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Nº 1

ANOTHER year is gone. Nineteen hundred thirty-three is now no more. How swiftly the time has passed away! Days, weeks and months have rolled by in quick succession, and now the year is in the past. Only twelve brief months ago we stood on its threshold, not knowing what it held in store for us, but now its record is closed. The hasty word that was spoken, the unkind deed that was done, or the loving service that was rendered, are all recorded on the pages of the past and cannot be erased. The deeds are done; the year is gone, and will nevermore return.

Changes have come during the year. Unexpected things have happened. Day by day as the curtain of time was lifted unlooked-for events have occurred. It has been a year of unusual calamities, distress and perplexities; but even so each dark cloud has its silver lining. Each trial that comes may be a stepping-stone, leading us upward to the God of love, if the Divine lessons are rightly learned.

Looking back through the year

that is past, we see mistakes which we have made. But we need not dwell on these. Our experience may have been imperfect, our vision limited, but we will seek to profit by the former mistakes and strive to be more faithful to the cause of God in the future. We may confess our mistakes and "forgetting those things which are be-

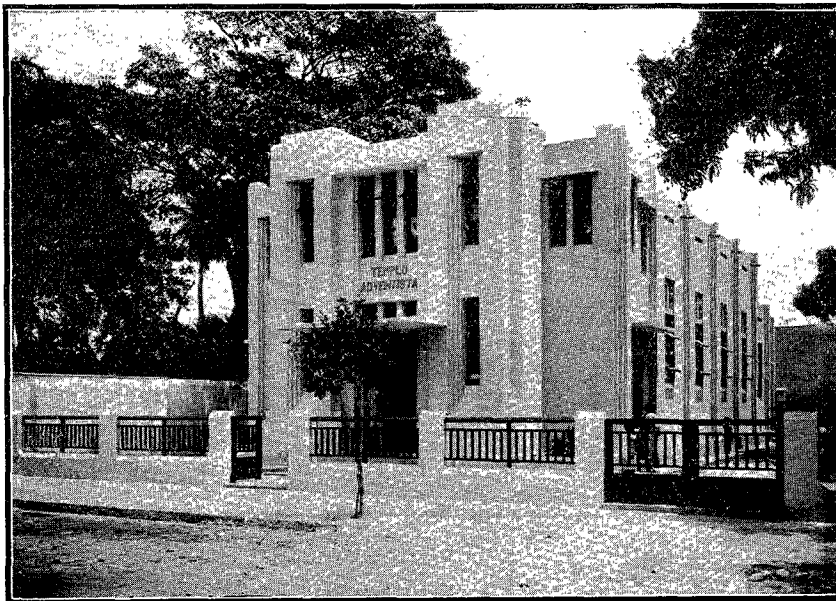
hind" we may reach forth unto those things which are before us. Amid all the changes that come to us in our life, God remains the same. His truth is still the same.

Another mile-post has been passed in our journey. Again we stand upon the threshold of another year. What this year may hold in store for us we cannot tell, but although sickness and death is in the land, and changes may come on every hand, of one thing we may be sure—the truth of God remains. It is as firm as the everlasting hills; yea, our God remaineth the same unto the end.

We would do well to pause a moment and consider our spiritual needs. None of us should be content with our present attainments. We must constantly make advancement. We must draw nearer to the Lord. We should become more and more like our God as the days, months and years roll by. We need a more vital, living connection with our God during this coming year than we have ever had before. We must advance. To stand still is but to go back.

New Years Greetings

By N. P. NEILSEN



Seventh-day Adventist Temple recently dedicated at Recife, Pernambuco, Brazil.

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Dedication of New Temple in Recife, Brazil

By N. P. NEILSEN

RECIFE is a beautiful seaport city of about 400,000 on the easternmost point of Brazil. Although it is situated in the tropics, the climate is not excessively hot, for a cooling ocean breeze comes over the city most of the time. Our headquarters for the Northeast Mission are located here. A workers' and officers' meeting was held at this place September 17-21. Pastor H. B. Westcott, superintendent of the East Brazil Union Mission, and Pastor G. F. Storch, superintendent of the Northeast Mission, together with the writer, led out in the instruction given, which was practical and helpful and seemed to be greatly appreciated by those who attended the meetings.

Our work has been established in this center for a number of years, but until recently we have not had a church building of our own. During these years our people have had to hold their services in rented buildings and move from place to place. This present year, however, our people were enabled to erect a new temple on a quiet street, not far from the center of the city. The building is modernistic in its design, the interior is well finished, and tastefully decorated. It has a seating capacity of about 270. There is an adjoining room in the rear for a church school, which for the present will be occupied by the mission office. Although it is not the largest, it is one of the most beautiful and convenient church buildings we have in Brazil. The accompanying photograph will enable our readers to get an outside view of the building.

