

**N.A.D.
EDITION**

ADVENTIST **REVIEW**

Weekly News and Inspiration for Seventh-day Adventists

December 7, 1989



Independent Ministries: Should We Support Them?

Kids and Gifts and Christmas, 19

1990 GC Session, 27

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More, or Less?

"Can the Adventist Church Support Two North American Universities," plus nine colleges? (Oct. 5).

Yes! What can be more important to Seventh-day Adventist churches than funding quality Christian education? According to the General Conference constitution, the sole purpose of our worldwide organization is to "teach all nations the everlasting gospel of our Lord and Saviour Jesus Christ and the commandments of God." That being the case, instead of fewer schools in North America, we need more!

That does not mean duplication, nor that better efficiency cannot be achieved. But it *does* mean no red-blooded Adventist could conceive of closing one of our colleges, let alone either of our universities.

Whenever a school is closed in order to consolidate facilities, the system as a whole loses students. Despite modern methods of transportation, the majority of students attend schools near home—even at the college level.

I don't know what Akers means to imply when he writes of "the typical small college in a survival modality"! For example, Atlantic Union College is certainly small (nearly 700 FTEs), but we're proud of it! By conscious design we plan to remain below 1,000 students, because we feel we can better accomplish our unique Adventist educational mission that way. Our modality is not survival, it's salvific! Some have described us as "a bit of Harvard and a bit of heaven."

I would suggest that we not sell short our system of Adventist education. It is doing surprisingly well in difficult times. But it needs our constant attention and support.

LAWRENCE T. GERATY
President, Atlantic Union College

Akers is right: The universities are in trouble and they are becoming primarily North American Division institutions. But his suggestion of some form of consolidation of all senior colleges with the universities will not solve their problems.

Southwestern Adventist College was established by the Southwestern Union to serve its constituents. The number one reason students attend SAC is its closeness to home. This fact is also true for most other Adventist schools. The article also indicated that union conference direction of colleges might be outdated. For the past 14 years SAC has operated in the black. During this time, the board has never been asked to approve an unbalanced budget.

Rather than assuming that the se-

classrooms are in use, and that if an eight-hour day were used that percentage of classrooms in use would drop to about 30 percent?

Akers sees one of the "only recourse presently available" as increased endowments. Is it true that the \$4 million endowment that AU does have earns less than 3 percent annual income?

In short, has the NAD's board of higher education or any other of the planning groups mentioned in the article done any major study on student teacher ratios, effective plant asset allocation, or endowment investment? Is it possible that the increase in funding called for by Akers would only add short-term money to employ teachers to teach too few students, build buildings that stand empty most of the day, or fund endowments that don't earn much interest? Is it remotely possible that another recourse presently available to Adventist education is the effective management of resources already in hand?

WESLEY A. FLORY, CPA
Trust Officer,
Citizens Bank of Maryland
Laurel, Maryland

Coming in the Adventist Review

Special issue, January 4—"The Church Faces the Nineties"

"Where We've Come From, Where We Are"—Winton Beaven
Looking ahead to the new decade and the new millennium:

Articles by Ralph Martin (lifestyle), E. E. Cleveland (Second Coming), Charles Sandefur (the local church), Charles Hirsch (global church), Manuel Vasquez (minorities), Madelyn Haldeman (decade of healing), Mitchell Tyner (church and society), and William Johnsson (facing the year 2000).

nior colleges follow the universities, it appears that the universities might benefit by following the senior colleges! If the two flagships are in such trouble, are we being asked to sail in a flotilla behind the *Titanic* and the *Lusitania*?

VICTOR F. BROWN
Enrollment Vice President
Southwestern Adventist College

Is increased funding the only option available? Is it true that if management could figure out how to have 15 students for each teacher instead of the present 13, the \$2 million budget "crisis" would be over? Is it true that between 10:00 a.m. and 12:00 noon on an average AU school day only 70 percent of the

As a physician, part of my job is to match a certain set of symptoms with a specific disease process. Being the Master Physician, God has given us His Word to help us with our spiritual illnesses. The church is full of financial symptoms (among many others), but unless we recognize the true disease process and effect its proper treatment, no cure is in sight. It might be more productive for our leadership and our church if, instead of assessing "new maturations" or considering "managerial changes" or worrying about "funding realignments" or the lack of "overseas students," we sought counsel in God's Word.

MARK A. ELLER, M.D.
Bakersfield, California

Clarification: the article by Dr. Akers represented a personal statement, not an official position.—Editors.

ADVENTIST REVIEW

December 7, 1989

General paper of the
Seventh-day Adventist Church

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How to Subscribe Subscription prices: Twelve monthly issues: US\$9.97 plus US\$5.00 international postage; 40 issues of the weekly *Adventist Review*, US\$31.97; full 52 issues (monthly and weekly), US\$41.97.

To place your order, send your name, address, and payment to your local Adventist Book Center or *Adventist Review* Subscription Desk, Box 1119, Hagerstown, Maryland 21741. Single copy, \$1.50 U.S. currency. Prices subject to change without notice.

To Writers We welcome unsolicited manuscripts. Notification of acceptance or rejection may be expected only if accompanied by a stamped, self-addressed envelope. Address all editorial correspondence to 12501 Old Columbia Pike, Silver Spring, MD 20904-6600.

The North American Edition of the *Adventist Review* (ISSN 0161-1119) is published 12 times a year on the first Thursday of each month. Copyright © 1989 Review and Herald® Publishing Association, 55 West Oak Ridge Drive, Hagerstown, Maryland 21740. Third-class postage paid at Hagerstown, Maryland 21740. **Postmaster:** send address changes to *Adventist Review*, 55 West Oak Ridge Drive, Hagerstown, MD 21740.

Editorial office fax number: (301) 680-6638.

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PRINTED IN THE U.S.A.

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COMING NEXT WEEK

■ "The Court Changes Course," by Mitchell A. Tyner. Indications are that at the Supreme Court the Reagan years have just begun.

■ "The True Version of Bountiful," by Marye Trim. What sort of God makes people with the psychological need for a place to call home give it up?

■ "Mother's First Attempt at Ingathering," by Greg Bratcher. "I don't plan to ask people for money," she said. Why Mother changed her mind.

■ "Tithe and Independent Ministries," by Joe Engelkemier. Is it right to send tithe outside the church? Should other organizations accept it?



AN IMPORTANT SERIES

Joe Engelkemier's "Independent Ministries: Should We Support Them?" on page 10 of this issue starts an important series. His four articles that will run throughout this month will answer many of the questions we hear Adventists asking.

How does the *Review* regard independent ministries and their publications?

First, we strongly support the concept behind them, as well as most of them individually. We have reservations about a small number, for reasons we will mention below.

Independent ministries have been a great strength to the Seventh-day Adventist Church. Over the years they have unleashed additional energies, creativity, and funds for the mission of the church. Ellen White gave them her blessing, personally supporting the Madison school in Tennessee.

And look at their contribution to the church's mission today! Adventists of all ages are volunteering time and skills to build churches and schools through ministries like Maranatha Volunteers International and Mission Church Builders. Others are running vegetarian restaurants, like the Country Life chain in the largest cities of the world. Still others are involved in educational, healing, and printing ministries.

Most independent ministries are members of the Adventist Laymen's Services and Industries. Their annual convention throbs with enthusiasm, ideas, energy—and nonstop talk. These are Adventist entrepreneurs who love the Lord and His people and who come together to share and learn about witnessing in the marketplace.

Second, we stand for a free church press. We do not agree with everything we read in the publications of independent ministries, but we support their right to go into print.

Today one can find a staggering array of unofficial Adventist publications. They range from the radical right to the radical left. Alongside some, the *Review* looks flamingly liberal; alongside others, we look like bluenosed conservatives.

The proliferation of Adventist magazines and newsletters parallels the scene in Western society, where a host of specialized publications appeals to special interest groups. But the *Review* seeks to swim against the current: we are the paper for the *whole* church, and refuse to become the voice or vehicle for any one element in the church.

Reservations

However, we cannot give our blessing to every independent ministry or its publication. When we find any of the following elements present, we think that ministry is out of line and does not deserve the support of members:

□ When it solicits or accepts tithe.

In our view such a course weakens the body. No matter what arguments may be brought to bear in support of the practice, including Ellen White's example, we think that the biblical principles of tithing and the unity of the church, supported by specific counsel from Ellen White herself, rule it out of court.

□ When it is critical of the church, its leaders, and its ministers.

The church isn't perfect, and its

leaders may make mistakes. But the Lord is head of the church, not humans, and we are to look always to Him. The church is safe in His hands. He uses weak, erring humans, just as He always has, to keep His work moving forward.

□ When it polarizes rather than builds up.

A few independent ministries seek to win favor and funds by putting themselves forward as the remnant of the true or "historic" Adventist Church. They alone preserve the truth; they alone give the message for this time. By inference or by explicit statement they alone can be trusted and deserve financial backing.

We say: Beware of this attitude, wherever it may be found or whatever form it may take. God hasn't raised up one man here or a little group there and given to them alone the truth for today. Yes, we must always be open, receptive to new light; and yes, we *do* need revival and reformation. But the Lord is leading out a *people*, not an offshoot; a church, not a few here and there. The vision of Revelation 7 and 14 is of a vast multitude—so great that no one can number it.

The 1988 North American Division year-end meetings voted guidelines for acceptable independent ministries. The list includes our three points above plus a number of others: the standing of leaders, theological positions, cooperative actions, use of ministerial ordination, outward in mission rather than inward, statement of mission, use of Ellen White quotations, audited financial statements, and composition of boards (see Mar. 2, 1989, *Adventist Review*).

We urge every Adventist: read Elder Engelkemier's four articles during this month. Read them carefully. Read them prayerfully. Test them by the inspired writings.

They won't give you an index of proscribed ministries or publications. But they will give you a basis for examination so you can check out any outfit that comes along.

WILLIAM G. JOHNSSON



SAYING GOODBYE TO THE EIGHTIES

During the recent Annual Council session, North American Division president Charles E. Bradford reminded the church leaders that the "Adventist Church is standing at the gateway to a new decade, entering the eve of a new millennium."

In reflecting on Bradford's comments, it really boggles my mind to realize that the 1980s have passed so quickly. Just think: It's been more than 10 years since the nuclear reactor accident at Three Mile Island (Pennsylvania), the overthrow of Idi Amin in Uganda, the capture of North American hostages in Iran, the Soviet invasion of Afghanistan.

Back in 1979 the postage stamp cost only 15 cents in North America, the average annual income for a family of four was only \$19,917, and the poverty level income for a family of four was \$7,412.

Thus far in the eighties, the Seventh-day Adventist Church has experienced staggering growth. Between December 31, 1979, and June 30, 1989, the world membership increased 80.5 percent, from 3,308,191 to 5,970,445. The estimate is for the church's membership to reach more than 6.1 million by the end of this year.

According to the latest available statistics, the church's total offerings increased from \$579,253,499 for December 31, 1979, to \$895,492,847 for December 31, 1988, an increase of 54.6 percent (1989 offering data is not available). Tithe increased by 63.5 percent for the same period, from \$353,075,613 to \$577,583,226, while total per capita giving declined from \$197.05 to \$175.32.

As we cross the threshold of the nineties, many questions arise. Will there be troubled waters or smooth sailing for the old ship of Zion? Here are a few observations.

New Opportunities

The tremendous growth of the eighties could accelerate in the nineties. According to Don Yost, director of the General Conference Archives and Statistics Department, given the church's current rate of growth the world membership should reach nearly 12 million by the year 2000. However, the church's growth may surpass even these projections.

In addition to the explosive growth in Africa, Central and South America, the Far East, and the South Pacific, I foresee many new opportunities opening for the church in countries in which growth has been slow. Political pundits, news commentators, and foreign affairs analysts unanimously agree that a democratic revolution is taking place in Eastern Europe and other parts of the world. Consider the following news items reported on ABC's *Nightline*:

- East Germany opens the Berlin wall after its Politboro resigns.
- Seventy thousand demonstrators, most of them Black, called for an end to White minority rule in South Africa. The government approved the rally even though technically it violated dozens of South African laws.
- Poland is well into its new experiment with a non-Communist government, and Hungary recently voted to hold a national referendum

on when and how to elect a new president.

When you add to these events the unprecedented no-agenda summit between Soviet leader Mikhail Gorbachev and United States president George Bush, scheduled for December 2 and 3, you can see that the winds of political change are blowing.

With the institution of democratic reforms comes increased religious liberty and the easing of restrictions for our churches. This was never more true than for the Adventist Church in the Soviet Union. The initiation of Gorbachev's perestroika reforms has led to the establishment of a new seminary and to invitations to start a publishing house and establish a ministry in the country's 800 prisons and labor camps.

Another catalyst in the growth equation is the recently approved global strategy document that targets 1,800 unentered people groups for the church to reach by the year 2000 (see August 31 *Adventist Review*).

When we consider these three factors, the church's current growth rate, the implementation of global strategy, and new opportunities on the horizon, we can easily see that the potential for growth is phenomenal. But along with the new growth, new problems and challenges will confront church leaders. New concerns of financing, unity and pluralism, standards, and the role of minorities and other special interest groups will undoubtedly arise.

In its January 4 issue the *Adventist Review* will explain these concerns in a special edition. A broad spectrum of writers and commentators will offer insights into the church's future. It's an exciting time in the Adventist Church. As always, the *Review* will be there to report on the ebb and flow of change and to encourage and inspire. Let's look ahead with hope and enthusiasm as we face the nineties.

CARLOS MEDLEY

North American Leaders Challenge Constituents

North American Division leaders have voted to challenge every church member in the division to give Harvest 90, the church's five-year evangelistic thrust, number one priority in 1990.

The initiative, voted November 16 by the executive committee, urges a focus on spiritual renewal, involvement in public evangelism and small group ministries, reviving inactive members, and reclaiming former members.

As of September 30, the division recorded 136,685 accessions—representing 75 percent of the division's goal to date and 60.7 percent of its total Harvest 90 goal.

"There will never be a breakthrough in evangelism until the majority of members are involved in outreach ministries," says Charles E. Bradford, NAD president. "During the final seven months of Harvest 90 [until June 30, 1990] we are called to focus intensely on outreach ministries."

"The power of the Holy Spirit is needed as never before," he points out. "Not that we can manipulate the Spirit, but that the Spirit can use us."

