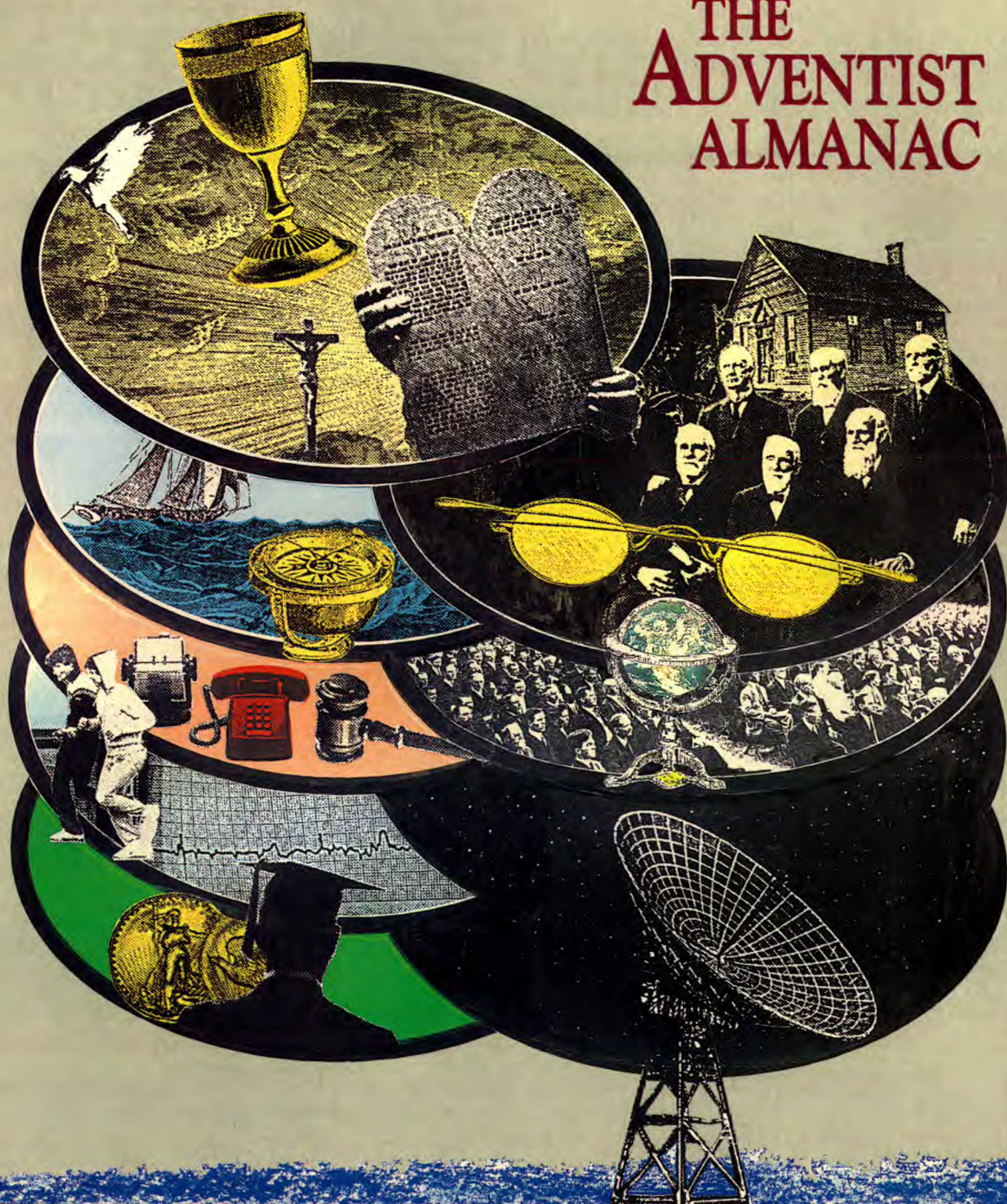


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# N.A.D. ADVENTIST REVIEW

WEEKLY NEWS AND INSPIRATION FOR SEVENTH-DAY ADVENTISTS

## THE ADVENTIST ALMANAC





## WHAT IT IS . . .

It's the Adventist yellow pages.

It's a book of facts.

It's an Adventist user's guide.

It's everything you always wanted to know but didn't know where to find.

It's the Adventist Almanac!

You'll find here how to convert a recipe calling for meat to a vegetarian *pièce de résistance*; and how to lead a child to Jesus.

You'll learn who was the first treasurer of the General Conference, and who to contact to join the Adventist Horsemen's Association.

You'll discover where to buy a video on reclaiming missing members, and where to find the most popular article the *Review* ever published.

And also—"the ox in the ditch."

Our Seventh-day Adventist faith touches all of life. Far more than with most denominations, it is a way of life. So the man or woman who joins our fellowship enters a network that includes not merely doctrines but how and what we eat, what we read, where we send our kids to school, how we treat the sick, and how we try to be Christ's hands and feet in these times.

To pull together the most useful information for Adventists, "new" or "old"—that's our goal for the Adventist Almanac. We hope that this special issue of the *Review* will be so valuable that readers will keep it close by, maybe along with their telephone directory, for quick reference.

Inevitably, we had to make choices.

The Adventist world is simply too big to box up in 64 pages, even though that's double our normal size. So, if you don't find some information here that you expected, please realize that we didn't have space for it—chances are that it's lying with all the unused copy we developed for this issue.

Further, the Almanac focuses on Adventists in North America. While we give a lot of facts useful to Adventists anywhere, this issue is the NAD monthly, so our primary goal is to serve the home division.

Beyond that, the selection and the mix are entirely ours. Many readers sent in suggestions; thank you for them, and we considered them all as we wrestled with the problems of too many facts chasing too few pages.

We dreamed up this concept more than a year ago. It was fun to brainstorm the idea, but ultimately it involved a prodigious amount of work.

Andy Nash from Southern College, who worked in our office as a summer intern, made a beginning with the planning and the data gathering. Eventually someone had to shoulder the chief burden, however, and Jackie Smith was the one—she made the Almanac happen.

The Review and Herald Publishing Association personnel helped wonderfully, with Melynie Tooley selling extra ads to cover the cost overrun, Byron Steele working with Bill Kirstein to develop a *de novo* design, and the entire production staff gearing up for a special effort.

## . . . AND HOW TO USE IT

Because the Almanac contains so many items of information, an index was simply out of the question. But the facing page—"What's in It"—is the key to its use:

- Scan the nine general categories that frame the Almanac.
- Notice the individual items under each category. They will point you to the

place in the almanac where you can find what you need.

Happy reading! Scan, search, study, enjoy.

And may the end result be more than a source of facts, but a sense of wonder at what the Lord has done and is doing through His Seventh-day Adventist people.

*William G. Johnson*

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Vol. 170, No. 48



# ADVENTIST REVIEW

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# WHAT WE BELIEVE



## Fundamental Beliefs of Seventh-day Adventists

**A**lthough Seventh-day Adventists number nearly 8 million people in more than 190 countries, we all hold core doctrines in common. The 27 statements of fundamental beliefs, voted by the General Conference in session at Dallas, Texas, in 1980, set out our shared faith.

The full statement of the 27 points listed below can be found in the SDA Church Manual, while the book *Seventh-day Adventists Believe . . .* gives a biblical exposition of them. Both the SDA Church Manual and *Seventh-day Adventists Believe . . .* can be obtained at an Adventist Book Center.

### 1. The Holy Scriptures

2 Peter 1:20, 21; 2 Tim. 3:16, 17; Ps. 119:105; Prov. 30:5, 6; Isa. 8:20; John 17:17; 1 Thess. 2:13; Heb. 4:12.

### 2. The Trinity

Deut. 6:4; Matt. 28:19; 2 Cor. 13:14; Eph. 4:4-6; 1 Peter 1:2; 1 Tim. 1:17; Rev. 14:7.

### 3. The Father

Gen. 1:1; Rev. 4:11; 1 Cor. 15:28; John 3:16; 1 John 4:8; 1 Tim. 1:17; Ex. 34:6, 7; John 14:9.

### 4. The Son

John 1:1-3, 14; Col. 1:15-19; John 10:30; 14:9; Rom. 6:23; 2 Cor. 5:17-19; John 5:22; Luke 1:35; Phil. 2:5-11; Heb. 2:9-18; 1 Cor. 15:3, 4; Heb. 8:1, 2; John 14:1-3.

### 5. The Holy Spirit

Gen. 1:1, 2; Luke 1:35; 4:18; Acts 10:38; 2 Peter 1:21; 2 Cor. 3:18; Eph. 4:11, 12; Acts 1:8; John 14:16-18; 15:26, 27; 16:7-13.

### 6. Creation

Gen. 1; 2; Ex. 20:8-11; Ps. 19:1-6, 33:6, 9; 104; Heb. 11:3.

### 7. The Nature of Man

Gen. 1:26-28; 2:7; Ps. 8:4-8; Acts 17:24-28; Gen. 3; Ps. 51:5; Rom. 5:12-17; 2 Cor. 5:19, 20; Ps. 51:10; 1 John 4:7, 8, 11, 20; Gen. 2:15.

### 8. The Great Controversy

Rev. 12:4-9; Isa. 14:12-14; Eze. 28:12-18; Gen. 3; Rom. 1:19-32; 5:12-21; 8:19-22; Gen. 6-8; 2 Peter 3:6; 1 Cor. 4:9; Heb. 1:14.



## 9. The Life, Death, and Resurrection of Christ

John 3:16; Isa. 53; 1 Peter 2:21, 22; 1 Cor. 15:3, 4, 20-22; 2 Cor. 5:14, 15, 19-21; Rom. 1:4; 3:25; 4:25; 8:3, 4; 1 John 2:2; 4:10; Col. 2:15; Phil. 2:6-11.

## 10. The Experience of Salvation

2 Cor. 5:17-21; John 3:16; Gal. 1:4; 4:4-7; Titus 3:3-7; John 16:8; Gal. 3:13, 14; 1 Peter 2:21, 22; Rom. 10:17; Luke 17:5; Mark 9:23, 24; Eph. 2:5-10; Rom. 3:21-26; Col. 1:13, 14; Rom. 8:14-17; Gal. 3:26; John 3:3-8; 1 Peter 1:23; Rom. 12:2; Heb. 8:7-12; Eze. 36:25-27; 2 Peter 1:3, 4; Rom. 8:1-4; 5:6-10.

## 11. The Church

Gen. 12:3; Acts 7:38; Eph. 4:11-15; 3:8-11; Matt. 28:19, 20; 16:13-20; 18:18; Eph. 2:19-22; 1:22, 23; 5:23-27; Col. 1:17, 18.

## 12. The Remnant and Its Mission

Rev. 12:17; 14:6-12; 18:1-4; 2 Cor. 5:10; Jude 3, 14; 1 Peter 1:16-19; 2 Peter 3:10-14; Rev. 21:1-4.

## 13. Unity in the Body of Christ

Rom. 12:4, 5; 1 Cor. 12:12-14; Matt. 28:19, 20; Ps. 133:1; 2 Cor. 5:16, 17; Acts 17:26, 27; Gal. 3:27, 29; Col. 3:10-15; Eph. 4:14-16; 4:1-6; John 17:20-23.

## 14. Baptism

Rom. 6:1-6; Col. 2:12, 13; Acts 16:30-33; 22:16; 2:38; Matt. 28:19, 20.

## 15. The Lord's Supper

1 Cor. 10:16, 17; 11:23-30; Matt. 26:17-30; Rev. 3:20; John 6:48-63; 13:1-17.

## 16. Spiritual Gifts and Ministries

Rom. 12:4-8; 1 Cor. 12:9-11, 27, 28; Eph. 4:8, 11-16; Acts 6:1-7; 1 Tim. 3:1-13; 1 Peter 4:10, 11.

## 17. The Gift of Prophecy

Joel 2:28, 29; Acts 2:14-21; Heb. 1:1-3; Rev. 12:17; 19:10.

## 18. The Law of God

Ex. 20:1-17; Ps. 40:7, 8; Matt. 22:36-40; Deut. 28:1-14; Matt. 5:17-20; Heb.

Gen. 1:26-28; 2:15; 1 Chron. 29:14; Haggai 1:3-11; Mal. 3:8-12; 1 Cor. 9:9-14; Matt. 23:23; 2 Cor. 8:1-15; Rom. 15:26, 27.

## 21. Christian Behavior

Rom. 12:1, 2; 1 John 2:6; Eph. 5:1-21; Phil. 4:8; 2 Cor. 10:5; 6:14-7:1; 1 Peter 3:1-4; 1 Cor. 6:19, 20; 10:31; Lev. 11:1-47; 3 John 2.

## 22. Marriage and the Family

Gen. 2:18-25; Matt. 19:3-9; John 2:1-11; 2 Cor. 6:14; Eph. 5:21-33; Matt. 5:31, 32; Mark 10:11, 12; Luke 16:18; 1 Cor. 7:10, 11; Ex. 20:12; Eph. 6:1-4; Deut. 6:5-9; Prov. 22:6; Mal. 4:5, 6.

## 23. Christ's Ministry in the Heavenly Sanctuary

Heb. 8:1-5; 4:14-16; 9:11-28; 10:19-22; 1:3; 2:16, 17; Dan. 7:9-27; 8:13, 14; 9:24-27; Num. 14:34; Eze. 4:6; Lev. 16; Rev. 14:6, 7; 20:12; 14:12; 22:12.

## 24. The Second Coming of Christ

Titus 2:13; Heb. 9:28; John 14:1-3; Acts 1:9-11; Matt. 24:14; Rev. 1:7; Matt. 24:43, 44; 1 Thess. 4:13-18; 1 Cor. 15:51-54; 2 Thess. 1:7-10; 2:8; Rev. 14:14-20; 19:11-21; Matt. 24; Mark 13; Luke 21; 2 Tim. 3:1-5; 1 Thess. 5:1-6.

## 25. Death and Resurrection

Rom. 6:23; 1 Tim. 6:15, 16; Eccl. 9:5, 6; Ps. 146:3, 4; John 11:11-14; Col. 3:4; 1 Cor. 15:51-54; 1 Thess. 4:13-17; John 5:28, 29; Rev.

20:1-10.)

## 26. The Millennium and the End of Sin

Rev. 20; 1 Cor. 6:2, 3; Jer. 4:23-26; Rev. 21:1-5; Mal. 4:1; Eze. 28:18, 19.

## 27. The New Earth

2 Peter 3:13; Isa. 35; 65:17-25; Matt.

# Leading a Child to Jesus

Everything that a church does to nurture children in the congregation could be termed leading children to Jesus, but adults also need to know that there are some simple steps that one should explain to a child in order to intentionally lead him or her to make a commitment to Jesus. Briefly, these steps are:

**1. Talk to the child about God's love.** Jesus loved her so much that He was willing to die on the cross rather than to live forever without her (John 3:16 and *Steps to Christ*, chap. 1).

**2. Show the child his need of a Saviour.** Every person does bad things; doing wrong separates the person from God; nobody is good enough on his own to live with God in heaven (Rom. 3:23; Rev. 21:27; John 3:21; *Steps to Christ*, pp. 7-11).

**3. Show the child the Way of salvation.** Jesus died on the cross for her and rose again; He offers her a free gift of new life forever with Him; He is the way to heaven (John 3:16; Eph. 2:8; 1 Cor. 15:3, 4; *Steps to Christ*, pp. 3-5).

**4. Show the child the need to repent.** Children need to say they are sorry for the bad things they have done (Acts 2:37, 38; 3:19); God always forgives and makes them like new again (Isa. 1:18; *Steps to Christ*, p. 13).

**5. Help the child receive the gift of being saved.** He can tell Jesus he accepts His death for him and wants to belong to Him always (John 1:12; Rev. 3:20; *Steps to Christ*, pp. 30, 31).

**6. Help the child find assurance.** Having received Jesus, she is His child; she has a place in God's family and in heaven (John 3:36; Heb. 13:5; *Steps to Christ*, pp. 32, 33).

**7. Teach the child to walk in Christ Jesus.** Because he loves Jesus so much, he wants to live His way. If the child opens his heart to Jesus every day, He helps him grow more like Him (Col. 2:6; John 14:15; Ps. 119:11; *Steps to Christ*, pp. 38-41).

*Note:* Be sure to separate talk about Christian responsibility and behavior from assurance. Sanctification is an outgrowth of and response to assurance.

*Source:* Noeline Johnsson, North American Division Church Ministries.

8:8-10; John 15:7-10; Eph. 2:8-10; 1 John 5:3; Rom. 8:3, 4; Ps. 19:7-14.

## 19. The Sabbath

Gen. 2:1-3; Ex. 20:8-11; Luke 4:16; Isa. 56:5, 6; 58:13, 14; Matt. 12:1-12; Ex. 31:13-17; Eze. 20:12, 20; Deut. 5:12-15; Heb. 4:1-11; Lev. 23:32; Mark 1:32.

## 20. Stewardship



# How to Read the Entire Bible in One Year

Just follow the daily guide below and you will complete all the Bible in one year—  
with three days to spare!

## January

1. Gen. 1, 2, 3
2. Gen. 4, 5, 6, 7
3. Gen. 8, 9, 10, 11
4. Gen. 12, 13, 14, 15
5. Gen. 16, 17, 18, 19
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30. Zech. 5, 6, 7, 8

## October

1. Zech. 9, 10, 11
2. Zech. 12, 13, 14
3. Malachi
4. Review the Old Testament. As far as you can, give a one-name title to each book, such as Genesis, Beginning"; Leviticus, "Law";

Psalms, "Praise." Note that the Old Testament contains 39 books, divided into five parts—law, history, poetry, major prophets, minor prophets.

5. Matt. 1, 2, 3, 4
6. Matt. 5, 6, 7
7. Matt. 8, 9, 10
8. Matt. 11, 12, 13
9. Matt. 14, 15, 16
10. Matt. 17, 18, 19, 20
11. Matt. 21, 22, 23
12. Matt. 24, 25, 26
13. Matt. 27, 28
14. Mark 1, 2, 3
15. Mark 4, 5, 6
16. Mark 7, 8, 9
17. Mark 10, 11, 12
18. Mark 13, 14
19. Mark 15, 16
20. Luke 1, 2
21. Luke 3, 4, 5
22. Luke 6, 7, 8
23. Luke 9, 10, 11
24. Luke 12, 13, 14
25. Luke 15, 16, 17
26. Luke 18, 19, 20
27. Luke 21, 22
28. Luke 23, 24
29. John 1, 2, 3
30. John 4, 5, 6
31. John 7, 8, 9

## November

1. John 10, 11
2. John 12, 13
3. John 14, 15
4. John 16, 17, 18
5. John 19, 20, 21
6. Acts 1, 2, 3
7. Acts 4, 5, 6
8. Acts 7, 8, 9
9. Acts 10, 11, 12
10. Acts 13, 14, 15
11. Acts 16, 17, 18
12. Acts 19, 20, 21
13. Acts 22, 23
14. Acts 24, 25, 26
15. Acts 27, 28
16. Rom. 1, 2, 3, 4
17. Rom. 5, 6, 7
18. Rom. 8, 9, 10
19. Rom. 11, 12, 13
20. Rom. 14, 15, 16
21. 1 Cor. 1, 2, 3, 4
22. 1 Cor. 5, 6, 7
23. 1 Cor. 8, 9, 10

24. 1 Cor. 11, 12, 13
25. 1 Cor. 14, 15, 16
26. 2 Cor. 1, 2, 3, 4
27. 2 Cor. 5, 6, 7
28. 2 Cor. 8, 9, 10
29. 2 Cor. 11, 12, 13
30. Gal. 1, 2, 3

## December

1. Gal. 4, 5, 6
2. Eph. 1, 2, 3
3. Eph. 4, 5, 6
4. Philippians
5. Colossians
6. 1 Thessalonians
7. 2 Thessalonians
8. 1 Timothy
9. 2 Timothy
10. Titus
11. Philemon
12. Heb. 1, 2, 3
13. Heb. 4, 5, 6
14. Heb. 7, 8, 9
15. Heb. 10, 11
16. Heb. 12, 13
17. James
18. 1 Peter
19. 2 Peter
20. 1 John
21. 2 John, 3 John, Jude
22. Rev. 1, 2, 3
23. Rev. 4, 5, 6
24. Rev. 7, 8, 9
25. Rev. 10, 11
26. Rev. 12, 13, 14
27. Rev. 15, 16, 17
28. Rev. 18, 19
29. Rev. 20, 21, 22
30. Review the New Testament, noting that it contains 4 Gospels, 1 historical book, 14 Pauline Epistles, 7 general Epistles, and 1 book of prophecy—27 books in all.
31. Take this time for a general review of the whole Bible, book by book. Taking each in its turn, ask yourself (1) who wrote it; (2) what its great objective is; (3) what the leading truths, events, or persons described therein are.



# The Treasury of the Spirit of Prophecy

For 70 years Ellen G. White, who died July 16, 1915, labored to build up the infant Seventh-day Adventist Church. We believe that God used her to bring messages to His people. The books and pamphlets, given below with date of first publication, show the spiritual resources that have flowed from her pen.

1. *The Acts of the Apostles*, 1911, 633 pp. New Testament history from Acts to the Revelation.
2. *The Adventist Home*, 1952, 583 pp. Instruction relating to marriage, the home, and care and rearing of the family.
3. *A Call to Medical Evangelism and Health Education*, 1950, 47 pp. How to present health principles.
4. *Child Guidance*, 1954, 616 pp. Child care, training, and education.
5. *Christ in His Sanctuary*, 1969, 128 pp. Major statements concerning the sanctuary, in a study format.
6. *Christ Our Saviour*. See *The Story of Jesus*.
7. *Christian Experience and Teachings of Ellen G. White*, 1922, 268 pp. Introduction of the life and teachings of Ellen White to new converts.
8. *Christian Service*, 1925, 283 pp. A handbook on home missionary endeavor.
9. *Christ's Object Lessons*, 1900, 436 pp. The parables of Jesus and their lessons.
10. *Colporteur Ministry*, 1953, 176 pp. A handbook for literature evangelists.
11. *Conflict and Courage*, 1970, 381 pp. Devotional book for 1971.
12. *Confrontation*, 1971, 93 pp. Ellen White's most complete treatment of Christ's temptation in the wilderness. Published as a series of articles in the *Review and Herald* in 1874 and 1875.
13. *Cosmic Conflict*, 1971, 640 pp. Missionary edition of *The Great Controversy*.
14. *Counsels for the Church*, 1991, 462 pp. The best of Ellen White's instruction on Christian living, the home, health, and the coming conflict, brought together in one volume.
15. *Counsels on Diet and Foods*, 1938, 511 pp. Physiology of digestion, overeating, control of appetite, fasting, flesh-meats, etc.
16. *Counsels on Education*, 1968, 312 pp. Twenty-six articles drawn from the nine volumes of the *Testimonies*.
17. *Counsels on Health*, 1923, 697 pp. Counsels on diet, physical activity, sanitariums, physicians, nurses, health principles.
18. *Counsels on Sabbath School Work*, 1938, 192 pp.
19. *Counsels on Stewardship*, 1940, 372 pp.
20. *Counsels to Parents, Teachers, and Students*, 1913, 575 pp. Counsels on higher education, home schools, church schools, study and labor, the teacher, recreation, etc.
21. *Counsels to Writers and Editors*, 1946, 192 pp. Counsel intended for all who present the written or spoken word through the press, radio, or television.
22. *Country Living*, 1946, 32 pp. Instruction on the advantages of a rural environment.
23. *Day of the Benediction*. See *Thoughts From the Mount of Blessing*.
24. *The Desire of Ages*, 1898, 866 pp. A deeply reverent presentation of the life and ministry of our Lord.
25. *Early Writings*, 1882, 266 pp. Ellen White's first book, initially published in 1851, 1854, and 1858.
26. *Education*, 1903, 321 pp. First principles of education, the Master Teacher, nature teaching, the Bible as an educator, etc.
27. *The Ellen G. White 1888 Materials* (4 vols.), 1988, 1,821 pp. All of Ellen White's references to the 1888

Minneapolis conference.

28. *Ellen G. White Periodical Resource Collection*, vol. 1 (A-B), 1990, 662 pp. Ellen White articles appearing in church periodicals from *Advance to Bible Echo*.
29. *Ellen G. White Periodical Resource Collection*, vol. 2 (B-G), 1990, 642 pp. Ellen White articles appearing in church periodicals from *Bible Students Library to General Conference Bulletins*.
30. *Ellen G. White Review and Herald Articles*, vol. 1, 1962, 576 pp. E. G. White articles published in the *Review and Herald* from 1849 to 1885.
31. *Ellen G. White Review and Herald Articles*, vol. 2, 624 pp. From 1886 to 1892.
32. *Ellen G. White Review and Herald Articles*, vol. 3, 636 pp. From 1893 to 1898.
33. *Ellen G. White Review and Herald Articles*, vol. 4, 590 pp. From 1899 to 1903.
34. *Ellen G. White Review and Herald Articles*, vol. 5, 572 pp. From 1904 to 1909.
35. *Ellen G. White Review and Herald Articles*, vol. 6, 576 pp. From 1910 to 1915.
36. *Ellen G. White Signs of the Times Articles*, vol. 1, 1974, 514 pp. E. G. White articles published in the *Signs of the Times* from 1874 to 1885.
37. *Ellen G. White Signs of the Times Articles*, vol. 2, 527 pp. From 1886 to 1892.
38. *Ellen G. White Signs of the Times Articles*, vol. 3, 525 pp. From 1893 to 1898.
39. *Ellen G. White Signs of the Times Articles*, vol. 4, 557 pp. From 1899 to 1915.
40. *Ellen G. White Youth's Instructor Articles*, 1986,

640 pp. E. G. White articles published in the *Youth's Instructor* from 1852 to 1914.

41. *Evangelism*, 1946, 747 pp. A handbook for personal and public evangelists.
42. *Faith and Works*, 1979, 122 pp. Nineteen E. G. White sermons and articles.
43. *The Faith I Live By*, 1958, 384 pp. Devotional book for 1959.
44. *From Eternity Past*, 1983, 551 pp. The condensed version of *Patriarchs and Prophets*.
45. *From Heaven With Love*, 1984, 556 pp. The condensed version of *The Desire of Ages*.
46. *From Here to Forever*, 1983, 420 pp. The condensed version of *The Great Controversy*.
47. *From Splendor to Shadow*, 1984, 377 pp. The condensed version of *Prophets and Kings*.
48. *From Trials to Triumph*, 1984, 314 pp. The condensed version of *The Acts of the Apostles*.
49. *Fundamentals of Christian Education*, 1923, 576 pp. Seventy-four complete articles arranged chronologically from 1872 to 1915.
50. *God Has Promised*, 1982, 64 pp. A collection of E. G. White quotations for those who are lonely, discouraged, sick, etc.
51. *God's Amazing Grace*, 1973, 383 pp. Devotional book for 1974.
52. *Gospel Workers*, 1915, 534 pp. The minister's qualifications, the minister in the pulpit, conference responsibilities, etc.
53. *The Great Controversy Between Christ and Satan*, 1888, rev. 1911, 678 pp. The conflict between Christ and

## 20 Things to Do on Sabbath

1. Play Bible charades.
2. Study one day of Creation in depth. Make a presentation to someone else.
3. Make a list of things to look for, and conduct a scavenger hunt through the Bible.
4. Write a letter to a Bible character.
5. Create your own Sabbath crossword puzzle.
6. Make a scavenger hunt list for your Sabbath hike.
7. Take a nature ID book on your Sabbath hike.
8. Learn the stars, planets, and constellations.
9. Learn how to track animals, using the *Pathfinder Field Guide*.
10. Have a Bible-times picnic, complete with costumes and/or Bible food.
11. Construct Bible scene sand castles at the beach.
12. Research your Christian genealogy—your family; local and SDA church pioneers.
13. Invite a stranger home for lunch.
14. Have a blind Sabbath. What's it like to go through your Sabbath routine blindfolded? What does that experience teach you about sight, and the seeing-impaired?
15. Videotape or audiotape your own Bible skit.
16. Visit shut-ins from your church.
17. Adopt a grandparent at your local convalescent hospital.
18. Call or write someone who needs encouragement.
19. Rewrite a Bible passage in your own words.
20. Create a Friday evening tradition—a special supper, song, or activity.

*Ideas excerpted from 52 Things to Do on Sabbath, by Glen Robinson, published by the Review and Herald Publishing Association.*



Satan from the destruction of Jerusalem to the close of the millennium.

54. *Happiness Digest*. A 64-page illustrated edition of *Steps to Christ*.

55. *Happiness Homemade*, 1971, 188 pp. Abridged edition of *The Adventist Home*.

56. *He Taught Love*, 1987, 93 pp. Selections from *Christ's Object Lessons*.

57. *The Impending Conflict*, 127 pp. Selected chapters from *The Great Controversy*.

58. *In Heavenly Places*, 1967, 382 pp. Devotional book for 1968.

59. *Knowing Him Better*. See *Steps to Jesus*.

60. *Last Day Events*, 1992, 330 pp. Instruction regarding the end-time.

61. *Lessons From the Life of Nehemiah*, 1989, 61 pp. Nineteen E. G. White articles from the *Southern Watchman*, March-July 1904.

62. *Lessons Jesus Taught*, 1984, 416 pp. See *Christ's Object Lessons*.

63. *Letters to Young Lovers*, 1983, 94 pp. Letters to young people just married or about to marry.

64. *Life at Its Best*, 1964, 314 pp. Abridged version of *The Ministry of Healing*.

65. *Life Sketches of Ellen G. White*, 1915, 480 pp. The narrative of Ellen White's life to 1881. The sketch of her subsequent labors (pp. 255-480) was prepared by C. C. Crisler.

66. *Lift Him Up*, 1988, 382 pp. Devotional book for 1989.

67. *Lion on the Loose*, 1989, 80 pp. Chapters on spiritualism from *The Great Controversy*.

68. *Manuscript Releases*, vols. 1-21, 1981, 1990, 1993. Previously unpublished materials drawn from E. G. White letters and manuscripts.

69. *Maranatha*, 1976, 382 pp. Devotional book for 1977.

70. *Medical Ministry*, 1932, 348 pp. Instruction for Christian physicians and SDA medical institutions.

71. *Messages to Young People*, 1930, 502 pp. Selections to aid the youth in practical Christian living.

72. *Mind, Character, and Personality*, vol. 1, 1978, 369 pp. Development of the mind, the Christian and psychology, love and sensuality in the human experience, self-respect, etc.

73. *Mind, Character, and Personality*, vol. 2, 1978, 443 pp. Guilt, fear, diet and the mind, hypnotism, etc.

74. *The Ministry of Healing*, 1905, 541 pp. Life and its laws, health and its requisites, disease and its remedies, etc.

75. *My Life Today*, 1952, 377 pp. Devotional book for 1953.

76. *Our Father Cares*, 1991, 350 pp. Devotional book for 1992.

77. *Our High Calling*, 1961, 380 pp. Devotional book for 1962.

78. *Patriarchs and Prophets*, 1890, 762 pp. The Old Testament story from the fall of Satan to the close of David's reign.

79. *Peter's Counsels to Parents*, 1981, 63 pp. Lessons drawn from 2 Peter 1 relating to the challenges of parenting.

80. *Prophets and Kings*, 1917, 733 pp. The Old Testament story from Solomon to Malachi.

81. *The Publishing Ministry*, 1983, 430 pp. Section titles include "Early History of the Publishing Work," "Perils Facing Publishing-House Leaders," "Counsels for Marketing Church Literature," etc.

82. *Reflecting Christ*, 1985, 382 pp. Devotional book for 1986.

83. *The Remnant Church*, 1950, 63 pp. Compilation largely from *Testimonies to Ministers*.

84. *The Retirement Years*, 1990, 240 pp. A practical source of guidance to people of retirement years, gleaned from letters, manuscripts, books, and periodical articles.

85. *The Sanctified Life*, 1937, 110 pp. Articles originally published in the *Review and Herald* in 1881.

86. *Selected Messages*, book 1, 1958, 448 pp. Inspiration of the prophetic writers, revival and reformation, the alpha and the omega, Christ our righteousness, etc.

87. *Selected Messages*, book 2, 1958, 512 pp. False prophets, secret societies, assurance to those facing death, the

use of drugs, the military question, the church triumphant, etc.

88. *Selected Messages*, book 3, 1980, 510 pp. Preparation of the E. G. White books, age to begin school, the date line, etc.

89. *Sermons and Talks*, vol. 1, 1990, 405 pp. E. G. White sermons drawn from previously unpublished manuscripts.

90. *Sermons and Talks*, vol. 2, 1992.

91. *The Seventh-day Adventist Bible Commentary*, vol. 7-A, 1953-1957, 692 pp. All the E. G. White quotations included as supplementary material in the seven volumes of *The SDA Bible Commentary*, plus the E. G. White statements in *Questions on Doctrine* on Christ's nature, the Trinity, and the atonement.

