

ATONEMENT AND JUDGMENT

By W. E. READ

Vital to us as a people is the question, Does the concept of "atonement" in Leviticus 16 involve the concept of "judgment"? As we set about to answer this question we do well to give attention to two key words, "atonement" and "judgment." We need to consider these two words in the context of the expressions "day of atonement" and "day of judgment," each of which relates to a certain time.

First, let us consider the expression "day of atonement." While the word "atonement" is used in the Old Testament about 80 times (chiefly in the expression "to make atonement"), the expression "day of atonement" appears there but three times (Lev. 23:27, 28; 25:9). There is nothing comparable to this expression in the New Testament. The expression "day of atonement" is peculiarly an Old Testament term.

Turning our attention to the expression "day of judgment," we note that although the concept of "judgment" appears many times in the Holy Scriptures, the expression "day of judgment" appears only eight times in the Word of God, and that all of these

eight instances are in the New Testament (Matt. 10:15; 11:22, 24; 12:36; Mark 6:11; 2 Peter 2:9; 3:7; 1 John 4:17). Not once does the expression "day of judgment" appear in the Old Testament.

It is interesting and instructive to note the relationship in the Holy Scriptures between the words "atonement" and "judgment" and between the expressions "day of atonement" and "day of judgment." This will become apparent as our present study unfolds.

The presentation is divided into seven sections.

1. The Day of Atonement in the book of Hebrews. Inasmuch as to the Israelites the Day of Atonement represented the day (To page 9)

W. E. Read was a general field secretary of the General Conference at the time of his retirement in 1958.

When Comes the Crisis

ONE of the saddest incidents of sacred history is recorded in Judges 16. Delilah had made repeated attempts to persuade Samson to reveal to her the secret of his enormous strength. At last, worn down by her continual pleading, Samson "told her all his heart" (verse 17). He confessed that if his head were "shaven" he would "become weak, and be like any other man" (verse 17).

Delilah immediately worked out a scheme to test Samson's thesis. As Samson slept she had his hair cut.

The deed done, Delilah shrieked, "The Philistines be upon thee, Samson"! The sleeping Samson awoke, ready to do battle. History and experience were on his side. Always before in situations of this kind he had been able to break his bonds easily and shake off his attackers.

Not this time. "He wist not that the Lord was departed from him" (verse 20). This time his enemies held him fast. This time the Philistines gouged out his eyes. This time they shackled him with brass fetters. This time they forced him to turn an enormous grindstone.

Samson's experience illustrates well the truth that character is best revealed in time of crisis. Over the years a person may undergo spiritual deterioration without anyone—even those closest to him—being aware of the changes that are taking place. A person may tolerate seeds of doubt and skepticism, he may acquire bad habits, he may expose his mind to vile ideas, he may participate in worldly activities and amusements; and he himself may fail to recognize that his attitudes on many issues have changed, that his spiritual sensitivities have been dulled, that he no longer sees clearly the difference between the sacred and the profane.

But then a crisis comes, and suddenly he—and perhaps everyone around him—recognizes that vast changes have been taking place. He has thought that God was with him—even as did Samson—but the crisis proved him to be a spiritual weakling, helpless before his foes.

Samson's experience was similar to that of the young women in Christ's parable of the wedding feast (Matthew 25). All slept while awaiting the appearance of the bridal party. All were awakened at midnight by the cry, "Behold, the bridegroom cometh"! But in this crisis five of the young women were ready; they had oil in their lamps. Five were unready; they had no oil. During the waiting period there appeared to be no difference in the girls' preparation, but when the crisis arose the true situation was revealed.

In connection with this experience Ellen G. White comments: "It is in a crisis that character is revealed. . . . A sudden and unlooked-for calamity, something that brings the soul face to face with death, will show whether there is any real faith in the promises of God. It will show whether the soul

is sustained by grace."—*Christ's Object Lessons*, p. 412.

The experience of the nine disciples at the foot of the Mount of Transfiguration provides another strong illustration of how a crisis is indeed "the moment of truth" (see Mark 9:17-29). While Jesus and three of His disciples were on the mountain-top the nine attempted to free a lad from demon possession. They failed ignominiously. The crisis revealed their spiritual impotence. While Jesus and His three companions were in the Mount the nine had been sharing their mutual dark thoughts about the favoritism shown Peter, James, and John. They had been talking discouragement, magnifying their grievances, criticizing their Master, and wallowing in jealousy. With them in this state of mind, God could not use them to cast out the demon.

We may be appalled by the failure of these disciples. We may be saddened by the pathetic humiliation of mighty Samson. We may be troubled by the no-oil situation of the five foolish virgins. But let us never forget that we ourselves shall soon face the mightiest crisis of the ages. How will we fare? "The halfhearted and hypocritical will waver and yield the faith; but the true Christian will stand firm as a rock, his faith stronger, his hope brighter, than in days of prosperity."—*The Great Controversy*, p. 602.

Would that all might stand firm! But this will not be. With inspired strokes Ellen White sketches the picture: "As the storm approaches, a large class who have professed faith in the third angel's message, but have not been sanctified through obedience to the truth, abandon their position and join the ranks of the opposition. By uniting with the world and partaking of its spirit, they have come to view matters in nearly the same light; and when the test is brought, they are prepared to choose the easy, popular side. Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls."—*Ibid.*, p. 608. History will repeat itself. "He wist not that the Lord was departed from him."

The challenge, of course, is to each of us personally. Are we, like Samson, increasingly identifying in heart with the world about us but still retaining the outward forms of our covenant with God? Are we depending on self, confident that we can handle in our own strength any crisis that may come?

In mercy Samson was given opportunity for reflection and repentance. He was able to reestablish his connection with God. Not so with earth's last generation. The results of the final crisis will be irreversible. Today, then, we must build character, develop an attitude of self-distrust, be taught of the Spirit through the Word, and expel from the soul every element that is inimical to true spirituality. Tomorrow may come the cry, "The Philistines be upon thee"!

K. H. W.

MORMON MEMBERSHIP IN N.Y. DOUBLES IN TEN YEARS

ROCHESTER, N.Y.—Membership of the Church of Jesus Christ of Latter-day Saints (Mormons) has more than doubled in the past ten years in New York State—birth-place of the church. In some parts of the State the membership has quadrupled. The church now has more than 17,500 members in New York State. Mormon membership in the U.S. rose by 50 per cent in the past 12 years, to a total of 2,133,758. World membership is now 3,090,953.

INDIAN CATHOLICS AGAINST KERALA GOVERNMENT

TRICHUR, INDIA—Leading an anti-government demonstration, a Roman Catholic bishop warned here that Catholics will fight, with arms if necessary, to save their educational institutions from nationalization. Bishop Joseph Kundukulam likened the Kerala state government's efforts to nationalize Catholic colleges to an invasion of Catholics in their homes. All Catholic colleges in Kerala remained closed in protest of a government order reducing their tuition. Other private colleges also closed.

MOBILE UNIT WARNS AGAINST OCCULTISM

SAN DIEGO—An anti-witchcraft mobile unit sponsored by Evangelist Morris Cerullo has begun a 45-city tour designed to educate Americans, particularly young people, about the dangers of occultism.

The trailer display contains more than 100 items associated with such occult arts as magic, sorcery, the black Mass, and Satan worship.

It displays potions, voodoo oils, a Satanic

altar, a goat's hoof, a human skull, and other paraphernalia.

"It reveals the innocuous-appearing instruments used to lure people into the sinister world of evil spirits," said Mr. Cerullo, founder and president of World Evangelism, Inc. "It shows what can ultimately happen to people involved in the occult—mental derangement, criminal tendencies, and self-destruction."

CHILDREN OF GOD SECT MOVING OUTSIDE U.S.

DALLAS—The Children of God, a radical sect that calls on young people to leave their jobs, schools, and families, has begun moving its members out of the U.S. to Europe, South America, and other areas.

The Children of God have aroused opposition, particularly from parents who charge that the organization is not really religious but a fraud in which the leaders profit by their requirement that the young people turn over all their possessions.

CLERGYMAN ARRESTED FOR SMUGGLING BIBLES

PRAGUE—The minister of a British Pentecostal church apprehended carrying Bibles and other religious literature into Czechoslovakia will be tried on charges of "sedition and contravening of regulations." A Czech Radio broadcast said that the Reverend David Hathaway, from Dewsbury, in Yorkshire, England, who is also a director of a tourist agency, "Crusader Tours," was arrested at the Rozvadov frontier station, where officials seized the offending literature.

NORTH AMERICA LUTHERANS DECLINE

NEW YORK—Lutheran church bodies in North America have experienced membership losses for the third year in a row.

During 1971 there was a net decrease of 68,194 members, or about three quarters of 1 per cent, bringing total membership down to 9,108,652.

This Week...

W. E. Read begins a two-part series entitled "Atonement and Judgment" (cover) this week. His study this week includes a comparison of Daniel 7 and 8.

Elder Read, a Britisher, educated at British Union College in its early days under H. R. Salisbury, entered denominational service in 1902. Prior to becoming an Adventist he had already given two years to the Baptist ministry. In addition to studying the Biblical languages of Hebrew and Greek, Elder Read also studied French and German. He received his ministerial license for the Adventist ministry in 1906.

Immediately after completing his work at BUC he became secretary-treasurer of the Welsh Mission in 1905. He served in that mission until 1911, when he went to Ireland as a minister.

In 1916 he became secretary of the British Union Conference. From then on until his retirement, Elder Read was in major leadership positions in the church, including among others manager of the Stanborough Press, president of the British Union Conference, president of the Northern European Division, president of the Caribbean Union, and finally, field secretary of the General Conference from 1945 to 1958.

Elder Read resides in Takoma Park, Maryland, and frequents the halls of the General Conference and the Review and Herald. He is actively engaged in research and the writing of his findings.

Two other authors appear this week in the General Articles section, neither of whom is from the United States. Manuel J. Tornilla, Jr., is medical director of the Miller Sanitarium and Hospital in the Philippines. And Marye Trim, who has written for the REVIEW before, is from Australia.

PHOTO CREDITS: p. 5, Floyd A. Johnson, *Together Magazine*; pp. 6, 7, courtesy of the author; p. 8, J. Byron Logan; pp. 14, 16, courtesy of the respective authors.

◆ **Advent Review and Sabbath Herald** ◆

GENERAL CHURCH PAPER OF THE SEVENTH-DAY ADVENTISTS ◆ 122D YEAR OF CONTINUOUS PUBLICATION

Editor: KENNETH H. WOOD

Associate Editors: DON F. NEUFELD, HERBERT E. DOUGLASS
 THOMAS A. DAVIS, RAY D. VINE

Secretary to the Editor: CORINNE WILKINSON

Editorial Secretaries: ROSEMARY BRADLEY, RUBY LEE JONES, IDAMAE MELENDY

Art: Director, HAROLD W. MUNSON; Layout, G. W. BUSCH

Consulting Editors: ROBERT H. PIERSON, R. R. BIETZ, F. L. BLAND, THEODORE CARCICH, W. J. HACKETT, M. S. NIGRI, NEAL C. WILSON

Special Contributors: C. O. FRANZ, K. H. EMMERSON, R. R. FIGUHR, W. R. BEACH, FREDERICK LEE, M. E. LIND, R. R. FRAME, H. VOGEL, P. H. ELDRIDGE, B. L. ARCHBOLD, W. DUNCAN EVA, R. A. WILCOX, R. S. LOWRY, M. L. MILLS, C. L. POWERS

Corresponding Editors, World Divisions: Afro-Mideast, R. W. TAYLOR; Australasian, ROBERT H. PARR; Euro-Africa, E. E. WHITE, associate E. KOEHLER; Far Eastern, D. A. ROTH; Inter-American, MARCEL ABEL; Northern Europe-West Africa, PAUL SUNDRIST; South American, H. J. PEVERINI; Southern Asia, A. J. JOHANSON; Trans-Africa, DESMOND B. HILLS

Circulation Manager: EDMUND M. PETERSON

Field Representative:

In 1849 a company of Sabbathkeeping Adventists began to publish a paper called *The Present Truth*. In 1850 they also published six issues of *The Advent Review*. In November of that year, these two papers merged under the name *Second Advent Review and Sabbath Herald*, now titled *ADVENT REVIEW AND SABBATH HERALD*. Its objective is unchanged—to preach "the everlasting gospel" in the context of the Sabbath, the Second Advent, and other of the church's distinctive truths.

TO OUR CONTRIBUTORS: The Review welcomes articles on devotional and doctrinal topics; also news and pictures of important denominational happenings—church dedications, camp meetings, evangelistic meetings, and other events. All manuscripts should be typed, double spaced, with adequate margins. Stories and pictures should indicate whether they are being submitted to other publications or are exclusive to the REVIEW. High quality color transparencies, black-and-white prints, or negatives are equally acceptable. Unsolicited manuscripts are welcome, but will be accepted without remuneration, and will be returned only if accompanied by a stamped, self-addressed envelope. Authors should identify themselves, laymen by giving the name of their church and pastor. Items for "Letters to the Editor" cannot be acknowledged. Address all materials to: Editor, ADVENT REVIEW AND SABBATH HERALD, 6856 EASTERN AVE., NW., WASHINGTON, D.C. 20012.

SUBSCRIPTIONS: United States, \$9.95. The subscription rate may be slightly higher in Canada owing to differences in Canadian and United States currencies. For each subscription ordered in the United States to go to foreign countries other than Canada, add \$1.50 postage. When changing address, give both old and new address, allowing 30 to 60 days for change. When writing about your subscription, or requesting change of address, please enclose the address label from one of your current issues of the REVIEW. Address all correspondence concerning subscriptions to: Manager, Periodical Department, Review and Herald, 6856 Eastern Ave., NW., Washington, D.C. 20012.

A quarterly edition of the REVIEW in Braille is published by the Christian Record Braille Foundation, P.O. Box 6097, Lincoln, Nebraska 68506. Braille REVIEWS are available free to the blind.

Published by the Seventh-day Adventist Church and printed every Thursday by the Review and Herald Publishing Association, 6856 Eastern Avenue NW., Washington, D.C. 20012, U.S.A. Second-class postage paid at Washington, D.C. Copyright © 1972, Review and Herald Publishing Association. Volume 149, Number 38.

My Good Shepherd

By MANUEL J. TORNILLA, JR., M.D.

"The Lord Is My Shepherd"

The Lord Most High, the Eternal God, the Creator of the universe, is my Shepherd. He is not only *a* Shepherd but *my* Shepherd. The Lord is the one who shepherds me. He is the one who cares for me, He who is my trust and confidence. The Lord is *my* Shepherd, not *I* His shepherd. I am subject to His leading, not He to my leading.

