

# Review

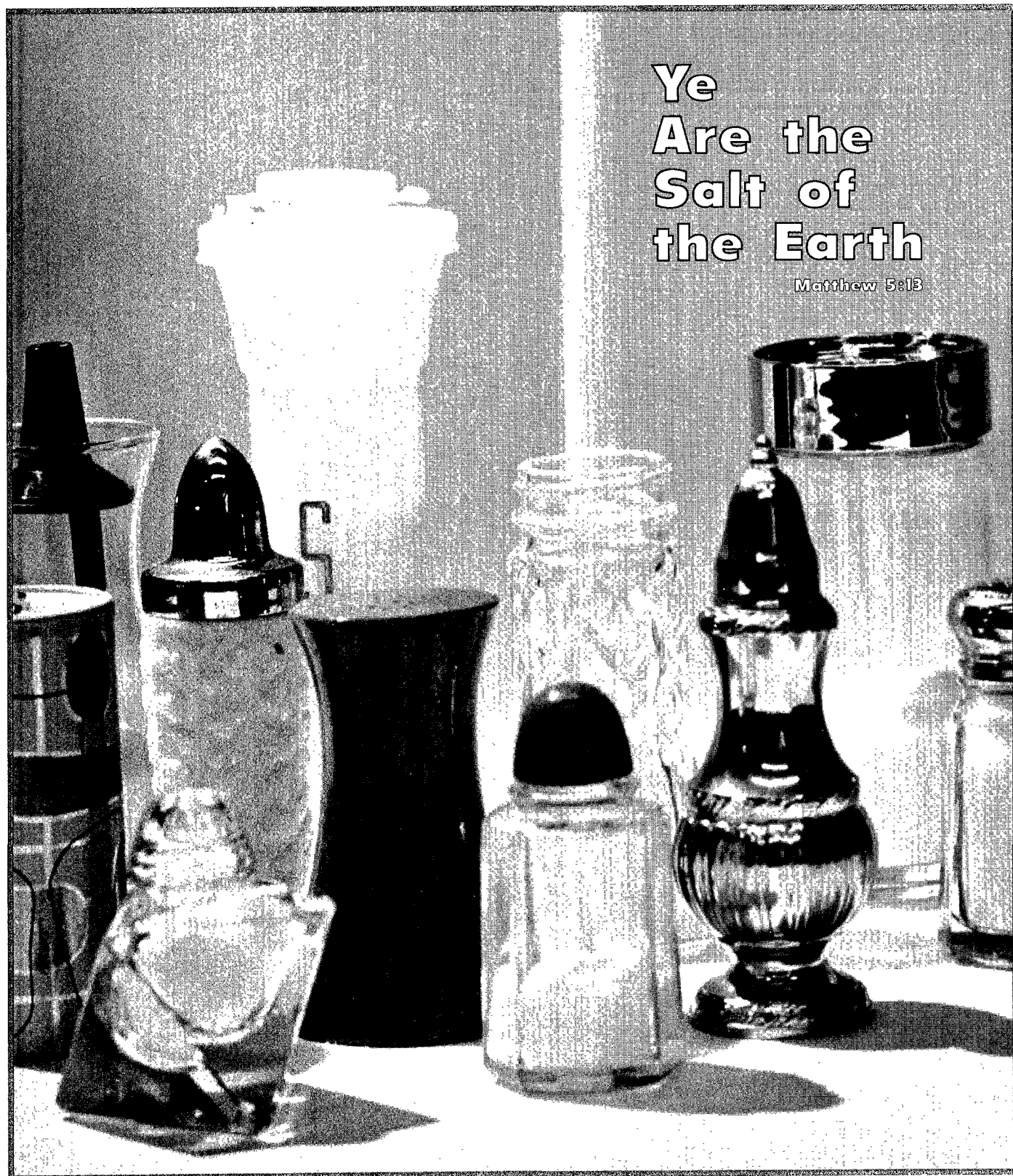
THE ADVENT REVIEW AND SABBATH HERALD + WEEKLY INTERNATIONAL EDITION

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Vol. 148 No. 22

## Ye Are the Salt of the Earth

Matthew 5:13



# Reformation Follows Revival

Jacksonville, Florida

*Dear Brothers and Sisters in Christ Jesus:*

As the revival among our youth continues there are two aspects of spiritual renewal that prompt me to comment, but the comment applies to all without distinction as to age. First, we need to



understand fully what it means to "accept Christ." Among many Christian peoples today, "accepting Christ" is equated with saying simply, "I belong to Jesus. I am a Christian. I am on my way to heaven." At times this verbal affirmation and a short prayer completes the transaction.

Such an affirmation of acceptance is essential. It is a first step in the right direction. But there are other steps. "Accepting Christ" includes surrender—"Whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple" (Luke 14:33). It includes repentance—"I tell you, Nay; but, except ye repent, ye shall all likewise perish" (chap. 13:3). Confession is a part of the transaction. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9). We must make wrongs right. "Confess your faults one to another" (James 5:16). "If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die" (Eze. 33:15). If we truly love Christ we will choose to keep His commandments (John 14:15). The covenant of willing and happy obedience is part of our "accepting Christ."

The apostle John has something to say about receiving Christ. His words are pointed: "Someone may say, 'I am a Christian; I am on my way to heaven; I belong to Christ.' But if he doesn't do what Christ tells him to, he is a liar" (1 John 2:4, Taylor).

Here John makes it clear that just saying we believe in Jesus is not enough. We must also "do what Christ tells us to do." True believing is demonstrated by doing. The messenger of the Lord has this to say about it:

"Many are continually saying, 'All that we have to do is to believe in Christ.' They claim that faith is all we need. In its fullest sense, this is true; but they do not take it in its fullest sense. To believe in Jesus is to take Him as our redeemer and our pattern. If we abide in Him and He abides in us, we are partakers of His divine nature, and are doers of His word. The love of Jesus in the heart

will lead to obedience to all His commandments. But the love that goes no farther than the lips, is a delusion; it will not save any soul. Many reject the truths of the Bible, while they profess great love for Jesus; but the apostle John declares, 'He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.' While Jesus has done all in the way of merit, we ourselves have something to do in the way of complying with the conditions. 'If ye love me,' said the Saviour, 'keep my commandments.'"—*Historical Sketches* (1886, original, ed.), p. 189.

## Revival Followed by Reformation

My second concern—whether we are young, middle-aged, or old—is that we fully realize that *true revival will always be followed by reformation*. If our encounter with Christ—our revival—does not make a change in our lives, the revival has not been a genuine experience. True revival will lead us to become different persons—today, six months from now, and until the Lord comes.

"Revival and reformation are two different things," the Lord's messenger declares, and then she goes on to explain what she means: "Revival signifies a renewal of spiritual life, a quickening of the powers of mind and heart, a resurrection from spiritual death." Stop and meditate prayerfully on this thought. Then she continues, "Reformation signifies a reorganization, a change in ideas and theories, habits and practices."—*Selected Messages*, book 1, p. 128.

Paul describes the reformation experience that follows true revival in this admonition: "Then throw off your old evil nature—the old you that was a partner in your evil ways—rotten through and through, full of lust and sham. Now your attitudes and thoughts must all be constantly changing for the better. Yes, you must be a new and different person, holy and good. Clothe yourself in this new nature. Stop lying to each other; tell the truth, for we are parts of each other and when we lie to each other we are hurting ourselves. If you are angry, don't sin by nursing your grudge. Don't let the sun go down with you still angry—get over it quickly; for when you are angry you give a mighty foothold to the devil" (Eph. 4:22-27, Taylor).

It is important that we understand what "believing in Christ" truly means and that our revival experience is accompanied by a genuine reformation in our daily living!

Yours for reformation and revival,

# This Week...

When Jesus began His sermon on the hillside He was surrounded by a motley crowd. There were scribes and other learned people; there were farmers. There were merchants and tradesmen. People had come from Decapolis, Tyre, and the Phoenician cities on the shores of the Mediterranean, and there were simple folk from the Galilee area.

But with all the diversity, very early in the sermon Jesus said to his followers, "Ye are the salt of the earth." No two of his followers alike in that crowd, and yet to each of them He said, "Ye are the salt of the earth." One could assume that the container of the salt made little difference as long as salt could be easily dispensed.

Salt, interestingly enough, is a seasoning that is good only as it brings out the flavor in something else. In fact, salt is never even noticed unless there is too much or too little of it. Kenneth L. Wilson, in his book *Have Faith Without Fear*, says: "A cold, sober fact of life is that it takes a lot more potatoes than salt to run the world. A little salt can go a long way." But salt in the right proportion, salt used to enhance the uniqueness of something else, makes a meal a real pleasure.

Isn't that what Christianity is all about? Is it not the Christian's job to make the world a better place for his having been in it? Isn't it his job to bring out the best in others—and season it with the salt of Christian love?

In 1883 Roderick S. Owen, author of "The Source of Final Appeal" (page 4), accepted the Adventist faith. He entered denominational work immediately as a ship missionary in San Francisco harbor. In 1887 he became a teacher of Bible and history at Healdsburg College, and then from 1897 to 1899 he was president of that institution. Later he pastored a church in the Los Angeles area and for a while he taught Bible at San Fernando

Academy. From 1909 until his death in 1927 he was on the faculty of the College of Medical Evangelists (now Loma Linda University).

This week the annual recap of "From Home Base to Front Line" appears (page 9). One danger in reading a list like this is that it becomes just that—a list. But for those who find the name of someone they know, it is no longer a list. It is a representation of real people who are doing real jobs in far-off places just like the friend whose name you recognized.

One person typical of those whose names appear in this list is featured in the Family Living pages this week (page 11). Multiply the article about Jeanine Wearner by several thousand, and with a few of the details changed here and there you have a picture of what the "From Home Base to Front Line" list really represents.

So far reader reaction to the Friendship Issue has been enthusiastic. One typical letter said, "We received our copy of the beautiful missionary number this week. May I hasten to say that in my estimation it is the finest piece of such literature the denomination has ever produced."

Readers who knew of the one-million circulation goal set for the Friendship Issue will appreciate knowing that large orders are beginning to come in. One overseas division just ordered 14,000, and a local conference ordered 10,000.

Those planning to order in bulk lots will profit by a price decision just made. For orders of more than 10,000 in North America the price will be 10½ cents a copy (freight charges included); for the same number ordered outside North America, the price will be 9¾ cents a copy (plus freight charges). Bargain hunters will readily see that when they order 10,000 or more, it is almost a two-for-the-price-of-one proposition.

Photo credits: J. Byron Logan, cover; Luoma Photos, page 7; Robert G. Wearner, pages 11 and 12.



## SUDDEN "THAW" IN RED CHINA STIRS SPECULATION

NEW YORK—Recent developments in Chinese-U.S. relationships formed a major subject of discussion at the annual meeting of the United Board for Christian Higher Education in Asia.

"Among the older people there is some hope that we might be able to go back and work on the Chinese mainland again," said Dr. Paul T. Lauby, general secretary of the board, in an interview following the meeting here. "But few of us share that hope. Even if China opens up, we doubt that it will allow U.S. missionaries to come in."

## SENATOR PREFERS NO GAIN IN POPULATION AS U.S. GOAL

BUFFALO, N.Y.—It would be a sign of progress if in ten years the United States had no more people than it does today, Sen. Robert Packwood (R.-Oregon) told a Planned Parenthood-World Population workshop here.

As cities grow larger, the quality of life worsens, he said, adding:

"The bigger the town, the fewer the parks, the worse the education system, the worse the traffic congestion, the greater the juvenile delinquency and in general, the things that we prize gradually diminish."

## LUTHERAN GROUP THREATENS TO LEAVE MISSOURI SYNOD

NORTH HOLLYWOOD, CALIF. — An ultraconservative federation of Missouri Synod Lutherans called the "Federation for Authentic Lutheranism," has formed with the intention of withdrawing from the national body if some changes aren't made.

# ♦ Advent Review and Sabbath Herald ♦

GENERAL CHURCH PAPER OF THE SEVENTH-DAY ADVENTISTS ♦ 121ST YEAR OF CONTINUOUS PUBLICATION

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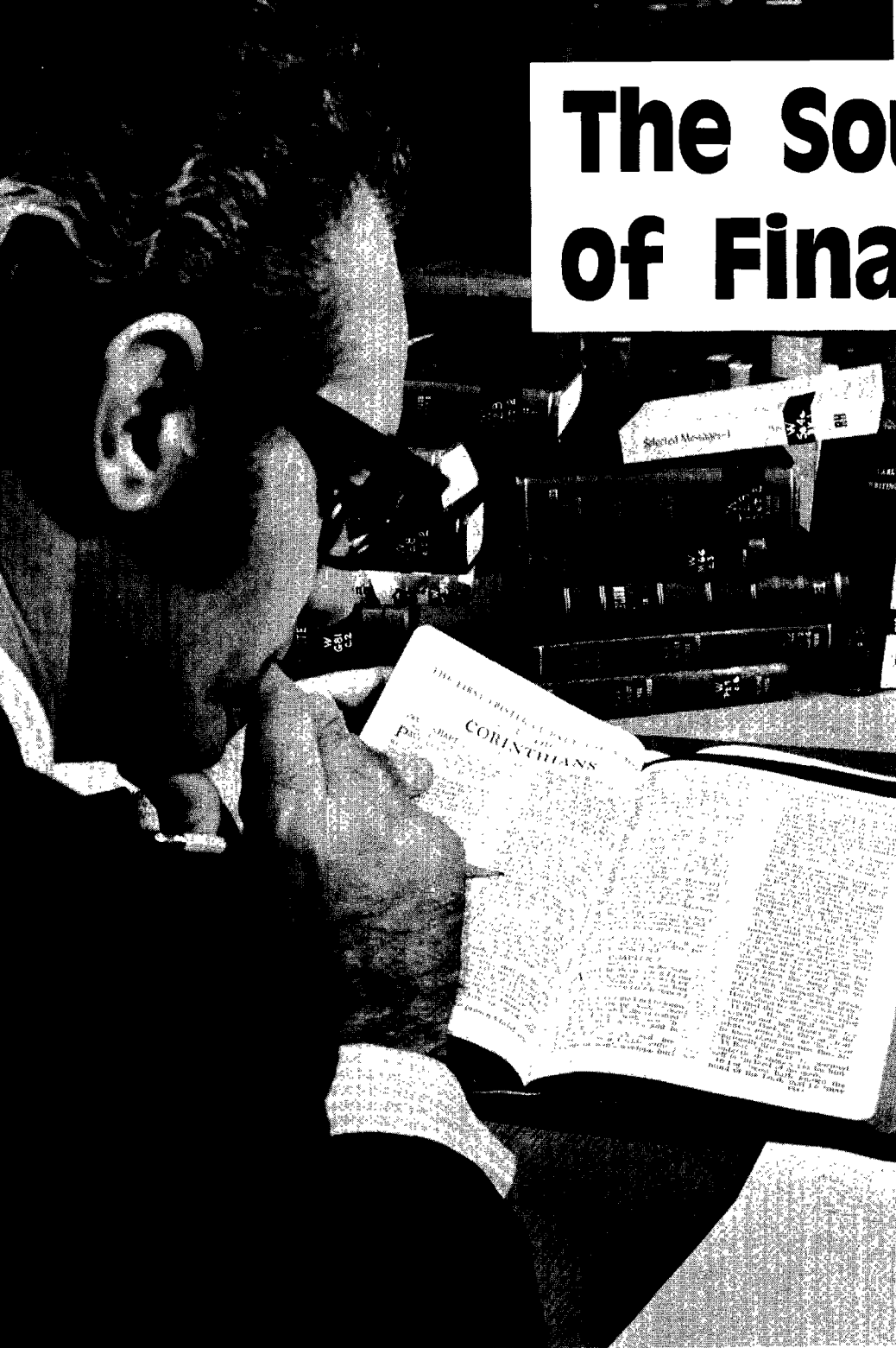
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In 1849 a company of Sabbathkeeping Adventists began to publish a paper called *The Present Truth*. In 1850 they also published six issues of *The Advent Review*. In November of that year, these two papers merged under the name *Second Advent Review and Sabbath Herald*, now titled *ADVENT REVIEW AND SABBATH HERALD*. Its objective is unchanged—to preach "the everlasting gospel" in the context of the Sabbath, the Second Advent, and other of the church's distinctive truths.

TO OUR CONTRIBUTORS: The Review welcomes articles on devotional and doctrinal topics; also news and pictures of important denominational happenings—church dedications, camp meetings, evangelistic meetings, and other events. All manuscripts should be typed, double spaced, with adequate margins. Stories and pictures should indicate whether they are being submitted to other publications or are exclusive to the Review. High quality color transparencies, black-and-white prints, or negatives are equally acceptable. Unsolicited manuscripts are welcome, but will be accepted without remuneration, and will be returned only if accompanied by a stamped, self-addressed envelope. Authors should identify themselves, laymen by giving the name of their church and pastor. Items for "Letters to the Editor" cannot be acknowledged. Address all materials to: Editor, ADVENT REVIEW AND SABBATH HERALD, 6856 Eastern Ave., NW., Washington, D.C. 20012.

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# The Source of Final Appeal

By RODERICK S. OWEN

**I**N THE religious world there are many voices, but many of them give forth uncertain sounds. Where shall men find an infallible interpretation of truth? Christians answer, In God; in Him only can truth be found, for He alone sees all things in their true light. He alone knows the end from the beginning. But how are men to know God's

*Roderick S. Owen was an educator in the Adventist Church from 1883 until his death in 1927.*

mind? How are they to communicate with Him and receive the information desired?

Again Christians answer, In the Bible is revealed His word and will. This men must study and they shall know. But when the inquirer turns hopefully to this source for a solution of his problems, he is confronted with a discouraging fact. He finds himself surrounded with several hundred sects of Christians each claiming to be following the Bible as its infallible guide and

counselor. These sects differ from one another so markedly that each surrounds itself with a wall of separation designed to assist in maintaining its peculiar characteristics. The inquirer finds a babel of sounds and he soon becomes confused. At last he selects one of these enclosures—sects—and enters it. Its fence seems sound. He sincerely hopes to find peace and harmony, and in fact here he is surrounded by a wall of prejudice that shuts off the sights and sounds proceeding

from the other enclosures. But, alas, he finds that he has chased a phantom and is hugging a delusion.

### How New Sects Are Formed

One of his own number in studying the Bible arrives at conclusions differing from this body of believers. Investigation and discussion follow, strife and division ensue, and a council is called in the enclosure. The two factions are arrayed against each other. Each maintains his position, at least to his own satisfaction, from the Bible. A vote is taken on the question and a majority settle it for the enclosure. The minority settle it for themselves; a new sect is formed. The wall of prejudice is broken down as far as our inquirer is concerned, and once more he is turned loose upon the uncertain sea of investigation. This illustrates the fact that most denominations, at least, have no satisfactory court of final appeal, that *while the Bible is infallible and is the basis of all Christian faith, it needs to be infallibly interpreted to avoid confusion and division.*

This view was taken and expressed in substance by Cardinal Manning when he left the Episcopal Church and became a Catholic. He saw a weakness in all the Protestant denominations of which he had any knowledge in the fact that the settlement of matters of faith resided in the vote of fallible man. For in all of these sects so far as he knew, when a question of difference arose, a council was called, and after the presentation of the arguments, a vote was taken and the question was supposedly decided (I say supposedly, for as every person can see, if the strongest arguments presented by the majority failed to convince the minority, certainly the announcement of the chairman of the council that they were outvoted, would fail to change their beliefs). Thus the council must break up in the same divided state in which it assembled. Hence, Cardinal Manning said in substance, "An infallible Bible is of no value without an infallible interpreter."

To be reliable, interpretation must come to us through the same channel through which came the Scripture in the first place. But what is the channel through which Scripture came to us? "The testimony of Jesus," or "the spirit of prophecy" (Rev. 19:10). It was the Spirit of Jesus that spoke through the prophets (1 Peter 1:10, 11).

Through this channel came all the Word of God—except the Commandments, which God spake with

His own voice, and wrote with His own finger upon tables of stone.

Thus the prophets have always been the living, active voice of God to His people, and the products of the prophets have always been the guide that alone the people could follow to sure success. This voice has always been its own interpreter. Thus when we can find in the writings of Isaiah or Jeremiah something that explains some statement in the writings of Moses, when a writer of the New Testament explains a passage in the Old Testament, this is accepted, not as a private interpretation, but as settling all dispute, because the interpretation came through the same source, or channel, as the words for which the meaning is sought.

Thus Protestants have always claimed that the Bible is its own interpreter. Perhaps it is better to say the spirit of prophecy (we use the term here as synonymous with the gift of prophecy), or testimony of Jesus, is its own interpreter.

### Guidance by the Spirit

"And by a prophet the Lord brought Israel out of Egypt, and by a prophet was he preserved" (Hosea 12:13). While Moses was the visible leader, he did not presume to follow his own judgment, but was guided in his decisions by the spirit of prophecy. Again, how often were the dangers surrounding the Israelites, the traps, pitfalls, and evil devisings of the enemy, unveiled to them by this agency!

The revelations of God through prophecy stand above human judgment and reason, and both must yield to it. The following cases will illustrate this:

When the Israelites escaping from Egypt found themselves shut in between the sea and the mountains, with Pharaoh's host fast approaching from the rear, human judgment and reason would have said that something must be done quickly. But the spirit of prophecy said, "Stand still, and see the salvation of God." When the people pressed to the verge of the sea and had no apparent avenue for advance, this gift among His people said, "Speak unto the children of Israel, that they go forward." When the command was obeyed, a path was opened through the sea and men went over dry shod.

At one time when the waters were bitter, the spirit of prophecy said, "Put a branch of a tree in the waters and they shall become sweet." When hundreds, bitten by serpents, were dying, the voice said all who will look at a metal serpent lifted up on

a pole shall live. It said to Gideon, 32,000 are too many men with which to fight the mighty hosts of the Midianites. The army must be sifted, and finally 300 men armed with pitchers with lamps in them, were declared to be sufficient to put to flight that vast host that filled the plain like grasshoppers.

It said to Jehoshaphat, put singers in the front of the army and let them go out to meet the army of the enemy, praising the Lord. "Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper" (2 Chron. 20:20).

