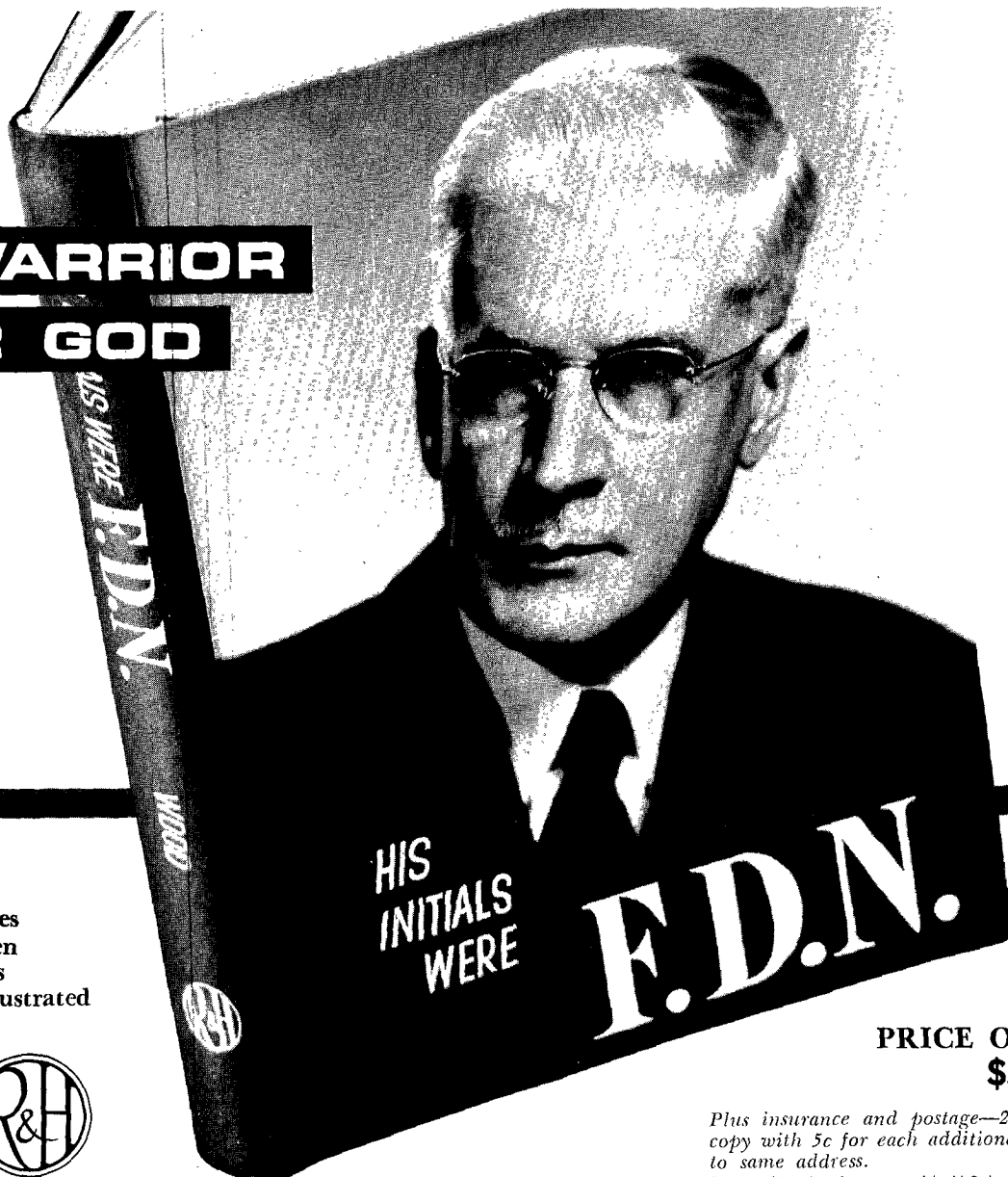


SINCE 1906



# A WARRIOR FOR GOD

256 pages  
Seventeen  
Chapters  
Well Illustrated



**PRICE ONLY  
\$3.95**

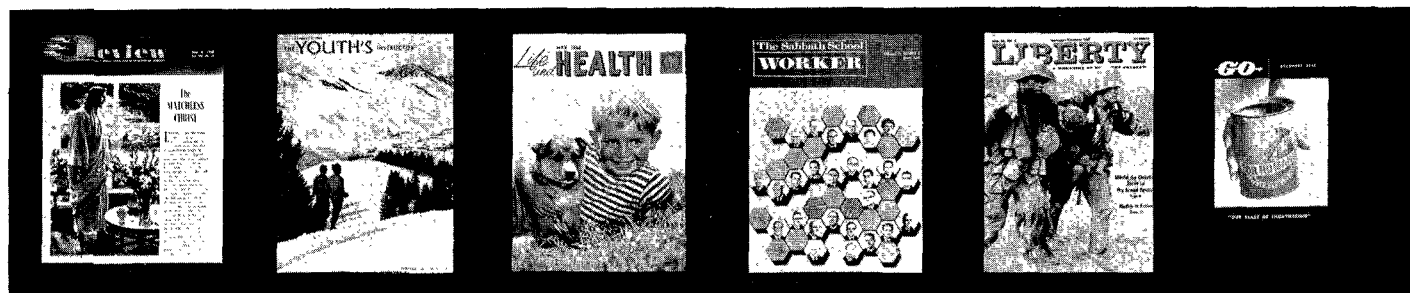
*Plus insurance and postage—25c first copy with 5c for each additional book to same address.  
Prices slightly higher outside U.S.A.*

## *HIS INITIALS WERE F.D.N.* by Miriam and Kenneth Wood

You saw him—you heard him preach—you read his editorials, his articles, and his books—but what was he really like? At home? As a father? A husband? As an administrator and editor? ● Francis David Nichol was an extremely complex man. He had a brilliant intellect—yet did not retreat into the world of the mind. He had a keen sense of humor. ● From the viewpoint of “insiders” the co-authors have captured with warmth, humor, and perception the essence that was Elder F. D. Nichol, in a compelling word picture of a pastor, evangelist, author, editor, and staunch advocate and defender of the faith. ● Here is no ordinary biography, but a literary portrait of a man whose influence touched the life of nearly every Seventh-day Adventist for a generation. ● Reading the life story of this outstanding church leader will challenge you to make more of your own life.

**ORDER TODAY FROM YOUR BOOK AND BIBLE HOUSE**

# CHOOSE YOUR OWN Periodical Combinations



## FAMILY GROUP

Price  
Separately  
**\$29.45**

Combination  
Price  
**\$21.90**

Perpetual  
Plan Price  
**\$19.30**



## BIG FOUR

Price  
Separately  
