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It is the storms and not the calm that bring the test. One tree may appear to be as firmly rooted in the ground as another; but it is when the storms are raging that the strength of the tree is tested. The one we thought was firmly rooted may, perchance, go down because of some hidden weakness, while the other which seemed less secure may survive the storm and even grow stronger.

Thus it is in our Christian experience. In times of calm and quietness we may appear to be firmly rooted and grounded in the truth. Our brethren may think that nothing will be able to shake our faith in this message or lead us to give up the truth. We may seem to be so firmly established that nothing can move us.

But the time of calm in our experience is not the testing time. It is easy for us to be patient when there are no provocations. We may appear to be firm; but if there is some weakness in our character we may go down when the stress and storms of life are pressing upon us. "Wherefore let him that thinketh he standeth take heed lest he fall." 1 Cor. 10: 12.

Sometimes we are greatly surprised upon learning that some prominent worker has given up the truth which he once proclaimed so fervently. We wonder how it can be for he appeared to be so firm! Evidently there was some weakness in his character, perhaps some hidden worm of bitterness or pride was gnawing away at the very vitals of his Christian life, and when the times of stress came to him he went down, a pitiful wreck.

Unity in Times of Stress

By N. P. NEILSEN

The Right to Choose

The conflict deepens as the years go by.
Deepens and widens 'neath earth's winter sky:
Both near and far the mustering hosts divide
For God and right, for sin and Satan's side.

Self on the banner by earth's hosts unfurled;
Their aim and object: Kings of all the world!
While peace and holiness, upon the sod,
Dares to proclaim: "All things for God!"

The nations, fretted by the loss of gain,
Unconscious move toward that fatal plain,
Where earth's last scepter, broken in dismay
And cursed by man, is flung in scorn away.

The darkness deepens; just one ray of light
Stretches its beams across the somber night;
His message, cheering through the winter
gloom,
Yet whispers to the wanderer: "There is
room!"

Afar and near the mighty call still rings:
"For self decide or for the King of kings!"
O brother, make thy choice so true, so well,
That angels can the rapturous story tell!

Robert Hare.

We are passing through a financial crisis. Appropriations are being cut, budgets are being reduced, and our salaries may be lessened. Unless we are careful dissatisfaction may begin to creep into our hearts, and we may

feel that we are not being justly dealt with. A spirit of rebellion may arise within us, and we may lose our Christian fortitude. It may be that our testing time has come. Doubtless many of us will be severely tested in this time of world-crisis, for the very atmosphere seems to be surcharged with dissatisfaction and distrust. Will we be able to stand the storm?

We need to hold together in times of stress like these, for in union there is strength. To draw apart will weaken our work. It is more important for us to hold together than to form new policies or plans for the progress of the work. The most ideal plan without union may fail, while a less favorable plan with union may succeed. We must encourage one another to stand firmly for the truth, for the storm is gathering and will soon burst upon us in all its fury.

Some will leave this movement for the way will seem too straight for them. Others will lead out in some independent movement of their own and seek to draw away disciples after themselves. But such will not succeed. Still others will lose their way in the babble of voices that will be calling them here and there, because they were not firmly grounded in the fundamentals of this message. Yea, some will go down in the time of stress because they have permitted envy, pride or criticism to weaken their Christian life. Well may we ask, "Who shall be able to stand?"

But we need not fall. There is hope for us in the Crucified One. He over-

(Please turn to page 7)

Have Seventh-day Adventist Schools Paid?

By H. B. LUNDQUIST

IN ORDER to get a clear answer to our question in the caption, it will be necessary to review the past history of the South American Division. This organization came into existence in the historic meeting held in La Plata, Buenos Aires, Argentina, in the year 1916, under the presidency of Elder O. Montgomery, ably seconded by W. H. Williams.

At the time of this organization of our work on the continent into three unions, there existed three training schools, one in Brazil, one in Argentina, and a third in Chile. The Argentine school had existed, in fact, since the year 1899, the Chile school since 1910, and the Brazil school since 1915. Those early schools did a noble work, and many of the workers who held up the standard in the heat of the missionary advance, received under those early pioneer teachers their preparation for God's work.