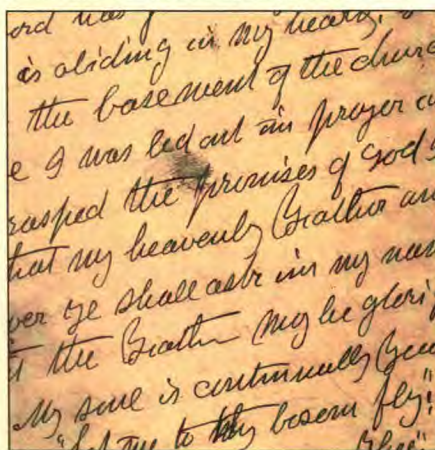
92. *Sketches From the Life of Paul*, 1883, 334 pp. Chapters from "Saul the Persecutor" to "Martyrdom of Paul and Peter."

93. *Sons and Daughters of God*, 1955, 383 pp. Devotional book for 1956.

94. *The Southern Work*, 1966, 96 pp. Nine articles published in the *Review and Herald* in 1895 and 1896, plus excerpts from E. G. White letters to workers in the South.

95. *The Spirit of Prophecy*, vol. 1, 1870, 414 pp. The Old Testament story from the fall of Satan to the time of Solomon.

96. *The Spirit of Prophecy*, vol. 2, 1877, 396 pp. The life of Christ from His birth to the beginning of Passion Week.



97. *The Spirit of Prophecy*, vol. 3, 1878, 442 pp. The life of Christ from the beginning of Passion Week to His ascension. Also, the period of church history covered in Acts 1-17.

98. *The Spirit of Prophecy*, vol. 4, 1884, 506 pp. The controversy between Christ and Satan from the destruction of Jerusalem to the close of the millennium.

99. *Spiritual Gifts*, vols. 1 and 2, 1858 and 1860, 523 pp. Volume 1: Ellen White's first account of the great controversy story, from the fall of Satan to the close of the millennium. Volume 2: Ellen White's autobiography to the year 1860.

100. *Spiritual Gifts*, vols. 3 and 4, 1864, 622 pp. Volume 3: The Old Testament narrative from Genesis 1 to Exodus 20. Volume 4a: The period from Sinai to Solomon, and an account of Ellen White's first health vision. Volume 4b: Her first 10 testimonies, now all published in *Testimonies for the Church*, vol. 1.

101. *Steps to Christ*, 1892, 126 pp. Ellen White's classic on the provisions of salvation.

102. *Steps to Jesus*, 1981, 125 pp. A simplified version of *Steps to Christ* prepared for those whose mother tongue is not English.

103. *The Story of Jesus*, 1949, 182 pp. Edson White's adaptation of materials prepared for *The Desire of Ages*, using a vocabulary suitable for children. Originally published in 1896 under the title *Christ Our Saviour*.

104. *The Story of Redemption*, 1947, 445 pp. The great controversy story from the fall of Lucifer to the close of the millennium. Drawn from *The Spirit of Prophecy*, vols. 1, 3, and 4; *Early Writings*; and one periodical article.

105. *Temperance*, 1949, 309 pp. Section titles: "The

Philosophy of Intemperance," "Alcohol and Society," "Tobacco," "Rehabilitating the Intemperate," etc.

106. *Testimonies for the Church*, vol. 1, 1885, 758 pp. *Testimonies* 1-14, written from 1855 to 1868, and a 100-page biographical sketch of the author.

107. *Testimonies for the Church*, vol. 2, 1885, 764 pp. *Testimonies* 15-20, written from 1868 to 1871.

108. *Testimonies for the Church*, vol. 3, 1885, 627 pp. *Testimonies* 21-25, written from 1872 to 1875.

109. *Testimonies for the Church*, vol. 4, 1885, 731 pp. *Testimonies* 26-30, written from 1876 to 1881.

110. *Testimonies for the Church*, vol. 5, 1889, 826 pp. *Testimonies* 31, 32, and 33, originally published in 1882, 1885, and 1889.

111. *Testimonies for the Church*, vol. 6, 1900, 534 pp. *Testimony* 34.

112. *Testimonies for the Church*, vol. 7, 1902, 337 pp. *Testimony* 35. Includes a major section on the publishing work.

113. *Testimonies for the Church*, vol. 8, 1904, 372 pp. *Testimony* 36. Published to meet the false teachings of pantheism.

114. *Testimonies for the Church*, vol. 9, 1909, 325 pp. *Testimony* 37.

115. *Testimonies on Sexual Behavior, Adultery, and Divorce*, 1989, 271 pp. Counsel especially for church administrators and other ministers who must deal with questionable or immoral conduct.

116. *Testimonies to Ministers and Gospel Workers*, 1923, 566 pp. Counsels initially published in pamphlets and periodical articles, particularly *Special Testimonies*, Series A (1892-1897), and *Special Testimonies*, Series B (1903-1913).

117. *That I May Know Him*, 1964, 382 pp. Devotional book for 1965.

118. *This Day With God*, 1979, 384 pp. Devotional book for 1980.

119. *Thoughts From the Mount of Blessing*, 1896, 152 pp. Lessons Jesus taught in the Sermon on the Mount.

120. *The Triumph of God's Love*, 1957, 429 pp. See *The Great Controversy*.

121. *The Upward Look*, 1982, 383 pp. Devotional book for 1983.

122. *The Voice in Speech and Song*, 1988, 480 pp. Effective methods of public speaking, and singing as a part of worship, and other topics.

123. *Welfare Ministry*, 1952, 349 pp. A handbook in neighborhood ministry.

124. *A Word to the Little Flock*, 1847, 30 pp. Ellen White's earliest communications, along with articles by James White and Joseph Bates.

Compiled April 1992 by the Ellen G. White Estate, General Conference.

## For Computer Users

*The Published Ellen G. White Writings* on compact disc. This single CD-ROM contains all of Ellen G. White's published writings, the six-volume biography of Ellen White, the book *Ellen G. White in Europe*, and the King James Version of the Bible. Included are more than 100 book titles and 5,000 articles that can be searched with the retrieval software that comes with the disc. Computer requirements and further information may be obtained from the Ellen G. White Estate.

## Available From Adventist Book Centers

*Ellen G. White*, 1981-1986, 6 vols. Written by Arthur L. White, this biography series provides a comprehensive overview of Ellen White's 70-year ministry, her family life, and literary productions.

*Comprehensive Index to the Writings of Ellen G. White*, 1962, 1963, 1992, 4 vols. This work includes three parts: Scripture Index, Topical Index, and Quotation Index. Volume 4 covers works published from 1958 to 1992.

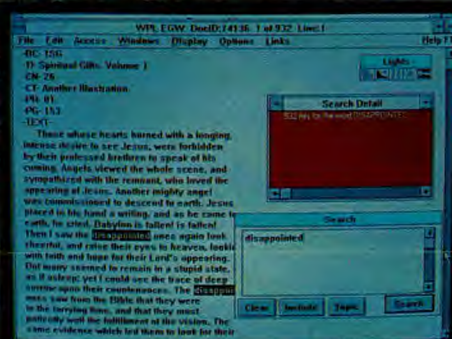
## Available From the White Estate

"Documents Available From the White Estate," 19 pp. This publication lists materials available from the Ellen G. White Estate.



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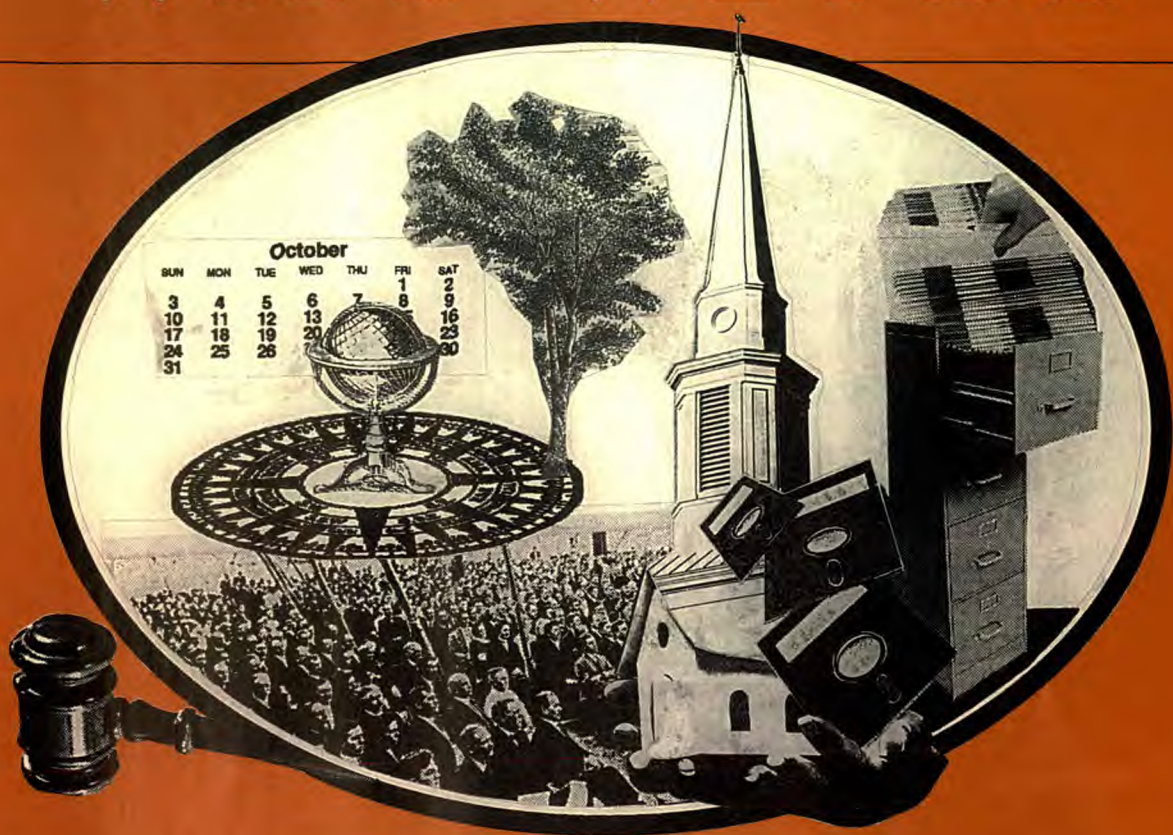
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# WHAT WE ARE



## What Happens at the Big Meetings

**T**he Seventh-day Adventist Church operates on a democratic system. Our largest governing body meets every five years for the **General Conference Session**. Delegates come from our 11 world divisions, and tens of thousands of Adventists attend.

Delegate allocation is based on membership figures for each division. In 1990, 2,644 voting delegates were eligible to attend.

During daily business sessions, elections of world church leaders are held, church business is discussed and voted, and reports are given on the status of the church's worldwide work.

The first order of business is to elect a nominating committee, with representatives from each division. This committee proposes candidates for GC president, officers, departmental directors, division presidents, and executive committee members—about 250 in all.

Adjustments may be made to the *SDA Church Manual*, our 27 fundamental beliefs, and the GC Constitution and Bylaws.

In addition, issues, plans, and documents that affect the world church are presented, discussed, and voted. Past issues have included women's ordination and a Sabbath observance statement.

Each night, world divisions give

reports of progress during the previous five years.

The next GC session will be held in Utrecht, Holland, June 29-July 8, 1995. The GC Executive Committee has two major meetings each year—the Annual Council and the Spring Meeting.

### Annual Council

For 10-12 days each October, church leaders meet to fill vacant offices, hear reports, and discuss future plans. Meeting sites alternate between the GC headquarters in Silver Spring, Maryland, and the other 10 divisions.

Delegates include GC officers and



departmental directors, the executive committee, the top three officers from every division, and one union president from each division (except the NAD, which brings all union presidents). All officers and union and conference presidents from the hosting division are invited.

### Spring Meeting

Each April, GC officers, executive committee members, division presidents, and NAD officers meet at the GC headquarters for three or four days.

The chief purpose of the Spring Meeting is to receive legally the audited reports of the GC operation. Other areas are discussed, but action on major items is reserved for the Annual Council.

### Year-end Meetings

Toward the end of every year, leaders from each division meet to hear reports, amend policies, and vote a budget for the ensuing year.

Voting delegates include division officers, executive committee members, and departmental directors. In the NAD, conference presidents attend.

Twice a year and usually prior to the year-end meeting, the NAD officers, union presidents, and three selected union secretaries meet. They consider departmental concerns, a budget, and the year-end meeting agenda.

### Union Constituency Meetings

Meetings are held every five years, in the year following the GC session. Union officers, executive committee members, and conference delegates hear financial and activity reports and amend policies. Officers and members of the executive committee and board of trustees are elected.

### Local Conference Sessions

A daylong constituency meeting occurs every three or four years. Delegates chosen according to church membership review reports and audited financial statements. The constituency elects officers, departmental directors, an executive committee, and a board of trustees for legal associations. The constitution and bylaws may also be amended.

Provided by Meade VanPutten, associate treasurer, NAD; and *the General Conference Working Policy*, 1993-1994, published by the Review and Herald.

## Important Addresses

*How to contact a conference, union, or the North American Division office.*

#### NORTH AMERICAN DIVISION

**Territory:** United States, Canada, Bermuda, Johnston Island, Midway Islands, and St. Pierre and Miquelon; comprising the Atlantic, SDA Church in Canada, Columbia, Lake, Mid-America, North Pacific, Pacific, Southern, and Southwestern union conferences.

**Statistics:** churches, 4,578; membership, 783,444; population, 282,768,896

**Telephone:** (301) 680-6400

**Cable:** "Adventist," Washington. Where this cable address cannot be used, please address as follows: General Conference, Washington, D.C., or Adventist Headquarters, Washington, D.C.

**Fax:** (301) 680-6464

**Telex:** 440186 SDAY U1 or 440632 SDAY U1 (within U.S.A. add 71 before either number).

**Office Address:** 12501 Old Columbia Pike, Silver Spring, Maryland 20904-6600.

#### ATLANTIC UNION CONFERENCE

**Statistics:** churches, 399; membership, 72,643; population, 31,829,800

**Telephone:** (508) 368-8333

**Fax:** (508) 368-7948

**Mailing Address:** P.O. Box 1189, South Lancaster, MA 01561-1189

**Office Address:** 400 Main Street, South Lancaster, Massachusetts 01561-1189

#### Bermuda Conference

**Telephone:** (809) 292-4110

**Fax:** (809) 295-4993

**Mailing:** P.O. Box HM 1170, Hamilton HMEX, Bermuda

**Office:** 41 King Street, Hamilton HM 19, Bermuda

#### Greater New York Conference

**Telephone:** (516) 627-9350

**Fax:** (516) 627-9272

**Mailing:** P.O. Box 1029, Manhasset, NY 11030

**Office:** 7 Shelter Rock Road, Manhasset, New York 11030

#### New York Conference

**Telephone:** (315) 469-6921

**Fax:** (315) 469-6924

**Mailing:** P.O. Box 67, Syracuse, NY 13215

**Office:** 4930 West Seneca Turnpike, Syracuse, New York 13215

#### Northeastern Conference

**Telephone:** (718) 291-8006/7/8

**Fax:** (718) 739-5133

**Office:** 115-50 Merrick Boulevard, St. Albans, New York 11434

#### Northern New England Conference

**Telephone:** (207) 797-3760

**Fax:** (207) 797-2851

**Office:** 91 Allen Avenue, Portland, Maine 04103

#### Southern New England Conference

**Telephone:** (508) 365-4551

**Fax:** (508) 365-3838

**Mailing:** P.O. Box 1169, South Lancaster, MA 01561

**Office:** 34 Sawyer Street, South Lancaster, Massachusetts 01561

#### CANADA, SDA CHURCH IN (CANADIAN UNION CONFERENCE)

**Statistics:** churches, 328; membership, 41,427; population, 27,211,413

**Telephone:** (416) 433-0011

**Fax:** (416) 433-0982

**Office Address:** 1148 King Street East, Oshawa, Ontario, Canada L1H 1H8

#### Alberta Conference

**Telephone:** (403) 342-5044

**Fax:** (403) 343-1523

**Mailing:** P.O. Box 5007, Red Deer, AB, Canada T4N 6A1

**Office:** Willow Street, South Red Deer, Alberta, Canada

#### British Columbia Conference

**Telephone:** (604) 853-5451

**Fax:** (604) 853-8681

**Mailing:** P.O. Box 1000, Abbotsford, BC, Canada V2S 4P5

**U.S. Mailing:** P.O. Box 1300, Sumas, WA 98295

**Office:** 1626 McCallum Road, Abbotsford, British Columbia, Canada V2S 5G4

#### Manitoba-Saskatchewan Conference

**Telephone:** (306) 244-9700

**Fax:** (306) 244-0032

**Office:** 1004 Victoria Avenue, Saskatoon, Saskatchewan, Canada S7N 0Z8

#### Maritime Conference Corporation of the SDA Church, Inc. (Maritime Conference)

**Telephone:** (506) 857-8722/3

**Fax:** (506) 853-7368

**Office:** 121 Salisbury Road, Moncton, New Brunswick, Canada E1E 1A6

#### Newfoundland and Labrador, Seventh-day Adventist Church in

**Telephone:** (709) 745-4051

**Fax:** (709) 745-1600

**Mailing:** P.O. Box 2520, Mount Pearl, Newfoundland, Canada A1N 4M7

#### Ontario Conference

**Telephone:** (416) 571-1022, 686-5757, 571-1027

**Fax:** (416) 571-5995

**Mailing:** P.O. Box 520, Oshawa, ON, Canada L1H 7M1

**Office:** 1110 King Street, East, Oshawa, Ontario, Canada L1H 7M1

#### Quebec Seventh-day Adventist Church Conference



Telephone: (514) 651-5222  
 Fax: (514) 651-2306  
 Office Address: 940, Ch. Chambly,  
 Longueuil, Quebec, Canada  
 J4H 3M3

#### COLUMBIA UNION CONFERENCE

Statistics: churches, 568; membership,  
 90,777; population, 45,493,995  
 Telephone: (410) 997-3414 and (301)  
 596-0800  
 Fax: (410) 997-7420  
 Office Address: 5427 Twin Knolls Road,  
 Columbia, Maryland 21045

#### Allegheny East Conference

Telephone: (215) 326-4610 and  
 326-4611  
 Fax: (215) 326-3946  
 Mailing: P.O. Box 266, Pine Forge,  
 PA 19548  
 Office: Pine Forge Road, Pine Forge,  
 Pennsylvania 19548

#### Allegheny West Conference

Telephone: (614) 252-5271  
 Fax: (614) 252-3246  
 Office: 1339 East Broad Street,  
 Columbus, Ohio 43205

#### Chesapeake Conference

Telephone: (410) 995-1910; 596-5600  
 (Washington, D.C.)  
 Fax: (410) 995-1434  
 Office: 6600 Martin Road, Columbia,  
 Maryland 21044

#### Mountain View Conference

Telephone: (304) 422-4581  
 Fax: (304) 422-4582  
 Office: 1400 Liberty Street,  
 Parkersburg, West Virginia 26101

#### New Jersey Conference

Telephone: (609) 392-7131/2  
 Fax: (609) 396-9273  
 Office: 2160 Brunswick Avenue,  
 Trenton, New Jersey 08648

#### Ohio Conference

Telephone: (614) 397-4665  
 Fax: (614) 397-1648  
 Mailing: P.O. Box 1230, Mount

Vernon, OH 43050  
 Office: Fairground and Wooster  
 Roads, Mount Vernon, Ohio 43050

#### Pennsylvania Conference

Telephone: (215) 374-8331  
 Fax: (215) 374-9331  
 Office: 720 Museum Road, Reading,  
 Pennsylvania 19611

#### Potomac Conference

Telephone: (703) 886-0771 and  
 Takoma Park Office (301) 439-8000  
 Fax: (703) 886-5734 and Takoma Park  
 Office (301) 439-8006  
 Mailing: P.O. Box 1208, Staunton,  
 VA 24402-1208  
 Office: 606 Greenville Avenue,  
 Staunton, Virginia 24401.  
 Takoma Park Office: 8301 Barron St.,  
 Takoma Park, Maryland 20912

#### LAKE UNION CONFERENCE

Statistics: churches, 475; membership,  
 66,067; population, 31,902,900  
 Telephone: (616) 473-8200  
 Fax: (616) 473-8029  
 Mailing Address: P.O. Box C, Berrien  
 Springs, MI 49103  
 Office Address: 8903 US 31, Berrien  
 Springs, Michigan 49103

#### Illinois Conference

Telephone: (708) 485-1200  
 Fax: (708) 485-0211  
 Office: 3721 Prairie Avenue,  
 Brookfield, Illinois 60513

#### Indiana Conference

Telephone: (317) 844-6201  
 Fax: (317) 571-9281  
 Mailing: P.O. Box 1950, Carmel,  
 IN 46032  
 Office: 15250 North Meridian Street,  
 Carmel, Indiana 46032

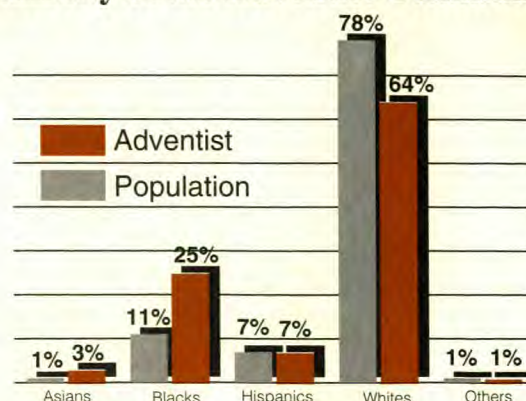
#### Lake Region Conference

Telephone: (312) 846-2661/2/3/4  
 Fax: (312) 846-5309  
 Office: 8517 South State Street,  
 Chicago, Illinois 60619

#### Michigan Conference

Telephone: (517) 485-2226

## Ethnicity of the Adventist Community



Fax: (517) 485-0672  
 Mailing: P.O. Box 19009, Lansing,  
 MI 48901  
 Office: 320 West St. Joseph Street,  
 Lansing, Michigan 48933

#### Wisconsin Conference

Telephone: (608) 241-5235  
 Fax: (608) 837-9421  
 Mailing: P.O. Box 7310, Madison, WI  
 53707-7310 (all mail and packages  
 to this address only)  
 Office: 3505 North Highway 151,  
 Madison, Wisconsin 53707-7310

#### MID-AMERICA UNION CONFERENCE

Statistics: churches, 491; membership,  
 52,689; population, 21,739,605  
 Telephone: (402) 486-2550  
 Fax: (402) 483-4453  
 Mailing Address: P.O. Box 6128, Lincoln,  
 NE 68506  
 Office Address: 8550 Pioneer Boulevard,  
 Lincoln, Nebraska 68520

#### Central States Conference

Telephone: (913) 371-1071  
 Fax: (913) 371-1609  
 Office: 3301 Parallel Parkway,  
 Kansas City, Kansas 66104

#### Dakota Conference

Telephone: (605) 224-8868 and  
 224-8869  
 Fax: (605) 224-7886  
 Mailing: P.O. Box 520, Pierre, SD  
 57501  
 Office: 217 North Grand, Pierre,  
 South Dakota 57501

#### Iowa-Missouri Conference

Telephone: (515) 223-1197  
 Fax: (515) 223-5692  
 Mailing: P.O. Box 65665, West Des  
 Moines, IA 50265-0665  
 Office: 1005 Grand Avenue, West Des  
 Moines, Iowa 50265-3583

#### Kansas-Nebraska Conference

Telephone: (913) 478-4726  
 Fax: (913) 478-4726  
 Office: 3440 Urish Road, Topeka,  
 Kansas 66614-4601

#### Minnesota Conference

Telephone: (612) 424-8923  
 Fax: (612) 424-9576  
 Office: 7384 Kirkwood Court, Maple  
 Grove, Minnesota 55369

#### Rocky Mountain Conference

Telephone: (303) 733-3771/2  
 Fax: (303) 733-1843  
 Office: 2520 South Downing Street,  
 Denver, Colorado 80210

#### NORTH PACIFIC UNION CONFERENCE

Statistics: churches, 383; membership,  
 72,439; population, 10,497,292  
 Telephone: (503) 255-7300  
 Fax: (503) 253-2455  
 Mailing Address: P.O. Box 16677,  
 Portland, OR 97216  
 Office Address: 10225 East Burnside  
 Street, Portland, Oregon 97216

#### Alaska Conference

Telephone: (907) 346-1004  
 Fax: (907) 346-3279  
 Office: 6100 O'Malley Road,  
 Anchorage, Alaska 99516

#### Idaho Conference

Telephone: (208) 375-7524  
 Fax: (208) 375-7526  
 Mailing: P.O. Box 4878, Boise,  
 ID 83711  
 Office: 7777, Fairview, Boise, Idaho  
 83704

#### Montana Conference

Telephone: (406) 587-3101  
 Fax: (406) 587-1598  
 Office: 1425 West Main Street,  
 Bozeman, Montana 59715

#### Oregon Conference

Telephone: (503) 652-2225  
 Fax: (503) 654-5657  
 Office: 13455 SE. 97th Avenue,  
 Clackamas, Oregon 97015-9798

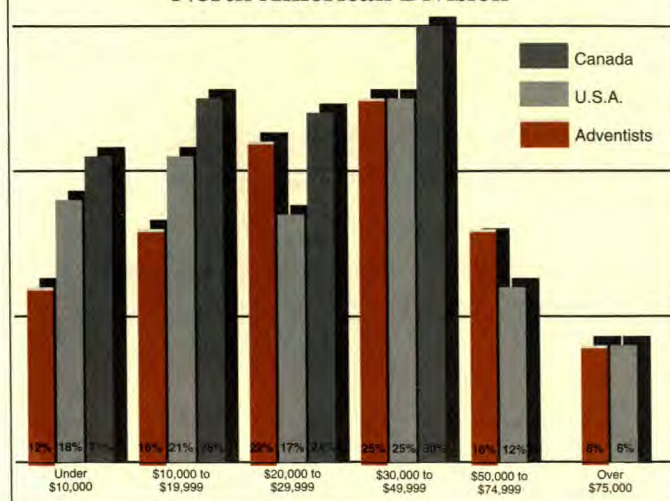
#### Upper Columbia Conference

Telephone: (509) 838-2761  
 Fax: (509) 838-4882  
 Mailing: P.O. Box 19039, Spokane,  
 WA 99219-9039  
 Office: 3715 South Grove Road,  
 Spokane, Washington 99204

#### Washington Conference

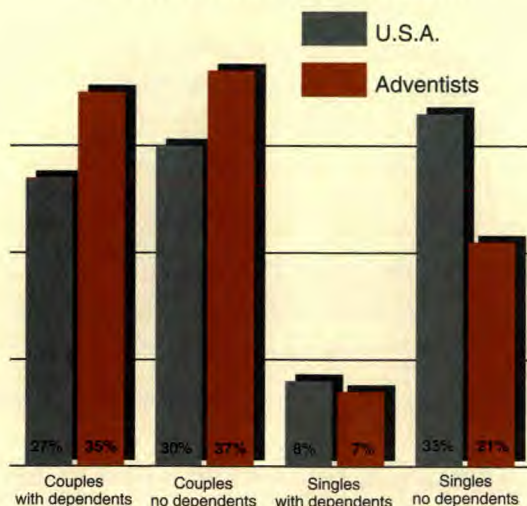
Telephone: (206) 481-7171  
 Fax: (206) 486-2310  
 Office: 20015 Bothell Everett  
 Highway, Bothell, Washington  
 98012-7198

## Annual Household Income in the North American Division





## Households by Type North American Division



### PACIFIC UNION CONFERENCE

Statistics: churches, 612; membership, 184,294; population, 38,832,006  
 Telephone: (805) 497-9457  
 Fax: (805) 495-2644  
 Mailing Address: P.O. Box 5005, Westlake Village, CA 91359  
 Office Address: 2686 Townsgate Road, Westlake Village, California 91361

### Arizona Conference

Telephone: (602) 991-6777  
 Fax: (602) 991-4833  
 Mailing: P.O. Box 12340, Scottsdale, AZ 85267  
 Office: 13405 North Scottsdale Road, Scottsdale, Arizona 85254

### Central California Conference

Telephone: (209) 291-7700  
 Fax: (209) 291-9636  
 Mailing: P.O. Box 770, Clovis, CA 93613  
 Office: 2820 Willow Avenue, Clovis, California 93612

### Hawaii Conference

Telephone: (808) 595-7591  
 Fax: (808) 595-2345  
 Office: 2728 Pali Highway, Honolulu, Hawaii 96817

### Nevada-Utah Conference

Telephone: (702) 322-6929  
 Fax: (702) 322-9371  
 Mailing: P.O. Box 10730, Reno, NV 89510  
 Office: 1095 East Taylor Street, Reno, Nevada 89502

### Northern California Conference

Telephone: (510) 685-4300  
 Fax: (510) 356-6779  
 Mailing: P.O. Box 23165, Pleasant Hill, CA 94523-0165  
 Office: 401 Taylor Boulevard, Pleasant Hill, California 94523-0165

### Southeastern California Conference

Telephone: (909) 359-5800

Fax: (909) 688-1797 and (909) 351-9801 (administration)  
 Mailing: P.O. Box 8050, Riverside, CA 92515  
 Office: 11330 Pierce Street, Riverside, California 92515

### Southern California Conference

Telephone: (818) 546-8400 and (213) 245-1876  
 Fax: (818) 546-8430  
 Mailing: P.O. Box 969, Glendale, CA 91206-0969  
 Office: 1535 East Chevy Chase Drive, Glendale, California 91206

### SOUTHERN UNION CONFERENCE

Statistics: churches, 833; membership, 146,495; population, 46,176,300  
 Telephone: (404) 299-1832  
 Fax: (404) 299-9726  
 Mailing Address: P.O. Box 849, Decatur, GA 30031  
 Office Address: 3978 Memorial Drive, Decatur, Georgia 30032

### Carolina Conference

Telephone: (704) 535-6720  
 Fax: (704) 568-3036  
 Mailing: P.O. Box 25848, Charlotte, NC 28229-5848  
 Office: 6000 Conference Drive, Charlotte, North Carolina 28212

### Florida Conference

Telephone: (407) 644-5000  
 Fax: (407) 644-7550  
 Mailing: P.O. Box 2626, Winter Park, FL 32790-2626  
 Office: 655 Wymore Road, Winter Park, Florida 32789-2865

### Georgia-Cumberland Conference

Telephone: (706) 629-7951 and Cohutta Springs Adventist Center (706) 695-9093  
 Fax: (706) 625-3684 and Cohutta Springs (706) 695-1299  
 Mailing: P.O. Box 12000, Calhoun, GA 30703

Office: I-75 at Redbud Road, Calhoun, Georgia 30701

### Gulf States Conference

Telephone: (205) 272-7493  
 Fax: (205) 272-7987  
 Mailing: P.O. Box 240249, Montgomery, AL 36124-0249  
 Office: 6450 Atlanta Highway, Montgomery, Alabama 36117

### Kentucky-Tennessee Conference

Telephone: (615) 859-1391  
 Fax: (615) 859-2120  
 Mailing: P.O. Box 1088, Goodlettsville, TN 37072  
 Office: 850 Conference Drive, Goodlettsville, Tennessee 37072

### South Atlantic Conference

Telephone: (404) 792-0535  
 Fax: (404) 792-7817  
 Mailing: Morris Brown Station, P.O. Box 92447, Atlanta, GA 30314-0447  
 Office: 294 Hightower Road NW., Atlanta, Georgia 30318

### South Central Conference

Telephone: (615) 226-6500  
 Fax: (615) 262-9141  
 Mailing: P.O. Box 24936, Nashville, TN 37202  
 Office: 715 Young's Lane, Nashville, Tennessee 37207

### Southeastern Conference

Telephone: (407) 869-5264 and 869-5274  
 Fax: (407) 869-6398  
 Mailing: P.O. Box 160067, Altamonte Springs, FL 32716-0067  
 Office: 180 Westmonte Drive, Altamonte Springs, Florida 32714

### SOUTHWESTERN UNION CONFERENCE

Statistics: churches, 491; membership, 56,613; population, 29,085,585  
 Telephone: (817) 295-0476

Fax: (817) 447-2443  
 Mailing Address: P.O. Box 4000, Burleson, TX 76097  
 Office Address: 777 South Burleson Boulevard, Burleson, Texas 76028

### Arkansas-Louisiana Conference

Telephone: (318) 631-6240  
 Fax: (318) 631-6247  
 Mailing: P.O. Box 31000, Shreveport, LA 71130-1000  
 Office: 7025 Greenwood Road, Shreveport, Louisiana 71119-8318

### Oklahoma Conference

Telephone: (405) 721-6110  
 Fax: (405) 721-7594  
 Mailing: P.O. Box 32098, Oklahoma City, OK 73123  
 Office: 4735 NW. 63rd Street, Oklahoma City, Oklahoma 73132

### Southwest Region Conference

Telephone: (214) 943-4491  
 Fax: (214) 946-2528  
 Mailing: P.O. Box 226289, Dallas, TX 75222-6289, parcels to office address  
 Office: 2215 Lanark, Dallas, Texas 75203

### Texas Conference

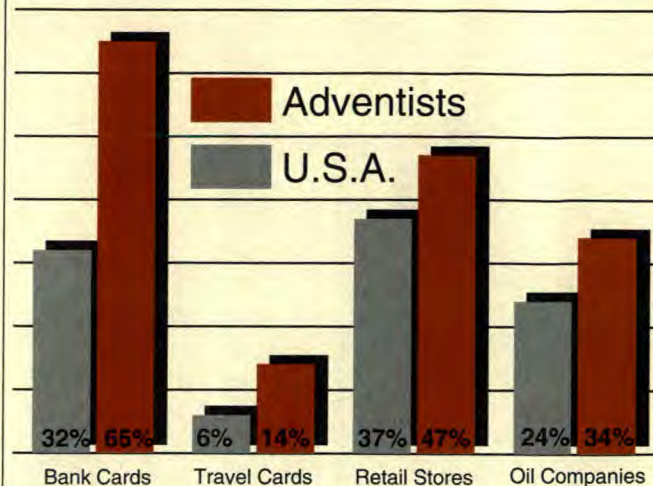
Telephone: (817) 783-2223  
 Fax: (817) 783-5266  
 Mailing: P.O. Box 800, Alvarado, TX 76009-0800  
 Office: U.S. 67 and I-35 W., Alvarado, Texas 76009-0800

### Texico Conference

Telephone: (806) 353-7251  
 Fax: (806) 354-0630  
 Mailing: P.O. Box 7770, Amarillo, TX 79114-7770  
 Office: 4909 Canyon Drive, Amarillo, Texas 79110

*Taken from the Seventh-day Adventist Yearbook.*

## Households With Credit Cards





# AMAZING FACTS

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A BOLD VENTURE IN EVANGELISM!