**\$17.75**

Combination  
Price  
**\$12.75**

Perpetual  
Plan Price  
**\$10.45**



## GEM TRIO

Price  
Separately  
**\$21.95**

Combination  
Price  
**\$15.75**

Perpetual  
Plan Price  
**\$13.95**



## GUIDE

Ordered Alone  
**\$7.75**

Included with indicated combinations  
**\$5.95**



*and  
Save  
Today!*

## ORDER BLANK

Please send indicated items

Date \_\_\_\_\_

- ☐ Family Group ..... one-year rate \$21.90  
☐ Family Group ..... perpetual plan price 19.30  
☐ Big Four ..... one-year rate 12.75  
☐ Big Four ..... perpetual plan price 10.45  
☐ Gem Trio ..... one-year rate 15.75  
☐ Gem Trio ..... perpetual plan price 13.95  
☐ Guide ..... one-year rate 7.75  
 Include with indicated combination 5.95

Total remittance \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Prices slightly higher in Canada. Add sales tax where necessary.

ORDER FROM YOUR BOOK AND BIBLE HOUSE

# Appropriate Remembrances!

**MORE COLORFUL - MORE ATTRACTIVE THAN EVER**



## Pocket Companion Series

Attractive, yet inexpensive, little gifts for those special occasions. These books carry uplifting messages that will be a blessing to all who read.

- Scatter a number of them around your home.
- Carry several in your pockets or handbag.
- Read them in moments of relaxation.

**PRICE JUST 25¢ EACH**

Envelopes furnished free on request  
Size 3¾ x 5½ x ⅛ inch thick

Add sales tax where required. Please add 2c each for postage and insurance. Prices slightly higher outside U.S.A.

