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Every Convert a Convert Maker—No. 4

By Carlyle B. Haynes

THE work of Paul in establishing churches, and the methods he employed in doing this work, constitute a pattern for Christian workers today in planting churches whether in mission fields or elsewhere.

Calling Paul "the greatest of human teachers," Sister White speaks of his example in this way:

"While he possessed high intellectual endowments, the life of Paul revealed the power of a rarer wisdom. Principles of deepest import, principles concerning which the greatest minds of his time were ignorant, are unfolded in his teachings and exemplified in his life. He had that greatest of all wisdom, which gives quickness of insight and sympathy of heart, which brings man in touch with men, and enables him to arouse their better nature and inspire them to a higher life."—"Education," p. 66.

The value of Paul's example is also emphasized in the following statement:

"Foremost among those called to preach the gospel of Christ stands the apostle Paul, to every minister an example of loyalty, devotion, and untiring effort. His experiences and his instruction regarding the sacredness of the minister's work, are a source of help and inspiration to those engaged in the gospel ministry."—"Gospel Workers," p. 58.

Paul did not invent his own methods. They were provided for him by the Holy Spirit. It is altogether clear from the record of his work contained in the Acts that he followed no predetermined route for his missionary journeys.

If he had any definite program for his travels when he departed from Antioch on his second journey it was to go through Cilicia and South Galatia to

Ephesus. The express statement is made that he endeavored to preach in Asia and was forbidden by the Holy Spirit, and that he then tried to go into Bithynia, and was again forbidden by the Holy Spirit.

"Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, after they were come to Mysia, they assayed to go into Bithynia; but the Spirit suffered them not." Acts 16:6, 7.

So Paul found himself at Troas, not knowing where he was to go, until he was directed by a vision to Macedonia. Acts 16:8-10.

The Man for the Place

In all times of public exigency, God raises up men and fits them to do His work.

Sometimes the age most needs an earnest and alarming voice that shall cry day and night in the city and the wilderness, "Prepare ye the way of the Lord!"

Sometimes there are wanted men of action, whose silent and ceaseless energy is the voice with which they arouse and shake the nations.

Sometimes there is need of men with the courage of heroes and the faith of martyrs to hew down the thrones and temples of iniquity with the stroke of battle-axes, and to meet the armed forces of wrong on the bloody field.

Sometimes the world's great want is the embodiment of active benevolence, the incarnation of pity and humanity, to carry light into the dark homes of sorrow, to speak peace and pardon in the dens and dungeons of vice and crime.

Whatever the want of any age, God is sure to find men to meet its demands. It should be our great study to know what work He has for us to do, and to do it well.—Daniel March.

After preaching in Philippi, Thessalonica and Berea, Paul was apparently driven out of Macedonia, and fled to Athens. This was clearly without any purpose of establishing himself in Athens as a preacher, but simply as a refuge until circumstances would permit him to return to Macedonia. When, later, he departed from Athens he went to Corinth, either because that was the most convenient place from whence to keep in touch with Macedonia, or, because, perhaps, (Acts 18:9) he was directed there by the Spirit. At any rate in all this there is no evidence of premeditation or deliberate design.

On his third missionary journey Paul apparently laid his plans and executed them so far as Ephesus, but after Ephesus he became so uncertain in his movements as to subject himself to the accusation of being vacillating. 2 Cor. 1:15, 18.

It is during this third journey that we find the first expressed plan for future work. Acts 19:21.

Hence it is quite plain that in studying Paul's work and methods, we are studying missionary operations conducted and guided by the Spirit of God. As such they contain lessons of great value to us.

One important factor in his work is thus emphasized by the spirit of prophecy:

"Paul set an example against the sentiment, then gaining influence in the church, that the gospel could be proclaimed successfully only by those who were wholly free from the necessity of physical toil. He illustrated in a practical way what might be done by consecrated laymen in many places where the people were unacquainted with the truths of the gospel. His course inspired many humble toilers with a desire to do what they could to advance the cause of God, while at the same time they supported themselves in daily labor."—"Acts of the Apostles," p. 355.

South Brazil Union

N. P. NEILSEN - - - - President
G. E. HARTMAN - - - Secy. - Treas.
Address: Caixa Postal 2898,
Sao Paulo, Brazil

Progress on the Araguaya

AFTER three and one-half months absence from the mission, I am here again. While away the river passed the flood stage, reaching nearly to the highest level it has ever been known to attain. Our mission site was well above this level, so we feel we will never suffer from high waters. The bank across the river is much lower, and when the water gets very high it overflows to the opposite side.

I found Mrs. Allen encountering some fever, and very thin, the thinnest she has ever been. But I think the fever is broken now, and we hope she may soon regain her former strength. Alvin, our son, has also had some fever, but now it seems to be broken. The rains have passed for this season and the weather is dry and fine, and the mosquitoes are becoming fewer every day. We have lived in an open palm shack all through the wet season, only using smoke to protect ourselves from the mosquitoes when necessary during the day, and sleeping under nets at night. We did not wish to enclose the shack we are in as it stands where it will be necessary to tear it down as soon as better buildings are erected. We now feel that once proper houses are erected for the workers, and wells dug for pure water, the workers here can enjoy as good health as anywhere.