"I Shall Not Want"

I lack nothing. I lack nothing because I am His and He is mine forever. I shall not be wanting anything, for He supplies all my wants. I will not be worried about what I shall eat or drink or how I shall be clothed.

"He Maketh Me to Lie Down In Green Pastures"

In green meadows He feeds my soul. He feeds me with tender ever-green grass until I am satisfied, and in the same meadow I lie down in satisfaction. He provides me with my daily bread, with green leafy vegetables in all their freshness. My food He provides in due season. He provides me with the fresh air and sunshine I need.

Manuel J. Tornilla, Jr., is medical director of the Miller Sanitarium and Hospital in the Philippines.

"He Leadeth Me Beside the Still Waters"

Beside refreshing waters, sure and cooling fountains, he leads me. He provides me the water of life and the temporal water to quench my thirst, to cool myself, and to cleanse me of my stains.

"He Restoreth My Soul"

He renews my strength. He revives life in me or He gives me new life. He gives me vigor. He gives me zeal and energy. He heals my infirmities. He gives me hope and aspiration. He quickens my soul dead in trespasses and renews a right spirit within me. He restores to me the lost image of God.

"He Leadeth Me in the Paths of Righteousness for His Name's Sake"

He guides my steps to the true path as He himself is true. He leadeth me not into temptation. He leadeth me in the way of truth, for He himself is the way, the truth, the light, and the life. He leads and guides me in the straight path, lest I go astray.

"Yea, Though I Walk Through the Valley of the Shadow of Death"

Yes, though I face fiery trials, hardship, and privation. Yes, though famine, sickness, or persecution befall me. Yes, though I be forsaken by friends and relatives for His name's sake——

"I Will Fear No Evil: for Thou Art With Me"

I will fear none of these things,

for Thou art beside me. Though the mountains be removed, though 10,000 shall fall by my side. Nay, not even the terror by night, nor the arrows or missiles that fly by day, nor the pestilence that walks in darkness, nor for the destruction brought by typhoons, floods, fire, or nuclear bombs that waste at noonday. I will fear no harm or evil, for Thou art beside me and with me.

"Thy Rod and Thy Staff They Comfort Me"

Thy chastenings, Thy reproof and instructions, Thy love and long-suffering, they comfort me and give me courage. The pains that I might suffer when Thou removeth the cross that is in me so that I will be fitted into the heavenly kingdom are but for a short time, and they give me comfort.

"Thou Preparest a Table Before Me in the Presence of Mine Enemies"

Thou art my host, spreading a feast for me while my foes look on. I will not be ashamed nor be disquieted in the presence of my enemies, for Thou Thyself preparest for me all the bounties.



It is a privilege to sup with Thee and for Thee to dine with me. My enemies, those who revile me or persecute me, will be astonished and ashamed to see Thee lavishly love me with all Thy loving-kindness.

"Thou Anointest My Head With Oil; My Cup Runneth Over"

Thou hast poured and anointed my head with Thy healing balm, and that removed my reproof, and pride from my head, and my joy overflows. Thou hast sanctified me, and hast poured Thy Holy Spirit on me, and now I am yielding to Thy holy will. That makes my joy full and complete. Yes, my cup overflows.

"Surely Goodness and Mercy Shall Follow Me All the Days of My Life"

Yes, not only today nor tomorrow, neither for only a week, nor a month, nor a year, but all through my life shall goodness, mercy, and kindness wait on me.

"And I Will Dwell in the House of the Lord Forever"

Yes, I will dwell in the house of the Lord to an old age, not as a servant, nor a stranger, but I will be the Eternal's guest within His household forevermore. I will be His honored son, and will be with Him through the ages of eternity in His kingdom prepared for me.

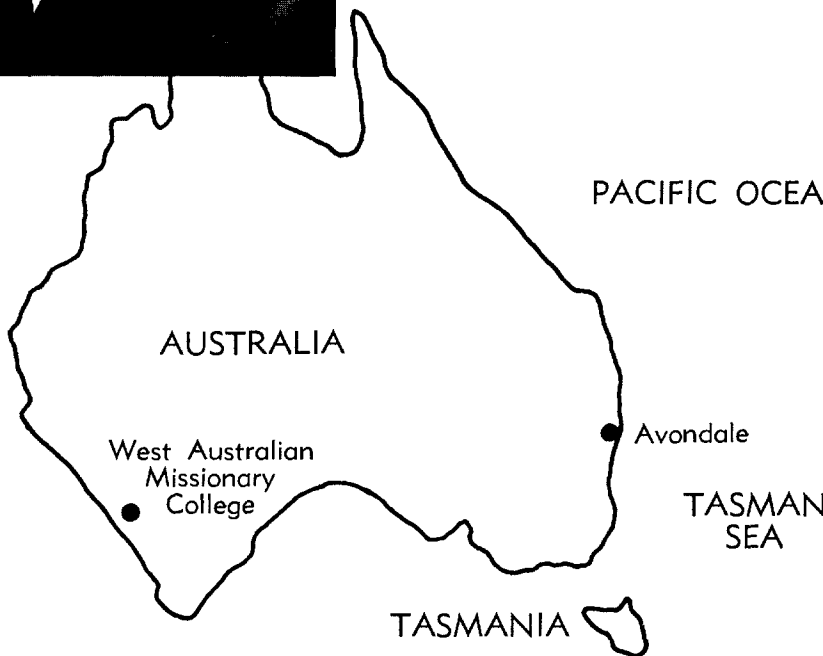


This family portrait taken about 1935 includes (from left) Heather, Elder Piper, Athol, Mrs. Piper (nee Eleanor Maud Kreuzberg), and Clarice. Elder Piper had two other sons, Albert and Laurence, by his first wife.

One in the Series
The Most Unforgettable Adventist I Ever Met

The Australasian Link With the Spirit of Prophecy

By MARYE TRIM



I HAVE a gift for you.”
 “Oh?” I said, wondering what it might be this time. (Once it had been sweet white grapes, on another occasion a nutcracker set, and on yet another, a collection of poems.) “Oh?” I repeated.

“It is a book with a remarkable theme,” explained my hoary-haired friend. “It is entitled *Literary Beauty of Ellen G. White’s Writings*, and was written by Gladys King Taylor.”

Words and deeds of colorful lives linger long in the garden of the mind. Memory takes her net and gently recaptures them, delighting once more in their span of color and

Marye Trim, a homemaker, is a graduate of Avondale College in Australia.

delicacy of design. Thus the conversation about the red gift volume comes to me again, and I envisage the most unforgettable Adventist I ever knew.

He was Pastor Albert Henry Piper, whom I first encountered when he spoke as guest at a Sunday evening worship in 1949 at Avondale College, Australia. His opening sentences arrested me—so richly expressed, with words precisely chosen and clearly enunciated. In erect dignity he stood there—shoulders back, head high, face intense with protruding chin thrust forward; silver hair a saintly aura in the lamplight. As I gazed and listened I did not presume to even imagine that our paths would meet and that we would become close friends.

But they did, and in reviewing that unique friendship I perceive the colorful pattern of his personality.

An Illustrious Record

Meanwhile I learned of his illustrious record. It began in 1897 when, aged 22 years, he read Adventist literature and determined to obey the commandments of God. This decision cost him his position with the New Zealand Public Service, but, head high with hope, he stepped into the service of the Supreme Power of the universe. Tentmaster for Pastor E. W. Farnsworth’s Christchurch mission was his first role, and soon he enrolled at the Avondale School for Christian Workers and thence he went into the organized work of the Seventh-day Adventist Church in

Australia, associating with such early leaders as W. C. White and A. G. Daniells.

The year 1900 stands out as an historic first, for then A. H. Piper and his bride sailed away as the first-ever Adventist missionaries from Australia. On his return from Rarotonga in the Pacific seven years later—and having been ordained during the intervening period—the mantle of leadership fell on his shoulders. Through the ensuing years he became president of three conferences,

RAROTONGA



Albert Henry Piper

principal of the Western Australian Missionary College, Bible teacher and president of Avondale College, secretary of the division for 12 years, and also vice-president.

In 1949, one year before semiretirement at 75 years young, he was an upright and active man. Yet on the December night of the same year when he and I met face to face there hung a fleeting veil of loneliness about him. The event was a Christmas party, and while students made merry all around I read his quiet face. Forgetting all the impressive record of the man, I approached him. "Would you like to sit with us?" I gestured to my friends, as I added my name.

Fellow New Zealanders

I soon forgot the Christmas party incident when he added dignity and delight to our group, but he never forgot. After that he sought me out many times while I was a student and afterwards. We discovered that we were fellow New Zealanders, but more than that, he had grown up in the same Petone suburb as my mother—Epuni Hamlet, which nestled against the Hutt Hills, where the scent of wild golden broom mingled with the tang of sea spray; he had attended the same school as my mother, and one of his sisters sat in her class. Thus our friendship was launched.

But it sailed even more surely along when he found that I had crossed the Tasman Sea to Avondale College on S.S. *Monowai* with his beloved younger daughter and that we enjoyed knowing each other. About that time she died of a dread disease—the second time that Satan had fired fatal arrows, for the bride who accompanied him to Rarotonga died of illness after only seven years of loving service, leaving two motherless little boys. And now a flower of his second romance was snatched away. I admired his courage and trust in God "in the shadow, as well as in the sunshine."

As he talked with me, and as I observed him, I discerned that he could tune in his sensitive spirit to the feelings and thoughts of others, to understand and encourage. It seemed like an orange light radiating from his life.

So many could tell of it—the students whom he guided (some smiled

at his inclined-to-be-Victorian ideas, yet most loved and respected him); the people he served as minister and missionary could tell of it; so could his fellow committeemen, as well as the perplexed and unhappy, and even boys and girls.

Pastor R. H. Parr, editor of the *Australian Signs of the Times*, tells, "He was one of the great 'greats' when I was just a boy, and when I was at college he was principal. My own impression of him is that he was a kindly man, absolutely dedicated, and a man to whom no sacrifice was too great to make for the cause he loved so much. My memory of him is a very happy one—possibly because when I was a small boy he treated me as a person and even made me feel important, bless him."

"Treated me as a person"—that orange glow again. "Absolutely dedicated"—there I see a glitter of blue.

But there is another color in his ministry that is outstanding! It is like a beacon light that links the past and present.

Pastor L. C. Naden, field secretary of the Australasian Division, expresses it. "Whenever I think of Pastor A. H. Piper I think of the Spirit of Prophecy. To me he was the Australasian link with the Spirit of Prophecy. No other person, with the exception of her grandson, Elder Arthur White, has brought such conviction home to me concerning God's leading in our midst through the ministry of Ellen G. White as did Pastor Piper. He was a talented, dedicated, happy, courageous man; he was a wise administrator and never failed to remind the brethren of the wisdom there is in keeping to the blueprint as laid down by the Spirit of Prophecy."

When Albert Piper arrived at Avondale in 1897 Sister White reminisced of her visit in the Piper home in New Zealand. It is reported that she told him that she knew several years earlier that he would come to this school.

Twelve Prophetic Words

Those 12 prophetic words struck deep! Later, at her invitation, he lived for a year as guest in her home, Sunnyside. There at close hand he recognized God's Spirit directing her. He measured her worth and found it true.

To my home at Tamworth, New South Wales, Pastor Piper came to stay while conducting a series of talks called "Living in the Home of the Prophet." I saw his blue eyes light with joy as he expounded the value of the prophetic gift to God's remnant church. He loved the writings and knew much of them by heart, especially scenes from the closing events of *The Great Controversy*. I heard his voice ring with confidence.

Many enjoyed this privilege, for in his later years he traveled to camp meetings, and from conference to conference, encouraging God's people to follow the counsel of Sister White.

Pastor Piper stayed in our home on several occasions, and I picture him yet, entering my kitchen sniffing like a school boy the aroma of vegetarian roast and exclaiming, "Ah, the salivary glands are working!" He enjoyed healthful foods, but I noticed he ate with care and always refused

second helpings. He considered meal-time an opportunity for happy and educational association, discussing such themes as right use of the voice as directed by Ellen White and the value of water and fresh air. He ate slowly and teased us across the table, "It should be a meal-hour, not a meal-minute."

I remember his impeccable grooming, see him again pink cheeked and smiling after his daily early-morning cold bath and walk. He looked and lived what he aimed by God's grace to be—clean. He lived the Spirit of Prophecy counsel. This is the white light that beams through the prism of his personality.

In December 1955 Pastor Piper conducted the early-morning prayer services at the Eraring camp meeting, not far from Avondale. We noticed that he did not visit all the tents and campers that year, as had previously been his habit, but we excused him. After all, he was almost 82 years old

and had served the denomination for nearly 60 years.

A few weeks later he lay at rest in the cemetery at Avondale—known to many as God's Acre. Nearby is the bush, busy with birds and wild orchids peeping out. The college bell echoes over still, white stones.

In my bookshelf today leans that red gift book he gave. Two passages—guideposts—are marked by his pen. One says, "The life of Daniel and his fellows is a demonstration of what He [God] will do for those who yield themselves to Him, and with a whole heart seek to accomplish His purpose."—*Prophets and Kings*, p. 490.

He signed the flyleaf, "Remembrance, A.H.P."

How could I ever forget? Memory takes her net now and gently recaptures that colorful life that emerged from the chrysalis of faith. Especially I see the glow of faith in the Spirit of Prophecy. How it shines. ♦♦

FOR THE YOUNGER SET

Marsa's Daddy Opens a Door

By MARYANE MYERS

IT WAS a dark, cold night. Marsa shivered as she and her mother stood near the church doorway. They had gone to prayer meeting and were waiting for daddy to come in the car and take them home. Finally Marsa saw the car. She climbed into the back seat while mother got into the front seat beside daddy.

"Do you have to attend prayer meetings?" daddy scolded. "Seems to me that going to Sabbath school and church should be enough."

"It was a good meeting," said mother. "We enjoyed it."

"I don't enjoy coming out in the cold," daddy reminded her.

"They talked about Jesus," Marsa said.

The man snorted. "And I have to leave TV programs for that? You know I don't believe in Jesus. He was a good man. But the world is full of good men."

Marsa realized that she should not have mentioned Jesus' name to her father. He always said the same thing when she did.

The next day, when she and her mother were alone in the house, she asked what they could do to make him change his mind.

Mother put her arm around the little girl's shoulder. "We shall keep praying for daddy. Someday he will accept Jesus as his Saviour."

"We've been praying for a long time," Marsa reminded her. "Jesus can't come into his heart unless daddy opens the door."

Mother hugged her daughter. "We'll

help him open the door by praying and making a happy home for him."