On Sabbath, September 20, this new temple was dedicated to the Lord. There was a large attendance, not only of our own people, but of interested ones. It became necessary to ask all the children to gather under a tree outside for their meeting, in order to give more room for the adult congregation, which even then crowded the building to its limit. The dedicatory services were impressive and the Spirit of the Lord was present and spoke to our hearts.

In the evening after the dedication, Pastor G. F. Storch baptized thirty-

four members in their new baptistry. The larger part of these were the fruits of a series of meetings recently held in the city by Brethren Storch and Castellani. This brings the present membership of the Recife church to about one hundred fifty. There are many others who are deeply interested and doubtless will be baptized before the end of the present year. Brother Oscar Castellani continues the work in this city, and we believe he has the

cooperation of the members in their soul winning work.

In the afternoon there was a special consecration service in which the members and others gave themselves to the Lord, to be used by Him in the finishing of the work. It was a good day for the Recife church. We believe that these meetings brought new hope and courage to those who attended, and we pray that it may mark a new epoch in the work in the large and needy Northeast Mission. It was a day of blessings, which will not soon be forgotten, for the Spirit of the Lord was present in all the services.



Reaching all Classes

By H. B. WESTCOTT

"IN THAT office building I delivered thirty 'Patriarchs and Prophets.'" These were the words of one of our colporteurs in the Northeast Mission. In company with another worker the writer has visited that same office and knowing the number of men who work there it seemed the more marvelous. We hear many say that "Patriarch" can't be sold, but when I compare that office building with others I have seen in other cities of Brazil I am persuaded that much depends upon the man. The writer is convinced also that the hour is here in which we should place more resident colporteurs in our large cities such as the one I mention, and train them to sell year after year in the same cities.

Another feature of the work of this colporteur is that he is making contacts with interested people of a class that many times is hard for our ministers and Bible workers to reach.

We are convinced that the time has come when God desires that the earth shall be illuminated by the angel of Rev. 18: 1, and we know from the writings of the Spirit of prophecy that a large part of the work "of that other angel" will be accomplished through the printed page.

Let us pray for our faithful colporteurs whether in the large commercial centers or trudging along the country road, that God may richly bless them in placing our truth-filled literature in the hands of many honest souls.



Experiences of Two Army Recruits in Brazil

By MANUEL J. BRAFF, AND OCTAVIANO R. DE OLIVEIRA

ON THE 19th of April we entered the army, assigned to the mounted artillery. We were happy to find a group of Adventists in the city in which we were stationed. After we told Brother Reynaldo Preuss, one of our believers there, of our determination to observe the Sabbath, he became interested in our case and defended us before the captain. The latter invited us to come before him and told us that recruits did not work on the Sabbath or any other day, for they had nothing else to do but study.

"Or are you not able to study on the Sabbath?" he asked. We answered, "Oh, yes, we study the Holy Bible in our church with our believers."

On the first Sabbath we went to the one in command of our section in order to obtain his permission for Sabbath observance. He was very kind to us and excused us from the work of looking after the horses and wagons, telling us at the same time that he was a Methodist.

Several days after this the commander gave the first officer the order

to begin with the instructions. The following Sabbath we went to the officer and asked for permission to keep the Sabbath. He repeated the instructions several times. The Lord gave us words and humility to stand before the chief in spite of his disagreeable disposition. At last he said, "Go immediately to your church," but he told us that in the future he would not excuse us on the Sabbath.

After we returned we found out that it was forbidden to ask for leave on the days on which instruction was given. The following Sabbath we went again to the commander and told him of our desire, whereupon he replied that then we were placing the responsibility of our transgression upon him. We answered that each one will on the great judgment day have to give account of his works, in consequence of which the responsibility is a personal one.

Because of our persistence, the commander resorted to punishment and caused us to be put in prison. We stayed in prison four days and this offered us an opportunity to give the message to some of the better class people who came out of curiosity to visit us. When we were led out of the prison our comrades were anxious to know what our attitude would be, and so we used this opportunity to present to them the commandments of God and His promises.

After the review on the following Sabbath, the sergeant asked us to prepare for the maneuvers, and when we told him we could not participate, he told us we would have to do only those parts which we wanted to, and granted us permission to attend services following the maneuver. We obeyed, but afterward were very sad because of our defeat and consecrated ourselves with all our hearts to the Lord, deciding to obey His command above all human commands.

On the following Sabbath, immediately after the review, we retired to a quiet place, to contemplate on the mercies of God and how we should spend this day. The next Sabbath we were missing at the review. We took our Bibles and lesson pamphlets and went to a quiet place to study. But the commander observed us and called us to him. We went immediately and he said, "Why did you not go to the instructions?" We answered that because of it being the Sabbath our

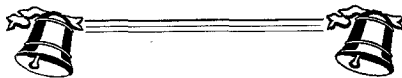
consciences would not allow us to do this. He then commanded us harshly to go to the instruction. In spite of his repeated commands, we had to remain firm. The prison punishment did not fail to be meted out this time. The commander became very angry when

he saw that we cheerfully went to the prison in order to keep from breaking the Sabbath. He commanded them to take our Bibles, song books and lesson quarterlies from us.