However, the educational work on the continent, in order to keep pace with the demands of the rapidly expanding and growing work, needed better and larger buildings, more industries, library and laboratory facilities, and last, but not least, faculties who could cope with the new situation. The Inca Union was still without a single training school. In 1919, the *Instituto Industrial* joined the sisterhood of Seventh-day Adventist training schools on the continent.

The decade between 1921 and 1930 was the period of greatest expansion in the South American Division, and as might be expected, of a corresponding enlargement and development of our educational work, especially as regards our training schools. At the close of 1921, there were enrolled in our training schools, 351 students, while at the close of 1929, eight years afterward, there were 667, or a gain of 90% in attendance. During this same period, the curve of membership increase corresponded more or less; for in the first-mentioned year, 1921, there were 10,169 members, and in the last-named, 1929, there were 18,342 members, or an increase of 80%. Surely it is significant that the period of greatest expansion in membership should also be that of the largest increase in attendance at our training schools.

The total number of salaried employees in the organized work of the South American Division at the end of the first semester of 1933, was 212; 133 of this total, or 62.8% are products of our training schools of the Division; 73, of 34.4%, are workers imported from other divisions, principally the North American Division. The remaining 6, or 2.8%, are South Americans who have not been privi-



The house in which a public effort was held in the city of Junin, Argentina, and a group of the workers.

leged to attend our schools. The following will show how the training schools have contributed:

COLLEGE	Graduates employed		Total
	In S. America	Elsewhere	
Instituto Industrial, Perú -----	15	--	15
Colegio Industrial Adventista, Chile -----	15	--	15
Colegio Adventista, Brazil -----	44	3	47
Colegio Adventista del Plata, Argentina -----	59	7	66
	133	10	143

These graduates are contributing in practically all the different branches of our work. Among those trained in our schools, are seven Publishing Department secretaries, seven mission or conference presidents, six conference or mission treasurers and cashiers, four publishing house employees, four nurses, eleven office helpers, twenty-three training school teachers, and forty-five

evangelists. This does not take into account more than a dozen taking advanced preparation, scores doing evangelistic canvassing and church and mission school teaching, and still others doing medical work on their own account.

As a sample of what these graduates are doing, we shall mention a few names. No work is too hard or region too inaccessible for the stalwart young men and women prepared in our schools. The outpost mission of the Division, Ecuador, is manned entirely by South Americans under the able leadership of Francisco Brouchy. Brother Stahl's Publishing Department secretary is Raul Chavez, while our Colegio Adventista del Titicaca has three others on its staff; namely, Alcides Alva, Felipe Ruiz and Samuel Condori. War-distressed Bolivia has its quota in the persons of Joseph Ropleg, Celia Peverini and Cayetano Diaz. Five sons of Argentina are laboring in Brazil; Guillermo Itin, Alfredo and Juan Meyer, Donato Sabino and Santiago Schmidt; while Brazil has made her contribution in mission lands in the persons of Julio Miñan in Portugal, Juan Gnutzman in Portuguese East Africa, and Enoch Hermanson in the Madeira Islands. Surely South America is beginning to take her place as one of the mission bases.

Taking wives into account, one hundred eighty-four of a total of two hundred twenty-eight graduates of our four main training schools, or 80%, are at present in the employment of the denomination or getting a further preparation for the same. And the majority of those not directly engaged in the organized work, are doing their part in self-supporting work.

So let us rally to the support of our training schools by sending our own sons and daughters to them, and recommending others' sons and daughters to attend, so that we may soon be able to reach our educational goal.

Every Seventh-day Adventist boy and girl in our own schools.

Every student of our schools a worker in the cause of God.

Evangelistic Work in the Buenos Aires Conference

By P. M. BROUCHY

IN THE city of Junin we organized a church during the past year, which has grown rapidly. On account of the interest manifested in our message, it has been necessary to change our meeting place to a location more ample in size, where we can do a more aggressive work. We made this change of location under very advantageous circumstances. A place which contains a hall with a seating capacity of 120 and living quarters for the workers, renting in the past for m/n 160.00 a month, has been obtained for m/n 100.00. Not only is the place more advantageously located, being close to the center of the city, but it also has an entrance on the side for vehicles, which permits people who come in autos to leave these in a place where they will not be molested.