Shortly before sundown that Friday evening Marsa and her mother went into the living room where father was reading a newspaper.

"Daddy, please have evening worship with us," Marsa begged.

He frowned and shook his head.

Mother pretended not to notice. She and Marsa knelt near his chair, and after a short prayer they said the Lord's Prayer together. Daddy remained silent. This went on every evening for many weeks. One night he surprised them by praying the Lord's Prayer with them. After that he continued to do so every night at bedtime.

One spring evening Marsa said, "Daddy, there is a series of meetings starting tonight at our church. Please come with us."

"No!" he replied. But instead of dropping them off at the church, he went inside with them. After that he attended many evening meetings. But he would not talk about it.

One Wednesday evening daddy surprised Marsa and mother by going to prayer meeting with them. That night the pastor talked awhile, then asked whether anyone would like to say anything about Jesus.

Daddy was the first to stand. "I accept Jesus as my Saviour. I want to thank my Christian wife and daughter for helping me become acquainted with Him," said daddy. Then he sat down.

Everybody seemed surprised and happy. Marsa felt she was happiest of them all, because she had a part in helping daddy open his heart to let Jesus come in.

Marsa was happy because she had had a part in helping daddy to open his heart to Jesus.



ATONEMENT AND JUDGMENT

(Continued from page 1)

of sealing, the day when their sins, if forgiven, would be removed from them, and inasmuch as the services of that day, as outlined in Leviticus 16, constituted the climax of their year's ceremonials, it is not surprising to find the Day of Atonement mentioned in the book of Hebrews.

Sanctuary of the First Covenant

In the ninth chapter of the book of Hebrews, we read of the "ordinances of divine service" and "sanctuary" of the first covenant (verse 1); of beyond that tabernacle's "second veil," the "Holiest of all," into which "went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people" (verse 7); of the gifts and sacrifices of that "worldly sanctuary" which could not make "him that did the service perfect" (verses 9, 13).

And then, right in the same chapter, we read of Christ who, "being come an high priest of good things to come, by a greater and more perfect tabernacle" (verse 11), and "by his own blood . . . having obtained eternal redemption for us" (verse 12), and having also thereby obtained the right of "redemption of the transgressions that were under the first testament" (verse 15), has "entered in *once* into the holy place" (verse 12), "into heaven itself, now to appear in the presence of God for us" (verse 24). Later, from there he is to "appear the second time without sin unto salvation" (verse 28) "unto them that look for him" (verse 28), because "now *once* in the end of the world hath he appeared to put away sin by the sacrifice of himself" (verse 26), in contrast with Israel's high priest, who "entereth into the holy place *every year* with blood of others" (verse 25). And, here in Hebrews 9 Christ is declared to be "the mediator of the new testament, that by means of [his] death, . . . they which are called might receive the promise of eternal inheritance" (verse 15).

Discussing still further in Hebrews 10 the ceremonial sacrifices of the ancient Jews, the author of the book of Hebrews says in part: "The law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. . . . But in those sacrifices

there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. . . . But this man [Jesus Christ], after he had offered one sacrifice for sins for ever, sat down on the right hand of God. . . . For by one offering he hath perfected for ever them that are sanctified" (verses 1-14).

Commenting on the "sacrifices" offered "year by year" (verse 1), *The SDA Bible Commentary* says: "Those sacrifices. The reference is particularly to the Day of Atonement sacrifices, though the statement would be true of the daily sacrifices as well. The reason the yearly sacrifices are here singled out seems to be that these were performed by the high priest, and Jesus is set forth in the book of Hebrews as the great High Priest of the new and better covenant (chs. 8:1; 9:11). Compare ch. 9:25, 26, where the work of Christ is again contrasted with that of the earthly high priest on the Day of Atonement."—Page 459.

That the Day of Atonement sacrifices are alluded to in Hebrews 9 and 10 is further seen in the fact that in these two chapters certain words are used similar to certain words found in Leviticus 16 and 23. Thus, whereas the author of the Epistle to the Hebrews assures these Hebrews that "the blood of Christ . . . [shall] *purge* your conscience from dead works to serve the living God" (Heb. 9:14), and that "almost all things are by the law *purged* with blood" (verse 22), the Lord said, in Leviticus 16, to His people of old: "On that day [the tenth day of the seventh month] shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the Lord" (verse 30). And, whereas the author of the Epistle to the Hebrews declares to these Hebrews that "it was . . . necessary that the patterns of things in the heavens should be purified with these [the blood of calves and of goats, with water, and scarlet wool, and hyssop" (Heb. 9:19, 23)]; "but the heavenly things themselves with better sacrifices than these" (verse 23), the Lord said to His people of old, in Leviticus 16: "He [Aaron] shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation (verse 16) . . . And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the

priests, and for all the people of the congregation" (verse 33).

Moreover, whereas the author of the Epistle to the Hebrews stated to them that "it is appointed unto men once to die, but after this the judgment" (Heb. 9:27), and that "if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, but a certain fearful looking for of judgment and fiery indignation" (chap. 10:26, 27), the Lord, through Moses, said to Israel of old: "On the tenth day of this seventh month there shall be a day of atonement. . . . And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the Lord your God. . . . And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people" (Lev. 23:27-30).

Fulfillment in Antitype

From the above presentation it is evident that not only are the typical Day of Atonement services of Leviticus 16 referred to in the book of Hebrews but also that their antitypical fulfillment is therein presented. Furthermore, the above presentation shows that both in the typical Day of Atonement of Leviticus 16 and in its Christian Era antitype, "atonement" (or "purification") and "judgment" are closely linked.

2. The Judgment of Daniel 7 and the Cleansing of Daniel 8 Compared. By comparing Daniel 7 with Daniel 8 in the light of certain Spirit of Prophecy statements concerning them, we shall show that the "judgment" of Daniel 7 and the "cleansing" of Daniel 8 describe the same event.

First, let us note carefully the following simple parallel diagrams of Daniel 7 and Daniel 8:

Daniel 7	Daniel 8
Babylon	
Medo-Persia	Medo-Persia
Grecia	Grecia
Rome	Rome
Little horn	Little horn
The judgment	The sanctuary "cleansing"

With the succession of empires followed by the emergence of the little horn in chapter 8 being identical with succession in chapter 7, why then, should not the sanctuary "cleansing" in Daniel 8 and the "judgment" in Daniel 7 refer to the same event? *

Let us note, in this connection,

* The writer first saw this thought advanced by Desmond Ford, who at that time was at our Australian college. He showed this equation in an article entitled "Some Reflections on the Investigative Judgment" published in the October, 1965, issue of *The Ministry*.

that the Hebrew word that in the King James Version is rendered as "cleansed" in Daniel 8:14 is *sadaq*, and that this word, which has a variety of meanings, is used at times in relation to a court of law and the decisions that are made there. One Biblical instance of such a usage is found in the following Old Testament text:

A Strong, Favorable Argument

"If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify [*sadaq*] the righteous, and condemn the wicked" (Deut. 25:1). In this case, a righteous man was to be "justified" [*sadaq*] as the result of an act of judgment. Could not this fact argue in favor of an equation between the "judgment" of Daniel 7 and the sanctuary "cleansing" of Daniel 8?

But a stronger argument in favor of such an equation is found in the two following significant statements from the writings of the Spirit of Prophecy:

"The coming of Christ as our high priest to the most holy place, for the cleansing of the sanctuary, brought to view in Daniel 8:14; the coming of the Son of man to the Ancient of Days, as presented in Daniel 7:13; and the coming of the Lord to His temple, foretold by Malachi, are descriptions of the same event."—*The Great Controversy*, p. 426.

"And, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of Days. . . ." (Daniel 7:13, 14). The coming of Christ here described is not His second coming to the earth. He comes to the Ancient of Days in heaven to receive dominion and glory and a kingdom, which will be

given Him at the close of His work as a mediator. It is this coming, and not His second advent to the earth, that was foretold in prophecy to take place at the termination of the 2300 days in 1844. Attended by heavenly angels, our great High Priest enters the holy of holies, and there appears in the presence of God to engage in the last acts of His ministration in behalf of man—to perform the work of investigative judgment and to make an atonement for all who are shown to be entitled to its benefits."—*Ibid.*, pp. 479, 480.

Therefore, the above-presented relationship between Daniel 7 and Daniel 8, and between the "judgment" of Daniel 7 and the "cleansing" of Daniel 8, is shown to be in harmony with our teaching taught throughout the years of our history. ♦♦

(Concluded next week)

When You're YOUNG

By Miriam Wood

WOMEN'S LIB—I

Many people have asked me, "What is your position on 'Women's Lib'?" Here's my answer.

Men and women are, first of all, people, a rudimentary fact that seems to elude both protagonists and antagonists of W.L. Both are God's creation and His creatures. Both have a brain, heart, lungs—in other words, the general physiology is the same, though certainly it is unarguable that females were given the role of producing children. I don't foresee any change in the immediate future in this aspect of femaleness, though I have skimmed through some nonsensical (to me) predictions made by evolutionists who claim that "billions of years hence" it may not be so. A thinking Christian instantly rejects this approach, for obvious Biblical reasons.

Following closely on the heels of the previous assumption, that is, that men and women are people, and that the latter produce children, a Christian is confronted with the framework into which children were placed—the home, which was designed to consist of a male, a female, and their offspring, if any. I can think of nothing more helpless than the human infant. Were he not given immediate and extensive and constant care he could not survive at all.

That the female is elected for this role—that God intended her to play the role of guardian of her helpless young—again impresses me as unarguable. Actually, this ought to be thought of as a privilege. To have the major role in shaping the life of another human being is no insignificant assignment. Someone must give a child, a new human being, a set of values to live by, a sense of being loved, and a feeling that he has worth as a human being. Both parents are obligated to make their contribution, of course, but during very early years of childhood, the woman, the mother, plays the major role.

However, right at this point we begin to sense the enormity of the problem facing modern society, for the plain, unadorned truth is that rearing children on a day-by-day basis seldom is all that meaningful. Much of it is sheer drudgery, and as a result, with a large segment of males and females possessing equal education, many women feel themselves

wasted in the role of mother. Now I am not suggesting that "the greatest mistake ever made was to educate women," as some extremists claim. An ignorant mother can hardly be qualified to prepare her offspring to live in a highly technological world full of pressures and interlocking, inter-personal relationships. Certainly a mother unacquainted with God cannot make Him part of her children's lives.

However, I concede that perhaps it is not entirely the *quantity* of time that a mother spends with her children that is most important but the *quality* of time. Does she give them her full attention when she is with them? Is she tuned in to them? Is she sensitive to their wave lengths, whatever they may be?

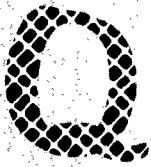
Inherent in our discussion is the fact that economic pressures have forced many women into "careers"; I choose to put the word in quotation marks in this setting, for I cannot believe that forced wage-earning constitutes a career. Careers are made by decision, not by economic necessity. We shall deal with that aspect of the problem shortly.

Before going further, I'd like to make one thing perfectly clear: I believe that a woman who feels entirely fulfilled in the role of wife and mother, one who puts her very best into her job (for it is a job, make no mistake about that), is entitled to respect from her peers. Who gave any observer the right to look down upon her and prate that she "has no identity apart from her husband"? Well, *that's* an identity, isn't it? Particularly where a wife and mother can enter into a husband's profession in a helpful way, where her entry is an enormous asset, she shouldn't be demeaned by being told that she suffers from an "identity crisis." Any random accusations that I am old-fashioned won't keep me from stating that I devoutly believe a man has a right to expect that the woman he chooses as his wife will give him high priority on her value scale and that she will give any children they may have high priority, also. Otherwise, why marry?

We shall continue this discussion in our next column, getting into other aspects such as employment, women who do not marry, career capabilities, and all the rest of a complicated modern problem.

(To be continued)

Homemakers' Exchange



My wife and I have suddenly been jolted to discover that our children, ages 8 and 10, have a remarkable street vocabulary of sex terms and a relatively clear understanding of what they mean. We had progressed to a description of flower pollination and prided ourselves on our farsightedness. How can we speed up the education process to counteract what, if any, damage has been done? Or will the sudden accelerating of parental educating merely attract undue attention to the subject?

Preschoolers would be satisfied with the explanation of the birds and bees and the process of pollination. Not so the primary age. By then they need something more concrete to satisfy their curiosity. If they have not been instructed properly in this area from earliest years, their street education in this line will fascinate them.

The teen-agers in our home tell us that children are exposed to street language about sex no matter how well supervised their play. Many times children are shown obscene pictures, which are shocking to adult eyes. To counteract this influence parents must explain sex in a "dignified, acceptable vocabulary." Scolding does not help.

From the earliest years children must be exposed to sex in the form of pictures involving likenesses and differences in people physically. Medical books are a great source for young minds. Prenatal books from the library will answer many questions. Answer their questions openly. This you must do to avoid any "shameful" attitude later.

Gaudencia F. Maluenda

Silver Spring, Maryland

So you have been jolted; well, you also jolt me. Stop evading your duty and forget the flowers and the birds and the bees. They will take care of themselves. Please realize that no child can finish the first year in school without learning about sex from the other children, so your only chance to teach him the right way is to do it first. You are far too late even now to do your duty as it should have been done, but try to redeem the time insofar as possible.

There is an abundance of information on this subject in the writings of Ellen G. White. Read it, and you will learn much that may help you save your children even at this late hour.

Ernest H. Chilson

Takoma Park, Maryland

Aviaries, apiaries, and gardens are interesting to study and to help bring a child to a realization of God's love, but they really don't get very much human sex education across. It sounds as if your children are way ahead of you, and you have some catching up to do.

At the time a child is interested in a particular subject you should take time to tell him as much as he wants to know, but not necessarily more than he asks. Bring up the fascinating subject yourself if you have to, letting him know you approve of such things and teaching him the words you use. If the street words are offensive to you tell him what words to use instead. In fact, by the time a child can read he should be warned that he will see other words in public places sometimes that aren't to be used at "our house."

Actually the time to begin this education

is more like 0 and 2. When baby brother comes home and has his first bath, show little sister that he's different from her. Very matter of factly you may tell her he will grow up to be like daddy and she will be like mommy.

If it's a subject that can be talked about without whispering, it will progress from there. Explain, however, that some things are family talk. In our home if a question was asked in company we simply said, "That's family talk. Ask me again when we are alone, O.K.?" If it is too unnatural for you to discuss, there are lots of good books that can be left lying around. It is difficult, though, for books to deliver attitudes along with facts. Attitudes are best taught by parents.