At 4 o'clock in the afternoon, the commander honored us with an unexpected visit and said to us: "I have decided that you will only need to present yourselves at instructions on the Sabbath, without having to take part in the same. After the roll call you may go to your church. On Sundays you will have to do all the work remaining over from the Sabbath."

While we were thanking the Lord in our spirit, the commander gave us permission to observe the Sabbath. The following Friday we asked the officer for leave to visit a brother. After a long and pleasant interview with him regarding the Holy Scriptures, he said: "Tell your room chief that you have received leave for the whole Sabbath from the commander of your section."

Because of this victory some of our comrades became interested in our case, and have visited the meetings on Sabbath afternoons and evenings. We thank the Lord with all our hearts that He used us as His workmen to proclaim the truth in the barracks.



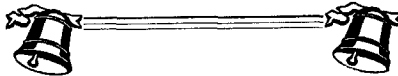
New Year's Greeting

"What shall I wish thee this new year—
Health, wealth, prosperity, good cheer?
All sunshine, not a cloud or tear?
Nay, only this?

That God may lead thee His own way.
That He may choose thy path each day,
That thou may'st feel Him near alway
For this is bliss.

I dare not ask ought else for thee,
How could I tell what best would be?
But God the end of all can see,
He knoweth best."

The Lord bless thee, and keep thee.
Num. 6: 24



Closing Exercises River Plate College and Sanitarium

By H. B. LUNDQUIST

As a fitting commemoration of the beginning of medical missionary work on the Continent of Opportunity in a little one-story native-style house on Camarero hill in the historic province of Entre Rios (literally, Between the Rivers), Argentina, twenty-five years ago, was the graduation of eight nurses from our modern River Plate Hospital and Sanitarium on the same site, on Thursday evening, November 9. Although the founder, Dr. R. H. Habenicht, is resting from his labors in a little plot in Brazil, where he attempted to establish our medical work when his physical strength was not equal to the task, the work is being efficiently carried on by Dr. Carlos E. Westphal, ably seconded by Dr. G. B. Replogle, contemporary and colaborer of the founder. The earnest work be-

ing carried on in this institution was reflected in the simple exercise by which these five young women and three young men expressed their concept of the purpose of life. The only decorations were their motto, which beautifully proclaimed by means of electrical illuminations their ideal, "With Christ and Humanity,"—and a floor lamp. The quiet dignity and grace of decorations and discourses reflected honor on the medical staff and on their head nurse, Miss Freda Trefz. The exercise closed with a few well-chosen words spoken by the medical director, and with the distribution of the diplomas.

On Friday evening, these eight fortunate young people were joined by fourteen others from the neighboring institution, the River Plate Junior

College, in a final consecration service. The president of the college in a short speech emphasized the purpose of true education, after which opportunity was given to the graduates to express their appreciation for the privileges which they had enjoyed in the years spent in this modern city of refuge. From their ringing testimonies it was easy to be seen that the labor of love bestowed on their youthful lives by their teachers, had not been in vain. They showed themselves to be young people of vision and earnest determination, whom the economic depression had been unable to discourage. Nearly all who attended this service in the spacious assembly hall which serves for the spiritual exercises of the community, joined the graduates in this exercise. Solemn joy pervaded the atmosphere of that room as these earnest youth expressed anew their love for their Divine Master. Their last Friday evening meeting! What a serious thought! What a solemn occasion!

On Sabbath morning, to the strains of a beautiful march, twenty-two young people took their places on the front row, and listened to the stirring baccalaureate sermon given by Pastor Walter Schubert, president of the Central Argentine Conference. He had taken as his theme the central thought of their respective mottoes,—unselfish service for God and humanity, without the thought of favor or reward. His earnest words seemed to find lodgment in the hearts of his listeners. At the close of this service, the president of the college, and the medical director of the sanitarium, prayed for the graduates, mentioning each one by name.

The final act of the week-end program was the class exercise of the college graduates. Fourteen young people seated themselves beneath the simple and impressive words of their

class motto, "Cross and Palm," which were graphically depicted on the wall back of the platform, surrounded by fourteen stars representing the class. The simplicity of dress, the purity of