*Worth More—Less Cost Than a Greeting Card!*

### CURRENT TITLES AVAILABLE

- |  |                          |
|--|--------------------------|
| Bible Sabbath, The                         | <input type="checkbox"/> |
| Blessed Be Drudgery                        | <input type="checkbox"/> |
| Book of Books, The                         | <input type="checkbox"/> |
| Candle in the Kitchen, The                 | <input type="checkbox"/> |
| Carpenter of Nazareth, The                 | <input type="checkbox"/> |
| Christian Perfection                       | <input type="checkbox"/> |
| *Church of Power                           | <input type="checkbox"/> |
| Come and See                               | <input type="checkbox"/> |
| *Converted Monk, The                       | <input type="checkbox"/> |
| Cup of Cold Water, A                       | <input type="checkbox"/> |
| Down Lilac Lanes                           | <input type="checkbox"/> |
| Friendship Flames                          | <input type="checkbox"/> |
| *From Riches to Ruin                       | <input type="checkbox"/> |
| *From the Bottomless Pit to the Golden Age | <input type="checkbox"/> |
| Gateway to the Kingdom                     | <input type="checkbox"/> |
| Cleanings                                  | <input type="checkbox"/> |
| God Does Answer Prayer                     | <input type="checkbox"/> |
| *God's Commandment-keeping Church Today    | <input type="checkbox"/> |
| *God's Desert Broadcast and Dwelling Place | <input type="checkbox"/> |
| Golden Rule and Other Essays, The          | <input type="checkbox"/> |
| Golden Stairs                              | <input type="checkbox"/> |
| Greatest Thing in the World, The           | <input type="checkbox"/> |
| Heart of a Rose, The                       | <input type="checkbox"/> |
| *Heaven                                    | <input type="checkbox"/> |
| Homespun                                   | <input type="checkbox"/> |
| I Take This Woman                          | <input type="checkbox"/> |
| I'd Rather Be Right                        | <input type="checkbox"/> |
| Jesus                                      | <input type="checkbox"/> |

- |                                   |                          |
|-----------------------------------|--------------------------|
| Kindle Kindness                   | <input type="checkbox"/> |
| *Last Warning Message             | <input type="checkbox"/> |
| Learn of Me                       | <input type="checkbox"/> |
| Life's Red Sea                    | <input type="checkbox"/> |
| Lord's Prayer, The                | <input type="checkbox"/> |
| Man God Made Manager, The         | <input type="checkbox"/> |
| Man of the Other Mile, The        | <input type="checkbox"/> |
| Mark of the Beast, The            | <input type="checkbox"/> |
| Marred, So He Made It Again       | <input type="checkbox"/> |
| Master Artist, The                | <input type="checkbox"/> |
| Meaning of the Empty Tomb         | <input type="checkbox"/> |
| Memory Book, a Garden of Verse    | <input type="checkbox"/> |
| *Messiah of Prophecy              | <input type="checkbox"/> |
| Minister's Two Pies, The          | <input type="checkbox"/> |
| More Excellent Way, The           | <input type="checkbox"/> |
| Never Stop Growing                | <input type="checkbox"/> |
| Our Father's House                | <input type="checkbox"/> |
| Our Father's Love                 | <input type="checkbox"/> |
| Pen Pictures of the Face of Jesus | <input type="checkbox"/> |
| Perfection in Christ              | <input type="checkbox"/> |
| Poems From Daily Life             | <input type="checkbox"/> |
| Prayer Power                      | <input type="checkbox"/> |
| Prayer Privilege, The             | <input type="checkbox"/> |
| Problem of Human Suffering, The   | <input type="checkbox"/> |
| Quiet Thoughts for Meditation     | <input type="checkbox"/> |
| *Rags to Riches                   | <input type="checkbox"/> |
| Rich Man, Poor Man                | <input type="checkbox"/> |
| *Saved by Grace                   | <input type="checkbox"/> |
| Self-Inventory                    | <input type="checkbox"/> |
| Slammed Shut                      | <input type="checkbox"/> |
| Songs in the Night                | <input type="checkbox"/> |
| Success Nuggets                   | <input type="checkbox"/> |
| Sufferings of Christ, The         | <input type="checkbox"/> |
| Supremacy of Love, The            | <input type="checkbox"/> |