Ruth Dalgleish

Ephrata, Washington

I'm quite surprised that you consider yourself farsighted! In this day children eight and ten years old know much more than a lot of people give them credit for. To have only "progressed to a description of flower pollination" shows your shortsightedness.

My advice to you is to have a good talk with the children right now. Go from start to finish in this discussion and then ask for questions from them. In this way you can clear up any myths that they undoubtedly have picked up in their street education. Otherwise, if you let it go as is, the misconceptions will stay with them, and they may not ever acquire a healthy attitude toward sex.

Sally Calvert

Dunlap, Tennessee

It is possible to get books and filmstrips on family-life education that are very helpful. Our girls (ages 6, 8, and 10) enjoyed the materials appropriate for their ages in our home, and real communication was established. Our two younger children asked questions as their rabbits, mice, and cats reproduced in our home.

Our oldest girl is now 13 and has just finished seventh grade in an Adventist school. These were topics that she asked about which were under current popular discussion: weddings, sex before marriage, petting, abortion, illegitimate pregnancy, four-letter words, dating habits, sex feelings, love versus infatuation, modesty and dress, make-up, contraceptives, and the birth process. If you are to be prepared to discuss these subjects openly and easily in another year or two you must get busy and lay a foundation now.

Kathy Guhl

Battle Creek, Michigan

Let us be reminded that "the instruction that was given in the early days of the message is to be held as safe instruction to follow in these its closing days."—*Selected Messages*, book 1, p. 41. From *Country Liv-*

ing we read: "We are not to locate ourselves where we will be forced into close relations with those who do not honor God" (page 20). When we follow this precious counsel we will avoid a thousand snares in raising our children.

"If we place ourselves under objectionable influences, can we expect God to work a miracle to undo the results of our wrong course? No, indeed. Get out of the cities as soon as possible, and purchase a little piece of land, where you can have a garden, where your children can watch the flowers growing, and learn from them lessons of simplicity and purity" (page 17).

Mr. and Mrs. Wilmer W. Dickson

Egnar, Colorado

I cannot believe that a child capable of asking an intelligent question about sex and reproduction should be put off with the age-old gobbledygook about the birds, bees, and pollen. Children want to know about people.

A four-year-old should be given answers suitable to his four-year-old mind, and so on up the age scale.

Our youngsters asked these important questions when they were 9 and 11. My answers were clear, concise, and only clinical enough to answer the questions asked at that time. I used a few plain, easily understood line drawings to help them understand better.

As they grew older and asked more "adult" questions, we answered honestly and encouraged them to read suitable books and articles on the subject. They have grown up with a healthy and respectful attitude toward sex and the miracle of reproduction.

Ruth E. Brown

Sterling Junction, Massachusetts

NEXT QUESTION

Our 19-year-old son, who will vote for the first time in this election year, has campaigned actively for a party candidate. What began as a casual interest now has turned into full-time volunteer work. He did not return to school this fall because he wanted to continue campaigning. We feel uneasy about his interest in politics. How should we advise him?

Send answers to Homemakers' Exchange, Review and Herald, Takoma Park, Washington, D.C. 20012. Letters must not exceed 300 words in length. Include complete return address. Three dollars will be paid for each answer published.

Questions for discussion in the Homemakers' Exchange are welcome and should be directed to the address given above.

The Tables of the Ten Commandments—2

WHO WROTE THE COMMANDMENTS ON THE SECOND TABLES?

Last week we called attention to a notable error in an article entitled, "The Ten Commandments," appearing in the June, 1972, *Reader's Digest*. The author of the article asserted that Moses could not have "lugged" down the mountain tablets containing the Ten Commandments in their present length. We showed by comparison with ancient extant stone inscriptions that tablets less than a foot square easily and with good legibility could have contained the 620 Hebrew characters in the Ten Commandments as found in Exodus 20:2-17.

We called attention to a second error: the author of the *Digest* article says that the new tablets Moses made after he broke the original two were inscribed by Moses' own hand. The following scriptures state clearly that God inscribed also the second tablets:

1. Ex. 34:1: "And the Lord said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest."

2. Deut. 10:1, 2: "At that time the Lord said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount. . . . And I will write on the tables the words that were in the first tables which thou brakest."

3. Deut. 10:4: "And he [the Lord] wrote on the tables, according to the first writing, the ten commandments, which the Lord spake unto you in the mount . . . : and the Lord gave them unto me."

Concerning God's writing on the original tablets it is stated, "And the tables were the work of God, and the writing was the writing of God, graven upon the tables" (Ex. 32:16); "And the Lord delivered unto me two tables of stone written with the finger of God" (Deut. 9:10).

One might wonder how it is possible in the face of such plain, unambiguous statements to conclude that Moses inscribed the second tables. We do not know where the author got his information, but there is a passage that when taken by itself appears to ascribe the second writing to Moses: "And the Lord said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel. And he was there with the Lord forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments" (Ex. 34:27, 28).

A Matter of the Antecedent

The question is, To whom does the "he" in the clause "and he wrote" refer? Grammatically it could refer to either Moses or "the Lord." Especially in the Hebrew there is no problem in having it refer to the Lord. Since in the context the Lord states, "I will write upon these tables the words that were in the first tables" (verse 1), and since the Bible elsewhere clearly identifies the writer as the Lord, "the Lord" should be made the antecedent of the "he" in the clause "and he wrote."

Some commentators argue that in verse 28 the words "the ten commandments" have been added since the original composition and that verses 27 and 28 apply to Moses' writing the ritual covenant found in verses 10-26. Others consider the phrase "the ten commandments" as genuine and interpret the expression as referring to the commands in verses 10-26, which, however, are difficult

to divide into ten. But neither consideration, both of which we reject, gives the author of the *Digest* article warranty for asserting that Moses inscribed the second tablets of the Ten Commandments.

We do not wish to give the impression that the *Digest* article on the Ten Commandments completely misfired; it did not. We were heartened to see the Ten Commandments upheld as the universal moral code in a journal as widely distributed and read as the *Reader's Digest*. The author's purpose is laudable and perhaps not too many readers will detect the errors and thus be led to discredit the thrust of the article. A morally decadent and permissive world needs to hear again the thunders of Sinai.

D. F. N.

(Concluded)

HOW IS CONFIDENCE IN A BOOK BORN?

How does a person develop confidence in a book? What finally impels a person to trust a book so much that voluntarily and joyfully he will mold his life and give up immediate rewards and gratifications because of what he reads in a book, *whose author he has never met?*

Men and women must ask this question sooner or later if they are ever to become committed Christians or if they are to remain committed believers after being born into a Christian-oriented home.

Every generation since the disciples passed on the good news about Jesus Christ to those who knew Him not in flesh and blood has had to answer this question. Every generation that has arisen since 1915 has had to answer this question in regard to the credibility of Ellen G. White.

Confidence in the Biblical books that set forth Jesus Christ as Lord and confidence in the books that were written by Ellen G. White as His messenger in modern times begin and end with the same questions and the same answers. Finding an unshakable confidence, or trust, in the writings of Ellen White comes in the same way that confidence in the Bible is developed.

How then does confidence arise? Where does a person begin? Must all the evidence be in, all questions be answered, before a Christian can have confidence? How does a person go about knowing anything with certainty so that he can have faith and confidence in his knowledge?

With some areas of life knowing with certainty is not important. If someone is asked, "How many dogs are there in the world?" he probably would reply, "I don't know for sure." And no one is especially disturbed because he does not know with certainty. We say it doesn't matter.

There are other areas, however, where we need to have confidence *that someone else does know for sure*, even though we may not. It is interesting and probably helpful for a young mother or her accountant husband to know what the tappet clearance should be on the family car, but they do not need to know as long as they are confident that their garage mechanic knows for sure.

When we are asked about the diameter of the earth we probably would say, "Oh, about 8,000 miles." Very few people would know for sure, and for most people it doesn't really matter. But for an astrophysicist or a telemetrist it is very important that he know for certain that the diameter of the earth at the equator is 7,926.41 miles.

We may not know or really care to know just where a kidney stone is or how to get at it, but we trust that someone else does and can get at it with dispatch whenever the need should arise.

Unquestioning Confidence Required

There are many important matters in life that we leave to others because of their training and successful experience. But there are some matters we must know for ourselves with unquestioning confidence, such as the availability of divine power to live like Jesus. Does this kind of heavenly intervention really exist, or are we using the approximations of poetic language or symbolic words? Knowing the truth for sure about such questions is not a matter of mere interest or convenience on our part, but a matter of life or death—living death now and the ultimate, final, irrevocable death after the judgment.

When a book such as the Bible talks about such matters, how do we develop confidence that we are reading truth? Where do we begin? Will it be something that we will only feel? Is it fair to rely on some warm feelings that we are on the right path? Is it safe to trust in spectacular

upsurges of elation and ecstasy—even phenomenal, spontaneous, radical changes in attitudes and feelings?

If feeling and ecstatic effusion were to be the test that truth has been found, then the next question would have to be faced: How does any person know that his feelings are any more reliable than anybody else's impressions, especially when each man comes up with a different way of life and a conflicting set of theological conclusions?

Deep feelings of rightness on the part of the screaming voodoo witch doctor or of one who claims the gift of tongues or of the Trappist monk in his quiet meditation do not because of their undeniable emotional overtones guarantee the path of credibility and certitude. On the contrary, thoughtful persons looking for the truth that they can trust their lives with turn away from many forms of religious emotion with alarm and probably with some disgust. "Impressions and feelings are no sure evidence that a person is led by the Lord."—*Testimonies*, vol. 1, p. 413.

No, feeling in itself is not the answer. There must be a better way to find confidence and to test truth.

H. E. D.

(To be continued)

LETTERS

... to the Editor

[Letters submitted for publication in this column cannot be acknowledged or returned. All must carry the writer's name and address. Short letters (less than 250 words) will be given preference. All will be edited to meet space and literary requirements. The views do not necessarily represent those of the editors or of the denomination.]

WHEAT AND TARES

I wholeheartedly agree with "Is There Consistency?" [July 27], for it seems that I too could have written the same.

About seven years ago I set foot into a Seventh-day Adventist church for the first time. My wife, who had been a member for six years, asked me to "listen to the message and not look at the people." Fortunately, I took her advice and a year later was baptized into the faith.

The same doubts and questions arose in my mind as have in Mrs. Phillips'. I took counsel with one of the retired ministers of our congregation, a very godly man, who informed me to stick to the "old standards," not to waver, and to wait and pray for the day of harvest when the wheat and the tares will be separated. FRANK L. WATKINS
Arvin, California

With a little further study the author could have found the answers to all her questions in the description of the Laodicean church in the Spirit of Prophecy. I am sure the wonderful, sincere minister who baptized her would be happy to continue her studies that she so obviously needs.

My hard-working, conscientious minister-husband and I have been working in God's vineyard for many years. And as the other half of this successful team I've seen people come and people go. "Babes" that start examining and measuring the "platform" so early in their Christian experience usually finally fall among those that step off

the "platform," to turn away forever lost.

As an experienced human-relations counselor, my advice to this new sister is as follows: Take your eyes off earthlings and their worldly practices; lift your eyes higher. The wheat and the tares grow together everywhere. Search out the wheat, and let Jesus do the cross examining of the tares. I am sure your minister is doing his job faithfully and in a quiet manner behind the scenes. Your type of detective work hinders his progress. Sister, look up—your salvation depends on it!

LEORA C. KURTH

Brandon, Florida

Having been in the church more than 40 years, we feel a partial answer would be indulgent leadership. Through the years we have seen Sabbath-breaking, smoking, and many other violations that require church discipline simply winked at by indulgent leaders. Little wonder that our sister is confused.

Today, the watchword is *love*. That is as it should be, but it may come as a surprise to many to know that *love* has a twin sister named *duty* (*Testimonies*, vol. 3, p. 195). In many cases she has been sadly neglected. We would do well to get *duty* out of the closet and restore her to her rightful place beside her sister *love*, and many of the inconsistencies we now see would begin to disappear.

FRED VARNEY

Lynchburg, Virginia

The tares, the majority (*Testimonies*, vol. 5, p. 136), who are going to forsake the truth are now in our midst. We must not look to them—or any other church member—even those who "appear to be genuine." We need to look to Jesus. So take courage. God knew all this long ago. Don't let conditions in the church discourage you.

"The church may appear as about to fall, but it does not fall. It remains, while sin-

ners in Zion will be sifted out."—*Selected Messages*, book 2, p. 380.

H. N. DAMON

Wildwood, Georgia

Please tell the writer not to become discouraged. Some of us who have been Seventh-day Adventists all our lives are heartsick over the same things that are perplexing to her. Tell her that the wheat and tares have to grow *together* until Jesus comes. I have to keep reminding myself to keep my eyes fixed on Jesus.

MARTHA FORD

Greenwich, New York

No matter what anyone else in the Adventist Church does or doesn't do, I know I am in the right church, on the right path to Christ. I have much to learn, but isn't this what a church family is meant to do? Aren't we supposed to be "comforted together with you by the mutual faith both of you and me" (Rom. 1:12)?

ALMIRA P. JEYS

Great Falls, Montana

I'm sorry to say—I must say—our church standards never change, only we have.

DONNA HARDING

Wapato, Washington

May the Lord use the testimony of this recent convert to the truth to speak to all of us about our need to set before one another a greater measure of consistency.

C. E. BISHOP

Englewood, Colorado

We can observe the fruits and notice that something is wrong. Our first duty is to choose church officers who are influenced by the writings God has entrusted to our people. MRS. HATTIE MARTIN
Polson, Montana

Visiting Adventist Schools in Africa and Europe—3

I Return to Barcelona My Birthplace

By WALTON J. BROWN

The change of climate from the tropical humidity of the Ivory Coast, where we had spent the previous days, to the springtime coolness of Madrid, the beautiful capital of Spain, was a great one. Because of a change of schedule we were not able to visit the elementary school there, but the next day continued south-eastward to the city of Valencia on the Mediterranean coast. There we were met by Jose Lopez, president of the school. We found him enthusiastic about the possibilities now becoming reality of transforming the present Spanish Adventist Seminary into a modern, attractive institution.

The present location of what some students laughingly call Toot-Toot University is at the bend of a railroad. The suburban trains that pass the school once every minute and a half or so, religiously toot their way around the corner. Newcomers can hardly hear anything else, but the students and teachers appear not to notice it.

The seminary, which offers three two-year worker-training courses on ninth- and tenth-grade levels, and a one-year course on the first-year college level (the course is completed at the French Adventist Seminary, Collonges, France, with another two years), operates on two floors of the church building in somewhat crowded quarters. Fifty-three of the 57 students are housed in rented quarters in apartment buildings away from the school.