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STATISTICAL REPORT

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
NAME OF CONFERENCE OR MISSION	Number of Churches	Church Memb. at Beginning of Quarter	Mem. Added During Quarter			Mem. Dropped During Quarter			Entire Church Membership at Close of Quarter	Ordained Ministers	Licensed Ministers	Licensed Missionaries	Book and Periodical Canvassers	Total Laborers
			By Baptism	By Prof. of Faith	By Letter	By Death	By Apostasy	By Letter						
1 Austral Union Conf.	---	---	---	---	---	---	---	---	---	2	2	3	---	7
2 Alto Parana Mission	13	716	---	---	---	1	3	---	712	3	1	2	8	16
3 Buenos Aires Conf.	10	794	---	---	13	3	---	21	783	3	4	4	26	40
4 C. Argentine Conf.	21	1,599	31	6	38	6	1	23	1,644	2	4	2	12	29
5 Chile Conference	31	2,203	48	2	2	7	17	5	2,226	7	7	5	15	45
6 Cuyo Mission	2	120	---	---	---	---	---	---	120	1	1	---	6	8
7 Magellan Mission	1	32	---	---	---	---	---	---	32	1	---	---	1	2
8 N. W. Arg. Miss.	1	48	---	2	---	---	---	---	50	1	---	---	7	8
9 Uruguay Mission	8	465	7	---	6	2	2	5	469	1	3	2	---	8
Totals	87	5,977	86	10	59	19	23	54	6,036	21	22	18	75	163
10 East Brazil U. M.	---	---	---	---	---	---	---	---	---	2	2	2	---	7
11 Lower Amazon Miss.	3	100	---	---	---	---	---	---	100	1	1	2	2	6
12 Northeast Mission	6	807	60	2	---	---	3	---	866	2	3	4	17	26
13 Rio-Esp. Santo Miss.	11	1,052	61	---	---	2	7	---	1,104	2	2	3	23	30
14 Rio-Minas Geraes Miss.	9	970	41	1	1	2	---	11	1,000	3	2	3	16	29
Totals	29	2,929	162	3	1	4	10	11	3,070	10	10	14	58	98
15 Inca Union Mission	---	---	---	---	---	---	---	---	---	2	1	2	---	6
16 Amazon Miss. of Peru	3	421	137	---	---	13	2	---	543	1	3	2	5	11
17 Bolivia Mission	10	2,378	128	---	---	---	---	---	2,506	2	5	13	5	25
18 Ecuador Mission	3	120	8	---	---	---	---	---	128	1	1	2	4	8
19 Lake Titicaca Miss.	12	4,748	17	---	---	7	9	---	4,749	4	6	8	8	26
20 Peru Mission	11	1,311	45	---	3	---	---	2	1,357	6	2	5	11	26
Totals	39	8,978	335	---	3	20	11	2	9,283	16	18	32	33	102
21 So. Brazil U. Conf.	---	---	---	---	---	---	---	---	---	3	1	1	---	6
22 Araguaya Indian Miss.	2	56	---	---	---	1	---	---	55	---	---	1	---	3
23 Goyaz Mission	1	19	---	---	---	---	---	---	19	1	---	---	1	2
24 Matto Grosso Mission	1	55	---	---	---	---	---	---	55	---	---	---	2	2
25 Rio Grande do Sul C.	25	1,588	32	2	3	1	1	2	1,621	2	1	3	18	24
26 Sta. Cath.-Parana Miss.	17	1,794	24	---	6	9	3	5	1,807	1	2	4	11	24
27 Sao Paulo Conference	7	1,967	33	---	20	8	15	15	1,982	4	3	6	16	30
Totals	53	5,479	89	2	29	19	19	22	5,539	11	7	15	48	91
RECAPITULATION														
28 So. American Division	---	---	---	---	---	---	---	---	---	4	---	6	---	10
29 Austral Union Conf.	87	5,977	86	10	59	19	23	54	6,036	21	22	18	75	163
30 East Brazil U. Miss.	29	2,929	162	3	1	4	10	11	3,070	10	10	14	58	98
31 Inca Union Mission	39	8,978	335	---	3	20	11	2	9,283	16	18	32	33	102
32 So. Brazil Union C.	53	5,479	89	2	29	19	19	22	5,539	11	7	15	48	91
Totals	208	23,363	672	15	92	62	63	89	23,928	62	57	85	214	464
South American Division														
33 3rd Quarter 1926	174	---	296	---	---	---	---	---	16,479	59	50	98	153	496
34 " " 1927	178	---	403	---	---	---	---	---	17,767	61	46	117	140	504
35 " " 1928	181	---	387	---	---	---	---	---	19,512	70	44	109	161	555
36 " " 1929	188	---	445	---	---	---	---	---	18,751	75	47	120	200	596
37 " " 1930	194	---	483	---	---	---	---	---	18,971	70	54	125	222	571
38 " " 1931	198	---	389	---	---	---	---	---	20,237	73	57	148	257	626
39 " " 1932	202	---	736	---	---	---	---	---	22,031	67	46	90	222	443
40 " " 1933	208	---	672	---	---	---	---	---	23,928	62	57	85	214	464
41 Gains 1933 over 1932	6	---	---	---	---	---	---	---	1,897	---	11	---	---	21

speech, the seriousness of mien, and the austerity of decorations, all proclaimed louder than words, the ideals of Seventh-day Adventist education. The deep spirituality of the themes

presented,—“Jesus,” “And Jesus Went About . . . Teaching,” “When I am Weak then am I strong,” etc., and the deep earnestness with which they were given, the utter lack of anything

smacking of dramatic presentation, left upon the hearers the conviction that somehow this college was different, that these young people had caught the vision of which Joel the prophet spoke over two millenniums ago.