## Fast Facts About Your Church—Worldwide

### MEMBERSHIP AND WORKERS

(as of June 30, 1992)

Baptized church members	7,274,181
Organized churches	34,363
Ordained ministers, active	11,590
Total active workers	126,165
Baptisms and professions of faith (July 1, 1991, to June 30, 1992)	634,034

### MISSION WORK

Countries in which church is working (1991)	201
(Countries and areas in the world—229)	
Number of divisions	11
Number of unions	92
Number of conferences, missions, and fields	442
Missionaries sent	632

### EDUCATIONAL PROGRAM

Schools operated by church	5,835
----------------------------	-------

Total enrollment	860,232
Primary schools	4,731
Secondary schools	1,026
Colleges and universities	78

### FOOD COMPANIES

26

### HEALTH MINISTRY

Hospitals and sanitariums	162
Dispensaries, clinics, and launches	310
Retirement homes and orphanages	88
Physicians, dentists, residents, and interns	2,076
Nurses	14,667
Outpatient visits	7,059,835
Assets of health-care institutions	\$4,156,912,263

### PUBLISHING WORK

Publishing houses	60
Languages in which church is working (1991)	619

Languages in which church is publishing (1991)	184
Literature evangelists	7,649

### SABBATH SCHOOLS

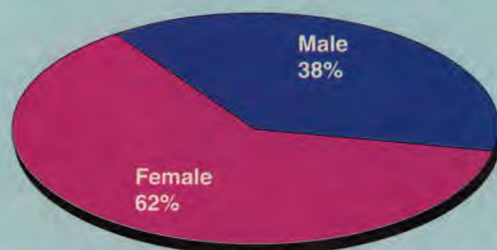
Sabbath school members	8,197,876
Sabbath schools	71,266

### CONTRIBUTIONS

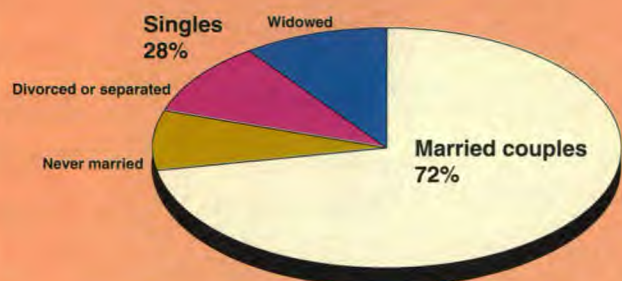
Tithe—world	\$702,838,919
North America	\$428,185,701
Sabbath School—world	\$42,367,707
North America	\$21,024,196
Ingathering—world	\$12,229,431
All contributions—world	\$1,074,166,034
North America	\$704,930,100

*Based on 1991 statistics.*

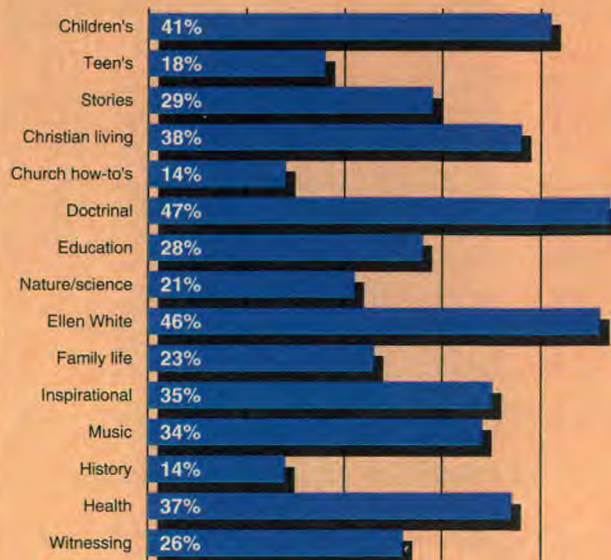
### The Adventist Gender Breakdown in NAD



### The Adventist Family in North America



### Purchases of Christian Books by Adventist Households





## Important Sources ... and What's in Them

### *Seventh-day Adventist Yearbook*

1. World church statistics.
2. The 27 fundamental beliefs of Seventh-day Adventists.
3. The constitution and bylaws of the General Conference of Seventh-day Adventists.
4. A directory of office addresses for the General Conference, world divisions, unions, local conferences, fields, and missions.
5. A list of past and present General Conference presidents, secretaries, and treasurers.
6. Educational institutions worldwide.
7. Food companies worldwide.
8. Health-care corporations and institutions worldwide.
9. Dispensaries and clinics worldwide.
10. Retirement homes and orphanages worldwide.
11. Media centers worldwide.

12. Publishing houses worldwide.
13. Periodicals worldwide.
14. A list of countries with their organizational locations.
15. A list of worldwide denominational employees who have died in the previous three years.
16. Index of institutional workers worldwide.
17. Postal abbreviations for the United States and Canada.
18. Directory of workers worldwide.

The *Seventh-day Adventist Yearbook* is published annually.

### *Seventh-day Adventist Church Manual*

1. The 27 fundamental beliefs of the Seventh-day Adventist Church.
2. An explanation of an organization founded on divine principles.
3. The form of organization in the Seventh-day Adventist Church.
4. Requirements of church membership.
5. Guidelines for church officers and their duties.
6. Guidelines and explanation of church meetings and services.
7. Auxiliary organizations of the church and their officers.
8. Job descriptions for conference workers and ministers.
9. Guidelines for church elections.
10. An explanation of finances and the use and purpose of tithes and other offerings.
11. Guidelines for Christian standards and discipline.
12. Church disciplinary procedures.
13. Procedures for organizing, uniting, and disbanding churches.
14. Church position on divorce and remarriage.

### *Seventh-day Adventist Directory of Churches in North America*

1. Union and conference office addresses in the United States and Canada.
2. Local church addresses listed by state, province, and city.
3. Meeting times for local church Sabbath schools and worship services.

### *North American Division Working Policy*

1. General administrative policies.
2. Model constitutions for unions and conferences.
3. Employee information and regulations.
4. Departmental policies for Communication, Education, Health and Temperance, Church Ministries, Legal Association and Trust Services, Public Affairs and Religious Liberty, Publishing, Youth, and Ellen G. White Estate.
5. Adventist Chaplaincy Ministries organization and functions.
6. Policies and rationale for Philanthropic Service for Institutions.
7. Policies for the ministry and ministerial training.
8. Interdivision service policies.
9. Interdivision volunteer service procedures.
10. General financial policies.
11. Institutional financial policies.
12. Principles and procedure in tithing.
13. World Mission Fund policies.
14. Ingathering objectives and procedures.
15. Policies for remuneration of and assistance to employees.
16. Retirement plan.

All the above publications are published by the Review and Herald Publishing Association and are available at Adventist Book Centers.

## How to Order From the ABC

Now it's easier than ever to order a book, magazine, or any other item from your local Adventist Book Center. Simply call

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By dialing that number, your call is automatically transferred to the Adventist Book Center closest to you (not a national store), depending on the calling area you are dialing from (including Canada). So go ahead—give it a try!



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# WHAT WE WERE



## BENCHMARKS: Key Moments in Adventist History

**1831**—William Miller begins to preach.

**1844**—First company of Sabbathkeeping Adventists, Washington, New Hampshire.  
—The Great Disappointment.  
—Ellen G. Harmon's first vision.

**1848**—First general meeting of Sabbathkeepers, Rocky Hill, Connecticut.

**1849**—*The Present Truth* published, Middletown, Connecticut.

**1850**—*Second Advent Review and Sabbath Herald* (now called *Adventist Review*) published, Paris, Maine.

**1852**—Washington handpress

purchased, Rochester, New York.

—*The Youth's Instructor* published.

**1853**—First regular Sabbath school, Rochester, New York.

—First Adventist elementary school, Buck's Bridge, New York.

**1855**—Publishing office moves to Battle Creek, Michigan.

**1859**—"Systematic benevolence" adopted

**1860**—"Seventh-day Adventist" adopted as church name.

**1861**—Michigan organized as first

state conference.

**1863**—General Conference organized, Battle Creek, Michigan.

**1864**—Seventh-day Adventist soldiers given noncombatant status by government.

**1866**—Publication of *Health Reformer* journal.

—Health Reform Institute (Battle Creek Sanitarium) opened.

**1868**—First general camp meeting, Wright, Michigan.

**1874**—Battle Creek College established.

—*Signs of the Times* published, Oakland, California.

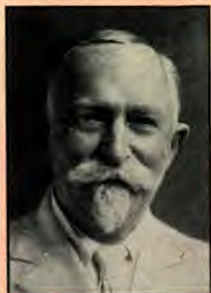


- J. N. Andrews, first foreign missionary, sails from Boston to Europe.
- 1875**—Pacific Press Publishing Association incorporated, Oakland, California.
- 1879**—First local Young People's Society, Hazelton, Michigan.
- 1881**—James White dies, age 60.
- 1882**—First Seventh-day Adventist book (*Thoughts on Daniel and the Revelation*) published for sale to public.
- 1884**—Adventist training school for nurses opened, Battle Creek, Michigan.
- 1885**—Seventh-day Adventist work begun in Australia.
  - Ellen White goes to Europe (1885-1887).
- 1887**—First Adventist mission opened in Africa.
- 1888**—General Conference session at Minneapolis studies doctrine of righteousness by faith.
- 1889**—National Religious Liberty Association organized.
- 1890**—Missionary ship *Pitcairn* sails to South Pacific.
- 1891**—Ellen White goes to Australia (1891-1900).
- 1899**—Christian Record Services begins work for the blind.
- 1901**—General Conference reorganized with union conferences, budget financing.
  - Southern Publishing Association established, Nashville, Tennessee.
- 1902**—Review and Herald Publishing House destroyed by fire.
- 1903**—General Conference world headquarters moved to Washington, D.C., with Review and Herald Publishing House.
  - Jasper Wayne begins "Ingathering" public solicitation program.
- 1906**—College of Medical Evangelists (now Loma Linda University) opened, Loma Linda, California.
- 1909**—Home Study International begins as the Correspondence School.
- 1913**—General Conference organized into world divisions.
- 1915**—Ellen White dies, age 87.
- 1922**—Ministerial Association organized.
- 1924**—J. N. Loughborough, last of the pioneers, dies, age 92.
- 1934**—SDA Theological Seminary established, Washington, D.C.
- 1935**—Loma Linda Foods established, California.
- 1936**—Risk Management Services organized to insure church properties.
- 1939**—First Bible correspondence school, Williamsport, Pennsylvania.
- 1942**—Voice of Prophecy radio broadcast goes nationwide on 89 stations.
- 1945**—Black conferences organized in the United States.
- 1947**—Adventist-Laymen's Services and Industries (ASI) organized.
- 1950**—Faith for Today TV ministry inaugurated.
  - Pathfinder Clubs begin for SDA young people.
- 1953**—Publication of seven-volume *Seventh-day Adventist Bible Commentary* begun (completed 1957).
  - School of Dentistry opens at Loma Linda, California.
- 1955**—Seventh-day Adventist Church world membership passes 1 million.
- 1956**—Adventist Development and Relief Agency (ADRA) begins as Seventh-day Adventist Welfare Services (SAWS).
- 1957**—Potomac University founded, Washington, D.C.
  - First Seventh-day Adventist licensed college radio station begins operations, Washington, D.C.
- 1958**—Geoscience Research Institute inaugurated to study Creationism.
- 1959**—Five-Day Plan to Stop Smoking initiated.
- 1960**—Potomac University moves to Berrien Springs, Michigan; becomes Andrews University.
- 1961**—Loma Linda University formed, California.
- 1966**—*Seventh-day Adventist Encyclopedia* published.
- 1970**—World membership passes 2 million.
- 1971**—Adventist World Radio begins operation from Portugal.
  - Radio, TV, and Film Center established, California.
- 1973**—Philanthropic Service for Institutions established to seek grants for schools and hospitals.
- 1975**—PREACH program to send *Ministry* magazine to non-Adventist ministers begins in Columbia Union. Goes division-wide to all North America in 1978.
  - First General Conference session outside North America: Vienna, Austria.
- 1978**—World membership passes 3 million.
- 1983**—Review and Herald Publishing Association moves from Washington, D.C., to Hagerstown, Maryland.
  - World membership passes 4 million.
- 1985**—Adventist Chaplaincy Ministries established to coordinate all SDA chaplains.
- 1986**—World membership passes 5 million.
- 1987**—Adventist World Radio Guam goes on the air, with a potential audience of half the world's population.
- 1989**—General Conference occupies new office building in Silver Spring, Maryland.
  - World membership passes 6 million.
  - Global Centre for Islamic Studies established to reach Muslim world.
- 1990**—Euro-Asia Division organized as U.S.S.R. Division.
  - Office of Women's Ministries established.
- 1991**—Home Study International adds Griggs University.
  - World membership passes 7 million.



## Test Your History IQ

Under each photograph, write the name of the person who made a major contribution to the Seventh-day Adventist Church.



1. J. N. Andrews, first official SDA missionary
2. John Harvey Kellogg, director of Battle Creek Sanitarium
3. "Uncle Arthur" Maxwell, author of children's books

4. Ana Stahl, pioneer missionary to South America
5. Louis B. Reynolds, long-time editor, *Message* magazine

6. William A. Spicer, GC president, editor, author
7. James White, GC president, editor

8. A. G. Daniells, GC president for 21 years

9. Rachel Oakes, introducer of the Sabbath truth to Adventists

10. F. D. Nichol, Review editor, author

11. Joseph Bates, pioneer health reformer

12. Charles D. Brooks, founder-speaker, Breath of Life TV ministry

13. H.M.S. Richards, founder-speaker, Voice of Prophecy radio ministry

14. Jessie Halliwell, missionary to the Amazon

15. Braulio Perez Marcio, founder-speaker, Spanish Voice of Hope radio program

16. William A. Fagal, founder-speaker, Faith for Today TV ministry



Answers: left to right:  
First row: 2, 10, 5, 6  
Second row: 11, 1, 14, 4  
Third row: 9, 8, 16, 15  
Fourth row: 13, 7, 3, 12



# Leading the Church

## PRESIDENTS OF THE GENERAL CONFERENCE

1. John Byington	1863-1865
2. James White	1865-1867
3. J. N. Andrews	1867-1869
4. James White	1869-1871
5. George I. Butler	1871-1874
6. James White	1874-1880
7. George Butler	1880-1888
8. O. A. Olsen	1888-1897
9. G. A. Irwin	1897-1901
10. A. G. Daniells	1901-1922
11. W. A. Spicer	1922-1930
12. C. H. Watson	1930-1936
13. J. L. McElhany	1936-1950
14. W. H. Branson	1950-1954
15. R. R. Figuhr	1954-1966
16. Robert H. Pierson	1966-1979
17. Neal C. Wilson	1979-1990
18. Robert S. Folkenberg	1990-

## SECRETARIES OF THE GENERAL CONFERENCE

1. Uriah Smith	1863-1873
2. S. Brownsberger	1873-1874
3. Uriah Smith	1874-1876
4. C. W. Stone	1876-1877
5. Uriah Smith	1877-1881

6. A. B. Oyen
7. Uriah Smith
8. Dan T. Jones
9. W. A. Colcord
10. L. T. Nicola
11. L. A. Hoopes
12. H. E. Osborne
13. W. A. Spicer
14. A. G. Daniells
15. C. K. Meyers
16. M. E. Kern
17. E. D. Dick
18. D. E. Rebok
19. W. R. Beach
20. Clyde O. Franz
21. G. Ralph Thompson

## TREASURERS OF THE GENERAL CONFERENCE

1. E. S. Walker	1863-1865
2. I. D. Van Horn	1865-1868
3. J. N. Loughborough	1868-1869
4. E. S. Walker	1869-1870
5. G. H. Bell	1870-1871
6. Mrs. A. P. Van Horn	1871-1873
7. E. B. Gaskill	1873-1874
8. Harmon Lindsay	1874-1875
9. Fredericka House	1875-1876

1881-1883	10. Uriah Smith	1876-1877
1883-1888	11. Mrs. M. J. Chapman	1877-1883
1888-1891	12. A. R. Henry	1883-1888
1891-1893	13. Harmon Lindsay	1888-1893
1893-1897	14. W. H. Edwards	1893-1897
1897-1901	15. A. G. Adams	1897-1900
1901-1903	16. H. M. Mitchell	1900-1903
1903-1922	17. I. H. Evans	1903-1909
1922-1926	18. W. T. Knox	1909-1922
1926-1933	19. J. L. Shaw	1922-1936
1933-1936	20. W. E. Nelson	1936-1950
1936-1952	21. C. L. Torrey	1950-1966
1952-1954	22. K. H. Emmerson	1966-1980
1954-1970	23. L. L. Butler	1980-1985
1970-1980	24. Donald F. Gilbert	1985-
1980-		

## REVIEW EDITORS

1. James White (intermittently)	1851-1881
2. Uriah Smith (intermittently)	1855-1903
3. J. N. Andrews	1869-1870
4. A. T. Jones	1897-1901
5. W. W. Prescott	1903-1909
6. W. A. Spicer	1909-1911
7. F. M. Wilcox	1911-1944
8. W. A. Spicer	1945
9. Francis D. Nichol	1945-1966
10. Kenneth Wood	1966-1982
11. William G. Johnsson	1982-

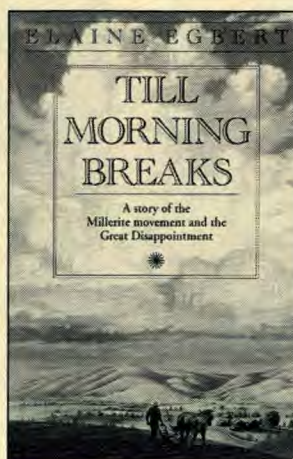
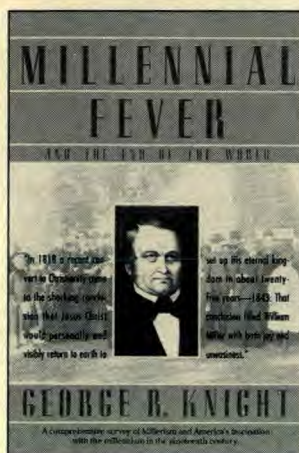
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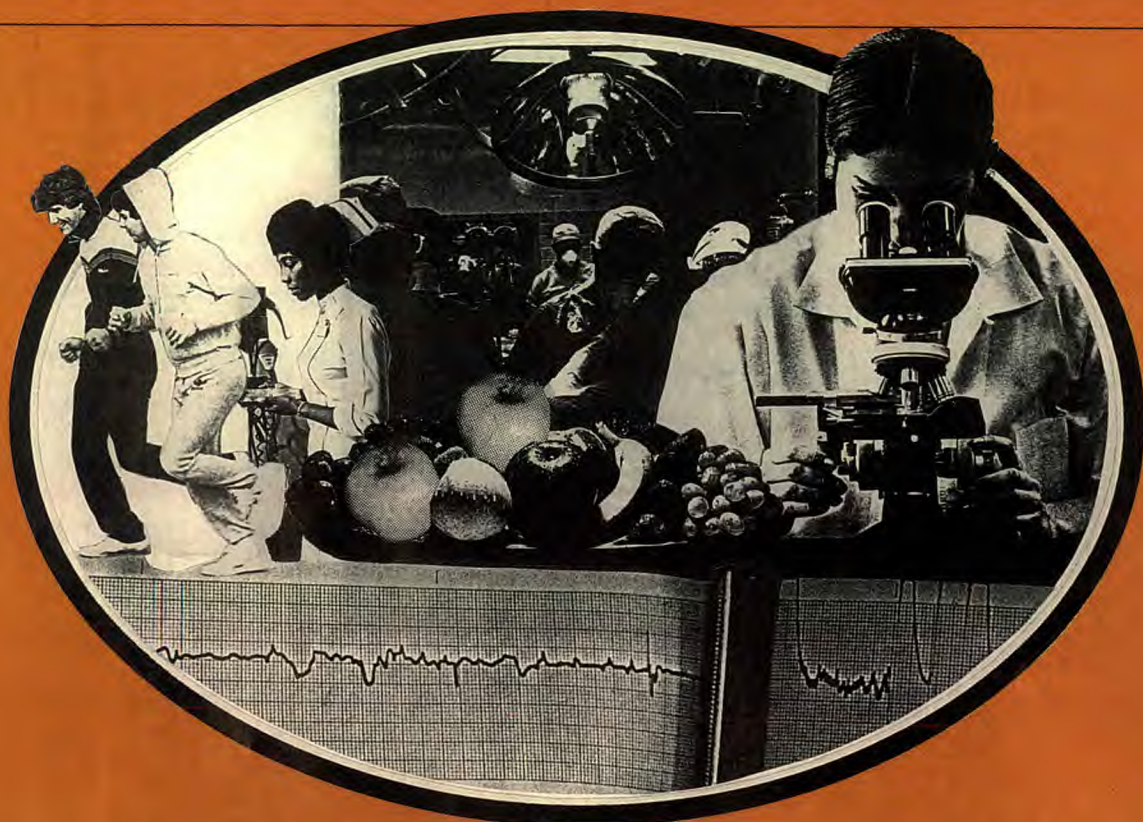
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# HOW WE LIVE



## Meat Your Match

### *How to convert meat-containing recipes into meatless.*

#### Using commercial meat substitutes:

1. If the original recipe calls for chicken:\*
  - a. Replace large pieces with Chicketts pulled apart with your fingers into appropriate-size chunks, or whole Fri-Chik.
  - b. Replace sliced breast with frozen chicken-style slices or sliced Fri-Chik.
  - c. To heighten flavor, marinate and/or broil vegechick in recipe's seasonings before adding to recipe.
  - d. Substitute McKay's Chicken-Style Instant Broth and Seasoning for chicken bouillon. (Hold the salt.)

\* Please note that most vegechick products are high in fat content, albeit high in polyunsaturated fat.

2. If the original recipe calls for turkey:
  - a. Replace large pieces with Tender Bits or Skallops.
  - b. Replace sliced turkey with frozen turkey-style slices.
  - c. To heighten flavor, sneak in a tad of G. Washington's Golden Seasoning and Broth and a shake of poultry seasoning (notably, sage).

**F**rom our early years, as a people Adventists have been interested in health. Ellen White's counsels played a major role in encouraging a healthy lifestyle, including a vegetarian diet, and in developing institutions to care for the sick.



3. If the original recipe calls for beef or other red meat:
  - a. Replace steaks with Choplets or other three-inch round wheat gluten cutlets.
  - b. Replace strips by cutting Choplets into strips.
  - c. Replace ground beef with one of the many canned veggieburgers or rehydrate beeflike granules.
  - d. To heighten flavor, sauté vegetable in recipe's seasonings before adding to recipe.
  - e. Substitute McKay's Beef-Style Instant Broth and Seasoning or G. Washington's Rich Brown Seasoning and Broth for beef bouillon. (Hold the salt.)
3. Replace ground beef in stuffed peppers with rice and extra chopped vegetables.
4. Replace pork in a stir-fry with tofu tidbits braised in the recipe's seasonings. (Go heavy on all the non-salt seasonings, as tofu is bland and easily absorbs desired flavors.) Replace chicken in fajitas the same way.
5. Layer a mixture of kidney beans and microwave-steamed vegetables in lasagna.
6. Skip the ham in split-pea soup; add barley (and lots of carrots, onions, and celery microwaved in a tad of olive oil) for great mouth feel; add McKay's seasoning for the flavor.

Often eliminating the meat but doubling the vegetables yields an appetizing dish:

1. Parboiled broccoli, zucchini, and fresh diced tomatoes make a delicious pizza topping in place of pepperoni.

If a recipe is attractive in texture, healthfulness, and eye appeal, don't disregard it because of possible blandness. Try the following:

1. Microwave vegetables in olive oil.
2. Switch to fresh herbs. (You'll never use dried basil again!)
3. Add an extra cube of salt-free vegetable bouillon for covert flavor.
4. Substitute leeks for onions, fresh garlic for garlic salt, and fresh mushrooms for canned mushrooms.
5. Add some of Mrs. Dash's Salt-Free Steak Sauce, Maggi's Seasoning, or Vegex for brown gravy dishes.

#### One last substitute:

Replace hatred and strife with love and quietness (see Prov. 15:17 and 17:1), and your food will taste better than feasting on a fattened ox.

*Provided by Karen Widmer, M.S., L.D., a registered dietitian, wife, and mother of three living in Laurel, Maryland.*

#### Using other products:

To find meat substitutes from the natural world, consider cooked legumes (beans) and grains:

1. Replace the chicken of chicken noodle soup with garbanzos.
2. Replace ground beef in chili with rehydrated bulgur wheat.

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## Nutritious and Delicious

### Bob's Friday Night Special

#### Golden Crown Loaf

Heat the following in a small saucepan until hot to your finger (125° to 130°F):

- 1¼ cups low-fat or skim milk
- ½ cup water
- 3 tablespoons margarine

While liquid ingredients are heating, mix the following in a large mixing bowl:

- 6 cups flour
- 2 tablespoons sugar
- 1 tablespoon salt
- 2 packages fast-rising yeast

Stir hot liquid into dry mixture. Mix in up to one additional cup of flour to make a stiff but not sticky dough. Mix in four ounces of grated mild yellow cheese. Turn out onto floured surface and knead 10 minutes. (To knead means to push the dough away from you with both palms. After each push, rotate the dough a third and repeat.) If dough is still sticky, sprinkle with additional flour. If you break out in a sweat while kneading, walk five miles a day to get in shape.

Cover dough with dry dish towel. Let it rest for 10 minutes. Meanwhile, melt two tablespoons of margarine and also lightly oil or grease a tube pan. Turn on oven to lowest temperature.

After dough has rested, punch it down. Pull off pieces of dough and shape into golf-ball-sized pieces or smaller. Line bottom of tube pan with dough balls, putting them close enough to barely touch so they're good neighbors but not too familiar. When you have covered the bottom of the pan, brush dough balls liberally with the melted margarine and sprinkle moderately with caraway seeds.

Add a second layer of dough balls, again brushing with margarine and sprinkling with caraway seeds. Turn off oven and place pan of dough in oven.

When dough has risen to just beyond the top of the pan (about 25 to 30 minutes), turn oven to 375°F. Bake for about 40 minutes or until done. To test bread, tap it with a fingernail. The bread's done when it sounds hollow. A baking hint if you use a two-piece tube pan: put it on a cookie sheet in the oven. It's easier to clean the sheet than the oven.) When the bread is done, remove it from the oven and let it cool for a few minutes. Then turn out the golden crown onto a plate topside up as it was in the pan.

#### Cream of Potato Soup

As soon as you put your bread into the oven to rise, begin the soup. I usually make a three-quart pot of soup—enough for four hearty eaters, with a tad left over for a light lunch or supper.

Peel and quarter enough potatoes to fill a three-quart pan about three quarters full. Add water to cover potatoes. Add a medium onion, chopped, or a handful of dried, flaked onions, plus a tablespoon of salt, two sprinkles of celery seed or a stalk or two of diced celery, and a tablespoon or two of margarine.

Bring to a boil and simmer about 40 minutes or until done, stirring occasionally. For a chunky potato soup, mash slightly with a potato masher. Add low-fat or skim milk to desired consistency. Ladle into soup bowls and garnish with a pinch of fresh or dried parsley.

*Provided by Robert Nixon, J.D. These recipes originally appeared in the Adventist Review, March 26, 1987.*

### Sabbath Entrees

#### Noelene's Famous Noodles

- 12 ounces egg noodles
- 2 medium onions, chopped
- 1 can Fri-Chik and gravy
- 2 eggs, slightly beaten
- 2 tablespoons McKay's Chicken Seasoning
- 1 can mushroom soup
- 1 cup milk
- 1 cup grated cheese

Boil the noodles according to instructions on the packet, but omit the salt. Rinse and drain. Fry the onions until golden brown. Chop the chicken. Mix all ingredients well. Bake 1 hour at 350°F. Serves 8.

*Provided by Noelene Johnsson.*

#### Chitra's Delicious Rice and Curry

- 1 cup long grain rice
- 1 large onion
- 2 tablespoons oil
- 2 whole cloves
- 2 whole cardamoms
- 1 small piece of cinnamon
- Salt to taste
- 2 carrots, grated
- ½ cup peas, frozen
- 2 tablespoons melted butter

Wash the rice in cold water and let it stand in cold water until ready to cook. Slice the onion and brown in the 2 tablespoons of oil until light-brown in color. Add the cloves, cardamoms, and cinnamon stick and fry for a minute. Add the rice, salt, grated carrot, peas, and 2 cups water. Add the melted butter last and about ¼ teaspoon yellow coloring. Allow it to cook on the top of the stove until most of the water disappears. Then cover and put it in the oven (300°F) and let it remain in oven for about 25 minutes. Serve with green bean curry below.

- 3 teaspoons oil
- 1 onion
- 1 package french-cut green beans
- Salt to taste
- 2 spoons dry coconut powder (unsweetened)

Heat oil in a pan on medium heat. Add onions and fry until light brown. Add the french-cut green beans; sprinkle salt. Cover the pan and cook for about 10 minutes on low heat. Add coconut powder and serve hot.

*Provided by Chitra Barnabas.*





# THE LOMA LINDA REPORT



Stanley D. Brauer, MD, anesthesiologist, and Nancy Bailey, MS, RN, cardiac intensive care nurse, watch over an infant following his open-heart surgery. The LLU Overseas Heart Team has helped establish or upgrade heart programs in 13 countries around the world over the past 30 years.

## LLU Overseas Heart Team celebrates 30th anniversary

One of Loma Linda University Medical Center's outreach programs that has touched—and changed—many lives around the world is that of the Loma Linda University Overseas Heart Surgery Team directed by Joan Coggin, MD, professor of medicine in the LLU School of Medicine, and special assistant to the president of Loma Linda University for international affairs.

From a small beginning 30 years ago, when a group of seven medical specialists landed in Karachi, Pakistan, on a sultry morning in May, 1963, the heart team has developed into an international organization whose influence continues to be felt around the world.

"The concept of a traveling heart team had a rather unique beginning," Dr. Coggin says. "A little over 30 years ago when Dr. Ellsworth E. Wareham [professor of surgery in the School of Medicine and co-founder of the LLU

Overseas Heart Surgery Team] and I were working at the White Memorial Medical Center, we used to transport our heart-lung machine in the back of his station wagon between the White Memorial and Los Angeles County General Hospital.

"Dr. Wareham made the off-hand remark that if we could transport the heart-lung machine across town, there should be no reason why we couldn't transport it anywhere in the world. That started us thinking."

What really set the heart team in motion was a story that appeared in the *Signs of the Times*. A story in the periodical about open-heart surgery in the United States gave a worker in Karachi, Pakistan, hope of a renewed life for his daughter suffering from a congenital heart defect.

The factory foreman wrote to *Signs of the Times* editor Arthur S. Maxwell, who in turn forwarded the letter to Loma Linda University pediatric surgeon Morton Wooley, MD, for evaluation.