Twenty of the students at the Spanish Seminary attend as part of the Adventist College Abroad plan. These students appear to appreciate the school very much, and the school administrator says, "The A.C.A. has selected a fine group of students. We are happy with them. They make a real contribution to the school."

"The future appears bright for the institution. A 25-acre property has been purchased north of Sagunto, which is 17 miles north of Valencia. Arrangements have already been made for all the water, light, and power that the school will need in the foreseeable future. A master plan and blueprints for the first buildings have been developed and approved by the Euro-Africa Division and the General Conference, and funds have been made available. Construction of a men's dormitory, a central office and classroom building, a dining

Walton J. Brown is an associate secretary of the General Conference Department of Education.



A Thirteenth Sabbath Offering overflow helped to build the Madrid SDA church.

room and laundry building, and four teachers' homes was scheduled to begin in June of this year.

A Beautiful, Representative Place

It is anticipated that the Spanish Adventist Seminary should begin the 1973-1974 school year in its new quarters. Students will be able to look south and see the old Roman ruins at Sagunto on the skyline. Looking eastward they will see the blue waters of the Mediterranean. The new campus promises to be a beautiful, well-built, and representative place.

The educational "pyramid" is being developed in Spain. Four elementary schools have been opened, at Madrid, Barcelona, Murcia, and Zaragoza. As soon as there are professionally prepared Adventist teachers, it is hoped that the seminary will offer a complete, approved secondary course.

Recently I enjoyed one of the high lights of my life. I sat by the old Palacio Nacional, near Plaza España, in Barcelona, one Saturday evening and watched the changing patterns of the fountain display as kaleidoscopic colors played on them. I had seen a replica of the fountain at Santo Domingo years before. Now it was my privilege to see the original. It was a wonderful day, closing with a ride, during which I saw some of the beauties of this second city of Spain, with its 3.2 million inhabitants in the metropolitan area.

But the real high light had been the attendance at the church downtown in

the morning. The more than 500 members had celebrated the paying off of the debt on their beautiful five-story building. The organ in the gallery sent forth joyous strains as the brethren who had sacrificed so much sang thanks to God for making that day possible. And they had reason to be happy, for their church and educational facilities were such that the name Seventh-day Adventist could truly be honored in that area.

A Full Circle Completed

I was especially pleased to be invited to speak at the 11-o'clock service. During my introduction I told my congregation the reason why I was happy. It was because a full circle was completed this day. I told of a Wednesday night prayer meeting in Spain in late July of the year when Alfonso XIII was crowned king of Spain. American-born John Brown was the young Adventist pastor in Barcelona while serving as the first colporteur leader in Spain. His 21-year-old Brazilian-born wife, Esther, sat at the organ playing the hymns.

Shortly after the beginning of the prayer service that night, Esther felt the first pains of an expected addition to the family. Oh, John, cut it short, she prayed silently. But he kept on and on, doing what he considered to be his duty to give the Word in season and out. Finally he finished; the meeting was closed. When he discovered the reason for his wife's nervousness, he cut the final good-bys short, and the couple started for home. Since there was a general strike, there were no buggies or street cars operating. They had to walk blocks and blocks to their little fourth-floor apartment. Because of the strike, no doctors or midwives were available, so John did the honors, and early next morning I was introduced to the world.

Now, 58 years later, I had the privilege of speaking in the church where my father had spoken so many years before. I gave the greetings of my parents, both of whom are in their eighties, and the brethren beamed. Older ones introduced themselves: "I was your baby-sitter. Tell your folks, please." Or, "My husband was trained as a colporteur by your father and worked years for the Lord." Can I be blamed if I felt that was a wonderful day?

But what a change there is in Barcelona! For out of that little Urgel church of almost threescore years ago, there grew this fine more-than-500-member congregation. And this is not all. There is another 200-member church, and still another smaller one of 100 members in metropolitan Barcelona. Plans are to transfer some 100 members of the Urgel church to a new area of the city and light a new lamp there.

How different from just a few years ago, when Sabbath school had to be held in secret by groups of not more than five or six in a place. Then later they could meet in large groups in halls called "garages," for non-Catholic churches were not permitted. But now there is freedom in Spain. What a pleasure to

see the name Iglesia Cristiana Adventista proudly displayed on the outside of the church buildings. What a joy to the brethren to hear Voice of Prophecy programs over Radio Madrid and Radio Guadalquivir! What a pleasure to see the Barcelona brethren getting ready to receive 70 ministers and workers from Spain and Portugal during the following weekend as a ministerial convention was to convene to receive help and instruction from General Conference, Euro-Africa Division, and Southern European Union Mission leaders.

Truly it is a wonderful day in Spain, and the almost 3,000 Adventist members in that nation are taking advantage of the opportunity to witness and hasten the time of the return of the Lord Jesus.

(To be continued)



Publishing House Holds Institute for New Bookmen in North Philippines

The beginners' institute of North Philippine Union Mission, held at the Philippine Publishing House from July 10 to 13, 1972, was perhaps the largest group of its kind ever to meet in the world. Of the 101 beginners, 60 were book salesmen and 41 were magazine workers. The five men in the center of the front row are (left to right) S. G. Miraflores, Philippine Publishing House editor; E. M. Macalintal, Philippine Publishing House treasurer; F. D. Lao, North Philippine Union Mission publishing secretary; A. N. Santiago, Philippine Publishing House circulation and sales manager; and E. L. Villanueva, Philippine Publishing House manager.

S. G. MIRAFLORES

Acting Editor, Philippine Publishing House

tary. The star participant on this show was an 81-year-old man who stopped smoking during the Plan. He is known by friends and neighbors as Mr. Lung and was nicknamed the "puffing dragon."

Dr. Smith, with Drs. Kelvin Hon, and Allan Juriansz, usually care for 200 outpatients or more on Sundays and up to 150 outpatients each weekday. Dr. Sidney R. Kettner of the Hong Kong Adventist Hospital has provided medical leadership in five successful Five-Day Plans. Drs. Kettner and Arthur Moores are caring for 40 to 60 outpatients daily at the new hospital on Stubbs Road, and the inpatient use of the hospital is rising as facilities and personnel can be provided.

D. S. JOHNSON
*Associate Secretary
General Conference*

CHILE:

Public Official Lauds Work of OFASA

Recently, Mr. Atilio Gaete, chief of the Chilean Department of the Interior, Office of Emergency Preparedness, wrote a letter to the public relations secretary of the Chile Union Mission, in which he expressed his thanks to OFASA (Philanthropic and Social Assistance Organizations of the Adventists), the Chilean equivalent of SAWS (Seventh-day Adventist Welfare Service).

"The cooperation that OFASA has given in the serious situation that the Government of Chile had to confront in the provinces of the north because of the drought, has been most valuable," Mr. Gaete wrote. He went on to mention a number of areas in which the organization helped the people of Chile. He also referred to the help given by OFASA following the 1970 earthquake.

"What has been said in such short paragraphs," he concluded, "is an indication of the public recognition that the Office of Emergency Preparedness, and its Director, take the opportunity to give to the leaders of OFASA and its representatives in the field." They have done "unselfish work for the progress of the country and the well-being of the citizens."

WERNER B. MAYR
*PR Secretary
Chile Union Mission*

NEW GUINEA:

Laymen Raise Up Church of 100 Members

In a period of less than 12 months more than 100 people have been baptized in one area of the Sepik Mission of New Guinea. This group has been contacted and taught Adventism almost entirely by Seventh-day Adventist Church laymen.

We learned about the baptismal candidates in June, 1971. During a workers' meeting at Maprik three young laymen walked into the meeting and told us about them. We found it hard to believe their report that more than 100 new believers were meeting in a new church in the area from which they had come. Convinced, we decided to go with some of our indigenous workers to see for ourselves. We had to walk to get there.

What the young man had told us was true. How did it come about?

Several young Adventists from the vicinity had been working as laborers in the Rabaul area on New Britain Island, which is northeast of Australian New Guinea. While there they had been influenced by the students of Sonoma Adventist College, which is near Rabaul. After a few years working at Rabaul, these brethren decided that they ought



Brazil Sends a Missionary to Africa

Henrique Berg and family left the shores of Brazil for Africa to be mission director in Mozambique. Since 1961 after finishing his theology course Pastor Berg has been district pastor, departmental leader of São Paulo Conference, church pastor of Brazil College church, and president of Santa Catarina Mission in the South Brazil Union.

H. J. PEVERINI
*Public Affairs Secretary
South American Division*

HONG KONG:

Adventist Hospitals Serve Large Population

The new Hong Kong Adventist Hospital on Victoria Island, and the older Adventist hospital at Tsuen Wan, Hong Kong, are fulfilling their purpose of medical evangelism for the large population of Hong Kong.

Recently, Dr. Vanoy H. Smith, of the Adventist Hospital—Tsuen Wan, joined with R. H. Brodersen, temperance secretary of the South China Island Union Mission, and John Chow, chaplain of the hospital, to conduct two Five-Day Plans. One was held in the hospital and the other in the community. The Hong Kong Government was so impressed with the program that they sent a TV crew to prepare a 20-minute documen-



Traveling to appointments in the Sepik Mission is oftentimes exceedingly rough.

to return to their own villages and try to win their neighbors to Jesus.

During my several years of service in the mission field it has never been my privilege to work among a group of such soundly converted and warm church members as we found in this village. Each visit to the area reveals a new group ready for baptism, and careful questioning reveals that the new candidates have a solid basis of faith.

On a recent visit to the area with Bill Liversidge, the Coral Sea Union Mission evangelistic leader, we conducted a double wedding, organized a new church group, dedicated the enlarged church building, baptized 50 people, and joined in an evangelistic series at night.

The enthusiasm of the new members is infectious, especially their singing. We have had a number of songs translated into pidgin English, and the warmth and joy these people manifest as they sing surely reaches heaven.

A. A. SMITH
*Pastor, Maprik District
 New Guinea*

In the New Guinea Sepik Mission Sabbath school offerings are often given in kind.



CALIFORNIA:

Many LLU Graduates Serve in Mission Fields

In spite of critical staff shortages in mission hospitals, more Loma Linda University physicians served as overseas missionaries during the decade ending in 1970 than in any of the five previous ten-year periods spanning the history of LLU. According to Dr. William Wagner, associate secretary of the General Conference Health Department, shortages persist because mission needs have increased faster than the school has grown and because mission terms of service have shortened.

In efforts to understand and meet the need for more physicians in mission hospitals, Dr. Wagner has compiled statistics showing the number of Loma Linda University graduates who have served overseas. Of 4,121 men and women graduated from the School of Medicine from 1911 through 1970, 711 worked as overseas missionaries.

Many church members are surprised to learn that more graduates were "mission-minded" during the decade ending

in 1970 than in any other. During those years the number of alumni involved in overseas service equaled 33.2 per cent of those graduating during the period. Approximately a third of these traveled and worked at their own expense for periods of one to three months.

There are several explanations as to how these statistics can be reconciled to increasing personnel shortages:

1. While the School of Medicine has grown, it has not kept pace with either the church's growth in membership or in its number of missions.

2. Medical missionaries, like other missionaries, now serve for shorter terms than in the past.

3. Because of limitations on the school during the years 1961 to 1970 when it was being consolidated on the Loma Linda Campus, fewer physicians were graduated.

So far, in the period beginning in 1970, the number of students enrolled each year has been substantially increased. We can hope that as they graduate an ever-growing proportion of these will opt for mission service.

OLIVER JACQUES
*Public Relations Director
 Loma Linda University*



Alabama-Mississippi Conference Operates Mobile Emergency Van

A new 27-foot Winnebago mobile canteen was dedicated at the Alabama-Mississippi Conference camp meeting held at Bass Memorial Academy, May 26 to June 3.

The canteen has complete kitchen facilities with a serving counter. Included in its equipment are a 5,000-watt generator, two 110-volt air conditioners, heater, bathroom facilities, sleeping quarters, a refrigerator, water tank, and two butane tanks.

Since its purchase it has been in operation continually, beginning at Panama City in the Florida Conference when Hurricane Agnes struck the Florida panhandle.

The van is scheduled to be in continuous service. While it was purchased primarily for feeding operations in times of disaster, it will also serve inner-city communities, where it will be used for free blood pressure checks and other medical services.

T. H. WEIS
*Lay Activities Secretary
 Alabama-Mississippi Conference*

Something Interesting at Masanga Leprosarium

By MARGE DAWSON WOODRUFF

We are glad you can spend a weekend with us at the Masanga Leprosarium, Magburaka, Sierra Leone. The rains have not yet begun in earnest, but last night's showers washed all the reddish-brown dust off the foliage, leaving the view a lush green.

We find Dr. and Mrs. R. O. Yeatts (he is the leprosarium's medical director) comfortably settled in their new house. They moved in months ago when only one room was enclosed. After a few weeks they expanded into a second room, then a third, and so on, until finally all is complete. A screened veranda overlooks a bend in the tranquil Pampana River, behind which some mountains rise. We notice a pair of binoculars are kept handy for closer glimpses of monkeys, baboons, or birds.

Having freshened up with a cool shower, we think that perhaps we can be of help in the kitchen. But what is Mrs. Yeatts doing? Filling ice-cube trays from the sink faucet? In Africa one *never* uses tap water for drinking purposes. It isn't safe. Sensing our unspoken question, she explains that only this week a new filtered, chlorinated water system was completed on the compound. What a blessing!

Soon it is time for the Friday evening MV meeting. The children with leprosy live and go to school on a compound known as Masanga Two, a mile or so beyond the staff houses. A big lorry carries them to the church services. Sarah Pitts, the wife of John Pitts, the business manager, leads a rousing song service. Then Mr. Pitts organizes groups of volunteers, each group of which is to pantomime a Bible story. The audience watches with delight and guesses correctly that Rebekah gives water to Eleazer and his camel, Adam and Eve partake of the forbidden fruit, Joseph is sold, and Abraham prepares to sacrifice Isaac.

A Call During a Storm

At bedtime a typical Masanga storm is brewing. In spite of continuous flashes of lightning, crashes of thunder, and torrents of windblown rain, we fall asleep. Suddenly we are awakened by the staccato of an approaching motorbike. Dr. Yeatts is needed at the hospital for a delivery. He dresses, gets into his car—and it won't start! The battery must be dead. Maybe pushing it down the hill will do the trick. But, no, even that doesn't help. Mr. Pitts offers the use of his car.

At the hospital they find that something has happened to the water supply. They must have water, so Mr. Zachrison, an Adventist builder working with the Peace Corps here, is awakened to see whether something can be done to repair it. He solves the problem, for the moment at least, by bringing a large pail of water from his house. With no further complications a five-pound boy is born to the wife of one of the trained national helpers.

