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## The Motive for Working

IN THE service of Christ it is quite necessary to labor with right motives, as to labor at all. It is not work alone that counts in the accomplishment of good, but work done with the proper spirit and from proper motives. Indeed, if this were not the case, the efforts put forth in Christ's name by the carnal man, would be quite as effectual in the accomplishment of good as anything which might be done by the child of God.

It is possible even in the sacred calling and service of the Lord to labor with selfish and unworthy motives. The gospel minister may be moved by the love of praise; the one who sells publications may look more to the income to be derived from the work than to the good to be accomplished; and into the lives of other workers a thousand incentives for labor other than the constraining love of Christ, may obtrude themselves. Some of these considerations may justly merit attention. For instance, it is only reasonable that the Bible worker, the minister, and the canvasser should receive for their labor just and living remuneration. They have families to support, and living expenses which must be met. But let the remuneration stand as a secondary consideration. When once it becomes the objective point in the service, the true motive for labor becomes corrupted.

There is danger that the money side of the question will be given too great prominence, not alone by our individual workers, but also by organizations and institutions. It is sometimes argued that no enterprise should be undertaken which does not promise financial success. If carried too far, this principle would work ruin to the missionary spirit. True, the financial question in religious work is important and demands as careful consideration as in worldly enterprises. But at

the same time no purely missionary work can be modeled after the principles of worldly concerns. The worldly business man may always properly ask of every detail of his work, "Does it pay in dollars and cents?" On the other hand, the chief query of the church should be, "Will it bring results in soul-saving?"

Our missionary work is dependent upon the liberalities of the people. These liberalities will be enlisted in proportion as the enterprise to which the people contribute is missionary in its character. If it shall appear that

the organization is a mere commercial agency, whose chief aim is to make money, and which places the question of the money to be gained before the good to be accomplished, the people will naturally feel that it is quite competent to look out for itself, and hence can dispense with their contribution.

The true order is to labor to increase the missionary spirit, trusting to this to furnish the necessary means. Reverse the order, and the missionary spirit will languish, while commercial method will need more and more to be employed to maintain the necessary finances.

Place the work wholly and purely upon a philanthropic or missionary basis, and the people can be appealed to for its maintenance, and they will respond to the appeal. But let the idea once be obtained that the church is in the field for money-making, and its efforts will be regarded as similar to the work of all commercial concerns.

We should labor to make the missionary idea the prominent one. Christian principles should govern in the work. Business principles should be observed, but let the saving of souls, and not the making of money, be the controlling motive actuating every individual worker in our ranks.

With unselfish and disinterested motives the work will increase in volume and power. The effort we are now making is large, but to make it truly effective, we need more of the vivifying, life-giving power of the Spirit.

This power can come only when we labor as Christ labored, His love for sinners working in us and actuating all our efforts. F. M. WILCOX.

THERE is truth and instruction in the inscription on an Italian tombstone—"What I gave away I saved, what I spent I used, what I kept I lost."

### Have You Heard?

Have you heard of the home,  
Far beyond the blue dome,  
Which the Saviour has gone to prepare?  
'Tis a home where the blest  
Are forever at rest,  
And the Saviour is king over there.

'Tis a home where no pain,  
And no sorrow will reign,  
And where no one will ever grow old.  
No death ever enters,  
No blast and no winter  
In the Bible the story is told.

No darkness nor decay  
It will always be day;  
And the river of life will be there.  
And the streets we are told  
Will be paved with pure gold,  
And the dwellers are free from all care.

O! I think of this home  
As o'er the earth I roam,  
And I long to be there with the blest.  
Yes, I long for the day  
When at home I can stay,  
Where forever I can be at rest.

N. P. Neilsen.

### Inca Union Mission

F. L. PERRY - - - Superintendent  
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### Establishing a Mission School in the Yungas of Bolivia

THE day dawned bright and clear, and in company with Brethren Oswald, Baker, Amudsen and Dalinger, the writer took the train from the La Paz station up over the snow-capped mountain range that separates the city of La Paz and the Bolivian Highland from the lowlands of the eastern slope. After reaching an altitude of more than 15,000 feet on the narrow gauged railway we began rapidly to descend the other side of the range. Instead of the barren rocky hills that we had seen before, appeared at first small shrubs, which, as we descended, were replaced by larger trees.

At an altitude of 11,000 feet we came to the end of the railway line where we found two of our Indian brethren awaiting us with beasts to take us down to Chulumani where we were to meet with a large company of Indians interested in the truth, and who had sent a messenger three day's journey into La Paz begging that a teacher might be sent to them.

Starting from the station at 2 P. M. we descended to the bottom of the canyon on a zigzag trail that led us along the side of a rushing mountain stream for the rest of the afternoon. Our guides had told us that it was a matter of a league or two to the "posada" (roadhouse) where we were to pass the night. But as in most other South American countries that league or two lengthened out into four or five weary hours of travel down over rocky roads following closely the descent of a raging mountain torrent that leaped wildly over the rocks in its rush to gain the level of the lowlands of the Amazon basin below. As we continued to descend the vegetation became more and more dense and on the sunny side of the mountain slopes began to appear luxuriant tropical forests. That first night we spent in "El Chaco."

Next morning at 4:30 found us with mules saddled ready to begin the ten hours' ride that lay between us and our destination in the Yungas below. At nine o'clock we had reached El Puente at an elevation of only 4,000 feet after which we began to ascend a long, winding trail over mountains covered with vegetation, dotted here and there with coca plantations.