After several months of correspondence

between Loma Linda physicians and Arthur Weaver, MD, and Roscoe I. McFadden, MD, both physicians at Karachi Adventist Hospital where the young girl had been brought, it was determined that four-year-old Afshan Zafar should be brought to the United States for heart surgery if a way could be found.

All this was happening about the same time that Lyndon B. Johnson, then vice president of the United States, made a trip to Pakistan and invited a camel driver to visit him at his Texas ranch. Afshan's father reasoned that if a camel driver could be flown to the United States free of charge, so should his daughter—who was much more needy.

His reasoning worked. The United States government flew little Afshan to the United States where she was successfully operated on by Dr. Wareham and his team.

Almost immediately, the United States Embassy in Karachi was flooded with requests for similar assistance by parents of other children with congenital heart defects. Obviously,

*Please turn to next page*

*Information for this section supplied by the Loma Linda University Medical Center office of public affairs.*

**"FULFILLING THE VISION"**



## “FULFILLING THE VISION”

the cost of flying all these children to America would be excessive. The other solution was for heart surgery to be brought to Pakistan. And it was! Thirty years ago the team traveled to Karachi Seventh-day Adventist Hospital in Pakistan where the team operated on 44 patients. This was the first time in the history of medicine that an entire surgical team and equipment had been transported to an overseas country to do open-heart surgery. Overseas medical trips are now commonplace, but in 1963 it was a historical event.

From this unique beginning in 1963, the team received other invitations to export its special brand of health-care to other countries around the world.

One such country was Greece. In 1967, and again in 1969, the team traveled to Athens at the request of the Evangelismos Hospital. During the two trips, the team performed a total of 61 open-heart surgeries over two seven-week periods. In 1970, the team began a continuing program in Athens training Greek personnel in all aspects of the specialized surgery. Nearly 100 LLUMC personnel participated in this project. By 1975, when the team's involvement in Greece concluded, the Evangelismos Hospital was recognized as the foremost heart center in all of Greece.

Other trips quickly ensued. In 1974 and 1975, the team made two trips to Saigon Adventist Hospital in Vietnam where they performed more than 100 surgeries. The team left Saigon only when the fall of the South Vietnamese government became imminent.

In January of 1976, the team was invited to the Kingdom of Saudi Arabia where the team assisted the Saudi Arabians in developing the first open-heart surgery program in that country. This program is now recognized as one of the best heart surgery programs in the Middle East. Close ties have been maintained throughout the years. As a result, the University's School of Allied Health Professions is currently offering an off-campus degree program in respiratory therapy in Riyadh.

Other trips followed. In 1982, the team traveled to Suzhou in the People's Republic of China as part of a medical exchange program. As an outgrowth of this trip, the Fui Wai Hospital in Beijing (the national heart hospital of China) asked the team to assist them in establishing or upgrading heart surgery programs in 44 regional medical centers throughout the country.

Another country that has been assisted by



Over the past 30 years, the LLU Overseas Heart Surgery Team has visited the countries of Pakistan, Thailand, India, Taiwan, Greece, Vietnam, Saudi Arabia, Zimbabwe, Chile, Hong Kong, Kenya, the People's Republic of China, and the Kingdom of Nepal.

the heart team is Zimbabwe in eastern Africa. In late 1987 the team was issued a formal invitation from Zimbabwe's Ministry of Health asking them to help in the development of a local heart team. In February of 1988, the team made its initial visit. By mid-1989, the local heart team had performed its first open-heart surgeries—all without outside assistance—and all were successful. The heart team traveled back to Zimbabwe in early 1993 where they assisted the local Zimbabwean team to develop an open-heart surgery program for children.

The team's most recent venture is to the Kingdom of Nepal. So far, the team has made two trips to this small country located to the north of India. The team's most recent trip was made in October of this year where the group of 17 specialists operated on 32 children and young adults.

"We are very excited about working in Nepal," Dr. Coggin says. "We are working in conjunction with ADRA/Nepal in coordinating our medical activities in that country."

The Loma Linda University Overseas Heart Surgery Team has been invited to help develop a heart center in Nepal—a first for that country.

"In the early days many individuals thought the idea of a sophisticated surgical team traveling to third-world countries was not in the best interest of the local people," Dr. Coggin says. "They said what was needed was malaria control, sanitation improvement, and maternal and child care."

"That was a good argument," Dr. Coggin says. "However, on the other hand, there continues to be something about the heart surgery program that produces motivation in all phases of medicine. In many countries that we have visited, physicians in other specialties thought, 'Well, if sophisticated heart surgery can be done here, perhaps more sophisticated medical care in my specialty could also be done.'"

"As a result," Dr. Coggin says, "the level of health care improved."

To date, nearly 1,000 volunteer physicians, nurses, respiratory therapists, and other allied health personnel have made this international outreach program a success.

"One of the main benefits that we—as team members—receive is coming away with the feeling that if we hadn't been there working with these people, no one would be doing it."

"When you see the smile of the children or the tears in their parent's eyes when their children are saved from certain death—it makes everything worthwhile."

***"The Lord has given us great advantages in bringing into our possession such institutions as Loma Linda. Let us cooperate with Him in making these places a blessing to humanity."***

***— Ellen G. White***



# Adventist Hospitals

## ALBERTA

### Sherwood Park Nursing Home Limited

Telephone: (403) 467-2281  
Fax: (403) 449-1529  
Hospital: 2020 Brentwood Boulevard,  
Sherwood Park, Alberta, Canada T8A 0X1  
Number of patient beds: 100

## BRITISH COLUMBIA

### Rest Haven Lodge

Telephone: (604) 656-0717  
Hospital: 2281 Mills Road, Sidney, British  
Columbia, Canada V8L 2C3  
Number of patient beds: 75

## CALIFORNIA

### Feather River Hospital

Telephone: (916) 877-9361  
Fax: (916) 876-7925  
Hospital: 5974 Pentz Road, Paradise,  
California 95969  
Number of patient beds: acute, 100; skilled  
nursing facility (SNF), 21

### Glendale Adventist Medical Center

Telephone: (818) 409-8000  
Fax: (818) 246-4452  
Mailing: P.O. Box 871, Glendale, CA 91209  
Hospital: 1509 Wilton Terrace, Glendale,  
California 91206  
Number of patient beds: 464

### Hanford Community Medical Center

Telephone: (209) 582-9000  
Fax: (209) 584-7401  
Hospital: 450 Greenfield Avenue, Hanford,  
California 93230  
Number of patient beds: 54

### Loma Linda Community Hospital

Telephone: (909) 796-0167 and 825-8601

Fax: (909) 796-6669

Hospital: 25333 Barton Road, Loma Linda,  
California 92354

Number of patient beds: 120

### Loma Linda University Medical Center, Inc.

Telephones: Loma Linda (909) 796-7311  
San Bernardino and Riverside (909)  
824-0800

Fax: (909) 824-4722

Hospital: Loma Linda, California 92354

Number of patient beds: 627; bassinets, 12

### Paradise Valley Hospital

Telephone: (619) 470-4321  
Fax: (619) 470-4124

Hospital: 2400 East Fourth Street, National  
City, California 91950-2099

Number of patient beds: acute, 193; (SNF), 20

### Simi Valley Adventist Hospital

Telephone: (805) 527-2462  
Fax: (805) 583-8995

Hospital: 2975 North Sycamore Drive, Simi  
Valley, California 93065

Number of patient beds: 215

### Sonora Community Hospital

Telephone: (209) 532-3161  
Fax: (209) 533-3073  
Hospital: One South Forest Road, Sonora,  
California 95370

Number of patient beds: 143

### St. Helena Hospital and Health Center

Telephone: (707) 963-3611  
Fax: (707) 963-6461  
Hospital: Deer Park, California 94576  
Number of patient beds: 165; ambulatory  
residential beds, 42; independent living  
units, 31

### Ukiah Valley Medical Center

Telephone: (707) 462-3111  
Fax: (707) 462-8949  
Hospital: 275 Hospital Drive, and 1120 South  
Dora Street, Ukiah, California 95482  
Number of patient beds: 106

### White Memorial Medical Center

Telephone: (213) 268-5000  
Fax: (213) 881-8506  
Hospital: 1720 Brooklyn Avenue, Los  
Angeles, California 90033  
Number of patient beds: 313; acute psychi-  
atric, 23; (SNF), 41; bassinets, 32

## COLORADO

### Avista Hospital

(formerly Memorial Hospital, Boulder)

Telephone: (303) 673-1000  
Hospital: 100 Health Park Drive, Louisville,  
Colorado 80027  
Number of patient beds: 50

### Porter Memorial Hospital

Telephone: (303) 778-1955  
Fax: (303) 778-5295  
Hospital: 2525 South Downing Street,  
Denver, Colorado 80210  
Number of patient beds: 368

## FLORIDA

### East Pasco Medical Center

Telephone: (813) 788-0411  
Fax: (813) 783-6198  
Hospital: 7050 Gall Boulevard, Zephyrhills,  
Florida 33541-1399  
Number of patient beds: 85

### Florida Hospital

Telephone: (407) 896-6611  
Fax: (407) 897-1755  
Hospital: 601 East Rollins Street, Orlando,  
Florida 32803  
Number of patient beds: 1,342

### Medical Center Hospital

Telephone: (813) 639-3131  
Fax: (813) 637-2579  
Hospital: 809 East Marion Avenue, Punta  
Gorda, Florida 33950  
Number of patient beds: 208

### Walker Memorial Hospital

Telephone: (813) 453-7511  
Fax: (813) 453-1322  
Mailing: P.O. Box 1200, Avon Park, FL  
33825-1200  
Hospital: 2501 U.S. 27 North, Avon Park,  
Florida 33825-1200  
Number of patient beds: 151

## GEORGIA

### Gordon Hospital

Telephone: (404) 629-2895  
Fax: (404) 629-4842  
Mailing: P.O. Box 938, Calhoun, GA 30703-0938  
Hospital: 156 Red Bud Road, Calhoun,  
Georgia 30701  
Number of patient beds: 65

### Smyrna Hospital

Telephone: (404) 434-0710  
Fax: (404) 432-4260  
Hospital: 3949 South Cobb Drive, Smyrna,





Georgia 30081  
Number of patient beds: 100

## HAWAII

**Castle Medical Center**  
Telephone: (808) 263-5500  
Fax: (808) 263-5123  
Hospital: 640 Ulukahiki Street, Kailua,  
Hawaii 96734  
Number of patient beds: 160

## ILLINOIS

**Hinsdale Hospital**  
Telephone: (708) 887-2400  
Fax: (708) 887-2457  
Hospital: 120 North Oak Street, Hinsdale,  
Illinois 60521  
Number of patient beds: 459

## KANSAS

**Shawnee Mission Medical Center**  
Telephone: (913) 676-2000  
Fax: (913) 676-7792  
Hospital: 9100 W. 74th Street, Shawnee  
Mission, Kansas 66204  
Number of patient beds: acute care, 383;  
bassinets, 34

## KENTUCKY

**Memorial Hospital, Inc.**  
Telephone: (606) 598-5104  
Fax: (606) 598-7008  
Hospital: 401 Memorial Drive, Manchester,

Kentucky 40962  
Number of patient beds: 63

## MAINE

**Parkview Memorial Hospital**  
Telephone: (207) 729-1641  
Hospital: 329 Maine Street, Brunswick,  
Maine 04011  
Number of patient beds: 55

## MANITOBA

**Park Manor Personal Care Home**  
Telephone: (204) 222-3251  
Hospital: 301 Redonda Street, Winnipeg,  
Manitoba, Canada R2C 1L7  
Number of patient beds: 100  
**West Park Manor Personal Care Home, Inc.**  
Telephone: (204) 889-3330  
Hospital: 3199 Grant Avenue, Winnipeg,  
Manitoba, Canada R3R 1X2  
Number of patient beds: 150

## MARYLAND

**Shady Grove Adventist Hospital, Inc.**  
Telephone: (301) 279-6000  
Fax: (301) 340-7102  
Hospital: 9901 Medical Center Drive,  
Rockville, Maryland 20850  
Number of patient beds: 243  
**Washington Adventist Hospital**  
Telephone: (301) 891-7600  
Fax: (301) 891-5991  
Hospital: 7600 Carroll Avenue, Takoma Park,

Maryland 20912  
Number of patient beds: 300

## MASSACHUSETTS

**Fuller Memorial Hospital**  
Telephone: (508) 761-8500  
Fax: (508) 761-4240  
Hospital: 231 Washington Street, South  
Attleboro, Massachusetts 02703-5599  
Number of patient beds: 82 psychiatric/  
substance abuse

**New England Memorial Hospital**  
Telephone: (617) 979-7000  
Fax: (617) 662-9818, administration  
(617) 665-0156  
Hospital: 5 Woodland Road, Stoneham,  
Massachusetts 02180  
Number of patient beds: 240; bassinets, 19

## MISSOURI

**Moberly Regional Medical Center, Inc.**  
Telephone: (816) 263-8400  
Fax: (816) 269-3099  
Mailing: P.O. Box 3000, Moberly, MO 65270  
Hospital: 1515 Union Avenue, Moberly,  
Missouri 65270  
Number of patient beds: 120

## NEW BRUNSWICK

**Kennebec Manor, Inc.**  
Telephone: (506) 634-1333  
Fax: (506) 658-9376  
Hospital: 475 Woodward Avenue, Saint John,

# Recovery Programs for Substance Abuse or Compulsive Behaviors

**New Life Health Institute**  
Beverly and David Sedlacek  
6676 Licking Rd. (Rt. 167)  
Pierpoint, OH 44082  
(216) 577-1571

*Inpatient and outpatient treatment for substance abuse and compulsive behaviors.*

**The Bridge**  
Paul and Carol Cannon  
1745 Logsdon  
Bowling Green, KY 42101  
(502) 777-1094

*Inpatient recovery for codependency, with substance abuse, compulsive behavior and alcoholic relapse services. For 18 years or older.*

**Drug Alternative Program (DAP)**  
Clifford and Freddie Harris  
11868 Arliss Drive

Grand Terrace, CA 92324  
(909) 783-1094

*Inpatient and outpatient support for drug and alcohol abuse. For 18-65 years of age.*

**Loma Linda Behavioral Medicine Center**

1710 Barton Road  
Redlands, CA 92373  
(800) 752-5999, 24-hour help line  
*Inpatient and outpatient chemical dependency recovery services for adults, adolescents, and children.*

**Drug Prevention and Educational Services**

**The Health Connection**  
(800) 548-8700  
*Resource center for drug prevention and health promotion materials for*

*teachers, health educators, and other youth leaders.*

**The Bridge**  
Paul and Carol Cannon  
1745 Logsdon  
Bowling Green, KY 42101  
(502) 777-1094

*Conducts drug prevention education for grades K-8.*

**Institute of Alcoholism and Drug Dependency**  
8408 Westwood Drive  
Andrews University  
Berrien Springs, MI 49104  
(616) 471-3558  
*Conducts research and provides specialized resource materials for clergy and teachers.*



New Brunswick, Canada E2K 4N1  
Number of patient beds: 70

## NEW JERSEY

**Hackettstown Community Hospital**  
Telephone: (908) 852-5100  
Fax: (908) 850-6822  
Hospital: 651 Willow Grove Street,  
Hackettstown, New Jersey 07840-1798  
Number of patient beds: 106

## OHIO

**Kettering Medical Center, Inc.**  
Telephone: (513) 298-4331  
Fax: (513) 296-4226  
Hospital: 3535 Southern Boulevard,  
Kettering, Ohio 45429  
Number of patient beds: Charles F. Kettering  
Memorial Hospital, 482; Sycamore  
Hospital, 191

## ONTARIO

**Heritage Green Senior Centre and Nursing Home**  
Telephone: (416) 573-3796  
Hospital: 353 Isaac Brock Drive, Stoney  
Creek, Ontario, Canada L8J 1Y1  
Number of patient beds: 34  
**North York Branson Hospital**  
Telephone: (416) 633-9420  
Hospital: 555 Finch Avenue, West,  
Willowdale, Ontario, Canada M2R 1N5  
Number of patient beds: 318

## OREGON

**Portland Adventist Medical Center**  
Telephone: (503) 257-2500  
Fax: (503) 251-6318  
Hospital: 10123 Southeast Market Street,  
Portland, Oregon 97216  
Number of patient beds: 302  
**Tillamook County General Hospital**  
Telephone: (503) 842-4444  
Fax: (503) 842-3062  
Hospital: 1000 Third Street, Tillamook,  
Oregon 97141  
Number of patient beds: 49

## PENNSYLVANIA

**Reading Rehabilitation Hospital**  
Telephone: (215) 777-7615  
Fax: (215) 775-8303  
Hospital: Route 1, Box 250, Reading,  
Pennsylvania 19607  
Number of patient beds: 92

## SASKATCHEWAN

**Sunnyside Nursing Home**  
Telephone: (306) 653-1267  
Hospital: 2200 St. Henry Avenue, Saskatoon,  
Saskatchewan, Canada S7M 0P5  
Number of patient beds: 106

## TENNESSEE

**Highland Hospital**  
Telephone: (615) 325-7301  
Fax: (615) 325-5416  
Hospital: 105 Redbud Drive, Portland,  
Tennessee 37148  
Number of patient beds: 48  
**Jellico Community Hospital, Inc.**  
Telephone: (615) 784-7252  
Fax: (615) 784-6361

Hospital: Hospital Road, Route 1, Box 197,  
Jellico, Tennessee 37762  
Number of patient beds: 54

## Takoma Adventist Hospital

Telephone: (615) 639-3151  
Fax: (615) 636-2374  
Mailing: P.O. Box 1830, Greeneville,  
TN 37743  
Hospital: 401 Takoma Avenue, Greeneville,  
Tennessee 37743  
Number of patient beds: 115

## Tennessee Christian Medical Center

Telephone: (615) 865-2373  
Fax: (615) 865-0251  
Hospital: 500 Hospital Drive, Madison,  
Tennessee 37115  
Number of patient beds: 289

## TEXAS

### Central Texas Medical Center

(formerly Hays Memorial Hospital)  
Telephone: (512) 353-8979  
Fax: (512) 353-8812  
Mailing: P.O. Box 767, San Marcos,  
TX 78667  
Hospital: 1301 Wonder World Drive, San  
Marcos, Texas 78667  
Number of patient beds: 109

### Huguley Memorial Medical Center

Telephone: (817) 293-9110  
Fax: (817) 568-2818  
Mailing: P.O. Box 6337, Fort Worth,

Texas 76115  
Number of patient beds: 211

## UTAH

**Monument Valley Hospital**  
Telephone: (801) 727-3241  
Fax: (801) 727-3349  
Mailing: P.O. Box 360004, Monument  
Valley, UT 84536  
Hospital: 4 Rock Door Canyon Drive,  
Monument Valley, Utah 84536  
Number of patient beds: 20

## WASHINGTON

### Total Health Lifestyle Center

Telephone: (509) 965-2555 and  
(800) 348-0120 (U.S. and Canada)  
Mailing: P.O. Box 5, Yakima, WA 98907  
Hospital: 5183 Old Naches Road, Naches,  
Washington 98937  
Number of guest beds: 14

### Walla Walla General Hospital

Telephone: (509) 525-0480  
Fax: (509) 527-0225  
Mailing: P.O. Box 1398, Walla Walla,  
WA 99362  
Hospital: 1025 South Second Street,  
Walla Walla, Washington 99362  
Number of patient beds: 72

## Church-affiliated Retirement Homes

### Crystal Springs Manor

P.O. Box C  
Deer Park, CA 94576  
Telephone: (707) 963-6520

### East Park Lodge, Inc.

301 Redonda Street, Winnipeg  
Manitoba, Canada R2C 1L7

### Florida Living Retirement Community

3425 E. Semoran Boulevard  
Apopka, FL 32703

### Highland Rim Terrace (Retirement Center) Highland Hospital, Inc.

100 Woodland Drive,  
Portland, TN 37148  
Telephone: (615) 325-3245

### Kingsway Pioneer Home, Inc.

1250 King Street  
E. Oshawa, Ontario  
Canada L1H 7Y8

### Summit Ridge Retirement Center

18501 NE. 63rd Street  
Harrah, OK 73045  
Telephone: (405) 454-2431

### Ventura Estates (Southern California Association of Seventh-day Adventists)

915 Estates Drive  
Newbury Park, CA 91320  
Telephone: (805) 498-3691



# Especially for Women



## The Best You Can Be

*A guide to personal growth*

Drawing from the lives of successful women and her own Christian experience, Dorothy Eaton Watts gives you advice on reaching goals, enriching your spiritual life, controlling negative emotions, communicating love and acceptance, inspiring a desire for change in others, organizing your home and time, and much more. Paper, 124 pages. US\$7.95, Cdn\$10.75.

## Successful Women's Events

*How to make them happen*

Here's everything you need to develop a ministry for women and present programs that meet their needs. Includes setting up a women's ministries committee, planning programs, site selection, food service coordination, child-care/music coordination, finances, public relations, and more. By Madlyn Hamblin and Cari Haus. Paper, 128 pages. US\$9.95, Cdn\$13.45.

## A Warm and Welcome Place

*Heart to heart with June Strong*

Filled with countless treasures, this new book by June Strong bids you escape your hectic schedule to enjoy the company of God and the simple pleasures He offers. Whether you join her for quiet reflection in her prayer garden or step inside the old farmhouse bustling with family and friends, the warm and welcome place she takes you is always near the heart of God. Paper, 159 pages. US\$9.95, Cdn\$13.45.

## The Listening Heart

*1994 women's devotional book and journal*

If God's voice sometimes seems silent, hushed by the busyness of your life, take a few moments each day to contemplate His love as demonstrated in the lives of other women like you. Day by day their experiences will bring you an ever-deepening sense of God's presence. Rose Otis, editor. Hardcover with dust jacket, 427 pages. Regularly US\$14.95, Cdn\$20.20. Introductory offer, US\$12.95, Cdn\$17.50. Record your own spiritual journey in a beautiful matching journal. US\$5.95, Cdn\$8.05.

## My Prayer Notebook

*Improve your prayer life*

Developed by Nancy Van Pelt, this creative approach to personal prayer provides a way to record your prayer requests and answers. Your prayer time will be more effective as you focus on specific types of requests each day of the week. Includes lightly lined record sheets and dividers. Refill sheets available. Loose-leaf notebook, US\$17.95, Cdn\$24.25.



To order, call your local Adventist Book Center toll-free at **1-800-765-6955**. Note: Canadian prices do not include GST and may vary according to currency fluctuation.



# HOW WE SERVE



## Mission Opportunities

**T**he Seventh-day Adventist Church has had a worldwide emphasis since its early beginnings when the first missionary, John Nevins Andrews, was sent out in 1874. Based on Christ's Great Commission of Matthew 28:19, 20, the church continues to send career and volunteer missionaries in fulfillment of its ever-growing Global Mission. Today the church is active in some 190 countries, and yet much remains to be done to proclaim God's last message of preparation for Christ's soon coming.

Your God-given talents and Christian witness are needed in the mission service of the church as we move close

toward the Second Advent.

### 1. CAREER MISSIONARIES

Career missionaries are integral members in Global Mission. Individuals with specific educational qualifications and specialized skills who are prepared to make long-term commitments are needed in many areas of the world.

Mission service today includes a wide variety of opportunities, such as administrative, development/relief, educational, health, ministerial, pioneer, publishing, and other professional and technical skills. Many positions require a specific academic background and experience. Some require proficiency in a second language.

### 2. ADVENTIST VOLUNTEER SERVICE (AVS)

Avenues for AVS assignments are open to individuals who acknowledge God's leading and are willing to serve 1 to 24 months to meet specific priority needs.

**Educational Service.** This is for educators with appropriate credentials to teach on all levels, including English as a second language. Principals are also needed.

**Medical/Dental Relief Personnel.** The opportunities for relief health-care professionals are usually for a short term—one to three months.

**Medical Elective.** The Loma Linda University Schools of Medicine and Dentistry provide a period of time that



students in their senior year may spend in hospital/clinic service in an area of choice. For information, write to: Loma Linda University, Loma Linda, CA 92350; or call (909) 824-4300.

**Retirees.** Current needs are for pastors; elementary, secondary, college and graduate-level teachers; treasurers; physicians; dentists; allied health professionals; secretaries; maintenance and construction workers; evangelists; and Week of Prayer speakers.

**Teachers for Eastern Asia.** The doors are currently open for qualified college graduates to teach English in the Eastern Asia program.

**Volunteers With Special Skills.** Hundreds of avenues exist for short-term volunteers with special skills such as ministry, maintenance, computer skills, construction, optometry, obstetrics, administration, accounting, seminar

leaders, and science teachers.

### 3. ADVENTIST YOUTH SERVICE (AYS)

The General Conference sponsors a program to encourage the youth to give volunteer service to the church. This avenue has proved to be a most adventurous and exciting opportunity for Adventist youth (ages 18-30) to serve in the mission program. It includes:

**Student Missionary.** This service is available to Seventh-day Adventist youth who are currently enrolled in an Adventist institution of higher learning. Contact your campus ministries office.

**Adventist Youth.** This opportunity is for Seventh-day Adventist youth who are either studying in the public sector or who are employed and wish to give volunteer service. Call your conference youth director, or phone (800) 252-SEND at the

General Conference AYS Office.

**ADRA Short-Term.** For Seventh-day Adventist college students who want to experience pioneer work in remote areas for a short term, ADRA is offering work projects around the world.

### 4. ADVENTISTS ABROAD

It is not possible for the church organization to employ all qualified Seventh-day Adventists who desire to work abroad. However, outside of the regular denominational avenues there are numerous opportunities for individuals and families to live and work overseas while at the same time sharing their Christian witness.

For further information, contact the General Conference Secretariat, 12501 Old Columbia Pike, Silver Spring, MD 20904; (301) 680-6667. Please state the overseas service that interests you.

## Who's a Missionary?

If you grew up an Adventist, chances are you played missionary in cradle roll Sabbath school. Maybe you wore cheap plastic glasses while your teacher sang "Who's a teacher . . . just today?" and waved you away with "Five

Little Missionaries." But who is a missionary?

Preparation for mission in the 1990s demands that Seventh-day Adventists rethink the meaning of the term *missionary*. Here are some questions to get us started.

**Directions: Check the blank beside the appropriate response to each question. See the answers on page 36.**

1. Which of the following statements exemplifies a missionary?

\_\_\_a. As a nurse at the local community hospital, Ruthie watches for opportunities to say a word for her Lord.

\_\_\_b. Rob works as a physicist for the aerospace industry. He asks the Lord to make his life a living witness.

\_\_\_c. Confined to bed by a debilitating disease, Marian trusts God and reaches out by phone to a distressed, nonbelieving neighbor.

2. What determines whether or not persons are missionaries?

- \_\_\_a. Their race.  
\_\_\_b. Their message.  
\_\_\_c. The locale (place).  
\_\_\_d. Their occupation.

3. The age of Christian missionaries has passed.

\_\_\_True. \_\_\_False.

4. The best missionaries up to now have been Caucasians of Germanic descent.

\_\_\_True. \_\_\_False.

5. Which societal factors seem to stimulate missionary activity most?

- \_\_\_a. A favored economic level.  
\_\_\_b. An advanced educational system.  
\_\_\_c. A disposition to conquer new frontiers.

6. Which of the following best describes frontier missions?

- \_\_\_a. Witnessing in an unentered country.

\_\_\_b. Witnessing to an unreached people group.

7. Which of the following is least necessary to pursuing a career in frontier missions?

- \_\_\_a. Applying to a mission board such as the General Conference.  
\_\_\_b. Developing an understanding of cultures and cultural differences.  
\_\_\_c. Dedicating one's time and talents to God.  
\_\_\_d. Going overseas.

8. What can you do if you want to be a missionary? Prioritize the following:

- \_\_\_a. Call the General Conference.  
\_\_\_b. Pray about it.  
\_\_\_c. Get to know God better so you'll have something to share.  
\_\_\_d. Get an education.





# LIFE IS OUR MISSION



FLORIDA  
HOSPITAL

Orlando • Altamonte • Apopka • East Orlando • Kissimmee

Since Florida Hospital first opened its doors to the Central Florida community in 1908, it has been guided by a very special mission. To extend the healing ministry of Christ to all of its patients by providing high-quality service, and showing concern for patients' emotional and spiritual needs as well as their physical condition.

Today, that mission remains the same and our commitment to quality care continues. In addition to the technical and clinical aspects of medicine, we offer an extra dimension of caring that comes from our Christian heritage. In response to this heritage, we celebrate the healing ministry of our Lord, encourage preventive health care practices, and observe high moral and ethical standards.

As we look to the future, we are determined to continue our efforts to bring the best health care possible to the families of Central Florida.

If you would like to receive a free copy of our mission, please call 407/897-1917.



## Volunteer Agencies

*The church has set up a number of volunteer agencies and services that you can become involved in or use to facilitate mission service.*

**Adventist Chaplaincy Ministries (ACM).** Are you on active duty in the military? Do you have a friend, family member, or spouse who is? ACM provides a special Bible kit and literature for military members to support their spiritual growth and keep them in solid contact with the church. Also, when the active duty military person requests it, he or she receives the *Adventist Review*, *Sabbath School Quarterly*, *For God and Country* (a quarterly newsletter for and by Adventists in the military), and his or her choice of an additional free subscription to a selected Adventist journal. ACM can also help answer questions for persons thinking about joining the military, and help in troubleshooting for those who experience difficulty regarding Sabbath and other military-related issues. Call ACM at (301) 680-6780; or write Adventist Chaplaincy Ministries, 12501 Old Columbia Pike, Silver Spring, MD 20904.

**Adventist Community Services (ACS).** ACS provides aid to disaster

victims in North America. It operates under a written agreement with the Federal Emergency Management Agency and the American Red Cross, providing emergency distribution centers, door-to-door visitation, mass feeding, disaster child care, and loaned personnel. For more information, contact Monte Sahlin at (301) 680-6000; or write North American Coordinator, Adventist Community Services, 12501 Old Columbia Pike, Silver Spring, MD 20904-6600. Fax: (301) 680-6464.

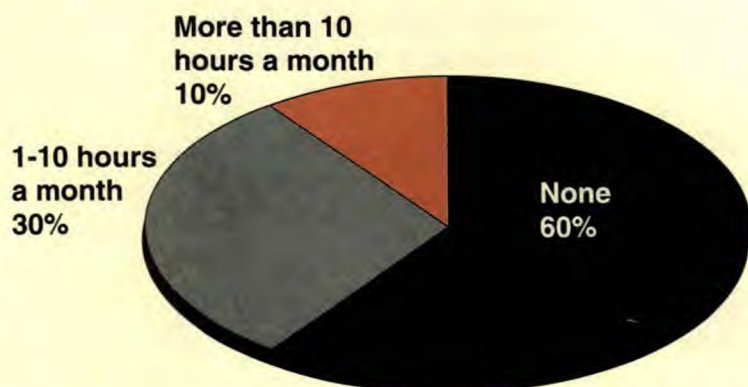
**Adventist Development and Relief Agency (ADRA).** ADRA is an independent agency established by the Seventh-day Adventist Church that provides relief aid to disaster victims and helps to develop communities. As an international nongovernmental organization, ADRA works with community groups in more than 100 countries. ADRA maintains offices throughout the world and has access to the expertise of the infrastructure of the Adventist Church. For more information, call (800) 424-ADRA; or write Adventist Development and Relief Agency, P.O. Box 4289, Silver Spring, MD 20904-9933. Fax: (301) 680-6397.

**Adventist Frontier Missions (AFM).** AFM is a supporting ministry that works in cooperation with the General Conference to establish indigenous Adventist churches among people groups where the church does not presently exist. When a church is firmly established among a group, AFM turns over responsibility for the work to the local mission or conference. For more information, call (616) 473-4250; or write Adventist Frontier Missions, P.O. Box 346, Berrien Springs, MI 49103-9907. Fax (616) 473-4375.

**Adventist-Laymen's Services and Industries (ASI).** ASI is an association of Seventh-day Adventist church members who make their living in private business or professional vocations. Through local chapters and an annual convention, ASI provides support and fellowship as well as information and opportunities for witnessing in the marketplace. ASI also supports various outreach projects of the church with an annual offering taken at the convention. For more information, call (301) 680-6450; or write ASI Office, 12501 Old Columbia Pike, Silver Spring, MD 20904-6600. Fax: (301) 622-5017.

**Adventist Resource Management Service (ARMS).** ARMS, a service of the North American Division, has developed a growing database of volunteers and witnessing opportunities, and seeks to match volunteers with service opportunities. ARMS also organizes Taskforce teams to assist outreach projects in unentered territories. ARMS is sponsored through a grant from ASI Missions, Inc. For more information, call (800) 331-ARMS, or (301) 680-6479; or write Tony Finch, Executive Director, Adventist Resource Management Service, 12501 Old Columbia Pike, Silver Spring, MD 20904-6600.