In each of these instances, where they silenced their reason by faith and set aside their judgment by obedient action, they were led, prospered, preserved, and established.

The spirit of prophecy stands above the judgment of the king, or the private judgment of the prophet. David dwelt in a house of cedar. God's presence was manifest still behind curtains. This did not seem right to David and so he said, I shall build God a house for His name.



He spoke to the prophet Nathan, and it seemed right to him also, and he answered, "Do all that is in thine heart; for God is with thee." But the spirit of prophecy spoke that night. It said, "Go and tell David my servant, Thus saith the Lord, Thou shalt not build me an house to dwell in" (1 Chron. 17:1-4). David had shed much blood, and was a man of war. This was the reason that he could not build the house of the Lord (chap. 22:8). God allowed him to gather the material, but his son would build the house. Both David and the prophet acknowledged the spirit of prophecy as greater than



***The Bible is an infallible guide, but it needs  
to be infallibly interpreted to avoid confusion and division.***

their judgment and the house was not built by David.

The spirit of prophecy is superior to the reason and judgment of any council of men that can be called. When the ten tribes revolted in the days of Rehoboam, and chose Jeroboam as king, Rehoboam and all his counselors thought that an army ought to be raised and the ten tribes brought into subjection again. In harmony with this decision 180,000 men of the tribes of Judah and Benjamin were gathered together. Great preparations were made for the war and a conflict seemed inevitable. Then God spoke through the prophet Shemaiah, forbidding the war. In obedience the campaign was abandoned, and the extensive preparations came to naught. That great army was disbanded, all because the people had learned that the Lord speaking through His prophet was a higher authority than the councils of the king and his great men (2 Chron. 11:1-4).

In the days of Jehoiakim and again in the reign of Zedekiah, God spoke to the people through the prophet Jeremiah and foretold the utter overthrow of Jerusalem. The priests and counselors of the king thought that through the help which they hoped for from Egypt and by combining their strength with the other nations about Jerusalem they would be able to withstand the assaults of Nebuchadnezzar, and so they opposed the voice of the prophet. False prophets arose who spoke words contrary to those spoken by Jeremiah. Finally, for following their own will and way, in disobedience, the people suffered all that had been foretold of them.

Thus we see that the spirit of prophecy stood above and was stronger than the will, judgment, and reason of the whole nation including the king, priests, counselors, rulers, and people. Some will say that nation was in a rejected condition, and of course their judgment and council was of no value. True, but why were they in that condition? Most certainly because they did not heed the voice of God speaking by the prophet Jeremiah.

**Guidance in New Testament Times**

While all will perhaps admit that in the dispensation before the cross the people of God were remarkably guided by the voice of God speaking through the prophets, yet in the

new dispensation, it is claimed, a new order of things exists, for here questions of importance are settled by councils. The case in the fifteenth chapter of Acts is cited as proof, and it is affirmed that the great question of the relation of Jew and Gentile believers, the great question of justification by faith and not by works, was settled by the judgment of a council of the church.

While it is true that we have both authority and precedent for church councils, we must not hurriedly conclude that any great or small question of faith was settled in this council by the judgment of men, but on the contrary, let us study this council and see if we can locate in it the court of final appeal.

Did God here adopt a different method of deciding matters from the one employed formerly? It is certain that this council was vested with great authority, and from its decisions there was no appeal. Further we are quite willing to agree that any council called in the same way, composed of the same elements, conducted in the same manner, and whose decision was carried to the churches, accompanied by the same gifts as was that one, would certainly be final. But the difficulty is that most councils lack the essential element.

Let us notice first how it was called or appointed. This dispute arose at Antioch in Syria, where many Gentiles had been converted. After some sharp discussion it was agreed to refer it to the apostles and elders at Jerusalem. Why this arrangement was made the apostle Paul tells us in Galatians 2:1, 2. He says he went up by revelation. Thus we find that this council was called by the spirit of prophecy.

When reaching Jerusalem, Paul proceeded to bring the matter before the leading apostles and elders. After much discussion Peter related his experience in dealing with Cornelius and his household. As we examine this evidence we find it based upon the spirit of prophecy. First, Cornelius had a vision in which he was told to send for Peter. Second, Peter had a vision in which he was prepared to receive the Gentile messengers, and told to go with them "nothing doubting." In stating the results of these revelations, Peter said to Cornelius that God had taught him to call no man common or unclean; and before the council

he said that he had learned that God put no difference between Jew and Gentile, purifying them both by faith. But the agency by which he was taught this was the spirit of prophecy.

After this in the council, Paul and Barnabas related what wonderful things God had done for the Gentiles through their ministry. Then James, who seemed to be the chairman of the council, after referring to what Peter had said, stated that this was in harmony with the words of the prophets who had foretold the coming in of the Gentiles to share the blessings of the gospel.

The letter they then sent out stated that "it seemed good to the Holy Ghost" and to the apostles. How did they know the pleasure of the Holy Ghost? Certainly He signified it in the same way He had always done, that is by holy men of God who spoke as they were moved by the Holy Ghost, for there were prophets present on this occasion.

So we say that a council appointed as this one was by the spirit of prophecy, depending for its evidences and arguments, as this one did, upon the words of the prophets, and whose findings were sent out in the hands of persons to whom God had given this gift, would indeed be a court of final appeal, because in it would be found the source of final appeal in the church, to wit, the spirit of prophecy.

In describing the last of God's people in the earth, Revelation 12:17 says, "And the dragon was wroth with the woman [the church], and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ" (compare Rev. 19:10).

When will the people of God cease trusting their own wisdom? When will they come to the place where they will cease to measure, construe, and interpret, by their own reason, what God says to them through His appointed channel?

When we come to the place where we place no trust in man nor in the wisdom of men, but unquestionably accept of and act upon what God says through this gift, then will the spirit of prophecy, as set before us in the Bible and as witnessed in the present manifestations of this gift be confirmed among us and become, in fact, the counselor, guide, and final court of appeal among God's people. Under the leadership of Christ, through this gift, the cause of God will move forward with mighty strides to final victory. ♦♦

# Not an Absentee Landlord

By F. L. CAME

**W**HEN misfortune or sickness enters the home, when death snatches away some loved one, or when financial reverses shatter cherished hopes and plans, many begin to doubt that God is interested in them personally; then gradually they fall into the error of thinking of Him as an absentee landlord, and eventually

*F. L. Came is an active layman in the Adventist Church. Before his retirement he was vice-president of a manufacturing company.*

they lose their faith in Him entirely.

Since God is omnipotent; since He is interested in us as individuals; since, as we have been told, "nothing that in any way concerns our peace is too small for Him to notice," why doesn't He save us from accidents, sickness, or prolonged suffering? Why does He permit losses to come to those who have been faithful in their tithes and offerings?

If we could see the end from the beginning we would have a different outlook. Our vision is restricted, confined to the affairs of the mo-

ment. We forget that "in all their affliction he was afflicted" (Isa. 63: 9). Sometimes in justice to all His creatures He cannot do all that He would like to do for us. Why?

Suppose that from the moment a man is converted, the Lord would throw a figurative cloak about him that would shield him from all harm, sickness, accidents, and losses. Many would profess Christianity simply for the protection afforded. But then in the judgment, the lost could charge God with injustice and partiality; they could say that if they

## FOR THE YOUNGER SET

## Jeannie's Long Trip—5

### "East, West, Home's Best"

By JOYCE WILLES

MANY, many miles were covered by Jeannie and her family as they traveled to and from home on their long trip.

On the way back home they spent a few days in Ohio, then the weary travelers headed for home in earnest. They took a different route from the one they had taken traveling east, going through parts of Iowa, Nebraska, South Dakota, and Wyoming. They visited the Badlands National Monument. Jeannie thought that it looked like a bad place

to get lost. They stopped at the Mount Rushmore National Monument. Jeannie found it hard to believe that a man could get up that high and carve faces right out of the mountain. Presidents Lincoln, Washington, Jefferson, and Teddy Roosevelt looked down at them. Daddy put a dime in the electric "telescope" so that she could see them better.

Later that day they drove through the Black Hills country and saw the last herds of bison. While they are pro-

tected by the government, they are allowed to roam around without fences, and the family noticed that they seemed to like to come close to the road to look at the tourists. They are such large creatures, Jeannie thought. She hoped they were peace loving. They could flatten a car very quickly if they took the notion.

Toward Yellowstone, Jeannie and her family found that weather in Wyoming is full of surprises. Sleet hit their windshield, followed by hail and snow. All in the middle of June! They were very disappointed to learn that a flash flood had washed out a nearby bridge to Yellowstone National Park. The nearest other entrance was quite a distance away.

"We'll come another day," daddy promised.

Instead of seeing the geyser Old Faithful, they saw the Grand Teton Mountains reflected in a lake. Jeannie thought they were the most beautiful peaks she had ever seen.

At last they were home. Mother repeated the phrase, "East, West, Home's Best," and Jeannie thought so too.

But the fun wasn't all over. The very next day after they got home, daddy put together the doll house Aunt Alma had given her in New Jersey. Jeannie began arranging the furniture. She found some pictures in a magazine, cut them out, and pasted them on the walls of the living room. Then, from some of mother's sewing scraps, she made curtains and drapes. Using toothpicks for curtain rods, she hung them as best she could in the rooms. The little doll house with its street lamp that glowed in the dark gave Jeannie many hours of pleasure during the years that she owned it, and it reminded her of her long trip.

(Concluded)



*Jeannie saw Presidents Washington, Jefferson, Theodore Roosevelt, and Lincoln when her family visited Mount Rushmore National Monument in the Black Hills of South Dakota.*

had had the same protection, they might have been saved; that if the saved had had to suffer as did those who were lost, they, too, would have failed.

On the Mount of Blessing, the Saviour said, "He [the Father] maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust" (Matt. 5:45). God's providential care is over all His creatures; He desires the salvation of all; it is not His will that any should perish.

We live in a world of sin; the effect of sin rests like a pall over the whole human race; consequently our bodies are subject to the weaknesses and frailties that sin has wrought—not always our own sin, as the Jews tended to believe, but the sins of the whole world. As a result, we are attacked by, and often succumb to, the same viruses or microbes that attack others; we suffer injury or loss, we grow old and infirm in common with others.

Wherein lies the difference between the Christian and the sinner, between him who serves God and

him who serves Him not? Is it vain to serve God? A loving God cannot shield us entirely, but He can tell us how to avoid many of the ills that affect others, and He has done this through our health reform message. "He that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it" (1 Peter 3:10, 11). He has told us how we may have peace and be happy amid the turmoil and strife that surround us.

### God Is Faithful

God stands by the side of all those who weep. He provides grace sufficient for all our needs, and uses our misfortunes to develop within us spiritual strength and maturity and characters that He can save in His kingdom. God is faithful; He will not permit us to be tempted (tried) above that we are able to bear (1 Cor. 10:13). It is not what happens to us, but our reaction to it, that is the deciding factor.

"The city of God will open its

golden gates to receive him who learned while on earth to lean on God for guidance and wisdom, for comfort and hope, amid loss and affliction."—*Thoughts From the Mount of Blessing*, p. 100.

"In the world ye shall have tribulation; but be of good cheer, I have overcome the world" (John 16:33). "These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb" (Rev. 7:14).

"Must I be carried to the skies on flowery beds of ease,  
Whilst others fought to win the prize, and sailed through bloody seas?

"Are there no foes for me to face?  
Must I not stem the flood?

Is this vile world a friend of grace, to help me on to God?

"Sure I must fight if I would reign;  
increase my courage, Lord;  
I'll bear the toil, endure the pain, supported by Thy word."  
—ISAAC WATTS

♦♦

## When You're YOUNG

By Miriam Wood

**MUSINGS** I wonder if there's any significance in the fact that one of the commandments enjoins children to honor their parents, but no equal command is given to parents regarding children. Conjectural explanations here, of course, are endless. Is the Creator saying that God-fearing parents are intrinsically responsible human beings who will love, care for, train, and honor their children without being specifically commanded to do so? Is He implying that the child role is more likely to contain rebellious feelings, or that the child unless he makes a determined, organized effort, may fail his parents, both in attitude and action? Certainly this is an intriguing subject, particularly since human beings usually find themselves cast in each role at different times in their lives. One must almost feel safe in assuming that some kind of attitudinal change takes place as the years move along.

\* \* \*

I wonder if it has become the "in" thing to be a do-gooder. *Nouveau* practitioners of this occupation in some cases show clearly remarkable talent for getting their names into church newspapers, school publications, church periodicals, and even secular newspapers. I suppose it would be judgmental to wonder if sometimes this is just an ego trip. However, one cannot ignore the fact that Jesus instructed His followers not to do their good deeds to be "seen of men." I seem also to recall some advice He gave about the right and left hand being kept ignorant of the other's benevolent acts. Just as poetry loses something in the translation, so do good deeds lose much of their effectiveness when they are endlessly praised, extolled, and marveled at.

\* \* \*

To bear trials patiently is admirable; to bear them silently is phenomenal.

\* \* \*

The axiom that "Knowledge is power" is widely accepted.

Actually, one needs to decide what kind of knowledge and what kind of power we're considering. Certainly a thorough knowledge of God's Word and His will is power for salvation, for organizing our lives, and for helping our fellow men. Some fields of secular knowledge are also very worth while and undoubtedly give the possessor professional power and competence. However, the blanket generalization needs to be qualified, since some facts are not worth bothering with.

\* \* \*

Friends aren't always easy to make. Unfortunately, enemies *are*. An impulsive, unguarded remark is sometimes all that's necessary.

\* \* \*

People who are convinced that no one (church leaders included) "tells it like it is" might do well to consider this: even "facts" vary according to the viewpoint of the teller. As for interpretation of facts, conclusions honestly and sincerely reached are inevitably influenced by the orientation of the interpreter. A splendid example of this truth is the apocryphal story of the minister, the scientist, and the cowboy who were seeing the Grand Canyon for the first time. (I don't know how that strange assortment of people got together; that's irrelevant!) Awestruck, the minister pronounced the canyon one of the "wonders of God." The scientist pronounced it a "wonder of science." The cowboy pronounced it a "wonderful place to raise a cow." Same canyon. Same facts.

\* \* \*

Young Christians will be benefited by studying the book of Galatians. Called by some Biblical scholars "the Christian declaration of independence," it contains Paul's bold affirmations of the beliefs of Christianity.

Reading Paul's crisp, vigorous analysis of Christian commitment will serve as an antidote to some of the sentimental pseudoreligion currently being touted.



**I**T WAS about the year 1874 that the vision of a world church began to etch itself upon the minds of the church leaders. The August 25 issue of the REVIEW AND HERALD contained an editorial by James White entitled, "A World-wide Mission," stating, "Never were we so fully impressed with the fact that the responsibilities of a world-wide mission were pressing upon our people, as during the religious services and the business sessions at the recent Michigan Camp-meeting. . . . Ours is a world-wide mission; and every brother and sister among us should drink down that spirit of freedom and liberality that cares for the whole world."

This same issue of the REVIEW reported the General Conference resolution authorizing the sending out of the first Seventh-day Adventist missionary to countries outside of North America. According to the resolution, John Nevins Andrews would be sent to Switzerland "as soon as practicable." Accompanied by his son, Charles, and daughter, Mary, Elder Andrews boarded ship in Boston on September 15, 1874. His wife, Angeline, having died in 1872, the report noted that Elder Andrews "leaves nearly half his family behind in the silent grave."

In selecting J. N. Andrews for this important overseas assignment, the church made no mistake. He had demonstrated his ability as a student and an evangelist. He could read the Bible in seven languages and reproduce the New Testament from memory. Andrews had served for two years as president of the General Conference. And for a period of time prior to sailing for Europe he was an editor of the REVIEW AND HERALD.

In spite of its frailties, notwithstanding its financial poverty, the Seventh-day Adventist Church came of age with the sending of this first missionary to overseas areas. He was followed by scores, then hundreds and finally thousands of others. By 1968 Seventh-day Adventists ranked third among all Protestant organizations in the number of overseas missionaries, according to David M. Stowe of the National Council of Churches as reported in *Practical Anthropology* for May-June, 1970.

One of the foremost voices in the promotion of overseas endeavor and the world vision of the church was that of Ellen G. White. It was her philosophy that as large investments were made in the world mission of

C. O. Franz is the secretary of the General Conference.

## From Home Base to Front Line

By C. O. FRANZ

the church, the work at home would also be strengthened. She wrote, "Our brethren have not discerned that in helping to advance the work in foreign fields they would be helping the work at home."—*Testimonies*, vol. 6, p. 27. She urged that no area in the world be neglected. "The vineyard includes the whole world, and every part of it is to be worked. . . . The waste places of the earth are to be cultivated that they may bud and blossom as the rose. New territories are to be worked by men inspired by the Holy Spirit. New churches must be established, new congregations organized."—*Ibid.*, p. 24.

### Solid Growth

There was a ready response to this dynamic leadership and through the years a steady but solid growth was experienced in every part of the world field. With the sending out of Andrews in 1874 and multitudes of workers since then, the geographic statistics of the church began to change. In the beginning the entire membership of the church was in North America. In 1970 we find that 88 per cent of the more than two million members live outside the United States and Canada.

The work grows on every continent! With the establishment of schools and colleges in many parts of the world we find that the number of available workers from within the various fields also grows rapidly. In spite of this factor, the principle of "from everywhere to everywhere" is still valid and operative. The year 1970 gives proof of this, for again the largest number of missionary workers left their homelands and went out to other areas to serve the Lord. In 1970 the total number was 960. Of these, 470 were new workers and 490 were returning for further service. More than half, 560, left the shores of North America. The South American Division sent out 111, while the Australasian Division pro-

vided 105. Although the number sent out from the other divisions is smaller, every division shared in the total.

We take pleasure in presenting the names of those engaged in overseas service for the church who went out as new or returning workers in the year 1970.

### FROM THE AFRO-MIDEAST DIVISION

#### February

Rae Anna Brown, of Libya, to Botswana.

#### September

Elder and Mrs. James C. Bru and four children, of Seychelles, to Burundi.

Elder and Mrs. Frederick E. Wilson and two children, of East Africa, to Malawi.

### FROM THE AUSTRALASIAN DIVISION

#### January

Mr. and Mrs. Ray Smith and two children, to British Solomon Islands Protectorate.

Mr. and Mrs. E. Winter and two children, to New Hebrides.

Miss M. Costello, from New Zealand to New Guinea.

Miss D. Brooking, from New Zealand to New Guinea.

Mr. and Mrs. L. Miller and one child, from New Zealand to New Guinea.

Miss M. Liggett, from New Zealand to New Guinea.

Merle Bruce, to New Guinea.

Robert L. Butler, to New Guinea.

Mr. and Mrs. G. Coombes and three children, to Cook Islands.

Mr. and Mrs. A. Craig, to New Guinea.

Mr. and Mrs. N. Dawson, to New Guinea.

G. Lock, to British Solomon Islands Protectorate (returning).

Mr. and Mrs. C. Mackertich, to New Hebrides.

Mr. and Mrs. K. Meyers, to British Solomon Islands Protectorate.

Mr. and Mrs. C. Powrie and two children, to Samoa (returning).

Mr. and Mrs. Bruce Roberts and one child, to New Hebrides.

Mr. and Mrs. J. Rowden and two children, to Fiji.

Mr. and Mrs. G. Satchell, to Samoa.

Pastor and Mrs. K. Satchell, to New Guinea.

Dr. and Mrs. S. Smith, to Hong Kong.

Dr. and Mrs. C. Standish, to Jamaica.

Mr. and Mrs. D. Tame, to Fiji.

#### March

Miss M. Rutter, to New Guinea.

Stewart S. Hemsley, to New Guinea.

Mr. and Mrs. W. Booker and one child, to New Guinea.

Pastor and Mrs. R. L. Aveling, to New Guinea (returning).

Mr. and Mrs. J. J. Truscott and two children, to India (returning).

### April

Pastor C. M. Winch, to New Guinea (returning).  
Mr. and Mrs. M. McFarlane, to New Guinea (returning).  
Mrs. K. J. Moore, and one child, to Fiji (returning).  
Mr. and Mrs. J. E. Allum and two children, to New Hebrides.  
Mr. and Mrs. S. G. Thomson, to New Guinea (returning).  
Coralie Brennan, to British Solomon Islands Protectorate.

### May

Pastor and Mrs. D. E. G. Mitchell, to Tonga (returning).  
June Gersbach, to West Pakistan.  
Elisma Runnalls, to West Pakistan.  
Dr. and Mrs. G. H. A. McLaren, to Saigon.  
Mr. and Mrs. A. T. Smith, to New Guinea.  
Judith Newman, to Malaysia.  
Pastor A. C. Thomson, to New Guinea (returning).

### June

Miss G. Bichard, to Montevideo, South America.  
Mrs. G. L. Lock and one child, to British Solomon Islands Protectorate (returning).  
Pastor and Mrs. R. D. Donaldson and one child, to New Guinea (returning).  
Mrs. C. M. Winch and four children, to New Guinea (returning).  
Pastor and Mrs. A. A. Godfrey and four children, to British Solomon Islands Protectorate (returning).

### July

Dr. and Mrs. Peter Miller and two children, to Singapore.  
Pastor and Mrs. H. F. Rampton, to the United States of America.  
Doreen I. Carruthers, to New Guinea.

### August

John E. W. James, to New Guinea.  
Valma Jones, to New Guinea (returning).  
Mrs. A. C. Thomson and two children, to New Guinea (returning).

### September

Pastor L. N. Lock, to New Guinea (returning).  
Pastor and Mrs. D. B. Hills and two children, to Rhodesia.  
Dr. and Mrs. E. E. White, to Switzerland.  
Mrs. L. N. Lock, to New Guinea (returning).  
Mr. and Mrs. I. W. Petrie and three children, to Rhodesia.  
Pastor and Mrs. K. J. Gray, to Cook Islands (returning).

### October

Pastor and Mrs. R. A. T. Millsom, to Tonga (returning).  
Pastor and Mrs. B. B. Johnston and three children, from New Zealand to New Guinea.  
Mr. and Mrs. A. T. Anderson and one child, to New Hebrides.

### November

Dianne V. Tokely, from England to New Guinea.  
Raymond Blackburn, from New Zealand to New Guinea.  
Pastor G. Porter, to Fiji (returning).  
Pastor L. G. Parker, to New Guinea (returning).