Young people who once come in contact with the teachers of this institution seem to receive an injection of something that obliges them to persist. The young lady who gave the class history had first come to the institution in 1922, the third year of president Jesse S. Marshall's administration, who continues as head of this important training school. Under his labors the institution has grown up from an academy having a graduating class which rarely ran over half a dozen, and some of them from the tenth-grade courses, to a flourishing junior college, with an enrolment in the primary, academic, and college grades of between 200 and 300; providing work for over half of these, whereby they have been enabled to educate themselves. From one end of the Division to the other are to be found graduates of these two institutions, occupying positions of varying responsibility. If you visit Elder Stahl's mission on the Amazon, there you will find Alfredo Biaggi, while over on the mountain trails of beautiful Ecuador, you will observe in his daily labors, Francisco Brouchy. If you continue on south to the high, wind-swept plateaus of Peru, you will find Juan Plenc, Samuel Weiss, Pedro Kalbermatter, while down on the arid, rainless coast, quietly carrying on, you will locate Pedro Tabuena, Gustave Klatt, Samuel Alberro, Enrique Pidoux. Under the shadow of Illimani, in the

THIRD QUARTER, 1933

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	16	17	18	19	20	21	22	23	24
	Total Tithe Receipts	Tithe Per Capita	Total Offerings to Foreign Missions (except as noted under 19)	Total Sabbath School Contributions (to Foreign Missions)	Mission Offerings Per Capita	Total Contributions for Home Mission Work	Total Contributions for Local Church Work	Nº of Sabbath Schools	Membership
1	---	---	---	---	---	---	---	---	---
2	850.48	1.19	67.41	274.84	.48	10.64	90.55	39	817
3	2,738.54	3.45	162.98	1,054.01	1.53	178.57	914.06	25	854
4	2,398.83	1.50	275.11	1,096.13	.86	666.81	935.75	42	1,822
5	3,559.56	1.62	549.39	818.05	.62	174.24	688.46	59	1,967
6	102.24	.85	78.82	23.14	.85	---	10.31	7	162
7	124.23	3.88	30.49	69.50	3.12	---	17.50	1	38
8	98.25	2.05	430.65	43.26	.99	25.69	---	7	62
9	1,483.89	3.19	45.54	419.44	1.00	342.79	270.00	12	498
	11,356.02	1.90	1,640.39	3,798.37	.91	1,398.74	2,926.63	192	6,220
10	---	---	---	---	---	---	---	---	---
11	257.54	2.57	218.28	123.51	3.42	---	2.44	13	330
12	818.76	1.01	1,050.09	223.47	1.58	8.65	102.11	47	1,203
13	770.46	.73	724.19	489.66	1.15	18.27	54.06	45	1,127
14	2,048.50	2.11	1,954.61	839.13	2.88	46.58	210.00	35	1,096
	3,895.26	1.33	3,947.17	1,675.77	1.92	73.50	368.61	140	3,756
15	---	---	---	---	---	---	---	---	---
16	333.60	.79	221.53	153.96	.89	---	---	19	981
17	899.80	.38	35.00	446.04	.20	2.44	17.39	54	1,582
18	166.20	1.39	73.12	100.75	1.45	9.00	5.00	6	121
19	971.20	.20	809.34	579.60	.29	10.12	39.69	116	5,151
20	1,411.20	1.08	330.44	516.49	.65	8.13	45.50	55	1,781
	3,782.00	.42	1,469.43	1,796.84	.36	29.69	107.58	250	9,616
21	---	---	---	---	---	---	---	---	---
22	63.69	1.14	75	40.66	.74	---	---	2	56
23	76.57	4.03	21.50	12.69	1.80	---	---	2	36
24	132.04	2.40	34.00	35.60	1.26	---	---	1	14
25	2,571.37	1.62	721.78	605.82	.83	59.10	83.35	75	1,756
26	1,555.20	.87	643.98	544.70	.66	2,093.23	371.68	74	2,151
27	4,555.54	2.31	2,890.50	1,101.59	2.03	434.02	671.53	108	2,751
	8,954.21	1.63	4,312.51	2,341.06	1.21	2,586.35	1,126.56	262	6,764
RECAPITULATION									
28	---	---	---	---	---	---	---	---	---
29	11,356.02	1.90	1,640.39	3,798.37	.91	1,398.74	2,926.63	192	6,220
30	3,895.26	1.33	3,947.17	1,675.77	1.92	73.50	368.61	140	3,756
31	3,782.00	.42	1,469.43	1,796.84	.36	29.69	107.58	250	9,616
32	8,954.21	1.63	4,312.51	2,341.06	1.21	2,586.35	1,126.56	262	6,764
	27,987.49	1.20	11,369.50	9,612.04	.90	4,088.28	4,529.38	844	26,356
33	32,151.47	1.97	14,655.62	10,538.28	1.54	732.37	5,379.81	416	16,599
34	39,683.67	2.26	14,570.82	10,199.48	1.41	1,947.02	3,407.75	413	17,301
35	36,668.74	1.90	11,885.12	11,218.54	1.20	2,014.70	4,686.86	528	17,340
36	44,025.03	2.24	17,561.23	11,694.37	1.48	1,642.62	4,885.87	613	18,958
37	41,793.56	2.23	15,913.67	13,423.75	1.57	2,146.30	7,448.92	757	19,561
38	36,744.43	1.84	16,934.81	12,519.20	1.48	4,230.16	6,587.49	737	21,187
39	33,463.15	1.56	12,582.99	12,256.76	1.16	3,800.97	7,594.00	751	23,089
40	27,987.49	1.20	11,369.50	9,612.04	.90	4,088.28	4,529.38	844	26,356
41	---	---	---	---	---	287.31	---	93	3,267