Late that evening just before sunset, we arrived in Chulumani just in time to make the needed preparations for the Sabbath. That night we stayed in a hotel little better than a pigpen, two of the brethren sleeping on the dirty dining room floor in a sort of improvised bed, while the other three slept in two single beds in an adjoining room. The only exciting things during the night were a few half starved fleas that insisted on remaining near, and a drunken fight that took place on the opposite side of a cloth partition.

Sabbath morning we went down the canyon to visit the Indians. In the afternoon the writer had the privilege of telling them something of Jesus' love. These poor Indians have heard very little of the message and consequently have not left off their vices yet. How strange it seemed to see them sit there listening to the story of the Saviour's love, answering simple questions put to them by the speaker, and at the same time filling their mouths with the filthy coca leaf! After the meeting they all lined up on the bank and lit their cigarettes while the missionaries sat by eating heartily of the bountiful supply of oranges, tangerines and bananas that they had brought as a gift for us.

We found the principal vices of these Indians to be alcoholism, the chewing of coca leaf, and the smoking of cigarettes. Money circulates freely among them, and so they are not handicapped in the least in satisfying their desires for the white man's "firewater." Indeed we were told while there that some of the most prosperous Indians have as much as S/25,000.00 or S/30,000.00 in the bank and are the owners of many of the houses in which the whites live in town.

Before we left, these Indians came to us bringing the full amount of matriculation necessary for the opening up of a mission school among them. They seemed to be enthusiastic over the school question and urgently pleaded with us to send them a teacher at once, which we were able to do on our return to La Paz. They are an energetic, peace-loving people, who I am sure will respond to the Spirit's pleading, and we are hoping soon to be able to not only send them more native teachers, but also to place a foreign family on a mission station among them.

Let us remember these poor, benighted people in our prayers that the Saviour's love may enter their hearts and dispel the darkness of superstition, vice and error, and that

they may soon come to the perfect stature of men and women in Christ Jesus. C. D. STRIPLIN.

### Persecuted for the Truth's Sake

WE GIVE below some of the experiences through which some of our brethren in the little town of Moreb have had to pass. This little town is made up entirely of laboring men, ignorant and superstitious and fanatical.

A little more than a year ago, when one of the colporteurs visited this village he sold some books and Bibles. Later, some workers from Lima passed through and found that the seed had borne fruit. They organized a little group of interested ones who were keeping the Sabbath and believed in Christ as their personal Saviour. These few first converts were so enthusiastic that in ten months they had some sixty interested people coming together for Sabbath meetings and preparing to unite with God's people. Naturally the enemy began his efforts to regain those who had left his ranks. The people of the town came to look upon our brethren with an evil eye and at times to insult them. Their hostility grew against the "Protestant devils" and they waited for an opportunity to carry out their plan against them.

They found the opportunity at the time of the death of the wife of one of the brethren. The brother carried the corpse of his wife to Chocos, going some twenty kilometers on foot and upon arriving there went to the municipal officer to get the permission to bury her. Upon receiving permission he with two of his brothers who had accompanied him began to dig the grave. When they were about half through, a police officer came along and ordered him to go before the chief of police. Arriving there he found quite a number of people gathered together. He was asked what authority he had to dig the grave. He replied that he had the permission of the municipal officer. He was then insulted and called a heretic, a mason, a devil, etc. and told that the place to bury his dead was in his own house and not in a public cemetery. The police officer then fined our brother 48 soles, but not having the amount he was thrown in jail until he would pay and the corpse of his wife was left unburied. The two brothers that had accompanied our brother protested stating that their father as well as they themselves had helped to build the cemetery. The chief of police became angry and they also were thrust

into prison. Finally money was gathered together to pay the fine and thus they were able to bury the corpse. But the thing did not end there.

The 15th of May things came to a head. Our brother was quietly wending his way to Sabbath school when a man came up to him and took him by the ear and shook him. When our brother resisted two others came along, our brother was thrown to the ground and badly beaten, and then tied hand and foot. He lay there all night and the next morning he was taken before the authorities. The only reason for this treatment was because of his faith. He owes no one anything and in fact the very man that attacked him is his debtor for our brother had signed a guarantee for his son that he might get work. When the brother came before the authorities he was given no hearing but thrown into jail where he was held until the next day.

Our brethren have been suffering these experiences patiently and the local authorities have simply abused them because of their non-resistance. The authorities have had a plan together with the priest to oblige all our brethren to pay a certain amount of money regularly for the reconstruction of the Catholic church. When this plan was made, our brethren decided to go before the sub-prefect to get guarantees from him. They got no redress for these officers are enemies of our brethren because of their being Adventists. In view of this fact our brethren finally decided to come to the capital in Lima, and place their complaint before the higher authorities. They finally went to the newspaper office and gave to the editor an account of what had happened. It was published under the title, "A grave complaint." The next day two more of our brethren came in but the first ones had already left. These also had a conversation with the editor of the paper and the next day he published another article with the picture of these two brethren. The editor called attention to the fact that these things were happening in a land of religious liberty and demanded that investigation be made by the higher authorities in order that the authors of these cruelties should not remain unpunished.