To secure proper food is still a real problem with us and will continue to be our problem another couple of years. From one cow we get the least little milk, and only as someone brings us lemons from a considerable distance do we have any acid fruit. We have now planted a few pineapples and bananas, and have a good garden with a few tomatoes, so in time the food question will be solved. We have raised a fine flock of hens and so have quite a few eggs.

While in São Paulo plans were laid for the purchase of land and the building of five small houses. Two dwelling houses, a school and chapel building, a house for the sick who come to be treated, and a small store building. On returning I brought with me a man to make tile and adobes, and the mud mixer is now made, the ground leveled to receive the tile, and the oven is under construction. Also we have a man engaged to put up the building when the material is all prepared. Other

men are cutting boards for floors, etc., so before another rainy season I hope to have comfortable houses for the mission and all the helpers.

From the first since we came here we began to sell and hand out literature. And each night when possible here at the mission I held a Bible study with such men as were working for us. Now several have begun to keep the Sabbath, and we hope to see twelve or fifteen of them baptized before the end of the year. Others are asking for baptism in three different places, so God is blessing the efforts being made. The work among the Indians will also come in time. The Word will not return void, but in due time will produce an abundant harvest.

We are of the best of courage for we know the work is of God. While many times difficulties arise, we know that God has made provision for every need. Daily we see the divine hand leading. Sometimes it is not as we had planned, but it always proves a better plan than we had laid. And we know that He who began the work can and will carry it forward to success.

The roads from the end of the railroad to where we live were unusually bad this year, due to excessive rains. We saw many, many, cars and trucks broken down by the way. We broke one rear wheel which delayed us for several days. At another place we dropped over ten feet through a bridge that broke under us. As the truck fell the two who were sitting on either side of the driver jumped and reached the bank. Liopold Hartwig, our mechanic, however, was unable to get out in time, but went down with the car and timbers. As I turned to look, he was rolling over and over among the timbers as they fell. But he was out and up instantly, and no one was injured in the least. The car was standing on one rear wheel deep in the water and mud, and nearly tipping over.

As it was noon, we ate lunch, asked the Master for wisdom to get out, and went at it. We pitched a tent, stored all the cargo, as we expected to be there at least two days, and examined the car. As nearly as we could see, nothing was broken. With block and tackle, two jacks, and long pries, we finally removed the timbers from underneath the car, and let it down onto all four wheels. Then inch by inch it was jacked around in the water until it was parallel with the stream. Then by considerable work with a hoe, a road was cut in the side of the bank to let the car come out. The first few feet the car went up on its own power, then with block and cable hitched to a tree we were soon out. We went through the bridge just after noon and by eight o'clock that night we were

out. We knelt around our campfire and thanked Him who has promised to be with us all the way.

Two years ago when I passed down the river I think only two Indians on this part of the river had any clothes. Now one rarely sees them without clothes. The government has given them some, they have bought a few from traders, but most of them have been received here at the mission. The ladies at the mission have worked hard making shirts, trousers, and sewing up blankets for them. A few who have been at the mission for short periods have made some progress in reading. Once we have a school building with the necessary equipment, they will enjoy studying more.

We earnestly request the prayers of all that the power of the enemy may be broken over these needy people, and that the light of Life may penetrate this dark corner of God's vineyard. And with the purchase of land, putting up buildings, added equipment, and running expenses, we also ask this year specially large and liberal offerings. When the final count is made it will be found that those who have made these missions possible by their sacrifice and liberality will share proportionately with those who are on the ground. May God especially bless our young people's societies as they nobly stand by this work with their prayers and offerings.

A. N. ALLEN.

Superintendent, Araguaya Indian Mission.

The Watchman Makes Colporteurs

"CAST thy bread upon the waters: for thou shalt find it after many days." Eccl. 11:1. This colporteur came in contact with an Adventist family, and was so much influenced by their manner of living that he accepted their invitation to visit the church services in the city. Here he was given tracts and the *Watchman*.

Later he was asked to become a subscriber to the *Watchman* which he did and became a most interested reader. He found himself very happy, for in its regular visits it was always the same old friend, proclaiming the same old faith, until unconsciously a desire grew in his soul to walk in the way the *Watchman* pointed out to him.

For three years he kept reading this magazine until a series of meetings was held in the city by Brethren Peixote and F. R. Kumpel. Visiting these meetings he became convinced of the truth, and was baptized in December of 1928. Prior to this he was a chauffeur by trade. Of course on practising his new-

ly found faith, he was at once released from his job. He wrote me expressing a desire to enter the canvassing work. I replied, setting January 13 for the date of my arrival in Pelotas. As the boat neared the port, there stood Brother Rosalino Alves on the dock with *O Atalaia* (*Watchman*) in his hand by which I was to recognize him. Here we met, both strangers, but both hearts glowing with the same message. We talked matters over and I decided to start him at once with *O Atalaia*.

On January 16 we began work and it was very evident to me that the three years of visits of the *O Atalaia* had well prepared him for the task of giving the magazine a wide circulation. He arranged a special list in his prospectus for the chauffeurs, and it is the most complete list of one certain class of men that I have ever seen—150 chauffeurs having subscribed their names.