beautiful capital of Bolivia, La Paz (Peace), is Joseph Replogle, while down in the tropical lowlands is Celia Peverini. Continuing further south, in the capital of Chile, is a son of Pastor Block, Theodore, while in Concepcion is Robert, another son. Also laboring there, are Abraham Berchin, John Pidoux, William Drachenberg. In Brazil we could continue enumerating from the beautiful state of Rio Grande do Sul to the broad expanse of the Amazon, and would find six more couples from these institutions doing their part in proclaiming the last message to the world.

This was the writer's first privilege to visit a graduating exercise in eight years. The passing years have left somewhat greyer the hair, and deeper the lines in the face of the members of the faculties of these institutions; but the same spirit reigns. Did I say the same spirit? Perhaps; but a greater seriousness. During these eight years, the graduates of these institutions have been steadily taking over the responsibilities and burdens of the work of God on the continent. The work has expanded greatly, requiring a smaller amount of subsidies from outside. The day when the work will be entirely self-supporting is coming. But the joy that fills our hearts, who have labored during the time when the work has undergone this rapid development, is that it seems to be an even, balanced growth in which all branches, including department activities, are carried forward together, and all according to the spirit of the founders. Some day the men and women carrying the work on this continent will rise up and

bless the names of the men and women who have given the best years of their lives in the training and molding of the youth for the finishing work of God in the earth.

Prayer

"PRAYER is heaven's ordained means of success in the conflict with sin and the development of Christian character."—A. A., p. 564.

Statement of the Twenty Cent-a-Week Fund (Gold) of the South American Division

For nine months ending September 30, 1933

CONFERENCE OR MISSION	Goal per Week	Memb. End 1931	Goal to Date	Amount Raised	Amount Over	Amount Short	Ave. per Week per Member
AUSTRAL UNION CONFERENCE							
Alto Paraná Mission	.119	661	3,067.70	1,259.69	.....	1,808.01	.049
Buenos Aires Conf.	.323	705	8,880.88	5,972.27	.....	2,908.61	.217
Central Arg. Conf.	.170	1,600	10,608.00	5,465.49	.....	5,142.51	.087
Chile Conference	.090	1,961	6,883.11	5,173.71	.....	1,709.40	.067
Cuyo Mission	.289	76	856.60	659.00	.....	197.60	.222
Magellan Mission	.450	28	491.40	375.82	.....	115.58	.344
N. W. Argentine Miss.	.850	19	629.85	544.77	.....	85.08	.735
Uruguay Mission	.200	428	3,338.40	2,338.98	.....	999.42	.140
Union	.255	5,478	54,478.71	21,789.73	.....	32,688.98	.102
EAST BRAZIL UNION MISSION							
Lower Amazon Miss.	.250	53	516.75	561.01	44.26	.....	.271
Northeast Mission	.060	762	1,783.08	1,998.63	215.55	.....	.067
Río-Esp. Santo Miss.	.080	945	2,948.40	2,877.82	.....	70.58	.078
Río-Minas Mission	.140	878	4,793.88	5,402.37	608.49	.....	.158
Union	.100	2,638	10,288.20	10,839.83	551.63	.....	.105
INCA UNION MISSION							
Amazon Miss. of Perú	.036	399	560.20	600.51	40.31	.....	.038
Bolivia Mission	.022	1,905	1,634.49	1,458.75	.....	175.74	.020
Ecuador Mission	.172	108	724.46	540.61	.....	183.85	.128
Lake Titicaca Miss.	.014	4,361	2,381.10	2,552.23	171.13	.....	.015
Perú Mission	.068	1,250	3,315.00	3,095.22	.....	219.78	.063
Union *		8,023	11,933.80	8,247.32	.....	3,686.48	.026
* Nationals	.085	1,757	5,824.45	4,710.03	.....	1,114.42	.068
* Indians	.025	6,266	6,109.35	3,537.29	.....	2,572.06	.014
SOUTH BRAZIL UNION CONF.							
Araguaya Mission	.200	54	421.20	74.10	.....	347.10	.035
Goyaz Mission	.200	13	101.40	37.32	.....	64.08	.073
Matto Grosso Mission	.200	53	413.40	116.59	.....	296.81	.056
Río Grande do Sul C.	.070	1,410	3,849.30	3,845.94	.....	3.36	.070
Sta. Cath.-Paraná Miss.	.070	1,685	4,600.05	4,195.68	.....	404.37	.063
Sao Paulo Conf.	.150	1,800	10,530.00	7,450.07	.....	3,079.93	.106
Union	.100	5,015	19,558.50	15,719.70	.....	3,838.80	.080
SUMMARY							
UNIONS							
Austral Union Conf.	.255	5,478	54,478.71	21,789.73	.....	32,688.98	.102
East Brazil U. Miss.	.100	2,638	10,288.20	10,839.83	551.63	.....	.105
Inca Union Mis. Nat.	.085	1,757	5,824.45	4,710.03	.....	1,114.42	.068
Inca Union Mis. Ind.	.025	6,266	6,109.35	3,537.29	.....	2,572.06	.014
So. Brazil Union C.	.100	5,015	19,558.50	15,719.70	.....	3,838.80	.080
Division *		21,154	91,982.28	56,596.58	.....	35,385.70	.068
* Nationals	.150	14,888	87,094.80	53,059.29	.....	34,035.51	.091
* Indians	.020	6,266	4,887.48	3,537.29	.....	1,350.19	.014