At the beginning of 1933 I visited Junin and found the worker located there doing a good work. At his request we began a series of short meetings, which helped to augment the interest and bring new people in touch with our message. This made us realize that a public effort, well organized and carried forward, would bring good results. Arrangements were made to hold a public effort in September of the past year. In spite

of the extraordinary cold weather as well as the rain, the attendance was good, and the second week our attendance grew even greater. We celebrated three meetings every week, apart from the Sabbath meetings, and took up an offering every night. At the end of the five weeks we had a list of more than forty people who were definitely interested, twenty-four of whom asked to be baptized as soon as possible.

Brother and Sister Nicolas Chaij are doing a good work in preparing the candidates for baptism. Some of the people insisted on being baptized immediately. But we found it not

wise to baptize people right after a series of meetings, without first having had Bible studies individually. Many of these good people had never had a Bible in their hands previous to this time.

The last Sabbath in October we baptized sixteen of the people who had been interested before our series of meetings. The others we hope to baptize about the end of 1933. Brother and Sister Chaij have the cooperation of the entire church, and all are very willing to participate in the work they are asked to do. The interest manifested for the truth will make another public effort necessary soon. I have been able to see first hand the splendid, methodic work Brother and Sister Chaij are doing in the winning of souls.

"Just the Amount" and Just on Time

By J. L. BROWN

AN INTERESTING experience is told in *Eficiencia*, the official colporteur news letter of the Chile Conference. I will give the story in the colporteur's own words:

"The Lord helped me in a wonderful way to deliver an order I had taken from a poor widow. When she gave me her order she said, 'I have no

money now, but if God wants me to have that book, He will in some way help me to find the money.'

"On the day of delivery she met me at the door with a smile and said, 'Here you are with that book. Come in!' Then with tears in her eyes she said, 'I want to tell you how the Lord gave me money so I might pay you for the book today.' Let it be known that this old lady washes clothes for a living and barely earns enough to support her children. She continued, 'Last night I remembered that you would come today with the book, and I spoke to my daughter, saying that I did not have even five cents to my name. But about two hours ago the mail carrier came, bringing me a letter in which I received a check for just the amount I needed to pay for the book.'

"The letter came from a person who had never sent her any money or anything at any time, but now the sender adds these words: 'I am sending you this check because it may be you will need it.'"

"I sought the Lord, and He heard me, and delivered me from my fears." Ps. 34: 4.

"Commit thy ways unto the Lord; trust also in Him, and He shall bring it to pass." Ps. 37: 5.



Group of persons recently baptized after the effort in Junin, together with the workers.

AMPLE reports were given in the Buenos Aires *Herald* of the lectures delivered by Elder C. B. Haynes in his series of English meetings held here in Buenos Aires a few years ago. From time to time we meet prominent people who read these reports and greatly appreciated them.

The Buenos Aires dailies have frequently granted liberal space to the advertisements of our public meetings and also to the reports of our lectures. At the present time Elder E. W. Thomann is serving as publicity agent and reporter. He has been very successful in making friends with the editors and reporters of some of the largest dailies in the city of Buenos Aires. His announcements as well as reports are attractive and bring good results.

Through Elder Thomann's efforts it was possible to secure a whole illustrated page of the *Prensa*, one of the largest dailies in Argentina. The photo-engraving editor of the *Prensa* took special interest in gathering material to organize a well-appearing page. This editor in person appeared in our new Buenos Aires church October 28, to make an interesting report of our baptismal service. He brought his photographer with him. Several pictures were taken of the baptismal scene, the church congregation, a kindergarten class, and a view of the building from the outside.

The photographer seemed much impressed with our baptismal service and said to the writer: "I have been in many Catholic and Protestant church services, but this is the first time I have seen or heard anything as impressive as this." Finally, when the editor had to leave he said to one of the brethren, "I must meet a gentleman in the 'center' at 11 o'clock. I have already sinned in delaying 20 minutes more than I should but do not like to leave before the service is over."

The *Prensa* also sent a reporter and a photographer to take pictures of the Division headquarters, Austral Union headquarters, our Spanish publishing house, the Buenos Aires Conference office which is in the church building, and besides these they desired pictures of our sanitarium and college in Puigari, Entre Rios. With these pictures of Seventh-day Adventist institutions and activity neatly set and with the

information and statistics concerning Seventh-day Adventist world activity, the page was complete.