### December

Pastor H. G. K. Harker, to New Guinea (returning).  
Pastor C. R. Stafford, to New Guinea (returning).  
Mrs. H. G. K. Harker and two children, to New Guinea (returning).  
Judith Maher, to New Guinea.  
Dr. and Mrs. A. J. Evans and one child, to Malaysia.

## FROM THE CENTRAL EUROPEAN DIVISION

### August

Elder and Mrs. Gunter Schmidl and two children, of Germany, to Rwanda (returning).

### September

Elder and Mrs. Ronald D. Strasdowsky and three children, of Germany, to Rhodesia (returning).

## FROM THE FAR EASTERN DIVISION

### February

Mr. and Mrs. D. Poblete and one child, from the Philippines, to East Africa.

### May

Edwina Acot, from the Philippines, to Thailand.  
Lourdes Sta. Elena, from the Philippines, to Nigeria (returning).

### June

Lucila Deles, from the Philippines, to Nigeria (returning).  
Mrs. Amilia Tabo Wong, from the Philippines, to Hong Kong (returning).  
Mr. and Mrs. S. Fadri, from the Philippines, to New Guinea.  
Mr. and Mrs. E. Oliverio and three children, from the Philippines, to Hong Kong (returning).  
Mr. and Mrs. F. Gutierrez and one child, from the Philippines, to Thailand.  
Mr. and Mrs. B. J. Mary and two children, from the Philippines, to Singapore.

### August

Dr. and Mrs. P. Primero and three children, from the Philippines, to Jamaica.

### October

Dr. Kyoichi Miyazaki, from Japan, to Hong Kong.

### December

Dr. and Mrs. F. Anderson and child, of Thailand, to Congo.

### Month Unknown

Rinna Lee, from Malaysia, to Hong Kong.

## FROM THE NORTH AMERICAN DIVISION

### January

Mr. and Mrs. Ernest L. Runge and three children, of Takoma Park, Maryland, to Lebanon.  
Elder and Mrs. George Peter Babcock and two children, of Decatur, Georgia, to West Pakistan.  
Mr. and Mrs. Gary Alan Marsh, of Ukiah, California, to Tanzania.  
Elder and Mrs. Edwin R. Hutchinson and daughter, to West Pakistan (returning).  
Andre Pichot, of Long Island, New York, to Burundi.  
Elder and Mrs. H. Roger Bothwell and son, to Uganda (returning).  
Elder and Mrs. Palmer Harder, to Brazil (returning).  
Mr. and Mrs. Charles Lloyd Williams, of Memphis, Tennessee, to the Congo Republic.  
Mr. and Mrs. Clifford Howard Emde, of St. Helena, California, to Rwanda.  
Isobel C. Butler, to Rhodesia (returning).  
Lois V. Raymond, to Yele, Sierra Leone (returning).  
Elder and Mrs. William S. Edsell and three children, of Westmont, Illinois, to Kenya.  
Mr. and Mrs. Daryl Louis Meyers, of Berrien Springs, Michigan, to Liberia.  
Dr. and Mrs. Alfred E. Boyce, of Lancaster, Pennsylvania, to the Federal Republic of Cameroon.  
Mr. and Mrs. James A. Aikman and two children, of Long Island, New York, to Lebanon.  
Elder and Mrs. Winston H. McHenry, to India (returning).  
Mr. and Mrs. Harvey Dale Borton, Jr., of Lincoln, Nebraska, to Venezuela.  
Dr. and Mrs. Gordon C. Hackett, of Sonora, California, to Curaçao.  
Elder and Mrs. Robert Elden Ford and two children, to Honduras (returning).  
Dr. and Mrs. Lewis Henry Hart, of Loma Linda, California, to Malawi.

Dr. Gilbert Henry Johnson, of Loma Linda, California, to Japan.  
Betty J. Buckley, of Seattle, Washington, to Singapore.  
Betty A. Fleming, of Seattle, Washington, to Singapore.  
Mrs. Effie Lancaster, of La Sierra, California, to Miami, Florida.  
Mr. and Mrs. E. A. Pender, to Vietnam (returning).

### February

Mrs. Daniel Walther, to South Africa (returning).  
Mrs. Robert C. Darnell and three children, to Lebanon (returning).  
Marietta L. Deming, of Loma Linda, California, to Korea.  
Ivan T. Nelson, to West Africa (returning).  
Elder and Mrs. Burton L. Wright and four children, to Malawi (returning).  
Dr. and Mrs. Ronald A. Bettie, of Brunswick, Maine, to Rwanda.  
Elder and Mrs. Vivian J. Puccinelli and son, of Waynesboro, Virginia, to West Pakistan.  
Mr. and Mrs. Walter W. Melashenko and daughter, of Riverside, California, to the Philippines.  
Elder and Mrs. David K. Down and four children, to India (returning).  
Dr. and Mrs. Donald R. Ballard, of Dearborn, Michigan, to Guyana.  
Mr. and Mrs. Edwin Dale Collins and daughter, to Puerto Rico (returning).  
Elder Reginald F. Mattison, to Uruguay (returning; previously in Puerto Rico).  
Anne Elizabeth Meyer, to West Pakistan (returning; previously in Libya).  
Dr. Darrel Dean Gant, to Taiwan (returning).

### March

Barbara Jean McDonald, to Puerto Rico (returning).  
Mr. and Mrs. Robert D. Benfield and four children, to Brazil (returning).  
Mrs. Edna Pauline Long, to Rhodesia (returning).  
Mr. and Mrs. Stig F. Petersen and two children, of Takoma Park, Maryland, to Ethiopia.  
Dr. and Mrs. James van Blaricum and four children, of Winchester, Tennessee, to East Pakistan.  
Elder and Mrs. James W. Wood, Jr., and two children, of San Francisco, California, to Burundi.  
Dr. and Mrs. Edward Hoehn, of Angwin, California, to Jamaica.  
Elvera N. Eckerman, to Ghana (returning).  
Dr. and Mrs. Ernest E. von Pohle, of Tempe, Arizona, to Curaçao.  
Mr. and Mrs. Herschel R. Hendley and two children, to Costa Rica (returning).  
Glenda S. Rolfe, to Taiwan (returning).  
Mr. and Mrs. Roy L. Henrickson, recently of Estacada, Oregon, to Taiwan (returning; previously served in Jamaica).  
Gillian Louise Bichard, to Uruguay (returning; previously served in East Africa).

### April

Dr. and Mrs. R. W. Spalding, of Bloomingdale, Michigan, to the Philippines.  
Elder and Mrs. Hampton E. Walker, of Takoma Park, Maryland, to Brazil.  
Julita A. Sellona, recently of Glendale, California, to the Philippines.  
Mrs. Ivan T. Nelson and three children, to Ghana (returning).  
Elder and Mrs. Keith B. Hassinger II, and two children, of Albuquerque, New Mexico, to Guam.  
Dr. and Mrs. G. L. Dybdahl, of Loma Linda, California, to Thailand.  
Florence C. Moline, to Zambia (returning).  
Dr. and Mrs. Elmer H. Olson, of Riverside, California, to Japan.  
Mr. and Mrs. Lee F. Greer, Jr., and two children, of Centerville, Ohio, to Iran.  
Elder and Mrs. Lynn E. Belleau and two children, of Willits, Georgia, to Uganda.  
Mr. and Mrs. Russell A. Nolin, transferred from Middle East to Puerto Rico.  
Cleopatra May Bloom, of New Market, Virginia, to Malawi.

### May

Dr. and Mrs. Guy M. Hunt, of Loma Linda, California, to Thailand.

(Continued on page 18)

## Lighthouse Keeping



*Above, Ronald and Jeanine Wearner stand with baby Kenny on the deck of Luzeiro III. Below Jeanine walks up the gangplank, home from the market.*

By ROBERT G. WEARNER

**H**OUSEKEEPING for Jeanine Purdey Wearner is complicated indeed. She is the wife of the captain of *Luzeiro III*, missionary launch on the central Amazon. Since she has no time to tell her story, I would like to register some of my impressions. My wife and I are her husband's parents who have made two visits to the Amazon from Peru, where we work.

Every young bride dreams of arranging her new home the way she wants it. Jeanie (as we call her for short) must satisfy those desires in a launch only 38 feet long and 10 feet wide. It is almost like keeping house in a trailer, except that a trailer does not go up and down with the waves and does not get stranded on sandbars. She makes her home on the water 12 months of the year as she accompanies her husband, Ronald, in his medical missionary work in a vast district downriver from Manaus in north Brazil. After two and a half years on the greatest of rivers their lives are

identified with those who live on the riverbanks and in the jungle.

### Entrance Via Gangplank

The front step to Jeanie's home is a narrow gangplank, which, when we visit her, we must maneuver carefully to avoid a fall. After crossing the deck we descend the steep steps, smelling the diesel oil that is stored under the deck. The first of her two rooms is a combination living room, dining room, and kitchen. Since her home is a vessel I should use such words as "lounge" and "galley." To the left is a table that reminds us of a breakfast nook. This table can be lowered to make space for a bed for visitors such as we are. To the right is a long padded bench with drawers underneath. The kitchen, or galley, is furnished with a gas refrigerator and stove. Two gas cylinders are stored away in their respective places. The sink and drainboard are small, but serve their purpose. Every available space is used for cupboards.

In order to get to the bedroom, or stateroom, it is necessary to pass through the engine room. An old Budda engine powers their trips, although it frequently breaks down.

The bedroom offers little space except for the double bed. Bookshelves, closets, files, evangelistic equipment, and a baby's crib fill all available space. There is general confusion when the bed must be moved to allow for repairs to the drive shaft below the floor. There are two tiny bathrooms with hardly enough room to turn around. One opens off the bedroom and the other off the lounge.

The pilothouse is situated above. Here the Brazilian pilot sleeps at night. This trusty helper knows the ways of the river and is an invaluable assistant to the captain. He has even learned how to extract teeth! Behind the pilothouse is the clinical area with a dental chair in the middle. All the medical supplies and equipment are stored in cabinets. On the back of the upper deck the generators, the washing machine, and drums of extra fuel and water are stored. There are hooks for hammocks and clothesline.

On the tiny deck to the rear there are two drums of gasoline for the outboard motor and two boxes with soil. Believe it or not, Jeanie has a garden of onions and tomatoes on board! A small boat is tied up to the stern ever ready to make quick trips. It is powered by a 25-horsepower Johnson outboard motor. While we talk about quick side trips we must not forget the Honda motorcycle that rides from port to port on the front deck.

It is no small task to keep the "house" in order when it must serve so many missionary purposes. One problem is water. Although she is surrounded with millions of gallons of fresh water Jeanie would not think of drinking a drop of it. All water for drinking must be boiled. But how does she get it?

The Amazon River itself is very turbid, hence its water is not ideal for either drinking or washing. Clear water from a tributary, such as the Rio Negro, is used if possible.

Food? There are no supermarkets in the jungle. It is necessary to stock up with staples in Manaus for a three-month trip. There is a store operated by the Booth Lines where foods from England, Holland, and Denmark can be purchased. Since they are expensive, Jeanie limits herself to baby foods and a few other canned goods. At other stores she buys flour, sugar, salt, crackers, and powdered milk, which are stored on the boat in sealed tins. This precau-

*Robert G. Wearner is presently at Andrews University on leave from Inca Union College, where he teaches in the religion department.*



Santos, the Brazilian pilot, admires the "garden" of tomatoes growing on deck.

tion is necessary to protect them from humidity and pests. Rats are the unwelcome passengers that usually board at Manaus. The first task on leaving this port city is to exterminate the rodents, which chew up the Tupperware.

### Shopping for Supplies

Fruits and vegetables are purchased in a large market. I accompanied Jeanie to help her carry the bags. Each customer carries his own shopping bags. We stopped at one

small place of business to buy oranges and papayas, which were deposited in one of the bags. At another stall we purchased potatoes, at another tomatoes and cucumbers. After being weighed out on an ancient scales, each item was poured into a shopping bag. The eggs were bought by half a hundred and each one was carefully packed in a paper sack with rice hulls for protection. Of course many fruits and vegetables can be purchased in the jungle towns. Bananas are bought by the stalk. Sometimes a grateful patient brings some fruit as a gift for free dental service.

Bathing? Baby Kenny has his daily bath in his plastic tub. There is a shower in one of the tiny bathrooms. Frequently we put on our swim suits and take our bath in the river. Or if this is inconvenient we often take a bucket of water and pour it over ourselves on the aft deck.

Sewing? That is not easy on a boat that seems to be ever in motion. In the hot climate of the Brazilian jungle Kenny seldom needs

more than a diaper. But he does need some clothes for special occasions. Telling of one attempt to get some sewing done, Jeanie said, "Kenny tried to help me. The sewing machine is a fascinating thing to him. Then my needle broke so I changed that. Then the mosquitoes started biting my legs. I had the doors open because it was so unbearably hot. I lit some incense to ward them off. At last I was ready to sew, and the generator stopped! The men were at meeting so I ended up not getting much done."

Yes, there are problems keeping house on the Amazon, but there are also satisfactions. The greatest satisfaction is the thrill of seeing the results of the work of the Holy Spirit in this great water wonderland. As the launch cuts its way through the labyrinth of waterways, and teeth are extracted and injections are given, the gospel is preached, churches are built, and converts are baptized. Jeanie smiles with satisfaction as she thinks of the part she has had in fulfilling the gospel commission. ♦♦

## Especially FOR WOMEN

By Betty Holbrook

**JUST COMFY?** She slipped in beside me so quietly I hardly noticed until she said, "Hi." After a few pleasantries she abruptly asked, "When and how did the Adventist Church get its start?"

"Why do you keep Saturday as your Sabbath?"

"Do you really think Jesus is coming again?"

"Why do you have your dietary laws? Is that why you're not drinking coffee?"

The questions and answers flew back and forth so quickly I had no time to be startled. We were so engrossed in our topics, in fact, that we hadn't stopped to think of the other eight ladies at the early-morning breakfast table.

Eventually, though, I looked up to see who else had joined us and to catch my breath. Only then did I realize that all eight had been listening. It wasn't a situation I would have chosen for a Bible study, but there was no chance for hedging with this questioner. Her queries were direct and simple, and she wanted the answers that way, too.

I had met her only briefly the evening before—enough to say, "How do you do?" and "It will be nice to get better acquainted while our husbands are in meetings."

The convention city, just south of the

border, was beautiful and exotic. And as the days passed the wives enjoyed exploring the city—its past and its present. Each evening we were dined (and others wined) at lovely old castles or embassies. At a particularly beautiful old mansion where we waited to be seated one evening and where the inevitable cocktails were served, we decided it would be simpler to take a glass of ginger ale and nurse it through the hour-long get-acquainted period.

It was then I met another lady. She seemed genuinely pleased to visit. "Our husbands see each other so often at meetings and have so much in common," she bubbled. Then she looked down at my glass and without thinking, she blurted, "My dear, I thought you didn't drink!"

"It's only ginger ale," I hurriedly assured her. And from there to both my chagrin and amusement she lectured me on the evils of drink. "If only I hadn't started when I did," she lamented as she tipped her glass for another sip. "Don't ever drink," she almost seemed to be pleading, and then she moved on.

Suddenly the glass seemed awkward in my hand. How could anyone know what I was drinking? I'd brave a dozen "No, thank you's" to the waiters before another encounter like that.

So far from home, from anyone who had even resembled an acquaintance (I thought!), and yet there was no avoiding it—I had standards to meet.

Do our inconsistencies turn our neigh-

bors (and even our families) away? If we really believe, won't we live according to that belief? It's not a matter of being just a little less bad than our neighbors, congratulating ourselves on the wrong things we do not do. Our lives are to be positive. According to a metaphor Ellen White uses, we are to be trees in the garden of God, and then to answer His expectation by bearing fruit (*The Great Controversy*, p. 602).

We need time for prayer and meditation, but it must go farther than that. If we were to pray and meditate without sharing, our lives would soon lose their luster. It's the sharing that makes our own lives brighter (*Selected Messages*, book 1, p. 139). And sharing isn't always done by Bible studies or house calls. The quiet influence of our lives, often when we are unaware of it, tells more than we may want to admit. As William Taylor so aptly expressed it: "Influence is the exhalation of character."

One of my favorites is told by Gordon Talbot in *Moody Monthly*. A little girl went to a birthday party. After the party mother met her at the door with that very normal question that mothers so often ask, "Were you a good girl?"

There was just a minute of silence, and then in her childish wisdom she replied: "Well, Mother, I wasn't good and I wasn't bad. I was just comfy!"

It's easier that way, but it doesn't sound like revival and reformation, does it?

## J. C. PENNEY AT BATTLE CREEK SANITARIUM

On March 25 we commented on the death of James C. Penney, the merchant prince who built a financial empire on the golden rule. One of our readers, a personal friend of Mr. Penney, reminded us of a very decisive moment in the millionaire's life that occurred at Battle Creek Sanitarium. Its significance is worth sharing with all.

As told in his autobiography, *Fifty Years with the Golden Rule*, Mr. Penney lost more than \$40 million in the financial collapse of 1929-1932. Most of these funds were lost in attempting to save other companies and philanthropic programs that were facing bankruptcy. What crushed him most were the vicious attacks on his moral responsibility and cherished reputation. Though still chairman of the board of the J. C. Penney Company, at 56 he was almost broke. The fruits of a lifetime of labor had been swept away in a few short months.

Penney, now near physical and nervous breakdown, was scheduled to speak at a noon luncheon in Battle Creek, Michigan, where he met an old friend who was a staff physician at Battle Creek Sanitarium. After finding Mr. Penney's whole right side aggravated with a severe case of shingles, besides other indications of a very sick man, the physician ordered him to bed, with day and night nurses.

One of his chief worries whenever the sedation wore off was that he, J. C. Penney, did not have enough money to pay for the medical service. But who would believe him? Besides, the thought deepened that he was coming to the end of his life.

On that fateful night he was overwhelmed with the feeling that he would not awaken to another day. Things that he wanted to say to his wife and children (who had been sent to Arizona with grandparents because there were no funds to care for them at home) he dashed off in what he thought was his last letter. After sealing the envelope, he turned out the light, knowing that in his exhaustion he would not be alive in the morning.

But he recalls that in the early morning hours when he awakened, it was a "strange kind of surprise." He was not pleased. He felt restless and apprehensive. Vaguely he thought of breakfast. Wandering down the hall toward the dining room, he felt enclosed in "an immense aloneness," but the dining room was not yet open. He stood in the hallway "in an emptiness that seemed to me to have no horizon."

### Miracle of Grace

But then occurred the miracle of Christian grace, of godly men and women.

Up the corridor drifted the lines of an old, familiar hymn: "Be not dismayed whate'er betide. God will take care of you . . ." Penney found himself moving slowly toward the sound; the music and words became clearer:

"All you may need, He will provide  
God will take care of you. . . .  
Lonely and sad, from friends apart . . .  
No matter what may be the test . . .  
God will take care of you."

He found the chapel door and sank into a back seat.

"Lean, weary one, upon His breast,  
God will take care of you."

Quietly one of the workers read a passage from the Bible: "'Come unto me, all ye that are heavy laden, and I will give you rest. . . . Take my yoke upon you,

and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls. For my yoke is easy, and my burden is light. . . .'"

Penney groaned, freely and without effort, "Lord, I can do nothing. Will You take care of me?" In the next few moments J. C. Penney became a new man. He had the feeling of being lifted out "of an immensity of dark space into a spaciousness of warmth and brilliant sunlight. . . . A weight lifted from my spirit. I came out of that room a different man, renewed. I had gone in bowed with a paralysis of spirit, utterly adrift. I came forth with a soaring sense of release, from a bondage of gathering death to a pulse of hopeful living. I had glimpsed God." (See *Fifty Years with the Golden Rule*, pp. 148-160.)

### A New Man

From that day on, the world saw what could happen to a man who though once beaten to despair had found a new consciousness of God's love and concern for his life. For the next 40 years until he died at 95, J. C. Penney witnessed to his Lord and to the power of His touch.

But what about those dedicated nurses, physicians, technicians, and hospital workers who gathered to pray and sing before beginning another day's work on that December morning 40 years ago? Did they know how much their song and prayers meant to a broken man who had seemingly lost all?

God bless nurses, physicians, and all who minister in our hospitals everywhere. Their work borders on drudgery at times. They walk lonely and anxious corridors. They carry the dismay and frustrations of pain and distress on their hearts as they see heartache, day in and day out.

But when the Christian nurses, physicians, and other health workers sing and pray a shaft of hope enters the dismal halls of pain and despair. There is nothing like it anywhere. No painkiller, no sedation, could restore a man like James C. Penney to hope and new life. But a Christian hymn, a few Biblical verses, and dedicated hearts could. Try it. Someone may be listening who may have written his last letter. H. E. D.

## SHALL WE ATTEND CAMP MEETING THIS YEAR?

Camp meetings for the 1971 season have begun. While most of the meetings are still in the future, for the Georgia-Cumberland Conference in the Southern Union the meetings have ended.

It is now 103 years since Seventh-day Adventists began to conduct camp meetings. The first such meeting was held at Wright, Michigan, September 1-7, 1868. The early camp meetings were not only revival meetings for church members but evangelistic meetings, as well, for the communities in which they were held. As a result attendances were often large, especially on weekends. The first camp meeting reported attendances as high as 2,000.

In the early years the REVIEW ran short articles before and during the camp meeting season urging the people to attend, and showing what spiritual preparation was necessary. Some gave rather pointed instruction in certain issues. For example, an unsigned article in the August 17, 1869, REVIEW opened with the appeal: "We are now in the midst of the camp-meeting season. These meetings are very important for the prosperity of the



cause of God. We can make them a great success if we will. God will meet with us if we go to the meetings with prayerful, submissive, hearts. He will not meet with us if we go to the meeting with the spirit of the world in our hearts. Let us prepare our hearts now to seek God. We must all act in this matter."

The writer of this article, not identified, carried a special burden for the women. Noting that "they have much to do in many ways that will directly affect the prosperity of the camp-meeting," he counseled them: "For one thing, let the food prepared for the camp ground, be simple and not such as shall be likely to be eaten in too large quantities. This alone is a matter of great consequence."