HSI Steers Through Rough Waters

Uncertainties over relocating, a new government regulation, and unexpected cash shortage has led Home Study International (HSI), the Adventist Church's official correspondence school, to tighten its fiscal belt in early November, including the reduction of its staff by eight full-time positions—from 28 to 20. The number of contact teachers, nearly 50, will be unaffected.

Even after all reductions are implemented by the board, a shortfall of approximately \$50,000 is expected by June 30, 1990. Yet Dr. Joseph Gurubatham, the new HSI president as of July, is still optimistic. He says these reverses are short-term and that HSI's main educational programs will remain essentially unaffected.

Gurubatham says HSI faced an unexpected \$47,000 shortfall from last year (ended June 30) and a significant loss of expected income from a new venture in Korea. HSI had hoped for 100 new Korean students per month, which didn't materialize because of the Korean government's unexpected relaxing of restrictions for students coming to America. HSI had been offering students a six-month intensive English language program that is now no longer required to enter an American college. That immediately dropped HSI's present and future enrollments and income there.



Bradford

In addition to the Korean program, the uncertainty of HSI's moving date to the new General Conference complex caused the loss of printing revenue. A plan was in the works for HSI to perform a large part of the General Conference's printing work. But since HSI's move was delayed until December, the General Conference made other plans.

When you add to these reverses a slight downturn in enrollment, emergency repair work, and a reduction in General Conference appropriations, Gurubatham says, quick action was necessary to balance HSI's 1989-1990 budget.

In spite of the reverses, Gurubatham sees a bright future for HSI. "These problems are short-term," he says. "We still conduct programs in places where traditional colleges cannot go. And the National Home Study Council has issued its five-year reaccreditation [the highest] without stipulation. This is very unusual."

With a reduced staff Gurubatham hopes to establish a leaner operation that will weather the current enrollment downturn and serve as a nucleus to service its other ventures and even to develop new ones in the future.

NORTH AMERICA

AU Structure Slated for Demolition. The building that housed Andrews University's College Wood Products for more than 40 years is slated for demolition before year's end, reports Steve Yancey, vice president for the physical plant. The demolition was spurred by enormous renovation costs.

Yancey said the 30,000-square-foot structure would have cost \$1.5 million to renovate for storage space, and the newer 20,000-square-foot portion would have required \$1.2 million to renovate for academic use. University officials have no plans at present for the land.

Established in 1934 and closed in October 1988, College Wood Products has helped thousands of students earn money for tuition and living expenses while at Andrews.

Quiet Hour Launches New Broadcast. *New Way of Life* is the name of the new Quiet Hour radiobroadcast that began airing October 16 on 30 stations. The stations are all located in the top 50 broadcast markets in North America, reports the *Pacific Union Recorder*.

Utilizing a magazine format, the 15-minute program is designed to reach young adults. Each program features three segments—a brief health message, a testimony, and a spiritual message. Long-range plans call for the program to be airing on 100 stations by 1992.

CU Holds Teacher Commissioning Service. Columbia Union leaders conducted the North American Division's first teacher commissioning service November 9, reports Kermit Netteburg, union communication director.



Richard Osborn

Frieda Hoffer

Richard Osborn and Frieda Hoffer, the union's education director and associate director, respectively, received the commissioned ministry of teaching credential in a service during the

union committee meeting. The new credentials recognize teachers' professionalism and commitment in the way ordination recognizes pastors'.

Holding teacher commissioning services was recommended by the 1988 Nairobi Annual Council to go along with the new ministry of teaching credentials created the same year.

NAD Ingathering Report—1. As of November 11, 1989, Ingathering funds totaled \$1,661,611—\$310,109, or 15.7 percent less, than the same period last year, reports Lynn Martell, North American Division church ministries director.

Conferences with the largest dollar gain over the same period last year include Northeastern (\$40,839), Alberta (\$20,589), and Southeastern (\$15,247).

Adventist Lifestyle Noted at AHA Gathering. Dr. William P. Castelli, medical director of the Framingham Heart Study and a past chairman of the American Heart Association Council on Epidemiology, praised the Adventist lifestyle during the sixty-second scientific session of the American Heart Association November 13-16 in New Orleans, Louisiana.

"Many people mock the vegetarian lifestyle, but I want you to look at the Seventh-day Adventists," Castelli says. "They have a fraction of the heart disease and 40 percent of the cancer rate."

In addition to Castelli, three doctors from Washington Adventist Hospital were featured on the program, says Reg Burgess, hospital spokesperson.

WORLD CHURCH

First-Ever Baptism Held in Quetta. Twenty-eight people became the first Seventh-day Adventists in Quetta, Pakistan, reports the Trans-European Division *Light*. The September 15 baptism led to the formation of the first Adventist church in that city.

The baptisms were a result of Bible schools conducted by students of Pakistan Adventist Seminary. Construction of a school building has already been started.

Revelation Series Brings Baptisms in London. Some 50 persons from 11 countries were baptized recently as a result of the Revelation Now lecture series conducted by evangelist Ron Halvorsen in London, England.

In addition to the baptism, the crusade team is following up more than 30 interest contacts, reports David Cox, an associate church ministries director of South England Conference.

To New Position. Herman J. Smit, formerly Adventist Development and Relief Agency director for the Zambia Union Mission, was recently appointed Greek Mission president by the Trans-European Division. Smit replaces Leland Yialelis, who returned to the United States after nine years of service in Greece.

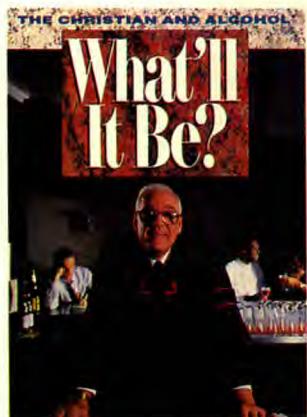
FOR YOUR INTEREST

America in Prophecy—Misleading. *America in Prophecy*—a retitled edition of Ellen G. White's *The Great Controversy*—published by Charles Wheeling of Jemison, Alabama—is not endorsed by the Ellen G. White Estate, says Robert W. Olson, White Estate secretary.

"We do not believe that this is a good title for *The Great Controversy*," Olson comments. "While the book is probably accurate, except for the change of title and table of contents, I'm certain that many readers will be disappointed to find that the book is not primarily about America at all."

Temperance Tract Targets Alcohol. The North American Division (NAD) Health and Temperance Department has produced a new pamphlet entitled *The Christian and Alcohol: What'll It Be?* The booklet will be distributed in churches on December 9.

Evidence of a growing need for a strong statement on total abstinence came from the NAD-sponsored survey conducted by the Institute of Alcoholism and Drug Dependency at Andrews University, says Stoy Proctor, NAD health and temperance director. Statistics indicated that 27 percent of those under 30 surveyed used wine on a regular basis and 15 percent were not sure of a biblical basis for total abstinence.



CHURCH CALENDAR

- Dec. 9 Health and Temperance Day Offering
- Dec. 16 World Stewardship Day
- Dec. 23 Thirteenth Sabbath Offering for the Southern Asia Division
- Jan. 6 Soul-winning Commitment Day
- Jan. 13 Inner City Offering
- Jan. 13 Liberty Magazine Emphasis begins

*Wishing You The Best
This Holiday Season*



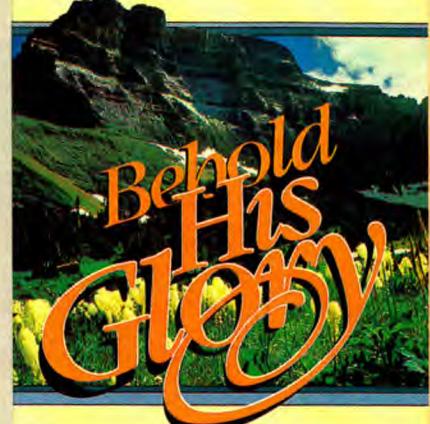
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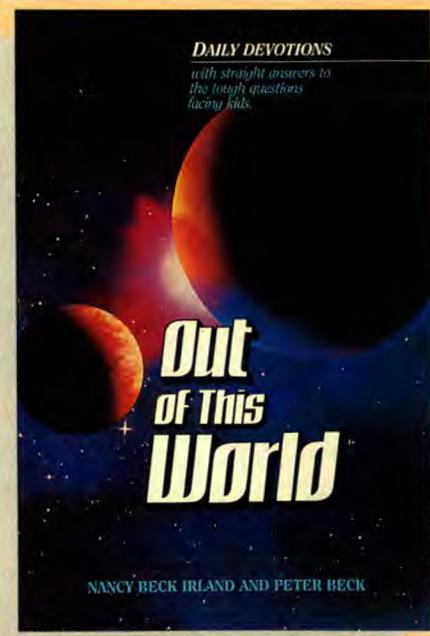
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NANCY BECK IRLAND AND PETER BECK

How many requests for funds do you get in a year from independent church-related ministries? On what basis do you decide which ones to support?

During the 1980s independent ministries have proliferated—mainly in North America, but also overseas. Some of these ministries print magazines or newsletters. And many ask for financial support.

Our purpose in this article is twofold: (1) to note the Bible precedent for self-supporting and/or independent ministries, and (2) to suggest some questions to ask when you receive an appeal for funds from independent ministry groups.

Ministries that are truly self-supporting do not send out appeals for funds. Many of these are under the umbrella of the Adventist-Laymen's Services and Industries (ASI)—an organization that began in 1947 as the Association of Self-supporting Institutions. At that time ASI was made up of a small number of health-care and educational ministries. Today it consists of more than 600 entities in North America alone—restaurants, food factories, architects, travel agents, farmers, attorneys, printers, schools, and orphanages.

ASI operates under a constitution with regular or associate membership that is open to any faithful member not church employed. A key reason for banding together has been to learn how to witness more effectively. "Sharing Christ in the Marketplace" dominates conventions, which meet on a regional or national basis. If you

FIRST OF FOUR PARTS

QUESTIONS TO ASK BEFORE WE GIVE



INDEPENDENT MINISTRIES: SHOULD WE SUPPORT THEM?

BY JOE ENGELKEMIER

ever go to an ASI convention, you will leave with a new vision of what can be done by dedicated laypeople.

Organizations such as ASI greatly strengthen the outreach of the church. They are like Aquila and Priscilla, the tentmakers at Corinth who befriended Paul and gave him work, and who later traveled with him to Ephesus. There they had opportunity to give Bible studies to Apollos, who in turn became a strong witness for Christ (Acts 18:1-3, 18-27). They incorporated witnessing right into their business and even found time to travel for the Lord.

Christ's "Go and make disciples"

command (Matt. 28:19, 20)* takes in all believers. Pastors alone can never reach more than a tiny fraction of even the unchurched people of the world—a group that in the United States alone exceeds 100 million people. Ellen White puts the challenge like this: "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers" (*Gospel Workers*, p. 352).

Apparently some of the prophets supported themselves during their ministries. Daniel's paycheck, for example, must have come from the government for which he worked, first in Babylon, then in Medo-Persia.

At various times during his ministry Paul worked with his own hands to provide for his necessities (1 Cor. 4:12). At Corinth he did some tentmaking (Acts 18:1-3).

At Thessalonica he "worked night and day" so as to not be a burden to that congregation (2 Thess. 3:7-9). Ellen White's *Acts of the Apostles* has an entire chapter about Paul as a self-supporting worker (pp. 346-358).

One time the disciples met a man who had been driving out demons in Christ's name. "We tried to stop him," they told Jesus, "because he is not one of us." Jesus replied: "Do not stop him, for whoever is not against you is for you" (Luke 9:49, 50).

During the later years of her life Ellen White encouraged Ed Sutherland and Percy Magan to start Madison College—a self-supporting school that spawned many other such schools, espe-

cially in the southern United States. These ministries did much to hasten the growth of Adventism in that region. Madison also produced many strong denominational leaders.

Over the past 20 years I have had opportunity to get acquainted with more than a dozen independent ministries. Almost half of some 15 Weeks of Prayer that I have conducted have been at self-supporting schools, such as Little Creek and Laurelbrook. I also served for several years on the board of an independent college. I have admired the self-sacrifice and devotion that I have found at these schools.

Difficulties and Dangers

Some Adventists have formed independent ministries that are not under the umbrella of ASI. An increasing number of these seek funds from church members.

Independent ministries sometimes attract a few folk who are critical of the church and its leaders. Another danger is the ever-present human tendency to become too independent. About 1893 a certain Brother S apparently looked at the weaknesses in church members and leaders, and convinced himself that God had given him a message to take people out of the church and into his group.

Ellen White wrote extensively about this group (see "The Remnant Church Not Babylon" in *Testimonies to Ministers*). She mentions that he and his followers had printed pamphlets that "were scattered abroad everywhere" (p. 23).

"Without my consent," she said, "they have made selections from the Testimonies, and have inserted them in the pamphlet they have published, to make it appear that my writings sustain and approve the position they advocate" (*ibid.*, p. 32). She added: "In times past many others have done this same thing, and have made it appear that the Testimonies sustained positions that were untenable and false" (*ibid.*, p. 33).

Similar unbalanced use of the writings of Ellen White has been carried out again and again, and will no doubt continue.

Deciding About Fund Appeals

How then should you decide whether or not to contribute funds to an independent ministry?

Let's return to the man whom the disciples tried to stop. When Jesus said "Do not stop him," He added this test: "Whoever is not against you is for you." This "for you" suggests support for the body of Christ backed by loyalty to its chosen leaders. Would Brother S have passed this test? Would the men who rebelled against Moses—Korah, Dathan, and Abiram—have passed it?

Jesus climaxed His warnings in Matthew 7:15-20 about false religionists with this related test: "By their fruit you will recognize them" (verse 20).

We evaluate pastors by their fruit. We test administrators, employees, and teachers the same way. Should we not do the same with appeals for funds?

Here are a few questions you should ask:

■ Does the ministry win people to Christ? Through the years, has it produced loyal Seventh-day Adventists?

About 10 years ago a church administrator suggested this test: "If an independent ministry actively works to bring people into the organized Seventh-day Adventist Church, that ministry is safe to support. If not, watch out—particularly if it draws followers to itself rather than to the church."

The Voice of Prophecy began as an independent ministry, as did other media programs. I, both my brothers, and my sister all became Seventh-day Adventists through the Voice of Prophecy. As children growing up on an Oklahoma farm, we had never heard of Seventh-day Adventists. But through the Voice of Prophecy's correspondence course, all four of us were eventually baptized into this church. No one needs to convince us of the

Voice of Prophecy's fruitfulness.