This young man has so far taken 660 subscriptions, of which 160 were in combination; 1,300 single copies, besides distributing 800 tracts. The last time I visited him he said, "Brother Zeroth, if we can assure the people of a good delivery through the mails we can take a thousand subscriptions here in Pelotas."

This year he has gone over his territory taking renewals and has renewed 50% of all the subscriptions taken by all the colporteurs in Pelotas and surroundings. Of his experience he writes: "My heart is filled with joy because God has blessed me so richly in renewing the subscriptions. I found all with smiling faces and contented. Brother Zeroth, do you know where I saw the *Atalaia*? In the kitchen, in the sheepfold and pinned up on the ceiling of the houses." Yes, *O Atalaia* is going everywhere. The truth is, it has wings, it is one of the threefold messengers, it is flying. These noble colporteurs are speeding it on its world-wide way. This colporteur is all afire with the message; he says, "*A coisa vai*" (The thing goes). May the bread of life that this colporteur is now casting out upon the waters, bring back to him in due time a reward in souls of a hundredfold.

Are there not others among our members who could do the same thing by interesting your friends in the *Watchman*? Win a *Watchman* colporteur to give his life-work to the cause that we so much love. It can be done. Try it.

J. M. ZEROTH.

Field Missionary Secretary,
Rio Grande do Sul Conference.



Summer School held in Santo Amaro, Brazil.

Brazil's First Summer School

FROM January 10 to March 8 there was held at the Brazil Training School near Santo Amaro, Sao Paulo, the first real summer school for our church school teachers in Brazil. Fifteen teachers were enrolled. We regret that all the teachers in both unions were not present. Then we would have had about forty. The subjects in which methods were taught were Bible No. 1 and No. 2, Bible No 3 and No. 4, Arithmetic, and Manual Training. Then on account of having just completed our new course of study for the church schools, one hour a day was given to reviewing all the other subjects taught, and in general methods of administration of the course. The benefits of this course for the teachers are already manifesting themselves in better and more efficient schools.

The following is a testimony of one of the teachers attending after one week's study in the course. The title of his composition was, "Why I am a Church School Teacher."

"From the studies already received, I begin to realize that there is almost nothing of greater importance than a church school. We need for them teachers who know their duty, and the greatness of their work. I am a teacher because I love the children in my school and desire to lead them to love Jesus. I want to teach them as the Bible directs, and with the help of God be an example to them in punctuality, in temperance, and also in Christian courtesy.

"I am a teacher because I see the great need of teachers for our schools, and I want to do all I can to save them

from attending worldly schools where they are under an influence which will draw them away from Christ. I realize that as a teacher I am working in the Master's vineyard, and am also preparing my pupils to become workers for Him. I believe this is His will. He desires our children well prepared, for the time will come when the older ones will be prohibited from preaching the gospel; and when that time does come the Lord will bless these children in a special manner, and they will be His witnesses. This is to be the final fruit of our church schools. I am therefore a church school teacher because I know that when Jesus comes there will be joy indescribable for each faithful Christian teacher."

We believe that this summer school course marks the beginning of a new and a brighter epoch in our educational work in Brazil, as it results in better schools, and more of them, and a larger number of workers trained for the finishing of the work. G. F. RUF.

Educational, Missionary Volunteer and
Home Missionary Secretary,
South Brazil Union.

Progress in Rio Grande do Sul, Brazil

ONE of the most outstanding features of our work in the State of Rio Grande do Sul, as I found it on my recent visit there in company with Elder N. P. Neilson, president of the South Brazil Union, was the phenomenal growth made in the circulation of our message-filled literature.

Who seeks success must falter not, nor shirk; the only that leads to it is work.—Edgar Guest.

In looking over the colporteur's sales report for the short month of February, I noted that the deliveries for the month were more than twice the sales for the entire year of 1923. I noted also in the yearly summary for 1928 that one colporteur has succeeded in putting subscriptions for our missionary magazine, *O Atalaia*, in more than 300 homes of the city. The magazine has many friends among the so-called better class of the place. Two prominent newspapers printed articles eulogizing the magazine and calling attention to the name of the colporteur.

The colporteur's institute held recently in this state has greatly stimulated the sales in the field, and our administrators and ministers are having their hands full trying to follow up the interests aroused by the colporteurs.

The baptisms for the month of March alone in that field were 78. In part those are fruits of the colporteur work.

The widely advertized success of our publishing work in Brazil is due solely to the admirable success of the colporteurs, those faithful workers who leave home and hearth with its comforts to carry to the homes of the people the message-laden pages of our magazines and books. God is setting His seal to the colporteur ministry in Brazil and marvelous are the results. Our circumscribed vision fails to see the lengths to which God will carry His work in the very near future if men will surrender themselves to His complete direction. Doubtless what lies before us in attainments is as much greater than present achievements as these surpass those of a decade ago.

J. BERGER JOHNSON.
Editor *O Atalaia*.
Brazil Publishing House.

East Brazil Union Mission

E. H. WILCOX - - - Superintendent
U. WISSNER - - - Secy. - Treas.
Address: Rua Lopes Trovao 88,
Nitheroy, Estado do Rio, Brazil

A Good Record

LUIZ RODRIGUEZ is a pioneer colporteur of the Pernambuco Mission. He has gone through severe persecution and great trial. He has spent nights in houses attacked by bandits with rifle bullets passing over his head, but God has spared his life. He has worked in the far away corners, going on foot, carrying his books many times on his shoulders. He loves the message and the work he is doing.