We believe that these articles published have attracted the attention of the authorities and will have their effect, and that our brethren will have more security in their home town as they follow in the footsteps of their Master, who although he passed through indescribable suffering in His

last hours nevertheless His lips were never opened to curse but rather to say, "Father, forgive them for they do not know what they do." Let us pray for these the Lord's sheep in that little isolated part of Peru where spiritual darkness and fanaticism still reigns.

PEDRO LEÓN.

### South Brazil Union

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### An Interesting Experience

IN A letter recently received from Brother José Seabra Lemos, one of our loyal colporteurs, he tells the following interesting experience:

"One lesson that I have learned, by which I desire to profit, is that we should not pass by even one house, no matter how poor it may seem, for we do not know if in it there may not be someone whom God is especially calling to his heavenly home.

"I want you to notice, brother, how the Spirit of God is awakening His people. How marvelous is His power! When we decided to work in the country around Jahú, Brother André, (the companion of Brother José) was able to send in a large sales report, which showed the desire of these hungry souls for the Bread of Life. In one place it was interesting to note how God was working with us. After Brother André had made his delivery, he felt constrained to give a study to some of the people on the 24th chapter of Matthew. One family were Protestants, who had known of our truth for some ten years, having read "O Arauto," (The Herald) The man of the house is over 70 years old, and neither he nor his wife can read; but their son reads to them. Since the day that Brother André gave his study on the 24th chapter of Matthew, that old man and his son have never smoked again, and they have quit other bad habits. This in spite of the fact that the old gentleman had smoked since he was a child. They also began at that time to keep the Sabbath and have been faithful ever since.

"As Brother André had promised to return, and three months passed by without his being able to do so, one of the sons of this family wrote to the Publishing House asking for the name and address of the colporteur who had sold them the books. After having obtained the address, he wrote to Broth-

er André inviting him to visit them and explain to them the Scriptures.

"The Saturday night that we spent with them, there were a large number of people present at this gentleman's home, and seeing that the Protestant minister from Jahú had been there and made an attack against the Adventists, Brother André decided to give a study on the Sabbath truth. After another meeting on Sunday, they all gave their names as desiring more studies. Now, brother, please do not fail to send a worker so these souls can be instructed in the way of life."

Fortunately we have a worker whom we hope will be able in a few weeks to make a visit to this place. He is to leave this week to visit two other groups where he must spend some fifteen days or more preparing the Sabbath keepers for baptism. One of these groups is the result of the colporteur work, and the other of home missionary work done by one of our brethren.

It has been about a year and a half since this same colporteur, Brother André, reported another group of interested people keeping the Sabbath, but as yet no worker has been sent to care for the interest. Pray that we may have wisdom to know how to use the limited number of workers that we have, so that the work may be speedily finished.

H. B. WESTCOTT.

### Dedication of the New Church Building in Brusque, Santa Catharina \*

THE long wished for day of June 26, the day for the dedication of our church building, came at last. The president of the conference, Elder G. Streithorst, Brother Mathias de Alencar, and the writer were the workers present. The Lord gave us a fair day, and thus many from far and near were able to be present. The church, with a seating capacity of about two hundred, was well filled.

The dedication was a very impressive service. After prayer, the writer read the 96th Psalm, and spoke a few words in praise to God for His blessings and protection during the construction of the building, and also made appreciative mention of the help rendered by the brethren in work and materials donated. He closed his remarks with the following words: "The

\* ED. NOTE. It was in this place that the first church of Seventh-day Adventists was organized in Brazil. It seems very fitting that they should have this new building.

purpose of this edifice is expressed in the words found on the front of this building, 'I believe that Jesus Christ is the Son of God.' May all souls who come here accept this faith, live it, and find peace in Jesus."

Elder Streithorst preached the dedicatory sermon. His text was taken from II Chron. 6: 18 and Isa. 28: 16. He referred to Christ as the precious cornerstone; that the believer is sanctified through Christ, and through the believer the church, the community, and the home, all receive a sanctifying influence.

He said further: "Only the believer, who really accepts Jesus Christ as the Son of God, comes, through the personal experience with Christ, to the knowledge that he himself is the temple of God, and that God's Spirit lives in him."

At the close of the sermon, prayer was offered by the pastor. He expressed love and praise toward our heavenly Father and prayed that the great God might keep His eye over this place of prayer and meeting; that the proclamation of the gospel in this house be always a blessing, that God in mercy hear the repentant sinner, the sick and the stranger, that He bless the kings and authorities of this world and of this land, the municipality of Brusque, the schools, the missionaries and all His people, and keep and guide us unto holiness to be forever with Jesus.

An offering was then taken which amounted to 338\$400, or nearly \$60.00 (gold).

With joyful hearts the hymn "We thank Thee, O God" was then sung, after which Brother Alencar pronounced the benediction. A meeting of the young people in the afternoon and a sermon in the evening turned the remaining hours of the day into a blessing.

K. KALTENHAUSER.

## Baptismal Service

ON SEPTEMBER 8, I left Sao Paulo for a trip into the interior of the state to visit several groups of believers, and found them all faithful and rejoicing in the hope of the soon coming of Jesus.

It was a great pleasure to baptize nine precious souls in the river at Agua Bonita and Maracaby. These souls have fought hard battles having come out of Romanism.

After the baptism we had the Lord's Supper leaving these precious souls rejoicing in a new found experience of peace and righteousness.

God is moving upon hearts and if each worker and lay member was en-

tirely filled with the Holy Spirit how soon would the work be finished!