Since this full-page report was given of our work, letters of inquiry from interested people are coming into our office, and an interest has been aroused, no doubt, in many to attend one of our meetings. We

Work of Seventh-Day in the Bu

By

thank the Lord for all that has been done and is being done, but believe that much more can yet be accom-



One of the pages of the pictorial section of a recent Sunday edition of "La Prensa" (The Pr Sunday editions of this daily I

entists Given Publicity Aires Press

ROWN

plished by way of advertising through the daily papers, by first telling about the good meetings, and next by fur-

nishing the press with attractive and instructive reports. We know that the Lord will touch the hearts of the editors and make them willing to give space to the preaching of the Everlasting Gospel, because this instrument is to serve in God's cause as a mighty factor in the finishing of the work in the earth.

(Editor's note: As the description of the pictures appears in Spanish, we are giving below in English a brief description of each one. P. H. B.)

The large picture at the top is of the South American Division office building, with a partial view on either side of the homes in the compound.

Small pictures in center beginning at the left; partial view of the interior of the Buenos Aires church; Sanitarium at Puiggari; baptismal scene in the Buenos Aires church with Elder J. L. Brown officiating; a church school room, located in Florida a small town just outside of Buenos Aires; the Publishing House, *Casa Editora Sudamericana* also located in Florida, and which furnishes books and periodicals for the Spanish speaking peoples of South America; front view of the Buenos Aires church; one of the buildings of the River Plate Junior College, located at Puiggari.

The large picture below, is of a children's class in the kindergarten of the Buenos Aires church; to the right the church building in Florida; below the office building of the Austral Union located at 3227 Llavallol Street in the town of Florida, and the new temple recently dedicated in the city of Rosario.

The first few lines of the description of our work, reads as follows; The members of the Seventh-day Adventist Organization, . . . celebrate their Sabbath on Saturday, and believe in the nearness, without fixing a date, of a better era, which will begin with the return of Christ to the earth. They are also in principle vegetarians; practicing abstinence from alcohol, tobacco, as well as tea, coffee and other stimulating drinks, and if they find some sports acceptable and commendable, they decidedly oppose others that are characterized by their violence, such as football, boxing, etc. Those who compose this organization, have for many years done an intensive work, to bring people into their church, which has especially developed in the Federal Capital, in the neighboring town of Florida, in the department of Diamante, in the city of Rosario and in other centers and towns of importance. They now have many temples and churches, in which are carried out systematically, preaching services and other ceremonies in relation with the religion which they profess.



COLECCION ADVENTISTA DEL PLAN...
Escuela de Puiggari, donde se da un curso de educacion para las niñas de la ciudad de Buenos Aires. En este momento se dicta un curso de ortografia y aritmetica. Los alumnos son de la escuela de la ciudad de Buenos Aires.

BAUTISMO. Se ve al varon que oficia, y a la mujer que se bautiza. En el fondo se ve a la familia que acompaña al bautizado. Este es un bautismo en la iglesia de Buenos Aires.

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LOS DIAS SABBADOS...
Se ven a los miembros de la iglesia de Buenos Aires, celebrando su dia de reposo en un templo de la ciudad.

EN LA CALLE...
Se ven a los miembros de la iglesia de Buenos Aires, celebrando su dia de reposo en un templo de la ciudad.

Buenos Aires, which was dedicated to the work of Seventh-day Adventists in Argentina. The circulation of more than 400,000.

Items from River Plate Junior College

By J. S. MARSHALL

NOVEMBER 11, 1933 marked the close of another school year for the River Plate Junior College. In many ways it was one of the best school years in the history of the college. School opened with an enrollment a little below normal but those who had come came to stay. We did not lose a student during the first semester and only two during the second semester.

The financial problem was a little difficult to solve but the Lord helped us in solving this. We decided from the first to adopt a plan of economy in every department spending only what was necessary to avoid greater losses. The matron was advised to make out her menus on the basis of what she could get from the other departments of the College. This was done with very good results. The cost of the board was reduced to the students. But not only was this a help from a financial standpoint but we also noticed that the student body was almost free from sickness of any kind throughout the entire year. This we believe was due in part to the simple diet. This was more noticeable when we take into consideration the sickness in every parts of the country. One city's dead list reached over five thousand from grippe and pneumonia; while in another town eighty died in one month. In many places schools were closed because of sickness. It was an extremely cold winter.