In my limited teaching experience at Andrews University, I have encountered student after student who came into the church through It Is Written and other media ministries. I need no convincing that these organizations deserve whatever financial support we can give.

■ What is the spirit of the ministry?

Do you find the compassion of Christ in the ministry and in its publications and letters? Does it have a redemptive attitude toward people who fall into sin? Does it demonstrate loyalty to church leadership?

■ Does the ministry cooperate with denominational leaders in the conference and union in which it operates?

This relates to the "Whoever is not against you is for you" test drawn from Christ's words in Luke 9:50.

Ellen White noted that "there have ever been individuals of independent minds who have claimed that they were right, that God had especially taught, impressed, and led them.... These draw away from the body, and each one is a separate church of himself" (*Testimonies*, vol. 3, pp. 428, 429).

Is it possible that men of a similar temperament will arise and, while professing loyalty to the Seventh-day Adventist denomination, actually work to become the above-mentioned "separate church"? Could they convince themselves that the denomination is being rejected by God and that they are called to lead a faithful few into Canaan?

■ Does the Bible get priority in the publications of the ministry?

If the ministry sends out letters or publishes a journal, check its material on this point. I have received letters and seen articles and editorials in journals in which Ellen White gets quoted 5 to 10 times more frequently than the Bible. Note what she said about this tendency:

"The Testimonies are not to take the place of the Word. . . . Let all prove their positions from the

Scriptures and substantiate every point they claim as truth from the revealed Word of God" (*Evangelism*, p. 256).

The preceding was directed to those making public presentations. But even in publications primarily for Seventh-day Adventists, shouldn't the Bible get first priority? We can draw good insights and many practical applications from the writings of Ellen White, but shouldn't every message or editorial be built solidly on the Bible?

■ Does the ministry have a record of financial openness and integrity?

Are the books of the ministry open to audit by someone from the conference office or from an outside firm? Could you, if you chose, ask for and get a financial statement that shows the sources and disbursement of the funds that it handles?

■ Does the ministry strengthen the spirit of unity within the church?

The leaders at one of the independent colleges in the United States tell people, "We want to be known because of what we are for, not by what we are against."

Paul wrote most earnestly about the need for unity. He urged that "there should be no division in the body" (1 Cor. 12:25). Almost all of 1 Corinthians 12 and the first half of Ephesians 4 are about unity in the body of Christ.

"Press together! Press together! Press together!" Again and again this message came to the church through Ellen White. In the context of one such statement, she said: "God wants His people to counsel together, to be a united church, in Christ a perfect whole. . . . No one

company is to form a confederacy, and say, 'We are going to take this work, and carry it on in our own way'" (*Selected Messages*, book 2, p. 374). □

*Bible texts quoted in this article are taken from the New International Version.

Next week: Should we send tithe to an independent ministry?



Joe Engelkemier is a free-lance writer living in Berrien Springs, Michigan. He has taught academy Bible classes and helped in preparation of textbooks for religion classes.

CHILDREN'S CORNER

JUST ONE PIECE

BY KAREN NUESSLE

Boy, something sure smells good in here," Jessie exclaimed, tossing her books on the counter. "What are you doing?" she asked, peering around Mother's shoulder.

"I'm making gingerbread, and Mac is helping me," Mother said, eyeing Mac's bent-over head. "We're making something special." "What?" Jessie asked.

"You'll have to wait and see," Mac said softly, flashing a toothless grin. "It's a surprise."

Jessie smiled. Mac loved surprising people. Sometimes he'd leave little notes or packages in unexpected places. Or he'd do one of Jessie's chores as a special present. And sometimes he even tried be-

ing extra quiet for Mother as a surprise.

Jessie studied Mac's work. Mac was cutting a set of lines across the brown spicy dough Mother had carefully rolled out.

"May I have a taste?" Jessie asked.

"No, Jessie. You'll mess up my secret."

"But there's always dough left over. Just a little piece?"

Mac just shook his head.

Jessie looked at Mom, but Mom shook her head too as she popped the gingerbread pans into the oven.

A little piece wasn't asking for much, Jessie thought. Sure looks like they have made plenty.

After everyone had left the kitchen, Jessie hung around until

the pans came out of the oven. Positive that no one would really mind if she had one little piece, she carefully broke off one of the carefully squared pieces.

"Oh, dear!" Mac groaned later as he put the pieces of his gingerbread house together.

Hearing him, Jessie charged into the kitchen and almost groaned herself. In the wall of the gingerbread house was a big hole. No amount of candy canes, Lifesavers, or icing could hide it.

"What could have happened?" Mac asked. "I marked the dough so carefully." Tears ran down his cheeks, and his eyes met Mother's. Mother glanced at Jessie. The pans and ingredients were already put away. It was too late to make more dough. The surprise was ruined.

Jessie knew what had happened. Just one piece of gingerbread was just one piece too many. How was she ever going to explain her actions to Mac? He had told her no. She had ignored him and eaten just one piece.



A FRAID TO GET MARRIED; IRREVERENCE IN CHURCH

Many of my married friends tell me they are not happy. I would like to have a mate, but frankly I am afraid. I realize that trial marriage isn't biblical, but it seems to work better. Which is worse—living together in torment or trying marriage out to make sure?

Your premise is incorrect; trial marriage does not work better. University of Wisconsin researchers recently reported that 38 percent of couples who lived together before marriage divorced within 10 years, compared with 27 percent of those who married without previous cohabitation. Other studies show a divorce rate up to 80 percent higher for couples who live together before marrying.

A number of factors have influenced marital customs in the United States: the rising economic status of women, increased mobility of the population, and changing attitudes regarding sex outside marriage. None of these justifies trial marriages. True, the Christian who marries scripturally does not know that the relationship will succeed; but obviously, neither does the individual who marries unscripturally (that is, after a trial run). In any case, moral purity should never be sacrificed in the name of marital security.

The most practical index or checklist for courtship and mate selection that I know of appears on pages 435-463 of *Messages to Young People*. The same volume also outlines the ways in which divine guidance comes to our aid. God leads through: 1. The study of His Word. Bible study sharpens the perceptions, enhancing the ability to choose. 2. The arrangement of circumstances. God

structures events in ways that suggest His will. 3. The voice of the Holy Spirit. Those who ask receive impressions that are in reality the direction of the Spirit. (See *Messages to Young People*, p. 156.)

No one can be sure his or her marital choice will work, one reason being that good people sometimes turn bad. However, when one follows the above principles before marriage, the probability of happiness afterward is maximized for a number of reasons: 1. He or she who follows godly principles during courtship will likely continue to do so after marriage. Such principles work better than any others. 2. A couple whose courtship is guided by Christian standards are more likely to bring into their marriage a regard for each other's morality. 3. The man or woman who has followed godly principles can depend on the Lord to bless the union or, should a break come, sustain in subsequent decisions.

The irreverence in my church alarms me. When, for instance, did we start clapping in God's sanctuary? I know times have changed, but isn't this going too far?

The sanctuary of the house of God should be a place of solemn activity and demeanor. Habakkuk's admonition "The Lord is in his holy temple: let all the earth keep silence before him" (Hab. 2:20) remains in force. Although we see no mercy seat, no Shekinah before which to bow, the sanctuary is still a special meeting place for God and His people.

I know of no scriptural injunction against clapping in church. To the contrary, I can think of some scrip-

tures that appear to encourage responses of praise that include hand-clapping (Ps. 47:1; 2 Kings 11:12; Isa. 55:12). Whether these verses refer to divine worship is debatable.

What is not debatable is that we observe in our day an obvious lack of a sense of wonder and awe for transcendent reality. This decline in respect for the holy owes much to the rising tide of materialism, secularism, and scientism.

Another reason for the decline in reverence may be found in the liberalized use of church property, especially the sanctuary. Structural design sometimes contributes to this misuse of the place of divine worship, but stricter rules regarding the programs allowed would do much to foster respect for God and His meeting place.

A further cause of irreverence: failure to enforce rules. Deacons, deaconesses, and ushers must be especially alert in this regard. Of course, this is not their job only, but the task of all members. Especially must parents set the right example and by watchful care help maintain a worshipful atmosphere.

Ellen White suggests the following postures in the house of God. Upon entering, worshipers should keep quiet and devote any waiting time to study or meditation. During the service, worshipers should listen as if hearing God's voice through His delegated servants. As the worshipers leave the sanctuary, they should not stop to visit or chat, lest they lose the blessing gained. (See *Testimonies*, vol. 5, pp. 492-494.)

None of this should suggest a cold, joyless worship pattern. Irreverence shows disrespect for God and rudeness toward others. However, "joy of the Holy Ghost" (1 Thess. 1:6) is natural for the redeemed. Our worship should be characterized by neither looseness and common demeanor nor aloofness and frigidity.

Calvin B. Rock, a general vice president of the General Conference, holds doctoral degrees in ministry and religious ethics.



MEYLAN G. THORESEN

WHAT TO BUY KIDS FOR CHRISTMAS

Practical tips on how to tell children "I love you."

BY NOELENE JOHNSSON

Christmas is the time when the Christian world remembers and celebrates the best Gift of all time and the greatest Giver. What better time is there for

us to grow as gift-givers?

My happiest memories of Christmas giving center on children. For me Christmas is not half the fun if I don't shop for a child. And because gifts for children convey important messages, I'm planning my gifts with special care this Christmas.

The best message a gift can convey is "I love you." It is our hope that our children know they are loved. But on Christmas morning they look for subtle, tangible expressions of that love. They value the gift that expresses a unique "I love you."

Soft, cuddly toys express love to small children. Older children may discover our message in an unexpected gift of value—something they wanted but didn't think we

knew about. We don't need to break the bank to express love. If we have only \$4, buy something tiny but well worth \$4.

Give Self-esteem

Most children like to receive special items of clothing at Christmas. Something unexpected, something that is being worn by other kids their age, something that makes them feel good wearing it. With the gift add a comment of appreciation such as "this matches your hair [or the blue in your eyes]."

We can also give children self-esteem by the way we respond when we receive Christmas gifts from them! The only cost is our effort: "Thank you for your gift to me; I'll treasure it always." Children

also judge whether or not we value their gifts by what we do with them. So give that self-made object of art a treasured space on the coffee table or refrigerator.

Share True Values

Toy stores are full of expensive toys. But many expensive gifts convey doubtful values.

Strolling through a Toys R Us store, I met a boy named Reuben and his mother. Eight-year-old Reuben was shopping the Nintendo aisle. A Nintendo action set costs \$100. According to the label, the package contains a "control deck, a zapper-like gun that operates up to 16 feet from the TV screen with realistic accuracy, and two computer games."

Reuben now has 14 Nintendo games; eight of them cost \$50 each. "After they've been out for a while," Reuben's mother explained, "the price drops." Some of the earlier games are now only \$30. As I left, Reuben was trying to persuade his mom to purchase either Bad Dudes for \$50 or a newer game at \$60.

"Nintendo," one Toys R Us manager reported, "is at the top of the Christmas list for children aged 4 through teens."

Checking out the three aisles of dolls, I noticed that the famous Cabbage Patch dolls are available for less than \$20 this year. Only two or three Christmases ago people were prepared to pay up to \$150 for this "hot" item.

As wise gift-givers we should encourage children to recognize the hysteria that sometimes develops for hot toys. They are often overrated and overpriced. We can help

kids see gifts for more than the status value or an expensive brand name.

Give Creativity

Every child deserves to receive a toy for Christmas. But most American children receive far more toys than they need. Many toys sit untouched; they interested the chil-

dren with their friends. Kids from 4 to 14 could work together, fencing their farms and schools, driving animals and people from one end of the living room to the other.

Barbie dolls are popular. But if you supply everything for the Barbie doll down to changes of clothes and the car to drive the doll in, what is left for the imagination? Kids often have more fun with a simple doll and scraps of cloth to make their own clothing.

Given pieces of carpet, felt, wood scraps, and plastic, they can paint, staple, and glue these things together to make their own houses, furniture, and clothing.

Creative children do not need paint-by-number sets or even coloring books. Your money is better spent on large sets of crayons and pads of large-size drawing paper from an art supply store. Providing quality materials encourages children to greater creativity.

Evaluating Christmas Toys

Popular this year, but . . .

1. **Nintendo**, for ages 4-14 (\$100 for action sets; \$30 to \$60 for individual games). Owning this game is like owning a video arcade.
2. **GI Joe** and accessories, for ages 4-15. Giving these toys is like giving packaged warfare.
3. **Micro and micromicro train sets**. Check with your children. Are they really interested? Use creatively in conjunction with other toys.
4. **Makeup dolls**. With so many beautiful dolls to choose from why draw attention to makeup?
5. **Miniature dollhouses** (about \$30). Plan to combine creatively with other toys.
6. **Radio-control cars** (the Porsche model costs \$100; rechargeable battery packs add another \$30). Kids who earn part of the money for such toys tend to look after them better.

Less expensive but longer lasting:

1. **Lego** blocks.
2. **Basketball** backboard and hoop (\$40).
3. Good quality **baseball mitts** (less than \$20).
4. **Microscopes** (\$20-\$80).
5. **Refractor telescope** (\$160, but more lasting value than radio-control toys).

All-time best buy:

Jet Flyer gliders (kids put them together; 69 cents each). Every child needs several.

children more while still wrapped! So be a creative shopper. Take time to walk the aisles of a toy store, looking to see which toys can combine with ones a child already has.

For instance, a Lego set combined with a toy barn or stable, plastic animals, and tiny cars can provide hours of creative play. Our children enjoyed such toys for years. Sabbath afternoons they built mission stations, creating imaginative scenar-

ity. We purchased thick sable brushes (the best watercolor brushes available) and pans of high-quality transparent watercolors. These materials with high-quality paper helped our kids enjoy many a Friday night and Sabbath afternoon. The pictures they produced were worth keeping.

Children enjoy making their own pictures; nothing seems impossible to draw. But if they come to rely on

coloring pictures that are already drawn, they may feel inhibited when asked to draw something original.

Give Experiences

Our children grew up in India, where few toys were available in the stores. So we bought sports equipment at Christmas—baseball mitts, softballs, bats, basketballs, table tennis sets, and tennis rackets (not all in one Christmas!). The fun of helping them learn to play these games lasted for years.