A. E. HAGEN.

## An Experience of a Colporteur, a Catholic Layman, a Priest, and a Bishop

COLPORTEUR.—Good morning, Sir! I am bringing you the book "Our Day" that you ordered a short time ago.

CATHOLIC.—Will you kindly pardon me, friend, but I cannot take that book. It is true that I ordered it, but I am a Catholic of the Franciscan Order, and "Our Day" is a Protestant book, therefore I cannot take it.

COLP.—But I ordered this book especially for you as I have for the rest of your friends that gave me their orders.

CATH.—Yes, that is true, but I must consult my minister and see what he thinks of the book before I keep it. If you desire to go with me to the house of the priest then I will do as he recommends in the case.

COLP.—(After some effort to persuade the man to take the book.) All right, let us go.

CATH.—(In the house of the bishop where they met the local priest) Good morning, Reverend! I ordered from this man a book, and I desire that you, as my spiritual director, examine the same to see if I should pay the man and keep the book or not.

PRIEST.—I do not know what you mean.

COLP.—It is this book that explains the Word of God. The one that you priests have condemned so much, admonishing the people that they should not receive it.

PRIEST.—I do not have authority in this case. I will show it to the bishop. (Returning from another room where he had gone to consult with the bishop) The bishop says that the book is not recommended by our church.

PRIEST.—(Noting that the inquirer showed signs of keeping the book.) You are a fool if you take that book.

CATH.—(To the priest) Thank you very much. Goodby. (Outside of the house of the bishop) Here is the money for the book. Please send it to me by mail. (Evidently he feared to take it with him being near the house of the bishop.) I desire very much to read that book.

This is only one of the many interesting experiences of our colporteurs which show that this priest-ridden people desire to be free in Christ. A large part of the interests in our field are created through the colporteur work.

BENEDICTO SILVEIRA,  
Field Miss. Sec. of the Sao Paulo  
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## A Visit to Uruguay

IT WAS the writer's privilege to spend the month of August in the Uruguayan Mission, and it is with pleasure that we report to the readers of the BULLETIN that the Lord is richly blessing the humble efforts of our workers and lay members in this field and the work goes forward.

It was planned that Brother Ner Soto, the secretary and treasurer of the mission, accompany me on a tour through the churches. Our first visit was to San Pedro, located about two leagues in the country from Colonia. Here we have a nice little company of about 25 members. Last year a splendid chapel was built. This was made possible through the Harvest Ingathering overflow in the mission. It is most encouraging to see such monuments going up in our field showing the real benefit of our yearly Harvest Ingathering campaign.

Brother Enrique Weiss, one of last year's graduates from the River Plate Training School, is teaching a very successful church school in this place. There are 38 students in attendance, —children of our members and a number who are not Adventists, but whose parents preferred sending them to our school instead of the government school. Through this school many are becoming interested in the truth and the work we are doing. During our visit there a special meeting was held for the public, and in spite of the fact that the weather was not favorable, the little chapel was filled to the limit with people who manifested deep interest in the truth. We believe that a splendid work could be done among these people if it were possible to conduct a series of meetings there.

Because of incessant rains we were compelled to return to Montevideo. We were sorry that it was not possible for us to follow the program we had outlined but believe that the good Lord led in our having to change our plans. The Week of Prayer was conducted one week earlier in Montevideo so that we could be present. The Lord blessed our people in this church in a special manner during this week. Meetings were conducted every night with a good attendance on the part of our people. A good spirit was mani-

fested from start to finish and our people sought God as never before for the outpouring of His spirit and that the work might be finished in each heart.

The Lord has blessed Brother W. B. Miramontes in his work in this great city. A number were ready for baptism and others are interested and studying the truth. The prospects are bright for the future of our work in this large city. Just a word about our young peoples' society in the Montevideo church. Brother Ner Soto is the leader of the society. The young people have formed a good correspondence band which meets every week, at which time over 150 *Signs of the Times* are mailed out to the English speaking friends who favor us with a Harvest Ingathering offering every year. Definite plans were made to add this club 100 *Atalayas* for the last five months of the year.

#### OUR WORK IN PAYSANDU

From Montevideo the writer visited the city of Paysandú. Our work in this place is practically new, as two years ago there was not one Seventh-day Adventist in this city. Brother A. R. Sherman went with his family to begin the work there. We are glad to report that now we have a splendid group of believers and many interested ones who will soon be ready for baptism as a result of the efforts of Brother Sherman and his wife, who is working with him. The following items of our work in this place will be of interest:

A splendid Sabbath school of 25 members, a flourishing young peoples' society, and over \$500 gold given by the believers during 1925 in tithes and offerings.

There are a number of promising young people in this little group. Sabbath afternoon the writer sat for more than two hours listening to the young people reciting from memory whole chapters of the Bible. Among some of the things learned by memory by these young people are: Psalms 1, 23, 46, 91; Isa. 33 and 35. All the books of the Bible in their order and the number of chapters in each. John 15 and 17, Rev. 21 and 22. From January 1 up to the date, all the morning watch texts have been learned by three young people, and they have set their goal to learn all the verses by memory for the entire year of 1926. Two years ago most of these young people were devout Catholics; now their only aim is to prepare themselves to have a part in the finishing of God's work in the "Continent of Opportunity."