**Members Volunteering in Adventist Community Services**





## GLOBAL MISSION

**Global Mission** is your church's worldwide initiative to place an Adventist presence in areas formerly unentered with the gospel. Since it began in 1990, 4,000 unentered areas now have an Adventist presence. It represents cutting-edge, frontline missionary work, and calls for total membership involvement.

There are several ways to get involved, all of which are vital. You can pray for specific unentered areas and the people working in those areas. You can go as a tentmaker missionary

to areas of special focus for Global Mission. You can learn more about Global Mission and share your knowledge with others in your church. You can give financial assistance to fund worldwide projects.

To find out the specifics on getting involved, call Global Mission toll free at 1-800-648-5824; or write to the Global Mission Office, 12501 Old Columbia Pike, Silver Spring, MD 20904.

### Global Mission Study Centers

*The SDA Church has established global centers for the study of non-Christian religions. These centers aim to provide students with a basic knowledge of others, with the ultimate goal of spreading the gospel in its unique Adventist emphasis among non-Christian peoples.*

#### Center Services:

1. Research on non-Christian religions and on evangelistic approaches to the target group.
2. Resource centers for Adventist workers in target areas.
3. Seminars, courses of instruction, and workshops for Adventist workers and laypersons involved in non-Christian evangelism.
4. Provide field experience in personal and public evangelism for the target group.

5. Provide literature on subjects of interest to the particular target religion.

#### Buddhist Center

18 Trok Mahathat, Maharaj Road  
Grand Palace Subdistrict  
Phra Nakorn District  
Bangkok 10200, Thailand  
Telephone: [66] (2) 222-0239  
Fax: [66] (2) 222-0239 (by arrangement)  
or [66] (2) 381-1928 (TAM)  
Clifton R. Maberly, Director

#### Islamic Centre

Newbold College  
Binfield, Bracknell  
Berkshire RG12 5AN  
United Kingdom  
Telephone: (0344) 867-359  
Fax: (0344) 861-692  
Borge Schantz, Director

#### Hindu Center

Spicer Memorial College  
Aundh Road  
Ganeshkhind Post  
Pune 411007, India  
Justus Devadas, Director

#### Center for International Relations

12501 Old Columbia Pike  
Silver Spring, MD 20904  
Telephone: 1-800-648-5824  
Michael Ryan, Director

#### Answers to Mission Quiz (From page 33)

1. All three. Each true disciple of Jesus has a responsibility for the witness of Christ's mission to the unbelievers in his/her own culture as well as to all peoples of the world.

2. b and d. Missionary means one who goes to take a message—the gospel. That person may engage in any occupation while witnessing or assisting the witness.

3. False. We are embarking on an age of renewed mission. But missionaries will be different in the 1990s. Those from developed countries will probably have specialized technical skills or will adapt to the culture and work at the grass-roots level. The numbers of missionaries from underdeveloped countries will dramatically increase.

4. False. While many outstanding missionaries have been of Germanic descent, other peoples also have produced wonderful missionaries out of all proportion to their numbers. Mussau Islanders of Papua New Guinea are an example.

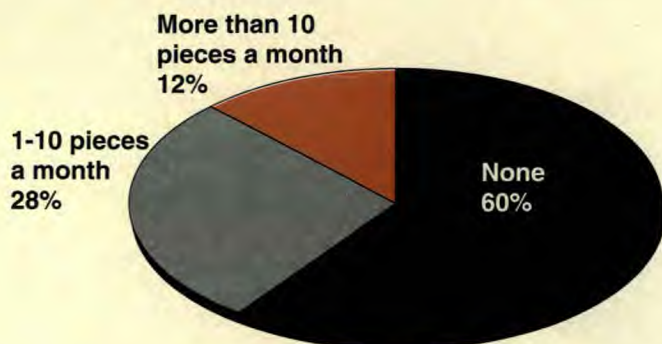
5. c. Missionary activity was highest in the United States when society was obsessed with pushing back frontiers, making do with what was available, and striving to achieve new heights—to fulfill the impossible dream.

6. b. Frontier missions need not open the work in a brand-new country. Missions may reach out to an unreached people such as the Sioux Indians of North America.

7. d. And response (a) may not be essential either.

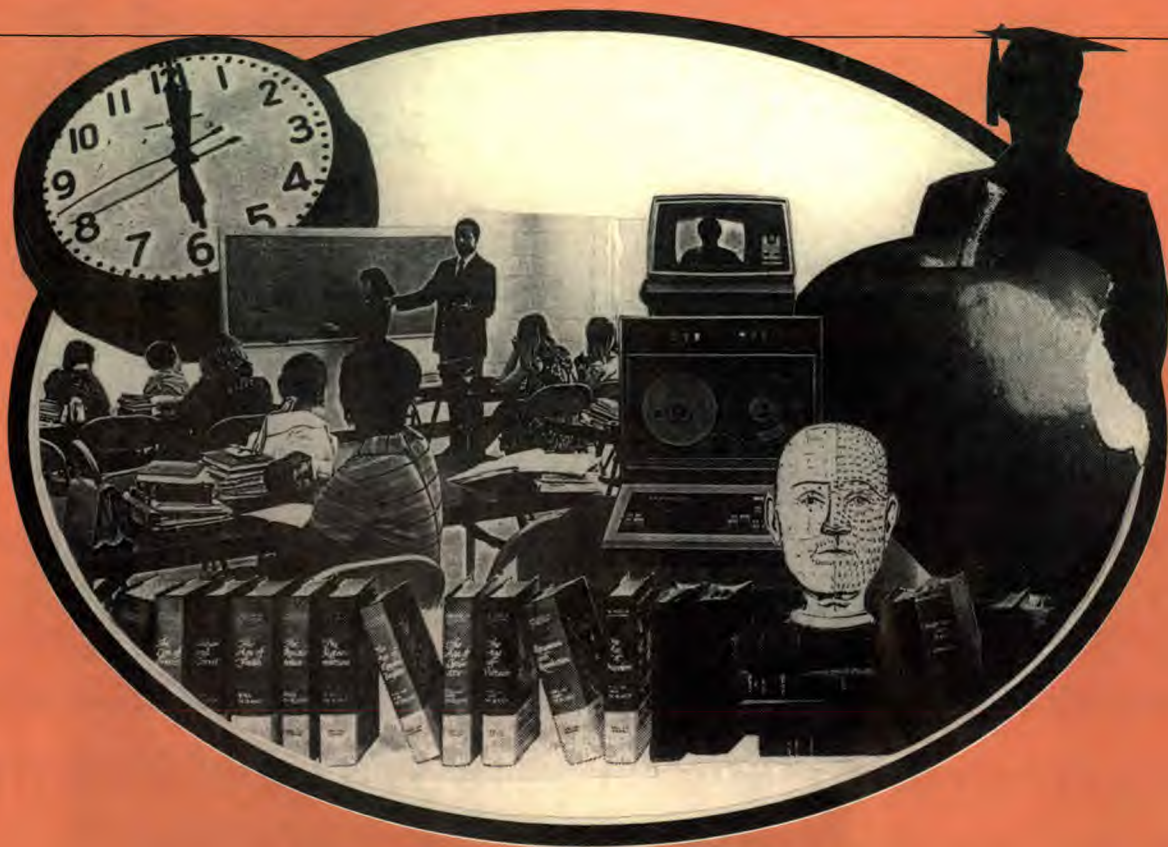
8. b, c, d, a.

### Church Members Who Give Literature to Non-members





# How We Learn



## Colleges and Universities

**T**he Seventh-day Adventist Church operates the second-largest Protestant educational system worldwide, offering full instruction from kindergarten through doctoral programs. Undergraduate students the opportunity to study for a year at an Adventist college in Austria, France, or Spain. For Adventist Colleges Abroad program information, contact the admissions office of an Adventist college or university.

For information about Adventist elementary schools, contact your local church or pastor. For academy, college, or graduate schooling, contact any of the institutions listed.

The church also provides

### ALABAMA

#### Oakwood College

Huntsville, AL 35896  
(205) 726-7000  
Fax: (205) 726-7409  
Full-time equivalent (FTE)\*  
students: 1,238

### CALIFORNIA

#### La Sierra University

4700 Pierce Street  
Riverside, CA 92515  
(909) 785-2000  
Fax: (909) 785-2901  
FTE students: 1,232

#### Loma Linda University

Loma Linda, CA 92350  
(909) 824-4300

Fax: (909) 824-4577

FTE students: 2,291

### Pacific Union College

Angwin, CA 94508  
(707) 965-6311  
Fax: (707) 965-6390 or 6432  
FTE students: 1,358

### FLORIDA

#### Florida Hospital College

800 Lake Estelle Drive  
Orlando, FL 32803  
(407) 895-7747  
Fax: (407) 895-7680  
FTE students: 120

### MARYLAND

#### Columbia Union College

7600 Flower Avenue



Takoma Park, MD 20912  
(301) 270-9200  
Fax: (301) 270-1618  
FTE students: 751

#### MASSACHUSETTS

**Atlantic Union College**  
P.O. Box 1000  
South Lancaster, MA 01561  
(508) 368-2000  
Fax: (508) 368-2015  
FTE students: 697

#### MICHIGAN

**Andrews University**  
Berrien Springs, MI 49104  
(616) 471-7771  
Fax: (616) 471-9751  
FTE students: 2,444

#### NEBRASKA

**Union College**  
3800 South 48th Street  
Lincoln, NE 68506  
(402) 488-2331  
Fax: (402) 486-2895  
FTE students: 486

#### OHIO

**Kettering College of Medical Arts**  
3737 Southern Boulevard  
Kettering, OH 45429  
(513) 296-7201



Fax: (513) 296-4226  
FTE students: 462

#### TENNESSEE

**Southern College of Seventh-day Adventists**  
P.O. Box 370  
Collegedale, TN 37315  
(615) 238-2111  
Fax: (615) 238-3001  
FTE students: 1,257

#### TEXAS

**Southwestern Adventist College**  
Keene, TX 76059  
(817) 645-3921  
Fax: (817) 556-4744  
FTE students: 660

#### WASHINGTON

**Walla Walla College**  
204 South College Avenue  
College Place, WA 99324  
(509) 527-2615  
Fax: (509) 527-2253  
FTE students: 1,607

#### CANADA

**Canadian Union College**  
Box 430  
College Heights, Alberta  
Canada T0C 0Z0  
(403) 782-3381  
Fax: (403) 782-3170  
FTE students: 319

#### CORRESPONDENCE SCHOOL

**Home Study International/Griggs University**  
P.O. Box 4437  
Silver Spring, MD 20914-4437  
(800) 782-GROW (301) 394-GROW  
Fax: (301) 680-6577  
FTE students: 392

\*All full-time equivalent enrollment figures are from the 1992-1993 school year.

†As Florida Hospital College only began operation in 1992, they are not eligible for accreditation until they graduate their first class.

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# Academies

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(205) 837-2804

## ARKANSAS

**Ozark Adventist Academy**  
Route 2, Box 511  
Gentry, AR 72734  
(501) 736-2221

## ARIZONA

**Thunderbird Adventist Academy**  
7410 E. Sutton Drive  
Scottsdale, AZ 85260-3915  
(602) 948-3300

## CALIFORNIA

**Armona Union Academy\***  
P.O. Box 397  
14435 Locust Street  
Armona, CA 93202  
(209) 582-4468

**Bakersfield Adventist Academy\***  
3333 Bernard Street  
Bakersfield, CA 93306  
(805) 871-1591

**Escondido Adventist Academy\***  
1233 W. 9th Avenue  
Escondido, CA 92029  
(619) 746-1800

**Fresno Adventist Academy\***  
5397 E. Olive Avenue  
Fresno, CA 93727  
(209) 251-5548

**Glendale Adventist Academy\***  
700 Kimlin Drive  
Glendale, CA 91206-1699  
(818) 244-8671

**Golden Gate Academy\***  
3800 Mountain Boulevard  
Oakland, CA 94619  
(510) 531-0110

**La Sierra Adventist Academy\***  
4900 Golden Avenue  
Riverside, CA 92505-8038  
(714) 351-1445

**Lodi Academy\***  
1230 S. Central Avenue  
Lodi, CA 95240  
(209) 368-2781

**Loma Linda Adventist Academy\***  
10656 Anderson Street  
Loma Linda, CA 92354  
(909) 824-0262

**Los Angeles Academy**  
846 E. El Segundo Boulevard  
Los Angeles, CA 90059-3398  
(213) 321-2585

**Mesa Grande Adventist Academy\***  
975 S. Fremont  
Calimesa, CA 92320  
(714) 795-1112

**Modesto Adventist Academy\***  
2036 E. Hatch Road  
Modesto, CA 95351  
(209) 537-4521

**Monterey Bay Academy**  
783 San Andreas Road  
La Selva, CA 90576-1907  
(408) 728-1481

**Mountain View Academy\***  
360 S. Shoreline Blvd.  
Mountain View, CA 94041  
(415) 967-2324

**Newbury Park Adventist Academy\***  
180 Academy Drive  
Newbury Park, CA 91320  
(805) 498-2191

**Orangewood Adventist Academy\***  
13732 Clinton Avenue  
Garden Grove, CA 92643  
(714) 534-4694

**Pacific Union College Prep. School\***  
P.O. Box 67  
Angwin, CA 94508  
(707) 965-7272

**Rio Lindo Adventist Academy**  
3200 Rio Lindo Avenue  
Healdsburg, CA 95448  
(707) 431-5100

**Sacramento Union Academy\***  
5601 Winding Way  
Carmichael, CA 95608  
(916) 481-2300

**San Diego Adventist Academy\***  
2700 E. Fourth Street  
National City, CA 91950-3097  
(619) 267-9550

**San Fernando Valley Academy\***  
17601 Lassen Street  
Northridge, CA 91325  
(818) 349-1373

**San Gabriel Academy\***  
8827 E. Broadway  
San Gabriel, CA 91776  
(213) 283-3221

**San Pasqual Adventist Academy**  
17701 San Pasqual Valley Road  
Escondido, CA 92025  
(619) 747-1600

## COLORADO

**Campion Academy**  
SW 42nd and Academy Drive  
Loveland, CO 80537  
(303) 667-5592

**Mile High Adventist Academy\***  
711 E. Yale Avenue  
Denver, CO 80210  
(303) 744-1069

## FLORIDA

**Forest Lake Academy**  
3909 E. Semoran Boulevard  
Apopka, FL 32703  
(407) 862-8411

**Greater Miami Academy\***  
500 NW 122nd Avenue  
Miami, FL 33182  
(305) 220-5955

**Miami Union Academy\***  
12051 W. Okeechobee Rd.  
Hialeah Gardens, FL 33016  
(301) 821-8400

## GEORGIA

**Atlanta Adventist Academy\***  
P.O. Box 310867  
3870 Cascade Road, SW  
Atlanta, GA 30331  
(404) 699-1400

**Georgia-Cumberland Academy**  
397 Academy Dr., SW  
Calhoun, GA 30701  
(404) 629-4591

**Greater Atlanta Adventist Academy\***  
235 Chicamauga Ave., SW  
Atlanta, GA 30314  
(404) 755-1973

## HAWAII

**Hawaiian Mission Academy**  
1438 Pensacola Street  
Honolulu, HI 96822  
(808) 536-2207

## IDAHO

**Gem State Adventist Academy**  
16115 Montana Avenue  
Caldwell, ID 83605  
(208) 459-1627

## ILLINOIS

**Broadview Academy**  
Box 307  
La Fox, IL 60147  
(708) 232-7441



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**Chicago SDA Academy**

7008 South Michigan Avenue  
Chicago, IL 60637  
(312) 873-3005

**INDIANA**

**Indiana Academy**

24815 State Rd. 19  
Cicero, IN 46034  
(317) 984-3575

**MAINE**

**Pine Tree Academy\***

16 Pownal Rd.  
Freeport, ME 04032  
(207) 865-4747

**MARYLAND**

**Highland View Academy**

10100 Academy Drive  
Hagerstown, MD 21740  
(301) 739-8480

**Takoma Academy\***

8120 Carroll Avenue  
Takoma Park, MD 20912-7397  
(301) 434-4700

**MASSACHUSETTS**

**Greater Boston Academy\***

20 Woodland Road  
Stoneham, MA 02180  
(617) 665-9053

**South Lancaster Academy\***

George Hill Road  
South Lancaster, MA 01561  
(617) 368-8544

**MICHIGAN**

**Andrews Academy\***

Berrien Springs, MI 49104  
(616) 471-3138

**Battle Creek Academy\***

480 Parkway Drive  
Battle Creek, MI 49017  
(616) 965-1278

**Great Lakes Adventist Academy**

P.O. Box 68, 7477 Academy Road  
Cedar Lake, MI 48812  
(517) 427-5181

**Peterson-Warren Academy\***

Box 376, 4000 Sylvia Street  
Inkster, MI 48141  
(313) 565-5808

**MINNESOTA**

**Maplewood Academy**

700 N. Main Street  
Hutchinson, MN 55350  
(612) 587-2830

**MISSISSIPPI**

**Bass Memorial Academy**

Route 2  
Lumberton, MS 39455  
(601) 794-8561

**MONTANA**

**Mount Ellis Academy**

3641 Bozeman Trail Road  
Bozeman, MT 59715  
(406) 587-5178

**NEBRASKA**

**College View Academy\***

5240 Calvert Street  
Lincoln, NE 68506  
(402) 486-2899

**Platte Valley Academy**

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Shelton, NE 68876  
(308) 647-5151

**NEW JERSEY**

**Garden State Academy**

P.O. Box 10, Route 517  
Tranquility, NJ 07879  
(908) 852-0301

**NEW MEXICO**

**Sandia View Academy**

P.O. Box 98  
Corrales, NM 87048  
(505) 898-0717

**NEW YORK**

**Greater New York Academy\***

41-32 58th Street  
Woodside, NY 11377  
(718) 639-1752

**Northeastern Academy\***

532 W. 215th Street  
New York, NY 10034  
(212) 569-4800

**Union Springs Academy**

RR #1, Box 43A (Spring St.)  
Union Springs, NY 13160  
(315) 889-7314

**NORTH CAROLINA**

**Mount Pisgah Academy**

75 Academy Drive  
Candler, NC 28715  
(704) 667-2535

**NORTH DAKOTA**

**Dakota Adventist Academy**

15905 Sheyenne Circle  
Bismarck, ND 58501-9256  
(701) 258-9000

**OHIO**

**Mount Vernon Academy**

P.O. Box 311  
Mount Vernon, OH 43050  
(614) 397-5411

**Spring Valley Academy\***

1461 E. Spring Valley Road  
Centerville, OH 45459  
(513) 433-0790

**OKLAHOMA**

**Parkview Adventist Academy\***

4201 Martin Luther King Avenue  
Oklahoma City, OK 73111  
(405) 427-6525

**OREGON**

**Milo Adventist Academy**

P.O. Box 278  
Days Creek, OR 97429  
(503) 825-3291

**Portland Adventist Academy\***

1500 SE. 96th Avenue

Portland, OR 97216

(503) 255-8372

**PENNSYLVANIA**

**Blue Mountain Academy**

Route 3, Box 3642  
Hamburg, PA 19526  
(215) 562-2291

**Pine Forge Academy**

P.O. Box 338  
Pine Forge, PA 19548  
(215) 326-5800

**TENNESSEE**

**Collegedale Academy\***

P.O. Box 628  
Collegedale, TN 37315  
(615) 396-2124

**Highland Academy**

211 Highland Circle Drive  
Portland, TN 37148  
(615) 325-2036

**Madison Academy\***

P.O. Box 6257  
Madison, TN 37116-6257  
(615) 865-4055

**TEXAS**

**Burton Adventist Academy\***

4611 Kelly-Elliott Road  
Arlington, TX 76017  
(817) 572-0081

**Chisholm Trail Academy\***

P.O. Box 717  
Keene, TX 76059  
(817) 641-6626

**Jefferson Adventist Academy**

P.O. Box 528  
Jefferson, TX 75657  
(214) 665-2254

**Valley Grande Academy**

P.O. Box 1126  
Weslaco, TX 78596  
(210) 968-0573

**VIRGINIA**

**Shenandoah Valley Academy**

Route 1, Box 29  
New Market, VA 22844  
(703) 740-3161

**WASHINGTON**

**Auburn Adventist Academy**

5000 Auburn Way, South  
Auburn, WA 98002  
(206) 939-5000

**Cascade Christian Academy**

600 N. Western  
Wenatchee, WA 98801  
(509) 662-2723

**Columbia Adventist Academy\***

11100 NE. 189th Street  
Battle Ground, WA 98604  
(206) 687-3161

**Upper Columbia Academy**

2525 Spangle Waverly Road  
Spangle, WA 99031  
(509) 245-3600

**Walla Walla Valley Academy\***

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(509) 525-1050

**WISCONSIN**

**Wisconsin Academy**

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**ADVENTIST ACADEMIES IN CANADA**

**ALBERTA**

**Chinook Winds Adventist Academy\***

Box 23, Site 12, SS1  
Calgary, Alberta T2M 4N3  
(403) 286-5686

**Parkview Adventist Academy**

Box 430  
College Heights, Alberta T0C 0Z0  
(403) 782-3381

**BRITISH COLUMBIA**

**Cariboo Adventist Academy\***

1405 S. Lakeside Drive  
Williams Lake, British Columbia  
V2G 2V3  
(604) 392-4741

**Fraser Valley Adventist Academy\***

Box 249, Aldergrove  
British Columbia V0X 1A0  
(604) 856-7852

**Okanagan Adventist Academy\***

1035 Hollywood Road  
Kelowna, British Columbia V1X 4N3  
(604) 860-5305

**ONTARIO**

**Crawford Adventist Academy\***

555 Finch Avenue W.  
Willowdale, Ontario M2R 1N5  
(416) 633-0090

**Kingsway College**

P.O. Box 605  
Oshawa, Ontario L1H 7M6  
(416) 433-1144

**NOVA SCOTIA**

**Sandy Lake Adventist Academy\***

35 Killamey Drive  
Bedford, Nova Scotia B4B 1B7  
(902) 835-8548

**NEWFOUNDLAND**

**St. John's Adventist Academy\***

P.O. Box 2520, Mount Pearl,  
Newfoundland A1N 4M7  
(709) 579-0968

**SEVENTH-DAY ADVENTIST ACADEMY IN BERMUDA**

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**\*Day academies.**

*Source: NAD Education Department*





## Get your fax straight . . .

I did. I wanted to know more about the biology program at Southern. Medicine or teaching? I'm just not sure yet. I figured I better take a look at the lineup of education classes, too.

So I picked up the phone, called 1-800-SOUTHERN, asked for a couple InfoFax sheets, and gave them the fax number here at dad's office. Not ten minutes later I had the stuff. (Calling during office hours helped. They would've faxed the info to me at my school if I'd remembered the number—or at home if we had a fax machine. Dad?)

After I look over these pages, I think I'll call back for information on the dorm. I wonder if there's an InfoFax about the social and religious scene? I've heard Southern's cost is lower than most other church colleges so I'll ask for the finance sheet, too.

You know, I like the idea of a college that wants me to get my facts straight.



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# Professional Associations

*s This list of Seventh-day Adventist professional or special-interest associations are all based in North America, with at least a division-wide membership. Many of these organizations are international in scope. While a few of these associations have close ties to the organizational church, most are organizationally independent of it. Three common threads run through most of these organizations: the need for advocacy of their specialty or interest within the church, the need for fellowship with those of similar interests, and the desire to assist the church in a wide variety of ways.*

## Academy of Adventist Church

**Ministry Professionals (AACMP).** Chair: Alf Birch. Address: 2686 Townsgate Rd., Westlake Village, CA 91361. Phone: (805) 497-9457. Membership qualification: any person employed as an SDA departmental staff director, associate or assistant in a local conference, union conference, division, or the General Conference; pastors; administrators; those involved in professional church ministry specialties.

## Adventist Amateur Radio

**Association (AARA).** President: James Hoffer. Address: 1509 W. Glenford Rd., St. Joseph, MI 49085. Phone: (616) 429-6527. Membership qualification: SDAs who hold valid amateur radio operator licenses, SDAs without a license who are interested, other Christians who have an interest.

## Adventist Association of Conference

**Youth Leaders (AACYL).** President: Alan Williamson. Address: 3978 Memorial Drive, Decatur, GA 30031. Phone: (404) 299-1832. Membership qualification: elected conference youth directors interested in regional and division-wide youth ministry projects.

## Adventist Broadcasters Association

**(ABA).** President: Denver Cavins. Address: 75 Academy Drive, Candler, NC 28715. Phone: (704) 667-3640. Membership qualification: anyone interested in actively working to broadcast the Adventist message.

## Adventist Composers, Arrangers, and Poets (ACAP).

President: George V. Davis. Address: 12745 T-T Highway, Days Creek, OR 97429. Phone: (503)

825-3647. Membership qualification: those with an interest in sacred music and poetry and the composition and arranging of gospel and sacred music.

## Adventist Editors International

**(AEI).** President: Penny Estes Wheeler. Address: 12501 Old Columbia Pike, Silver Spring, MD 20904. Phone: (301) 680-6160. Membership qualification: editors of SDA publications or editors employed by the SDA Church; students or professors of English, communication, or journalism; SDA journalists.

## Adventist Emergency Medicine

**Association (AEMA).** President: DeWayne F. Butcher. Address: 11165 Mountain View Ave., Suite 137, Loma Linda, CA 92354. Phone: (909) 796-8387. Membership qualification: SDA emergency physicians; paramedical staff and others involved in the delivery of emergency medicine; those who are sympathetic to the goals of AEMA and the SDA Church.

## Adventist English Association

**(AEA).** President: David Smith. Address: Southern College of Seventh-day Adventists, Collegedale, TN 37315-0370. Phone: (615) 238-2739. Membership qualification: SDA teachers of English on any level; SDAs with an interest in English and language arts; students of English.

## Adventist Horsemen's Association

**(AHA).** President: Ray Renk. Address: 1507 McKittrick, Wenatchee, WA 98801. Phone: (509) 663-5098. Membership qualification: SDAs and non-SDAs interested in horses and horse activities.

## Adventist Intercollegiate Association

**(AIA).** President: Elected annually. Address: c/o Ted Wick, Teen and Young Adult Ministries, 12501 Old Columbia Pike, Silver Spring, MD 20904. Phone: (301) 680-6435. Membership qualification: elected student government officers of an SDA college or university.

## Adventist International Eye Society

**(AIES).** President: Gordon Miller. Address: 11245 Anderson St., Suite 200, Loma Linda, CA 92354. Phone: (909) 824-4633. Membership qualification: those with an interest in bringing eye

care to the needy in the developing world (usually ophthalmologists).

## Adventist International Medical

**Society (AIMS).** President: William Wagner. Address: 11245 Anderson St., Suite 200, Loma Linda, CA 92354. Phone: (909) 824-4633. Membership qualification: SDA physicians, medical students, and other health-care workers interested in fostering close cooperation with the church.

## Adventist Language Teachers

**Association (ALTA).** President: Margaret Hilt. Address: La Sierra University, Riverside, CA 92515. Phone: (909) 785-2257. Membership qualification: SDAs who teach language (any level), students, those interested in language teaching.

## Adventist-Laymen's Services and

**Industries (ASI).** President: Raymond J. Hamblin. Executive Secretary-Treasurer: G. Edward Reid. Address: 12501 Old Columbia Pike, Silver Spring, MD 20904. Phone: (301) 680-6450. Fax: (301) 622-5017. Membership qualification: any SDA who operates a business, provides a professional service, has a product to sell, or operates a supporting ministry, and whose business has been in operation for at least a year or who is retired from such activity and agrees to order his/her life and business as a ministry to aid in the advancement of the gospel.

## Adventist Prison Ministries

**Association (APMA).** President: Dan McManus. Address: c/o Monte Sahlin, Executive Secretary of APMA, 12501 Old Columbia Pike, Silver Spring, MD 20904. Phone: (301) 680-6438. Membership qualification: SDA organizations involved in prison ministries, SDAs involved in leadership in prison ministries, and interested SDAs.

## Adventist Radio Network (ARN).

President: Kevin Krueger. Address: c/o KGTS, Walla Walla College, College Place, WA 99324. Phone: (509) 527-2991. Membership qualification: SDA broadcast organizations (with license or construction permit for a radio station); associate membership for individuals.

## Adventist Singles Ministries (ASM).

President: Gene Anderson.

Address: 4467 King Springs Rd., Smyrna, GA 30082. Phone: (404) 434-5111. Membership qualification: SDAs unmarried, divorced, widowed, never married, legally separated; also alumni members (married people in which case one spouse was previously a member) and student members.

## Adventist Student Personnel

**Association (ASPA).** President: Dwight Magers. Address: Meier Hall, Andrews University, Berrien Springs, MI 49104. Phone: (616) 471-3630. Membership qualification: SDAs employed in church or public schools in the area of student affairs.

## Adventist Theological Society (ATS).

President: C. Raymond Holmes. Address: P.O. Box 86, Berrien Springs, MI 49103. Membership qualification: SDAs interested in (1) adherence to the "Fundamental Beliefs of the Seventh-day Adventists" as voted by the General Conference in 1980; (2) adherence to "Methods of Bible Study" as voted by Annual Council (Adventist Review, Jan. 22, 1987); (3) adherence to the "Criteria of Membership" (ATS Constitution and Bylaws).

## Adventist Women's Coalition

**(AWC).** President: Helen Ward Thompson. Address: Route 1, Box 84, Walla Walla, WA 99362. Phone: (509) 529-5964. Membership qualification: SDA women's groups worldwide who seek to encourage equal employment opportunity; to develop women to their full potential; to increase the role of women in decision-making in the church; to seek and promote female candidates for specific positions.

## Adventist Women's Institute (AWI).

President: Iris Yob. Address: P.O. Box 25794, Santa Ana, CA 92799-5794. Phone: (812) 331-2120. Membership qualification: individuals interested in women's advocacy and focusing on women's needs and potential.

## African Adventists Association

**(AAA).** President: Zylus Imo. Address: Box 301095, Houston, TX 77230-1095. Phone: (713) 481-3998. Membership qualification: African SDAs and friends.

## Andrews Society for Religious Studies

**(ASRS).** President: Warren



Trenchard. Address: Canadian Union College, Box 430, College Heights, Alberta, Canada T0C 070. Phone: (403) 782-3381. Membership qualification: students of religious studies and religious scholars interested in intellectual, social fellowship, and scholarly pursuits.

**Association of Adventist College and University Presidents** (AACUP). Chair: Peter D. H. Bath. Address: Kettering College of Medical Arts, 3737 Southern Blvd., Kettering, OH 45429. Phone: (513) 296-7218. Fax: (513) 296-4238. Membership qualification: SDA college or university presidents and secretary of the North American Division Board of Higher Education.

**Association of Adventist Family Life Professionals** (AAFLP). President: Len McMillan. Address: c/o Monte Sahlin, Executive Secretary of AAFLP, 12501 Old Columbia Pike, Silver Spring, MD 20904. Phone: (301) 680-6438. Membership qualification: family life professionals at various levels and students.

**Association of Adventist Parents** (AAP). President: Francis A. Soper. Address: Rt. 2, Box 368A, Stanley, VA 22851. Phone: (703) 778-5132. Membership qualification: anyone desirous of working to create positive changes in the church, home, school, and community to ensure a drug-free environment.

**Association of Adventist Physicists** (AAP). President: Milo Anderson. Address: Box 417, 460 Eastern Ave., Angwin, CA 94508. Phone: (707) 965-2508. Membership qualification: baccalaureate degree in physics.

**Association of Adventist Women** (AAW). President: Elizabeth Wear. Address: P.O. Box 7414, Langley Park, MD 20787. Phone: (301) 270-5776. Membership qualification: SDA men and women supportive of women's interests and concerns.

**Association of Black Adventist Educators** (ABAE). President: Lizzie Strange. Address: c/o Frances Bliss, Department of Education, Oakwood College, Huntsville, AL 35896. Phone: (205) 726-7163. Membership qualification: professional SDA educators; anyone interested in the advancement of Black SDA education.

**Association of Seventh-day Adventist Health Care Executives** (AAHCE). President: James W. Boyle. Address: Shawnee Mission Medical Center, 9100 W. 74th St., Shawnee Mission, KS 66201. Phone: (913) 676-2055. Membership qualification: executives of SDA-related health care organizations and services; SDA executives of health-care-related organizations, services, or medical groups.

**Association of Seventh-day Adventist Historians** (ASDAH). President: Richard Osborn. Address: Department of History, Andrews University, Berrien Springs, MI 49104. Phone: (616) 471-3292. Membership qualification: interest in history.

**Association of Seventh-day Adventist Librarians** (ASDAL). President: Lee Wisel. Address: Union College Library, Lincoln, NE 68506. Phone: (402) 486-2514. Membership qualification: anyone interested in SDA libraries, media services, or archives management.