On the matter of dress he said, "Do not dishonor the cause of God by vanity and folly in dress. Show to the world that the solemn truths you believe are sufficient to restrain you from this prevalent sin. . . . If you have no taste yourself consult those who have. Let us appear before God with perfect neatness, modesty, plainness, simplicity, and humility."

But the principal burden of the religious leaders was that the members attending camp meeting receive a full spiritual blessing. Writing in 1873, J. N. Andrews emphasized the need for adequate preparation. "Now is the time to put away our worldly-mindedness. And the way to do this is to begin to sacrifice of our means for God. With His blessing, this will prove a sure remedy. Now is the time to put away, and that forever, the spirit of lightness and vanity. . . . As to the spirit of murmuring and fault-finding, nothing but the most complete conversion can cure this."—REVIEW, July 8, 1873.

In this same article he reminded readers of the purposes of camp meeting. He represented these annual meetings as:

1. "A most important means of grace."
2. "Opportunities in which we may lay aside our ordinary business, and our worldly cares, and give ourselves wholly to the work of seeking God."
3. Places where "we also meet many of like precious faith, with whom we may unite in earnest prayer for the blessing of Heaven."

4. Occasions on which "we may be instructed in our duty toward God, and receive the gracious influence of His Spirit."

5. Occasions affording most precious opportunities "to lead our unconverted friends to Christ."

Apart from the fact that our current-day camp meetings are less evangelistically oriented than formerly, the purposes and procedures of these annual meetings have changed little in the century of their history. If anything has changed, we would say it is the need of attendance, which is greater now than at any previous time. We draw this inference from the admonition of Hebrews 10:25, which reads, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: *and so much the more*, as ye see the day approaching."

Who is there today so blind that he cannot see by the multiplying signs that the day is approaching? Borrowing words from Zephaniah, we declare, "The great day of the Lord is near, it is near, and hasteth greatly" (chap. 1:14). What can be of greater importance than preparation for that day? Of what value will be our accumulation of wealth if we are lost in that day? This is doubtless why Ellen White counseled with regard to camp meeting attendance, "It would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you."—*Testimonies*, vol. 6, p. 39.

The lovers of money in the day of the Lord will suffer a fate similar to that of the avaricious idolaters against whom Isaiah inveighed: "In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats; to go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the Lord, and for the glory of his majesty, when he ariseth to shake terribly the earth" (chap. 2:20, 21).

May the 1971 camp meeting season see the outpouring of the Spirit as on no previous camp meeting. But in order for this to take place, a preparation is necessary. Of this we shall speak more next week.

D. F. N.

(Continued next week)

## LETTERS

... to the Editor

[Letters submitted for publication in this column cannot be acknowledged or returned. All must carry the writer's name and address. Short letters (less than 250 words) will be given preference. All will be edited to meet space and literary requirements. The views do not necessarily represent those of the editors or of the denomination.]

### LONG SHADOWS

We read with interest "A Man Gracious but Firm" [Feb. 25] featuring Professor Hamilton.

I remember one time when Elder Spalding was scheduled to give a series of lectures on the campus of Southwestern Junior College where Professor Hamilton was president. He and Professor Hamilton were alternating chapel days. One day after the hymn and prayer were finished, everyone including those on the platform sat down.

Professor Hamilton looked at Elder Spalding and Elder Spalding returned the glance. Finally Professor Hamilton asked, "Isn't this your day?" "No," replied Elder Spalding, "I had yesterday."

Professor Hamilton rose to the occasion

and after hesitating a bit gave one of the best chapel talks we had heard.

We never saw Professor Hamilton on campus clothed in any manner except suit and tie. Even when the broom shop burned down in the middle of the night, he appeared dressed as for church.

We hope this new feature will find many reasons to be continued. We need to remember and we need models.

EARLE STRUNK

Battleground, Washington

I was most fortunate to be a student (1942-1943) at Southwestern Junior College when he was president. And fortunate also to have been "called on the carpet" to his private office more than once, where I was able to sit "at his feet" and learn of his philosophy of life. His was a brilliant mind, but more than that, he imparted a love for learning with kindness and genuine concern for all. Although small in stature, he truly "carried himself with the bearing of an aristocrat," but more than that, he had true nobility of character. I, too, shall never forget him.

ELAINE GARRETT NELSON

Fresno, California

### PRAYING AT PRAYER MEETING

Why do some pastors limit a prayer meeting service by asking a question such as this? "How many would like to pray tonight?" Or maybe the preacher will say, "We will have three or four prayers and I will close. Sister Blank, Brother Doe, and Brother Smith, will you please pray? And I will close." A 45-minute sermon follows. I have found this to be true in various churches.

Oh, how many burdens are brought to prayer meeting and taken home again.

I believe it is the Holy Spirit who prompts one to seek the Father in prayer. Even if one has not raised his hand when asked, that very one may be moved by the Spirit to seek and praise the Lord. There are shy members who would attend prayer meeting for spiritual advancement, but who feel prevented from spontaneous response to the Spirit's urging.

If the number is large, we could separate quickly into small bands and seek the Lord in prayer. Seldom does everyone take part, but opportunity should be given to those who would like to. Sometimes a heart is so burdened, he cannot immediately pray when another has given his "Amen." Surely time

isn't wasted when four or five seconds intervene between prayers. I don't believe many ministers realize the curtailment of spirit many of our members feel.

MRS. VERA C. KING

Havre, Montana

## EDITORIALS AND MISTLETOE

I wish that every pastor in our denomination would take "On the Enchanted Ground" [April 15] and preach it until no one could fail to understand its full meaning.

It reminded me of an oak tree that was near a road at an academy where I went to school. One could not tell that it was an oak because it had mistletoe (which is a parasite) on every limb; no leaves or acorns were visible. People who didn't know thought it was a mistletoe tree. The tree was quite dead.

Our church is far from dead; yet the leaves and the acorns seem to be more scarce, even though our numbers increase.

DANIEL L. CADY

Willows, California

All I can say is, "Please keep it up, let the chips fall where they will."

My soul is revived to think someone will venture out in the open with the much-needed truth.

M. L. LYSINGER

Deer Park, California

## STUDENT MATERIAL

I have been using the REVIEW AND HERALD as a medium for teaching my youth guidance class for academy seniors. The articles are really good in each issue. There are enough articles on Bible doctrines, health, and character building to provide many springboards for class discussion. I think it is a good way to have the youth read the church paper. Hopefully the habit will continue.

O. E. TORKELOSON

South Lancaster, Massachusetts

## A DOOR OPENER

If Mr. Diaz is right ("Crisis in Language Study," Feb. 4), it would be a sad thing if the trend to downgrade language study were to continue in our schools. How important it is to cultivate the proper use of our own tongue, and also to share in the cultural achievements of others by means of language study! How thrilling it is to be able to read the Bible in the language in which it was written.

Language study is much more than rote memory of words and speech patterns—it is the opening of the mind to new ways of thinking, and a breaking down of walls of prejudice. It is a fulfilling of man's innate desire to communicate, and an opening of the door to otherwise unavailable books and materials.

Without communication there is very little fellowship (as noted at the Tower of Babel). How our bright European youth put us to shame by their ability to communicate in the several tongues of their community!

JAMES HOFFER

Montevideo, Uruguay

## TWO KINDS OF SERMONS?

Re "After 30 Years" [Letter to Ed. Jan. 28]. Fifty years ago we had "orators." A sermon or lecture was 60 minutes long. The theory was that listening for that length of time really extended, expanded, and altered the mind of the hearer for the better. The modern sermon being shorter is more easily remembered in detail and attempts to stimulate spiritual thought. We thrill to the pulpit leadership that helps us to appreciate our "grand and awful time." Yet we do need spiritual recognition of the daily grind. We need both kinds of sermons, the ones that make our spirits soar, and the kind that hits where we live.

SYBIL WOOD FROST

Glendale, California

## MORE ON CHRISTMAS

I do not believe in Christmas now, so why spend money for decorated cards and postage just because that is the "in" thing to do at holiday time? Personally I should much more appreciate receiving a note or letter when the sender feels like writing instead of going through an endurance struggle to send off so many greeting cards. Presents are usually acceptable to most people at any time of year if they are useful.

ELLA PADDOCK

National City, California

## PEOPLE MAKE A CITY

The question concerning the "bride of Christ" [Jan. 14] was settled in my own mind long ago. It had frequently come up in my public ministry.

I would suggest that both the city and the redeemed constitute the "bride," that is, the city plus its inhabitants.

Jesus surely applied this rule when the Lord was to reject the Jewish nation. Both were involved; that is, the nation abstractly and its inhabitants.

Jesus would not want as His bride just an uninhabited city within which was the original Garden of Eden, but rather to have it filled with worthy citizens whom He gave His life to redeem, that they might be with Him where He is, to behold and share His glory and His throne throughout eternity.

F. C. BAILEY

Phillipsville, California

## FOLLOW THE LEADER

Congratulations on the special issue of the REVIEW [April 29] prepared for non-Adventists—it thrilled me! We have just addressed an order to our Book and Bible House for a supply of this issue to mail to certain relatives and special friends. It's the very thing I want for these folks.

ERNEST LLOYD

Deer Park, California

## MORE ON CHRISTMAS CARDS

We all must agree that too much money is spent on Christmas cards, but while some are advocating the discontinuance of the practice, I feel that we have missed a big opportunity to announce the

second coming of Christ to our friends.

When all the Christian world is hailing the birth of Christ, why should we not take this occasion to announce that He is coming again? The big reason for His first coming was to provide a way for human beings to enter heaven. The world leaves Him in the manger. Let's tell them that He will return.

We could say something like, "Let's meet with the Christ-Child who is now King of the universe." Many smooth, interesting sentences could be constructed to this effect. Some who have a real inspiration for writing could have cards printed with a cheerful message—appropriate but not stereotyped.

I hope all cards will exclude Santa Claus. A little three-year-old girl knelt to say her prayers at night, and said, "Dear Santa." It is hard to know how to handle the situation when most children talk about Santa's coming; but how long shall we, who profess to proclaim the truth, continue to tell such lies to our children? Can we wonder that they are ungrateful when they have been told that Santa gives them their Christmas presents?

MRS. HULDA FISHER

Inverness, Florida

## CHALLENGE OF AUCA INDIANS

The Auca Indians [April 15] of eastern Ecuador have captured the attention of missionary-minded Christians for more than 15 years, since they speared to death five North Americans endeavoring to reach them with the Christian message.

We have just returned after ten years in Bolivia, nine of which were spent in the tropics near the Indian groups for whom the Wycliffe Bible Translators and others, like the Summer Institute of Linguistics, work. They usually work in close cooperation and operate jungle aviation and radio service facilities.

After using the facilities of these missions at their air base in Riberalta, Bolivia, we can say that these people are consecrated, loving, Christian people for whom and with whom God is working to prepare the savage tribes for His soon coming. With my family we have eaten at their tables, slept in their homes, and shared the maintenance problems common to missionary bush pilots and radio operators. They are specialists in the use and care of radios and planes. Their talents are dedicated to God's work and they are His sincere children. I appreciate them deeply.

Seventh-day Adventists ought to be more conscious of the challenge of working among the recently civilized Indian groups. In Bolivia alone the jungles contain some 30 or more different dialects, mostly Indian. At present our work is concentrated in the villages where there is much to be done and where our job is far from finished. However, somewhere, somehow there ought to be someone on whose shoulders God has laid the burden of meeting the challenge of the Indians. We must make every dollar reach the maximum number of souls, and that means working in the population centers and villages, but the Indians beckon, and we are a missionary church. Somehow we will find the answer, but when?

RICHARD M. GATES

Berrien Springs, Michigan



# The Past Is Prologue

by PAULA BECKER

Take a riverboat, a steam-operated press, and a man with vision. Add a generous share of Divine direction, and you have the brave beginnings of the Southern Publishing Association, which celebrates its seventieth birthday this month.

The man was James Edson White. He and his small press were passengers on the *Morning Star* when it sailed up the Cumberland River from Mississippi to Nashville, Tennessee. He began his publishing program in a barn, but that quickly proved inadequate, so he began making bigger plans. He had long dreamed of publishing tracts, magazines, and books for special audiences in the South, a dream that was substantiated by guidance and encouragement from his mother, Ellen G. White.

A fund-raising campaign, directed principally to readers of the *Review and Herald*, brought in enough money to begin construction on a new building, and the Southern Publishing Association was officially incorporated on June 4, 1901. Its first regular publication was the *Gospel Herald*.

Financial setbacks plagued the fledgling publisher from the start, and some church leaders advocated closing the house to avoid further losses. A. G. Daniells, who was then president of the General Conference, discussed the problem with Mrs. White. After considering the facts presented by Elder Daniells, she agreed that the Southern Publishing Association should be closed.

Elder Daniells called a meeting of church leaders in Battle Creek to make the action official. They had hardly called the meet-

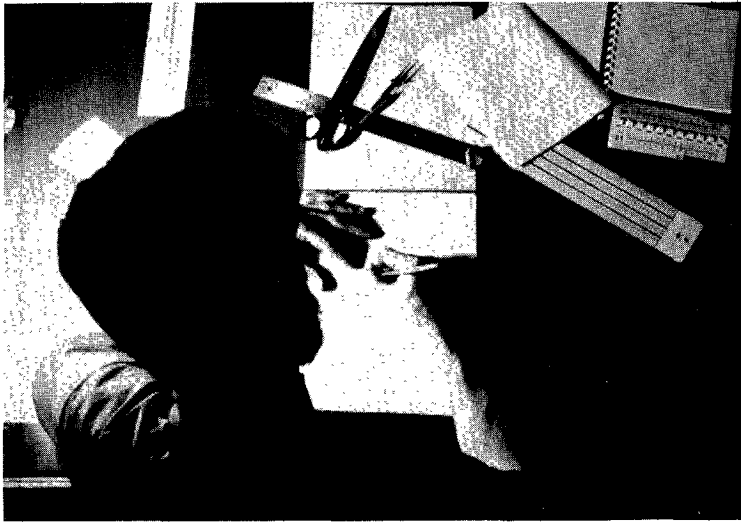
ing to order when an urgent message came from Mrs. White in California:

"Put aside that counsel; it was not right," she said. "Last night the messenger of the Lord appeared to me, and said, 'That is all wrong. You must not close up the printing house in the South. . . . You must continue to print there.' "

They did continue to print there, and today's achievements are a direct result of their spirit and determination. The *Gospel Herald*, for instance, underwent many transitions, but today it is known as *These Times*, a contemporary evangelistic journal that publishes an average of 232,000 copies each month. The *Message Magazine*, designed for Black readers, reaches more than 117,000 readers with every issue.

Books from the Southern Publishing Association continue to fulfill the goals of the early pioneers by reaching special-interest groups both inside and outside the church. Particular emphasis is placed on books for young adults, ministers, teachers, and housewives. Inexpensive paperbacks help Seventh-day Adventists build good home libraries without placing undue strain on the family pocketbook.

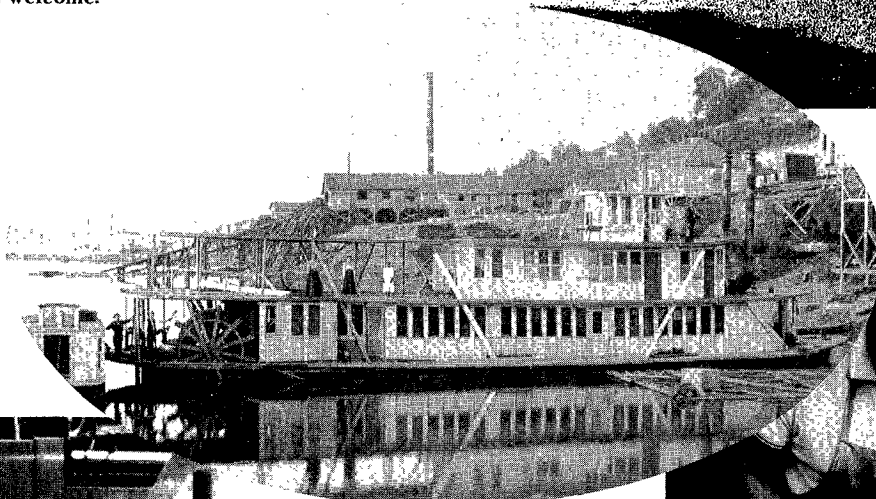
W. R. Beach, who was elected chairman of the board at Southern Publishing Association earlier this year, has joined General Manager C. L. Paddock in fulfilling the unique heritage of the publishing house. Says Paddock: "We have a new motto for the seventies. The Southern Publishing Association will be known as a house where creative thinking is welcome. The words 'Service and Perfection: Our Aim' are the keynote for our continuing progress."



Where creativity is welcome.



SPA today.



*The Morning Star.*



Miller-M.A.N. four-color press.



Words into type.



W. R. Beach, chairman of the board; and C. L. Paddock, Jr., general manager.

# FROM HOME BASE TO FRONT LINE

(Continued from page 10)

Gertrude Mary Green, to Thailand (returning).  
Lucile Haskin, to Rhodesia (returning).  
Dr. and Mrs. Walter L. Stilson, of Loma Linda, California, to Japan.  
Elder Richard P. Faber, to Nigeria (returning).  
Elder and Mrs. Irmin Eugene Burke and three children, of College Place, Washington, to Puerto Rico.  
Dr. Hugh Carroll Love, of Loma Linda, California, to West Pakistan.  
Mrs. Paul M. Watson and three children, to Thailand (returning).  
Dr. and Mrs. Quintes P. Nicola, of Redlands, California, to Okinawa.  
Mr. and Mrs. Jaime Sanchez and daughter, of Bronx, New York, to Puerto Rico.  
Mr. and Mrs. Dale D. Rexinger and two children, of Aberdeen, South Dakota, to Sierra Leone.  
Dr. Carlos C. Swanson, of Glendale, California, to Thailand.  
Louise M. Smith, of Portland, Maine, to Inter-American Division headquarters (Miami).

## June

Mr. and Mrs. J. Bjornar Storfjell and two children, of Gresham, Oregon, to Lebanon.  
Elder and Mrs. John M. Howard and two children, of Oshawa, Ontario, Canada, to Congo Republic.  
Deanna H. Glindmeyer, of Denver, Colorado, to Vietnam.  
Heidi U. Nuessle, of Denver, Colorado, to Vietnam.  
Dr. and Mrs. W. W. Oliphant and two children, of Lake Orion, Michigan, to Korea.  
Mr. and Mrs. David J. Unger and two children, to South Africa.  
Carol J. Miles, of College Place, Washington, to Uganda.  
Frank Hsuak Wen Lee, recently of Berrien Springs, Michigan, to South China.  
Dr. and Mrs. Roger T. Nelson and three children, of Stoneham, Massachusetts, to Thailand.  
Dr. William Henry Shea, of Loma Linda, California, to Trinidad.  
Elder and Mrs. Geraldo G. Oliveira, of Newark, New Jersey, to Brazil.  
Elder and Mrs. Floyd Dale Ramsey and son, of Des Moines, Iowa, to Ghana.  
Mr. and Mrs. Reynold Schmidt and daughter, of Takoma Park, Maryland, to Argentina.  
Elder and Mrs. O. I. Fields, of College Place, Washington, to Majuro.  
Mr. and Mrs. Larry Allyn Huston, of Milo, Oregon, to Honduras.  
Mr. and Mrs. Robert F. Chapman and two children, of Healdsburg, California, to Zambia.  
Elder and Mrs. Robert R. Drachenberg and two children, of Hinsdale, Illinois, to Inter-American Division headquarters (Miami).  
Mrs. Lloyd Allan Willis and three children, to India (returning).  
Mrs. Reginald F. Mattison, to Uruguay (returning; previously in Puerto Rico).  
Dr. and Mrs. Ira E. Bailie, to Paraguay (returning).  
Mrs. Lois E. Fouts, to Singapore (returning).  
Elder and Mrs. Ralph H. Jones and three children, to India (returning).  
Mr. and Mrs. William G. Jensen and son, to Trinidad (transferred from Far Eastern Division).  
Elder and Mrs. William Milton Lee, to Taiwan (returning).  
Gladys Maria Fernandez, of Berrien Springs, Michigan, to Argentina.

## July

Dr. and Mrs. Kenneth Wayne Hart and son, of Loma Linda, California, to Zambia.  
Mrs. Mary Ann Bradley, of Pinole, California, to Malawi.  
Dr. and Mrs. Manuel J. Tornilla, Jr., and four children, of Beckley, West Virginia, to the Philippines.  
Elder and Mrs. Neal Lee Sherwin and two children, to West Pakistan (returning).

Elder and Mrs. Deane F. Nelson and daughter, of Loma Linda, California, to Korea.  
Dr. and Mrs. Roger C. Van Arsdell and three children, to Thailand (returning).  
Dr. and Mrs. Robert Weaver and two children, of Gentry, Arkansas, to Guyana.  
Elder and Mrs. Enoch V. Hermanson, to Angola (returning).  
Mrs. Richard P. Faber and three children, to Nigeria (returning).  
Elder and Mrs. Bruce C. Moyer and daughter, of Sedro Woolley, Washington, to Rhodesia.  
Mrs. Gladys E. Morton, of Verona, Virginia, to the Philippines.  
Dr. and Mrs. Graham Gilmer III, of Portland, Oregon, to Guam.  
Elder and Mrs. Douglas K. Brown and son, to Taiwan (returning).  
Dr. W. D. Regester, of Sunnyvale, California, to Brazil.  
Gail True, of Loma Linda, California, to Vietnam.  
Ruth Carnahan, to Rwanda (returning).  
Dr. and Mrs. B. Luwayne Stout, of Brewster, Washington, to Taiwan.  
Mr. and Mrs. Dudley W. Inggs, of Angwin, California, to Korea.  
Mr. and Mrs. John R. Eggers and two children, of Maitland, Florida, to Singapore.  
Elder and Mrs. Weldon H. Mattison and three children, to India (returning).  
Mr. and Mrs. Paul E. Tonley and four children, to West Nigeria (returning).  
Elder and Mrs. Peter Cooper and four children, to India (returning).  
Mr. and Mrs. Clarence Clyde Peters and three children, to Peru (returning).  
Elder and Mrs. Samuel E. Cole and son, to Puerto Rico (returning).  
Elder and Mrs. Donald K. Short, to South Africa (returning).  
Mr. and Mrs. Alva L. Sherman and two children, of South Lancaster, Massachusetts, to Korea.  
Mr. and Mrs. Roger M. Peden and two children, of Ceres, California, to Singapore.  
Elder and Mrs. Carlos Enrique Schmidt, to Lebanon (returning; they previously served in Venezuela).  
Dr. and Mrs. John Floyd Vogt III, and son, to Japan (returning).  
Jacqueline D. Darrell, of Bermuda, to Western Nigeria.  
Erna Luise Riffel, to Puerto Rico (returning).  
Dr. and Mrs. Herbert A. Holness and four children, of San Diego, California, to Jamaica.  
Elder and Mrs. Paul R. Lindstrom, to Ghana (returning).  
Elder and Mrs. Alf Johannes Johanson, to India (returning).