Brother Sherman has a splendid radio broadcasting equipment. Through this means he has been able to secure the confidence of thousands of people, not only in the city, but in the surrounding country as well. He believes that God's people should utilize this wonderful invention in giving this truth to the world. Once a week they transmit programs which are heard as far as Bahía Blanca and Buenos Aires. A number of letters have been received congratulating them on their good programs. Many who fear the influence of the priest and do not attend the public meetings held in the church listen in on the radio and get the truth. These programs that are broadcasted consist of music by the young people, poetry, and readings on the message and health and temperance from *El Atalaya*. Through this means many have come to know *El Atalaya* and have become readers of this good paper. May the Lord bless in the broadcasting of these programs that honest hearts may be brought to a knowledge of the truth through this medium which God has provided in our day.

The most interesting part about Brother Sherman's work in Paysandú is that there are eight ready for the next baptism. Among them is a printer from the city. He is a prominent man in the city and has been known for a number of years as a very devout atheist. Through the efforts of Brother Sherman he has left off smoking cigarettes and both he and his wife have taken their stand for the truth and request baptism. He wants to use his publishing house to further the truth, and has already published a tract with the Law of God on one side and the Law of God as changed by the Catholic church on the other side. He has placed these in the hands of the church members to be distributed among their friends. He has done this free of charge. May the Lord continue to bless Brother Sherman as he leads out in the work in this important center. L. E. CHRISTMAN.

"TRUE optimism is not a matter of surrounding. It is not the things at which a man looks which make him rejoice, but it is something within him which determines how he looks at things."

COURAGE is just strength of heart, and the strong heart makes itself felt everywhere, and lifts up the whole of life, and ennobles it, and makes it move directly to its chosen aim.—*Henry Van Dyke.*

## Alto Paraná Camp-meeting

I AM glad to be able to give a report of the Alto Paraná camp-meeting held in Picada Rusa, Misiones. According to our plans the meeting was held from September 15 to 25. Brother Breitigam, who has recently arrived from the States was with us, also Bro. L. E. Christman from the Austral Union, and the help of these brethren was very much appreciated by all present.

On account of the rain some were not able to attend and others showed their desires to be present at the meeting, by walking several leagues.

Elder Breitigam spoke each day, and his words of exhortation to live a life of obedience, and be colaborers in the finishing of the work were very timely.

We were glad to have with us my brother, Pedro and his wife who after laboring seven years among the Indians of Perú are spending their furlough visiting friends and relatives in the Argentine. They told us many interesting experiences of their work with the Quechuas, and how God had blessed their efforts and given them many precious souls.

The reports for the first eight months of this year showed a gain in tithe and offerings over the same period of last year. Under the faithful direction of Brother Pedro Tabuena the colporteurs have been able to place in the hands of many people books to the value of \$13,605.00 (Arg. money), most of these being religious books.

Thirty-three precious souls have been baptised and there are many interested ones in different parts of the field. Bro. Pedro Brouchy was invited to visit an interested family and after studying with them, was able to organize a Sabbath school with several members. Some have begun to pay tithe, and desire to be baptized.

Several persons in Mercedes with whom Bro. Alejandro Cecotto has been holding Bible studies are keeping the Sabbath, and a family in Yapeyú has written asking him for someone to come and teach them more about the truth found in the tracts he had sent them.

Bro. M. Leytes working in Asunción has a number ready for baptism.

Through the efforts of our new colporteur, Bro. Juan Alvear, several families in the towns of Santo Tomé and Alvear are keeping the Sabbath.

We praise God for His love and blessings. Soon He will finish His work of salvation and will come to take His people to the mansions He has gone to prepare.

I. KALBERMATTER.

## PUBLISHING

### Out Into the "Byeways"

RAÚL CHÁVEZ and Cayetano Díaz, two Peruvian colporteurs who have worked in the interior of Perú have sent us a description of some of their experiences. It is impossible to give the entire account in these limited columns but a few quotations with brief comments to give the connection, will be of interest to the readers of the BULLETIN especially when they know that the efforts of these two colporteurs have brought in many souls. We quote from their report to us:

"After accepting the message we were soon called to canvass in the Perú Mission and were sent to our first territory to gain our first experience. After we had canvassed this territory we were sent into the mountains of North Perú. In order to reach our field which was Cajamarca we hired two mules. There are not many automobiles and the easiest way to travel through the rough and mountainous roads is on mule back. The roads are dangerous for there are bandits who attack the travelers and rob them. Some of our friends advised us not to go to these provinces because the roads are so dangerous; but we placed all in the hands of God and went forward.

"We went some 40 kilometers and arrived at the hut of an Indian on the top of the mountain. This Indian provided us what we needed and we had the opportunity that night to tell him the message of salvation. All the members of his family rejoiced to know that there was hope even for them. Later we showed them our books and they bought a Bible, a 'Hope of the World,' and a 'Steps to Christ.'