Brother Rodriguez for many years was continually in debt to the tract so-

ciety. Somehow, he never could get ahead. Last year the tract society in his field, with counsel from the union colporteur director, Benedicto Silveira, started a new system of dealing with the colporteurs. They requested that ten percent of all sales be deposited in the tract society and that each colporteur make the tract society his bank. This ten percent was to be used first to liquidate whatever debt the colporteur might have and then to become a capital for purchasing books and paying cash for them. At the time this new plan was inaugurated, our brother was in debt to the tract society 2:386\$000. In one year's time he has liquidated his debt and has on hand four hundred *mil réis* worth of books for which he has paid cash. Surely this is an example worthy of imitation.

Our mission fields in all the East Brasil Union are adopting this plan, and God is blessing. It is a pleasure to any man to have all bills paid and have a nice stock of books all paid for, and on delivery no debts to pay, but clear money in the pocket to spend. The colporteur feels better, has more courage, loves the brethren better and also God's organized work. A turn of the hand brings success: "With the palm down everything drops out, with the palm up everything stays in." Keep the palm up and guard carefully needless expenditures and give the plan a fair trial. God will bless, and you will be happy.

E. H. WILCOX.

Colporteur Work in the Lower Amazon

FOR over a year and a half two faithful colporteurs have been working in and around Belém, in the state of Pará, at the mouth of the Amazon river. The city of Belém was first worked for "Practical Guide." Sales were good and hundreds of dollars' worth of books were delivered. This good territory, however, did not last forever. At the beginning of last year plans were made for our Amazon colporteurs to go into the interior districts. They could not go on the train for there are none. They could not go on muleback for there are no roads for mules to travel. The only way to reach the interior is by boat.

That the interior might be worked, our two colporteurs, Hans Mayr and André Gedrath, decided to construct themselves launches. This resulted in many months of delay and the investment of a larger amount of money than they expected to spend. However, the day came when the launches were finished and they both set sail for the interior districts. Many things happened that were unexpected. The motors fail-

ed and it was necessary to row by hand a long distance. Several times storms came up and only the hand of God saved them. They have faced tropical diseases, but God has given them health and spared their lives.

Their sales have not been large, for among the few who live along the river banks, few are those who read or write. Cities that appear on the map to have five hundred or five thousand inhabitants have at times but two or three stores. Notwithstanding all this they have been able to sell enough books to pay expenses and, by careful economy and good management, to live.

Brother André, the senior of the two, is over fifty years old. He is an old tried soldier of the cross of many years experience in the colporteur work. God has seen fit to give him strength to endure great hardships.

As a result of the faithful work done by these two colporteurs souls are learning of God's plan to save men, and new Sabbath-keepers are springing up in many places. We need five or six workers at once in order to be able to look after the interested ones who are commencing to obey God's commandments. We thank the Lord for the good work being done by our faithful colporteurs.

E. H. WILCOX.

Young People Winning Souls

PERHAPS some of the young people of our missionary volunteer societies are almost discouraged thinking that never in their lives have they done anything to help some soul learn about Jesus. If there is such a one let me tell you a little story for your encouragement. Perhaps you are working, and do not know it.

A few years ago the young people of South America decided to give an offering at each young peoples meeting to help open up the work in the great Amazon territory. You perhaps sacrificed to give something at each meeting to this fund. You gave, and forgot about it, and never have you thought again what that money was doing. You say, well that was years ago, surely that money is not working yet. Yes, years have past, but God has been watching over that which you gave and is blessing it a hundred fold.

In 1927 Elder J. L. Brown was sent to the Amazon country with his family to open up the work in that great region. It was your money that sent him there. If you had not given and someone else had not given, he would not have gone. You gave and he went. Things went hard for some time. There seemed to be no opening. Finally some tracts were given away. These tracts found their way

far into the interior of the state of Amazonas. As you have forgotten about giving your money, so the tracts were forgotten, but God was watching. Finally a letter from a place far away came to our office in Belém, it was from a man in whose hands some of the tracts had fallen. He told of how he read them and compared them with the word of God, and today that man with four others is baptized. There is a growing Sabbath school at his home. Further up the river there are five other families keeping the Sabbath as a result of reading some of the tracts that fell into their hands. In the home of one of these families there is another growing Sabbath school. It was your money that sent the missionary that gave out the tracts. Are you not glad that you made the sacrifice? Did it pay to make it?

Let me tell you another story. Today a missionary is being sent to dwell and work among the Maues Indians of the interior of the Amazon. Several of these are already keeping the Sabbath, as a result of the work done by the missionary that you sent to the Amazon territory. This brother that is going to live among them, is "Brother Manoel Pereira" and wife. They will live at a little village called "Five Kilos." Both he and his wife are planning on living there. He will need a good home to live in, for there it is among the men of nature who are accustomed to living most any way. He will need to teach them by example how to live better. You will want him I am sure to have a good house to live in. His house will need doors and windows and a floor. He will need to keep out the mosquitos, for at times diseases are prevalent in that part. But you ask the question, "where can we get the money to help there?" Let me tell you, the money has already been given. You gave it and forgot about it. It is your money that is going to purchase the doors and windows for that house. Again you are glad are you not? When you see the picture sometime of that house you will be happy that you helped make it.