Some parlor games help children develop creativity, learn social skills, and at the same time provide a great family activity. Pictionary, for instance, tests creative skills and provides hours of fun. Also available is a junior set and a set that can be played with clay instead of paper and pencil. So consider selecting a

We don't have to break the bank to say "I love you."

family parlor game when shopping this Christmas.

I remember feeling impatient to introduce my children to some of the fun experiences that I had enjoyed as a child. But whenever I gave a game or book before they were really ready for it, we all felt disappointed. I learned it is better to give gifts that are appropriate to the age level.

Anticipation Is a Gift Too

In our enthusiasm to buy gifts, we adults need to restrain our-

selves and not deprive children of the gift of anticipation. Remember the joy and agony of waiting for Christmas? Children who have not waited in anticipation tend not to appreciate the toys they are given. So don't buy an electric train for a 3-year-old. When your child is ready for an electric train, he'll let you know.

Gifts That Last

A great American adage says "You get what you pay for." How true when buying toys. Check toys

COMMITTED To WO

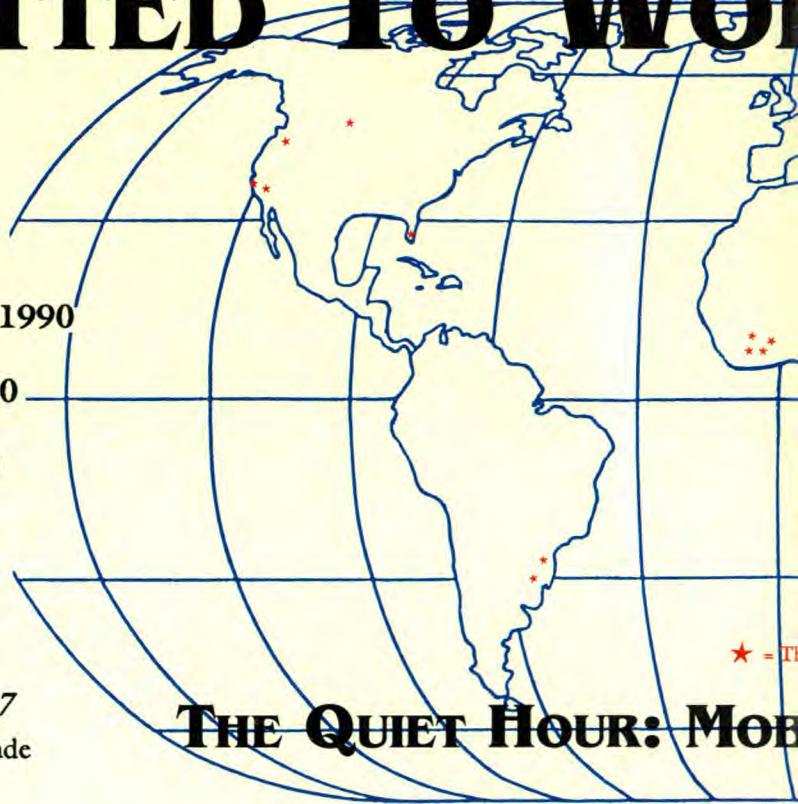
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The 'Area of which you have ability' on the last page represents broad areas of ability. Your selections provide information about your general talents.

As there are many people with the same name, and we do not store date of birth, we need a unique ID for each person applying. The best ID available is your Social Security Number in the USA or Social Insurance Number in Canada. **This number will be stored in the computer only and will NOT be printed on any printout.**

Please give only one.

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Name _____
 Last Name _____ First name _____ Middle Name _____
 Address _____ Zip _____

P Phone Number Home (_____) _____ Work (_____) _____

R **RELIGION:** SDA Other _____ Date available to serve (Year/Month/Day) ____ / ____ / ____

I **CITIZENSHIP:** _____ N Citizenship is defined as the country(ies) in which you have the legal right to reside and to work.

PREFERRED LOCATION OF SERVICE:

- | | | | |
|-------------------------------------|---|---|---|
| <input type="checkbox"/> (1) Africa | <input type="checkbox"/> (6) Latin America | <input type="checkbox"/> (10) Orient | <input type="checkbox"/> (14) Southern Asia |
| <input type="checkbox"/> (2) Alaska | <input type="checkbox"/> (7) Mid Atlantic (USA) | <input type="checkbox"/> (11) Pacific Northwest (USA) | <input type="checkbox"/> (15) Southwest (USA) |
| <input type="checkbox"/> (3) Canada | <input type="checkbox"/> (8) Midwest (USA) | <input type="checkbox"/> (12) South America | <input type="checkbox"/> (16) South (USA) |
| <input type="checkbox"/> (4) Europe | <input type="checkbox"/> (9) New England (USA) | <input type="checkbox"/> (13) South Pacific | <input type="checkbox"/> (17) West (USA) |
| <input type="checkbox"/> (5) Hawaii | | | |

TYPE OF SERVICE: (Please check one or more ways in which you desire to serve)

	Period of Service		Basis of Service		
	Long Term (Over A Year)	Short Term (Under A Year)	Self Supported	Denominational	Overseas
(1) Consultant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(2) Employee	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(3) Mission Service	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(4) Professional Service	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(5) Volunteer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

CERTIFICATES: (Check the ones that you have)

- | | |
|---|--|
| <input type="checkbox"/> (1) Certified Public Accountant | <input type="checkbox"/> (27) Physician |
| <input type="checkbox"/> (2) Certified Social Worker (State) | <input type="checkbox"/> (16) Registered Dietician |
| <input type="checkbox"/> (3) Chauffeur License | <input type="checkbox"/> (17) Registered Nurse |
| <input type="checkbox"/> (4) Elementary Education Certification | <input type="checkbox"/> (19) SDA Commissioned Minister License/Credential |
| <input type="checkbox"/> (5) FAA Mechanic (Airframe) | <input type="checkbox"/> (21) SDA Ministerial License/Credential |
| <input type="checkbox"/> (6) FAA Mechanic Powerplant | <input type="checkbox"/> (14) SDA Missionary License/Credential |
| <input type="checkbox"/> (7) Flight Instructor | <input type="checkbox"/> (23) Secondary Education Certification (SDA) |
| <input type="checkbox"/> (8) General Radio/Telephone License | <input type="checkbox"/> (28) Psychological Associations |
| <input type="checkbox"/> (9) Counselor Certification | <input type="checkbox"/> (24) Other _____ |
| <input type="checkbox"/> (10) K-12 Education Certification | <input type="checkbox"/> (25) Other _____ |
| <input type="checkbox"/> (11) Licensed Architect | <input type="checkbox"/> (26) Other _____ |
| <input type="checkbox"/> (12) Licensed Practical Nurse | |
| <input type="checkbox"/> (13) Licensed Professional Engineer (NSPE) | |
| <input type="checkbox"/> (15) Nurses Aide | |

WHAT LANGUAGES DO YOU SPEAK? (Fill in appropriate numeral—0 = Sketchy, 1 = Average, 2 = Fluent, 3 = Native Tongue)

- | | | | | |
|---------------------------------------|---|---|---|--|
| <input type="checkbox"/> (1) Africaan | <input type="checkbox"/> (5) English | <input type="checkbox"/> (9) Hindustani | <input type="checkbox"/> (21) Portuguese | <input type="checkbox"/> (17) Turkish |
| <input type="checkbox"/> (2) Arabic | <input type="checkbox"/> (6) Filipino | <input type="checkbox"/> (10) Italian | <input type="checkbox"/> (14) Russian | <input type="checkbox"/> (18) Vietnamese |
| <input type="checkbox"/> (3) Burmese | <input type="checkbox"/> (7) French | <input type="checkbox"/> (11) Japanese | <input type="checkbox"/> (15) Sign Language | |
| <input type="checkbox"/> (4) Chinese | <input type="checkbox"/> (8) German | <input type="checkbox"/> (12) Korean | <input type="checkbox"/> (16) Spanish | |
| | <input type="checkbox"/> (19) Other _____ | | <input type="checkbox"/> (20) Other _____ | |

SPIRITUAL GIFTS: (Maximum Five Choices)

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> (1) Administration | <input type="checkbox"/> (6) Faith | <input type="checkbox"/> (11) Knowledge | <input type="checkbox"/> (16) Pastoring |
| <input type="checkbox"/> (2) Apostleship | <input type="checkbox"/> (7) Giving | <input type="checkbox"/> (12) Leadership | <input type="checkbox"/> (17) Prophecy |
| <input type="checkbox"/> (3) Discernment | <input type="checkbox"/> (8) Helps | <input type="checkbox"/> (13) Long-suffering | <input type="checkbox"/> (18) Teaching |
| <input type="checkbox"/> (4) Evangelism | <input type="checkbox"/> (9) Hospitality | <input type="checkbox"/> (14) Mercy | <input type="checkbox"/> (19) Wisdom |
| <input type="checkbox"/> (5) Exhortation | <input type="checkbox"/> (10) Intercession | <input type="checkbox"/> (15) Missionary | <input type="checkbox"/> (99) Other _____ |

CAREER CHOICES/VOLUNTEER AND WORK EXPERIENCE:

- | | | | |
|--------------------------------------|---|--|------------------------------------|
| (1) Accountant | (30) Computer Programmer/Analyst | (55) Janitor | (81) Plasterer |
| (2) Agriculture Specialist | (111) Consultant | (56) Kitchen Helper | (82) Plumber |
| (3) Architect | (31) Construction Worker | (57) Laundry Worker | (83) Printer |
| (4) Archive Research Scientist | (32) Cook | (58) Lawyer | (84) Purchasing Agent |
| (5) Archives (Director) | (110) Counselor | (59) Legal Intern | (85) Receptionist |
| (6) Artist | (33) Data Entry Operator | (60) Librarian (General) | (86) Registered Nurse |
| (109) Assessment and Testing | (34) Dentist | (61) Librarian Clerk | (114) Rehabilitation |
| (7) Astronomer | (35) Dietician | (62) Magistrate | (87) Salesperson |
| (8) Auditor | (36) Driver | (63) Mail Carrier | (88) Secondary School Dorm. Dean |
| (9) Bakery Supervisor | (37) Editor | (112) Management | (89) Secondary School Principal |
| (10) Biochemist | (38) Editorial Assistant | (64) Marketing Specialist | (90) Secondary School Registrar |
| (11) Biologist | (39) Electrical Engineer | (65) Massage Therapist | (91) Secondary School Teacher |
| (12) Biomedical Engineer | (40) Electrician | (66) Mechanical Engineer | (92) Secretary |
| (13) Botanist | (41) Electronics Worker | (67) Medical Facilities Administration | (93) Shipping and Receiving Clerk |
| (14) Brick Layer | (42) Elementary School Principal | (68) Medical Records Technician | (94) Social Worker |
| (15) Cabinet Maker | (43) Elementary School Teacher | (69) Medical Technologist | (95) Soils Engineer |
| (16) Carpenter | (106) Evangelist | (70) Medical Therapist | (96) Speech Therapist |
| (17) Carpet Layer | (44) Farm Worker | (71) Music Director | (115) Substance Abuse |
| (18) Cashier | (45) Farmer | (72) Nurses Aide | (97) Truck Driver |
| (19) Chauffeur | (46) File Clerk | (73) Occupational Therapist | (98) Typist |
| (20) Chemist | (47) Fire Warden | (74) Optometrist | (99) Veterinarian |
| (21) Civil Engineer | (48) Heating, A/C & Refrigeration Mech. | (113) Organizational Development | (100) Video Specialist |
| (23) College Academic Administrator | (49) Historian | (75) Painter (Construction) | (101) Waitress/Waitress (Informal) |
| (24) College Financial Administrator | (50) Horticulturist | (108) Pastor | (102) Welder |
| (25) College Student Administrator | (51) Housekeeper | (76) Personnel | (103) Writer |
| (26) Communications/PR Specialist | (52) Hydro-Therapist | (77) Pharmacist | (104) Other _____ |
| (27) College Teaching Faculty | (107) Insurance/Risk Management | (78) Physician Assistant | (105) Other _____ |
| (28) Computer Applications Engineer | (53) Interpreter | (79) Physician/Surgeon/Psychiatrist | |
| (29) Computer Operator | (54) Interviewing Clerk | (80) Physicist | |

CAREER CHOICES: (Choose from above list: example—(86) Registered Nurse)

1. () _____
2. () _____

3. () _____

WORK EXPERIENCE: (Choose from above list: example—(86) Registered Nurse—Emer. Room—2 years)

- | Position/Title | Years |
|----------------|-------|
| 1. () _____ | _____ |
| 2. () _____ | _____ |
| 3. () _____ | _____ |

- | Position/Title | Years |
|----------------|-------|
| 4. () _____ | _____ |
| 5. () _____ | _____ |

PERSONAL INTERESTS/HOBBIES:

1. _____
2. _____
3. _____

4. _____
5. _____

EDUCATION:

DEGREES	Major	Minor
<input type="checkbox"/> Associate Degree	_____	_____
<input type="checkbox"/> Bachelor Degree	_____	_____
<input type="checkbox"/> Master Degree	_____	_____
<input type="checkbox"/> Doctorate	_____	_____
<input type="checkbox"/> Licenciatura	_____	_____
<input type="checkbox"/> _____	_____	_____
<input type="checkbox"/> _____	_____	_____

AREAS IN WHICH YOU HAVE SKILLS: (Maximum Five Choices)

- | | | |
|--|--|--|
| <input type="checkbox"/> (1) Agriculture and Natural Resources | <input type="checkbox"/> (8) Education and Related Services | <input type="checkbox"/> (28) Minority Issues |
| <input type="checkbox"/> (2) Applied Arts (Performing Arts) | <input type="checkbox"/> (9) Engineering and Related Technologies | <input type="checkbox"/> (16) Natural Sciences and Mathematics |
| <input type="checkbox"/> (3) Applied Arts (Visual) | <input type="checkbox"/> (10) Financial Transactions | <input type="checkbox"/> (17) Records and Communications |
| <input type="checkbox"/> (4) Business Machine/Computer Operation | <input type="checkbox"/> (25) Fund Raising | <input type="checkbox"/> (18) Social Sciences |
| <input type="checkbox"/> (23) Consultation | <input type="checkbox"/> (11) General Health Care | <input type="checkbox"/> (19) Social and Government Services |
| <input type="checkbox"/> (22) Counseling | <input type="checkbox"/> (12) Maintenance | <input type="checkbox"/> (20) Trades and Construction |
| <input type="checkbox"/> (5) Crafts and Industrial Technologies | <input type="checkbox"/> (13) Management and Planning | <input type="checkbox"/> (27) Training/Work Shops |
| <input type="checkbox"/> (6) Creative/Performing Arts | <input type="checkbox"/> (14) Marketing and Sales Career Family | <input type="checkbox"/> (21) Transportation Technologies |
| <input type="checkbox"/> (24) Disabilities | <input type="checkbox"/> (26) Mediation/Arbitration | |
| <input type="checkbox"/> (7) Distribution and Dispatching | <input type="checkbox"/> (15) Medical Specialties and Technologies | |

FOR OFFICE OF HUMAN RELATIONS USE ONLY:

(Submission of the following information by you is voluntary. Please be assured that you will not be subjected to any adverse treatment if you do not provide information requested.)