"As we continued our journey we were suddenly shocked upon finding in the road two dead men who had been assassinated by thieves. Nevertheless the Lord cared for us. We had to make this part of the journey on foot for we could hire no animals. Loaded with our books we arrived first at a little village and the inhabitants who saw us said: 'There go the heretics.' Naturally we were very tired and so spent the night in the village. Brother Díaz was presenting his canvass, I standing by him with some small books in my hand, when the priest who had been informed of our arrival came up and said, 'What are you selling?' We answered, 'Books

treating on health, temperance, religion and education.' He immediately, took our prospectus and after examining it said, 'That is a good book,' and gave it back to us. He then took some of the small books and seeing they were religious said, 'These are heretical books, and you have no right to sell them here.' He started down the street shouting, 'Here is the deadly pest.' Then turning to us said, 'Get out of here before something happens to you. Get right out or I will prepare a burning place and cast you into it.' We replied that this kind of punishment had been suffered by the faithful Christians in the past and that we had no fear of his burning place. We then went to the governor and the mayor to ask for guarantees so that we might continue our work unmolested. At the same moment the priest entered and a religious discussion began before the governor and mayor. At the close of the discussion the mayor stood up and said: 'The books that these young men are selling are the best I have ever seen and I myself have bought several and they have authority to go ahead and sell them unmolested.' These people were quite excited and began to follow us, but the mayor took us to his home and said to us, 'Young men, I believe you have been badly frightened,' and to calm us offered us a glass of liquor. Naturally we thanked him but did not accept. He was quite surprised but did not insist. He invited us to supper with him.

"Brethren, you cannot imagine our joy as the young people of the town came to us offering to protect us and congratulating us for the good words they had heard about us. One of the young men said to us, 'We have come to buy the books from you which the priest has forbidden us to buy.' And each one of them bought a book, and we were busy until eleven o'clock at night and when we were through, we had only three books left. But the priest had kept on with his work and that night had a meeting with the women and in his preaching said, that 'the town would burn for three days because of these "devils" that had come among them and that in that very night the "devils" should be killed or driven out with sticks.'"

Brethren Chavez and Diaz then relate how they were attacked by a mob with clubs and stones, but were defended by a man in the town who was known as a desparado and wicked man. He succeeded in scattering the mob. Early in the morning they were called by a man who was reported to be the one who "ruled the people."

This man told them he had heard of the gospel before and that they had his protection. But we will let them continue their story telling of further abuse.

"Our faithful guide and friend had a little piece of land in this section for he had come from these parts, and when we reached the little farm we noticed that a multitude of these fanatical people had been following us with sticks and fire arms. With them were some men who had been paid a sum of money to harm us. We however, had our confidence in God. We had heard some shots in the air but we feared nothing 'for if God be with us, who can be against us?' We turned into a corn field and remained there until the mob had passed. As the crowd passed by, the man before mentioned who had called to us and who was known in that section as the man that 'ruled the people,' called out to them, 'Whom do you seek, coming out here with your fire arms? I know you are looking for my friends the evangelists. If you harm them I will turn on you.' The crowd then turned back without saying another word.

"The next day some young men from the country came to see us. The priest had told them that we had horns and a tail and they came to see if it was true. These innocent young men were surprised when they saw us and that we were just like they were and they said to us, 'the priest who had told us those things is a liar.' The people had been making their plan to stone us when we left the place, but through the providence of God we learned through a messenger about their plan and made our plans for leaving. We left about three o'clock in the morning in spite of a heavy rain, having left behind the seed of hope for those in the darkness of sin and ignorance. Let us pray, brethren, for the provinces of Northern Perú. The harvest is great but the laborers few. Pray therefore the Lord of the harvest that he may send workers into the harvest and pray for us that the Lord may bless us in our field of labor." E. H. MEYERS.

### Does The "Big Week" Bring Results?

The following experience was related to the writer a few days ago by Elder Luis Rojas which answers the above question.

Two years ago during our Big Week campaign one of the members of the center church in the city of Buenos Aires took the responsibility of selling a set of the small books during that week. She took these books home and

instead of selling them during the Big Week kept them hoping to use them at a later date. Time passed and the books remained in her home unused. One day she became acquainted with a woman who was a spiritualistic medium. Our sister thought of those books and resolved to give her one of them to read. Among the set was that good little book, "The Other Side of Death." She placed it in the hands of the spiritualist and told her to be sure and read it. She read the book and became very much impressed with it and was horrified to think that she was an instrument in the devil's hands. She asked our sister to bring her other books. One by one she disposed of all the set that she took during the Big Week. The spiritualist began taking studies from the pastor of the church and decided to take her stand for the truth. This woman was baptized a short time ago and is now a member of our center church in the city of Buenos Aires.

The story does not end here. This woman began to give the message to her relatives and other friends. One of her nearest relatives is studying the truth and has asked for baptism and entrance into the church. Others are interested in the truth through the efforts of this sister. This is all the result of a set of books bought by one of our faithful church members to use during the Big Week campaign. Does the Big Week effort pay? "Cast thy bread upon the waters: for thou shalt find it after many days." Ecce. 11: 1.

L. E. CHRISTMAN.

### Direct Result of One Atalaya

SEVERAL years ago Brother Rhiner, faithful member of one of our churches in the northern part of Santa Fe, Argentina, was director of the department of Public Works in the town in which he lived. A certain Mr. Baum, a friend of Brother Rhiner, was the tax collector in the same town. As often happens in politics, Mr. Baum lost his position and it was given to a near relative of one of the officials of the department. About this time Brother Edwardo Thoman made his yearly visit to this part of Santa Fe. (It was Brother Thoman's custom to visit the believers there at least once a year to encourage them in the truth.) A number of meetings were held in the home of Brother Rhiner. As a friend, our brother extended an invitation to Mr. Baum to attend. Brother Thoman made it his business to become acquainted with Mr. Baum and took his subscription for one year to our good missionary

paper *El Atalaya*. A year passed by and Brother Thoman again returned to this place and found that Mr. Baum had completely accepted the truth through reading *El Atalaya*. The story does not end here. About three weeks ago while the writer was visiting the Alto Paraná field, Brother Ignacio Kalbermatter, the superintendent of the mission, was called to Villa Progreso, a little town along the river in the province of Corrientes, just across from the province of Santa Fe. He found Brother Baum studying the truth with fifteen souls who were prepared for baptism through his efforts. Most of these people were friends and relatives of his. An indirect result of ONE Atalaya. Shall we not put forth an earnest effort to increase the circulation of this silent preacher?