I have not told you all. For our missionary to travel from village to village, he will need a good strong canoe and a couple of good oars. Here again your money is going to work. The money you gave is purchasing the much needed canoe, and the oars. This boat and these oars, are going to take our Amazon Indian missionary from place to place, thus carrying the gospel to the men of a strange tongue.

The best of all is yet to be told. The prospects are that as a result of the good work you started, forty or fifty souls will be baptized this year. Are

you not filled with courage? Do you not want to do more than ever before to help carry the message? May God help, and bless each of you.

E. H. WILCOX.

East Brazil Notes

A NEW series of meetings is now being opened in Natal. Brother E. P. Mansell, and Brother José Soares will conduct this effort. A good class of people are already studying the truth at that place, so prospects are good for good results.

IN Sao Luis Marinao Brother Marinho reports twenty people preparing for baptism. Elder L. B. Halliwell is now conducting a short series of meetings at that place, preparing those already interested for baptism and finding more interested people.

BROTHER Guilherme Denz is at present holding a series of meetings in Ilheos. The interest is so great that he is finding it impossible to care for the interested people.

BROTHER José Dos Passos in Juiz de Fora reports an ever growing interest, and desires that soon a baptism may be held in that city.

BROTHER Benedicto Silveira is at present visiting churches in the interior of the state of Pernambuco. José Moraes began the trip with him, but had to return home because of illness. We are praying that this journey may be lessened with more colporteurs for the Pernambuco Mission.

BROTHER André Gedrath, colporteur of the Amazonas, reports 160 orders for "Esperanca do Mundo" in nine days, working in the city of Belem. He has been working on one street only and has not finished it as yet.

AFTER an absence of over three months, Elder E. H. Wilcox is again in the city of Rio. The report brought back is that prospects were never better for a rich harvest of souls. Calls are so numerous that our force of workers is entirely inadequate to cope with the situation.

Special

AS THESE lines are being written, Elder L. G. Jorgensen, superintendent of the Bahia Mission, lies fighting a hard battle. Some six or seven weeks ago he came down with typhoid fever. Since then he has been struggling hard against this disease that has been preying on his body. During the sixth week the fever was at its zenith. There were times when all hopes were

gone. Under the hard strain his heart was about to give way. However, God has heard the many prayers offered in his behalf, and we are now able to report that the fever is subsiding day by day and he seems to be on the road to recovery. As yet he is not out of danger, but prospects are brighter. Sister Jorgensen has stood faithfully by his side day and night. The strain on her has been a tremendous one. The brethren and sisters of the Bahia church have, however, been offering their assistance and in this way the strain was withdrawn a bit from the shoulders of Sister Jorgensen. Brother Jorgensen's mind has been continually on the work and its needs. His over anxiety in this has contributed somewhat to his slow recovery. It seems that in this anxiety to see the work go in the Bahia Mission, he overdid. The prayers of the brethren and sisters, who have accompanied in this way, have been greatly appreciated by both Elder Jorgensen and his wife. They are still struggling and working, and ask that your prayers be continued.

E. H. WILCOX.

Austral Union Conference

E. L. MAXWELL - - - - President
F. C. VARNEY - - - - Secy. - Treas.
Address: Florida, F. C. A.,
Buenos Aires, Argentina

God's Blessings in the Chillán Training School

THE year 1929 is notable in having the largest enrolment and attendance in the history of the school, there being at this writing 115 students, many of whom are from the most prominent Adventist families of the conference. For years those connected with the school have prayed that God would open the way for more young men and women to be trained in this field to supply the demands of the work, and now we see the answers to these prayers in these noble young people, some of whom are carrying heavy responsibilities before finishing their school work.

The school is well represented in the field, there being three young ministers, three Bible workers, nine church school teachers, and the field secretary for the publishing work, actively engaged at the present time. This year seven or eight more young men are to go out to find their place in giving this last message of mercy to the world. For this we thank our Heavenly Father.

The girls' dormitory which was built last year with room for all that would come for the next five years, as expressed by one, is today filled to overflowing; and the young men are beginning to say

that the place is "to strait" for them to dwell in.

We are working on a permanent water system for the school with a water tank that has a capacity of 20,000 liters; and at the same time we are engaged in installing the new turbine that is to give light, heat and power for the school in all its branches. To get the fall necessary, we are digging a ditch almost a half mile long.

The government still looks at our school as its model. Last Sabbath eve 60 primary teachers asked the privilege of visiting the school to see how it is managed, to which request we gladly acceded, praying that God would grant us wisdom to know how to set before them the truth as He would wish.

We earnestly request the prayers of the brethren and sisters in behalf of this school and these young people.

J. M. HOWELL.

Principal, Chillán Training School.

The Sermon-Canvass

IT HAS been wisely said by Elder Carlyle B. Haynes that every sermon should be a canvass for a book. We may carry this a step farther and say that every speech should lead to the placing of some literature in the hands of the audience, whether it be large or small.

This is well illustrated by a recent experience in Talcahuano, Chile. Brother Carlos Mayr and wife had worked all day in the Harvest Ingathering campaign. Evening found them strolling along the beach in response to the call to tired souls, Come ye apart and rest awhile. Not far ahead could be seen the military and marine school. Although tired from the day's strenuous campaign in the city, the missionary couple decided to make just this one more call.