Before Sabbath school Mrs. Yeatts takes her flannel board to the women's compound. Today's story is about Elijah's experience on Mount Carmel. As she speaks through translators, two of the national helpers are quietly working their way through the group dressing open sores.

The large auditorium adjoining the offices has low

Marge Dawson Woodruff is the wife of G. M. Woodruff, president of the Sierra Leone Mission.

railing-type walls and is light and airy. We sit through Sabbath school and church on narrow benches. Against this stark simplicity one refinement stands out—an electric organ, ably played by staff surgeon Larry Magnussen.

The senior nurse, Margaret Schultz, has invited us to dinner in her small but attractive apartment. By the veranda amid the low branches of a shady tree is a roomy wire cage for Lucy Brown, a charming young chimpanzee.

The Day's High Light

The high light of the day—and the reason for our visit—comes at three o'clock. At that time there is an Investiture service for the Pathfinders. The program has been planned by two student missionaries: Diane Dupper, nursing major from Union College; and Karen Johnson, education major from Walla Walla College. These two girls are giving real second-mile service. An attractive display includes tables and chairs made of sticks and vines from the nearby forest, various models made of clay from the riverbank, and a brilliant butterfly and insect collection. Obviously, leprosy is no handicap to this club. The JMV Pledge and Law are expertly recited and explained, each Pathfinder receives his scarf and pin, then G. M. Woodruff, Sierra Leone Mission president, gives the charge and offers the consecration prayer.

Now all the missionary families gather at the Pitts home for a potluck supper. This has proved to be the best way for visitors to meet everyone. What a lively, enjoyable scene!

The evening is hot after perhaps the hottest day of the year, but a cool breeze begins to blow through the big jalousie windows. Knowing that it will bring storm clouds, most of the group quickly scatter to their homes. However, we have been invited to stay and listen to a recording of the oratorio *Elijah*.

The beautiful music is filling the room when the electricity goes off. Well, that ends the concert, so we'll talk by kerosene lamplight if we can make ourselves heard above the patter on the tin roof. The lightning is causing sparks to jump out of the wall sockets with frightening crackles. It always does that here. When the rain slackens we can return to the Yeatts place for a cool, comfortable night. We may even need a blanket.

Before we leave Sunday morning I must stop at the Magnussen home to buy three belts for a friend in Bo. The belts are made from white rayon cords painstakingly knotted into shape by leprosy fingers. It is good therapy for them. There are many intricate designs, sometimes not evenly matched, but that's a macramé belt, as it is called. Its sale makes the project pay for itself.

Mrs. Magnussen asks whether we have ever seen a genet. No, we haven't. So she brings one from the box in the corner. What a cute, furry little baby! It has perky standup ears, oversized bright eyes, a pointy little nose, and silky-soft black fur spotted with gold. These catlike creatures are gentle, have clean habits, and make ideal pets.

We bid farewell to our friends at Masanga, where there is always something interesting going on. But see what those two storms have done to the road! It is full of potholes and gullies. But never mind. At least it won't be dusty!



THE TIE THAT BINDS

For more than a century the REVIEW has been a strong tie to bind Adventists together in a worldwide fellowship. More than ever, this messenger of Christian love and hope is needed in the home of every believer.

Subscribe today. Make certain that the REVIEW'S timely messages of faith and cheer will strengthen your home and family this year. And as you subscribe, why not include some of the other periodicals printed by your church? Use the form below.

PLEASE ENTER MY SUBSCRIPTIONS AS CHECKED BELOW

NEW RENEWAL

	PUBLISHED PRICE	CAMPAIGN SPECIAL	PERPETUAL PLAN
<input type="checkbox"/> REVIEW AND HERALD	\$9.95	\$8.50	\$7.95
<input type="checkbox"/> INSIGHT	8.95	8.20	7.95
<input type="checkbox"/> GUIDE	8.95	8.20	7.95
<input type="checkbox"/> LIFE AND HEALTH (SDA)	4.00	3.50	3.50
<input type="checkbox"/> The ADVENTIST LAYMAN	4.50	4.00	3.50
<input type="checkbox"/> LIBERTY	2.50	1.75	1.50
<input type="checkbox"/> JOURNAL OF ADVENTIST EDUCATION	4.00	4.00	4.00
<input type="checkbox"/> MINISTRY	6.75	6.75	6.75
<input type="checkbox"/> WORKER - JOURNAL OF SABBATH SCHOOL ACTION	2.95	2.95	2.95
Total of my choice(s)		\$...	\$...
Sales tax where required	
Total enclosed		\$...	\$...

U.S.A. prices—slightly higher in Canada. Postage extra when addressed to other countries.
 The PERPETUAL PLAN arrangement is available only through Book and Bible Houses. Two advantages are (1) automatic renewal, and (2) rates are lower than or equal to campaign special.

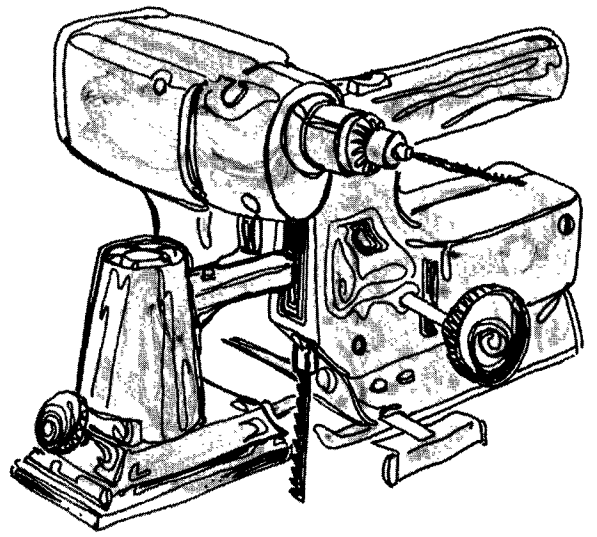
Name

Address

City State Zip

**Order Through Your Church Lay Activities Secretary
 or Book and Bible House**

Campaign dates September 9 through October 7, 1972



Power Tools for Mission '72

Evangelism Handbook is the most complete manual published by the church on how to conduct an evangelistic series.

Written for both the beginner and the experienced church worker, this handbook outlines step by step how to organize, conduct, and follow up a series.

Laymen who want to participate actively in MISSION '72 (and '73, et cetera) will find the ideas and techniques suggested in this manual valuable. Principles are outlined that will enable any church congregation to conduct successful meetings.

Experienced evangelists will appreciate the sections dealing with specific problems such as finances, advertising, sermon illustrations, and hard-to-reach people.

These are your tools for successful evangelism.

Evangelism Handbook

Raymond H. Woolsey \$3.95 each

Why the Back Door Swings

Marjorie Lewis Lloyd 50 cents each

People come to Christ because of deep conviction, but later they may slip away from His church. *Why the Back Door Swings* shows how men can slip away and how they can return. Only Christ is able to keep man's faith alive.

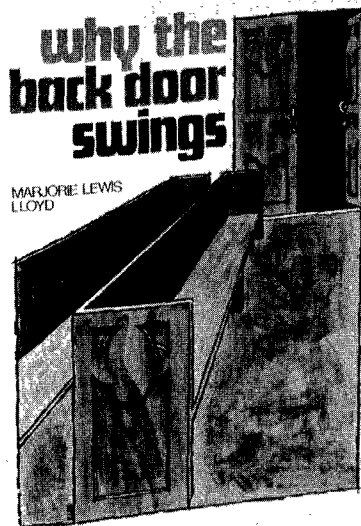
ORDER FROM YOUR BOOK AND BIBLE HOUSE

For postage add 25 cents for the first book and 10 cents for each additional book. Include State tax where required. Prices are subject to change without notice.



EVANGELISM

RAYMOND H. WOOLSEY



EVANGELISM HA

MARJORIE LEWIS LLOYD

World Divisions

AUSTRALASIAN DIVISION

✦ The main hall at the Seventh-day Adventist Basin Youth Camp near Melbourne, Victoria, was burned recently. The night before the tragedy a nearby State school also burned. It is believed both fires were the result of arson.

✦ Volunteer building projects carried out each year by youth from Australia or New Zealand have proved a great blessing to both home and mission fields. The project for 1973 will be new classrooms at Parker Missionary School, Aore, New Hebrides.

✦ R. W. F. Wilshere, of Cairns, Queensland, who recently served as a volunteer on the Mount Diamond, New Guinea, school building project, has left for Honiara, British Solomons, where he will serve as clerk of works and coordinator for the housing and office building program of the new Western Pacific Union Mission.

M. G. TOWNEND, *Correspondent*

EURO-AFRICA DIVISION

✦ A four-week Andrews University Extension School for teachers was held at Bogenhofen Seminary, Austria, this past summer. Thirty students attended the course. Dr. S. H. Horn lectured on Old Testament introduction and H. Zech on problems of chronology. The attending teachers were from Austria, Switzerland, West Germany, the German Democratic Republic, Norway, Yugoslavia, and Cameroun. E. W. Tarr, the General Conference Public Relations Department secretary, was also present and addressed the students.

EDWARD E. WHITE, *Correspondent*

FAR EASTERN DIVISION

✦ Property has been purchased for a new site for the South China Adventist College. The new site is ideally situated in the central part of Taiwan.

✦ Mrs. Ethel O'Cain, of Bellingham, Washington, who has sponsored a number of mission projects in the Far Eastern Division, is donating funds for a literature launch to be used in the delta area of South Vietnam. The launch will bear the name of C. L. Paddock, Jr., at the specific wish of Mrs. O'Cain. Elder Paddock is manager of the Southern Publishing Association, Nashville, Tennessee.

✦ The ministerial seminar of Mountain View College, Philippines, has teams working in 36 barrios, or villages. Approximately 200 students are active members of the seminar. The goal is to pass last year's total of 283 baptisms.

✦ Students of Mountain View College are helping to construct seven churches in the area around the college.

D. A. ROTH, *Correspondent*

SOUTH AMERICAN DIVISION

✦ Capacity crowds attended evangelistic meetings conducted by Wandyr Mendes at Uberlândia, Brazil. A group of 320 enrolled in a Bible class that meets after the nightly meetings.

✦ Laymen from the Presidente Prudente, São Paulo, church, Brazil, conducted public meetings at Alvares Machado, a neighboring city. A church is being built there as a result of their efforts.

H. J. PEVERINI, *Correspondent*

Atlantic Union

✦ The second summer Youth Crusade for Christ was conducted by the MV youth of the Southampton, Bermuda, church, in a large tent. The speakers were Collin Dunbar, Betty Bean, Wilton Simmons, Kathy Wilson, Michael Cann, Randolph Wilson, Harold Webb, Paula Wilson, and Eugene Gibbons. The program was directed by Kaven Ible. The meetings began July 23 and continued for nine nights.

✦ Donald Burgeson, who has worked in Bermuda for three and one-half years, is the new pastor of the Elmira district of the New York Conference. During his stay in Bermuda, Elder Burgeson pastored the St. George and Midland Heights churches. For several months he also carried the responsibilities of the mission's MV department.

✦ H. A. Uhl has been appointed stewardship secretary, religious liberty secretary, and public relations secretary of the New York Conference. Elder



**Potomac Conference
Ordains Two**

Two young ministers, Roger Mace (left center) and Rudy Torres (right center), were ordained June 10 at the Potomac Conference camp meeting, in New Market, Virginia. Their wives, Karen Mace and Meredith Torres, stand with their husbands. Cree Sandefur (left), Columbia Union Conference president, gave the ordination message, and W. B. Quigley (right), Potomac Conference president, welcomed the candidates.

J. W. MCGRAW
*PR Secretary
Potomac Conference*

Uhl has served as pastor in the Elmira and Corning, New York, district for the past six and one-half years.

EMMA KIRK, *Correspondent*

Canadian Union

✦ In addition to his role as administrator of the Health Education Center in Calgary, Harry Van Pelt has been appointed health educator for the Alberta Conference. He will assist pastors and church health secretaries to obtain and utilize health-evangelism materials.

✦ Drs. David Brodeur and David Warner, 1972 dental graduates of Loma Linda University Dental School, are establishing practices in Alberta this summer. Dr. Brodeur will practice in Calgary and Dr. Warner in Innisfail.

✦ A consolidated elementary school opened this September in Montreal, Quebec, serving the Westmount, Norwood, and French-speaking churches.

THEDA KUESTER, *Correspondent*

Columbia Union

✦ Lourin Garrison, an assistant publishing secretary of the Potomac Conference, whose district was the highest in literature sales in the Columbia Union during the past year, was awarded a trophy for his district recently. George Anderson, Allegheny East publishing secretary, was awarded the trophy for having the largest gain in 1971 over the previous year.

✦ The student literature evangelists of the Columbia Union, working in the Campus Crusade Against Drugs, sold 87,000 single-copy *What About Drugs* magazines in two weeks. To date interested parties have donated seven new cars and four used ones to be used in the Crusade Against Drugs.

✦ Physicians, dentists, and workers of the Pennsylvania Conference met at Camp Berkshire, Wingdale, New York, for their annual retreat. One of the speakers was John C. Trever, professor of religion and director of the Dead Sea scroll research, from Baldwin-Wallace College, Berea, Ohio.

✦ Washington Sanitarium and Hospital held its second Five-Day Plan to Stop Smoking live-in at the Coolfont Recreation Center, Berkeley Springs, West Virginia. The plans are sponsored by the hospital's stop-smoking team and its department of preventive medicine. Chaplain A. C. Marple, who began the program at the medical institution ten years ago, heads the program. Assisting him are Drs. J. D. Mashburn and Robert Dunn.

MORTEN JUBERG, *Correspondent*

Lake Union

✦ Better health through physical fitness and proper diet was emphasized at a booth sponsored by the Andrews University chapter of Collegiate Action for Better Living (CABL) at the Berrien County Fair, August 15 to 19. Chuck Knorr, winner of three national diving championships and a member of the 1968 Olympic team, and Walter Horton, winner of five body-building titles, were at the booth to talk about physical fitness. Open from noon until 11:00 P.M., the booth was staffed by two AU nurses in the afternoon and by a doctor and three nurses during the evening.

✦ Robert L. Hammond, a member of the East Lansing University church, in Michigan, has been named to Michigan's State Advisory Council on Alcoholism and elected by that group to serve as its chairman. Hammond, the executive director of the Michigan Council on Alcohol Problems (MICAP), was instrumental in securing passage of legislation that created the new Office of Drug Abuse and Alcoholism. Another Adventist, Dr. Tom Williams, director of the Battle Creek Sanitarium alcoholism unit, was also appointed by Gov. William Milliken to the Advisory Council.