L. E. CHRISTMAN.

### An Evangelistic Colporteur

THIS is the picture of Captain H. Casas Polanco of Perú, who bought a copy of "Practical Guide" and a "Great Controversy" about two years ago from Bro. Mercedes Linares who is now at the head of the colporteur work in Ecuador. The captain kept his books. Being very busy he never took the time to read "Great Controversy" until about six months later. He was hurried to the hospital for an operation and while there in bed with-

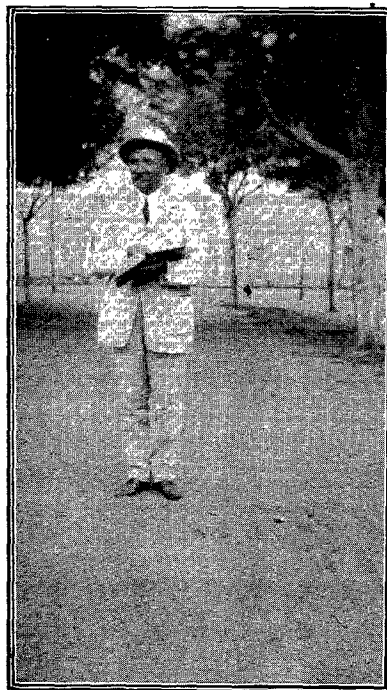
out anything to do, he asked that they bring him his new book "Great Controversy" which he read and there decided to keep the Sabbath. So as a final result through personal work afterwards by Bro. Linares and the writer, he with his wife and two daughters all fully accepted the truth and were baptized.

Shortly after accepting the truth the government retired him with a small pension. It was then that he asked the writer if he might enter the colporteur work. After a few days of general instructions on how to present our literature, he started to work selling "Heralds of the Morning," "Great Controversy" and "Home Physician" having the best of success from the beginning.

It has been just about a year now since he began to work. First he went to his home town to work, a very fanatical mountain village where only a year before one of our colporteurs had delivered S/200.00 worth of "Our Day," and afterward about fifty of the men of the town came to the house where he had been staying to get him and his books to burn them all together in the public square. But the Lord was directing the affairs of his servant, and they found that he had left the day before to work in another village. Well, the Captain delivered about S/1,200.00 worth of books there in that same place and afterward organized a Sabbath school among the new believers whom he had raised up.

From there he went to two other places where he left three new believers at each place and at the present time his work is in a mountain village which is noted for its extreme fanaticism and whose governor is a Catholic priest. In his first report from this place he tells of five persons keeping the Sabbath. He measures his success by the number of believers he leaves. This is real evangelistic colporteuring.

R. R. COBLE.



A real evangelistic colporteur of Perú

OUR need is that Christ should reproduce in us His character, His grace, His gentleness, His humility, His forbearance, His longsuffering, His prayerfulness, His fidelity, and, in short, His likeness.—*J. Stuart Holden*.

"THERE is no education to be gained higher than that given to the early disciples, and which is revealed to us through the word of God. To gain the higher education means to follow this word implicitly; it means to walk in the footsteps of Christ, to practice his virtues."

## South American Bulletin

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## News Notes From South Brazil

BROTHER Domingos Peixoto, in a recent letter says: "I expect by October to have at least twelve ready for baptism." This letter was written from Espirito Santo do Pinhal, State of Sao Paulo, where a tent effort was recently held.

PASTOR A. C. HARDER, president of the Rio Grande do Sul Conference, has been confined to his bed through sickness for nearly six weeks. We also understand that Brother Kuempel, the pastor of the church in the capital is sick. We solicit the prayers of God's people for the work in that field, for in a conference of a thousand members, with the president and the only other ordained minister among the active workers incapacitated, it is clear that the field will suffer as a result. Pray always for the health of the missionaries, for if one falls sick it leaves a large gap.

BROTHER Max Rhode, our worker in Matto Grosso, writes of several newly interested people, some of whom have begun to pay tithes as well as to keep the Sabbath. These people live several days' journey by horseback from the city where Brother Rhode is working.

WORD just comes to us of new Sabbath keepers in the State of Goyaz. We have no worker there as yet, and one of the brethren pleads that some one may come soon to baptize several of these newly interested souls, among whom is one man quite gifted, whom the brethren hope may become their much needed leader.

PASTOR José Amador dos Reis is busy these days getting ready for a tent effort in the city of Sao Paulo. At the same time, Brother A. Suessmann, our German worker in that city, expects to occupy the hall used for church services for special Sunday night meetings among the German people.

IN A recent letter from Elder A. E. Hagen, who is visiting some of the interested families and members in the interior of the state of Sao Paulo, he says, "At Assis and Marachy I baptized nine souls. Your first visit to this group will be a pleasure."

E. V. HERMANSON, one of the graduates from our Brazilian Training School has recently taken up work in the Sao Paulo Conference office. We are glad to see these young men filling responsible places.