## August

Mr. and Mrs. Dorsey Lee Van Horn, of Chesapeake, Virginia, to Guam.  
Connie M. Beebe, of Keene, Texas, to Thailand.  
Dr. Jos. C. Johannes, to Indonesia (returning).  
Mr. and Mrs. R. I. Gainer and three children, to Japan (returning).  
Dr. and Mrs. L. E. Mobley and two children, of Corona, California, to Japan.  
Mr. and Mrs. Earl W. Witzel and three children, to Brazil (returning).  
Mr. and Mrs. John E. Rodgers and two children, of Coshocton, Ohio, to Puerto Rico.  
Elder and Mrs. W. Fred Riley, to Ethiopia (returning).  
Dr. and Mrs. Ralph Edward Gleffe, of Yuba City, California, to Netherlands Antilles.  
Elder and Mrs. Howard H. Mattison, of Mena, Arkansas, to Rhodesia.  
Dr. and Mrs. Ronald D. Hartman and son, of Dayton, Ohio, to Jamaica.  
Mr. and Mrs. James Earl Blackwood and two children, of Walla Walla, Washington, to Ethiopia.  
Elder Lloyd Allan Willis, to India (returning).  
Mr. and Mrs. Willard D. Jemson, to Philippines (returning).  
Amy Louise Messenger, to Indonesia (returning).  
Dr. and Mrs. David Zinke, of Exeter, California, to Guatemala.

Dr. and Mrs. Harold D. Lambeth and three children, to Thailand (returning).  
Dr. and Mrs. R. D. Jennings and five children, to Thailand (returning).  
Elder Ivan D. Higgins, to India (returning).  
Elder and Mrs. Lloyd Hugh Cowles and two children, to Lebanon (returning).  
Mr. and Mrs. Tito Waldemar Julio Weiss and two children, of Riverdale, Maryland, to Haiti.  
Elder and Mrs. George E. Stacey, to Bolivia (returning).  
Mr. and Mrs. G. George John Unger and three children, to Lebanon (returning).  
Mr. and Mrs. Clyde E. Ondrizek and two children, to Rhodesia (returning).  
Phyllis Eileen Collins, to South Africa (returning).  
Elder and Mrs. Vernon Leroy Bretsch and daughter, to Vietnam (returning).  
Mr. and Mrs. Dennis Neal Boger, of Santa Rosa, California, to Switzerland (later to Trans-Africa Division).  
Elder and Mrs. Richard Laverne McKee and son, of Simpson, North Carolina, to Singapore.  
Lola Marie Genton, of Fort Lauderdale, Florida, to Thailand.  
Elder and Mrs. Victor R. Brown and two children, to South Africa (returning).  
Elder and Mrs. James Jamile Jacobs and daughter, to East Pakistan (returning).  
Elder and Mrs. Robert Allen Forbes and three children, to Malawi (returning).  
Elder and Mrs. Theodore Wade Parks and two children, to Rhodesia (returning).  
Mr. and Mrs. Harold Eugene Peters and three children, to Zambia (returning).  
Mr. and Mrs. George S. Haley and four children, to Korea (returning).  
Elder and Mrs. William Earl Smith and three children, to Malaysia (returning).  
Mr. and Mrs. Charles P. Harris, Jr., and two children, to Singapore (returning).  
Elder and Mrs. Paul William Nelson and two children, to Guam (returning).  
Elder William Joshua McHenry, to India (returning).  
Elder and Mrs. Dean Oliver McDaniel and two children, to Cyprus (returning).  
Elder and Mrs. Harold L. Gray, to Iran (returning).  
Dr. and Mrs. Frederick J. Myers, of Dayton, Ohio, to Ethiopia.  
Dr. and Mrs. Lester Nils Wright, of Dayton, Ohio, to Ethiopia.  
Elder and Mrs. David Joseph Dobias and three children, to Tanzania (returning).  
Elder and Mrs. C. Dunbar Henri and three children, of Atlanta, Georgia, to Kenya.  
Elder and Mrs. H. Marvyn Baldwin, to Singapore (returning).  
Elder Homer LeVerne Bissell to East Indonesia (returning).  
Elder and Mrs. Paul L. Jensen and three children, to Japan (returning).  
Elder Clifford A. Ortnier, to Malaysia (returning).  
Susan Lynn Harris, to Japan (returning).  
Elder and Mrs. Bruno W. Steinweg, to Chile (returning).  
Dr. Karen Shea and three children, of Loma Linda, California, to Trinidad.  
Dr. and Mrs. Ervin E. Ladd and daughter, of Portland, Oregon, to Korea.  
Elder and Mrs. Charles J. Griffin and two children, to Brazil (returning).  
Elder and Mrs. John T. Mason and two children, to Rhodesia (returning).  
Elder and Mrs. Palmer G. Wick and three children, to Thailand (returning).  
Dr. and Mrs. Ernesto A. Aqui and two children, of Livingston, New Jersey, to the Philippines.  
Dr. and Mrs. Donald W. Bailey and two children, of Takoma Park, Maryland, to Guam.  
Mr. and Mrs. Donald W. Christensen and son, of Keene, Texas, to Taiwan.  
Barbara Twist, of Angwin, California, to Puerto Rico.  
Mr. and Mrs. George E. Stonecypher, of College Place, Washington, to Guam.  
Dr. Lee F. Kramer, of Goodlettsville, Tennessee, to Guyana.  
Dr. and Mrs. A. Wesley Olson and daughter, of Kettering, Ohio, to Guam.  
Mr. and Mrs. Corliss W. Vander Mei, of Campbell, California, to Ethiopia.  
Mr. and Mrs. Robert Edison Blinci, of Berrien Springs, Michigan, to Ethiopia.  
Mr. and Mrs. Marvin Daniel Walter and two children, to Brazil (returning).  
Mr. and Mrs. Donald R. Pierson and three children, to Ghana (returning).



Dr. and Mrs. John Sines and four children, to Tanzania (returning).  
 Mrs. Marion Seitz Simmons, to Singapore (returning).  
 Elder and Mrs. William Ferdinand Storz, to India (returning).  
 Mrs. Corina R. Piercey, to Rhodesia (returning).  
 Elder and Mrs. Fred E. Wilson and two children, to Malawi (returning).  
 Elder and Mrs. Rolland H. Howlett, to Puerto Rico (returning).  
 Dr. and Mrs. John W. Kizziar and two children, to Okinawa (returning).  
 Elder and Mrs. Rudolf E. Klimes and three children, to Japan (returning).  
 Mr. and Mrs. Dennis C. Keith, Sr., and two children, to West Africa (returning).  
 Elder and Mrs. Henry W. Peterson, to Rhodesia (returning).  
 Elder and Mrs. Clyde R. Bradley, to Okinawa (returning).  
 Mr. and Mrs. Fritz O. Martinsen and three children, to Kenya (returning).  
 Dr. and Mrs. Robert Norwood Smith, of Dayton, Ohio, to Thailand.  
 Elder and Mrs. Jean Jacques Bouit and son, of Berrien Springs, Michigan, to West Africa.  
 Dr. and Mrs. Ralph W. Royer, of Vero Beach, Florida, to Ghana.  
 Joy M. Reeve, of Omaha, Nebraska, to Japan.  
 Marcella A. Jacobson, of Bakersfield, California, to Ethiopia.  
 Dr. and Mrs. John L. Nerness and four children, to Japan (returning).

### September

Dr. and Mrs. Hans Sawawtzky and two children, to West Pakistan (returning).  
 Mr. and Mrs. Oren Lee Nelson and four children, to Haiti (returning).  
 Elder and Mrs. Donald Eugene Crane and two children, to Guatemala (returning).  
 Elder and Mrs. Herman Bauman and three children, to West Nigeria (returning).  
 Jocelyn R. Fay, of Berrien Springs, Michigan, to Singapore.  
 Ilene Hall, of Forest City, Florida, to Tokyo, Okinawa, Hong Kong, and Taipei.  
 Edith Fern Wilson, to Ethiopia (returning).  
 Elder and Mrs. Richard A. Figuhr, of Mount Vernon, Ohio, to the Philippines.  
 Elder and Mrs. Robert H. Habenicht, Jr., and two children, to Brazil (returning).  
 Lois Kettner, to Hong Kong (returning).  
 Elder and Mrs. William V. Clements and two children, of Gresham, Oregon, to Singapore.  
 Daisy V. White, of Cincinnati, Ohio, to Jamaica.  
 Elder and Mrs. Raymond H. Brodersen, of Staunton, Virginia, to Taiwan.  
 Elder and Mrs. Walter O. Comm and two children, of Colton, California, to the Philippines.  
 Elder and Mrs. Warren D. Pierce, of Dayton, Ohio, to Rhodesia.  
 Elder and Mrs. Leonard Leon Ayers and three children, of Portland, Oregon, to Lebanon.  
 Mr. and Mrs. Timoteo Marzocchini and three children, of Berrien Springs, Michigan, to Switzerland.  
 Mr. and Mrs. R. Martin Moores and infant daughter, of Kelowna, British Columbia, to Kenya.  
 Mr. and Mrs. Gary D. Fresk and two children, of College Place, Washington, to Lebanon.  
 Mr. and Mrs. B. Herbert Stickle and four children, to East Pakistan (returning).  
 Mr. and Mrs. Gerald E. Hetzer and two children, of Healdsburg, California, to India.  
 Mr. and Mrs. Russell Bernard Adams, Sr., and son, of Lincoln, Rhode Island, to the Congo Republic.  
 Elder and Mrs. John B. Youngberg and two children, to Bolivia (returning).  
 Elder and Mrs. L. R. Templeton and two children, to Indonesia (returning).  
 Mrs. Wesley G. Jenson and three children, to India (returning).  
 Dr. and Mrs. Alvin E. Dahl, of Englewood, Colorado, to Vietnam.  
 Annetta M. Gibson, of Berrien Springs, Michigan, to Singapore.  
 Dr. Geneva Beatty Jones, of Long Beach, California, to West Pakistan.  
 Elder and Mrs. Warren Clarence Hewes and two children, to Rhodesia (returning).  
 Fearn E. Hiten, to Ethiopia (returning).  
 Mr. and Mrs. Roland L. Joachim and five children, to Ivory Coast (returning).  
 Mr. and Mrs. Cleo V. Johnson and two children, to Indonesia (returning).

Elder and Mrs. James Robert Hoffer and three children, of Delaware, Ohio, to Uruguay.  
 Mr. and Mrs. Donald E. Habenicht and two children, of Gaston, Oregon, to Peru.  
 Mr. and Mrs. Paul Laverne Cole and three children, of Orofino, Idaho, to Bolivia.  
 Mr. and Mrs. George W. Wheeler, of Takoma Park, Maryland, to Burundi.  
 Elder and Mrs. Onesimo Neri Mejia and five children, of Perth Amboy, New Jersey, to Chile.  
 Dr. and Mrs. A. A. Moores and three children, to Hong Kong (returning).  
 Mr. and Mrs. Velyo R. Vinglas and son to Rhodesia (returning).  
 Mr. and Mrs. Edward B. Barton and two children, of Tulsa, Oklahoma, to Tanzania.  
 Elder and Mrs. J. H. Zachary and two children, of Watsonville, California, to the Philippines.  
 Mr. and Mrs. Herbert Barham and two children, of Takoma Park, Maryland, to South Africa.  
 Elder and Mrs. Stanley L. Folkenberg, to Switzerland (returning; they previously served in the Inter-American Division).  
 Elder and Mrs. David Ronald Watts, to India (returning).  
 Elder and Mrs. Bruce M. Wickwire, to England (returning).  
 Mr. and Mrs. Alden E. Denslow and four children, to Peru (returning).  
 Mr. and Mrs. David Charles Taylor, to Peru (returning).  
 Elder and Mrs. Johnny Durant Johnson and daughter, to Nigeria (returning).  
 Mr. and Mrs. Jack Henry Tegler, to East Africa (returning).  
 June Eleanor Wilson, to East Africa (returning).  
 A. Ruby Williams, to Lebanon (returning).  
 Violet V. Wentland, to Lebanon (returning).  
 Elder and Mrs. George E. Bryson and three children, to Ghana (returning).  
 Mrs. Clifford A. Ortner, to Malaysia (returning).  
 Elder and Mrs. Orval R. Scully and two children, to Chile (returning).  
 Elder and Mrs. Harold J. Jump, to India (three children returned in August to attend the Far Eastern Academy) (returning).  
 Elder and Mrs. Robert L. Heisler and three children, to Brazil (returning).  
 Elder and Mrs. James F. Ball and four children, to Sierra Leone (returning).  
 Elder and Mrs. O. Kenneth Scheller and two children, to West Caroline Islands (returning).  
 Elder and Mrs. Bert Elkins and two children, to Ecuador (returning).

Elder and Mrs. Ezra L. Longway, to Singapore (returning).  
 Elder and Mrs. Winston T. Clark, to Singapore (returning).  
 Mr. and Mrs. Leland Shultz and two children, to Ghana (returning).  
 Elder and Mrs. Robert S. Folkenberg and two children, to Honduras (returning).  
 Elder and Mrs. Leland Delmer Wood and two daughters, to Uruguay (returning).  
 Jack Winfield King, Jr., to Liberia (returning).

### October

Elder and Mrs. Robert W. Taylor and two children, of Meridian, Mississippi, to Lebanon.  
 Elder and Mrs. Arthur E. Anderson and two children, to Ethiopia (returning).  
 Dr. and Mrs. Harry Dean Ridgley and four children, of Little Rock, Arkansas, to Switzerland.  
 Elder and Mrs. Robert B. Grady, Jr., and three children, of Kailua, Hawaii, to Singapore.  
 Dr. and Mrs. H. Lyndon Marter and two sons, of Takoma Park, Maryland, to Nigeria.  
 Mr. and Mrs. John W. Ash III, and son, of Spangle, Washington, to Taiwan.  
 Dr. Mary Lucile Small, of Los Angeles, California, to India.  
 Mrs. Homer L. Bissell and daughter, to East Indonesia (returning).  
 Dr. and Mrs. Russell M. Spangler and two children, of Ottawa, Ontario, to Japan.  
 Elder and Mrs. Ernest E. Wheeler, of Madison, Wisconsin, to West Pakistan.  
 Dr. and Mrs. Robson S. Newbold and daughter, of Old Lyme, Connecticut, to Korea (a son left in August and a daughter in November).  
 Belinda B. Bader, of Lacombe, Alberta, to Singapore.  
 Drs. Clarence and Isabel Ing and daughter, of Monterey Park, California, to Trinidad.  
 Dr. and Mrs. Clarence S. F. Ing and four children, of Monterey Park, California, to Puerto Rico.  
 Elder and Mrs. Francis R. Scott, to Ceylon (returning).  
 Mr. and Mrs. Donald L. Folkenberg and son, to Kenya (returning).  
 Elder H. W. Bedwell, to Singapore (returning).  
 Elder and Mrs. Theodore G. Sample, to Puerto Rico (returning).  
 Elder and Mrs. Berthold H. Stickle, to India (returning).



### Lay Activities Congress Attended by 250

Some 250 laymen from Transvaal, Cape Province, Natal, and the Orange Free State met at Mdantsane, East London, South Africa, March 26 to 28 for a Southern Union Lay Congress.

The congress was attended by V. W. Schoen, world lay activities leader, and the writer. Elder Schoen gave the keynote address and presented valuable instructions for soul winning.

N. F. Kozachenko, acting lay activities secretary of the Southern Union, directed the congress.

**H. W. PETERSON**

*Lay Activities Secretary, Trans-Africa Division*

Elder and Mrs. Jack J. Blanco and son (a daughter left in September), to Philippines (returning; they previously served at Solusi College).

Dr. and Mrs. Franklin C. Ordelheide, to Guam (returning).

Mrs. William J. McHenry, to India (returning). Mrs. Ivan D. Higgins, to India (returning).

Dr. and Mrs. Arthur Willard Weaver, of Northville, Michigan, to West Pakistan.

Dr. Marion S. Brown, of Parkersburg, West Virginia, to West Pakistan.

Marion Miller, of Takoma Park, Maryland, to India.

Elder and Mrs. George M. Woodruff and daughter, of Trenton, New Jersey, to Sierra Leone.

Mr. and Mrs. Harold R. Kehney and two children, to Korea (returning).

## November

Dr. and Mrs. James Arthur Twing and Mrs. Elizabeth M. Twing (mother of Dr. Twing), of Lake Orion, Michigan, to Tanzania.

Elder and Mrs. Howard D. Burbank and daughter, of Richardson, Texas, to England.

Dr. Ted Robert Fernish, of Vallejo, California, to Ghana.

Elder Chester H. Damron, to Singapore (returning).

Dr. Louis G. Ludington, of Los Angeles, California, to Thailand.

Mrs. Jack Winfield King, Jr., and son, to Liberia (returning).

L. Dolly Alexander, of Willowdale, Canada, to Rwanda.

Mr. and Mrs. Thomas B. Davis and two sons, to Puerto Rico (returning).

Dr. and Mrs. Ronald F. Hann and daughter, to Singapore (returning).

Dr. and Mrs. E. Charles Hackett and two children, to Guatemala (returning).

Richard Duane Fisher, of Milton-Freewater, Oregon, to East Nigeria.

Milton Caputo, of Takoma Park, Maryland, to Brazil.

Mr. and Mrs. Donald G. Cootz and four children, to Malawi (returning).

Elder and Mrs. Freberin P. Baerg and five children, to Venezuela (returning).

Elder and Mrs. Donald M. Whittle and two children, of Edmonds, Washington, to Brazil.

Elder and Mrs. Pedro De Jesus, of South Lancaster, Massachusetts, to Puerto Rico.

Elder and Mrs. E. W. Dirksen, of Logansport, Indiana, to Puerto Rico.

## December

Mr. and Mrs. Leland Y. Wilson and four children, to the Philippines (returning).

Mr. and Mrs. Leslie Earl Anderson and two children, to Ethiopia (returning).

Dr. Mary C. McNeil, of Long Beach, California, to West Pakistan.

Martha M. Horn, to Ethiopia (returning; she had previously served in South America).

Dr. Pham Cong, of Bakersfield, California, to Trinidad.

Stanley J. Sornberger, of Napa, California, to Peru.

Peter Khoo, of Sherwood Park, Alberta, Canada, to Malaysia.

Mr. and Mrs. Eliseu N. Menegusso and child, of Berrien Springs, Michigan, to Brazil.

Elder and Mrs. Brian L. Ellingworth, of Lake View Terrace, California, to Tanzania.

Elder and Mrs. Willis G. Lowry, to India (returning).

Dr. and Mrs. Bruce C. Parker, and two children, to Guam (returning).

Elder and Mrs. Edwin Eisele and two children, of Valentine, Nebraska, to Brazil.

Mr. and Mrs. E. G. Harcombe and daughter, of Takoma Park, Maryland, to South Africa.

Elder Konrad F. Mueller, to West Nigeria (returning).

## FROM THE NORTHERN EUROPEAN DIVISION

### February

Margaret Schultz, of Denmark, to Sierra Leone.

### April

Mr. and Mrs. Stig Petersenn and two children, of Denmark, to Ethiopia.

### June

Miss Randi Viksand, of Norway, to Malawi.

Bjorg Irene Ingheim, of Norway, to Malawi.

Mr. and Mrs. Bruce C. Johanson and son, of Denmark, to India.

### July

Christine Broadwell, of Great Britain, to Nigeria.

Mr. and Mrs. L. G. Clemonds and two children, of Great Britain, to Ghana.

Mr. and Mrs. Gilbert DeWinter and three children, of Belgium, to Ivory Coast (returning).

### August

Pastor and Mrs. Ole-Chr. Bjerkan and four children, of Norway, to Ethiopia (returning).

Myrna Dorland, of Great Britain, to Nigeria (returning).

Mr. and Mrs. Laurens Joosse and one child, of Netherlands, to Ivory Coast (returning).

Pastor and Mrs. M. O. Klaussen and three children, of Norway, to Malawi.

Pastor and Mrs. Th. Kristensen, of Denmark, to Ghana (returning).

Alice Lind, of Sweden, to Ethiopia (returning).

Mrs. Elsie Spall, of Great Britain, to Ghana (returning).

## September

Pastor and Mrs. Alfred Brandt and one child, of Denmark, to Lebanon.

Pastor and Mrs. Roland Jean Fidelia and three children, of Great Britain, to Togo (returning).

Pastor and Mrs. Sievert Gustavsson and three children, of Sweden, to Liberia (returning).

Hulda Haapakoski, of Finland, to Ghana (returning).

Mrs. Inger Hansen, of Denmark, to Ethiopia (returning).

Pastor and Mrs. M. E. Lind and one child, of Norway, to Lebanon (returning; they previously served in the Trans-Africa Division).

Mary Magnussen, of Sweden, to Ethiopia (returning).

Pastor and Mrs. Johannes Onjukka, of Finland, to Ghana.

Miss Turid Möller, of Denmark, to West Pakistan.

Mr. and Mrs. Maurice Pollin and one child, of Belgium, to Ivory Coast (returning).

Mr. and Mrs. U. Rinta-Aho and one child, of Finland, to Sierra Leone (returning).

## October

Pastor and Mrs. Owen D'Costa and four children, of Great Britain, to Ethiopia (returning).

Pastor and Mrs. Peter Dibble and two children, of Great Britain, to Korea.