GORDON ENGEN, *Correspondent*

North Pacific Union

✦ A series of public relations workshops in the Washington and Upper Columbia conferences has recently been concluded by Jim Everts and Roy Eckerman, conference PR directors, and Cecil Coffey, PR secretary for the North Pacific Union Conference.

✦ Tim Larson, a graduate in art from Pacific Union College and recently returned from military service in Vietnam, has joined the Walla Walla College Press as a staff artist.

✦ A ministerial seminar, concluded recently at Walla Walla College, was attended by more than 40 persons. Gordon Balharrie, WWC theology chairman, and C. Mervyn Maxwell, AU professor of church history, were featured speakers.

CECIL COFFEY, *Correspondent*

Northern Union

✦ Ivan Christen, new evangelist for the Minnesota Conference, is holding a series of meetings in the Hibbing church. He is assisted by T. E. Staddon, district pastor. The laymen of the church attended a special training class in New

Testament witnessing so that they could assist with the visitation during the meetings.

✦ The medical personnel of the Northern Union Conference were joined by the ministers of the Minnesota Conference for a retreat at the North Star Camp near Brainerd, Minnesota, from August 10-13. Leslie Hardinge, head of the Bible Department of Pacific Union College, and Mervyn Hardinge, dean of the School of Health of Loma Linda University, presented topics relating to the ideal situation of a medical-ministerial team program.

✦ R. W. Wilmot, treasurer of the Minnesota Conference, reports that the tithing income for the conference shows a \$25,500 increase to date over the amount received for the comparative period in 1971.

✦ "Target Town" is a project to establish Adventism in dark counties in Minnesota. Paynesville has been saturated with *Signs of the Times* subscriptions. Monticello has been chosen the target town for the Minneapolis Northbrook church for *Signs* visitation and evangelism follow up.

✦ The Missouri Valley, Iowa, church held evangelistic meetings in Logan, a new community, June 17 to July 14. Robert Goransson, Iowa Conference evangelist, was speaker. He was assisted by Robert Hess, district pastor. At the close of the meetings one person joined by profession of faith. About 12 people are attending follow-up meetings.

L. H. NETTEBURG, *Correspondent*

Pastor Ordained at Texico Camp Meeting

H. Joseph Reynolds (left), pastor of the Las Cruces, New Mexico, district, which includes Las Cruces, Deming, Alamogordo, and Truth or Consequences churches, is welcomed to the ministry by G. H. Rustad, president of the Texico Conference, at camp meeting, Sabbath, June 17, while Mrs. Reynolds observes.

V. L. Roberts, Southwestern Union Conference treasurer, delivered the ordination sermon; Carlos Ayala, teacher at Walla Walla College, gave the charge.

G. H. RUSTAD

President, Texico Conference



Pacific Union

✦ Dr. Jay M. Hoffman, minister and nutritionist, was guest speaker to open a series of lectures at the Newport Harbor church, Costa Mesa, California. More than 900 people attended the opening meetings, some 200 of whom enrolled in cooking classes. Mary Yourish directed the classes. Dr. Hoffman has established health and Bible correspondence courses that have almost 1,000 students enrolled.

✦ The Fremont, California, church conducted a well-attended Vacation Bible School August 7-10.

SHIRLEY BURTON, *Correspondent*

Southern Union

✦ Joel H. Dortch, former assistant treasurer of the Kentucky-Tennessee Conference, is the new manager of the Adventist Book Center, Madison, Tennessee. Thomas Martz is the new assistant manager. Mr. Martz was formerly employed by the Southern Publishing Association.

✦ L. D. Nichols is the new pastor at Madison Boulevard church, Madison, Tennessee. For the past two years he has been serving the North Miami church in Florida.

✦ J. W. Clarke is the new public relations, radio-TV, and stewardship secretary of the Kentucky-Tennessee Conference. For the past seven years he has been pastor at the Madison Campus church, Madison, Tennessee.

✦ A. J. Iseminger recently assumed the responsibility of evangelism coordinator for the Kentucky-Tennessee Conference. For the past three years he has served as public relations, radio-TV, stewardship, and ministerial secretary of the conference. He replaces A. L. Lynd, who is retiring.

OSCAR L. HEINRICH, *Correspondent*

Southwestern Union

✦ The ministers of the Arkansas-Louisiana Conference with their families attended a retreat at Camp Yorktown Bay, August 13-17. Guest speakers were Dr. Agatha M. Thrash, a pathologist from Georgia; B. E. Leach, Southwestern Union Conference president; and departmental secretaries of the union. Evangelistic plans were laid, and more than 30 evangelistic series were scheduled.

✦ The Beeville, Texas, Memorial Hospital has been reaccredited for a period of one year by the Joint Commission on the Accreditation of Hospitals.

J. N. MORGAN, *Correspondent*



(Conference names appear in parentheses.)

W. J. Clemons, district pastor (South Dakota), formerly Bible teacher, Cedar Lake Academy (Michigan).

Donna Koehn, dean of women, Columbia Union College, formerly residence hall director, Laurelwood Academy (Oregon).

Roger Morton, health educator, Porter Memorial Hospital, Denver, Colorado, from faculty, School of Health, Loma Linda University.

Wendell Nelson, physical therapist, Porter Memorial Hospital (Central Union), from private practice.

Lois Ross, health education, Porter Memorial Hospital, Denver, Colorado, from same position, Washington Sanitarium and Hospital, Takoma Park, Maryland.

Monte Sahlín, communications coordinator, Columbia Union College, formerly social planner and development consultant, Federal Community Action Program.

Roselyn Schwarck, dietitian in health education, Porter Memorial Hospital, Denver, Colorado, from diet department, Hinsdale Sanitarium (Illinois).

J. Russell Shawver, administrator, Shawnee Mission Hospital, Kansas City (Kansas), formerly administrator, Kettering Memorial Hospital (Ohio).

Delbert R. Sudds, associate publishing secretary (Oregon), formerly publishing secretary (Alberta).

Judy Throckmorton, assistant professor of home economics, Columbia Union College, formerly staff, Glendale Adventist Hospital (Southern California).

Jack Wagner, business intern, Porter Memorial Hospital (Central Union), from staff, Pacific Union College (Northern California).

H. E. Walsh, pastor, Miami Temple (Florida), formerly pastor, Rochester Bay Knoll and East Palmyra churches (New York).

From Home Base to Front Line

North American Division

Jerrold James Aitken (UC; PUC '65) returning as pastor in Bangkok, Thailand, Judy May (nee Olson) Aitken, and two children, of Takoma Park, Maryland, left San Francisco, June 28.

Clarence Lee to be assistant medical director, Seoul Sanitarium and Hospital, Seoul, Korea, and Kyo Chung (nee Rho) Lee, of Los Angeles, California, left Los Angeles, July 3.

Paulo Marquart (Instituto Adventista de Ensino '64; AU '72) to be Bible teacher at Northeast Brazil College, Pernambuco, Brazil, Jacomina (nee Borelli) Marquart, and one child, of Berrien Springs, Michigan, left Miami, Florida, July 19.

Boris Nicholas Pache (Seminnaire Adventiste '51; McGill University '61; U of Western Ontario '72) to teach French at Kivu Adventist Seminary, Butembo, Kivu, Zaire, of London, Ontario, left Toronto, July 23.



Two Ordained in Ontario

Roy Adams and **E. R. Bacchus** (from left) were ordained at one of the three sectional camp meetings held over the weekend of June 23 to 25 in the Ontario Conference. They were ordained at the Perth Avenue church in Toronto, with **J. W. Bothe**, president of the Canadian Union, giving the charge, and **Philip Moores**, president of Ontario Conference, welcoming the pastors to the gospel ministry.

L. R. KRENZLER
PR Secretary
Ontario Conference

Clarence Howard Hamel (WWC '39), to be public-relations and development director at Karachi Adventist Hospital, Karachi, Pakistan, Wanda Eloise (nee Crowley) Hamel, of Boise, Idaho, left San Francisco, July 25.

Renato G. Rada (PhUC; Manila Central University '66) to be physician at Empress Zauditu Memorial Hospital, Addis Ababa, Ethiopia, Aurora P. (nee Peñeloza) Rada, and two children, of Downey, California, left New York, July 25.

Ernest A. Pender (AU) to be manager of Stanborough Press, Grantham, Lincs., England, of Aledo, Illinois, left Washington, D.C., July 6. Lorraine Virginia (nee Sell) Pender left Miami, July 25. The Penders previously served in the Far Eastern Division.

Elizabeth J. Hiscox (PUC; LLU '27) returning as physician at Giffard Memorial Hospital in Nuzvid, India, of Banning, California, left New York City, July 24.

Matthew Bediako (AU; LLU '72) to be departmental secretary in the West African Union Mission, Accra, Ghana, and Elizabeth (nee Coffie) Bediako, of Loma Linda, California, left New York City, July 25.

D. Kenneth Smith (LLU '52) to be president of the Thailand Mission, Bangkok, Thailand, and two children, of Santa Maria, California, left Los Angeles July 29. Marjorie Jean Smith will follow in three weeks.

Isobel C. Butler (CUC '53; AU '60) returning as teacher at Lower Gwelo College, Gwelo, Rhodesia, of Hagerstown, Maryland, left New York City, July 31.

George A. Nelson (PUC; LLU '24) to be relief physician, Antillean Adventist Hospital, Curaçao, Mildred Nelson of Fresno,

California, left Fresno, California, July 16.

George Ray Burgdorff (PUC; LSC '59; AU '69) to be farm manager at Lake Titicaca Training School, Juliaca, Peru, Dorothy Ann (nee Carty) Burgdorff and one child, of Riverside, California, left Los Angeles, August 2.

Wendell Lee Grady (PUC; LSC '59) to be director of OFASA (SAWS), East Brazil Union, Brazil, Patti Beth (nee Stoner) Grady and three children, of Roseville, California, left San Francisco, August 10.

Karen Jean Radke (LLU '64; Boston University '66) to be relief director of school of nursing, Andrews Memorial Hospital, Kingston, Jamaica, of Loma Linda, California, left Miami, August 11.

Adventist Volunteer Service Corps

David Orel Ferrell, of Belle, West Virginia, to be teacher in English-Language Center, Osaka, Japan, left Chattanooga, Tennessee, August 7.

Hazel Marie Neufeld, of Kettering, Ohio, to be home economics teacher at Korean Union College, Seoul, Korea, left Los Angeles, August 8.

Student Missionaries

Burdetta Leona Henri (LLU), of Riverside, California, to be English teacher at Pakistan Union School, Chuharkana Mandi, Pakistan, left Los Angeles, July 3.

Daniel Ray Smith (LLU), of Loma Linda, California, to be occupational therapist at Malamulo Hospital, Makwasa, Malawi, left Los Angeles, July 23.

Colin Wayne Rampton (CUC), of Adelphi, Maryland, to be teacher in West Indonesia Union Mission, Djakarta, Java, Indonesia, left Washington, D.C., July 31.

Darlene Mae Rusk (KC), of Oshawa, Ontario, Canada, to be teacher in Maxwell Preparatory School, Kenya, left Toronto, August 3.

Bonnie Jean Gulka (UC), of Pueblo, Colorado, to be nurse at Masanga Leprosarium, Sierra Leone, West Africa, left New York City, August 6.

Dawna Lynn Maeda (PUC), of Takoma Park, Maryland, to be primary teacher at Masanga Leprosarium, Sierra Leone, West Africa, left New York City, August 6.

Michael Joseph Cabana (AUC), of Central Falls, Rhode Island, to be nurse at Heri Hospital, Tanzania, left Boston, August 8.

Lindsay Keith Hanson (LLU), and **Esther Alvidres Hanson** (Adventist Volunteer Service), to be teachers in the English-language school at Haad Yai, Thailand, left Los Angeles, August 8.

Leialoha Roseline Kaikainahaole (PUC), of Richmond, California, to be teacher of English at the Taiwan Sanitarium and Hospital, Taipei, Taiwan, left San Francisco, August 8.

Donald James, Jr., and **Sharon Elaine Lindsay** (CUC) of Takoma Park, Maryland, to be teachers in English-language school, Seoul, Korea, left Los Angeles, August 8.

John Robert Watkins (CUC) of Reston, Virginia, to be teacher in English-language school, Seoul, Korea, left Los Angeles, August 8.

C. O. FRANZ

NOTICES

Literature Requests

When name and address only are given, send general missionary supplies. For overseas, mark "printed material, no value."

Africa

DISCONTINUE: C. J. Bru.
Mrs. R. M. V. D. Molen, P.O. Anerley, South Coast, Natal, South Africa: reading course books for library.

Mrs. Earle Brewer, Inyazura Secondary School, Box 56, Inyazura, Rhodesia: *Little Friend*, *Primary Treasure*, books, pictures, magazines, felt aids.

Charles Keya Ongera, Nyamemiso SDA Church, Box 512, Kisii, Kenya, East Africa.

Lower Gwelo College, P.B. 9002, Gwelo, Rhodesia: *Guide*, *Little Friend*, *Review*, books.

Pastor Elijah E. Njagi, Central Kenya Field, Box 41352, Nairobi, Kenya, East Africa: D and R prophetic charts (cloth) and other missionary materials.

Ghana Conference of S.D.A., P.O. Box 480, Kumasi, Ghana, West Africa.

North Ghana Mission, P.O. Box 74, Tamale, Ghana, West Africa.

Germany

DISCONTINUE: Edward Koch.

Hong Kong

Hong Kong Adventist Hospital, 40 Stubbs Road, Hong Kong: *Listen*, *Smoke Signals*.

India

Pastor C. B. Hammond, SDA High School, Roorkee, U.P., India: *Little Friend*, *Primary Treasure*, *Guide*, *Insight*, *Signs*, *These Times*, *Earliten Quarterly*, *Junior Quarterly*, *Bibles*.

Grace Kurian, Principal, Spicer Elementary School, Ganeshkhind, P.O. Poona 7, India: Readers for grades 1-8, nonfiction books, dictionaries, *Bibles*, encyclopedia, primary and junior reading course books.

Pastor J. Daniel, Kannada Section, 8 Spencer Road, Fraser Town, Bangalore 5, South India.

North America

DISCONTINUE: T. Durst and Dora Rogers Martin.

Mike T. Adante, 1418 Ashgrove Road, Lethbridge, Alberta, Canada: *Signs*, *These Times*, *Listen*, *Bibles*.