- | | | | | |
|--|-------------------------------------|---------------------------------------|--|------------------------------------|
| <input type="checkbox"/> (1) Male | <input type="checkbox"/> (2) Female | | | |
| <input type="checkbox"/> (1) Asian | <input type="checkbox"/> (2) Black | <input type="checkbox"/> (3) Hispanic | <input type="checkbox"/> (4) Caucasian | <input type="checkbox"/> (5) Other |
| <input type="checkbox"/> (1) Handicapped | | | | |

Fold Second

From: _____

Please
Place
Stamp
Here

To: Adventist Personnel Service
General Conference of SDA
12501 Old Columbia Pike
Silver Spring, MD 20904-1608

Fold First

Fold as indicated and tape shut

My signature verifies the accuracy of this information and authorizes the Adventist Personnel Service (APS) to place my name and data in the computerized Adventist Talent Bank (ATB) to be considered for service. My qualifications can then be matched to the volunteer/employment needs of the various church organizations and affiliated institutions. I understand that the organization needing the service sets the standard, does the selection, and will contact me directly.

All activities are administered in a manner which provides equal opportunities for placement of volunteers or employment and for all those seeking such consideration regardless of age, race, color, gender, ethnic origin and/or handicaps. The main goal of ATB is service to the church. I understand, that APS cannot assure placement or employment and therefore assumes no responsibility for employment.

Signature _____

Date _____

for strength and durability. Go for reputable name brands that have stood the test of time. Metal or wooden toys often last better than their plastic counterparts.

Be wary of toys that are advertised on children's TV shows. Ask other parents which toys get played with most. Children need to learn not to take TV advertising at face value.

Sports equipment and table games that can be played with adults are gifts that last for years.

Spiritual Gifts

And don't forget that some of the gifts that make a big impression and last the longest are available from your Adventist Book Center. For instance, does your child have a Bible? Even cradle roll children enjoy having their own children's picture Bible to carry to Sabbath

school. School-age children can use two Bibles—one for home and one for school. One Bible recommended for children 10 years of age or younger is the *International Children's Bible* by Word Publishing. It has pictures and a third grade reading level.

Books such as the Panda series make enjoyable reading for Sabbath and family worship. They will be appreciated for years.

Your ABC may also have Christian videos for Sabbath viewing. Avoid the Hanna-Barbera Bible stories; they trivialize the Bible account, treating it no more seriously than Greek mythology. Other Christian videos carry a more spiritual message. Younger children will love *The Best of Guide* and *My Bible Friends*.

Go to extra lengths to wrap religious gifts so that they look the most

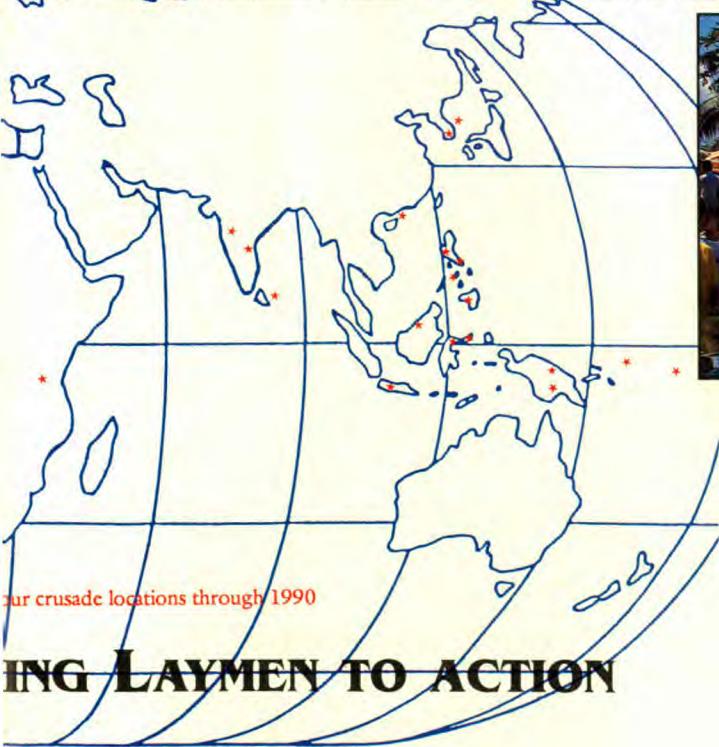
appealing and mysterious under the tree.

It is not too late to look over your gift list for the children in your life. Think of their needs and plan the messages that your gifts should convey. Help children avoid materialism and to "eagerly desire the greater gifts" of the Spirit (1 Cor. 12:31, NIV). After all, "every good and perfect gift is from above, coming down from the Father" (James 1:17, NIV). □



Noeline Johnson is children's ministries coordinator for the North American Division Church Ministries Department.

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MOVING LAYMEN TO ACTION

HE'S COMING! HE'S COMING!

Watching for the Second Advent

BY ALLEN I. ATRILL

When we were young, many of us looked up to somebody—a favorite aunt perhaps, an uncle, a grandmother, a grandfather. They did nice things for us, entertained us, gave us gifts and things. We felt at ease with them; we enjoyed their presence.

My uncle Jim was such a person to me. As early as 5, I can remember him coming to visit us on our farm in northern British Columbia, Canada. Every visit was a big event! And though I remember very few details about his life, those visits—perhaps four or five times a year—are fresh with me. Whatever time he came, it was always the most wonderful time of the year!

We children cherished every moment to be with Uncle. About six feet tall and completely bald, he laughed easily and heartily, all 210 pounds of him. He loved us, and we loved him! Having no children of his own (he never married), he must have enjoyed those visits as much as we did.

A Memorable Visit

One of Uncle Jim's visits stands out in my mind. Somehow we kids always managed to discover ahead of time that he would come on a certain day and even at a certain hour. We'd usually be all through with our chores in plenty of time. We'd tidy up our rooms, get all

washed up, and put on clean clothes. Nothing was left to do when he arrived.

We lived in a very small log house in what seemed like the middle of nowhere—Mother and Father and 12 of us children. An upstairs floor was divided into several small bedrooms, and there was a window fac-

**I wanted to be
at the upstairs
window
watching. And
I wanted to be
the first to see
him come!**

ing north just at the top of the stairs.

From this window one could see for miles and miles—or so it seemed to a child of 6 or 7. From this window, too, one could see the turn in the road as it went by our place to cut through the sand hill to the west and disappear from sight in the distance.

It was also at this sand hill that a truly watchful eye could see Uncle

Jim for the first time, a speck in the distance, walking toward our house (he did not own a car). Just past the sand hill he would disappear into the dip of the road, lost to our view. When he reappeared near the turn in the road near our house, his features would be clearer, and we would look for the big canvas bag, filled with all kinds of goodies, slung over his shoulder.

How we vied for the best position at the lookout window! What a let-down when we had to leave our post to attend to some unfinished chore! And sometimes, however anxious we were to see him, distractions got in the way! How well I remember the time when it was my luck to be the first to see him!

At first I couldn't believe my eyes. I blinked and looked again. Yes, it's moving. Yes, it's walking. It's wearing dark clothes like Uncle wears. "It's him! It's him! Uncle Jim is coming! There he is! He's coming!" I would yell for everyone to hear. "I'm sure it's him! I can see his bald head. I can see his dark suit. He has a canvas bag over his shoulder. It's Uncle Jim, all right. Hey, Mom, can we go to meet him? Can we, please?"

And oh, the joy when he arrived! Chocolate bars and bags of peanuts, books and cards, puzzles and crayons, and everything to make our eyes go pop! Yes, when Uncle Jim would come, it was always a big event. I wanted to be at the upstairs window watching. And I wanted to be the first to see him come!

Another Visit

I am no longer a child, and I no longer look forward to the coming of my uncle Jim. In fact, he's long since passed away. But I am now looking forward to the coming of my Saviour, Jesus Christ. And what a coming that will be!

As Jesus left His disciples, they stood gazing intently into the sky. "Suddenly two men dressed in white stood beside them. 'Men of Galilee,' they said, 'why do you stand here looking into the sky? This same Jesus, who has been

taken from you into heaven, will come back in the same way you have seen him go into heaven" (Acts 1:10, 11).*

The day of His coming will bring joy to many, as my uncle's coming brought joy to us. But it will also be a day of distress for many others. As He said Himself: "At that time the sign of the Son of Man will appear in the sky, and all the nations of the

divert my attention from His coming. But I find that prayer and the study of the Word of God bring my focus back to where it ought to be.

I want to see my Jesus when He first appears as a little dark cloud in the eastern sky, no bigger than a person's fist. I want to hear the beautiful music of trumpets and horns and harps that will accompany Him at His coming. What a difference from

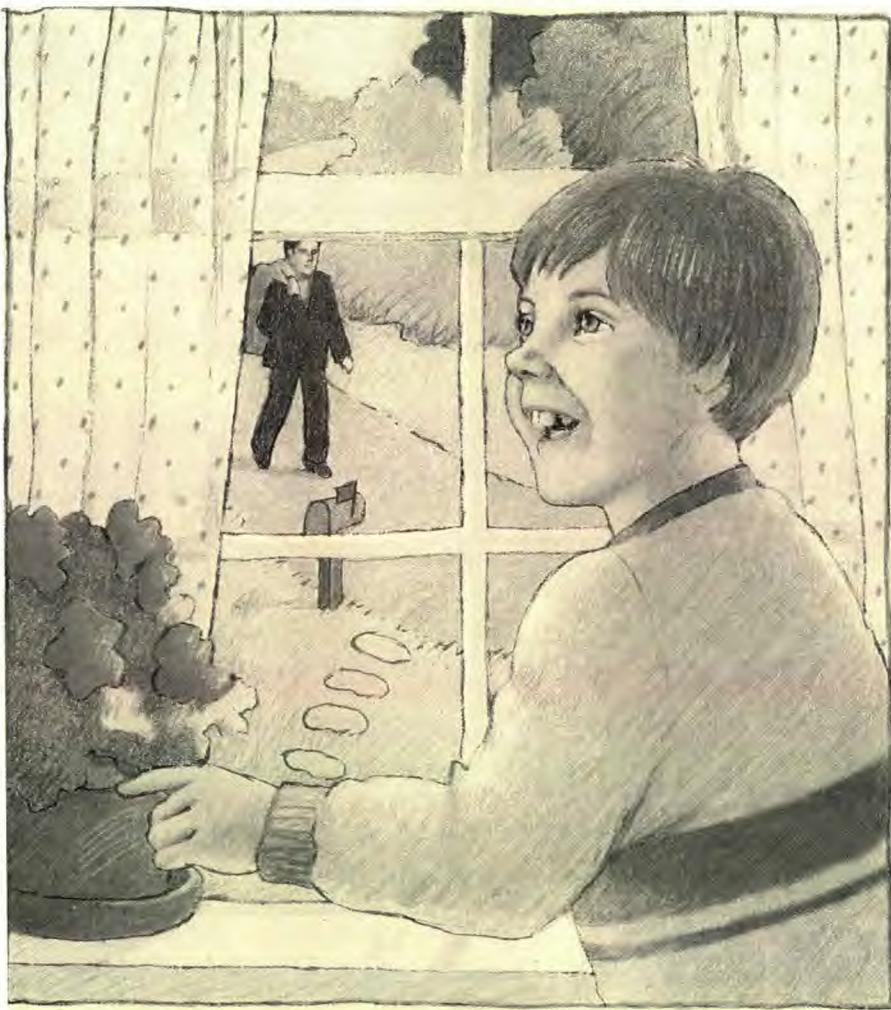
an overwhelming excitement will take over my person. Of all the sights that have left a lasting impression on my mind—like the first time I saw a Pierce-Arrow automobile, or an airplane right up close, or seven acres of ripe strawberries in a field, or a full moon on a clear night in July—not one of these, nor all of them put together, would ever be able to equal the sheer joy, the awesome wonder, of seeing Jesus, my Saviour, coming in the clouds of heaven. Think of the beauty, the splendor, the array of colors, and the millions upon millions of angels in His train.

I Wouldn't Miss It

As Jesus comes closer, the angels are everywhere, but my eyes are transfixed on Him. I don't want to move, yet I find myself jumping up and down! This is where I want to be and no place else. I wouldn't miss for anything one split second of this wonderful, wonderful event!

And as in my childhood glee, I think I'd yell again—now for the whole world to hear: "He's coming! He's coming! Jesus Christ is coming just like He said He would, with all the gifts He promised, and He's going to take me home with Him!"

And His "canvas bag" of gifts will open to my excited gaze: a heavenly mansion, immortality, and a place with Him forever! I want to be ready for the coming of my Saviour. I'm looking toward the eastern sky. I know neither the day nor the hour, but I'm keeping constant vigil at the "upper window." □



ANNIE LUNSFORD

earth will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory. And He will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other" (Matt. 24:30, 31).

Just as disruptions and distractions overcame me as a child, so they also arise in my later years to

the awful sounds of planes and guns and cars and trucks and trains and ships.

And there will be singing, to which the most beautiful here on earth—which sometimes sends tingles up and down our spines—cannot compare. I shall witness that great event for which untold millions have waited long. An unbelievable excitement will run throughout my body;

*Bible texts quoted in this article are taken from the New International Version.



Allen I. Atrill, a truck driver, writes from Grand Centre, Alberta, Canada.

Church Works in Narcotics Education

Marks 35 years of providing temperance materials to youth.

For more than 35 years the community and the Seventh-day Adventist Church have been served by Narcotics Education, Inc. (NEI)—a nonsectarian, nonprofit organization dedicated to promoting wellness and drug prevention in North America. NEI exists because drug education seminars, stop-smoking programs, nutrition courses, and

training seminars. Today NEI is recognized as one of the leading publishers and distributors of materials for drug education and other health matters. In recent years the United States Department of Education, the U.S. Department of Justice, the Office of Substance Abuse Prevention (OSAP), and the White House have endorsed NEI.