## Inca Union News Notes

ELDER C. E. Krieghoff, returning from the General Conference, made the office a visit on his way to Chile. One evening he took charge of the services in the Lima church and related many interesting incidents in connection with the General Conference.

SEPTEMBER 4, the Lima Training School chapel was the scene of pleasant surprise when Miss Annabel Orr was given a hearty welcome by the teachers and student body of the school. Miss Orr takes up her duties as preceptress and matron.

ON SEPTEMBER 8, Mrs. Lulu Wilcox who has been connected with the Union office for a number of years, sailed for the United States. Sister Wilcox was called home to care for her aged mother who is fast losing her sight. We are indeed sorry to lose Sr. Wilcox from our mission family, but glad that she can be with her loved ones again.

SEPTEMBER 8, we were glad to welcome into our mission family, Bro. and Sr. Máximo Salvini and their little daughter Haydee. Brother Salvini will teach in the Lima School the remainder of this school year, and a little later will take up mission work in the Amazon district.

BROTHER D. R. Buckner of the Casa Editora was a caller at the office, September 12.

BROTHER Henry Brown and family who are on their way to Chile to take up evangelistic work in Santiago, spent one day in Lima recently.

ELECTRIC light has recently been installed in the Lima Training School, and we hope soon to have water service in the buildings.

## New Recruits

SINCE the last issue of the BULLETIN a number of new recruits have been added to the South American band of workers bringing joy to the hearts of those who have been waiting for this additional help.

PASTOR Henry Brown and family have landed in Valparaiso, Chile, where he will take up evangelistic work as well as acting as pastor of a large and growing church. Brother Brown has had many years of experience in Spanish fields.

PASTOR Varner Johns and wife have recently landed in Rio de Janeiro. Brother Johns after working successfully in the United States has come to Brazil to take up evangelistic work in that needy field.

PASTOR A. N. Allen and family answering the call for Bible teacher in our Brazil Training School have recently arrived. Brother Allen spent a number of years in South America in earlier days as well as other Spanish American fields. His eldest daughter, Miss Winifred, has already taken up work as stenographer in the South Brazil Union office.

MISS Maria Baar has also recently come to the Brazil Training School to act as matron and preceptress. She comes to us from the European Division having been trained in our schools there.

BROTHER J. A. Ruskjer and wife, both trained nurses have just arrived in Bolivia to take up mission work among the Indians. Their arrival brings joy to our workers there where help is so greatly needed.

BROTHER Irving Mohr and wife, from Union College, Nebraska, have come to unite with our faculty in our Junior College in the Argentine. Brother Mohr will act as science teacher in the school.

On the same boat with Brother and Sister Mohr arrived Sister Etta Hewgley. Sister Hewgley has had years of experience in conference office work in the United States and has come to help us in the Division Office in Buenos Aires.

Surely the General Conference has been good to South America in making possible this large number of recruits for our field and we hope in the next issue to announce the arrival of several more. May God bless these brethren and sisters as they enter upon their work with us for the finishing of the work in South America.

## Notes From East Brazil Union

A VERY successful church officers' institute has just closed at Juiz de Fora, state of Minas Geraes. All the workers and most of the church officers were in attendance.

The departments were represented by L. G. Jorgensen, Manoel Margarido and E. P. Mansell. Elder R. W. Wilfart gave splendid "slide" lectures each night to a crowded hall.

The work is onward in the East Minas Mission.

REPORTS coming in from different missions show that some have already passed their Harvest Ingathering goals in spite of bad business conditions throughout Brazil. Many banks and large business houses have been forced out of business. We expect to reach our goal however.

THE plan started this year of sending out Soliciting Cards to our church membership with their name neatly written is bringing good results. One sister started for the first time and set her goal for 200\$000. She was very timid at the start but after being blessed with the first offering of 50\$000 she took courage and now is about to pass her goal. She invites her friends, then presents to them our work quietly in her own home.

BROTHER Brown and one of his workers in the East Minas Mission visited a village where last year they did very good in their Harvest Ingathering campaign. This year it was different. The priests and business men had gotten together and decided to break up the campaign. Our workers found the same excuses in each house visited. Besides this it was raining and the mud was deep. They worked hard all day and only received about 10\$000. It was nearly dark before things began to take on a different color. They then began to receive offerings and nearly reached their last year's mark.

THREE years ago a business man in the city of Rio de Janeiro gave Brethren Mansell and Jorgensen a 100\$000 offering promising to double it if the Lord gave him health. Needless to say, prayers were offered for this man and the second year according to his promise he gave the 200\$000. His health had improved to a marked degree and he asked us to return again the following year. He appeared happy and in even better health than the previous year and gave us 300\$000. We are expecting 400\$000 next year!

ONE of our good church members in the city of Rio de Janeiro visited a barber asking for an offering and received 25\$000. The next day another member from the same church visited the same barber—not knowing that the man had already contributed, and received 15\$000 more. The man said he liked the good work Seventh-day Adventists were doing.

THE sad news has come to our office of the death of Irene Schneider, the little daughter of Brother and Sister I. C. Schneider in Bolivia. The child had not been well for some time and was stricken with typhoid fever from which she died. The last word from Bolivia tells us that Brother Schneider is also seriously ill with the same disease. Brother and Sister Schneider need our prayers in this sad experience. This is the second little one that they have laid to rest in the Bolivian field. Both the children have been buried where Brother and Sister Schneider have been laboring on the Collana Mission Station.