E. Yvonne Eurick, of Guyana, to Ghana.

## November

Mr. and Mrs. David Gronert and two children, of Denmark, to Sierra Leone.

## December

Dr. E. G. Essery, of Great Britain, to Ghana.

## FROM THE SOUTH AMERICAN DIVISION

### January

Raquel Bellido, of Inca Union Mission, to River Plate College, Austral Union (returning).

Sonia Streithorst, of South Brazil Union, to Belém Hospital.

### February

Mr. and Mrs. Dorival Amorim, of Bahia-Sergipe Mission, to Central Amazon Mission, North Brazil (returning).

Mr. and Mrs. Iracy C. Cunha, of Lower Amazon Mission, to Brazil College (returning).

Elder and Mrs. Alejandro Davidovich, of Chile, to OFASA, Lima, Peru.

Mr. and Mrs. Abgmar Dourado, of São Paulo Conference, to Bahia-Sergipe Mission, East Brazil Union (returning).

Elder and Mrs. Almir A. Fonseca, of Bahia-Sergipe Mission, to Brazil Publishing House (returning).

Elder and Mrs. Herbert Hoffman, of Rio Grande do Sul Conference, to East Brazil Academy (returning).

Mr. and Mrs. Alejandro Jara, of Argentina, to Chile College (returning).

Mr. and Mrs. Zilton Kruger and son, of Santa Catarina Mission, to East Brazil Academy (returning).

Elder and Mrs. Altino Martins and four children, of São Paulo Conference, to Northeast Brazil Mission (returning).

Mr. and Mrs. Jose Miranda, of North Brazil Union Mission, to Minas Mission, East Brazil.

Mr. and Mrs. Alcy Oliveira, of Rio Grande do Sul Conference, to Northeast Brazil Mission.

Mr. and Mrs. J. M. Oliveira, of São Paulo Conference, to Bahia-Sergipe Mission, East Brazil (returning).

Elder and Mrs. Ademair Quint, of Santa Catarina Mission, to San Francisco Mission, East Brazil.

Mr. and Mrs. J. C. Ramos, of São Paulo Conference, to Bahia-Sergipe Mission, East Brazil (returning).

Mr. and Mrs. Amim Roder, of Central Brazil Mission, to Bahia-Sergipe Mission, East Brazil.

## Forty Master Guides Invested at Colorado Congress

Forty candidates were invested as Master Guides at a Sabbath afternoon Investiture program conducted at the first Statewide Seventh-day Adventist Youth Congress held in Denver, Colorado, April 15 to 17. This is reported to be the largest number of Master Guides invested at one time in the history of the Colorado Conference.

John Hancock, General Conference MV secretary, was in charge. He was assisted by Paul Schmidt and H. J. Harris, MV secretaries of the Colorado and Central Union conferences, respectively.

Seventy official youth delegates from the churches of the Colorado Conference were a part of the 750 in attendance.

**ARTHUR R. LICKEY**  
PR Secretary, Colorado Conference



Elder and Mrs. Luis Roscher and son, of Argentina, to South Peru Mission (returning).

Elder and Mrs. Horne P. Silva, of São Paulo Conference, to Northeast Brazil College (returning).

Mr. and Mrs. Nelson B. Souza, of South Brazil Union, to Northeast Brazil College.

Elder and Mrs. Arturo Weisheim and son, of Argentina, to Inca Union Mission (returning).

### March

Mr. and Mrs. Walter Alanso, of Argentina, to Lake Titicaca Training School.

Elder and Mrs. Carlos V. Boock, of Argentina, to Lower Amazon Mission (returning).

Hilda Botelho, of Central Brazil Mission, to North Brazil Union.

Elder and Mrs. Norberto Franco, of Argentina, to North Peru Mission (returning).

Mr. and Mrs. Vilson P. Keller, of Rio Grande do Sul, South Brazil Union, to Lower Amazon Mission (returning).

Mr. and Mrs. Samuel Kettle, of the Amazon, to Northeast Brazil Mission.

Mr. and Mrs. Jose T. Lira, of Pernambuco, East Brazil, to North Coast Mission, North Brazil Union Mission (returning).

Dr. and Mrs. Oslim Malino, of São Paulo, to Belém Hospital.

Elder and Mrs. Jorge Riffel, of Argentina, to South Peru Mission (returning).

Mr. Leonidas Santos, of Minas Mission, East Brazil Mission to Lower Amazon Mission (returning).

Mr. and Mrs. Erlo Stabenow, of Espirito Santo, East Brazil to Brazil Food Factory.

### April

Mr. and Mrs. Juan Belvedere, of Argentina, to Paraná Conference, South Brazil Union (returning).

Elder and Mrs. David Black, of Argentina, to South Chile Conference (returning).

Mr. and Mrs. Ruben Chambi, of Inca Union, to Chile College.

Dora Feioh, of Argentina, to São Paulo Adventist Hospital (returning).

Mr. and Mrs. Arturo Gnass and son, of Argentina, to Ecuador Mission (returning).

Elder and Mrs. Eduardo Pereyra and son, of Uruguay, to Central Chile Conference (returning).

Ruth Helena Rojas, of Argentina, to Silvestre Hospital, East Brazil (returning).

Tudela E. Vela, of East Peru Mission, to South American Division office.

### May

Mr. and Mrs. Fernando Diaz, of Chile, to Inca Union College.

Elder and Mrs. Nabuzardan Wegner, of Chile, to Ecuador Mission (returning).

Tereza Ramos, of Argentina, to Inca Union College.

Tereza Santelli, of Paraná, South Brazil, to Belém Adventist Hospital.

### June

Elder and Mrs. Germano Boell, of Santa Catarina Mission, to Northeast Brazil Mission.

Mr. and Mrs. Gerald Vyhmeister and three children, of Chile, to Inca Union College (returning).

### July

Mr. and Mrs. Oreste Biaggi, of Argentina, to Good Hope Clinic, Peru (returning).

Elder and Mrs. Joao Isidoro Costa, of Pernambuco, East Brazil, to Isidiao Amazon Mission (returning).

Anna Dassow, of South Brazil Union, to South American Division office (returning).

Elder and Mrs. Alcino S. Lessa, of Bahia-Sergipe Mission, East Brazil, to North Brazil Union Mission (returning).

Mr. and Mrs. Humberto Meier and three children, of Brazil to South Peru Mission (returning).

Elder and Mrs. Luiz S. Melo, of Paraná, South Brazil, to Lower Amazon Mission (returning).

Elder and Mrs. Joao Wolff, of Rio Grande do Sul, South Brazil, to North Brazil Union Mission.

### August

Elder and Mrs. A. J. Alva, of Peru, to South American Division (returning).

Mr. and Mrs. Rolando Itin and three children, of River Plate College, Argentina, to Chile College.

Mr. and Mrs. Tulio Peverini and two children, of River Plate College, Argentina, to Pacific Press Publishing Association, U.S.A.

### September

Elder and Mrs. P. S. Camacho, of South Brazil Union, to South American Division (returning).

Ademario P. Veloso, of Bahia-Sergipe Mission, East Brazil, to Belém Adventist Hospital (returning).

Elder and Mrs. A. E. Schmidt and three children, of Argentina, to Trans-Mediterranean Division.

### December

Elder and Mrs. M. S. Nigri, of South American Division office, whose home is São Paulo, Brazil, to vice-presidency of the General Conference.

Elder and Mrs. Leo Ranzolin and three children, of South Brazil Union Conference, to General Conference YPMV Department.

## FROM THE SOUTHERN ASIA DIVISION

### January

Mr. and Mrs. Chet M. Frank and two children, of India, to Zambia.

## FROM THE TRANS-AFRICA DIVISION

### January

Freda Rossouw, of South Africa, to Malawi.

Norma-Jean Heeger, of South Africa, to Malawi (returning).

Lillian Grace Bradley, of South Africa, to Malawi (returning).

### February

Enid Pekeur, of South Africa, to Malawi.

Mr. and Mrs. Andries J. Tredoux and two children, of South Africa, to Rhodesia.

### March

Mrs. Vera C. Bell, of South Africa, to Rhodesia (returning).

### June

Mr. and Mrs. W. Batchelor, of South Africa, to Lesotho (returning).

Mrs. K. Herold, of South Africa, to Lesotho (returning).

### July

Mr. and Mrs. Gerald K. Bristow, of South Africa, to Malawi.

Joy Buckle, of Rhodesia, to Malawi.

Elder and Mrs. Stephen T. Palvie, of South Africa, to Rhodesia (returning).

Elder and Mrs. Albert Bristow, of South Africa, to Malawi (returning).

Maria Ondina Maranhao, of South Africa, to Lesotho.

### August

Mrs. Ethel M. Ainslie, of South Africa, to Rhodesia (returning).

### September

Elder and Mrs. Roy E. Clifford and daughter, of South Africa, to Rhodesia.

Elder and Mrs. Kenneth Cronje and two children, of South Africa, to Malawi (returning).

### December

Genevieve Delphine Palvie, of South Africa, to Rhodesia.

## FROM THE TRANS-MEDITERRANEAN DIVISION

### January

Mr. and Mrs. Abilio Antonio Echevarria and five children, of Portugal, to Cape Verde Islands.

Mr. and Mrs. Horst Lehmann, of Germany, to Cameroun (returning).

Rosa Tobler, of Switzerland, to North Africa.

### February

Mr. and Mrs. Joaquim Sabino Bagina, of Portugal, to Angola.

### March

Mr. and Mrs. Carlos A. Esteves and three children, of Portugal, to Angola (returning).

Mr. and Mrs. J. dos Santos and two children, of Portugal, to Mozambique (returning).

### July

Rosa Maria Costa, of Portugal, to Angola.

Mr. and Mrs. Daniel Mauret and one child, of France, to North Africa.

Pastor and Mrs. Paul Heise, of France, to Ivory Coast.

### August

Mr. and Mrs. E. Wiesenbergh and two children, of Germany, to Cameroun.

Pierre Gallis, of Belgium, to Burundi.

### September

Mr. and Mrs. Hansjörg Bauder and two children, of Switzerland, to Madagascar (returning).

Mr. and Mrs. A. Bodenmann and two children, of Switzerland, to Chad, Africa (returning).

Mr. and Mrs. A. Kinder and two children, of Austria, to Dakar, Senegal (returning).

Mr. and Mrs. F. Krakolinig and one child, of Austria, to Cameroun (returning).

Mr. and Mrs. E. Pala and two children, of Austria, to Dakar, Senegal (returning).

Mr. and Mrs. J. C. Sanguessa and three children, of Spain, to Equatorial Guinea (returning).

Gerard Cherel, of France, to Ivory Coast.

Mr. and Mrs. Guy Terrasson and four children, of France, to Réunion Island, Indian Ocean.

Mr. and Mrs. E. Vervoort and two children, of Belgium, to Madagascar.

### October

Jacques Amacker, of Switzerland, to Cameroun.

Mr. and Mrs. Rene Augsburg and three children, of Switzerland, to Cameroun (returning).

Mr. and Mrs. Felix Berger, of Switzerland, to Cameroun.

Mr. and Mrs. Rene Collin, of Belgium, to Cameroun.

Mr. and Mrs. A. Cosendai, of Switzerland, to Cameroun (returning).

Mr. and Mrs. Pierre Hess, of Switzerland, to Cameroun (returning).

Mr. and Mrs. Jacques Imbert and one child, of France, to Dakar, Senegal.

Simone Michoud, of Switzerland, to Cameroun (returning).

Sylvie Salzmann, of Switzerland, to Cameroun.

Erwin Serena, of Switzerland, to Cameroun.

Mr. and Mrs. Eric Sommer and two children, of France, to Dakar, Senegal.

Kathrin Wälti, of Switzerland, to Cameroun.

Mr. and Mrs. Albino Freitag Vieira and one child, of Portugal, to Mozambique (returning).

Ralph Wegener, of Switzerland, to Cameroun.

Mr. and Mrs. Jean Veretian, of France, to Cameroun (returning).

Juliette Veretian, of France, to Cameroun (returning).

### November

Mr. and Mrs. Eliseo Cupertino and three children, of Italy, to Cameroun (returning).

Mr. and Mrs. Juvenal Gomes and one child, of Portugal, to Angola (returning).

Mr. and Mrs. Manuel Ramos Lobato and two children, of Portugal, to Cape Verde Islands (returning).

Mr. and Mrs. Eliseu Miranda, of Portugal, to Angola.

Mrs. Olga Monnier, of Switzerland, to Cameroun.

Mr. and Mrs. Armando Pires, of Portugal, to Mozambique (returning).

Mr. and Mrs. Gregorio Silva Rosa, of Portugal, to Cape Verde Islands (returning).

Mr. and Mrs. Efraim Saguar and four children, of Spain, to Canary Islands.

### December

Mr. and Mrs. R. Dardenne, of Belgium, to Madagascar.

## World Divisions

### FAR EASTERN DIVISION

✦ Some 500 delegates and counselors attended a laymen's congress in Bacolod City, Central Philippine Union Mission, March 3-6. Clinton L. Shankel and D. A. Roth, Far Eastern Division lay activities and public relations secretaries, respectively, led out in the congress. During the congress awards were given to the Lay Ingatherer for 1970 and the layman who had won the largest number of converts for that year. Some 2,000 attended the congress on Sabbath, March 3.

✦ Twenty thousand copies of a new health magazine in Tagalog have been printed by the Philippine Publishing House. It is designed to reach non-English-reading people in the Philippines and will be sold by magazine workers.

✦ Members of the Saigon Hospital staff, South Vietnam, are conducting Bible-marking classes at a political prison. Two hundred men are taking the three-month course. Following the Bible class a course in first aid is taught. Sabbath services are also being held in the prison.

✦ One hundred forty-four people were baptized near Cotabato, Philippines, recently as a result of evangelistic meetings conducted by C. Rosco and P. Diaz. D. A. ROTH, *Correspondent*

### SOUTHERN ASIA DIVISION

✦ Fifty-two seniors and ten juniors representing nine countries and 22 languages graduated from Spicer Memorial College, Poona, India, during the fifty-sixth commencement held on March 28. PRABHAT SARANG  
*Staff, Spicer Memorial College*

## Atlantic Union

✦ Ronald Halvorsen and George White recently conducted campaigns in the Crossroads and Mount Eden churches, in the Greater New York Conference. Thirty-two were baptized in the Mount Eden effort, where assistance was given by Arne Klingstrand and Arthur Santos. Twenty-four were baptized in the Crossroads campaign. Associated with Elders Halvorsen and White in the latter campaign were Ray Nelson, Sanford Roseman, Anthony Torres, and Kenneth Harding. The Halvorsen-White team is presently conducting a campaign in Cherry Hill, New Jersey.

✦ Joseph Merriweather, a member of the Ephesus, New York, church and former community worker in Harlem, has been appointed staff director of New York City's Council Against Poverty. Mr. Merriweather served as deputy di-

rector of the Haryou-Act's Neighborhood Youth Corps and as chairman of one of the delegate agencies, Harlem Trailblazers, which works out of the Ephesus church. He has also served on the New York chapter of the National Association for the Advancement of Colored People.

✦ A retreat for the medical personnel of the Greater New York Conference was held at Camp Berkshire over the weekend of March 19. Dr. J. Wayne McFarland, of the General Conference Department of Health; Dr. Burt Rose, of the St. Helena Hospital, California; Dr. Robert Dunn, public health official from the Washington, D.C., area; and Ben Trout, treasurer of the Atlantic Union Conference, attended the retreat.

✦ Evangelistic meetings are being held by laymen of the New York Conference in Cincinnati, Corning, Ballston Spa, and Jamestown.

EMMA KIRK, *Correspondent*

## Canadian Union

✦ Garnett Williams, lay activities secretary of the Manitoba-Saskatchewan Conference, and William Kozachenko began an evangelistic crusade in Dauphin, Manitoba, on April 16, using the conference's portable chapel.

✦ The new church at Sylvan Lake, Alberta, was officially opened by the mayor recently. More than 475 people attended the services and the dinner that followed in the school building. The church was organized in 1926. Ground was broken for the new church on June 8, 1970. Membership of the church is 70.

✦ Baptisms in the Ontario-Quebec Conference so far this year include six baptized at Weston, Ontario, on March 27 by Roy Adams; 12 on March 20 and April 3 by Alex Ramsay and Lawton Lowe at Kingston, Ontario; and 25 by Earl Parchment, at Downsview, Ontario. Evangelistic meetings were begun by O. Orpana at South River on March 28, Edward Skoretz and Lawton Lowe at Niagara Falls on April 2, and Earl Parchment in Toronto, April 10.

THEDA KUESTER, *Correspondent*

## Central Union

✦ Sixteen joined the College View church, Lincoln, Nebraska, at the close of a series of meetings conducted by Ben L. Hassenpflug, Central Union Conference evangelist. Several others were baptized and joined other churches in the area.

✦ The new boys' dormitory at Platte

Valley Academy, Shelton, Nebraska, was named Sanders Hall during dedication services held on May 16. The name was given in honor of F. O. Sanders, chairman of the academy board from 1962 to 1970. Elder and Mrs. Sanders attended the dedication.

✦ The first meeting to be held at the new Broken Arrow Ranch youth camp was held on April 11 for the workers of the Kansas Conference. During the meeting the workers pledged almost \$5,000 for evangelism in the conference for 1971. Construction of cabins at the camp will begin soon.

CLARA ANDERSON, *Correspondent*

## Columbia Union

✦ Beginning with the 1971-1972 school year, Kettering College of Medical Arts, Kettering, Ohio, will offer two new two-year study programs: dietetic technology and medical assisting.

✦ More than 1,000 persons visited a temperance booth sponsored by the Hershey, Pennsylvania, church at the recent home-and-builders' show in Harrisburg, Pennsylvania. Two hundred and forty people registered for area Five-Day Plans, and more than 1,500 pieces of literature were distributed. Fifteen contacts have already quit smoking.

✦ Mrs. Frank Honicker, of the Philadelphia, Pennsylvania, First church, was recently chosen Pennsylvania Conference's Press Secretary of the Year.

✦ Forty-two Spanish believers from Cuba recently met at the New Brunswick, New Jersey, English church to form the nucleus of a new Spanish church in New Brunswick.

MORTEN JUBERG, *Correspondent*

## Lake Union

✦ The fifty members of the Lena, Wisconsin, church held their first service on February 27 in their new 120-seat sanctuary. Three hundred were present for opening ceremonies. Lester Hall is the church pastor.

✦ Forty-two Wisconsin Academy students participated in a Week of Prayer at Madison Junior Academy in Madison, Wisconsin, recently. Bible Teacher Ron Bissell sponsored the group.

✦ Everett E. Duncan, director of evangelism for Faith for Today, was the guest speaker for an evangelistic rally held in the Saginaw church on Sabbath, April 3. The rally was to prepare the area for a Faith for Today campaign to begin in the Saginaw Valley on September 18.

GORDON ENGEN, *Correspondent*

## North Pacific Union

♦ Oregon Conference publishing department workers contacted thousands of persons interested in religious literature during the annual Portland Home Show held recently. Two thousand people filled out interest cards. The department held 21 fair exhibits in Oregon during 1970.

♦ Walla Walla College's school of nursing has received an eight-year accreditation renewal by the Department of Baccalaureate and Higher Degree Programs of the National League for Nursing. When the league began its accreditation program in 1952, Walla Walla College's school of nursing was one of the first that the organization accredited, and it has maintained that accreditation since. The school is accredited also with the Washington State Board of Nursing.

CECIL COFFEY, *Correspondent*

## Northern Union

♦ A three-week series of evangelistic meetings is being conducted in Cedar Rapids, Iowa, by Northern Union evangelist H. G. Crowson. The meetings started May 2.

♦ Gerald Rexin, Cedar Rapids, Iowa, pastor, has been invited to hold a number of Five-Day Plan classes for the adult-education program in that city. The invitation came as a result of a Five-Day Plan held February 22-26 in Kennedy High School. Most of the 22 persons who enrolled in the high school program either quit or cut down substantially.

L. H. NETTEBURG, *Correspondent*

## Pacific Union

♦ Junior Pathfinders of the Upper Napa Valley assisted in the Napa Valley Easter Seal drive. Henry Bergh, assistant administrator of the St. Helena Hospital and Health Center, is director of the club, which represents churches in Calistoga, Elmshtaven, and St. Helena.

♦ Gilbert J. Muth, assistant professor of biology at Pacific Union College, has been awarded an \$11,500 Science Faculty Fellowship by the National Science Foundation.

♦ For the second consecutive year the Arizona Conference has had the highest percentage of net membership growth in the Pacific Union. Last year's union average was 2.54, while Arizona's was



## Two Ordained in West Jamaica Conference

C. D. Standish, president of the West Indies College, and R. O. A. Samms, treasurer and Book and Bible House manager for the West Jamaica Conference (right and second from right, respectively), were ordained at Montego Bay on Sabbath, April 10.

M. G. Nembhard, Caribbean Union secretary (left); C. B. Hirsch, secretary of the General Conference Department of Education (center); B. L. Archbold, Inter-American Division president; G. R. Thompson, Caribbean Union president; and H. S. Walters, West Indies Union president, participated in the service.

B. L. ARCHBOLD

5.24. The Arizona Conference also led the union in missions and Sabbath school offerings. John V. Stevens is president of the conference.

♦ The recent baptism of six Navajos at Monument Valley brings the total church membership in that area to 132.

♦ Oahu's civil-defense agency has presented the Hawaiian Mission with an emergency canteen van to be used during disasters.

♦ Eleven persons have been baptized in the Las Vegas Highland Square church by Norman S. McLeod.

♦ Ground was broken in Sacramento recently for the new Woodside, California, church and youth chapel.

♦ Dr. Ronald Franzke has joined Arvin Winkle for Five-Day Plans in Eureka, northern California. The team plans to conduct several sessions annually.

♦ John R. Ford, M.D., of San Diego's Encanto Heights company, was elected vice-president of the California State Board of Education in February.

♦ More than 50 were added to the SDA churches of Bakersfield at the conclusion of an effort conducted by Stanley Harris in April. Associated with him were Pat and Sherman Cross, Dora Buller, Viola Brooks, and Ralph Neidigh.

♦ A school for classroom or group teaching of elementary students has been completed at Thunderbird Academy, Scottsdale, Arizona.