This past June a letter from Barbara Bush congratulated NEI on its thirty-fifth anniversary. "It is wonderful to know that you are getting out important warnings about drug use in a way that is interesting and attractive for young people to read," she commented regarding NEI's drug education magazines, *The Winner* and *Listen*. "Education is the key to so many social problems in our country. . . . Your publications can contribute in a significant way toward this goal of educated youth," she continued. Her handwritten postscript read, "You are doing such important work."

That statement reiterates the thinking of OSAP, which awarded \$150,000 to NEI last year for community-based drug prevention programs. NEI chose eight community groups through which to operate. Four of them are directed by Seventh-day Adventists: Community Crusade Against Drugs, Mi-

ami, Florida; Prepare Our Youth, Washington, D.C.; *Listen* Community Crusade Against Drugs, Galt, California; and Ambassadors for Life, Pine Forge, Pennsylvania. Each of these organizations has a board of directors made up from and responsible to the community. Through the programs, thousands of copies of *The Winner* and *Listen* went into those eight communities. NEI also conducted teacher-training seminars in the affiliate communities to help them utilize the magazines in the classroom.

Miami Police Involved

Another vote of confidence came last year from the Metro-Dade Police Department in Miami, Florida. To finance a drug education program designed around materials from NEI, the Law Enforcement Trust Fund granted \$61,527 to the Community Crusade Against Drugs of South Florida, Inc. (CCAD). The program outlined by CCAD for 15 local schools combined *Listen* and *The Winner* magazines, their teaching guides, a teacher training seminar, and other educational materials.

But NEI hasn't always enjoyed popular respect, according to Leilani Proctor, director of marketing and development. "Although the philosophy of its leaders was very farsighted in the 1950s, very few schools purchased our materials in the past," she explains. For many years circulation of its magazines was restricted almost entirely to underwritten subscriptions. But that situation has begun changing. Now, with NEI's higher profile, schools order the magazines through their districts. In the past couple years, Proctor says,



The efforts of the Narcotics Education, Inc., staff have brought *The Winner*, *Listen*, and *The Health Connection* catalog to national prominence.

cooking schools don't operate themselves. They need resources. NEI has those resources.

NEI produces and distributes educational materials and conducts

By Laurie Lee Wilson, who served as editorial assistant for Listen magazine when she wrote this article.



Leilani Proctor, director of marketing and development, holds Barbara Bush's letter of congratulations to Narcotics Education, Inc. Executive director DeWitt S. Williams examines the description of Narcotics Education, Inc., materials in the U.S. Department of Education's drug education resource book. Accountant Ed Baber holds a free Winner information flier.

public schools have begun to order our publications with their own money.

Industry recognition has added another element. "It used to be we had to search out products to distribute," Proctor remembers. "Now a lot of people ask us to dis-

tribute their products." NEI will not distribute material advocating "responsible use" of drugs, a message popular for many years. It has always endorsed the Adventist philosophy of not using nonmedicinal drugs. As a result, producers change their materials to conform to NEI standards. That saves development costs, "but it's still our message," Proctor adds.

The U.S. Department of Education finally realized that the responsible-use stance doesn't work and has begun to proclaim a nonuse message.

From Stress to Sex

NEI also carries a variety of up-to-date materials on health in general, with topics ranging from nutrition and exercise to stress management and sexually transmitted diseases. But its primary focus remains preventing the use of alcohol and other drugs.

"It's an organization that's meeting a tremendous need," says DeWitt Williams, executive director of NEI. "We're in a drug-saturated culture. The need is even greater now than when NEI started 35 years ago."

NEI operates as a nonsectarian organization so it can reach the largest possible audience, a crucial factor

for a self-supporting entity. Schools have been a special target because of the emphasis on educating young people. But government agencies and public schools do not order materials from church-related organizations.

Because of their common message, NEI works closely with the Seventh-day Adventist Church. NEI serves as the distribution center for health and temperance materials for the North American Division (NAD), according to Stoy Proctor, division Health and Temperance Department director. NEI carries materials produced by NAD or the General Conference as well as materials from other producers. "Without NEI, we'd be floundering looking for materials. It has done the looking for us, collecting the best materials in the world," he believes.

That collection includes audiovisuals, books, pamphlets, posters, and specialty items on five topics: alcohol, illegal drugs, health education, life-skills development, and tobacco. NEI's free product catalog, *The Health Connection*, is organized into those five sections for easy reference. A toll-free number (1-800-548-8700) provides convenient access to dependable health education materials.



Left: Curtis Lim, Service and Supply Department manager, prepares to box a quantity order of the Vacation Bible School issue of *The Winner* magazine. • Top: NEI reaches youth of all ages with its anti-drug magazines. • Right: The friendly voice of Alzada Hill greets Narcotics Education, Inc., customers on the toll-free order line: 1-800-548-8700.



Division Seeks to Involve Every Member in Ministry

Provides 100 organizations, publications, programs, for churches.

As the North American Division (NAD) grows, it receives new responsibilities.

Each year, world representatives gather for the church's Annual Council. At that time items that affect the world church, recommendations scheduled to go to the quinquennial General Conference session, and the annual budget are discussed and voted.

During the remaining months of the year after Annual Council, the divisions have year-end meetings that handle matters affecting their territory. This year, the NAD year-end meeting began the evening Annual Council closed.

In preparation for this session, NAD officers and the nine union conference presidents decided that the theme for their 1990 gathering would be "The Church Is for Ministry."

Everyone a Minister

Division personnel agree that every church member must participate in the ministry of the church. Being a Seventh-day Adventist means more than sitting in church every week. Completion of the church's commission depends on each member's participation in its activities.

The NAD Church Ministries Department has produced a series of pamphlets describing the activities of diligent members, entitled *My Ministry Matters*. As we all accept and use the gifts given to us, the gospel commission will be completed.

Recently pastors and members in Spokane, Washington, decided that

their ministry matters. In cooperation with the NAD United Marketing Taskforce, the North Pacific Union and the Upper Columbia Conference developed a program to minister to Spokane and the surrounding community.

Under the direction of Kermit Netteburg, chairman of the United Marketing Taskforce, they produced a series of TV spots. Marketing studies indicated that personal testimonies provide the most effective means of making the community aware of the church.

Walter Arties and Warren Judd of the Adventist Media Center in Thousand Oaks, California, produced spots that featured Adventists telling their own story. Connie LaJoie, director of Transda, the Media Center's in-house agency, arranged for buying time on the major TV stations in Spokane.

Meanwhile, Ed Schwisow, communication director of the North Pacific Union, and Bryce Pascoe, ministerial director of the Upper Columbia Conference, worked with pastors and members to develop a unified outreach program.

Each church, in cooperation with the others, has taken on its own ministry to the community. These include such outreaches as the Breathe-Free stop-smoking programs, public evangelistic meetings, and child-care centers. Members have given strong support to the programs, as together they work to alert Spokane to the soon-coming Saviour. The first spots appeared on television September 18. The churches expect to conduct several major evangelistic meetings next March.

Spokane members and pastors are test-marketing this cooperative pro-

gram. The results will be available to other cities wishing to conduct a similar outreach.

The North American Division has spent considerable time encouraging conference personnel and pastors to involve every member in ministry. We encourage each Adventist who wishes to see the church complete its task, and who has any new ideas for reaching the community, to develop these ideas and put them into operation. Each conference departmental director will offer assistance to churches and members with their witnessing programs.

All Kinds of Ideas

Today more than 100 organizations, publications, and programs are available for use in NAD churches. If you sit in your church unable to find something to do, why not try working with one of these organizations, publications, or programs? Look at a few of the ways the NAD Church Ministries, Education, and Health and Temperance departments are helping you.

The NAD Church Ministries Department has developed and produced *Teen Plus*, a folder filled with ideas and programs for Sabbath school teachers of teens. These folders contain materials that provide teachers with pre-lesson, lesson, and after-lesson activities that teenagers enjoy. Noelene Johnsson, the producer, says of Bible-learning activities, "They aren't done when they're over." That is the kind of learning that *Teen Plus* is striving for!

So if you have teenagers in your church, and the Lord has given you a burden to help them, NAD Church Ministries has available for you this valuable help.

By Owen A. Troy, communication director, North American Division.

Does your church have a problem financing its church school? You are not alone, and the NAD Education Department wants to be of service. To help finance church schools, the NAD Education Department, in cooperation with the Review and Herald Publishing Association, has provided a book to sell: *He Taught Love*. Containing 12 chapters from *Christ's Object Lessons*, it has been sold by students in some conferences with outstanding results.

Gilbert Plubell, NAD director of education K-12, has arranged with the publishing house for all schools wishing to participate to purchase the books at the same discounted price. A small school ordering a few books will not be penalized because it cannot sell as many as a school with many students.

A training video has been produced for schools and is available for purchase from the Education Department. It will be given to all schools ordering 500 or more books. Profit from sales will be applied directly to the school.

Creation Education

Recently Marion Hartlein, associate director of the NAD Education Department, has been introducing teachers to the new Bible textbooks *Into His Likeness*, for grades 5 and 6. To combat the strong promotion of evolution, the department has recently completed *The Earth: Origins and Early History*, a new biology supplement for the elementary schools. This valuable book will help develop a strong creationism foundation in our children. The NAD Education Department constantly works to improve the way your children are taught.

Several organizations are working with the NAD Health and Temperance Department to assist you and your church. The Association of Seventh-day Adventist Nurses provides an opportunity for SDA nurses to share mutual concerns. At their annual convention this year they studied ways to over-

come the national nursing shortage. Fewer students are taking nursing, which contributes to the shortage. Elizabeth Sterndale, NAD Health and Temperance director for nursing, reports that the convention voted \$50,000 for nursing scholarships to encourage more nursing students.

The Nursing Council, an organization made up of chief nurses of each SDA hospital, the deans or chairpersons of college nursing

schools, and representatives of the Adventist Health Systems (AHS) have discussed problems facing the nursing profession. The council has recommended that AHS/U.S. introduce a leadership college to teach the SDA philosophy of health care.

To get involved and to get help in ministry, contact your pastor or local conference departmental director, and you will find that your ministry matters.

Needed: People for the Hour

God's eternal plan provided for increased knowledge to be available in our day. "God intrusts men with talents and inventive genius, in order that His great work in our world may be accomplished. The inventions of human minds are supposed to spring from humanity, but God is behind all. He has caused that the means of rapid traveling shall have been invented, for the great day of His preparation" (*Fundamentals of Christian Education*, p. 409).

That time is now! God has given us the money, the message, and tools. The great need now is for people—for you!

The cry in every church, every church-run institution, and every self-supporting organization is for people who can be effective Word spreaders and burden bearers, who can give a meaningful answer to Christ's call "Whom shall I send, and who will go for us?" (Isa. 6:8).

How can we, on a broad scale, successfully match the personnel needs of Christ's work with the people who wish to serve Him?

It wasn't possible six months ago. But through the cooperation

of the North American Division and ASI Missions, Inc. (a Seventh-day Adventist laymen's organization that developed and funded *Happiness Digest*, the popular *Steps to Christ* version that has now sold more than 8 million copies), a plan has been designed to bring the work and the workers together!

Combining computer technology and the Adventist Personnel Network application supplied by ASI Missions, Inc., it is now possible to fulfill the yearning that all Christians have to answer their Saviour's call to service.

If you've been longing to become more involved in service as a paid worker or as a lay volunteer in a conference or a self-supporting ministry, turn to the application in the center of this *Adventist Review*. Prayerfully fill it out and send it to Adventist Personnel Service, 12501 Old Columbia Pike, Silver Spring, Maryland 20904-1608. Take your first step toward expanded mission service!

Harold J. Lance is president of Outpost Centers, Inc., a training center for self-supporting missions.

NEW

Every Plant, Every Animal in the Bible

A reference work illustrated in color by Harry Baerg.

The Unicorn and Other Mysteries

"Will the unicorn be willing to service thee?" (Job 39:9). Unicorn? What animal is God talking about in this conversation with Job? And what about those other puzzling creatures in the King James: the pygarg, the chamois, the behemoth, and the coney?



Harry Baerg's new three-volume reference shows you these beasts as



When the KJV refers to a coney, it means this small mammal that climbs rocks with feet that work like suction cups.



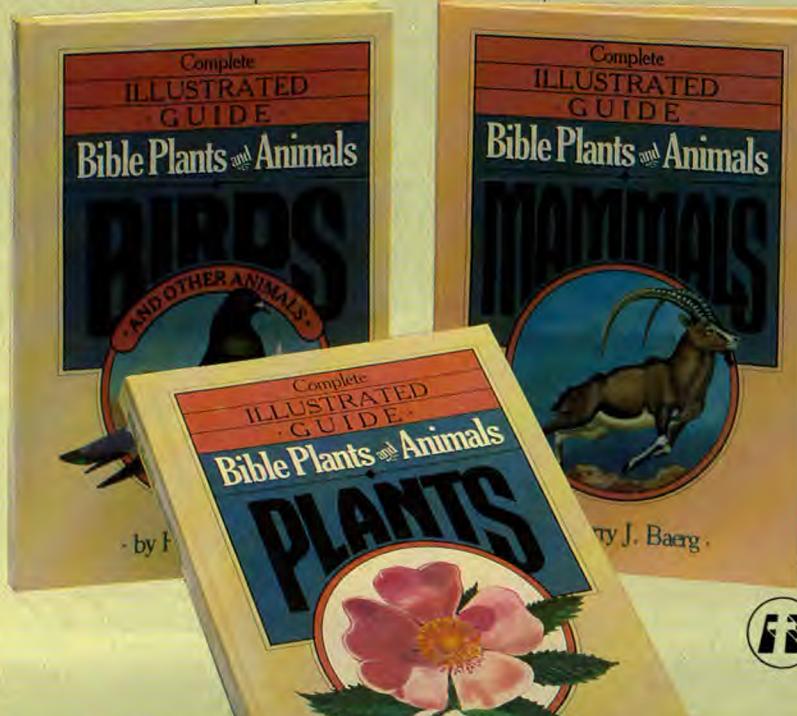
Moses instructed the head of each Hebrew household to use a "bunch of hyssop" to apply blood to the doorposts.