- |                                       |                          |
|---------------------------------------|--------------------------|
| Testimony of the Birds, The           | <input type="checkbox"/> |
| Testimony of the Flowers, The         | <input type="checkbox"/> |
| Testimony of the Trees, The           | <input type="checkbox"/> |
| Think It Over                         | <input type="checkbox"/> |
| This Basket of Words                  | <input type="checkbox"/> |
| Through the Lattice                   | <input type="checkbox"/> |
| Thy God Is With Thee                  | <input type="checkbox"/> |
| *Tower of Tongues, The                | <input type="checkbox"/> |
| Under the Juniper Tree                | <input type="checkbox"/> |
| Upper Room and Other Poems, The       | <input type="checkbox"/> |
| Victory in Christ                     | <input type="checkbox"/> |
| *Wedding of Christianity and Paganism | <input type="checkbox"/> |

- |   |                          |
|---|--------------------------|
| What Is a Gentleman?  | <input type="checkbox"/> |
| Wheel-Chair Reveries  | <input type="checkbox"/> |
| When Days Are Dark  | <input type="checkbox"/> |
| When Your Knight Comes Riding                               | <input type="checkbox"/> |
| Whereas I Was Blind   | <input type="checkbox"/> |
| Which Day of the Week Did Christ Sanctify, Bless, and Keep? | <input type="checkbox"/> |
| *Who Are the Angels?  | <input type="checkbox"/> |
| Who Causes Man's Suffering?                                 | <input type="checkbox"/> |
| Why God Permits Sore Trials                                 | <input type="checkbox"/> |
| Witnessing Without Fear                                     | <input type="checkbox"/> |
| Wonderful Father, The                                       | <input type="checkbox"/> |
| *World That Then Was, The                                   | <input type="checkbox"/> |



**SPECIAL FOR BOYS AND GIRLS—**  
 Child's Wonder World in Verse ☐  
 Christopher Cricket ☐  
 Jesus Cares for Me ☐  
 Jesus Says, "Remember" ☐  
 Jesus Thinks of Me ☐  
 Make-Believe Journeys ☐

**ORDER FROM  
YOUR BOOK  
AND  
BIBLE HOUSE**

Please send books as checked. Amount for books \_\_\_\_\_

Sales tax and postage \_\_\_\_\_

Total enclosed \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_



**THE CLOSE-OUT SPECIALS—Just for Your Youngsters! OF THE YEAR! BARGAIN**

WONDER TALES  
of the BIBLE

4-Volume Set

WONDER TALES  
of the BIBLE

WONDER TALES  
of the BIBLE

2

PICTURE-  
STORY

BOOKS for the  
Preschoolers . . .

## WONDER TALES of the BIBLE

Save Over  
**\$9.00**  
per set

by Arthur W. Spalding

These marvelous stories of Bible men and women, told by a master storyteller, will prove to be a source of joy to your little folks. They will crowd around you when you read, following the beautiful illustrations, hardly forgetting a word. Large, easy-to-read type, full-color covers.

Regularly \$3.75 each

Now Only  
**\$5.95**  
per set

Add 40c per set for  
postage and insurance.

**ORDER  
TODAY**



written and illustrated by Bonnie MacMillan

### When We Pray

Adapts the Lord's Prayer to the little one's understanding, establishing the need for prayer in his mind and heart.

### My Shepherd

Delightfully simple language combined with action-filled pictures indelibly impress the beauty of the shepherd's psalm on any child's mind for life, making Jesus real to him.

Regular price \$2.00 each

Now Just **\$1.95** for Both

Add 30c per set for postage and insurance.

**ORDER TODAY From Your Book and Bible House**

## Of Writers, Articles, and Miscellany...

This week's cover features the grand prize winner in the 1968 North American Photo Contest, sponsored jointly by the REVIEW AND HERALD and the General Conference Bureau of Public Relations. The story concerning this cover picture and other winners, as well as the second and third prize-winning pictures themselves, begins on page 20.

W. B. Ochs, author of "The Church Triumphant" (page 2), was born in Endicott, Washington, in 1892. After graduating from Walla Walla College, he studied further at Clinton Theological Seminary. (For some interesting reading look up that institution in the *SDA Encyclopedia*.) He was ordained to the ministry in 1920.

Elder Ochs accepted a call to the Home Missionary Department (now Lay Activities) of the General Conference in 1930. In 1935 he accepted the first of four presidencies: Alberta Conference (1935-1936), Canadian Union Conference (1936-1943), Northern California Conference (1943-1945), Pacific Union Conference (1945-1946). In 1946 he became a vice-president of the General Conference, a position he held until his retirement in 1962.