SHIRLEY BURTON, *Correspondent*

## Southern Union

♦ Eighteen Florida Pathfinder clubs participated in the annual Pathfinder Sunday activities on April 25.

♦ Two hundred Adventist youth invaded Florida beaches on Easter weekend with Wayout literature and enrollment cards. More than 5,500 college youth signed up for the Bible course.

♦ Robert H. Pierson was guest speaker at the Tri-City Junior Academy in High Point, North Carolina, Sabbath, May 1. Three districts came together for the special service.

♦ The Atlanta Belvedere church was dedicated free of debt on Sabbath, April 10. Neal C. Wilson, General Conference vice-president for North America, was the guest speaker. Perry Green is pastor.

♦ Ribbon-cutting services for the Atlanta Community Service Center were conducted on Sunday, April 25. The center, operated by the churches of the Greater Atlanta area, is directed by Mrs. Lyle Herman.

♦ Sixty-five senior citizens enjoyed a weekend at Florida's Camp Kulaqua, April 23-25. The annual camp featured a boat trip down the Suwannee River.

♦ The public relations secretaries of the conferences of the Southern Union and Southern Missionary College, met in Gatlinburg, Tennessee, May 4 and 5, for the annual photographic workshop. Guest lecturer was Ray Simons, professional photographer from Atlanta, Georgia. The two-day program was planned by Oscar L. Heinrich, public relations secretary of the Southern Union.

OSCAR L. HEINRICH, *Correspondent*

## Southwestern Union

♦ More than 200 students from the five academies in the Southwestern Union Conference attended a special program at Southwestern Union College, April 25 and 26. A number of these will be attending the college, beginning in the fall of 1971.

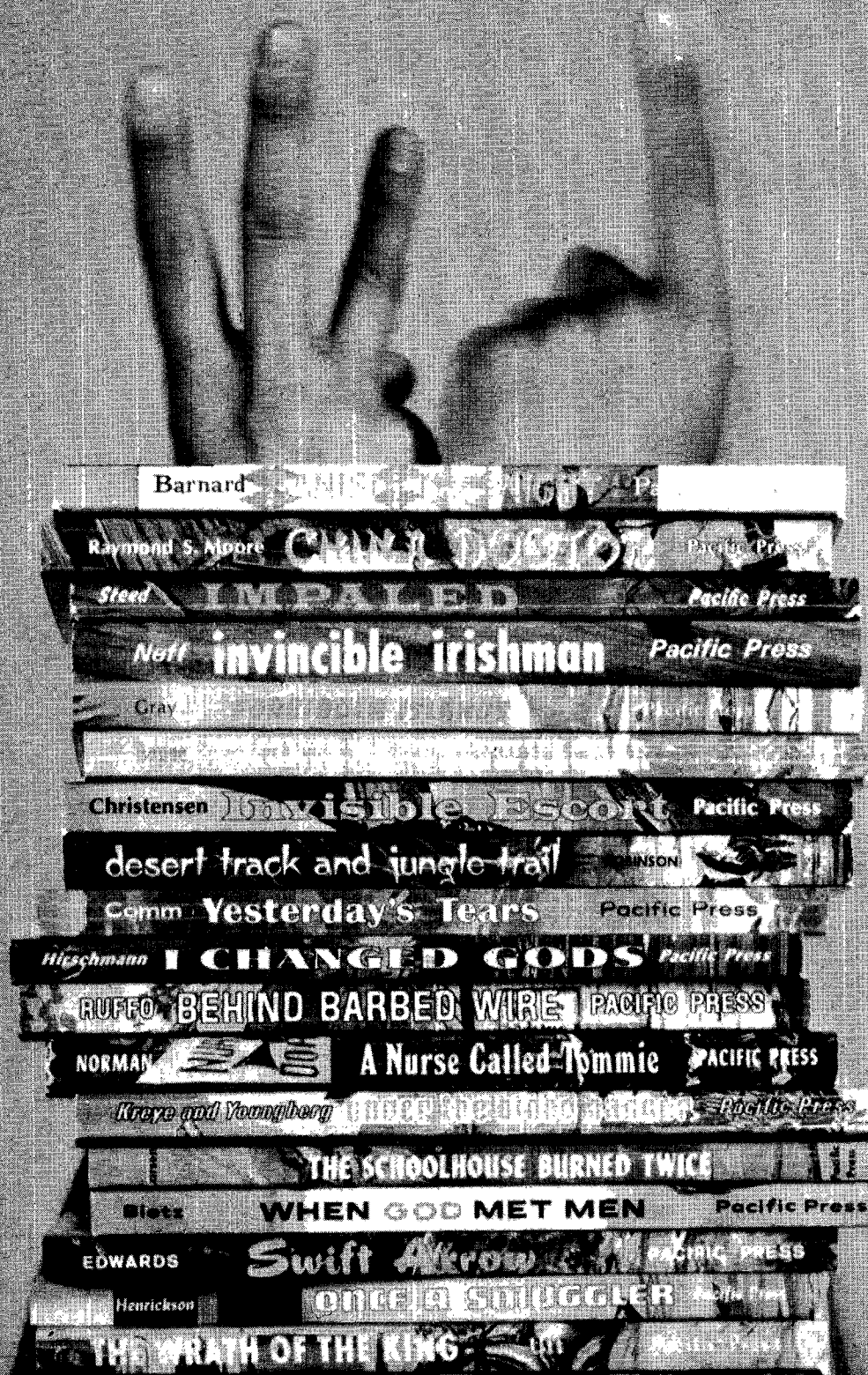
♦ The Texas Panhandle Division of the Heart and Respiratory Diseases Organization has approached the Texico Conference office and Don Martin, the pastor of the Lubbock, Texas, church, with a request to conduct Five-Day Plans in the Panhandle area.

♦ The It Is Written television program, which is being shown each Sunday morning at 11 o'clock over WBAP-TV, channel 5, Dallas-Fort Worth, is bringing many requests for free Bibles and Bible lessons. Telephone calls number 200 to 300 each week.

J. N. MORGAN, *Correspondent*



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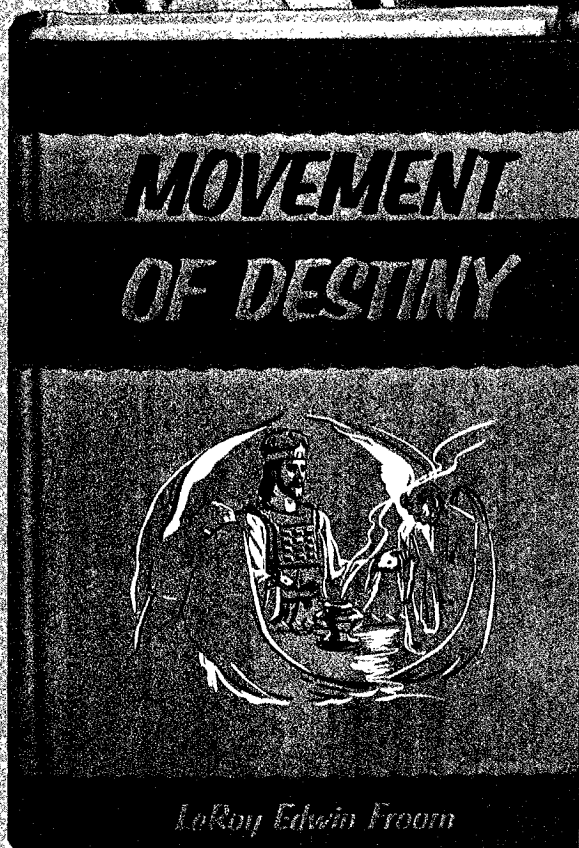
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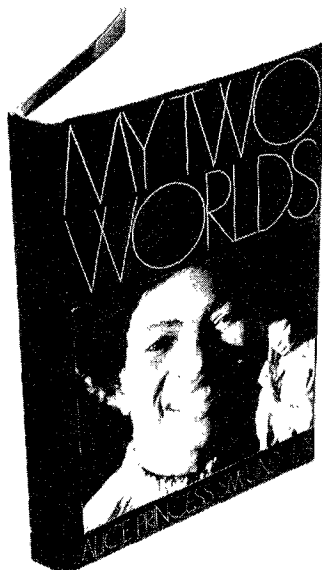
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# Obituaries

[This listing includes all obituaries received up to two-and-a-half weeks before presstime.]

**ALEXANDER, Fred Weldon**—b. Jan. 9, 1884, Newton, Miss.; d. Feb. 22, 1971, Keene, Texas. Survivors are his wife, Mattie Viola; four sons, Byron, Dorris, William, and Fred, Jr.; and two daughters, Lee Ellen Haddock and Flora Lindsey.

**BALE, Cecil Esther**—b. March 25, 1898, Farmersville, Texas; d. Dec. 12, 1970, Keene, Texas. Survivors are her husband, Morgan; one son, Elbert M.; and three daughters, Lois Cheever, Edna Burnett, and Lovena Belvin.

**BARTH, Agnes U.**—b. Dec. 10, 1883, Cincinnati, Ohio; d. Jan. 29, 1971, Cincinnati, Ohio. Survivors are a daughter, Cora Mayer; and a son, Carl A.

**BARTH, William C.**—b. July 4, 1883, Cincinnati, Ohio; d. Jan. 27, 1971, Cincinnati, Ohio. Survivors are a daughter, Cora Mayer; and a son, Carl A.

**BATEMAN, Robyn P.**—b. March 10, 1944, Sydney, Australia; d. April 11, 1971, as the result of an automobile accident. At the time of her death Robyn was a physiotherapist at the Walla Walla General Hospital. She had also served at the Sydney Sanitarium and the Portland Adventist Hospital. Survivors are her husband, David; her parents, Mr. and Mrs. Hans Vetter; two brothers, Tony and Peter; one sister, Elsa; and her grandmother.

**BEARDSLEY, Eldred Jordan**—b. July 3, 1910, Lacombe, Alberta, Canada; d. March 18, 1971, Detroit, Mich. He had spent his entire life in denominational work, and was treasurer of the Detroit Metropolitan church at the time of his death. Survivors are his wife, Dorothy; one son, Eldred Lawrence; three daughters, Mrs. Charles L. Long, Mrs. W. E. Silson, and Mrs. Dewey A. Murdick; one brother, Dr. O. B. Beardsley; and two sisters, Mrs. R. L. Jacobs and Mrs. W. P. McNeill.

**CALLAHAN, Katie Arilla**—b. March 11, 1867, Pottowattamie County, Kan.; d. Jan. 20, 1971, Orange, Calif. Survivors are two sons, Charles and Dewey; two daughters, Nedie C. McInter and Katie A. Maschik; and one sister, Fannie Kilmer.

**CARTER, Hallie M.**—b. Oct. 24, 1894, Yale County, Ark.; d. Feb. 12, 1971, Tulsa, Okla. Survivors are two sons, Frank and Bud; three daughters, Dale Duvall, Lola Jenkins, and Jane Gragg; and five sisters.

**CHASE, Mary**—b. Jan. 2, 1885; d. Feb. 9, 1971, Carlinville, Ill.

**COLEMAN, Minnie Pratt**—b. Oct. 12, 1874, Cleveland, Ohio; d. March 26, 1971, Danville, Ohio. A son, Harold Behner, survives.

**COOK, Frank J.**—b. June 11, 1915, Louisville, Ky.; d. Jan. 21, 1971, Riverside, Calif. Survivors are his wife, Elsie; two daughters, Charlotte Rice and Charlene Wheeler; one son, Dan; his mother, Mrs. H. M. Cook; two sisters, Janita and Martha; and one brother, Joseph.

**CROUCH, Elizabeth**—b. in Hamilton, Ala.; d. April 4, 1971, at the age of 81. Survivors are two sons, William Randall and Robert; and six daughters, Elgie Charles, Glarvie Young, Mildred Presser, Verna Mae Moaty, Charlotte Williams, and Ethel O'Quinn.

**CROW, Rillia Jane**—b. Nov. 28, 1875, Mulberry, Ark.; d. Jan. 27, 1971, Tulsa, Okla. Survivors are one daughter, Jewel Cochran; and two stepsons, Clarence and William C. Crow.

**CURTIS, Margaret A.**—b. Oct. 15, 1892, La Salle, Colo.; d. Aug. 3, 1970, Tulsa, Okla. Survivors are her husband, Howard; two sons, Keith H. and Robert W.; and three daughters, Sue Scarpete, Mary Ethel Wright, and Azelma Miller.

**DAVIS, John W.**—b. May 31, 1882, Highland County, Ohio; d. March 17, 1971, Marietta, Ohio. Survivors are one stepson, Walter Keagley; and two stepdaughters, Alva Masi and Virginia Bartley.

**DAVIS, Sally May**—b. April 25, 1892, McCune, Kans.; d. Dec. 15, 1970, Tulsa, Okla. Survivors are two sons, Edward and Robert Murphy; and one daughter, Ruth Wilson.

**DAWSON, Clara Marzlin**—b. Jan. 12, 1887, Pottsville, Pa.; d. Feb. 27, 1971, Pottsville, Pa.

**DE VOE, Epha P.**—b. April 14, 1903, Champaign, Ill.; d. April 20, 1971, Glendora, Calif.

**DRURY, Randy Harris**—b. Feb. 15, 1954, Carlsbad, N. Mex.; d. Feb. 5, 1971, Fort Worth, Texas, as the result of an accident. Survivors are his parents, Mr. and Mrs. Jesse Drury; one sister, Terry Anderson; and his grandparents, Mr. and Mrs. E. E. Tate.

**FERREN, Estella A. McBain**—b. March 26, 1881, Oakland, Calif.; d. Jan. 15, 1971, Angwin, Calif. She was a graduate of Healdsburg College, and served as an office worker at Pacific Press Publishing Association. In 1907 she married J. Rollin Ferren, who for many years served with the Pacific Press and later with the General Conference Public Relations Department. Survivors are her husband, J. Rollin; and two daughters, Lois Flory and Dorothy Ferren.

**FLEMING, Charles Arthur**—b. Aug. 27, 1881; d. April 10, 1971, Torrance, Calif.

**FREDS, Clarence L.**—b. June 17, 1913, Bluffton, Ind.;

d. Feb. 19, 1971, Battle Creek, Mich. Survivors are his wife, Elizabeth; his mother, Hazel; one son, James; and two daughters, Shirley Pulcer and Mary Parish.

**FRIESTAD, Isabel**—b. Nov. 27, 1884, Ottawa, Ill.; d. Feb. 2, 1971, Berrien Springs, Mich. Survivors are two sons, Francis and Stanley; three daughters, Arlene Friestad, Margery Taggart, and Delores Prokupe; two brothers, Ole and Bennie Peterson; and two sisters, Elvia Logsdon and Ethel Anderson.

**FUNK, Dorothy**—b. Dec. 6, 1904, Ottawa, Ill.; d. Jan. 5, 1971, Ottawa, Ill. Survivors are her husband, Karl; and two sisters, Hilda Brueck and Mrs. Joseph Heiman.

**GENNICK, Matthew**—b. March 7, 1969; d. March 29, 1971, Troy, Mich. Survivors are his mother, Faith Gennick; paternal grandmother, Katherine Gennick; maternal grandparents, Mr. and Mrs. Richard Ellis; and nine brothers and sisters.

**HANAWALT, John Wesley**—b. Dec. 6, 1887, Westerville, Ohio; d. April 3, 1971, Waverly, Ohio. Survivors are his wife, Gem Taylor; one son, Emerson Eugene; and one sister, Mary Hanawalt Leonard.

**HIGGINS, John**—b. March 17, 1922, Sitez, Ky.; d. March 10, 1971, Lone Jack, Mo. Survivors are his wife; four daughters, Mrs. James Shawhan, Mrs. James Neese, Joyce Ann Coleman, and Johnna Higgins; and one stepson, John William.

**HOFFMAN, Lina Ott**—b. Jan. 25, 1886, near Zurich, Switzerland; d. March 29, 1971, Chicago, Ill. Survivors are one daughter, Blanche Hoffman; and two sons, Adrien and Richard.

**HOLYCROSS, Florence**—b. Nov. 16, 1895, Hardin County, Ohio; d. March 30, 1971, Kenton, Ohio.

**HOSTETTER, John M.**—b. Aug. 1, 1905, near Hershey, Pa.; d. Feb. 10, 1971, Kansas City, Mo.

**ILER, Ellen Ewert**—b. May 31, 1941, Vancouver, B.C., Canada; d. March 14, 1971. She served the denomination as a church school teacher for over two years in the Kekaha and Kailua church schools, Hawaii. Survivors are her husband, Brian; and her parents, Mr. and Mrs. George Ewert.

**IVEY, Forest L.**—b. Nov. 6, 1908, Albee Township, Mich.; d. March 21, 1971. Survivors are his wife, Lorena; two daughters, Margaret Potle and Josephine Moore; and one son, Bruce.

**JAMES, Russell Boyd, M.D.**—b. Sept. 4, 1902, Decatur, Ill.; d. April 13, 1971, Napa, Calif. Dr. James was the son of missionary parents, and as a boy spent considerable time with his parents in the mission field of India. After receiving his B. A. degree in history and science from Columbia Union College, he taught school in the Pennsylvania and Chesapeake conferences. In 1932 Dr. James and his wife accepted a call to India where he served as dean of boys at the Vincent Hill School until 1935 when they returned to the States because of illness. He turned to medicine and completed the medical course in 1940, and then served in the military service until 1946. After his discharge from the army Dr. James set up practice in Van Nuys, California, where he continued until 1960, and then moved to Angwin where he practiced medicine and also taught at Pacific Union College. In 1964 he joined the staff of Napa State Hospital, but also continued as a lecturer at the college. Survivors are his wife, Mildred; two daughters, Mrs. Fred B. Moor, Jr., and Mrs. Delmer H. Kyle; and one brother, Wilbur S.

**JEMSON, Sarah McNee**—b. May 21, 1876, London, Ontario, Canada; d. March 30, 1971, Bandung, Indonesia. Survivors are her son, W. D. Jemson, of the Indonesian Publishing House; a foster daughter; four grandchildren; six great-grandchildren; and a sister, Mrs. Rose Barclay, Portland, Ore.

**KORGAN, Albert**—b. July 14, 1895, near Council Bluffs, Iowa; d. March 25, 1971, Lincoln, Neb. Survivors are his wife; and three daughters, Wilma Gill, missionary at the Kendu Mission Hospital, Kenya, East Africa; Vada Leonhardt, and Alberta Eichman.

**LAMBERT, George L.**—b. Oct. 5, 1888, Cummings, Kans.; d. March 28, 1971, Kansas City, Mo. His wife, Elsie, survives.

**LAMPLEY, B. Myrle**—b. July 16, 1916, Phoenix, Ariz.; d. Dec. 18, 1970, South Gate, Calif. Survivors are her husband, Arthur R.; three daughters, Colleen Denney, Marilyn Taylor, and Rita Ford; one son, Dennis; and one sister, Edna Hunter.

**LANE, Rose Viola**—b. June 25, 1883, North Star, Mich.; d. Jan. 30, 1971, Escondido, Calif. Survivors are a son, F. G. Lane; and two daughters, Oletha Halstead and Darlene Wishart.

**LINGERFELT, Edith Uressa**—b. Jan. 22, 1888, Ambia, Ind.; d. Jan. 28, 1971. Survivors are her husband, Harvey; and three daughters, Pearl Warren, Mrs. Robert Colgrove, and Mrs. Mack Guinn.

**LOCKMAN, Alice Sylvia**—b. March 24, 1888, Oakland, Calif.; d. March 28, 1971, Modesto, Calif. Survivors are one daughter, Elsie Kersten; and one brother, Dr. Preston C. Byington.

**MAGNUSON, John Warren**—b. March 2, 1919, Somers, Mont.; d. April 25, 1971, Colfax, Wash. Survivors are his wife, Evelyn; one son, Dr. Jay; two daughters, Dianna and Mary Lynn; his mother, Iva; and one brother, Dr. Raymond.

**MASTERJOHN, Lydia**—b. Sept. 19, 1889, Evergreen Valley, Wis.; d. Feb. 9, 1971, Monroe, Wash. Survivors are seven daughters, Mary Swanson, Mae Eastman, Evelyn Hobert, Violet Darrow, Blanch Ludwig, Arlene Thorp, and Elaine Braa; and five sons, Fred, Donald, Louis, Eugene, and Dr. Wesley Masterjohn.

**MATHIESEN, Grace Cora**—b. Aug. 14, 1885 in Neb.; d. April 1, 1971, Portland, Ore. Survivors are her husband, William; two sons, Willard and Merrill; and one daughter, Velma Hanson.

**MC ELMURRY, Nelson C.**—d. March 21, 1971, Dimondale, Mich., at the age of 94. Survivors are three sons, Drs. N. K., L. R., and O. S. McElmurry; and five daughters, Mrs. Ronald Spalding, Mrs. Adla Holley, Mrs. Arthur Klein, Mrs. George Balli, and Mrs. Don Sullivan.

**MC PHERSON, Terry Dean**—b. May 19, 1958, Alma, Mich.; d. March 19, 1971, as the result of an automobile accident. Survivors are his parents, Mr. and Mrs. Clyde McPherson, one sister, Diane, and one brother, Larry.

**MEETH, Paul**—b. Jan. 9, 1892; d. April 14, 1971, Mountain View, Calif. His denominational service began in 1919 as a teacher in Vallejo. In 1926 he was appointed principal of the Miramonte elementary school in Mountain View, and continued in this position for 17 years. Survivors are his wife, Evva Lee; and two grandchildren, Harold R. and Evalae Dixon.

**MILLER, Blanche Marie Pillsbury**—b. in 1911, Leonardstown, Md.; d. April 13, 1971, Hagerstown, Md. Two sons, Kenneth M. and Robert D., survive.

**MILES, Elmer Franklin**—b. Dec. 16, 1914, Anderson County, Texas; d. Jan. 7, 1971, Keene, Texas. Survivors are his wife, Jessie; two sons, Larry and Edwin; five brothers and two sisters.

**MOORE, Daniel Walter**—b. Feb. 11, 1891, Chicago, Ill.; d. April 3, 1971, Kingsford, Mich. Survivors are three sons, Daniel, Leonard, and Donald; and two daughters, Frances Hobson and Joan Flood.