**Association of Seventh-day Adventist Nurses, Inc.** (ASDAN). President: Marlene Ringer. Executive Director: Elizabeth Sterndale. Address: 12501 Old Columbia Pike, Silver Spring, MD 20904. Phone: (301) 680-6422. Membership qualification: any SDA RNs or LPNs (LVNs).

**Association of Seventh-day Adventist Optometrists** (ASDAO). President: Michael Haluschak. Address: c/o Dr. Clarence Omans, 14 Highlander Lane, Hendersonville, NC 28792. Phone: (704) 697-9537. Membership qualification: optometrists and students of optometry and their spouses.

**Association of Seventh-day Adventist School Administrators** (ASDASA). President: Gilbert L. Plubell. Address: 12501 Old Columbia Pike, Silver Spring, MD 20904. Phone: (301) 680-6440. Membership qualification: SDA K-12 school administrators at the school, conference, or union level; faculty members at college/university department/school of education.

**Black Adventist Youth Directors' Association** (BAYDA). President: Willie Taylor. Address: Southeastern Conference of SDAs, 180 Westmonte Dr., Altamonte Springs, FL 32714. Phone: (407) 869-5274. Membership qualification: elected conference youth directors or associates.

**Campus Advent** (CA). President: Ron Pickell. Address: Advent House, 1918 Terrace Ave., Knoxville, TN 37916. Phone: (615) 523-3193. Membership qualification: SDAs involved or interested in developing ministries to non-SDA colleges and universities.

**Home Economics Association of Seventh-day Adventists** (HEASDA). President: Soneeta Grogan. Address: 600 Warren Rd., No. 8-2A, Ithaca, NY 14850. Phone: (607) 257-5512. Membership qualification: SDA home economists and graduate students in home economics.

**International Adventist Musicians Association** (IAMA). President: Elsie Buck. Address: P.O. Box 476, College Place, WA 99324. Membership qualification: SDA musicians.

**International Association of Adventist Psychologists and Counselors** (IAAPC). Coordinator: Donna J. Habenicht. Address: Educational and Counseling Psychology Dept., Bell Hall 160, Andrews University, Berrien Springs, MI 49104. Phone: (616) 471-3113. Membership qualification: professional-level education in psychology or counseling.

**Ministerial Association**. Secretary: James A. Cress. Address: 12501 Old Columbia Pike, Silver Spring, MD 20904. Phone: (301) 680-6500. Membership qualification: SDA clergy.

**National Association of Seventh-day Adventist Dentists** (NASDAD). President: Lee Crane. Executive Director: Karen Sutton. Address: P.O. Box 101, Loma Linda, CA 92354. Phone: (909) 794-8025. Membership qualification: SDA dentists who have graduated from an accredited dental school or its foreign equivalent; other dentists who are interested in fellowship and fund-raising to support overseas SDA dental clinics.

**National Association of Seventh-day Adventist Osteopathic Physicians and Surgeons** (NASDAO). President: Kathleen Schultz. Address: 899 Nelson Lake Rd., Calhoun, GA 30701. Phone: (706) 629-2474. Membership qualification: SDA osteopathic physicians and spouses, SDA health professionals, osteopathic students, and constructive friends.

**Neufeld Society**. President: Martin Koffman. Address: 11245 Anderson St., Loma Linda, CA 92354. Phone: (909) 824-4633. Membership qualification: usually limited to orthopedic surgeons.

**North American Association of Community Services Directors** (NAACSD). President: John Gavin. Address: c/o Adventist Community Services, 501 Sligo Ave., Silver Spring, MD 20910. Phone: (301) 585-6556. Membership qualification: SDA organizations involved in social service or action; directors of SDA centers, projects, or organizations; SDA social workers or community organizers; interested SDAs.

**Seventh-day Adventist Association of Student Financial Aid Administrators** (SDA-ASFAA). President: Ken Norton. Address: Southern College of Seventh-day Adventists, P.O. Box 370, Collegedale, TN 37315. Phone: (615) 238-2111. Membership qualification: employee of an SDA financial aid office.

**Seventh-day Adventist Attorneys\***

**Seventh-day Adventist Business Education Association** (SDABEA). President: Marcia Toledo. Address: Pacific Union College, Angwin, CA 94508. Phone: (707) 965-6238. Membership qualification: educators in SDA secondary schools, colleges, and universities involved in secretarial/business education; SDA teachers whose primary professional interest is secretarial/business education.

**Seventh-day Adventist Correctional Chaplains' Association** (SDACCA). President: Cleveland Hauser. Address: c/o Adventist Chaplaincy Ministries, General Conference of SDAs, 12501 Old Columbia Pike, Silver Spring, MD 20904. Phone: (301) 680-6780. Membership qualification: persons currently employed as a corrections chaplain who meet the hiring agency's employment criteria and who are recognized by the SDA Church for ministry in that setting and have received ecclesiastical endorsement through Adventist Chaplaincy Ministries.

**Seventh-day Adventist Dietetic Association** (SDADA). President: Irma Vyhmeister. Address: P.O. Box 75, Loma Linda, CA 92354. Membership qualification: SDA registered



dietitians, dietetic technicians, or workers in SDA institutions; SDA home economics graduates working in food service; students in dietetics program.

#### **Seventh-day Adventist Expression of Marriage Encounter**

(SDAME). International Executive Couple: Jerry and Wanda Booker. Address: 228 North Sanders, Ridgecrest, CA 93555. Phone: (619) 375-5252. Membership qualification: teams currently leading out in Marriage Enrichment weekends.

#### **Seventh-day Adventist Health, Physical Education, Recreation Association**

(SDAHPERA). President: Deborah Morgan. Executive Director: Walter Hamerslough. Address: La Sierra University, Department of HPER, Riverside, CA 92515. Phone: (909) 785-2311. Membership qualification: members of the physical education, health, recreation, or fitness professions or related areas.

#### **Seventh-day Adventist Healthcare Chaplains' Association**

(SDAHCA). President: J. Harry Krueger. Address: c/o Adventist Chaplaincy Ministries, General Conference of SDAs, 12501 Old Columbia Pike, Silver Spring, MD 20904. Phone: (301) 680-6780. Membership qualification: persons employed as health-care chaplains who meet all employment criteria of the hiring agency and who have been recognized by the church for chaplaincy ministry.

#### **Seventh-day Adventist Military-Related Chaplains' Association**

(SDAMRCA). President: Barry Black, USN. Address: c/o Adventist Chaplaincy Ministries, General Conference of SDAs, 12501 Old Columbia Pike, Silver Spring, MD 20904. Phone: (301) 680-6780. Membership qualification: persons currently employed as U.S. military chaplains who meet all employment criteria of the hiring agency and are recognized by the church for chaplaincy ministry, and receive ecclesiastical endorsement through Adventist Chaplaincy Ministries.

#### **Shepherdess International.**

Coordinator: Sharon Cress. Address: 12501 Old Columbia Pike, Silver Spring, MD 20904. Phone: (301) 680-6517. Membership qualification: spouse of SDA minister.

#### **Time for Equality in Adventist**

**Ministry** (TEAM). Chair: Patricia A. Habada. Address: P.O. Box 7816, Langley Park, MD 20787-7816. Phone: (301) 445-3340 (answering service). Network qualification: persons interested in supporting the ordination of women and equality.

#### **Youth Ministry Professionals (YMP).**

President: Dan Kittle. Address:

Dakota Adventist Academy, HC 9, Box 9000, Bismarck, ND 58501. Phone: (701) 258-9000. Membership qualification: full-time, professional youth workers.

**\*Seventh-day Adventist Attorneys** do not have a national association, but a national journal of articles is published with addresses and jurisdictions of SDA attorneys. For more information, write to JD, Office of the

General Counsel, 12501 Old Columbia Pike, Silver Spring, MD 20904-6600. Some union conferences sponsor an association of local Adventist lawyers. Contact your local or union conference officer for more details.

*Source: Harvey Brenneise, head reference librarian, Andrews University.*

*"I don't believe we can operate a college on the pretext of Christianity alone."*



CHRISTIAN VALUES

*To be Christian about our education, and anything else we do, means that we do it well.*



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*If it isn't good, we ought not to call it Christian."*

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# How We Give



## God Was Ready the Day the Banks Closed

**T**he following story is probably the most asked-for story ever published in the *Adventist Review*. It originally appeared in the September 13, 1979, issue of the *Adventist Review* and was reprinted in the November 21, 1991, issue.

BY EMMA HOWELL COOPER

A thousand dollars is a lot of money to keep in a small safe. Yet W. H. Williams, undertreasurer of the General Conference, asked his secretary to place ten \$100 bills in an envelope, date it, mark the amount, and put the envelope into the office safe. In subsequent weeks the secretary stuffed, dated, and marked other envelopes, also storing them in the safe.

Being a keen financier, Elder Williams understood the currencies of many lands.

The Lord needed just such a man in 1933. That was a time of depression. Funds were scarce, and many people were going hungry. The world budget of the church had been cut at the annual meeting, and a general feeling of concern prevailed.

Elder Williams had charge of the flow of denominational funds in and out of the General Conference with respect to both the world field and the North American Division. Because of this, he did his banking not only in

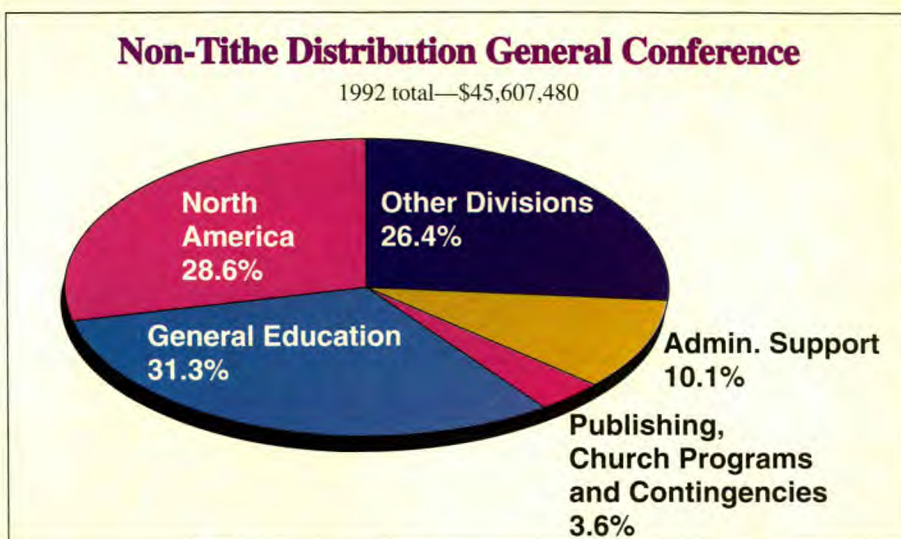


Takoma Park and downtown Washington, D.C., but in New York City, as well. The \$1,000 amounts Elder Williams directed his secretary, Chester Rogers, to put into the office safe were funds he had withdrawn periodically from the General Conference account at the Takoma Park bank. His secretary wondered why he made these withdrawals.

But the drawing of cash from the bank and then storing it in the office safe was not the only strange thing that the secretary had noticed Elder Williams doing lately. He had recently written letters to the overseas divisions urging them to send in their budget requests for the next Annual Council. This was *far* in advance of the usual schedule. Why all the rush?

Then Elder Williams further complicated the situation by asking Mr. Rogers to drive him to Union Station in downtown Washington so that he could take the midnight train for an unscheduled trip to New York City. Of course, Elder Williams frequently went to New York City to arrange to send mission funds by cable to the various division offices, but this time it was fully 10 days before the date such a trip normally would have been scheduled. Why did he need to go to New York City that night? Mr. Rogers wondered, but asked no questions.

A few days later in a regular morning chapel service at the General Conference office, Elder Williams told the office a story that made a lasting impression on



everyone present. Here it is as told in his own words:

It was closing time on March 2. People were rushing home from work while I sat alone in my office enjoying the quiet hush after a busy day. Because my wife was not at home, there was no need for me to hurry to an empty house. "I will go home and go to bed early," I mused to myself.

Just then, there was a pressure on my shoulder, and a clear voice commanded, "Go to New York City tonight."

I sat up and braced myself in my chair. Then I bowed my head and prayed, "Lord, I have no authority to transact business in New York City at this time. What am I to do when I get there?"

The pressure continued: Go!

I was tired. I dreaded a late-night trip to Union Station by streetcar. Had

Chester Rogers gone yet? Stepping outside my office, I met my faithful secretary.

"Chester, will you take me to the train tonight?" I asked. To this he agreed without question.

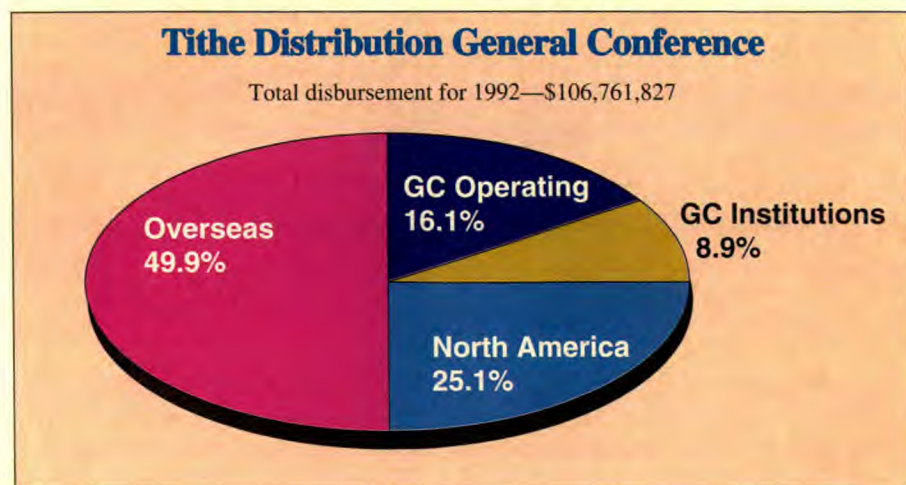
Early the next morning I arrived in New York City. I prayed that the Lord would keep me from any improper transactions that day. Why was I there, anyway? As the morning advanced, the answer came clearly: "Go to the two banks and send the mission money to each division." But this was too early in the month, I reasoned with the Lord. However, there seemed to be no alternative.

When the banks opened that Friday morning, I found myself at the first bank, facing the teller who normally handled our mission transactions. He knew our schedule. Would he straighten me out? I wondered. But the teller did not raise so much as an eyebrow at seeing me that day at such an early hour.

When I told him that I wished to send the mission funds to the usual places, he replied, "Yes, Mr. Williams, I'll be happy to care for that."

### Three Times the Amount

After checking to be sure he had the correct addresses, I gave him a list of the various amounts to send to each division. As I did so I found myself saying, "In fact, I'd like to send *three times* our regu-





lar amount in each case, please.”

With a telescopic view my mind's eye could see the figures of our accounts. Yes, we had enough in the bank to cover three months' appropriations for each place, but it certainly would leave little in reserve!

The teller indicated that he would carry out my wishes. After turning away from the window, I stepped back again. “You'll be sure to attend to this at once, please?” I urged.

“Yes, of course, Mr. Williams, it will be the next thing I do,” replied the teller.

When I had gone there that morning I had been trembling so much that I could scarcely walk. But inside the bank all my quaking and fears had vanished. Out on the street the shaking returned. How could I ever explain to the General Conference officers what I had just done without their authorization?

Again I felt the pressure on my shoulder and heard more words: “Go to the

other bank and send those funds now.” The voice sounded as though there was no time to lose!

Again I followed the instruction. At the second bank I again met a cordial reception and I transferred the mission funds in exactly the same manner I had at the first bank, not forgetting to caution the teller that the money should be cabled at once, and receiving the same assurance I had at the first bank.

Then the next step became clear to me: I must cable the divisions and say, “Conserve funds. Letter follows.” Having attended to this, I suddenly realized that I was completely exhausted.

It was a relief to think that now I could take the train back to Washington and the streetcar to Takoma Park. I would arrive in midafternoon, and the General Conference offices would be closed. However, there would be many Seventh-day Adventists scurrying here

and there on the streets, preparing for the Sabbath. I preferred not to meet anyone.

Since the streetcar line ends in front of a shopping area,\* I wondered if anyone would tell me that he had needed me in the office that morning. In weariness and apprehension I prayed, “Lord, let me get home alone. Don't let me be obliged to talk with anyone when I get back. Please help me!”

I must have dozed a bit. All at once I realized that we were being switched onto a siding. Soon the conductor explained that there had been a wreck ahead, and it would be some time before the track was cleared. When finally I arrived at Union Station in downtown Washington and then made my way to Takoma Park by streetcar, it was already dark.

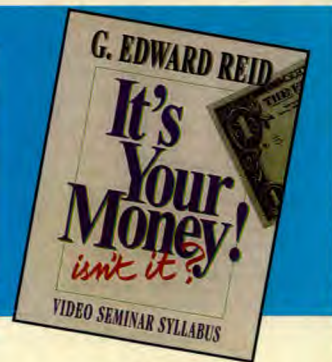
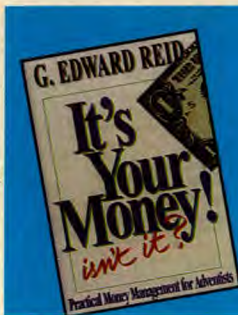
The streets were deserted. I walked the few blocks to my home on Carroll Avenue without meeting a person I

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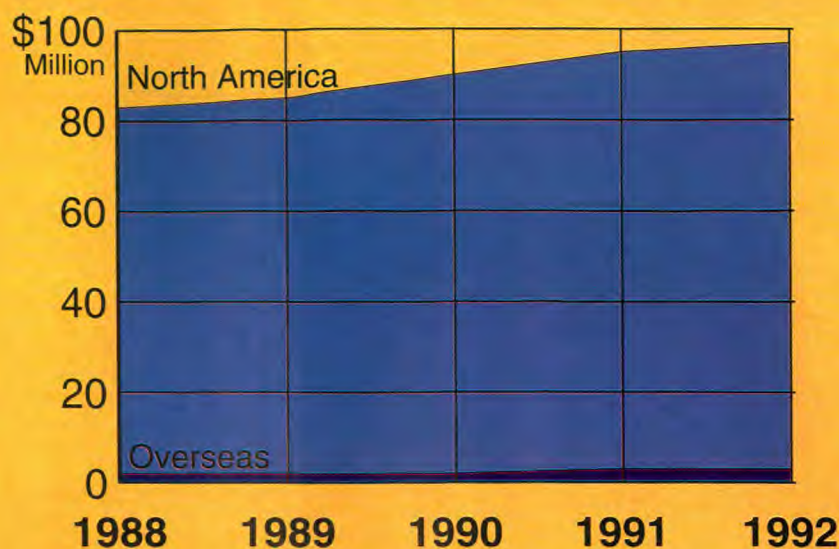


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### Source of Tithe Funds to GC for World Work



\*For the North American Division, the increase from 1988 to 1992 was 19.5% or \$81.4 million to \$97.3 million. For overseas, the increase from 1988 to 1992 was 33.3% or \$2.7 million to \$3.6 million.

knew. Soon I was in bed, after praying that the Lord would grant me a good night's rest and would prevent my awakening on the Sabbath with my mind in a turmoil over the past day's activities.

The Lord granted my request, for I slept soundly. In fact, Sabbath was well along before I awakened to find the sun shining across my bed. It was March 4, 1933, and it was the day a new United States president was to be inaugurated—Franklin D. Roosevelt. For a moment I lay there. How good it was to relax!

Then, through my open window came the raucous voice of a newsboy: "Extra! Extra! Banks closed! Extra! Banks closed nationwide!"

I sprang from my bed. In my pajamas I rushed to the door for a newspaper. I had to know what had happened! And there it was—a two-inch-high black headline proclaiming: "Banks Closed Nationwide!" As I began to realize what this meant, tears came to my eyes, making it difficult for me to read.

#### Praising the Lord

I was deeply humbled to realize that the Lord had used me to save most of our mission funds. I spent the rest of the

Sabbath alone with God, praising the Lord. I prayed that He would always keep me humble in His service.

Immediately after sundown my telephone rang sharply. It was Elder J. L. Shaw, our General Conference treasurer. He was calling a meeting of the Treasury

personnel immediately in his office. "You have heard the news," he said. "What will we do to support our missionaries?" Then he hung up before I could answer.

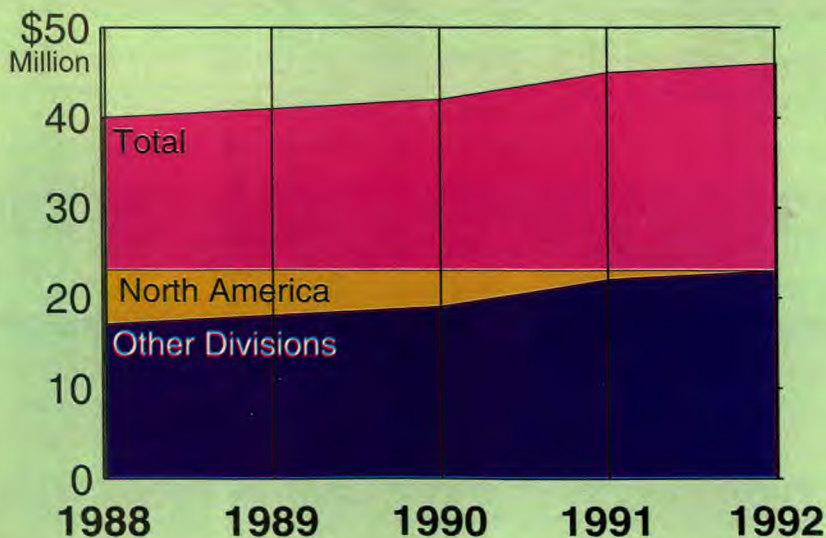
I noticed that as the treasurers entered Elder Shaw's office, everyone was tense, and all were talking in subdued tones. All were especially concerned for our overseas workers. "With the banks closed there will be no funds to support the missionaries in the field, neither will there be money with which to bring them home," Elder Shaw explained to us.

At that point I requested permission to speak. I quietly related to them my story.

We had a prayer season that evening instead of a business meeting. Instead of agonized prayers for help, there were prayers of praise and gratitude for God's wonderful guidance. Nor did we forget to beseech Him to keep us humble in the future. O that He might always lead us as He had in this instance, we prayed.

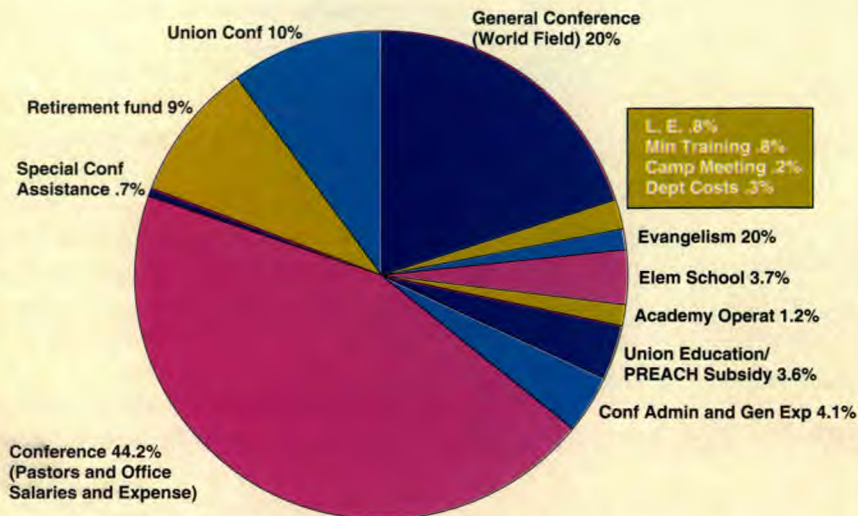
As we rose from our knees someone remarked that we had been so concerned for our overseas missionaries that we had given no thought to the need of our

### Source of Non-Tithe Funds to GC World Mission Funds Received





## TITHE DISTRIBUTION Local Conference (1988)



workers at headquarters. How would we provide for them? How long would the banks be closed? Then I remembered the \$1,000 items in the little safe in my office. Quickly we counted the envelopes. With care there would be enough cash with which to meet our payroll for the next three months—the same length of time for which we had sent funds the day before to the overseas divisions.

\* \* \*

When Elder Williams sat down that morning it was evident that the congregation had been greatly moved.

Thousands of small banks went permanently out of business on March 4, 1933. Many large banks and some small, stronger banks did not open again until after a panic-filled period had passed—a period of three months. During that time it was not possible to send funds out of the United States.

During this time the Seventh-day Adventist Mission Board did not recall one missionary. Neither did the General Conference find it necessary to borrow funds in order to carry on its work, and the payroll for the General Conference

was met on schedule, during the time the banks were closed, from the dated and marked envelopes in the little safe in Elder Williams' office.

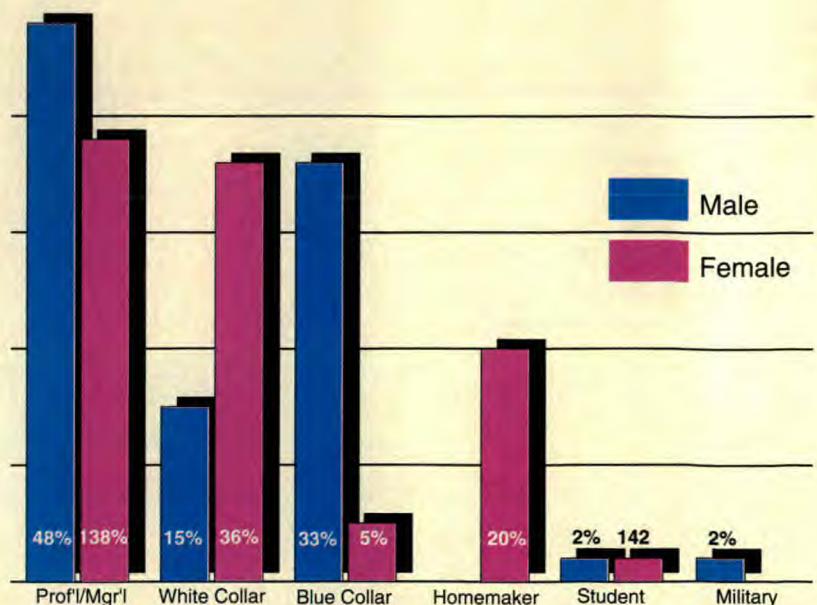
\*The streetcar line was removed decades ago.

## How to Give Ongoing Financial Support to the Church

Trust Services is a specialized service on every level of the church whereby individuals and families may give their continuing support to God's work through trusts, annuities, bequests, and other special gifts. It is also a service that helps our membership assess the total impact of their accumulated assets in taking care of their present needs and providing for the needs of their loved ones, while also remembering the Lord's cause. Any members interested in planning their estates should contact their local conference Trust Services director for assistance.

*Provided by G. Tom Carter, director, General Conference Trust Services.*

## Occupational profile of NAD members





# HOW WE PROCLAIM



## Adventese Spoken Here

**S**eventh-day Adventists think of themselves as a family. One reason for this immediate sense of kinship is a shared vocabulary.

To learn how extensive this vocabulary was in North America, *Focus* magazine, the Andrews University alumni journal, asked 15 members of the faculty to compile a Seventh-day Adventist subcultural literacy list. It was published in the Winter 1988/1989 issue.

With input from writers and editors Kit Watts has updated the *Focus* list. Note that the list is descriptive not prescriptive; its basis is common knowledge, not logic.

457 B.C.  
538  
1755  
1780  
1798  
1833  
October 22, 1844  
1863  
1888  
1888 message  
27 fundamental beliefs  
70 weeks  
666  
1260 years  
2300 days  
144,000  
  
AAW/Association of Adventist Women  
ABC/Adventist Book Center/Book and Bible House

academy  
ADRA/Adventist Development and Relief Agency  
Advent movement  
Adventist Health System  
*Adventist Home*  
*Adventist Review*  
*Adventist Today*  
*Adventist Woman*  
Adventists  
alpha and omega  
Amazing Facts  
Anderson, Harry  
Andreasen, M. L.  
Andrews, J. N.  
Andrews University/  
AU/Emmanuel Missionary College/EMC  
Angwin [CA]  
Annual Council  
antichrist



ASDAN/Association of  
Seventh-day Adventist Nurses  
ASI/Adventist Self-supporting  
Institutions/Adventist  
Layman's Services and  
Industries  
Association of Adventist  
Forums/AAF  
Atlantic Union College/AUC  
Aunt Sue and Uncle Dan  
Avondale College  
AWI/Adventist Women's Institute  
AWR/Adventist World Radio  
AYS/Adventist Youth Service

Baby Fae  
Babylon  
Bacchiocchi, Samuele  
backsliders  
Bailey, Leonard  
Bates, Joseph  
Battle Creek [MI]  
Battle Creek College  
Battle Creek Sanitarium  
beast  
*Bedtime Stories*  
Behrens, B. Lyn  
Belden, F. E.  
believer, a  
Berrien Springs [MI]  
*Bible Readings/Bible Readings  
for the Home Circle*  
*Bible Story, The*  
Bible studies  
Bible worker/Bible instructor  
blessed hope, the  
blind camp  
Blue Mountain Academy (BMA)  
blueprint, the  
Board of Higher Education  
Bogenhofen  
Bradford, Charles E.  
Branch Davidians  
branch Sabbath school  
Breath of Life  
Breathe-Free  
brethren, the  
BRI/Biblical Research Institute  
Brooks, C. D.  
building fund

CABL/Collegiate Adventists for  
Better Living  
California Adventist  
call, a  
camp meeting  
Camp Mohaven [Ohio]

camp pitch  
Campion Academy  
camporee  
Canadian Union College  
Canright, D. M.  
Carson, Benjamin  
cause, the  
CBs/concerned brethren  
celebration church  
Chamberlain, Lindy  
children's divisions  
Choplets  
Christian experience  
*Christian Lifestyle Magazine*  
Christian Record Services/  
Christian Record Braille  
Foundation  
Church Ministries  
church school  
Cleveland, E. E.  
close of probation  
College Place [WA]  
College View [NE]  
Collegedale [TN]  
*Collegiate Quarterly*  
Collonges  
colporteur/literature evangelist  
Columbia Union College/  
CUC/Washington Missionary  
College/WMC  
combined budget  
Communion service  
Community Services/Dorcas Society  
company  
conference  
conference men  
Conflict of the Ages Series  
constituency meeting  
continuing employment  
cooking schools  
cottage cheese loaf  
cradle roll  
creationism

daily, the  
*Daniel and Revelation/D&R*  
Daniel and Revelation seminars  
Daniells, A. G.  
dark county  
Dark Day, the  
Davenport affair, the  
deacon  
deacons  
deadly wound, the  
Delker, Del

*Desire of Ages*  
Dorcas ladies  
Doss, Desmond  
  
earliteens  
early rain  
*Early Writings*  
Edson, Hiram  
Edwards, Josephine Cunnington  
efforts/soul winning  
EGW book abbreviations: AH,  
DA, GC, PK, PP, 2T, SM, etc.  
elder  
Elmhaven  
end-time prophecies  
entering wedge

Fagal, William, Sr.  
Faith for Today  
family altar  
far right  
finishing the work  
Finley, Mark  
Five-Day Plan to Stop Smoking  
flesh foods  
Florida Hospital  
Folkenberg, Robert S.  
fomentations  
foot washing/ordinance of  
humility  
Ford, Desmond  
Forest Lake Academy  
Foss, Hazen  
Foy, William  
Fri-Chik  
Friday night vespers  
fruits, grains, and nuts

GC/General Conference  
George Washington broth  
Geoscience Research Institute  
Glacier View [CO]  
Glendale [CA]  
Global Mission  
gluten  
God's will  
Gorham [ME]  
great controversy  
*Great Controversy*  
Great Disappointment, the  
guarding the edges  
*Guide/Junior Guide*