Elephants served as engines of war in ancient times. It took a little wine to get them in a fighting mood.

well as all the other plants and animals mentioned in the Bible. Each one bursts onto the page in a full-color painting, followed by its natural history.

Baerg is committed to accuracy. He guides you around imprecise and mistaken Bible translations to show you the plant or animal referred to by the original author.



cooked. Learn how various plants provided Bible characters with dyes, perfumes, spices, and even medicines.

Vitalize Your Teaching and Bible Study

These authoritative reference books contain a wealth of nature facts that enhance your sermons, the classes you teach, and the articles you write. But you'll probably find yourself immersed in these easy-to-read books just to expand your own knowledge.

Baerg's paintings will show you animals that have long since been hunted to extinction. He shows you plants that grow only on the far side of the world. What were once empty names in the Bible become living plants or creatures you can recognize. There's so much you can discover about biblical nature. Open the complete guide to *Bible Plants and Animals* and see for yourself.

US\$29.95, per set.

Cdn\$37.45.

US\$11.95, per book.

Cdn\$14.95.

COMPLETE GUIDE TO BIBLE PLANTS AND ANIMALS

Call your Adventist Book Center to order.





SPECIAL SUPPLEMENT

*Loma Linda University Medical Center:
"Educational center of the worldwide Seventh-day Adventist health-care system"*

December, 1989

THE LOMA LINDA REPORT



The proton beam accelerator will be housed in phase two of the South Wing complex now under construction.

LLUMC's new cancer treatment center nears completion

Ribbon-cutting ceremonies for Loma Linda University Medical Center's new cancer treatment facility are tentatively set for late spring of 1990.

This new \$40 million project — half of which has already been funded by a United States congressional appropriation — will bring to Loma Linda the most advanced established technology available today for the treatment of certain types of cancer.

Headed by James M. Slater, MD, chairman of Loma Linda University School of

Medicine's department of radiation sciences, the new cancer treatment and research center will feature a unique 250-million electron-volt proton accelerator called a synchrotron. This device has been designed by Fermi National Accelerator Laboratory (America's largest high-energy physics research laboratory) in cooperation with the Lawrence Berkeley Laboratories located in Berkeley, California.

Utilizing proton particle beams to bombard and destroy cancer cells, the accelerator will leave many deadly tumors with little chance for survival.

The culmination of years of research

and advancements in technology will enable cancer specialists to create a beam of energy, then focus it so exactly that less than a minute's exposure will destroy a cancerous tumor buried deep inside a patient's body.

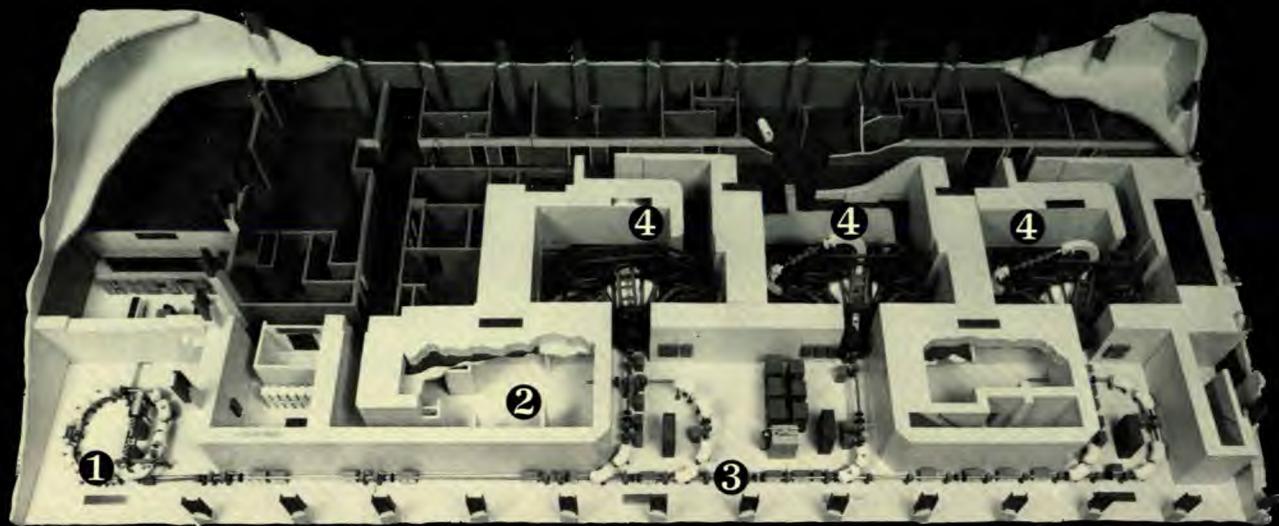
Like other forms of cancer radiation treatment such as X-rays and cobalt beams, the proton beam destroys cancerous cells through a process called ionization, which damages the structures within the cell to the extent that they can no longer survive.

The advantage of the proton beam over other forms of cancer treatment is that the proton beam can be controlled more accu-

Continued on next page

Information for this section supplied by the Loma Linda University Medical Center office of public affairs.

"FULFILLING THE VISION"

"FULFILLING THE VISION"

1: Accelerator 2: Stationary beam 3: Beam transport system 4: Treatment room / Gantry

rately — and thus avoid damaging healthy tissue. Radiation treatment can harm healthy organs. With the more conventional radiotherapy, most of the radiation [the beam that kills the cancer cells] is absorbed near the surface of the patient's body and decreases as it nears the cancer located inside the body.

Normal tissue in the path of the beam can also be injured. Conventional radiation also passes through the tumor and affects the normal tissue behind the cancer site.

The proton beam accelerator will dramatically reduce these damaging factors. The proton beam enters the body at a very low absorption rate — thus not damaging the healthy tissue surrounding the cancerous tumor. The beam's energy increases sharply at a specific point, called the Bragg Peak, giving that point [in this case, the cancerous tumor] the highest concentration of radiation.

Not only is the dose to normal tissues sharply reduced, but the energy of the proton beam completely dissipates at the end of the Bragg Peak, causing no damage to normal tissues beyond the cancerous tumor.

The new cancer treatment facility will be housed in three floors of a new wing currently under construction at the Medical Center.

In three of the wing's rooms, patients will be placed in the center of a three-story gantry — a ferris-wheel-type device — that will rotate a guidance system and aim it at any part of the body. A fourth room will have a fixed guidance system for the treatment of eye and brain tumors and a fifth room will be for research.

The synchrotron is about 60 feet in circumference and 20 feet in diameter and will be housed in a room with 15-foot-thick steel-reinforced concrete walls to capture any leakage of radiation — although such an event is unlikely.

This new piece of equipment should greatly improve cancer treatment because the current rate of those being cured with radiation is too low and the side effects are too severe.

Because the machine can eliminate a cancer tumor in seconds and patients can return to work or other activities immediately afterward, the Medical Center

is expecting much interest in the new treatment. It is expected that up to 100 patients can be treated each day in the new center.

The Medical Center began planning for the facility in 1970 by forming an international team of researchers and scientists to coordinate its development.

As early as 1946, the proton beam was considered to be a more effective means of treating cancer and other non-malignant growths. In succeeding years, extensive research has established the scientific validity and clinical soundness of the use of the proton beam for cancer treatment.

Building the cancer treatment center is another expression of the commitment at Loma Linda University Medical Center . . . "to make man whole."

For more information, contact James M. Slater, MD, Chairman, Radiation Sciences, LLUMC, Loma Linda, CA 92354 / (714) 824-4502; W. Augustus Cheatham, Vice President for Public Affairs, LLUMC, Loma Linda, CA 92354 / (714) 824-4544; or Donald G. Prior, Vice President for Advancement, LLUMC, Loma Linda, CA 92354 / (714) 824-4597.

Down-Home America to Host 1990 GC Session

Adventists will make history in historic Indiana.

Just seven months away from the next General Conference session, we want to make you all aware of the opportunity we have to introduce our international family to what North America is all about.

Considered a part of the Old Northwest Territory and held by France early in the eighteenth century, Indiana was relinquished to England in 1763. Later, England annexed the territory to Quebec. After the Revolutionary War, however, Vincennes became the capital of the new Indiana Territory, which included Indiana, Illinois, Wisconsin, and parts of Michigan and Minnesota.

Indiana became the nineteenth state in 1816, when its present boundaries were determined. Indianapolis became the capital in 1825.

President Abraham Lincoln figures in the state's history and is memorialized in the preservation of the farms where he, the sixteenth president, lived from 1816 to 1830. Indiana is also remembered as the state that sent almost more volunteers than the Union Army could use during the Civil War.

Today Indiana is farm and fac-

tory, metals and manufacturing, corn and coal. Thus, its people symbolize much of what is typically American—in both geography and temperament.

As far as the church is concerned, Joseph Bates is believed to be the first Adventist to visit Indiana on a scouting tour in 1849. John N. Andrews is said to have stopped there in 1851, and John N. Loughborough, somewhere in between.

The first church organized at Salem Center in 1861; the first series of tent meetings was conducted near South Bend in 1864; the first meeting house was built in 1868 at North Liberty; and the first camp meetings

were held in 1870 at Tipton and Fairfield. All members were considered members of the Michigan Conference.

In September of 1872 the five constituent churches convened a business meeting and voted their own organization.

During the rest of the century, preaching was carried on in more than 300 recorded places. The few workers with scanty budgets were stoned three times in Kempton, had charts stolen in Wolf Lake, and spent four days in debate at Farmersburg.

As early as 1893 some prefaced their meetings with cooking demonstrations in Priam, and in 1888 one group held children's meetings in the afternoon in order to attract adults in the evening.

The Indianapolis church was organized in 1888, and Ellen White spoke there the next year.

Boggstown Manual Training Academy was established in 1902, though the name became Beechwood Manual Training Academy in 1905. Its first class of 11 members graduated in 1908. However, the more centrally located property at Cicero was purchased in 1919.

The horse-and-buggy generation of Advent-

Special Air Fares to Indianapolis

Discounted air fares have been negotiated with three airlines for attendees traveling to the Indianapolis General Conference session.

These rates are available by calling the following airlines directly, MTS Travel, or other travel agencies.

The official airlines and their respective numbers:

Delta Air Lines 1-800-241-6760 File Number L0402
(8:00 a.m.-8:00 p.m., Eastern time, seven days a week)

Northwest Airlines 1-800-328-1111 File Number 14275
(7:30 a.m.-10:30 p.m., Central time, seven days a week)

USAir 1-800-334-8644 Gold File Number 255502
(8:30 a.m.-9:00 p.m., Eastern time, Mon.-Fri.)

MTS Travel numbers:

From Eastern and Central time zones, call
1-800-233-0157 (outside Pa.)
1-800-642-8315 (inside Pa.)
(9:00 a.m.-5:00 p.m., Eastern time, Mon.-Fri.)
From Mountain and Pacific time zones, call
1-800-854-7979 (outside Calif.)
1-800-472-4235 (inside Calif.)
(9:00 a.m.-5:00 p.m., Pacific time, Mon.-Fri.)

The same discounted fares are also available through other travel agencies. Your travel agent will need to call the airline numbers listed above to receive reservation and ticketing instructions in order to ticket at the negotiated discounts. If you are calling the airline directly or calling another travel agency, it will be necessary to give the file numbers listed above.

*By Neal C. Wilson, president,
General Conference.*

ists doubled their membership every 10 years during those days—a rate of growth not matched until the 1930s.

Church growth advanced again during the Depression, when Indianapolis members operated a penny-a-dish cafeteria, serving 611 persons on Thanksgiving Day, 1932. From there they developed a multifaceted evangelism of preaching crusades, radio programs, Bible study classes, Vacation Bible Schools, and youth camps.

Herald to Hoosiers

The year 1990 will again give us opportunity to call the attention of 5.5 million Hoosiers (as residents of Indiana are called) to Seventh-day Adventism. It will also become the focus of our nation's membership, the focal point of the world's Adventist fellowship, as we lay initial plans for global strategy until Jesus comes. A professional growth pre-council for ministers will convene July 1-4.

Technology in the massive Hoosier Dome will make it possible to accommodate as many of the church family as would like to come. Indianapolis has a variety of multipriced hotels. Thus, even non-delegates and guests will have the opportunity to view the work of the church in the many booths representing our 10 divisions and five attached fields—displays that show the integration of department planning in the overall ministry of Seventh-day Adventists.

We invite you to plan now to be with us for the fifty-fifth business session of Seventh-day Adventists in Indianapolis, Indiana, July 5-14, 1990.

There will be much, however, in addition to the official business that must be transacted. Inspiring music, fascinating reports of remarkable progress, special features revealing God's providence, emphasis on youth involvement, incredible soul-winning experiences during Harvest 90, faith confirming spiritual messages, and much, much more!

Don't miss the blessings. We look forward to your fellowship.



David Syme and Jim Rankin discuss ADRA projects at AID headquarters in Abidjan.

Adventists Move Into Unentered Regions of Burundi

The district of Matana in the central African country of Burundi has not had, as long as anyone can remember, a single Adventist member. The 24,000 Adventist members live in only six of the 15 provinces, mainly in the province of Cibitoke. At its first constituency meeting after the new government had extended universal religious liberty, the church resolved in faith to enter at the earliest opportunity every province in the land.

When a delegation of nonmembers from Matana, seeking to know more of the Advent faith, came to mission president Silas Senkomo, he visited them in their territory to investigate the possibility of acquiring land and building a place of worship. To arrange a public meeting under trees or in homes is illegal, so he secured permission to purchase land and establish a place of worship. Following his visit a recently baptized member offered a piece of land for the erection of a simple chapel that could receive official recognition.

Early this year a group of 40 people established worship in a modest chapel in this previously unentered region. Senkomo says that it is not unusual for groups from the outlying provinces who have heard of the Adventist truth to send a delegation

to mission headquarters in the capital city of Bujumbura asking for evangelism in their district. He can only reply that there is no possibility unless land and resources to build a shelter become available.

He cites, however, the case of Rutoke on the eastern border. When the church there was closed in 1984, we had only 10 members. Now we have more than 200.

This remarkable increase came when former Central African Union president P. G. Werner and his family sent a gift to build a chapel in one of the newly evangelized areas. He reports, "The members did the best they could to bring stones for the foundation and make bricks for the walls. We used the money to pay the masons and buy sheet iron for the roof."

Now that the church has a recognized meeting place, evangelism is thriving. In addition to the baptized members, there are more than 100 in the baptismal class.