The director was visited. Our educational, medical and literature efforts were briefly explained. Enough was said to create an interest for more literature. The good captain ordered a copy of "Home Physician," and then offered Brother Carlos the privilege of speaking to the students and teachers. The opportunity was improved. Another speech was made regarding our denominational work, especially among the Indians of South America.

When he had finished his "canvass" the director said, "This young man has some important literature. I ordered a health book from him. I invite you all to come forward and order a copy." Mrs. Mayr, ever willing missionary wife, received the teachers and students

while Brother Carlos further explained the "Home Physician."

Results:	
35 orders for half leather	\$2,800 (Chile mo.)
20 orders for cloth binding	1,400 " "
6 conditional orders	
Total	\$4,200 (Chile mo.), or \$525 gold.

The privilege was also given to sell our monthly magazine in the school grounds once a month. A goodly number of *El Atalaya* are being sold by a young sister.

It pays to make each sermon and each speech a canvass for our truth-filled literature. Souls will finally be the result, and stars in the preacher's crown.

J. L. BROWN.

Chile Colporteur's Institute

TWENTY-FIVE young men and women were gathered from the country and the city who had responded to the Master's call to join the bookman's army. Some had left their plows while others had abandoned their business in the city to take part in the grand and glorious ministry of the printed page.

I have never attended a more spiritual canvasser's gathering. God seemed to be especially near all the way through our institute and especially was His presence manifested on the last Sabbath. After the morning consecration service some 17 names were handed in. Hearts were touched and softened and impressed with the nearness of the end. These 17 were young folks who voluntarily offered themselves to enter the work. It was also reported that twenty students in the Chillán school are planning definitely to enter the canvassing work this next summer.

The Lord is preparing a people in Chile as well as in all South America to speedily finish His work. We find by careful study that it would still take about 464 years to finish the work here in Chile if we were dependent only on the present preaching force of workers. If we figure on the rate of progress of the last 36 years since the work began here in Chile. But the printed page is to act its powerful part in the work in these times when the last movements will be rapid ones.

The 25 new colporteurs that are entering the canvassing work here in Chile have pledged themselves to work until the Lord comes. The time goal was set at 24,990 hours for the seven remaining months of this year. The sales goal was set at \$264,000 (Chile money) for the same length of time. The total of the individual goals for the last seven months comes to about 40,000 more than the official goal of the Chile Conference.

One could not help but feel encouraged to see the enthusiasm of the col-

porteurs. Good reports will be forthcoming from this field. Brother Arriagada, our Chile Conference field missionary secretary, is of good courage and he is determined to make this year the best or banner year of this field.

Elder Walter Schubert in the first two devotional hours gave stirring talks to the canvassers on the Roman question, showing from prophecy and current events that we are now very near the end. Brother Pergande, union field missionary secretary, and the writer assisted in the regular institute work.

We only ask that the colporteurs both new and old be remembered in the reader's prayers that they may have His blessing in their ministry of the printed page. We believe that the end of all things will be greatly hastened as our army of faithful bookmen tramp over mountains, through valleys, and across plains with the truth-filled literature. May others be encouraged to join this valiant army is our sincere prayer.

J. L. BROWN.

The North Argentine Conference

IT WAS my privilege to work with Brother Hector Peverini in the city of San Francisco, Córdoba, for four weeks. We had a nice little hall free of charge from one of the principle doctors of the city. He gave it to us because we were going to do something along health lines with the spiritual meetings. We were fortunate to have Miss Celia Peverini, the head nurse from the Sanitarium of Puiggari, with us for about ten days at the beginning of the effort. The meetings were well attended. Two families are already keeping the Sabbath and we are confident others will soon follow. Among them are some influential people of the city.

The church of Malbertina, about fifteen kilometers from San Francisco, is of good help to the effort. The young people through their Missionary Volunteer society are circulating the invitations every week. We greatly appreciated their efforts.

It was with deep regret that my wife and I had to leave that work before the effort finished, but duty called us away. A young couple who already accepted the truth has offered to accompany Brother Peverini in his Bible studies with the people in their homes. In this way our brother has entrance into all the homes of the people in spite of the absence of the husbands.

The two daily papers of that city are very friendly and publish everything that we give them. A Catholic priest noticed the sermons in one of the daily papers, so he made a personal visit to

the office of the editor to induce him not to publish our sermons. The editor told him that he had charge of the daily and would print whatever he wanted. So the priest lost out.

A young lady who became interested in the truth was about to be married to a young man who was opposed to the truth. As she studied her Bible she became convinced that it would be difficult to keep the Sabbath with a young man who was opposed to it. And furthermore that a home could not be any too happy if she would refuse to go to dances and theaters and her husband wanting to go. So she postponed the marriage and is thinking about going to school at Puiggari instead.

So the work goes on. Let us pray for those on the firing line that God will soften many hearts and bring them to the knowledge of the truth.

J. H. MEIER.

President-Protem, North Argentine Conference.