The problem of work for students was largely solved by the starting of a factory for the manufacturing of the kind of shoes that the working people all over Argentine use. They are called *zapatillas* when the sole is of leather and *alpargatas* when the sole is made of rope. These shoes are a kind of slipper with canvas tops. They are made very simply and sell at a very low price. We sold them as low as one dollar and half to two dollars a dozen pairs. This factory is largely taking the place of the carpentry department in providing work for students. Our carpentry department has been hit very hard by the crisis. As to the farm department although there was a failure in the harvest due largely to the grasshoppers and dry weather, the Holstein calves from the

college dairy found even a more ready sales than in other years.

From the very first there was a spirit of study and earnestness among the students which contributed to hold up the attendance. A baptismal class was formed early in the year fourteen being baptized on the last Sabbath. The first Friday night after our holiday celebration on the 25th of May, which is a legal holiday, the Lord poured out His spirit in a remarkable way in one of the most wonderful students meetings that I have ever attended. This led to a change in our school program. It was decided to give the first Monday in every month over to missionary work which was carried out in a very

successful way. It was an interesting sight to see the trucks leaving every month with some sixty to seventy young people to visit the homes in the neighboring cities and towns, and still more interesting to hear their reports when they returned. Just how much good was done for those visited we shall never know in this world but we do know that the students and teachers received a great blessing. In fact it solved our disciplinary troubles for we hardly needed a discipline committee throughout the whole year and it was much easier to hold up the spirituality of the school. In fact it had been one of the best years in that respect and I believe that its influence will reach on into the next year as the prospects for new students were never better than at present. How the Lord does bless when we try to do His work in His way.



Report of Progress From the Far South

(Extracts from a letter sent to G. E. Emmenegger by W. F. Miller.)

"I HAD asked for a place to hold a few meetings—the public library was offered me. Last Thursday night I spoke there before the Governor of Tierra del Fuego a number of police officers and a group of teachers. My topic was: "*La Verdadera Esperanza del Mundo*" (The True Hope of the World).

"Only about thirty men were there but these were leaders in the town and I believe the Lord will bless that meeting for the good of someone. Those officers and teachers gave rapt attention to every word I said, it was to me a new experience but I felt very much sustained.

"I made no expense for this meeting. The man in charge of the library was up an entire night getting invitations out announcing our meeting. He had forgotten the topic and so came over to the house where I was staying at two in the morning and woke us all up to get the subject.

"I was also invited to speak in their cine last night but it rained and stormed and nobody came. I was announced to speak on 'The Prophetic Dream of Nebucadnezar'—not only my service had to be suspended, but the function of the cine itself. I was not really sorry as I was not particularly anxious to preach in connection

with one of those shows; but I am promised the use of the building free of charge on another occasion.

"I was told that the local priest spoke in his church to-day on the topic I was to have given last night. I hope he did it well.

"I was interrupted last night at ten and asked to speak in connection with the picture show—I saw no way to back out having asked for the building; there was no congregation before the show so I was announced for the end for all who cared to stay. Well the little building was full, and nearly all remained. My time to speak came between 12:30 and 1 o'clock in the morning. There was good order and respect. I received a loud applause. Well, I am not anxious for anything except that some should become interested in the truth, and for this cause I retired alone to the woods about a mile out to seek God that some may yet be saved.

"In the house where I stay, a young school teacher is eagerly reading our good book '*Hacia la Edad de Oro.*' This is, I believe, his first acquaintance with Bible truth. May the good Lord grant that he continue to learn the way of truth which rejoices our hearts.

Church Growth in Buenos Aires

By J. L. BROWN

SINCE the dedication of the largest and most beautiful Seventh-day Adventist temple for Spanish-speaking people in South America, the church has shown remarkable growth. In October 1932 the Central and Belgrano churches were united into the Church of Buenos Aires. This church is working faithfully and untiringly to evangelize the populous and needy city of Buenos Aires.

Following the dedicatory services of the temple in October 1932, a large baptism was celebrated. Forty-two people took their stand for the Master. The new temple was to be a "city of refuge" for the sinner, a "house of prayer" for every believer, and "a quiet habitation" for the weary and troubled soul. Thus the first baptismal service was a fitting occasion indeed.