In an era of lunar landing modules and test tube life, it hardly disturbs us at all to see a title such as the one on page 5—"Chemical Religion"—by R. L. Klingbeil.

Elder Klingbeil is a pastor-evangelist in the Southeastern California Conference. He has a Bachelor of Arts degree from Emmanuel Missionary College (now Andrews University), took teacher training at Pacific Union College, and received a Master of Arts degree from the SDA Theological Seminary (now Andrews University), and a Master of Science degree from Loma Linda University. He was ordained in 1946 in Aruba, in the Netherlands Antilles, part of the Colombia-Venezuela Union. He was a pastor-evangelist there from 1944 to 1950, and then served as president of the Netherlands Antilles Mission for three years.

After returning to the United States, he worked as a pastor-evangelist in the West Pennsylvania Conference, and has been in the Southeastern California Conference since 1962.

Women may be the weaker sex, but statistics show that they live longer than men. And the pictures on pages 9 and 24, of three SDA women who have passed the century mark, seem to confirm those statistics. We might say at this point that since so many Adventists now live to be 80 or 90, we have been forced to set 100 as the qualifying age to have one's picture in the REVIEW. Merely to be alive at 100 is news.



The following news items are taken from Religious News Service, and do not necessarily express the viewpoint of the REVIEW editors.

### VATICAN PAYS ITALIAN TAXES

VATICAN CITY—Though protesting, the Vatican has decided to pay the controversial special tax on its Italian investments. The Holy See indicated it was ready to end the dispute over a law that it still holds is unfair and illegal in terms of international law and practice.

### LEGISLATIVE SUPPORT SEEN FOR PAROCHIAL AID

CONCORD, N.H.—Strong legislative support has been given to a State senate bill that would establish a parochial school study commission to deal with financial problems facing Catholic schools in New Hampshire.

At a joint meeting of the senate and house education committees here, Republican and Democratic legislative leaders joined with religious and lay educators in warning of an impending financial crisis unless some State aid is provided for nonpublic schools.

Under Senate Bill 29, a 15-member commission would study the question of whether the State can assist parochial schools, the number of parochial schools in danger of closing, the impact of parochial school closings on the public school system, and ways and means by which the State may help communities prepare for such an eventuality.

### MARYLAND'S GOVERNOR PLANS PAROCHIAL AID STUDY

ANNAPOLIS, Md.—Governor Marvin Mandel has announced that he will appoint a commission to study the possibility of State aid to parochial schools.

"There are areas now in which some help can be given," he said.

Governor Mandel's statement came about a month after he took office and approximately a week after the Roman Catholic Archdiocese of Baltimore announced it would halt financial aid to several Catholic high schools. Archdiocesan officials noted that parochial schools have reached a financial crisis.

### REVOLUTION FEARED

CHARLESTON, W. VA.—America is in danger of being divided into "black and white nations," a division that could touch off "a revolution that would make revolutions of the past seem like child's play," Dr. Edwin H. Tuller warned here.

The general secretary of the American Baptist Convention told the annual West Virginia Baptist Convention that the U.S. is in a "time of confrontation" which, if not met in a Christian way, "may destroy us all."

A high light of the assembly was a State-wide Baptist Fellowship Night, in which more than 1,000 Baptists, Negro and white met to stress the "oneness in Christ" of their respective organizations.

## Review and Herald

In 1849 a company of Sabbathkeeping Adventists began to publish a paper called *The Present Truth*. In 1850 they also published five issues of *The Advent Review*. Later that year, in November, these two papers merged under the name *Second Advent Review and Sabbath Herald*, now titled simply REVIEW AND HERALD. Its editorial objective remains unchanged—to preach "the everlasting gospel" in the context of the Sabbath, the Second Advent, and other truths distinctive of the Advent Movement.