Halliwell, Leo and Jessie  
hands across the gulf



Hare, Eric B.	Laodicean message	"missionaries and colporteurs"
Harris, Deborah	last-day events/end of time	Montemorelos University
Haskell, S. N.	latter rain, the	Monterey Bay Academy
head of household	lay activities	<i>Morning Star</i>
health foods	laying on of hands	Morning Watch book
health message/right arm of the	leaves of autumn	MV/Young People's Society
message/our wonderful health	lentil roast	my favorite author
message	lesser light pointing to greater light	
health reform	lesson helps, the	
Hegstad, Roland	<i>Liberty</i>	natural remedies
Helderberg College	<i>Life and Health/Vibrant Life</i>	new theology
Heritage Singers	<i>Life Sketches</i>	Newbold College
Heshbon	<i>Light Bearers to the Remnant</i>	Nichol, F. D.
Hinsdale [IL]	Lindsay, Kate	non-Adventist
home and school	Lisbon earthquake	noncombatants
home schooling	<i>Listen</i>	Numete
Home Study International/Home Study	Little Debbie's	Nuteena
Institute	little flock, the	
Horn, Siegfried	little horn, the	Oakwood College
hospitals, our	Loma Linda [CA]	offshoots
Huntsville [AL]	Loma Linda labels	old landmarks, the
hydrotherapy	Loma Linda University/LLU	<i>One in 20,000</i>
	loose offering	<i>OnLine Edition</i>
	Lord's work, the	ordinances, the
"I saw"	loud cry, the	organized work, the
image to the beast	Loughborough, J. N.	original diet, the
in the field	lukewarm	Osborne, John
in the truth		Otis, Rose
in the work		<i>Our Firm Foundation</i>
independent ministries		<i>Our Little Friend</i>
Ingathering/Harvest Ingathering	MCC/Medical Cadet Corps	outpost evangelism
<i>Insight</i>	McClure, Alfred C.	outsiders
inspired pen	McKee, Ellsworth	"ox in the ditch"
Institute of World Mission	Madison College	
investigative judgment	Madison [TN]	
Investiture	Malamulo	Pacific Press/Pacific Press
Investment	Maranatha Flights International	Publishing Association/PPPA
It Is Written	Marienhoehe Seminary/Friedensau	Pacific Union College/PUC
	mark of the beast	pantheism
	Master Guide	Pathfinders
	Matthews, Dan	patties
jail bands	Media Center	peanut eater
JMV	Melashenko, E. Lonnie	pen of inspiration
Johnsson, William G.	Merikay	personal giving plan
Jones, A. T.	<i>Message</i>	Philippine Union College
junior camp	message, the	Phipps, Wintley
	<i>Messages to Young People</i>	Pierson, R. H.
	messenger of the Lord	pillars of the faith
	midnight cry, the	Pine Forge Academy
	milk, sugar, and eggs	Pitcairn
	millennium	Postum
	Miller, William	potluck
	<i>Ministry</i>	preparation day
	<i>Ministry of Healing</i>	Prescott, W. W.
	Minneapolis conference	present truth
	mission reading, the/mission	<i>Primary Treasure</i>
	quarterly	progressive classwork (Busy Bee, Helping
	<i>Mission Spotlight</i>	Hands, etc.)
		progressive revelation
		<i>Prophetess of Health</i>
La Loma Foods/Loma Linda Foods		
La Sierra [CA]		
La Sierra University/La Sierra College		
Lake Titicaca		
lamb shelters		



Provonsha, Jack	Smith, Uriah	truth mingled with error
publishing work	Solusi	Tucker, J. L.
PUC Prep	SOS/volunteer service overseas	two meals a day
	soul winning	
quarterly, Sabbath school/lesson	South Lancaster [MA]	Uncle Arthur/Arthur S. Maxwell
<i>Questions on Doctrine</i>	Southern College/Southern	unequally yoked
Quiet Hour	Missionary College/SMC	union, the
	Southern Pub/Southern	Union College/UC
	Publishing Association/SPA	
	Southwestern Adventist	
	College/SAC	
Rea, Walter	soy meat	Valuegenesis
red books, the	Special K loaf	Vandeman, George
regional conferences	special music	Veja-Links
regular channels	<i>Spectrum</i>	vegeburger
religious liberty	Spicer Memorial College	vegemeat
remnant/remnant church	Spicer, W. A.	Venden, Morris
Revelation Seminar	Spirit of Prophecy	vespers
Review and Herald Publishing	St. Helena [CA]	Voice of Prophecy
Association/R&H	Stahl, Fernando and Ana	
<i>Review/Review and Herald/</i>	Stanborough (press and school)	
<i>Adventist Review and</i>	state of the dead/conditional immortality	
<i>Sabbath Herald/ Adventist</i>	<i>Steps to Christ</i>	Waco
<i>Review</i>	stewardship	Waggoner, E. J.
Richards, H.M.S., Sr. and Jr.	student missionary/SM	Walla Walla College/WWC
right arm of the message	Sunday laws/blue laws	Washington [NH]
righteousness by faith	sundown worship	Wayne, Jasper
Rock, Calvin	Sunnyside	Week of Prayer
role of women in the church, the	sunset calendar	Week of Sacrifice
Ruskets	Sunshine Band	Weimar Institute
	sustentation	White, Arthur
	Sutherland, E. A.	White, Edson
	Systematic Benevolence	White, Ellen G/EGW/Ellen
		Harmon
Sabbath, the		White, James
Sabbath afternoon nap/"lay activities"	Take 6	White, Willie
Sabbath afternoon walk	Takoma Park [MD]	White Estate
Sabbath school	tarrying time, the	<i>White Lie, The</i>
Sabbath school expense	Task force	White Memorial Church
sacrificial giving	teacher's quarterly	Wildwood
San, the	TEAM/Time for Equality in	Wilson, Neal C.
sanctuary doctrine	Adventist Ministry	Williams, Hyveth
<i>SDA Church Manual</i>	temperance/temperance work	Woman of the Year award
SDA kinship	<i>Testimonies for the Church</i>	women elders
SDA Theological Seminary	testimony meeting	women in ministry
SDAs	Thirteenth Sabbath	women's ministries
schools, our	Thousand Oaks [CA]	Wood, Miriam
seal of God	3ABN/Three Angels	work, the
Second Coming/Second Advent	Broadcasting Network	worker, a
self-supporting work	three angels' message(s), the	workers' meeting
servant of the Lord	time of Jacob's trouble	World Budget Offering
"sevens"	time of trouble	world field
shaking time	tithes and offerings	Worthington Foods
Shenandoah Valley Academy	translation	
Shepherd's Rod	traveling mercies	
shut door/open and shut door	truth, the	
<i>Signs/Signs of the Times</i>	truth-filled literature	
signs of the end		young people's meeting
singing band		youth congress
Sister White		<i>Youth's Instructor</i>
Sligo		Your Story Hour
Smith, Annie		

Zapara awards



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**Brand New!**

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# Spreading the Word

From the beginning Seventh-day Adventists have been involved in publishing. Our very first endeavor was to start a periodical, the *Review and Herald* (1850), which continues today as the *Adventist Review*. Today our publications have multiplied, as shown by the number produced in North America alone. For any information about the periodicals listed below, consult the *Seventh-day Adventist Yearbook*.

## English Language

*The Adventist Chaplain*  
*Adventist Review*  
*Adventist View*  
*ASI Magazine*  
*ASI News*  
*Audit Trails*  
*Celebration*  
*Children's Friend*  
*Christian Record*  
*Christian Record Talking Magazine*  
*College and University Dialogue*  
*Collegiate Quarterly*  
*Concern*  
*Cornerstone Connections*  
*Encounter Magazine*

*For God and Country*  
*Geoscience Reports*  
*Guide*  
*Insight*  
*It Is Written Channels*  
*The Journal of Adventist Education*  
*Junior Teen Plus*  
*Kids' Stuff*  
*Liberty*  
*Lifeglow*  
*Listen*  
*Literature Evangelist*  
*Message*  
*Ministry*  
*Mission (teen)*  
*Mission (adult)*  
*Origins*  
*Our Little Friend*  
*Primary Treasure*  
*Publishing Mirror*  
*Review*  
*Sabbath School Cornerstone*  
*Connections Teacher/Leader Packet*  
*Sabbath School Lesson Quarterly*  
*Shabbat Shalom*  
*Signs of the Times*  
*The Student*  
*Telenotes*  
*Vibrant Life*  
*Voice of Prophecy News*  
*The Window*  
*The Winner*  
*Young and Alive*  
*Youth Ministry Accent*

## Spanish Language

*Buenas Nuevas*  
*El Centinela*  
*Ciencia de los Origenes*  
*Dialogo Universitario*  
*Lecciones de la Escuela Sabatica*  
*Literature Evangelist*  
*Vida Radiante*

## Other Languages

*Sabbath School Lesson Quarterly* (Czech, Russian, Samoan)

## Dialogue Universitaire

(Portuguese)  
*Literature Evangelist* (French)  
*Dialogo Universitario* (French)

*Note: The Sabbath School Lesson Quarterly is published in 104 additional languages around the world.*

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### Purposes of SDAnet:

1. To encourage contact between Adventists on campuses and in industry.
2. To supply information on what Adventists believe.
3. To discuss issues of relevance.
4. To announce gatherings of interest.
5. To discuss issues in human relations.

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For more information and legal disclaimers, write Steven Timm, Carnegie Mellon University, Department of Physics, Pittsburgh, PA 15213, Telephone (708) 840-4873.

## Media Centers

**Adventist Media Center**  
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 Center, 1100 Rancho  
 Conejo Boulevard,  
 Newbury Park, California  
 91320. Telephone: (805)  
 373-7777. Fax: (805) 373-  
 7702. President, Glenn  
 Aufderhar.

### General Conference Media Services

12501 Old Columbia Pike,  
 Silver Spring, Maryland  
 20904-6600. Telephone:  
 (301) 680-5100. Fax (301)  
 680-5102. Director, David  
 Brillhart

## Broadcast Ministries

**Breath of Life**, P.O. Box 744,  
 Newbury Park, California 91319.  
 Telephone: (805) 373-7600. Fax:  
 (805) 373-7701. Speaker, Charles D.  
 Brooks.

**Faith for Today**, P.O. Box 320,  
 Newbury Park, California 91319.  
 Telephone: (805) 373-7700. Fax:  
 (805) 373-7701. Speaker, Daniel G.  
 Matthews.

**It Is Written**, P.O. Box 0, Thousand  
 Oaks, California 91360. Telephone:  
 (805) 373-7733. Fax: (805) 373-  
 7702. Speaker, Mark A. Finley.

**Voice of Prophecy**, P.O. Box 2525,  
 Newbury Park, California 91320.  
 Telephone: (805) 373-7611. Fax:  
 (805) 373-7701. Speaker, E. Lonnie  
 Melashenko.

**La Voz de la Esperanza**, P.O. Box  
 2525, Newbury Park, California  
 91320. Telephone: (805) 373-7641.  
 Fax: (805) 373-7701. Speaker, Milton  
 Peverini.

## Publishing Houses

**Christian Record Services, Inc.**,  
 4444 South 52nd Street, Lincoln,  
 Nebraska 68516. Telephone: (402)  
 488-0981. Fax: (402) 488-7582.  
 TDD: (402) 488-1902. President,  
 Clarence E. Hodges.

## Pacific Press Publishing

**Association**, 1350 North Kings  
 Road, Nampa, Idaho 83687-3186.  
 Telephone: (208) 465-2500. Fax:  
 (208) 465-2531. President, Robert  
 E. Kyte.

**Review and Herald Publishing  
Association**, 55 West Oak Ridge  
 Drive, Hagerstown, Maryland  
 21740. Telephone: (301) 791-  
 7000. Fax: (301) 791-7012.  
 President, Robert J. Kinney, Jr.



## Adventist World Radio

*Radio stations outside North America*

**AWR-Africa**, 08 Boite Postale 1751, Abidjan 08, Côte d'Ivoire, West Africa. Telephone: 225-44-00-97. Fax: 225-41-31-23. General manager, Daniel Grisier.

**AWR-Asia**, P.O. Box 7500, Agat, Guam 96928. Telephone: (671) 565-2289. Fax: (671) 565-2983. General manager, Gordon Retzer.

**AWR-Europe**, Heidelberger Landstrasse 24, 64297 Darmstadt, Germany. Telephone: 49-6151-51123. Fax: 49-6151-52229. General manager, Greg Hodgson.

**AWR-Latin America**, P.O. Box 1177, 4050 Alajuela, Costa Rica. Telephone: 506-42-12-82. Fax: 506-41-12-82. General manager, David Gregory.

**AWR-Resource Centre**, Binfield, Bracknell, Berkshire RG12 5AN, England. Telephone: 44-344-304204. Fax: 44-344-304169. General manager, Ray Allen.

**AWR-Russia**, Box 170, Tula, Russia 300000. Telephone/fax: 7-095-921-2150. General Manager, Peter Kulakov.

## Adventist Radio Network

*Radio stations in North America.*

**KADV-FM 90.5**, Modesto Adventist Academy, 1204 Wallin Way, Modesto, California 95351. Telephone: (209) 537-1201. Fax: (209) 537-6629. General manager, Gaylord Boyer.

**KARM-FM 89.7**, Vasalia Seventh-day Adventist Church, 1300 S. Woodland Drive, Vasalia, California 93277. Telephone: (209) 627-5276. Fax: (209) 625-9774. General manager, Chuck O'Dell.

**KCDS-FM 89.9**, Broadcast Center, Angwin, California 94508. Telephone: (707) 965-7141. Fax: (707) 965-6360. Acting general manager, Jennifer Schooley.

**KGTS-FM 91.3**, Walla Walla College, 205 S. College Avenue, College Place, Washington 99324. Telephone: (509) 527-2991. Fax: (509) 527-2611. General manager, Kevin Krueger.

**KJCR-FM 88.3**, Southwestern Adventist College, 300 N. College Drive, Keene, Texas 76059. Telephone: (817) 556-4788. Fax: (817) 556-4744. General manager, Robert R. Mendenhall.

**KSDA-FM 91.9**, P. O. Box 7500, Agat, Guam 96928. Telephone: (671) 565-2289. Fax: (671) 565-2983. General manager, David Barasoain.

**KSGN-FM 89.7**, 11498 Pierce St., Riverside, California 92505. Telephone: (714) 687-5746. Fax: (714) 785-2288. General manager, Lee McIntyre.

**KSOH-FM 89.5**, Life Talk Radio Network, 1006 South Tenth Street, Yakima, Washington 98901.

Telephone: (509) 248-HOPE. Fax: (509) 965-6884. General manager, Don Parks.

**KTSY-FM 89.5**, 16115 S. Montana Avenue, Caldwell, Idaho 83605. Telephone: (208) 459-5879. Fax: (208) 459-3378. General manager, Michael Agee.

**VOAR-AM 1210**, P. O. Box 2520, Mount Pearl, Newfoundland, Canada A1N 4M7. Telephone: (709) 745-8627. Fax: (709) 745-1600. General manager, Cameron Beierle.

**WAUS-FM 90.7**, University Station, Berrien Springs, Michigan 49104. Telephone: (616) 471-3400. Fax: (616) 471-9751. General manager, G. Michael Wiist.

**WDNX-FM 89.1**, Rural Life Foundation, Harbert Hills Academy, Rt. 2, Box 212, Savannah, Tennessee 38372. Telephone: (901) 925-9236. General manager, Albert Nielsen.

**WGTS-FM 91.9**, 7600 Flower Ave., Takoma Park, Maryland 20912. Telephone: (301) 891-4200. Fax: (301) 270-9191. General manager, Don Wheeler.

**WOCG-FM 90.1**, Oakwood College, Oakwood Road N.W., Huntsville, Alabama 35806. Telephone: (205) 726-7418. Fax: (205) 726-7409. General manager, David Person.

**WSMC-FM 90.5**, Southern College, P. O. Box 870, Collegedale, Tennessee 37315. Telephone: (615) 238-2464. Fax: (615) 238-2586. General manager, Douglas Walter.

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**Hebrews 13:3**



# WHERE WE FIND IT



## Where to Go for Help

*A resource guide of church materials*

**Y**our local Adventist Book Center may have many of the following items. However, the NAD Church Ministries Distribution Center is the primary source for church resources. Items they do not carry, the staff will gladly help you find. Other items listed below not available at the Adventist Book Center or Distribution Center will include information on how you may obtain them.

### VIDEO MAGAZINES

**OnLine Edition**, the video version of the *Adventist Review*. Produced quarterly. Contains five or six segments of up to 10 minutes each, suitable for showing in Sabbath school, small groups, or individual use. Available free to any church upon request. Call (301) 680-5100.

**WorldStory**, the mission story on video. A monthly video series featuring the worldwide mission work of our church. To subscribe, call (800) 843-3605.

### TRAINING VIDEOS

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**Fulfilling the Gospel Commission** includes nine class sessions with Mark Finley that are designed to motivate and inspire church members, as well as show them how they can become involved in outreach and evangelism. Covers the basic, practical principles of church growth. Includes a textbook and a local leader's guide.

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**The Search** visits today's top health researchers who examine why Adventists live longer and healthier lives. It is 23 minutes and available in Spanish and French, as well as English.

**Fear No Evil** is designed to present the Bible truth about what happens to a person after death in a way that will catch the eye of people who have little or no interest in religion. Includes documentary footage, interviews, and dramatization in 20 minutes.

**Spiritual Journeys** tells the stories of people who dropped out of the Adventist Church and then returned. Can be shared with inactive and former members you know; about 20 minutes.

**Your Family's Spiritual Life** includes five sessions of 45 minutes each, taught by Kay Kuzma, on making God real, Christian living, spiritual gifts, family values, and leading your child to Christ.

**Revelation Seminar** is available on video in three different versions—Original Series, Bi-level Series, and Home Study Group Series. Seminar notebooks go with each set of eight cassettes.

**Welcome to the Family** provides an introduction for new members of the Adventist Church. A textbook and instructor's guide provide the basis for the official seven-part series to be taught to all newly baptized adults and youth.

## WITNESSING TRACTS AND BOOKLETS

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**Encounter** has been the most widely used series of studies for the past couple of decades; 24 lessons in a colorful format and audiovisuals (filmstrips and audiocassette), as well as an instructor's guide.

**Find God's Way for Your Life** includes 24 lessons published specifically for ministry with the deaf by Christian Record Services.

**Good News for Today**, by Don Gray, consists of 20 lessons that cover the basic truths of Adventism and prepare people for baptism. Audiovisuals—slide/sound and video—are available to help teach the printed lessons.

**Profiles of Faith** is the official curriculum for the pastor's Bible class in Sabbath

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**Real Truth Bible Course**, by William Scates, includes 6 to 10 brief lessons in each of five levels—Regular, Advanced, Advanced II, Health and Family Life. Available in Spanish and French, as well as English.

**Salvation Unlimited**, by George Atiga, a series of 24 lessons on what Adventists believe in an easy-to-share notebook format. Often used in Asian congregations.

**Studying Together**, by Mark Finley, provides a small handbook with a Bible study on every Adventist doctrine and related topic, as well as helps for personal witnessing such as background on the various faiths and suggestions for ministering to a variety of needs.

## EVANGELISTIC SEMINAR PACKAGES

**Revelation Seminar** has been the most popular format for evangelistic seminars for the past decade or so. There are currently five different versions available, each with hand-out lessons for participants, an instructor's guide, and advertising materials. The original package, by Bill May, has 24 units and is available in Spanish and French, as well as English. The Bi-level series, by Harry Robinson, also has 24 lessons. The Revelation Seminar Resource Center also publishes an Advanced series of 12 units to be conducted as a follow-up event after a Revelation Seminar, and Window on Revelation, a set of lessons designed specifically for small groups. Concerned Communications publishes a Verse-by-Verse format seminar that is appealing to those who want to study "just the Bible."

**Daniel Seminar** was first developed by Mark Finley to provide a "predoctrinal," or introductory, evangelism tool. It has ten sessions and is published in Spanish and French, as well as English, by Concerned Communications. A second version by Harry Robinson is also available (including a video version), and more recently the Revelation Seminar Resource Center has published a combined Daniel-Revelation Prophecy Seminar package.

**Discover Jesus** is the newest evangelistic seminar tool developed for the Adventist Church. Written and field-tested in early 1993 by Mark Finley, it has 12 units that focus on who Jesus is, what He taught, and how to know Him personally. An instructor's guide and a video version are available.

**Family Seminar** is an approach to teaching the full message of the Adventist Church by focusing on the relational needs of people instead of prophetic events. It is packaged with the same notebook of lessons and instructor's materials as the other seminars, and includes a complete set of overheads for the instructor.



**Fundamentals of Adventism** covers the core doctrines of the church in seven sessions by Mark Finley. A good tool for people who have started coming to church through friendship evangelism and other kinds of outreach, and for returning former members.

**Encounter Sermons**, five different series of 12 to 26 presentations; each is designed specifically for the lay evangelist. One series is revival sermons for the church, the others focus on presenting the Adventist message to nonmembers.

**How to Make Christianity Real**, by Roy Naden and Morris Venden, has five sessions that are practical, nondoctrinal presentations of spiritual basics.

**Steps to Christ Seminar** includes 13 lessons covering the basics of becoming a Christian. Uses the book by Ellen White as the textbook.

## HEALTH SEMINAR PACKAGES

**Breathe-Free Plan to Stop Smoking** is the replacement for the classic, but now obsolete, Five-Day Plan. Nine sessions designed for a four-week period. Available in Spanish and French, as well as English.

**Weight Control** is a major concern for North Americans, and there are two Adventist seminars designed to meet this need. **Weight Management**, from Abundant Living Seminars, has 10 sessions, and **Natural Way to Weight Control**, by Gary Strunk, includes nine sessions.

**Physical Fitness**, by Jeanne Wiesseman, provides materials for eight sessions on exercise, nutrition, etc., including assessment instruments to design individualized routines.

**Dietary Control of Heart Disease** has five sessions that provide practical steps for reducing the risk factors associated with coronary disease. Another format is the **Heartbeat** community coronary risk evaluation program, which includes screening tests.

**The Stress Seminar** is a very popular item today, and Adventists have developed two different versions. **Stress Management** is from Abundant Living Seminars, with materials for five sessions. **Managing Life's Stress**, from Concerned Communications, also has five units and includes overhead transparencies in the instructor's kit.

Cooking schools and nutrition workshops are an Adventist tradition, and several designs have been published over the years. Currently available are **Taste of Nature Cooking and Nutrition Seminar**, from Concerned Communications, which includes six sessions, and **Food and Nutrition Education**, from Abundant Life Seminars, which has five sessions.

**Health Secrets of the Bible** is designed as a "bridging event" to help participants in community health education programs develop an interest in Bible study.

## FAMILY LIFE SEMINAR PACKAGES

**A Parenting Seminar** can meet real needs in the community as well as put the church in touch with young families. Several versions have been developed by Adventists.

**Positive Parenting** has five sessions, focuses on younger children, and is available in Spanish as well as English. Concerned Communications also publishes **How to Talk With Your Teenager**, another five sessions for parents of older children. **Compleat Parent**, by Nancy Van Pelt, has eight sessions. **Understanding Children** is a five-session video seminar with the lectures by Dr. Kay Kuzma and a discussion guide for the local facilitator. **Growing Kids** has 12 sessions, also a video seminar, by Dr. Ruth Murdoch.

**Marriage Seminars** are important tools for helping couples in the community and in the church. **Caring for Marriage** is the official curriculum guide of the denomination, which includes two complete seminars. **Marriage Commitment Seminar**, by Drs. John and Millie Youngberg, uses an educational approach that builds on Bible principles. **The Compleat Marriage Seminar**, by Nancy Van Pelt, can be tied into the big book on the same subject and by the same author that is sold widely by literature evangelists. **Marriage Encounter** is another approach, which requires an accredited leader from the Adventist Marriage Encounter network. (See "Support Networks" on page 62.)

**Preparing for Marriage** is the official guide that all Adventist pastors are asked by denominational policy to use in working with a couple who has asked for a wedding. It covers seven units, and there is a companion notebook for the couple entitled *Together, Oneness, Joy*.

**Grief Recovery**, a program designed for those who have recently lost a spouse or other very close family member, is available in a video format with the lectures by Larry Yeagley and a textbook and discussion guide for the local facilitator.

**You Are Not Alone** contains three different seminars aimed at the needs of single adults. It includes a seminar specifically for single parents.

**Dealing With Divorce** contains ten sessions that can be taught as a Divorce Recovery Seminar or used in a support group for recently divorced single adults. Can be a very effective outreach tool to touch unchurched people.

**Child Abuse Prevention**. Two great videos can sensitize churches to the need to protect children from sexual abuse. **Hear**

**Their Cries** provides religious responses to child abuse; **Bless Our Children** tells one congregation's story. Order from Center for the Prevention of Sexual and Domestic Violence, 1914 North 34th Street, Suite 105, Seattle, WA 98103-9058.

## RESOURCES FOR COMMUNITY SERVICE

**Ministries of Compassion** is the official handbook for Adventist Community Services and inner-city work in North America. It includes guidelines for ACS centers, van ministries, inner-city projects, homeless ministries, Dorcas Societies, AIDS ministries, environmental service projects, and many other kinds of social action.

**Christ-centered Caring**, by Ronaele Whittington, is a basic textbook for volunteers on the principles of social work applied to typical church-related helping activities and illustrated from the life of Christ.

**Ministering to the Unwed Pregnant Teen** and **Ministering to the Sexually Abused** are two concise booklets with ideas for churches on these difficult topics; they help one know how to respond with compassion and effective help.

**Health Screening Handbook** provides a detailed set of organizational procedures and medical protocols for van ministries, health screening at malls and county fairs, etc.

**Signs**, including professionally crafted metal signs for buildings, decals to place on trucks and vans, temporary sign kits for disaster response centers, and magnetic vehicle signs for temporary use are available in many different sizes. Each features the Adventist Community Services logo, which has been registered with government and professional organizations.

**ID badges, uniforms, photo ID**, volunteer credentials, certificates, cloth emblems, even T-shirts for emergency mass handout to volunteers in a disaster, are all supplies for providing identification for workers in all types of community service and inner-city activities. All the signs and the identification and uniform supplies are provided through the NAD Distribution Center.

## PATHFINDER CLUB SUPPLIES

**How to Start a Pathfinder Club** is a concise booklet that describes the essential steps to initiate a local unit of this very successful program for boys and girls ages 10 through 15.

**The Pathfinders Strong** is an exciting video presentation of the Pathfinder Club experience. Can be used to introduce this children's ministry in a local church.

**Pathfinder Staff Manual**, a detailed, 155-page compendium of everything needed to run a successful ministry for early adolescents.



**Adventist Youth Classwork**, the core curriculum for Pathfinder Clubs, is covered in a full set of materials; Instructor's manual, audiocassettes, and activity diaries and record cards for each level.

**Adventist Youth Honors Handbook** details 240 specific educational components for the Pathfinder Club in arts and crafts, nature study, household arts, outdoor activities, and Christian service. A two- by three-foot full-color poster displays all of the Honor badges children can earn, and a series of six teacher's help booklets provide resources for the adult instructors.

**Uniforms, flags, posters, caps, T-shirts, and many cloth emblems and other ID badges** are a key part of the Pathfinder Club program. All are provided through the NAD Distribution Center.

## STEWARDSHIP RESOURCES

**Partners in Mission and Ministry** is a complete, up-to-date package for educating the members of a local church about the stewardship of money, time, health, and the environment. Includes a 20-page planbook, two posters, a series of bulletin inserts, response cards, and a floppy disk with personalized letters to go to each member.

**What Is . . . Series** includes nine concise, colorful leaflets that can fit in pew racks or be inserted in mailings: "What Is Tithing?" "What Is Equal Sacrifice?" "What Is a Budget?" etc.

**Time and Priority Management Seminar** focuses on how to keep life in balance. Total life management is simply good stewardship of what you are doing with your life. Includes instructor's guide, participant workbook, and publicity kit.

**Video 101** is stewardship education for teenagers. In 15 minutes it follows four academy students as they pursue projects that help them learn biblical stewardship principles.

A number of booklets on stewardship, each about 30 pages in length, are available—*Discoveries in Partnership*, *Managing Your Resources*, *The Lord's Tenth*, and *How to Manage Your Time*.

## CHILDREN'S MINISTRY RESOURCES

**Voyager** is a curriculum for Community Bible Clubs for

ages 6-12 with ten sessions based on ten Bible stories. Includes a teacher's guide, workbook for children, storybook, audiocassettes of the author reading the stories, and craft ideas. Can also be used in Vacation Bible School.

**Mission Discovery Kits** are designed to help children ages 10-13 spark an interest in world mission by showing that everyone has a mission. Each 24-page booklet includes a teacher's guide and reproducible activity sheets. Eight booklets in the series on topics such as "Cross-cultural Friends," "Global Strategy," and "Mission to the Needy."

**Family Time Adventure Kits**; each includes 10 to 12 activities that can be used during family worship with preschoolers. Four different kits available.

**Managers for Jesus**, a complete curriculum to teach stewardship to primaries and juniors, based on the fact that children love to learn by doing, exploring, and creating. Thirteen units can be used in Sabbath school, Vacation Bible School, and at home.

**Sing for Jesus** uses original music and a children's singing group with the magic of video to teach basic stewardship principles.

**Children's Tithe Envelopes** were created to help start a good habit at an early age. Appropriate for kindergarten through grade 4.

Available in Spanish and French, as well as English.

**Adventurer Club** is a new program along the lines of the very successful Pathfinder Club for children in grades 1 through 4. A program manual and an instructor's guide for the curriculum are available.

**Kids' Stuff** is the official journal for volunteers who work in children's ministries, including Sabbath school, the Pathfinder Club, Vacation Bible School, the Adventurer Club, etc. Published quarterly.

## YOUTH MINISTRY RESOURCES

**Window Frames: Resources for Youth Leaders** includes 244 pages of organizational guidelines, mission statements, outreach ideas, small group strategies, and youth meeting program scripts.

**The World of the Adventist Teenager** provides a profile of the needs and attitudes of teenagers in Adventist homes, the spiritual dynamics and family life they experience, and ways to effectively minister to them.

**Faith in the Balance**, by Roger Dudley and Bailey Gillespie, reports on the largest study of Adventist youth ever completed, the Valuegenesis survey. Identifies key issues in youth ministry and how to respond to them.

**Building Youth Ministry** and **Youth in Crisis** are two videos that sample six different approaches to youth ministry. Can be used by a local youth leader to set personal goals, affirm your teenagers, launch young people into action, and educate adults.

**Youth Apprenticeship Packet** provides the necessary tools to involve teenagers in church roles as deacons, greeters, community service volunteers, personal ministries.

**Youth Resource Magazine** is the official resource periodical for local church youth leaders in the Adventist Church in North America. Published quarterly.

## BASIC RESOURCES FOR CHURCH OFFICERS

**Responsibilities in the Local Congregation** is the church officers handbook for the Adventist Church in North America. It provides quick, practical information for each of 50 different church offices and volunteer assignments; a simple, straightforward "job descrip-



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tion." Includes a worksheet for the nominating committee.

**A Shared Vision for the Local Church** spells out the essentials for a healthy, growing congregation based on Scripture, the writings of Ellen White, and a decade of careful research in hundreds of Adventist churches across North America. Provides a diagnostic tool and a framework for planning.

**Celebration** magazine is the official church officers' journal for the Adventist Church in North America. It includes sermon helps for elders; the offering announcements; planning guides for the church board; and regular helps for the personal ministries leader, family life coordinator, community service leader, women's ministries coordinator, Investment leader, Sabbath school superintendent, and many other officers. The adult Sabbath school program helps are published in this periodical, as well as the teaching helps for Sabbath school "action units." It is published in English, Spanish, and French.

**The Church Ministries Series** of practical, how-to books for local leaders includes *Marketing Adventism*, by Dan Day; *Adventist Pastoral Ministry*, by John Fowler; *Dynamic Small Groups*, by Clarence Schilt; *Sharing Our Faith With Friends*, by Monte Sahlin; *Teaching Techniques for the Adult Sabbath School*, by Charles Betz; *Small Group Outreach*, by Kurt Johnson; *Plant a Church, Reap a Harvest*, by Roger Dudley and Clarence Gruebeck; *Getting Excited About Global Mission*, by Dorothy Eaton Watts; *Finding His Lost Sheep*, by Fordyce Detamore; and several other titles.

**Prayer Partner Ministry**, by Chad and Debi McComas, explains how to bring into your local church a spiritual power that will change your life. It will bring men and women together who are willing to support one another with daily prayers.

**Seven Steps to Successful Family Ministry**, by Len McMillan, provides a workbook that guides in the development of a family life program in the local church.

**Spiritual Gifts Inventory** provides a simple tool to help each church member find the Holy Spirit's leadership in his or her life. The book *Making the Great Discovery*, by Roy Naden, provides a full explanation and detailed Bible study. And there is a six-part video seminar.

**Learning to Love** can be presented in four sermons or four workshops with discussion groups. It teaches the principles of love, acceptance, and forgiveness that are essential in a truly Christ-centered congregation. Designed to bring real revival.

**How Your Church Can Reach and Hold Baby Boomers** focuses on the biggest, most important evangelistic opportunity of the 1990s—the 90 million North Americans in their 30s and 40s. Practical steps for Adventist churches to respond to this opportunity.

**Friendship Evangelism Seminar** is the basic curriculum for teaching all church members the fundamental skills of spontaneous, unprogrammed, unrehearsed witnessing; how to share Jesus in a natural, nonthreatening way among the people you work with and live near in the secular world. Requires 8 to 12 hours.

**Diagnostic Manual for Church Growth**, by Russell Burrill, includes more than 200 pages of evaluation checklists, planning guides, and information. Shows how to size-up the community, identify the strengths and weaknesses in your church, establish goals and develop a strategy for growth.