Even the Wrath of Men does Missionary Work

SOMEWHERE in the eighties Don Julio Dupertuis, a Swiss-French colonist living in the settlement of Esperanza, Santa Fe, learned of the Sabbath truth in a peculiar way. He being a fervent Baptist created much sport for his brother-in-law, an atheist. This infidel told him that if he wanted to follow the Bible so closely he should keep the Sabbath and not Sunday. As any good Baptist would do, he asked his pastor about it. The pastor, Don Pablo Besson, was not

pleased and showed his displeasure in a fervent sermon against the Sabbath.

About that time the farmer read in a Swiss paper of an Adventist Baptist in Lake Neuchatel in Switzerland. It spoke of the Sabbath-keeping doctrine of the Adventists and, as they baptized as to do the Baptists, Don Julio decided they were a class of his own persuasion. He asked his pastor to order the paper, *Les Signes des Temps*, mentioned in the article. The pastor refused to order it for him, and Don Julio did not know how to order it for himself. He threatened to withdraw from the church in case the paper was not ordered, so the pastor ordered the paper, but preached several more sermons against the Sabbath.

When the magazine came it was passed around to all the other members before it got to Don Julio, all wrinkled and dirty. But it had the address, and he ordered more. For two years Don Julio studied and read and finally one day he convinced two of his friends to keep the Sabbath with him. So these three, Julio Dupertuis, Arn and Matthieu, began keeping the Sabbath together. They wrote to Pastor Vuilleumier of Switzerland, to visit them, and they thus connected directly with the Seventh-day Adventist church.

So the missionary work done by the irate pastor served the purpose, in the hands of God, to increase the truth of the fourth commandment to a continent where more than 20,000 are now observing it.

Yes, it pays to circulate our magazines, even by our opponents.

HENRY F. BROWN.

Austral Union Notes

ELDER Walter Schubert, who is holding evangelistic meeting in Santiago, Chile, reports an intense interest, some already keeping the Sabbath before he has preached on it. A member of the Supreme Court of the Nation is in regular attendance, and many inquirers. It is the glad time of the Harvest.

FIVE laymen are holding regular evangelistic meetings in different Chilean cities, with splendid prospects and results already appearing. The members of our churches are "joining with our preachers in giving the Loud Cry."

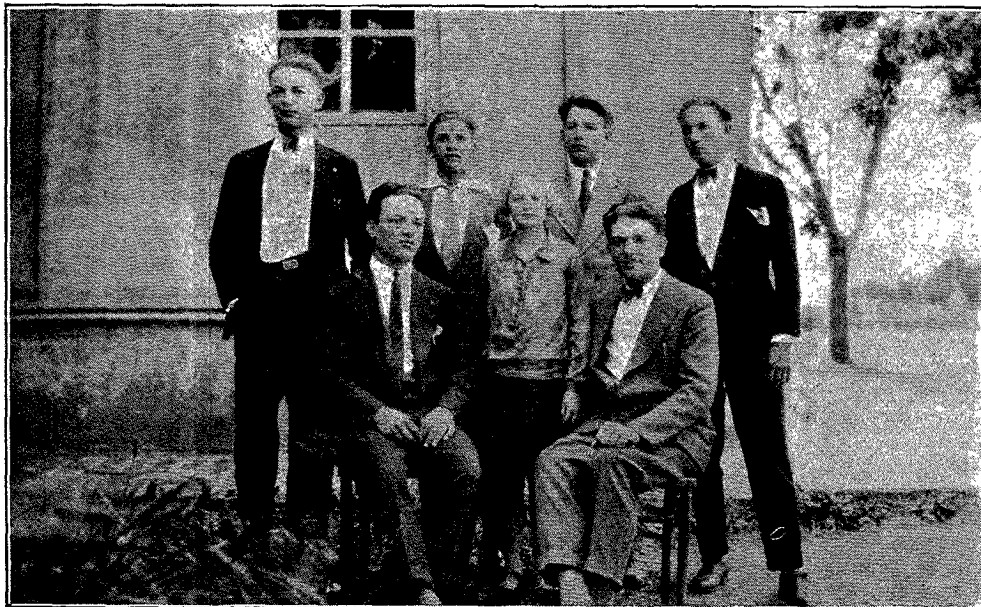
FROM the great river city of Santa Fe Elder Samuel Weber reports a spiritual revival under way, and many interested persons attending the meetings. In fact the entire North Argentine Conference is experiencing a shower of the Latter Rain.

THE head nurse in the River Plate Sanitarium became enthusiastic over the *Atalaya* (Spanish Watchman), and secured three subscriptions from three of his patients. Two others heard of this and gave him their subscriptions also. The same day he sold eleven single copies. This brother is a son of the first Adventist colporteur in South America.

THE first large scale of Religious Liberty experiment in South America was recently launched in the form of a Religious Liberty Supplement of the *Atalaya*. Tremendous enthusiasm was stirred up by this publication, and nearly 200,000 copies have been distributed. It goes to every public man in the Austral Union besides into thousands of homes of the people.

THE Chile brethren are making a special effort to place such writings of Sister White as exist in Spanish in the homes of every Seventh-day Adventist. Greater spirituality in the daily life is the goal, and the means chosen will surely produce the desired result.

IN THE three western provinces of Argentina, sometimes known as the Cuyo, the work has suffered from disagreements among the brethren in the past, but a new spirit is coming in,



These seven children of Brother David Riffel are attending the River Plate Junior College this year.