Workers' Meeting and Ordination, Puno, Peru

By N. P. NEILSEN

It was the privilege of the writer to attend a workers' meeting of our Indian evangelists and foreign workers of the Lake Titicaca Mission, held at Puno, Peru, July 28 to August 1. Elder L. D. Minner, superintendent of the Inca Union, Elder Jacob Wagner, superintendent of the Lake Titicaca Mission, and the writer, led out in the instruction given, while other workers took a more or less active part in the subjects that were presented and considered. The work of personal evangelism was stressed in these meetings, and the Spirit of the Lord was present to impress the message upon the hearts of our people. Our work is, and must ever be that of winning souls. We must present the message which God has given to us. It is indeed wonderful to see the power of the Word of God upon the hearts of the people.

On Sabbath forenoon, July 29, Brother Jacob Wagner and the writer met with our people at Plateria, which is one of our oldest Indian mission stations. At Puno in the afternoon of that same day we had the joy of ordaining two of our workers to the gospel ministry. Brother Jacob Wagner, who had recently been appointed superintendent of the mission field, and Brother Ascencio Sosa, one of our Indian evangelists, were set apart for this sacred work of God. Brother Sosa is the first one of our Indian evangelists up in these Andean plains to be ordained to the work of the ministry. He has proven faithful in his mission and in his work, and it was a great pleasure for me to have a part in ordaining him, the first among his people, to this holy calling. We pray that these brethren may remain faithful to this heavenly calling, to which they have responded.

In this mission field we have quite a large number of young evangelists who are proving to be efficient soul winners, and the Lord is blessing them in laboring for their own people. More and more we will need to depend upon these native workers to carry the message to the thousands and tens of thousands of Indians living in the highlands of Peru and Bolivia. It is very difficult for the foreign



Colporteurs J. A. Chaves and G. Gonzalez

workers to long continue their work in the rigorous climate of these high altitudes. We believe this workers' meeting was a real help, especially to our Indian workers, and we pray that the Lord may continue to bless our Indian evangelists in their labor for souls.

Selling Our Books to the Clergy

By P. R. TABUENCA

WHILE it is true that a well educated class of people read "Toward the Golden Age." Yet we should also remember that the colporteurs who are selling this literature have a special gift of acuteness and tact. As an example of this I am attaching herewith the picture of two Peruvian col-

porteurs, J. A. Chaves and G. Gonzales.

These brethren worked in the capital of the republic of Bolivia and also in the department of Potosi. They sold "Toward the Golden Age" to the archbishop, the bishop, the vicar, and in the Franciscan convents as well as in the schools of the nuns, all told

twenty-three of these books, and six "Great Controversy" which these people requested, after having read the above-mentioned book. And not only that, the reading of the books interested these church leaders to the extent that when they saw some of our Sabbath school picture rolls and memory verse cards, they purchased sixteen picture rolls and also placed an order for a series of these rolls covering the Bible story from Genesis to Revelation, as well as 2,000 memory verse cards, for their schools.