James L. Allen, Route 2, Box 264, Kingstree, S.C. 29556: For foreign missions—*Quarterlies*, *Worker*, *Bibles*, books, magazines, songbooks, Christmas cards, pictures (from church bulletins, seed and nursery catalogs, of birds, animals, etc.). All items can be of any age.

James Beshires, Box 526, Reidsville, Ga. 30453: *These Times*, *Signs*, *Message*, *Liberty*, *Listen*, *Life and Health*, books.

Phyllis Friend, Route 2, Greenville, Ohio 45331
Pauline Goddard, Route 1, Box 353, Linden, N.C. 28356: *Only Friendship* issue of *Review*, *Steps to Christ*, small books, magazines, tracts in English and Spanish.

Robert M. Hartfeil, 656 E. 43rd Ave., Vancouver 15, B.C., Canada: *Only English* small tracts.

J. P. Johnson, 135 Cranwell Drive, Hendersonville, Tenn. 37075: *Signs*, *Liberty*, *These Times*, *Listen*.

Nicholas Kaufmann, 219-1/2 Orange Grove, Fillmore, Calif. 93015: Old Quarterlies.

Idamca Melendy, *Review* and *Herald*, Washington, D.C. 20012: *Bibles* and *New Testaments*.

George Swanson, 710 53rd Ave., North, Minneapolis, Minn. 55430: *Signs*, *These Times*, *Listen*, *Little Friend*, books.

Philippines

I. C. Ladia, Southern Mindanao Mission, General Santos City, P.I.

Pastor Gorgonio C. Farinas, Namieuan, Nueva Ecija, P.I.

Pastor T. B. Batulayan, Matalam, North Cotabato, P.I. 0-115.

Virgilio C. Catolico, Labu Highway, General Santos City, P.I.

Aurilio B. Cahuela, 1176 Sampaguita Street, General Santos City, P.I.

Fred Compay, Magsaysay Memorial College, General Santos City, P.I.

Pastor J. H. Adil, Southern Mindanao Mission, General Santos City, P.I.

Gabriel V. Adil, Matutum View Academy, Acmonan, Tupi, South Cotabato, P.I.

Rebecca Ceniza, Kananga, Leyte, P.I.

H. S. Bugayong, Northern Mindanao Mission, Cagayan de Oro City, P.I.: *Signs*, *Life and Health*, *Listen*, *Liberty*, *Spirit of Prophecy* books, visual aids.

Adolfo G. Aspe, Southern Luzon Mission, Cor. Marquez and L. Rivera Sts., Legaspi City, P.I. H-103: Sabbath School materials, *Bible*, songbooks, Christmas cards, *Insight*, *Guide*, *Little Friend*, *Primary Treasure*, *Signs*, *Liberty*, *Review*, *These Times*, *Life and Health*, *Ministry*, cutouts.

A. G. Corpus, Mountain Provinces Mission, Box 17, Baguio City, P.I. B-202: *These Times*, *Signs*, *Message*, *Insight*, *Listen*, *Liberty*, *Bibles*, tracts, *MV Kit*, Chapel records, Christmas records.

Nelson Madriaga, East Visayan Academy, Box 167, Cebu City, P.I.: *Insight*, *MV* books, *Destiny* books.

Norma Bhady, Matiao Crossing, Pantuban, Davao del Norte, P.I.: dictionary and missionary materials.

Roque Tanjay, Tibanban, Gov. Generoso, Davao Oriental, P.I. 0-504: *Review*, *Signs*, *These Times*, *Insight*, *Liberty*, *Primary Treasure*, *Little Friend*, songbooks, Christian Home Calendar, *Bibles*.

Generoso C. Llamera, San Isidro, Kitcharao, Agusan del Norte, P.I. L-109.

Mrs. Socorro Garcia, West Visayan Mission, Box 241, Iloilo, P.I.

Sabbath School and Lay Activities Secretary, West Visayan Mission, Box 241, Iloilo City, P.I.

Pastor and Mrs. S. L. Arrogante, Northeastern Mindanao Mission, Butuan City, P.I.: child evangelism devices, youth materials, songbooks, magazines, books.

D. J. Generato, Jr., Mountain View College, Malaybalay, Bukidnon, P.I. L-204: *Review*, *Signs*, *Bibles*, *Listen*, books, *These Times*, *Insight*, *Guide*, *Life and Health*, tracts, *Message*, visual aids.

Safe Harbor Church School, Kapatungan, Bunawan, Agusan Sur, P.I.: cutouts, Memory Verse Cards, Christmas cards, colored magazines.

Pastor Mariano B. Abyuyme, Trento, Agusan del Sur, P.I.: *Bibles*, books, *Hymnals*, *Insight*, tracts, colored magazines, Christmas cards.

Canuto A. Dumenden, Northern Luzon Mission, Artacho, Sison, Pangasinan, P.I.

Orlando T. Aguirre, Jr., Negros Mission, Box 334, Bacolod City, P.I.: *Bibles*, tracts, *Review*, *Little*

Friend, *Signs*, *Insight*, *Guide*, *Listen*, *Smoke Signals*, *Liberty*, *Worker*, booklets, books.

Pastor Efenito M. Adap, Southern Luzon Mission, Legaspi City, P.I.: English Bibles, *The Great Controversy*, *From Sabbath to Sunday*, *Signs*, *Guide*, *Memory Verse Cards*, books, magazines.

Principal, Southern Mindanao Academy, Digos, Davao del Sur, P.I.: library books, *Spirit of Prophecy* books, junior and senior reading course books, encyclopedia, dictionary, *Bibles*, nonfiction books.

T. V. Barizo, North Philippine Union Mission, P.O. Box 401, Manila, P.I.: picture cards, *Signs*, *Message*, *These Times*, *Life and Health*, *Guide*, *Insight*, *Spirit of Prophecy* books.

Osias V. Cabaluna, Matutum View Academy, Acmonan, Tupi, South Cotabato, P.I.: cutouts, Memory Verse Cards, used Christmas cards, children's magazines and books, colored magazines, *Spirit of Prophecy* books.

Pastor U. D. Negre, Northern Mindanao Mission, Cagayan de Oro City, P.I.: *Review*, *Signs*, *Insight*, *Smoke Signals*, *Primary Treasure*, *Little Friend*, Christmas cards, *Bibles*, songbooks, *Spirit of Prophecy* books, *Worker*, *These Times*.

Ephraim Pasay, Poblacion Compostela, North Davao, P.I.

Jerry Jane Garin, Estancia, Iloilo, P.I.

Cezilda Garin, Mountain View College School of Nursing, Box 87, Iligan City, P.I.

Leonid M. Limpiado, Kiamba, South Cotabato, P.I.

Luningring Ibanez, 1003-D Samar Street, Sampaloc, Manila, P.I.

Seychelles

Elder C. Bru, Box 28, Victoria, Mahe, Seychelles Islands, Indian Ocean: *Guide*, *Insight*.

South America

Ariel Barrios, Hilario Lagos 89, Santa Rosa, La Pampa, Argentina: *Zeichen der Zeit*, tracts and *Spirit of Prophecy* books in German.

David Rambharose, Guyana Mission, Box 78, Georgetown, Guyana: *Primary Treasure*, *Little Friend*, religious books, child evangelism devices, youth materials, cutouts, periodicals.

South Pacific

DISCONTINUE: L. G. Sibley.
Samoa Mission of S.D.A., Upolu District, Box 600, Apia, Western Samoa.

West Indies

Dr. D. Robertson, Port-of-Spain Community Hospital, Box 767, Port-of-Spain, Trinidad, W.I.: books, tracts, *Signs*, *Life and Health*, *Liberty*, *Listen*, *Little Friend*.

Mrs. L. M. Joseph, Los Bajos Village, c/o Los Bajos P.O., Trinidad, W.I.: *Signs*, *Guide*, *Insight*, *Message*, *Liberty*, *Review*, *Little Friend*, *Primary Treasure*, *Bibles*, books, Morning Watch books.

Jenny Lind Joseph, 13 Freeling St., South, San Fernando, Trinidad, W.I.: *Guide*, *Little Friend*, *Primary Treasure*, *Songs for Boys and Girls*, *Worker*, *MV Kit*.

Mrs. E. Duffus-McLaughlin, Somerton P.O., St. James, Jamaica, W.I.

LEGAL NOTICE

International Religious Liberty Association Legal Meeting

Notice is hereby given that a legal meeting of the International Religious Liberty Association will be held on Wednesday, October 18, 1972, at 10:00 a.m. in the Hotel Aristos, Reforma Boulevard, Mexico City, Mexico, for the purpose of transacting such business as may properly come before the members of the association.

M. E. LOEWEN, Secretary



Three Ordained in Idaho

Three young pastors after several years of service in the Idaho Conference were ordained on Sabbath, June 10, 1972, at the Idaho camp meeting, Caldwell, Idaho. The three ordained ministers with their wives are (from left) Fred Elkins, Elgin, Oregon, district; David Masterjohn, associate pastor, Boise, Idaho, district; and Darold Bigger, Oregon, district.

C. H. HAMEL
PR Secretary
Idaho Conference

Church Calendar

IMV Pathfinder Day	September 23
Thirteenth Sabbath Offering (Southern Asia Division)	September 30
Decision Day for Lay Evangelism	October 7
Church Lay Activities Offering	October 7
Health Emphasis Week	October 7-14
Voice of Prophecy Offering	October 14

Six Dominican Pastors Baptize 600 in Six Months

During the first six months following the organization of the North Dominican Mission in the Dominican Republic, the pastors of the six districts in the mission baptized a total of 600 new converts.

When the mission was organized in February, 1972, B. L. Archbold, president of the Inter-American Division, challenged the workers to make their field grow up quickly alongside the many fast-growing Adventist fields in the division. The rapid growth is highly gratifying.

Growth has taken place also in other phases of the work in the North Dominican Mission. The expected tithing income from the 4,000 members of the mission has already been exceeded by more than \$5,000. In the publishing department the number of literature evangelists has swelled from three in February to 25 in July.

A continuous laymen's training program is presently being carried on by the officers of the new mission. The goal of the mission staff is to train 100 laymen each year in the art of soul winning. Already the program is proving successful. Several laymen are conducting evangelistic campaigns, and others are preparing to do so.

JOSEPH ESPINOSA

Religious Newscast Carried on 33 Radio Stations

Thirty-three commercial radio stations in the United States are carrying the weekly religious newscast produced by the General Conference Bureau of Public Relations.

The taped four-and-a-half-minute program, *Dateline Religion*, has been slowly gaining momentum as local church leaders have come to realize its value as a community relations program. Containing news of all faiths, the program serves to remind listeners that the Seventh-day Adventist Church is interested in people. It is identified as a community service of the local Seventh-day Adventist church, which sponsors it.

Only one item each week reports Adventist news, but this is more than most churches are able to get on the air. As one pastor remarked, "Think of it—a news report about our church on the air every week all year long for less than two dollars a week!"

M. CAROL HETZELL

Foreign-Language Adventists Meet in Cleveland, Ohio

More than 400 Yugoslavian, Romanian, Czechoslovakian, and Hungarian, as well as other Southern European peoples, gathered in Cleveland, Ohio, September 1-3, for a spiritual feast and fellowship meetings.

M. Bogomirovic, pastor of the Cleveland, Ohio, church, which was host to the meetings, directed the program. He was helped in the planning by local church leaders and by Yugoslavian pastors from New York City, Chicago, Toronto, and other cities where we have a concentration of foreign-language believers.

Z. Maras, pastor of the Chicago church, conducted the Friday night service. The writer spoke to the group in a large community hall secured for the Sabbath services. In the afternoon Philip Follett, president of the Ohio Conference, ad-

ressed the group. Other speakers were M. Radancevic, from New York City; H. Reth, from San Pedro, California; and S. Manestar, of Toronto, Canada.

Sunday was spent in fellowship and dialog on how better to reach the non-English-speaking population of North America, for whom they feel a responsibility.

W. J. HACKETT

Literature Evangelists Return to Work in Vietnam

Many of our Vietnamese literature evangelists have been able to return to their colporteur work, reports Tran Ngoc De, publishing secretary for the Vietnam Mission. Due to war activities approximately half of our 80 literature evangelists were not able to canvass for several months. Our literature evangelists in Vietnam deeply appreciate the contributions from their fellow bookmen in North America, the Far East, and the generous help of other literature workers in the Southeast Asia Union that helped to sustain their families during the emergency.

Our publishing house in Saigon is now able to meet publishing demands with a new offset press. Previously the publishing house had depended on an old Heidelberg press, which ran up to 18 hours daily to supply colporteur needs and church requirements.

DUANE S. JOHNSON

Health-Personnel Needs

Present openings for personnel in SDA hospitals include those listed below:

North America

- 2 psychiatric clinical specialists
- 5 registered physical therapists
- 4 assistant directors of nursing service
- 2 supervisors, surgical-medical
- 3 head nurses, surgical-medical
- 1 head nurse, medical
- 1 head nurse
- 5 RN's, psychiatric
- 1 RN, staff—intensive care and coronary care
- 36 RN's, staff
- 1 RN, charge
- 18 LPN's
- 1 social worker
- 1 social worker, psychiatric
- 2 social workers, MSW
- 1 social worker, medically oriented
- 1 pharmacist, registered
- 1 medical records librarian, ART
- 3 air-conditioning—refrig. mechanics

Information regarding openings and placement assistance may be obtained by contacting Department of Health, General Conference of Seventh-day Adventists, 6840 Eastern Avenue NW., Washington, D.C. 20012.

Overseas

Two physicians are needed for the medical-missionary staff of Port-of-Spain Community Hospital. This is a 65-bed institution on the island of Trinidad in the East Caribbean. One physician should be a surgeon, the other could be a general practitioner. British registry or Canadian licensure is required. Appointment would be desirable before the end of 1972, but availability by the middle of 1973 would be considered. If you are interested or if you know someone who might be interested, please contact David H. Baasch, associate secretary, General Conference of Seventh-day Adventists, 6840 Eastern Avenue NW., Washington, D.C., 20012.

IN BRIEF

★ New position: J. Orville Iversen, director, Audio-Visual Department, Radio, Television and Film Center on the West Coast, formerly director of the Audio-Visual Services of the General Conference. The purpose of the new department of the center is to provide expert assistance in the production of film and tape for conferences, institutions, and overseas divisions.

CHANGE OF ADDRESS

MOVING? Please send your CHANGE OF ADDRESS four weeks in advance. Give your new address here, clip out the entire corner, including label, and mail to: Periodical Department, Review and Herald Publishing Association, Washington, D.C. 20012.

Name _____

New Address _____

City _____ State _____ Zip Code _____

Always enclose your address label when writing on any matter concerning your subscription or when renewing.