On his latest visit to the "Werner Chapel," says Senkomo, he was "snowed under," with 343 people present for the services. He baptized 35 candidates.

By Jack Mahon, communication director, Africa-Indian Ocean Division.

Alaskan Adventists Think Big

Aim to double membership

Alaskan Adventists, gathered in camp meeting and constituency session, accepted the goal of more than doubling their membership.

Expanding church membership in both metropolitan congregations and the vast outlands of the state became a challenge a year before, when Ron Watts was elected to fill a midterm presidential vacancy in the conference.

A former missionary executive and church growth and dynamics consultant, he saw a greater membership base as essential to long-term evangelistic success. The members confirmed that vision by reelecting Watts to a three-year term of office.

Also reelected were Bill Brown, secretary-treasurer; Roger Rockwell, part-time publishing director; and Bill Hinman, education director and Adventist Book Center manager.

Frank Stokes, who held conference responsibilities in church ministries, religious liberty, communications, and stewardship, announced his retirement at the session. His responsibilities have been assigned to the president and church pastors.

Mike Preas, pastor of the Juneau church, serves as government relations representative; Don Kack, pastor of the Palmer church, directs stewardship; Jim Osborne, Northside church pastor, directs personal ministries; and Clarence McKey, Fairbanks church pastor, serves as Sabbath school director.

Drafting Strategy

Gary Beck, former Adventist Book Center manager, has been called to serve in the same post in the Montana Conference.

Five delegate committees met concurrently to draft strategy on five conference issues: young adult ministries, women's ministries, reclaim-

ing former members, senior adult ministries, and native ministries.

Each moderator then presented his report to the entire delegation with a plan of action. Delegates voted to accept the reports.

"The delegates made it plain that they want the conference to act on these recommendations," said president Watts. "Many of these steps will need to take place in the local congregations, so we must work together as a church to make the needed changes called for in the reports."

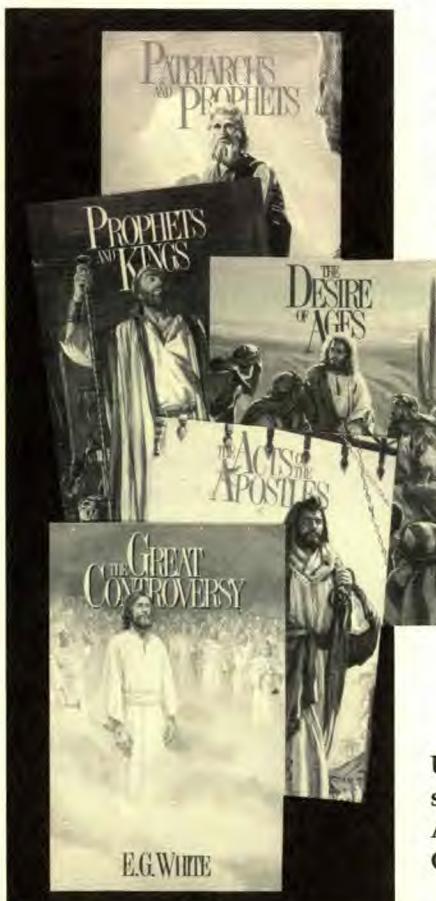
Also voted at the session was a master plan for church growth, which calls for a membership of 5,000 (an increase of 150 percent) by the end of 1995.

"I sensed a unity among the delegates in making this the top priority for the future," commented Watts.

"The master plan calls for great church growth in the metropolitan, or rail belt, areas. It projects the addition of six churches, for example, in Anchorage, two more in Fairbanks, and two more for Juneau. By strengthening our metropolitan base, we build up the native work."

The plan calls for an increase of church membership in native churches from 150 to 750 in six years.

Beneath the camp meeting banner A Great Man for the Great Land Alaskans set a course of active gospel penetration. While identifying problems (lack of a native educational center; need for enhancing the ministry to former members; need for sensitivity to the role of seniors, youth, and women in the church), they chose not to detour from their main objective in addressing these issues, but to concentrate on their master plan. They aim to enhance that plan by finding solutions to issues addressed in the five sessions.



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By Ed Schwirow, communication director, North Pacific Union.

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Teaching Positions Open for 1990-1991 Academic Year

Atlantic Union College

Send résumé and references to: Vice President for Academic Affairs, Atlantic Union College, South Lancaster, MA 01561.

Business: specialty in finance, management, and accounting. Ph.D. preferred. M.B.A. minimum.

Education: psychology and education beginning summer of 1990. Ph.D. essential.

English: Chair. Ph.D. essential. Administrative experience.

Library: Reference librarian to supervise Reader Services Division. ALA-approved M.L.S. degree.

Music: band and general music. Ph.D. preferred.

Canadian Union College

Candidates must possess a doctoral degree in appropriate discipline and preferably have teaching and research experience. Rank and tenure is negotiable, depending on qualifications. Successful applicants must be able to provide instruction and counseling within the philosophical context of the Seventh-day Adventist Church. Send résumé and references to: Vice President for Academic Administration, Canadian Union College, College Heights, Alberta, Canada T0C 0Z0.

Economics

English: Renaissance literature

Psychology: clinical or experimental

Religious studies: New Testament, Greek, Ethics

Walla Walla College

Doctoral degree and teaching experience preferred. Rank and tenure negotiable depending on qualifications. Send résumé and references to: Provost, Walla Walla College, College Place, WA 99324. Phone: (509) 527-2431. Closing date: January 31, 1990.

Biology (undergraduate and graduate): microbiology/cell or molecular biology

Biochemistry: general biochemistry or nutritional emphasis preferred

Business (two positions): management; economics

Education (undergraduate and graduate; two positions): foundations, K-12 supervision; special education

Engineering (potential openings): civil, electrical, and mechanical engineers for denomination's ABET accredited program.

Health and physical education: teaching in school health;

directing women's sports program; coordinating faculty wellness program.

Nursing: (Portland, Oregon, campus): community health

Physics: general undergraduate teaching

Social Science: sociology and anthropology

Social work (undergraduate [B.S.W.] and graduate [M.S.W.]; two positions): preference for candidates with both M.S.W. and doctoral degrees

Adventist Youth Service Volunteers Needed

Volunteers (age 18-30) to teach K-12 and conversational English, or to engage in other activities, are needed in Asia, Africa, the Middle East, Taiwan, South America, and China. For more information, call (301) 680-6177, or write: Adventist Youth Service Office, 12501 Old Columbia Pike, Silver Spring, MD 20904-6600.

Harry Vega, returning to serve as director, dental program, Montemorelos University, Montemorelos, Nuevo Leon, Mexico, and Joanne LaVonne (Bennett) Vega left August 10.

Roland Wayne Woodhams, returning to serve as marketing and development director, Hongkong Adventist Hospital, Hong Kong, Linda Gail (Simmons) Woodhams, and four children left August 9.

Dennis Takashi Yoshioka, to serve as dean of boys, Far Eastern Academy, Singapore, Sandra Sanae (Nakano) Yoshioka, and two children, of An-gwin, California, left July 16.

Adventist Youth Service

Leann May Williams (AU), of Reedsburg, Wisconsin, to serve as English teacher, Tai Po Sam Yuk Secondary School, Tai Po Old Market, New Territories, Hong Kong, left August 23.

Sharlene L. Wren (WWC), of College Place, Washington, to serve as elementary teacher, Pohnpei Seventh-day Adventist School, Kolonia, Pohnpei, Caroline Islands, left August 9.

Rhonda Damon Yates (CUC), of Powhatan, Virginia, to serve as elementary teacher, Ebeye Seventh-day Adventist School, Ebeye, Marshall Islands, left August 9.

Jodi Lynn Zachrisson (WWC), of Boring, Oregon, to serve as English teacher, Palau Seventh-day Adventist School, Koror, Palau, Caroline Islands, left August 9.

To New Posts

Regular Missionary Service

Edward Thomas Perry, returning to serve as pilot/airplane mechanic, Tanzania Union, Arusha, Tanzania, Bonnie (Page) Perry, and two children left July 31.

John T. Reinhold, returning to serve as dentist, Swazi Dental Service, Swaziland, South Africa, and Mary (Cerovski) Reinhold left August 2.

Ray Lee Roth, returning to serve as coordinator, Department of Christian Ministry, Adventist International Institute of Advanced Studies, Manila, Philippines, Beverly Betty (Christenson) Roth, and four children left August 8.

RECOVER

For days I'd sat at my computer inputting names and addresses, creating a mailing list for a small business venture. The file in my Nutshell program bulged—1,000 names, 1,500.

Every morning I'd go downstairs, plug in Minerva (computers deserve distinguished names, and the goddess of wisdom and technical skill fit mine), and call up my file. The little animated file drawer on the screen would open, and the prompter would tell me I could add more names.

What a wonderful invention, the computer—as long as things go well. One day, 2,500 names and addresses into my task, I turned on Minerva and called up Nutshell. No hint of a problem. I typed in the file name.

Bleep, bleep, bleep, said my computer. "This file is damaged," the screen said.

Sheer Panic

Shocked and a bit fearful, I turned everything off and redid the steps. "Bleep, bleep, bleep. This file is damaged." The little graphic drawer wouldn't open. I couldn't add names, print those already there, or copy the file.

Only one reaction was justified—panic. Hours and hours of hard work lay locked and unusable in the damaged file. I read my Nutshell documentation. It suggested steps to try in response to the computer message. The book didn't tell me what to do when the recommended procedure did *not* work.

"Help!" I said to my local computer guru from whom I'd purchased the program.

"I'll stop by after work," he promised. He did.

"Bleep, bleep, bleep. This file is damaged."

"Call the company that makes the software," he said. "I can't fix it."

My rising hysteria was obvious. The customer-service technician with a Boston accent was sympathetic. "Does your version of Nutshell have the Recover program?" she asked.

"I have no idea," I said. I tried not to cry, knowing that I was the only one who was going to see the situation as desperate.

She told me what keys to hit. Nothing. I didn't have Recover.

"I'll send you the new version with Recover by overnight mail," she said. "There's a 90 percent probability your data is OK."

The next day an ordinary-looking computer disk arrived. I followed the instructions exactly. "Working," said the green letters on my screen. A minute passed, then five.

"Does it work?" my husband asked.

"I don't know yet. I don't know what it's doing. The red light blinks. It says it's working."

After what seemed like hours, the light stopped blinking and the screen went blank. I typed in the file name. The little drawer moved out of its cabinet. The data was in place—all 2,500 names and addresses, good as new. Relief is a weak word for what I felt.

Damaged File

In the calmness of later reflection, a new awareness of the grace of God and the miracle of justification and sanctification flooded over me.

I am a damaged file. By virtue of

being human, and by intentional and unintentional sins, I have rendered myself inoperable for good. No matter what I might do, I cannot repair myself. My friends, my pastor, my husband, are unable to make the needed adjustments in my locked and damaged heart.

God, however, has a ready, available, and powerful answer. Heaven has for the asking a Recover program. I don't have to wait for overnight mail. All that is necessary is for me to ask for the Holy Spirit to come and live inside me and activate the Recover program Jesus wrote on Calvary.

Slowly, damaged piece by damaged piece, He repairs my usefulness, restores my connection with heaven, and renews my trust in God's love.

Many times in the past five years I've had to use Recover on one of Minerva's files. Computer programs, like people, don't stay fixed permanently. Patiently and surely the utility program works its magic.

Each day I need the Holy Spirit's repairing, healing, reorganizing touch on the damaged files of my life. He has never failed me.

Of course, that's what the documentation promises: "He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake." □



Betty Gibb is a free-lance writer living in Columbia, Missouri.

BY BETTY GIBB

MEMO

SCENARIO 42

"The Intern"

Name:
Eric Anderson

College:
Southwestern Adventist College
Keene, Texas

Academic Status:
Senior business administration major; Village student.

Financial Means:
An internship in the Dallas office of Merrill Lynch, the industry leader in financial investments; part-time job at La Loma Foods and Bakery in Keene.

Extracurricular activities:
Plays on the Southwestern Knights basketball team, and on an intramural softball team; serves as a deacon at the Keene Seventh-day Adventist Church.

TODAY IS TUESDAY

7:31 AM Eric walks into Business Policies right behind his professor and slides into a desk in the middle of the room. During the next hour and a half, the class studies corporate strategies and examines a case study for appeal to marketshare and quality control.

8:59 AM Eric arrives at La Loma. For the next hour and a half he works on employee schedules, acts as a grocery buyer, and supervises the employees on duty.

10:42 AM In Business Communications, Eric studies

effective office and interpersonal communication. He also discovers he made an A on the test last Thursday.

the day's rates of exchange and "cold calls" prospective buyers about making financial investments. He also makes plans for going out the next day to research new prospect lists.

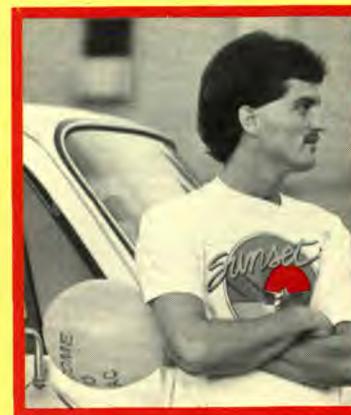


11:51 AM

for Dallas. During the one-hour drive, he creates telephone scenarios, envisioning the kinds of calls he might have to handle during the day, how he should handle them, and what he should do to prepare for them.

12:54 PM

takes Eric to the Merrill Lynch offices where he works ten hours a week as an intern. He spends the afternoon making and answering telephone calls; he answers clients' questions about



5:00 PM

back to Keene. On the way he listens to the "Wall Street Journal Report" and the commodities report, as well as Paul Harvey. He plans the rest of his evening.

6:09 PM

Eric is starving, so as soon as he gets home he grabs some pizza. He studies a little for tomorrow's first class, Personnel Management.

7:17 PM Eric goes to the gym to play basketball with his friends. The Knights' season is over, but he plans to make the team again next semester. He also reminds himself that tomorrow he has jogging class at 5:00 and a softball game at 6:30.



10:12 PM Eric goes home and finishes studying.

12:21 AM It's been a long day, so Eric decides to go to bed early.

At Southwestern Adventist College, you'll do more than just sit and listen in a classroom. In fact, you'll push yourself harder and do more than you ever thought you could — through internships, through research in labs and in the field, through a guaranteed part-time job. And when you're done, your degree will mean something special to you and the world around you. Call Victor Brown at 800/433-2240 and find out why you should be at Southwestern.