**MOORE, Mildred E.**—b. Aug. 18, 1927, Columbus, Ohio; d. Feb. 4, 1971, Fort Pierce, Fla. Survivors are her parents, Mr. and Mrs. F. H. Moore; and one sister, Norma Wiik.

**MURCHISON, John Samuel**—b. April 20, 1901, Camden, S.C.; d. March 8, 1971, Dayton, Ky. Survivors are his wife, Inez; and one daughter, Gilda Bowman.

**NELSON, Kate**—b. Nov. 25, 1888, Pasadena, Calif.; d. Feb. 5, 1971, Escondido, Calif. Survivors are her son, Dr. Lawrence F. Nelson; and one sister, Ada Peterson.

**NORWOOD, James Wesley**—d. April 14, 1971, Blowing Rock, N.C., at the age of 88. Survivors are his wife, Cora McClain; six sons, one daughter, and one sister.

**OSBORNE, Effie Oaks**—b. Jan. 28, 1889, in Kans.; d. Feb. 8, 1971, Palisade, Colo. Survivors are two sons, J. Wesley Osborne, M.D., and Pastor Ray Osborne; and one daughter, Florence Capps.

**ORSBURN, Ray**—b. March 20, 1883, Castile, N.Y.; d. April 2, 1971, Tampa, Fla. Survivors are one son, Loren; and one brother, Donald.

**PERRY, Emma G.**—b. Nov. 1, 1873, Walker Township, Ill.; d. Dec. 22, 1970, Warsaw, Ill. Five nieces and nephews survive.

**PETERSON, Alfred W.**—b. Oct. 1, 1887, Camden, Place, Brooklyn Center Township, Minn.; d. April 19, 1971, Loma Linda, Calif. Elder Peterson attended Union College from 1905 to 1910, and while at college was baptized by Luther Warren. He entered the literature ministry in the spring of 1912, and in the fall of that year was called to be principal of an intermediate school in Oklahoma, thus beginning a 44-year career of educational administration for the denomination. From 1916 to 1920 he taught at Southwestern Junior College, and it was in 1918 that he married Stella May Parker. Beginning in 1920 he served the denomination as educational secretary of the Southwestern and North Pacific unions, and in 1929 went to South America as the educational and MV secretary of the division, returning in 1931 because of the serious illness of his wife. In 1932 he moved to the Southern Union as educational and MV secretary, following which he joined the General Conference staff in 1934 as Missionary Volunteer secretary, a position he held until 1946. For a period of one year, 1946-47, he attended the State College of Education at Greeley, Colorado, completing work for his M.A. degree. In 1947 he was called to be educational and MV secretary of the Australasian Division, returning to the States in 1953. From that time until 1956 when he retired, he served with the Voice of Prophecy as research secretary and counselor. Survivors include his wife, Stella Parker; one son, Col. Keene Parker Peterson; three grandsons, Erik, Karl, and Kurt Peterson; and two sisters, Etta Barnes and Rose Ventling.

**PLUSH, Neva May**—b. June 12, 1898, St. Joe, Ark.; d. Oct. 26, 1970, Okemah, Okla. Survivors are two sons, George W. Twilley and Lloyd J. Dorman; and five sisters.

**PUMPHREY, Henry Hoffman**—b. Jan. 15, 1905, Glen Butnie, Md.; d. April 4, 1971, Orlando, Fla. Survivors are his wife, Ruth; three daughters, Shirley Baldrice, Joan L. Hanks, and Ruth Kay Shipley; and two sisters.

**QUALLEY, Sylvia Lois**—b. Sept. 11, 1926, Puyallup, Wash.; d. Jan. 31, 1971, Keene, Texas. Survivors are her husband, Max; two sons, Duane and Ron; one daughter, Sonja; her mother, Mrs. Albert Turner; two brothers and two sisters.

**RICHARDSON, Claude Clinton**—b. in Hamby, Texas; d. Jan. 27, 1971, Cleburne, Texas, at the age of 72. Survivors are his wife, Blanche; one son, Kenneth Seal; and one daughter, Fern McDonald.

**ROBERTSON, Samuel Jefferson**—b. in 1869; d. Aug. 20, 1970, Dunlap, Tenn., at the age of 100. Survivors are two sons, Paul Luther and Thomas Aubrey; and two daughters, Ada Ethel Allen and Myrtle Grace Austin.

**ROGERS, H. O.**—b. May 28, 1880; d. April 19, 1971,

Purvis, Miss. Survivors are his wife, Rowena; and one daughter, Mrs. Brad Bailey, of the Voice of Prophecy.

**RYDER, Emma Pearl**—b. Sept. 23, 1878, Asheville, N.C.; d. March 15, 1971, Battle Creek, Mich. Survivors are two sons, Carl and Wendell; and three daughters, Mrs. Donald Dennis, Mrs. Roland VanDeberg, and Mrs. Herbert Schueler.

**SAMPLE, James William**—b. March 4, 1912, Calgary, Canada; d. April 23, 1971, Silverton, Ore. Survivors are his wife, Rosemary; two daughters, Violet Jean and Lynelle Ruth; his mother, Laura May; six brothers and three sisters.

**SAUER, Elizabeth**—b. Aug. 2, 1897, Farmington, Wash.; d. Dec. 15, 1970, Colfax, Wash. Survivors are one son, Lester; one brother and two sisters.

**SCANLON, Sadie Katherine**—b. Oct. 3, 1884, Grand Junction, Iowa; d. April 14, 1971, Los Angeles, Calif.

**SCHROEDER, Ardis Lorene**—b. Nov. 29, 1929, Rockford, Ill.; d. Nov. 29, 1970, as the result of a small plane crash near Bergholz, Ohio. Survivors are her parents, Mr. and Mrs. Frank Carey; three brothers, Bertis, Harlin, and Ronald Carey; and one sister, Marlene Scandland.

**SCHROEDER, Robert Allen**—b. Nov. 14, 1948, Rockford, Ill.; d. Nov. 29, 1970, as the result of a small plane crash near Bergholz, Ohio. Survivors are his paternal grandmother, Lilian Schroeder; and maternal grandparents, Mr. and Mrs. Frank Carey.

**SCHROEDER, Robert Louis**—b. July 3, 1928, Rockford, Ill.; d. Nov. 29, 1970, as the result of a small plane crash near Bergholz, Ohio. Survivors are his mother, Lilian Schroeder; two brothers, George and Terry; and one sister, Diana Yardley.

**SEARFOSS, Blanche May**—b. March 5, 1893, Leipsic, Mich.; d. April 20, 1971, Fremont, Ohio. Survivors are a son, Harry W.; and a daughter, Hazel Reynolds.

**SHORT, Pat Lambert**—b. July 4, 1918, Bonnerdale, Ark.; d. Nov. 23, 1970, as the result of an automobile accident. Survivors are her husband, Omar; one daughter, Lou Lambert; one brother and four sisters.

**SIMONS, Henry W.**—b. Jan. 25, 1909, Terrytown, Ga.; d. March 21, 1971, West Palm Beach, Fla. Survivors are his wife, William; three sons, Horace, Harold, and David; and three daughters, Donna Klein, Diana and Marcia Simons.

**SMALL, John G.**—b. Dec. 27, 1932, Clearwater Lake, Wis.; d. March 1, 1971, Emigrant Gap, Calif., as the result of an automobile accident. Survivors are his wife, Beverly; two daughters, Suzanne and Helene; his parents, Mr. and Mrs. Orville Small; and two sisters, Dorelle DeGoes and Nancy Small.

**SMITH, Lilla May**—b. Feb. 6, 1882, Peoria, Texas; d. March 6, 1971, Keene, Texas. Survivors are one brother, Joe Smith; and three sisters, Tressa Smith, Lida Hensley, and Lelia Stewart.

**STEEVES, Josephine L.**—b. May 7, 1883, Ukraine; d. Feb. 27, 1971, Bryn Mawr, Pa. Four daughters, Grace S. Grant, Catherine S. Burns, Margaret S. Roy, and Alyce S. Ryals, survive.

**ST. PIERRE, Willard**—b. Jan. 21, 1900, Muskegon, Mich.; d. Jan. 11, 1971, Hot Springs, Ark. For several years he served as a literature evangelist in Arizona, Tennessee, and Georgia. His wife, Harriet, survives.

**STUCKEY, Ralph Adolphus**—b. Jan. 8, 1884, Albion, Iowa; d. March 26, 1971, Lancaster, Calif.

**SWEENEY, Maggie Lee**—b. Aug. 6, 1913, Sparta, Tenn.; d. Jan. 7, 1971, Orange, Calif. Survivors are her husband, Paul; four daughters, Henrietta Midgett, Donzeta Nethery, Malissa Grant, and Melody Sweeney; and one son, Paul Allan.

**SWEGER, Harvey**—b. in 1886 in Pa.; d. April 23, 1971, Marion, Ohio.

**SWITZER, Naomi Bernice**—b. July 29, 1913, Hockley, Texas; d. March 3, 1971. Survivors are her husband, Herman; her mother, Montie Holleman; one sister, Jewell Bonno; and one brother, Bertrand McWilliams.

**TAYLOR, Rachel**—b. Aug. 28, 1900, Greenbank, W. Va.; d. March 3, 1971, Loudonville, Ohio.

**THORNQUIST, Daniel**—b. Dec. 10, 1888, Rushford, Minn.; d. April 4, 1971. Survivors are his wife, Mary C.; and one son, John W.

**TRUMMER, Maria Noema Fontana**—b. May 10, 1889, Nueva Palmita, Uruguay; d. April 6, 1971, La Sierra, Calif. Maria's mother was one of the first persons to accept the third angel's message in Uruguay. While working as a translator in the Buenos Aires offices of *La Revista Adventista* she met E. Max Trummer, who at 17 had emigrated from Germany to the United States, learned of the Advent message as a farm boy in Nebraska, earned his way at Union College as a colporteur, and was now leading out in the literature work in Argentina. In 1913 Maria accompanied the pioneer missionary Westphal family to the United States and enrolled in Washington Missionary College. In 1914 she and Max Trummer were married. The young couple was under mission appointment to South America, but with World War I curtailing the activities of German citizens, Max Trummer decided to remain in this country until he obtained his U.S. citizenship. During the next five years, they completed their college education, and were graduated from W.M.C. in 1919. After spending nearly three years in Panama, the Trummers moved in 1922 to Colombia, where they labored for the next 20 years, pioneering the work in Bogota, Medellin, and Bucaramanga. They returned to the States in 1942, lived 14 years in National City, moving to La Sierra, California, in 1957 where Mrs. Trummer taught Spanish at the college for three

years. Survivors are a daughter, Mrs. M. Dale Hannah; a son, Dr. Max J. Trummer; and two sisters, Sara H. Fontana and Eva F. de Galfrascoli.

**VANCE, Erwin**—b. July 18, 1887, Branch County, Mich.; d. March 19, 1971, Coldwater, Mich. Survivors are his wife, Bertha; and one son, Donald.

**VAN WYCK, Clara Pauline**—b. July 4, 1892; d. April 10, 1971, Portland, Oreg. Survivors are two brothers, Paul and Delhus Petersen; and one sister, Crystal Powers.

**VETCH, Andrew**—b. Aug. 27, 1887, Grass Valley, Calif.; d. Feb. 24, 1971, Riverside, Calif. Survivors are his wife, Lorraine; and one son, Paul.

**WELLBAUM, Roscoe Harold**—b. Nov. 5, 1893, Cooks Mill, Ill.; d. March 27, 1971. Survivors are his wife, Muriel; and one brother, Eldon.

**WHEELER, Florence I.**—b. Jan. 20, 1888, Dayton, Ohio; d. Aug. 4, 1970, Dayton, Ohio. She was a former church school teacher, and also served as dean of girls at Cedar Lake Academy. Survivors are three daughters, Esther Marie Shumate, Lois I. Wilson, and Pat Sisson; and two sisters, Martha Fradick and Esther Hottes.

**WILSON, Lula Ann**—b. Dec. 7, 1881, near Springfield, Mo.; d. April 27, 1971. Survivors are four brothers, Birt, Lonnie, Ralph, and Dolan Wilson; and three sisters, Della Arthur, Opal Penny, and Vesta Melvin.

**WOOD, Jacqueline E.**—b. June 11, 1901, Allegheny, Calif.; d. March 21, 1971, Loma Linda, Calif. Survivors are one daughter, Bobbie Jane Van Dolson; three brothers, Adolph, Cyril, and Elton Edholm; and one sister, Mrs. Clark Binning.

**WOODS, Virginia Mae Johnson**—b. Aug. 16, 1917, Ashland, Wis.; d. March 4, 1971, Denver, Colo. She served at Porter Memorial Hospital, as a secretary in the Hawaiian Mission office, and as a music teacher at Hawaiian Mission Academy. Survivors are her husband, Edward J.; her stepmother, Sadie E. Johnson; two sisters, Blanche M. Johnson and Ruth Engstrom; one brother, Mark J. Johnson; a stepson, Ray Catill; and a stepdaughter, Greta Rooker.

**WOOLEY, Nannie Beaty**—b. Aug. 7, 1896, Gilcrest County, Fla.; d. March 28, 1971, Orlando, Fla. Survivors are seven sons, Halley B., Irvin P., Mannie A., Goley C., Alton, Asson G., and C. Charles; and two daughters, Isabell Martin and Kathryn Hinson.

**YOUNGBERG, Bonnie Sue Brown**—b. April 4, 1931, Los Angeles, Calif.; d. March 15, 1971, Berrien Springs, Mich. She was married to John Youngberg in 1953, and they began their ministerial service to the church in the South-eastern California Conference. In 1955 they sailed for South America to serve in the South Chile Conference. They spent six years in Chile, returned to the States in 1961-1962 for a furlough and graduate study at Andrews University, five years in Argentina, and 1969 found them in Cochabamba, Bolivia. They returned to the States in 1970 because of Bonnie's illness. Survivors are her husband, John Blanchard; two sons, John Nielan and Wesley Scott; her parents, Thomas Scott Brown and Myrtle DeLay Brown; her grandmother, Lela Bue Brown; one brother, Thomas Scott Brown, Jr.; and one sister, Mary Lou Schatan.



(Conference names appear in parentheses.)

Jane Cunningham, teacher (Colorado), from same position (Potomac).

## From Home Base to Front Line

### North American Division

**Roy Oliver Yeatts, M.D.** (LLU School of Medicine '34), to be medical director Masanga Leprosarium, Magburaka, Sierra Leone, and Mrs. Yeatts, nee Helen Doris Hambley (LL School of Nursing '27), of Issaquah, Washington, left New York City, April 22. They are to visit leprosariums in Ethiopia for six weeks before going to Masanga.

**Willis G. Dick, M.D.** (LLU School of Medicine '41), returning as a physician for the Bacolod Sanitarium and Hospital, Bacolod City, Philippines, and Mrs. Dick, nee Eleanor Jessie Sutton (Madison School of Nursing '36), left San Francisco, California, April 25.

**Tui DeVere Pitman** (SMC '65; LSC '67; AU '69), to be pastor-nurse in Bolivia Mis-

sion, La Paz. Mrs. Pitman, nee Faye Heath (LLU '67), and son, of Dayton, Ohio, left Miami, Florida, April 25.

D. W. HUNTER

## NOTICES

### Reprints Available

From time to time, as the result of requests from the field, we make reprints of certain material published in the REVIEW. Such reprints are not regular publications, to be stocked and listed by our Bible Houses. Instead, they are a service to the field. When the special printing is exhausted the material is out of print. Hence orders should be sent—and promptly—directly to the publishing house, with accompanying check. The prices here quoted are net, and cover the cost of printing and shipping.

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Why I Became a Vegetarian (1-9 copies, 15 cents; 10-99 copies, 10 cents; 100-999 copies, 5 cents; 1,000 or more, 4 1/2 cents).

## Sabbath Services in Yellowstone National Park

Sabbath services will be conducted in Yellowstone National Park each Sabbath morning June 12 through August 28 by Wyoming Conference ministers. The services will be held from 10:00 A.M. to 12:00 noon at the recreation hall of the Old Faithful Lodge.

## Church Calendar

Home-Foreign Challenge	June 5
Inner-City Offering	June 5
Thirteenth Sabbath Offering (Afro-Mideast Division)	June 26
Medical Missionary Day	July 3
Church Lay Activities Offering	July 3
Midsummer Offering	July 17
Dark County Evangelism	August 7
Church Lay Activities Offering	August 7
Oakwood College Offering	August 14
Bible Correspondence School Evangelism	
Day	September 4
Church Lay Activities Offering	September 4
Missions Extension Offering	September 11
Review and Herald Campaign	September 11-October 9
Bible Emphasis Day	September 18
JMV Pathfinder Day	September 25
Thirteenth Sabbath Offering (Trans-Africa Division)	September 25
Decision Day for Lay Evangelism	October 2
Church Lay Activities Offering	October 2
Health Emphasis Week	October 2-8
Voice of Prophecy Offering	October 9
Sabbath School Visitors' Day	October 16
Community Relations Day	October 16
Temperance Offering	October 23

## Inter-America Benefited by Large S.S. Offering Overflow

The Thirteenth Sabbath Offering Overflow for the fourth quarter of 1970 totaled more than \$140,500. The money will be used for four projects in the Inter-American Division.

B. L. Archbold, president of the division, writes: "We rejoice for this large contribution given by God's people around the world. We want to thank them for their generous gesture of giving to help the finishing of God's work in this area of the world."

FERNON RETZER

## Former Division President in Germany Dies

Wilhelm Mueller, president of the Central European Division from 1950 to 1962, died May 17, at Frankfurt, Germany. Elder Mueller also was a field secretary of the General Conference, from 1936 to 1941. CLYDE O. FRANZ

## Northern Union Elects New President

Arthur Kiesz, president of the Minnesota Conference, was elected president of the Northern Union Conference at the union session held at Des Moines, Iowa, May 11. Elder Kiesz, who has served for many years as pastor and administrator in several conferences in North America, succeeds J. L. Dittberner, who recently accepted a call to become the president of the Atlantic Union.

L. H. Netteburg, secretary-treasurer, and the entire group of departmental secretaries were re-elected.

C. E. BRADFORD

## Plans Going Forward for Radio, TV, and Film Center

Progress is being made toward the establishment of the new radio, television, and film production center approved during the recent Spring Meeting of the General Conference Committee. A representative committee, set up to guide in the development of this important center, is proceeding with its work.

The center will bring together appropriate service facilities for the Voice of Prophecy, Faith for Today, It Is Written, and perhaps other kindred activities. It is hoped thereby to make possible greater efficiency, and effect greater economy in communicating our message to the world.

This move does not call for merger of the soul-winning endeavors of our radio and television programs, nor does it contemplate loss of identity, or the individual thrust that these programs have used so effectively in telling to the world the story of Jesus' soon return.

These organizations will need continuing and increasing support from our

church members and friends as they seek to keep pace with dramatic changes constantly taking place in the area of mass media.

ROBERT H. PIERSON

## Wisconsin Constituency Hears Reports, Sets Goals

At the Wisconsin Conference constituency meeting, held on the grounds of Wisconsin Academy, May 16, Kenneth Mittleider, president, reported that 485 people were baptized during the biennium. He predicted that in 1971 more than 400 people will be added to the 83 churches of the conference.

G. H. Crumley, secretary-treasurer, reported total tithe for the two-year period exceeded \$2 million, an increase of nearly \$300,000 over the previous biennium. The 5,218 members gave a total of \$105,000 for Wisconsin evangelism. Mission offerings totaled \$480,000.

All the officers and departmental staff were re-elected for a term of three years. A goal equal to 1 per cent of the tithe was adopted to help the building program of the conference. The fund will be used largely for churches and schools.

W. J. HACKETT

## VOP Reports Large Gains in Baptisms to Date in 1971

The Voice of Prophecy had a 104 per cent gain in baptisms for the first three months of 1971 over the comparative period for 1970, according to H. M. S. Richards, Jr., director of the organization. Seven hundred and thirty-two persons were baptized in the first three months of 1971 who report conversion as a direct result of the VOP ministry. Elder Richards states, "Three hundred and fifty-eight persons reported similarly in the first quarter of 1970."

"This large gain is a tribute to every Seventh-day Adventist and to other Christians who have invested their prayers and support in the Voice of Prophecy," says Elder Richards. "Without the unprecedented power of united prayer and consistent support, such a gain could never have been realized."

HERBERT FORD

## Central African Laymen Aim for 18,600 Converts

Central African Union laymen, meeting recently at Gitwe College, Rwanda, set a soul-winning objective of 18,600 new believers during 1971, Laymen's Year. If this is reached, the Central African Union will go beyond the 100,000 membership mark. At the close of the first quarter of 1971 this union had 89,992 baptized members in 499 churches. Sabbath school enrollment stands at 204,804.

V. W. SCHOEN

## Publishing House Sales for 1970 Top \$46 Million

Total sales of our world publishing houses for 1970 were more than \$46 million. This is a gain of more than \$4 million over the year 1969.

At present the Adventist Church operates 48 publishing houses with more than 2,000 employees. Literature is printed in a total of 279 languages and dialects.

The Brazil Publishing House in the South American Division sold in excess of \$2 million worth of literature in 1970. This is the largest sales reported from any non-North American publishing house. The Hamburg Publishing House takes second place, with almost \$2 million in sales.

Last year 10,468 people around the world were baptized who were first contacted by literature evangelists.

D. A. McADAMS

## NOTICE

### Sabbath Services at National Parks

Yosemite: May 22 through September 4, Community church, 10:00 A.M. to 12:00 noon.

Sequoia: June 5 to September 11, Sabbath services at Grant Grove headquarters bowl.

Yellowstone: June 12 through August 28, Sabbath school and worship services from 10:00 A.M. to 12:00 noon at recreation hall of Old Faithful Lodge.

## IN BRIEF

★ **New Positions:** W. L. Crofton, periodical department manager, Southern Publishing Association, formerly associate manager. He succeeds R. J. Christian, who has retired. Ethel Young, associate secretary, General Conference Department of Education, formerly textbook editor and consultant in elementary school curriculum, GC Department of Education. She takes the position held by I. V. Stonebrook, who is retiring this summer.

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