Our colporteurs are friends of this class of people. They testified to me and to Brother Diaz, that we have well-prepared men to carry on our propaganda, who are also very sympathetic and courteous in their treatment of the people with whom they come in contact. The vicar of the bishop, with whom we conversed personally, said: "The bishop and I have laughed to see the way in which these men have sold us their books, and not one of us has escaped." And the clergy says, "The application you make of the scientific subjects to our times, is indeed marvelous, and the Bible quotations in these books describe exactly our present age."

We believe God is opening doors of iron and hearts of stone before our colporteurs. We are convinced that God will have in His kingdom souls saved which only the colporteur could reach with his work.

New Years' Greetings

(Concluded from Page 1)

Before launching out upon another year's voyage we pause a moment to extend to all a new year's greeting. We ask for your prayers and solicit your help. The voyage before us may be fraught with many difficulties; the storms of life may rage, the billows of sorrow may roll, but our God is able to supply all our needs in Christ. We need not fear. He will go with us all the way; and with Him at our side we will surely enjoy a happy year.

"I fear no foe, with Thee at hand to bless;
Ills have no weight, and tears no bitterness;
Change and decay in all around I see;
O Thou who changest not, abide with me!"

South American Bulletin

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The Lake Titicaca Mission

DURING the month of July it was the writer's privilege to visit a number of our Indian mission stations in the Lake Titicaca field. I was greatly impressed with the vastness of the work that lies before us. We first visited the Laro mission, and held a number of meetings with our Indian brethren. There was a good attendance, and the Spirit of the Lord was present to impress upon the hearts of the hearers the messages given.

From Laro we went down to the Sandia mission, where we also enjoyed a number of good meetings together with our people and interested ones. We have seven Indian schools in connection with this mission and the teachers and students from most of these schools came many hours afoot to attend the services. Brother and Sister Bent Larson were in charge of this mission station. They have a neat mission home built on the bungalow style. They are erecting a church building for their services, but as this was not yet completed when we were there, it was necessary for us to hold our meetings in the open air. About 150 were present to attend. A very good spirit was manifested, and when a call was made for sinners to give themselves to the Lord, many responded.

From Sandia we went to visit our mission stations at Piata and Umuchi. The later is sometimes called the "Broken Stone Mission." These two mission stations are located on the shore of Lake Titicaca. Brother W. C. Gorransson is in charge of these

two mission stations while Brother Luciano Chambi, who visited the General Conference at one time together with Elder Stahl, is assistant director of the Piata mission. Good meetings were enjoyed at both of these mission stations. Nearly 500 were present at the Sabbath services at the Umuchi mission, and when a call was made for persons to give themselves to the Lord, about seventy of the Indians came forward, thereby signifying that they desired to follow the Lord and unite with His people through baptism.

We greatly enjoyed meeting our people in these different places. The



Mr. and Mrs. R. A. Hayden and son.

Spirit of the Lord was present and rich blessings were enjoyed as we studied the need of a closer connection with God and a personal, daily experience to prepare us for the coming of our Saviour. While there are many perplexities, especially in these times of financial stress, we believe our workers have every reason to be of good courage, knowing that God is still leading forward His work. These are times of opportunity for the winning of souls, for many hearts are looking for something in which they can put their trust, and we must bring them the message of hope which God has given us. Our work must ever be to save souls. May the Lord bless our work and workers among these different Indians, is our prayer.

N. P. NEILSEN.

Changes in the Inca Union

BROTHER Leon Replogle, for two years the director of the Juliaca Training School, and previous to that time employed in the educational work in Bolivia, is now taking his furlough, visiting in route to the United States his Brother Joseph Replogle, superintendent of the Bolivia Mission, and his father, Doctor G. B. Replogle of the sanitarium in Argentine.

To fill the vacancy left by Brother Replogle, a call has been placed for Brother R. A. Hayden of the Amazon Mission of Peru. In this Mission Brother Hayden has for the past three years filled the post of secretary of the Educational Department, in which capacity he has done very excellent work. The accompanying picture was taken of Brother and Sister Hayden and their little boy in front of one of the Inca Union Mission buildings, as they passed through Lima, on their way to the Juliaca Training School, where Brother Hayden will occupy the position of director of the school.

P. H. B.

Time is Short

THE end of all things is at hand. The Lord is soon coming. Already His judgements are abroad in our land. We are not only to talk of Christ's coming, but in every action, we are to reveal the fact that He is soon to be manifested in the clouds of heaven with power and great glory.

Have we the wedding garment on? Have we personal piety? Have we cooperated with divine agencies in a whole hearted, unreserved manner, in weaving into our life's practices the divine principles of God's holy law? It is one thing to talk the law, and it is another thing entirely to practice it. It is the doers of the law that shall be justified before God; for those who do the law represent the character of God, and lie not against the truth.

The Lord is coming. O, the time is short, and who in the Bible view are laborers together with God? Shall we not be filled with fear and awe lest we are still in our own natural tempers, lest we are unconverted, and unholy and seeking to pass off a counterfeit experience for a genuine one? Awake, brethren, awake, before it shall be forever too late.

Mrs. E. G. White.