EDITOR: KENNETH H. WOOD

Associate Editors: DON F. NEUFELD  
F. DONALD YOST

Consulting Editors: ROBERT H. PIERSON, REINHOLD R. BIETZ  
F. L. BLAND, THEODORE CARCICH, W. J. HACKETT  
R. S. WATTS, NEAL C. WILSON

Editorial Secretaries: DOROTHY EMMERSON  
IDAMAE MELENDY  
ROSEMARY BRADLEY

Layout Artist: RAYMOND C. HILL

Special Contributors: W. R. BEACH, K. H. EMMERSON  
R. R. FIGUHR, FREDERICK LEE  
PRESIDENTS OF WORLD DIVISIONS

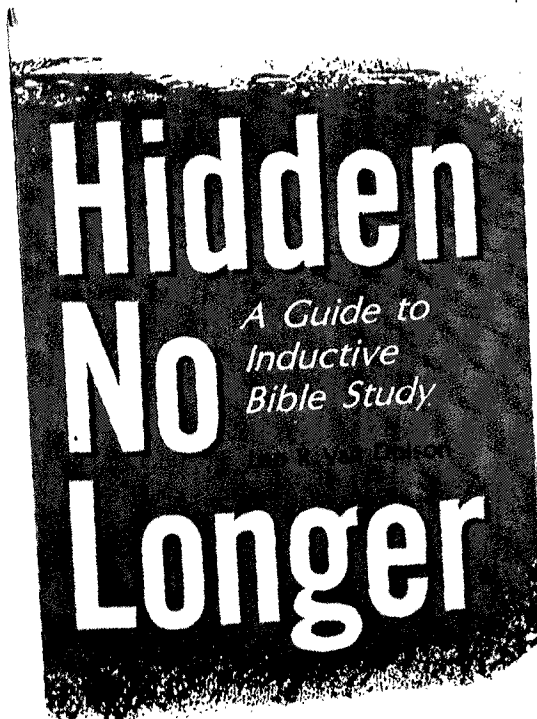
Circulation Manager: SHERMAN L. CLARK

Field Representatives: C. M. WILLIS  
CLIFFORD K. OKUNO

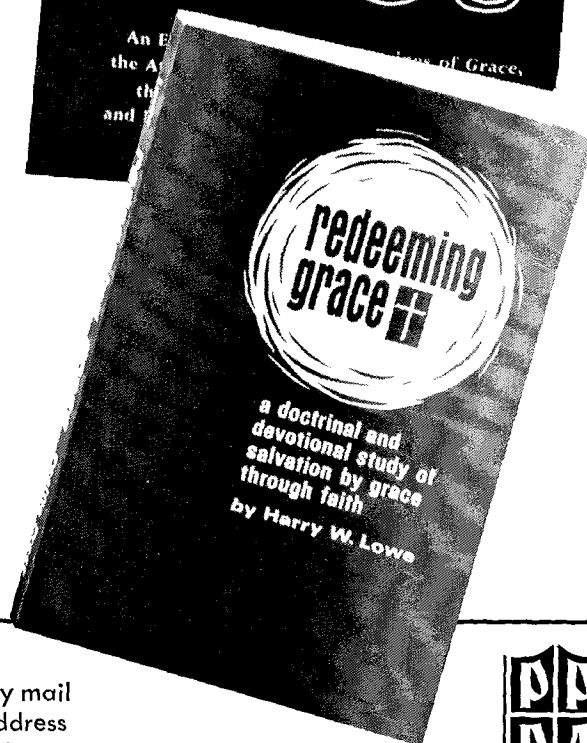
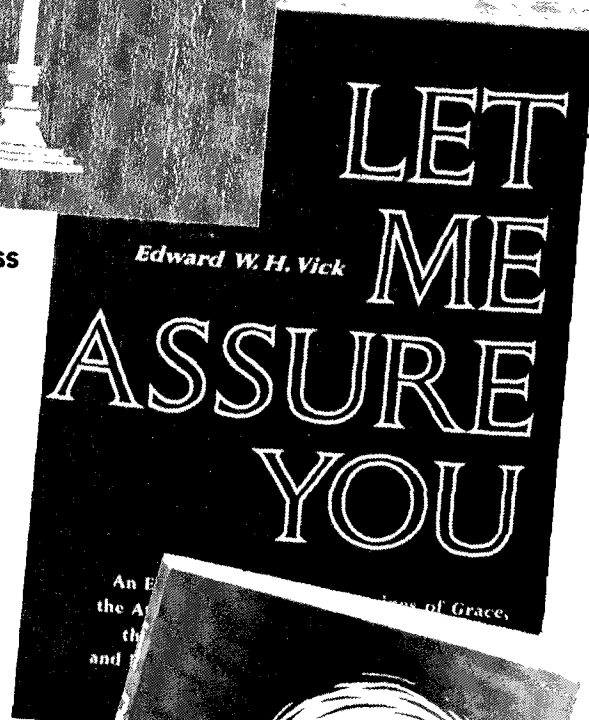
TO OUR CONTRIBUTORS: The REVIEW welcomes articles on devotional and doctrinal topics; also news and pictures of important denominational happenings—church dedications, camp meetings, evangelistic meetings, and other newsworthy events. All manuscripts should be typed, double spaced, with adequate margins. News stories and pictures should indicate whether they are being submitted to other publications or are exclusive to the REVIEW. All pictures should show a high degree of color-tone contrast. Action pictures are preferred. Unsolicited manuscripts, while welcome, will be accepted without remuneration, and will be returned only if accompanied by a stamped self-addressed envelope. Authors should identify themselves, laymen by giving the name of their church and pastor. Items submitted for "Letters to the Editor" cannot be acknowledged. Send all editorial materials directly to the Editor, REVIEW and Herald, Takoma Park, Washington, D.C. 20012.