## RESOURCE CATALOGS

The NAD Distribution Center publishes a series of comprehensive catalogs that display and describe the full range of resources provided to local churches and lay leaders, including many that could not be included in the limited space.

## RESOURCE CENTERS

Specialized resource centers have been established to provide a place where information is gathered and a "clearinghouse" is provided to connect local leaders with the information they need. In order to achieve full accreditation by the North American Division, the centers have to provide four kinds of services: original research, resource materials, training events, and consultants.

**Adventist Information Ministries**, Andrews University, Berrien Springs, MI 49104; (800) 253-3000.

**Baby Boomer Ministries Resource Center**, 465 NE 181st Ave., Suite 402, Portland, OR 97230; (700) 266-6377; fax: (402) 486-2572.

**Center for Global Urban Mission**, Columbia Union College, 7600 Flower Ave., Takoma Park, MD 20912; (301) 891-4036; fax: (301) 270-1618.

**Christian Record Services**, Box 6097, Lincoln, NE 68506; (402) 488-0981.

**Concerned Communications**, Highway 59 North, Siloam Springs, AR 72761; (800) 447-4332.

**Family Life International**, Andrews University, Berrien Springs, MI 49104; (616) 471-6366.

**Family Matters**, Box 7000, Cleveland, TN 37320; (615) 339-1144.

**Hancock Center for Youth Ministry**, La Sierra University, Riverside, CA 92515; (909) 785-2091.

**Hart Research Center**, Box 2377, Fallbrook, CA 92088; (800) 487-4278; fax: (619) 728-0879.

**Health Connection**, 55 West Oak Ridge Dr., Hagerstown, MD 21740; (800) 548-8700.

**Heart and Home Seminars**, 366 North Lind Ave., Fresno, CA 93727; (209) 251-9790.

**Institute of Church Ministry**, Andrews University, Berrien Springs, MI 49104; (616) 471-3575.

**Institute of World Mission**, Sutherland House, Andrews University, Berrien Springs, MI 49104; (616) 471-2521.

**Little Folk Feltz**, 79960 Nassau Place, Indio, CA 92201; (800) 537-7227.

**NAD Evangelism Institute**, 9047 U.S. Highway 31 North, Suite 3, Berrien Springs, MI 49103; (616) 471-9220.

**Pacific Union Church Resources Center**, Box 5005, Westlake Village, CA 91359; (805) 497-9457.

**Revelation Seminars Resource Center**, Seminars Unlimited, Box 66, Keene, TX 76059; (800) 982-3344.

**Sabbath School Productions**, 5040 Prescott Ave., Lincoln, NE 68506; (402) 486-2519; fax: (402) 486-2572.

**World Wide Visuals**, Route 1, Box 8-A, Spangle, WA 99031; (509) 245-3222.

**Youth Resource Center**, Andrews University, Berrien Springs, MI 49104; (616) 471-3628; fax: (616) 473-4472.

## SUPPORT NETWORKS

Division-wide associations have been formed to provide resources to a number of specialized ministries. Each of these networks provide a newsletter, a directory, training events at an annual get-together, and people whom you can contact to ask questions.

**Adventist Marriage Encounter**, 228 North Sanders, Ridgecrest, CA 93555; (619) 375-5252; Jerry and Wanda Booker, international executive couple.

**Adventist Prison Ministries Association**, 12501 Old Columbia Pike, Silver Spring, MD 20904; (301) 680-6438; fax: (301) 680-6464; Daniel McManus, president.

**Adventist Singles Ministries**, 4467 King Springs Rd., Smyrna, GA 30082; (404) 434-5111; Gene Anderson, president.

**Association of Adventist Family Life Professionals**, 12501 Old Columbia Pike, Silver Spring, MD 20904; (301) 680-6438; fax: (301) 680-6464; Len McMillan, president.

**Association of Youth Ministry Professionals**, HC 9, Box 9000, Bismarck, ND 58501; (701) 258-9000; Dan Kittle, president.

**North American Association of Community Services Directors**, 501 Sligo Ave., Silver Spring, MD 20910; (301) 585-6556; John Gavin, president.



# Sabbath School Resources and Supplies—A How-to Guide

## How Do I Order Sabbath School Papers?

Through the church secretary. The secretary orders lesson quarterlies, program helps, teacher's quarterlies, children's story papers, and mission quarterlies using a Standing Order Quarterly (SOQ) form. This form is mailed to your church from the publishing house. These are standing orders. It takes about six months to effect a change in the order.

## What Materials Should I Order?

**For Cradle Roll:** Order one per child of *Cradle Roll Lessons*, *Our Little Friend*, and cradle roll memory verse cards; order one per leader or teacher of *Cradle Roll Program Helps* and *Cradle Roll Teacher's Edition*; order one only of the cradle roll Picture Roll.

**For Kindergarten:** Order one per child of *Kindergarten Lessons* and *Our Little Friend*; order one per leader or teacher of *Kindergarten Program Helps* and *Kindergarten Teacher's Edition*.

**For Primary:** Order one per child of *Primary Lessons* and *Primary Treasure*; order one per leader or teacher of *Primary Program Helps* and *Primary Teacher's Edition*.

**For Kindergarten and Primary:** Order one per child of kindergarten/primary memory verse cards; order one per division of the kindergarten/primary Picture Roll and *Plant-A-Seed* memory verse video or audiocassette.

**For Junior:** Order one per child of *Junior Lessons* and *Guide*; order one per leader or teacher of *Junior Teen Plus* (program helps) and *Junior Teacher's Edition*.

**Mission Emphasis:** *Children's Mission* (one per leader in kindergarten and primary divisions); *Teen Mission* (one per leader in junior and earliteen divisions); Junior-Earliteen Mission Discovery Kit (order from NAD Distribution Center).

**Job Descriptions**—For new leaders and teachers of Sabbath school divisions a job/ministry description brochure is available in the Responsibilities in the Local Congregation Series. Ministry description brochures are available as follows: no. 7—*The Ministry of Directing a Children's Sabbath School*, no. 8—*The Ministry of Assisting in a Children's Sabbath School*, no. 9—*The Ministry of Teaching in a Children's Sabbath School*, no. 45—*Coordinating Children's Ministries* (in the local church). These are available from the Adventist Book Center or from the conference Church Ministries Department.

**Vacation Bible School**—A new three-year series of Vacation Bible School (VBS) programs and lessons is being developed. Titles are: Year 1/1994—*The Earthmaker Mysteries* (VBS with a nature emphasis); Year 2/1995—*Friends Forever* (survival skills for kids); and Year 3/1993, 1996—*Kids in the Kitchen* (VBS with a health emphasis). The programs feature learning centers, skits, crafts, and Bible lessons

designed to lead children to Jesus. All programs and lessons are designed for a 10-day VBS. Churches that have a shorter VBS can use the extra lessons for a monthly follow-up. Each year a VBS planbook provides motivational and devotional articles as well as planning guides and full materials lists for ordering. Planbooks are ordered from the NAD Distribution Center. A starter kit, with samples of all VBS materials for year 1, will be available from your ABC or from the NAD Distribution Center.

**Children's Stewardship**—Some great new resources are available for teaching children their responsibility as Christian stewards: *Managers for Jesus*, a book of 13 stewardship lessons, is designed to be used as Sabbath school programs for one quarter; *Sing for Jesus*, a music video of children's stewardship songs, is great for Sabbath school mission time and is used with *Managers for Jesus*.

**Visual Aids for Children**—A number of Adventist producers market felts, videos, audiotapes, programs, and other supplies for children's Sabbath school. A free pictorial catalog, listing the most-used and most-recommended materials, is available from the North American Division Church Ministries Department or from the NAD Distribution Center.

**Parenting Seminars**—Many churches use parenting seminars as an outreach to the community. Parenting seminars are listed in the VBS planbook each year. For more information, call the NAD Church Ministries at (301) 680-6425.

**Children's Ministries Training Seminars**—Some training seminars are available on audiocassette and video: *Six Keys to Increase the Level of Thinking in Sabbath School* (audiocassette). For video training seminars in the Sabbath School Workshop Series, write or call the NAD Distribution Center.

If you have Visa, MasterCard, Discover, or American Express, you can order by phone or fax.  
**North American Division Distribution Center**  
 5040 Prescott Ave.  
 Lincoln, NE 68506  
 (402) 486-2519;  
 fax: (402) 486-2572

**Adventist Book Center**  
 1 (800) 765-6955

*Compiled by the NAD Church Ministries Department.*



LA SIERRA UNIVERSITY

# A Tradition of Service



In 1922, a group of Seventh-day Adventist visionaries in Southern California founded a school to "train our young people to render efficient service." Of course, there have been some changes since then. New buildings. A merger and a separation from Loma Linda University. A new name. But today, more than 70 years later, La Sierra University continues that same tradition of service.

The Stahl Center for World Service, for example, was founded three years ago to pass on a vision of world service to today's young people. It promotes international service projects, such as digging wells in Malaysia, building schools on the floating islands of Lake Titicaca, and erecting orphanage buildings in Kenya. Last year, along with ADRA International, the Stahl Center co-sponsored Global Village '92, which brought third-world living conditions to fully twenty-thousand visitors. Right now it is sponsoring Global Quilting '93/'94, an international effort to make thousands of quilts for AIDS babies worldwide.



The John Hancock Center for Youth Ministry is another example of La Sierra's commitment to service. Formed as an outgrowth of the *Valuegenesis* study, the Hancock Center provides a solid base for research, a clearinghouse for resources, and a place for training professionals and layworkers in service to youth.



More than anything, though, it is our faculty who exemplify service. More than just lecturers, these Christian leaders personally work with our students, listen to them, encourage them to be their best. Many of our professors roll up their sleeves and work side by side with students during our annual Community Service Day, removing graffiti, painting houses and cleaning up yards.

As a Seventh-day Adventist institution of higher learning, La Sierra University strives to achieve excellence. We are honored to be recognized by *U.S. News and World Report* for the fourth year in a row, placing among "America's best known schools." Our College of Arts and Sciences and Schools of Business, Education, and Religion all offer competitive undergraduate and graduate programs. We are committed to challenging our students physically, mentally, and spiritually.

To a new generation of Adventists, we pass on our tradition of service.

Many of our students have gone on to a life of service. Here are just a few:

- Arthur Torres**  
1962
- Kay Kuzma**  
1962
- Milton Murray**  
1949
- Roger Po Wen Li**  
1976
- Tom and Violet Zapara**  
1947
- Del Delker**  
1958
- Lonnie Melashenko**  
1968
- Lourdes Morales Gudmundson**  
1966
- Leo Ranzolin**  
1958
- Claudette Jones**  
1983
- Lester Devine**  
1986
- H.M.S. Richards, Jr.**  
1952
- Bender Archbold**  
1932

For more information about the Stahl Center, the Hancock Center, or our degree programs, call or write:

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**Why should  
Adventists  
read Liberty?  
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## RFRA WINS SENATE APPROVAL

*By Mitchell A. Tyner*

The Religious Freedom Restoration Act, previously approved by the House of Representatives, passed its most significant hurdle on October 27, when the United States Senate approved it by a vote of 97 to 3. Final language was approved by both houses on November 3, and the only remaining step is the signature of the President—which he has indicated will be forthcoming.



**Mitchell A. Tyner**

The Act was a reaction by an unprecedented spectrum of religious and civil rights organizations to a 1990 United States Supreme Court decision, *Employment Division vs. Smith*—which greatly reduced the protection of religious practices under the Free Exercise Clause of the First Amendment to the United States Constitution. Previous to that decision, the clause was interpreted to mean that if a governmental action incidentally burdened the practice of religion, the government was required to show that its action was necessary to further a “compelling public interest” that could not be met by a method less intrusive on

*Continued on page 3*





*By Amireh Al-Haddad*

## Goodyear Finds Accommodation for Adventist

In 1992, Mike May, a Seventh-day Adventist in Tennessee, was assigned to a Friday night shift at Goodyear Tire and Rubber Company, where he had worked for 17 years. This created a dilemma for Mike, who felt uncomfortable working on Friday nights.

In November 1992, Mike requested a religious accommodation for all shifts during Sabbath hours. At first his request was granted, then he was informed that he would no longer be accommodated and would either have to work or risk losing his job. Convicted by the Holy Spirit, Mike determined to remain firm in his decision not to work on Sabbath.

Mike and his pastor, Don MacLafferty, called the union office which contacted Mike's area supervisor, Cub Stokes. Stokes confirmed that Mike's work record was excellent and that he was well liked by management and workers. Stokes had an amazing understanding of Seventh-day Adventists' Sabbath observance and expressed surprise that Mike worked on Sabbath in the beginning. "I remember Mike from high school days when we played ball together," Stokes said. "He really impressed me because he refused to play in any game if it was on Friday night or Saturday. I was so surprised when I came to work and saw him here on what I knew to be his Sabbath." Stokes said that he had tried to obtain an accommodation for Mike, but the situation didn't look hopeful.

Meanwhile, Mike did not return to work on Friday nights and every week he accumulated one more point against his record. Finally in December, right before Christmas, Mike received a letter stating that two more points would result in suspension without pay. After that, he would be terminated.

The next day Mike met in the personnel office with Cub Stokes and a supervisor. Agreeing that Mike was a valuable employee, they decided that they could reschedule him without violating the labor union agreement. Then they removed

*Continued on next page*



all points from his record. Mike's supervisors admitted there would be times when nothing could be done regarding Sabbath, and when those times occurred they understood that he would not work his shift—although he would accumulate a point for each shift missed. This did not totally resolve the situation, but it gave Mike a chance to bid on other shifts.

It has been a year since Mike stopped working on Sabbath. In September, Mike was given a shift that did not include work on Friday or Saturday. There have been moments when his faith has been tested, and his wages have been reduced, but Mike is rejoicing. Pastor MacLafferty says that this experience has changed Mike. He was rebaptized earlier this summer and his daily spiritual experience has been enhanced. Knowing that the church was there when he needed it helped him stand firm in his decision.

**PARL departments across North America are there to assist any church member who is having religious liberty problems.**

## RFRA Wins in Senate

*Continued from page 1*

religious practices. In *Smith*, the Court ruled that if a governmental action is not intended to burden religious practice, and is applicable to all persons with no consideration for individual requests for exemption, then no religious exemption need be granted. While the Court's ruling was in arcane legal language, its effect was immediate. Since *Smith*, dozens of cases protesting such burdens on religious conduct and belief have been lost that would have been won under the previous standard. RFRA thus restores our ability to successfully challenge such actions of government.

During the past two years, readers of *Liberty Alert* have been requested to contact their senators and congressmen in support of RFRA. Evidently you have done so, for when the church's representatives have contacted members of congress, they have been assured that the message from the grass roots has been heard—"no more letters are necessary." Those who wrote may take comfort in knowing that they were involved in passing what will—in all likelihood—be the single most important piece of religious liberty legislation in decades.





*By Roland Hegstad,  
former editor of*

LIBERTY

## Reflections on a Christian Nation

I have just reread my first editorial, "The United States—A Christian Nation?" in *Liberty*. It was October, 1959. It seemed a good question with which to begin my editorship; today it seems an equally good question with which to end it.

It began with a question that came from a reader: "Do you believe in the right of everyone to promulgate his religious convictions? Would you defend the rights of an agnostic like me to teach his religion?" My answers to both were an unequivocal "Yes."

The reader also asked whether the U. S. is a Christian nation. I qualified my answer: "If the term means simply that the majority of Americans come from families with a Christian background, a Christian heritage, and that the Christian religion plays an important part in shaping American culture and tradition—Yes. America is a Christian nation—or better yet, Americans are a Christian people.

"If, however, the term 'Christian nation' means that the political machinery of the nation is geared to the power puffs of the Christian religion, the answer is No."

My conclusion: "In matters of religious conviction, the state should no more distinguish—and is no more able to distinguish—between a pagan and a Christian than a color-blind person between a red and a green light."

That was written 35 years ago. Now I am retiring. Though elected to serve as editor until 1995, I have decided to retire early for two reasons.

First, I am not concluding my ministry, which has included associate director of the department of public affairs and religious liberty of the General Conference of Seventh-day Adventists. Rather, I seek more time for creative opportunities of consequence to the church, such as writing articles and books.

Second, God has prepared a new editor for *Liberty*. Clifford Goldstein submitted his first manuscript in 1982. My reply began, "This is the kind of writing that makes me mad!" Obvious creative ability but also obvious lack of homework.



After my dressing-down, Cliff did his homework, returned the manuscript and it appeared, titled "Anti-Semitism," in 1984.

In 1984 Cliff became editor of *Shabbat Shalom* and since then has worked with me on *Liberty*. He has been a frequent contributor and, for the past year, associate editor. Goldstein, 38, is already author of seven books (among them, *False Balances*, *1844 Made Simple*, *Day of the Dragon*).

But back to my first editorial and the question of America's Christian roots. I am convinced, at the conclusion of my editorship as at its beginning, that now, as in Christ's day, God's kingdom is not being advanced by those who clamor for political power and "Christian" laws. Years ago in *Liberty*, Stan Mooneyhan expressed alarm at "the mood of some of my fellow evangelicals. . . . I see little to convince me that evangelical power—past or present—is less immune to . . . misuse than any other kind. . . . I am as scared of an evangelical bloc as I am of any other."

No, I won't change the thesis of my 1959 editorial. But had they been available, I surely would have added Mooneyhan's words. Clifford Goldstein will write many similar editorials. Through your contribution on religious liberty Sabbath, help him get the word out.

**God's kingdom is not being advanced by those who clamor for political power and "Christian" laws.**

*—quote from first Hegstad editorial in 1959*

**January/February 1993**

**"When the KGB Came Calling"**

*by Michael P. Kulakov*

**"Media and Religion"**

*by Don Clark*

**"Prejudice in the Press"**

*by Marvin Olasky*

**"Deuteronomy Versus the Bankruptcy Code"**

*by Kermit Netteburg*

**"Hungary"**

*by Roland R. Hegstad*



## News and views from *Liberty Alert's* national correspondents



*Compiled and edited  
by Richard Lee Fenn*

**1994 North American Division Public Affairs and Religious Liberty Council is scheduled for May in Portsmouth, New Hampshire.**

*ATLANTIC / Theodore T. Jones*

**NEW YORK CITY**—An Adventist cook seeks protection from adverse action by her employer, who says: "Fix what's on the menu." She responds: "It's the pork problem. I must not eat it; I shouldn't even cook it." Is reasonable accommodation possible for this "touch-no-unclean-thing" conviction? Maybe she could be assigned to salads—the ones without ham or shrimp, that is.

**SOUTH LANCASTER, MASSACHUSETTS**—Atlantic Union Conference PARL director Ted Jones reports "an increasing number of persons asking about conscience exemptions from mandatory membership in labor unions."

**PORTSMOUTH, NEW HAMPSHIRE**—This quintessential New England seaport has been nominated as the venue for next May's North American Division Public Affairs and Religious Liberty Council. "Great shopping nearby," says Southern New England PARL director Forrest Howe.

*GREAT LAKES / Vernon Alger*

**BERRIEN SPRINGS, MICHIGAN**—On the religious liberty horizon in the Wolverine state is an education voucher issue, says Lake Union Conference PARL director Vern Alger. And both Michigan and Wisconsin are likely to see constitutional convention resolutions introduced in the legislative assemblies. Proponents want to go the "con-con" route to ram through a balanced-budget amendment to the U. S. Constitution.

**FORT WAYNE, INDIANA**—Here's a Sabbath-work problem with a twist. The employer will accommodate, but a union objects, asserting that an accommodation for a Sabbatarian will discriminate against union members who don't observe the Sabbath. Earth to labor union: Get real! A Sabbath accommodation for an employee who needs it does not necessarily discriminate against others because the others don't need it.



**BERRIEN SPRINGS, MICHIGAN**—"Title VII of the Civil Rights Act certainly applies as much to labor unions as it does to employers," says attorney Vern Alger, director, Lake Union Conference PARL department. "Labor unions must accommodate those who have conscience scruples about belonging." What to do? Exempt the person from mandatory membership.

*MID - AMERICA / Darrel Huenergardt*

**ST. LOUIS**—The U.S. Equal Employment Opportunity Commission here has filed a class-action suit against a major department store chain. It seems a conservative Lutheran who takes Sundays seriously decided to exercise her seniority right not to work. Oh yes you will! said the store. But she didn't. In fact, she took her employment elsewhere. The EEOC heard about the matter and decided to intervene. Mid-America Union Conference PARL director Darrel Huenergardt says the EEOC has asked the Seventh-day Adventist Church to assist.

*PACIFIC / John V. Stevens, Sr.*

**SACRAMENTO**—"Seventh-day Adventists apparently don't realize just how scary the Religious Right zealots really are," says Richard J. Barnett, associate director, PARL, Pacific Union Conference. "The Christian Coalition, for example, is making major inroads against free exercise of religion. If you don't agree with their positions, they simply threaten retribution through legislation."

**SACRAMENTO**—"The pro-voucher people don't have the numbers. I don't think it'll fly." So predicted Church State Council vice president Richard J. Barnett in mid-October as he discussed California's major ballot initiative. The proposition proposed to provide a voucher worth \$2,600 in tax funds to any parent to use at any voucher-redeeming school—private, parochial, or public. "One poll shows 2-to-1 against," Barnett said. Was his prediction correct? The vote was November 2.



**John V. Stevens, Sr.**



**"Seventh-day Adventists need to see the evangelistic potential of *Liberty*," says Lewis A. Stout, Southern Union Conference PARL director.**

*THE SOUTH / Lewis A. Stout*

**DECATUR, GEORGIA**—The Southern Union Conference department of public affairs and religious liberty reports non-stop work on a case in which an Adventist hospital may have discriminated against one of its Adventist employees. The worker is conscientiously unable to pull duty in the hospital's public cafeteria on Sabbaths. "I've talked to the hospital people; they were pretty defensive," says Lewis A. Stout, SUC PARL director. "They said if they accommodate one person, they'd have to accommodate everyone else. What a surprise to me that this would happen in an Adventist-operated facility. But I do think that in the end the Adventist employee will be accommodated. He does not object to necessary work on the Sabbath—like providing food for the patients. This case illustrates the need for religious liberty seminars for our own institutions."

**DECATUR, GEORGIA**—Southern Union Conference PARL director Lewis A. Stout: "My biggest concern is the rate at which we are losing cases when we have to go to court to defend religious freedom. Judges are looking at religious discrimination cases in a new way. We just lost a good one in Tampa—the best I've had in a long time. Appeal it? I don't know. We might lose again. All of this means that Adventists must establish good relationships with their employers so they can get Sabbath accommodations when needed. We must also get *Liberty* magazine to many specific categories of thought leaders. Seventh-day Adventists need to see the evangelistic potential of *Liberty*."

*THE SOUTHWEST / Samuel Green*

**TEMPLE, TEXAS**—General Conference legal counsel Robert Nixon represented an Adventist in a telephonic unemployment benefits hearing. The church member had lost employment over non-accommodation for Sabbath. According to Southwestern Union Conference PARL director Samuel Green, the hearing referee appeared to be favorable to the Adventist's plea for restoration of benefits.



**MIDWEST CITY, OKLAHOMA**—A long-time Adventist employee of Tinker Air Force Base was consistently accommodated for the Sabbath—until someone changed the schedule, forcing the SDA to take the swing shift. General Conference associate legal counsel Mitchell A. Tyner is supporting Oklahoma Conference PARL director Al Schnell in the quest for settlement.

**WACO, TEXAS**—The Branch Davidian disaster remained a fiery issue throughout the summer and fall, says Samuel Green, Southwestern Union Conference PARL director. "For example, Maury Povich did a show featuring close relatives of some of the Ranch Apocalypse victims. I attended the taping just in case the Seventh-day Adventist Church's position needed to be explained clearly."

*THE NORTH WEST / Richard Lee Fenn*

**RIDDLE, OREGON**—Rather than face the cost of protracted litigation in U.S. federal district court, an obdurate employer settled a religious discrimination case for an undisclosed sum. That's the upside of the matter. The downside is that the Adventist plaintiff didn't get his job back.

**PISCATAWAY, NEW JERSEY**—In a guest appearance at a freedom forum at the Seventh-day Adventist church here, Richard Lee Fenn, president, Religious Liberty Association of the Northwest, addressed the liberals-versus-conservatives controversy.

"Jesus was the most conservative person who ever lived: In Him no sin could be found. I must be like Jesus."

"Jesus was the most liberal person who ever lived: He rejected no one. I must be like Jesus."





## Other People's Problems? They Have Become Our Own!

Religious liberty advocates are occasionally accused of being alarmists when they report news of the more exotic cases involving religious belief and/or practice. Surely, it is said, these problems are those of fringe groups with whom the church should not be associated.

Perhaps. But in two recent cases, problems—which at first glance seemed remote—suddenly became our own.

American bankruptcy law provides that the trustee of a bankrupt's estate may recover, for the benefit of creditors, any transfers of property made without adequate consideration within a year before the person declares bankruptcy. The purpose of the law is to prevent a debtor from giving away his property to family or friends and then declaring bankruptcy. Since the recipients of such gifts gave nothing in return for them, they should not be allowed to keep the property and deprive the creditors of assets which should have been theirs.

What does that have to do with religion? In Minnesota, a bankruptcy trustee took the position that donations to the debtors church—including tithe—were just such transfers without adequate consideration. He proceeded to require the debtor's church to return all donations made within the previous year. That decision naturally has American religious groups alarmed. If upheld, any donation would be subject to recapture if the donee declared bankruptcy within a year of the time of the donation. Churches' would not feel free to spend a donation without waiting a year!

But isn't the trustee's action in that case a rarity? Do we really have to worry that such a seemingly aberrant theory would pose any threat to us? Yes. Recently, a member of the Lake Region Conference declared bankruptcy. The trustee in that case has served notice on the conference that he will seek return of all donations made during the previous year. Suddenly our interest in the subject is no longer merely academic.



Currently before the United States Supreme Court is the case of Grace Community Church vs. town of Bethel, Connecticut. Grace Community Church is one of those non-denominational store-front churches. It sought to find a place to build a church in the area of Danbury, Connecticut, but found that churches were allowed only by special permit. The church acquired an option on a piece of property, asked for the necessary permit, and received it. Then adjoining property owners appealed the grant of the permit and were successful in having the grant set aside. The church then went to court, challenging the town's action as a denial of its rights under the First Amendment to the U.S. Constitution. The Supreme Court may hear the case during its term that began October 4.

This case is only one of several in recent years that have raised the issue of the limits on a municipality's right to restrict the erection and use of houses of worship. But that doesn't happen to Adventist churches—does it? It does.

A church in the Ohio Conference recently decided to open an elementary school in its church building. The zoning ordinance allows such activity by special permit. The church assumed that if it could use its property for worship and other church activities, it could open a school as well. But the city fathers thought differently. An unhappy neighbor was successful in having the church denied the necessary permit. Suddenly the resolution of the questions put to the Supreme Court in the Connecticut case are much more relevant to us.

Thus, one of the functions of *Liberty Alert* is to keep our readers aware of the progress of cases like these. We do so because the advocacy of religious freedom requires us to defend the rights of all God's children, not just our own. And because we often—in defending the rights of others—find ourselves defending, in the most effective way, our own interests.

*One of the functions of Liberty Alert is to keep our readers aware of the progress of cases like these.*



## THE BLACKENED WHITE HOUSE



**THE ROSS REPORT**  
By Gary M. Ross

**"Power was lying on the street, waiting to be picked up."  
—Vladimir Lenin**

An American cartoonist depicted our President dissolving Congress and taking a congratulatory call from Boris Yeltsin. That is funny.

But when Yeltsin disbanded the Russian parliament with Clinton's concurrence, an enormously serious situation unfolded. One of the amazing coincidences of my life—the scheduling of a vacation in Russia for the first week of October—enabled me to watch the situation firsthand.

Before my eyes the parliamentary forces based in and around Moscow's so-called "White House" vented their anger over the act of dissolution. They moved into the vicinity, tore down the razor wire installed by the government to contain them, implored the citizens to rise up and support their cause, and captured adjacent buildings. For the subsequent eight or so hours, Russia's future hung in the balance. As Lenin once said, "power was lying on the street, waiting to be picked up."

Then the military affirmed its loyalty to Yeltsin, and Yeltsin activated the troops and tanks. Their arrival in the vicinity triggered the counter-revolution. A restrained, but nevertheless ugly, use of force carried the day. Occupants of the blackened, gutted White House exited into the custody of the authorities. Victory for the cause of democratic reform was proclaimed. A "state of emergency" pending the capture of remaining snipers was announced. Dead bodies and injured soldiers personified the carnage.

Exactly what do these events signal for advocates of religious liberty?

The dramatic events precluded the civil war that surely would have resulted had the military sided with parliament. And since parliament had consisted of many Communists and neo-Nazis, the era of such ideologues appears at an end in Russia, at least for now.

Although the Russian Orthodox Church received notoriety on the eve of the hostilities from Yeltsin's use of Patriarch Alexei II as a mediator, the mediation failed. And the Ortho-



dox church-sponsored amendments to the 1990 law on religious freedom, amendments widely viewed as detrimental to the pluralism that such freedom presupposes, died with the dissolution of parliament.

Western observers will still watch remaining uncertainties. For example, freedom of the press took a hit, since Yeltsin understandably sought to control what Russians saw and read. The censorship ominously continued into the aftermath. The free elections promised for December will feature candidacies from only some of the political factions. Even the constitutional court is suspended until passage of a new constitution. Frighteningly, the whole terrible apparatus of censorship and suppression that clouded life in the Soviet Union can be called into being very readily. Even as he oversees Russia's transition from a Communist totalitarian state to a market-oriented democracy, Yeltsin could slide into the abyss of dictatorship.

The well-known Russian Adventist Michael Kulakov told the Spencerville, Maryland church on September 25, 1993 that "God caused Yeltsin to dissolve parliament." He was referring, of course, to the likely lapse of the religious liberty amendments. Although a little less inclined to specify what God is doing, I certainly hope that this assessment is correct and that, overall, it augers well for freedom.

Bet your bottom ruble that surprises lie ahead. For the moment the debris has been cleared from the road to reform.





## WHY ADVENTISTS SHOULD READ *LIBERTY*



By Clifford Goldstein

As I have traveled around North America, I've spoken with many church members who were surprised to hear that *Liberty* magazine is for Adventists too.

"I assumed it was just for thought leaders" is a common response. But as my predecessor has aptly stated, the fact that you are a Seventh-day Adventist proves that you can think; therefore, you qualify as a thought leader, too.

"Some of the articles are too intellectual," say others. Maybe so, but not all. I subscribe to numerous publications—everything from *The American Spectator* to *The New Republic* to *Mother Jones*. I don't read all the articles for one reason or another, but I always find something interesting or beneficial in each issue which makes it worth the subscription. No doubt in every *Liberty* you'll find something that makes it worthwhile (at just \$5 a year you can't lose financially).

An even more important reason to read our religious liberty publication is that as Adventists, we believe we have a crucial message to give the world regarding the second coming of Jesus. The foundation of that message is declared by the three angels of Revelation 14—the battle over the right to worship God freely as opposed to government enforced worship. In other words, a central theme of present truth deals with religious liberty. Therefore, how can we really understand our message if we don't understand the principles of religious freedom?

Here is where your *Liberty* magazine comes in. All over the country, every day, in every state, religious liberty issues are raised. People are discriminated against because of their faith. Students in public school are forbidden to speak out about their God; or, conversely, a public school attempts to promote religion. People lose their jobs over Sabbath-keeping, or even Sunday. Recently a church was pressured by the IRS to return tithe given by a bankrupt member. A Native American was denied the right to chew peyote as an im-



portant aspect of his faith. An autopsy was performed despite the religious objections of the family. In a custody case, a parent was forbidden to teach his religion to his children. The list goes on and on.

In many of these cases, *Liberty* is there, showing readers that the real issues are not just autopsies or peyote—but freedom, the freedom that we as SDAs believe is inherent in present truth. As you read *Liberty*—if only a few articles each issue—you will grow in your understanding, not only of the lofty and metaphysical principles of religious liberty, but even more important how these principles are applied (or misapplied) in the every day lives of those who suddenly find their religious freedoms jeopardized. You might not agree with everything you read (the editors don't necessarily agree with everything we publish), but you will develop a broader perspective of the issues that will one day infringe on your freedom as a Seventh-day Adventist.

James Madison wrote that “the free men of America did not wait till usurped power had strengthened itself by exercise, and entangled the question in precedents. They saw all the consequences in the principle, and they avoided the consequences by denying the principle.”

*Liberty* is there, not only to help you understand the principles, but to see the consequences as well.



## Send Us Your Clips

If you see a current newspaper column, book, or magazine article that might be of interest to *Alert*, please send us a copy with the name and date of the source or let us know where to get it. If we use your clip, we'll send you \$25.

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