One year has passed since the opening of the temple doors. A noble, soul-winning work has been done by our church members, church officials and conference workers. God has richly blessed His work in this capital city.

Brother Juan Ferri, elder of this new congregation, organized the church into working bands. A series of public meetings to be held in the new temple was planned and extensively advertised. These meetings are still being held every Sunday afternoon. A good attendance has

prevailed from the opening meeting. Brother M. Fayard, editor of *El Atalaya*, is the principal speaker. From the very beginning a great interest was manifested by the audience, and after a few weeks a large list of names was acquired, requesting Bible studies and pastoral visits.

It soon became evident that this increasing interest in the Word of God called for the organizing of a Bible class. This plan was carried out and proved most successful. A class of over fifty was formed and met each Sunday evening following the regular services. Soon a baptismal class of over twenty-five replaced the regular Bible class.

On Sabbath, October 28, one year from the time of the first large baptism, God's people gathered again in the temple to witness a similar scene. A large attendance was present, including many visitors. A holy quietness filled God's house, and as the large congregation arose to sing that beautiful and inspiring song, "Hover O'er me, Holy Spirit," the Saviour's "Hallowed Presence" was very near to all.

The candidates who were about to give their public testimony of faith, had taken the seats assigned to them. All of them expressed a sincere determination to follow their Lord and to "fight the good fight of faith" until the end. After the customary public

examination we witnessed the sacred rite of baptism. In several cases husband and wife entered the baptistry together. During the baptism the church rendered appropriate songs. This feature added sacredness and reverence to the occasion.

While the writer and the newly-baptized members prepared themselves to return to the main auditorium, Elder E. W. Thomann spoke to the waiting congregation making an appeal to those who as yet had not given themselves to Christ. Before the service closed the officiating pastor read part of Colossians 3 as a special charge to the new believers who had followed their Lord in baptism. Each name was presented to the congregation for acceptance into the fold of the church and the right hand of fellowship was extended. Opportunity was given to each one to answer the question: Who first interested you in the truth? It was stated that Brothed and Sister so-and-so first gave me a tract, sold me a paper, or spoke to me, inviting me to come to the meetings. This party was then asked to come forward to welcome this lamb into the fold.

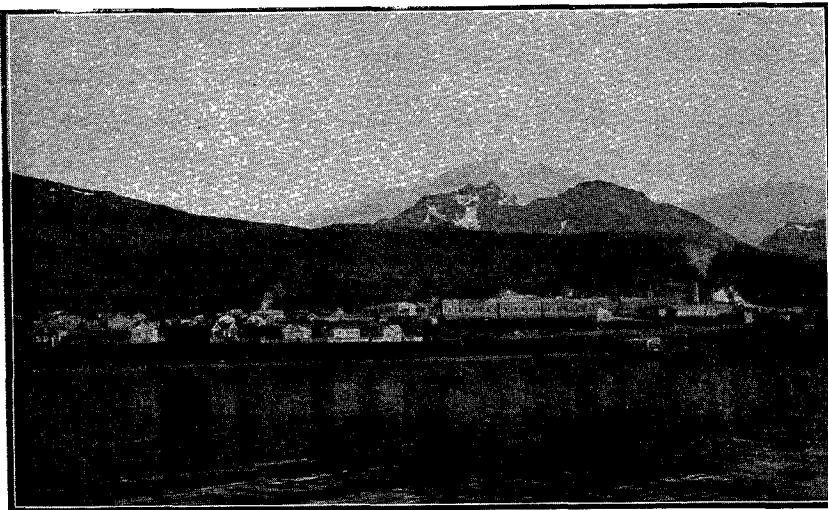
One dear Sister came forward three times weeping with joy as she received the fruits of her labors. May she be able to place these sheaves with many others at Jesus' feet when He comes.

An appeal was made for more soul-winning effort on the part of the church. Many hands were held up signifying a desire for new consecration and a greater part in the blessed work of winning souls to Christ, and more power for the finishing of God's work.

Unity in Times of Stress

(Concluded from page 1)

came, and in His strength we may stand. We may be more than conquerors through Him who loved us. But we must study the great principles of this message anew. Our faith must be based upon the sure word of God. In simple trust we must lay hold upon the promises of God and make them our own. We must put away every sin from our lives and rest in God. Then we shall be able to stand the test when it comes. God grant that we may.