SUBSCRIPTIONS: United States, \$8.50 (slightly higher in Canada); other countries, \$9.50. When changing address, give both old and new address; allow 30 to 60 days for change. When writing about your subscription or changing your address, please enclose the address label from your copy or from the wrapper in which it comes. Address correspondence concerning subscriptions to: Manager, Periodical Department, REVIEW and Herald, Takoma Park, Washington, D.C. 20012.

A quarterly edition of the REVIEW in Braille is published by the Christian Record Braille Foundation, Box 6097, Lincoln, Nebraska 68506. Available free to the blind.



WE  
HAVEN'T  
MET  
BEFORE



I'm the new **DIMENSION SERIES** from the Pacific Press

**HIDDEN NO LONGER** by Leo R. Van Dolsen

What joy there is in a personal discovery of Bible truth. To accept what someone says without personal study is not only unchallenging, but it can be dangerous. Here are numerous suggestions for making the study of the Bible more fascinating and helpful.

**REDEEMING GRACE** by Harry W. Lowe

God's glorious plan for man.

**LET ME ASSURE YOU** by Edward Vick

Those who love to dig deeply into Bible truth will value highly this in-depth examination of the doctrines of grace, the atonement, the experience of salvation, the covenants and the law, and the church. Though it is not considered light reading, it is a study that will be appreciated by minister and layman alike.

**UNFOLDING THE REVELATION** by Roy Allan Anderson

A verse-by-verse study of Revelation that reveals its rich treasures of truth. The explanations are concise, the applications clear, and the illustrations heartwarming.

**\$1.95**  
each

Available now at your Book and Bible House. When ordering by mail please add 20 cents postage for the first book ordered to one address and 10 cents for each additional. Also sales tax where applicable.



## Changes in Organization Voted for Voice of Prophecy

At the annual board meeting of the Voice of Prophecy, held not long ago in Glendale, California, H. M. S. Richards, Jr., was asked to become director and speaker of the broadcast, effective July 1. H. M. S. Richards, Sr., will continue in active service and will carry his share of the broadcasts.

Through the years the providence of God has been kind and given the senior Elder Richards physical strength. Although in good health now, he feels that the time has come when he should lighten his load. He will not sever his relationships with the Voice of Prophecy. He will continue to assist at the headquarters and in the field as well. The Voice of Prophecy is fortunate, indeed, to have the services of both the father and the son.

The strength, vigor, dedication, and ability of Harold Richards, Jr., will mean much to the Voice of Prophecy in the days to come. The counsel and experience and continued assistance of Harold Richards, Sr., will be of inestimable value, not only to the Voice of Prophecy but to the entire church.

Reports rendered at the board meeting indicated that this work of faith is continuing in a strong and ever-expanding manner. The Voice of Prophecy broadcast began in faith and continues in faith. Through the years many miracles have been witnessed. Thousands of persons have found their way to Christ and His truth through the Voice of Prophecy.

R. R. BIETZ

## Good Attendance Continues At Meetings in Helsinki

After nine weeks an evangelistic campaign being held in Helsinki, Finland, by J. F. Coltheart is still drawing 1,500 people Sunday evenings and 1,250 at the mid-week meetings.