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ETTA HEWLEY - - - - - Editor
C. B. HAYNES - - - - - Asso. Editor
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and the malcontents are dwindling, and a better spirit is manifest. In San Juan a splendid and enthusiastic group, developed as a result of the labors of a faithful bookman, is evangelizing the city and the surrounding country.

THE goal of the Austral Union is 5,000 members by the time of the next General Conference session. We are all working and praying for this splendid result.

INCREASE OF ATALAYA CIRCULATION

THE Montevideo, Uruguay, church was taking 165 *Atalayas*, but has now subscribed for 1,500 per month.

Chile took about 1,000, and is now taking 6,500, and promises to have 10,000 by the end of the year.

North Argentine is placing a club in every church. Churches which took none now take 150 copies; those which took 100 now take as high as 310.

The Florida church will take about 1,000 copies per month.

HARVEST INGATHERING

URUGUAY reached its goal first, then came North Argentine, and then Buenos Aires followed. Each finished in less time than in 1928. Chile and Alto Parana will soon reach their goals.

A Friendly Word of Commendation

Carlyle B. Haynes

THE work of Seventh-day Adventists among the Indians of Peru has been carried forward, as is well known, in the face of strong opposition. In spite of this God has given success.

At the same time results which have made themselves apparent in the work

for these primitive peoples has made a most favorable impression upon the minds of influential men, and in times of crises these men have spoken in favor of our work.

It is, therefore, encouraging, in this time of new crises, when opponents of God's message are striving their hardest to destroy this great work among the Indians, to read the following favorable comments on our Indian work in Peru on the part of a writer in the paper, *La Región*, of Iquitos, Perú, of May 15, 1929. He says:

"Those who do not deceive; those who sincerely establish the pure religion of Christ; those who teach personal and public hygiene, and the fulfilling of all obligations; those who bring the Indians to an understanding of the true moral character and teach cultural progress and some useful art of trade, are the Adventists. With their simple, unselfish, practical, humanitarian and democratic methods, they educate the Indian to become a part of the national soul and to be useful in the civilized life. As an illustration, we have the people of Plateria and Puno whom the pastor, Dr. F. A. Stahl, lifted from a degenerate life of vice and made them to be industrious and free from vices, and educating some of them to speak the English language, which is a source of pride to Peru. Their history is the best proof of the efforts and work of these religious congregations from the United States and Canada and it is the best proof of human progress.

"But, unfortunately here in Peru, war is made against them; they are accused of being factionists and anarchists, and of doing works of folly; thus obstructing their heroic work of civilization. We have seen those who were once savages and are here in this city with the Adventists now well civilized and equal to any other citizen. This is proof that the contact with these pastors is immensely beneficial, and that into their hands should be entrusted the work of incorporating the Indians into the life of the nation."

Division Notes

WE WELCOME a new contemporary to the South American field. While E. H. Meyers was head of the Publishing Department he issued "Gist," which became well and favorably known around the world. Now, with J. L. Brown at the head of the department, "Sparks," has come to our desk. It looks good. It certainly contains in its first issue highly interesting matter. Our interest in the publishing work, factory, office and field, is an abiding one. With

"Sparks" coming regularly it will be deeper than ever. Certainly the book work throughout South America is surpassing all we could have expected.

DURING the month we said "Good-bye" to one of our faithful office helpers, Miss Teresa Kriehoff, who for four years has been connected with Divisional headquarters. She is to be married on August 1, at her home in Montevideo, Uruguay, to William Itin, of the North Argentine office. Our sincere good wishes go with her.

SPENDING but a few days at the office on his return from Peru, Professor C. P. Crager has been, during the month of June, in the North Argentine field. He will, in July, proceed to Brazil to fulfill appointments there.

ELDERS Breitigam, Westphal, Haynes, Brown and Bauer have been at the office during June. In July Elder Brown goes to Alto Parana, and later to Uruguay, and Elder Breitigam proceeds to Brazil for a round of appointments in that field.

OUR Divisional literature sales are steadily on the climb. Elder Spies, manager of the Brazil Publishing House, says: "It is evident that we have come to the time when the people are anxious to get our literature."

In 1927 \$265,327 (gold) worth of orders were taken, while in 1928 \$302,073 was reached, making a gain of \$36,746. We are glad to see this gain and are praying for a larger shower of latter rain experiences in the literature ministry during the remaining portion of 1929.

"HACIA la Edad de Oro" (Nearing the Golden Age) is just ready for the field. Brother M. I. Fayard, the editor of our Spanish Watchman (*Atalaya*), has put his best into this volume. It contains a clear presentation of the message for this time and shows the condition on which the human race may enter the golden age. The book contains 414 pages and is beautifully illustrated. It was the writer's privilege to take the first order in the field. After presenting the book to the prospect, he said, "That surely is bread from heaven." My partner, Brother Tabuenca, Field Missionary Secretary of the Buenos Aires Conference, took the second order from the chief of police. He said, "That sounds like heavenly music," and handed over \$10 (Argentine money) in advance payment for a \$12 book in the half leather binding. I believe tens of thousands of this book will be sold throughout the Spanish-speaking field and many souls will be enlightened and won to Christ and the message.