Scene from the southern tip of South America. "El Presidio" looking northeast from the bay of Ushuaia.

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Gleanings

AT THE close of the third quarter of 1933 the membership of the Inca Union Mission was 9,283, which is a net increase of 819 members over the same time of 1932.

THE tithes of the Sao Paulo Conference for the first nine months of 1933 showed an increase of \$ 2,187.53 over the same period of the preceding year. We are thankful to the Lord for this good increase.

THE colporteurs of the Sao Paulo Conference delivered 119,442 \$600 (\$ 11,944.26) worth of literature during the first ten months of 1933. This is an increase of \$ 2,433.93 over the amount delivered for the same period of last year. We are glad to see this increase in literature sales in that field.

DURING the first nine months of this year 189 persons were baptized in the Santa Catharina-Parana Mission, while many others are waiting to be baptized. This brings their membership up to 1,807 at the close of the third quarter of this year. We rejoice with them in the large number of people who are accepting the truth in that mission.

PASTOR H. G. Stoehr, superintendent of the above-named mission baptized eight believers in Sao Francisco do Sul. This is in addition to the 189 persons baptized in that field during the first nine months of this year. Surely the Lord is working upon

hearts to turn to Him in these times of world stress. We pray that all these people may prove faithful to their vows.

GOOD word comes to us from the southernmost city in the world, where Pastor William Miller is working. He has been holding a series of meetings in the city of Magallanes, and some people are becoming interested in the message. Brother Miller also writes about some who are beginning to keep the Sabbath on Tierra del Fuego, that island to the south of this continent. May the Lord bless this work.

"THE colporteur work is going well. Although we have failed to receive some of the reports for last

our effort and there are twenty-five or twenty-six more to be baptized during the coming month."

UNDER date of October 26 Brother Ernesto Roth, secretary of the Missionary Volunteer and Educational Departments of the Rio Grande do Sul Conference, gives us the following encouraging words: "I was in Campo de Dentro for six weeks, and while there it was my privilege to prepare some young people for baptism. The Spirit of the Lord was working upon their hearts and fourteen of these young people were really converted and baptized. It was a good experience for my own spiritual life, and I was again impressed that the coming of Jesus is near at hand."

WRITING under date of November 9, Pastor P. M. Brouchy, president of the Buenos Aires Conference, gives us the following encouraging words: "I was holding a public effort in the city of Junin in company with Brother Chaij. We held three meetings a week, besides the regular meetings of the church. At the end of six weeks we baptized sixteen persons, and there are twenty-four others preparing themselves for baptism before the end of the year. Perhaps I should explain that some months ago I held a series of meetings every night in this city, at which time many of those who were now baptized became interested. Brother Chaij is doing a good work here, really all the work has been done by him with the exception of the meetings which I have held.

ON SABBATH, October 7, our new church building recently built in Jaguarahyva, Parana, was dedicated to the services of the Lord. Although it was a rainy day, the house was filled. Brother Roberto M. Rabello has been laboring in this city, and the Lord has blessed his work, so that now we have a beautiful house of prayer in this city which is a center for all the surrounding territory. The workers present at the dedication were Brethren E. H. Wilcox, H. G. Stoehr, G. F. Ebinger and R. M. Rabello. There were representatives present from the different groups in that section of the state. With the dedication of the building, our members dedicated themselves anew to the Lord and His service.

Sacrifice

*When he has more than he can eat
To fed a stranger's not a feat.*

*When he has more than he can spend
It isn't hard to give or lend.*

*Who gives but what he'll never miss
Will never know what giving is.*

*He'll win few praises from his Lord
Who does but what he can afford.*

*The widow's mite to heaven went
Because real sacrifice it meant.*

—Edgar A. Guest.

month, we still have an increase of 8:000\$000 for the first nine months of this year, over the same period of last year. Our subscriptions for *O Atalaia* (Watchman magazine) have been increased by more than 600 over that of last year." Thus writes Brother S. M. Oliveira, Field Missionary secretary of the Rio-Minas Geraes Mission.

WRITING under date of November 16, Pastor Walter Schubert, president of the Central Argentine Conference, says: "The Lord has greatly blessed us during the last few months. We have already baptized about one hundred people in different places during this quarter. The work in Rosario is going forward well. We have baptized twenty-six already as a result of