Each Sabbath 530 interested persons

gather for worship, 80 of whom are Swedish-speaking people.

Pastor Coltheart is ministerial secretary of the Northern European Division and has a strong corps of Finnish workers associated with him.

N. R. DOWER

## New Opportunity to Step Up Temperance Witness

An opportunity to step up the church's temperance witness in the United States has opened up since the statement by the Federal Communications Commission that it wishes to ban all cigarette advertising on radio and TV.

The General Conference Temperance Department is appealing to all members to write to senators, congressmen, and even to President Richard Nixon expressing the hope that government officials will resolutely stand against the tobacco menace and allow the banning of tobacco advertising.

ERNEST H. J. STEED

## Retreat for SDA Servicemen In Europe Is Largest Ever

The annual retreat for Adventist servicemen on duty in Europe was held at the Alpine Inn, Berchtesgaden, Germany, March 17-21, sponsored by the National Service Organization of the General Conference.

NSO Director Clark Smith reports from Berchtesgaden that more than 175 persons had arrived on the first day of the retreat. This is the largest attendance in the history of the retreat.

The three-day program included morning devotionals by Percy Christian; educational counseling by Mrs. Rochelle Kilgore, present for the thirteenth consecutive year; discussion groups; an evening Investiture service mostly for children; and a communion service. On the second day of the retreat the 12-year-old daughter of an Adventist doctor stationed in Europe was baptized, and an enlisted man

was rebaptized in the nearby Salzburg church.

Others present as guests or program participants were Mrs. Percy Christian, Herbert Stoeger, J. Hildebrandt, and Chaplains Ralph T. Heiner, Glenn I. Bowen, and Ralph Workman.

Elder Smith emphasizes the spiritual victories gained.

THEODORE LUCAS

## Takoma Academy Breaks Record in Ingathering Drive

Following in its self-made tradition, Takoma Academy has again surpassed its previous year's accomplishment in the Ingathering program, raising \$32,252.42.

This is the highest amount raised by any school in the world.

Last year Takoma Academy raised slightly more than \$26,000.

In their 1969 campaign, which closed March 28, Gary Whitlock came in with top honors, soliciting \$550; David Damazo, Mary Anne Coffman, and Shelley Esteb were runners-up. The junior class solicited the largest amount—\$9,543. They have held top honors for the previous two years. The freshman class solicited \$6,469, with the other two classes between.

A key factor in this accomplishment—bringing in more than some conferences raise—is the high percentage of participation. The freshman class had 100 per cent participation; the sophomores, 96.3; the juniors, 95.5; and the seniors, 98.8.

H. J. HARRIS

## IN BRIEF

♦ A \$250,000 fire destroyed the main sanctuary of the Hawthorne, California, church on Sabbath afternoon, March 22. An arson investigation is under way.

♦ Death: Lowell Estes, former accountant and Book and Bible House manager, March 14, at Denver, Colorado.

## DWIGHT DAVID EISENHOWER—1890-1969

The world is poorer as the result of the death of Dwight David Eisenhower. Not merely because "Ike" was a great military man. Not merely because he was a respected political leader. Not merely because he was an esteemed elder statesman. But because he was great in character. President Nixon put it well in his eulogy when he said, "Despite all of his honors, despite all of his great deeds and triumphs, we find ourselves today speaking first, not of his deeds, but of his character."

President Eisenhower was great in those qualities that are available to all but which few people prize enough to cultivate. Humility. Who can ever forget his self-effacing attitude at the close of World War II when he was being feted everywhere as a victorious general? Courage. Throughout his life he faced without flinching physical danger, opposition, and illness. Love. How poignant were his final words to Mamie: "I've always loved my wife; I've always loved my

children; I've always loved my grandchildren; and I've always loved my country."

In a world of unbelief, he was a believer. In a world of immorality, he was moral. In a world of despair, he was hopeful. In a world of gloom, he was cheerful. In a world of disloyalty, he was loyal.

These qualities led people to trust Mr. Eisenhower in a way that few men ever are trusted. Somehow people sensed the truth of the lines:

"This above all: to thine own self be true,  
And it must follow, as the night the day,  
Thou canst not then be false to any man."

Dwight Eisenhower is dead. But the virtues that made him great are eternal. They will live on in the lives of all who possess deep faith in God and are willing to commit themselves wholly to that faith.