



SOUTH AMERICAN BULLETIN

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FEBRUARY 3, 1923, the writer and his wife sailed from New York City for Rio de Janeiro, Brazil, on the s. s. "Vestris," in response to a call received from the General Conference to connect with the Brazil publishing house as manager of that institution. The three years spent in Brazil quickly passed, during which time special efforts were made to supply sufficient quantities of Portuguese literature with which to meet the needs of the colporteurs and churches in their missionary activities. The friendships formed, the hospitality of the Brazilian people and the natural beauties of Brazil's expansive territory will never be forgotten.

In December of 1925, we received an invitation from the South American Division to make Argentina our future field of labor. In February of 1926, with mixed feelings of regret and pleasure, we sailed from Santos, Brazil, for Buenos Aires. About the first of March of that same year we joined the staff of workers of the Buenos Aires publishing house and during twelve years and a half, it has been the writer's privilege to labor in this important institution. During all of these years the workers of the publishing house have worked together for the one purpose of providing and circulating books and periodicals with which the closing message is to be given to the world.

The Lord has richly blessed this publishing house ever since the time it was first established. During the first years of its growth the buildings and equipment were not always adequate for its needs, but as time went

FAREWELL

By M. W. TUCKER,

Manager, Buenos Aires Publishing House



on and the circulation of literature increased, means with which to build and equip the plant as it stands today were supplied. Among the seventy-three Seventh-day Adventist publishing houses located in strategic centers around the circle of the globe, there are few which are more completely equipped than the one located in Argentina.

In addition to providing for the needs of a rapidly growing plant, the Buenos Aires publishing house has been able to give substantial help to institutions in less favorable circumstances. As a result of strict economy in operation and a careful expenditure of funds in making purchases of raw materials and equipment, the house has been able to pass on to the field more than 250,000.00 c/l in the form of tithes and appropriations. This help has been greatly appreciated by the field.

We now turn our faces to our future field of labor. We leave Argentina, which has meant so much to us and the country in which our two

little boys were born, to respond to an invitation to join another one of the great chain of Adventist publishing houses encircling the globe. We are indeed grateful for the privilege of having labored with the dear people in South America. We are especially indebted to the loyal group of workers in the publishing house who have been so patient with us and who have so quickly overlooked our mistakes; to the Board of Directors who have so willingly supported and wisely counseled in planning for the future development of the work of the institution; to the faithful church members who have so freely used the literature provided. Last, but in no wise least, we are greatly indebted to the faithful colporteurs and their leaders who have faced the cold of winter and the heat of summer, as well as problems legion in number which have arisen as obstacles in the way of success, yet fired with a love for God and His work, have dauntlessly carried on and made it possible to sell thousands of dollars worth of literature in all parts of the field. Without the Publishing Department and its highly efficient organization, the financial strength of this institution would have been impossible. May God bless the future work of the tireless colporteurs who leave home and loved ones in order to brighten homes far away with the Gospel of Salvation!

Our future address will be: The Southern Publishing Association, 2119-2125 Twenty-fourth Ave., North, Nashville, Tennessee. Until we meet again, farewell!

A SOUL SAVING WORK

By F. B. MOORE, *Secretary,*
Inca Union Publishing Department.

YEARS ago one of our members in Peru was seriously beaten by a mob because he was doing gospel work in a certain little town. The leader of the mob was the village blacksmith. Later a colporteur came to his shop to sell him a book, but the blacksmith only threatened to take the hot iron that he was holding in his forge and ram it into the colporteur's stomach. The boy had to leave the shop, but as he was leaving, he took a tract from his pack and gave it to the man, telling him that it spoke of the salvation of his soul. He then went on his way.

After the colporteur had gone, the blacksmith told his helper that he ought to get another mob together and run the "devil" out of town with whips and staves, but that night when he returned home he was unable to sleep. The words of the colporteur were constantly on his mind. He could not help thinking of that tract which spoke of "the salvation of his soul." The next morning as he went to work the same words kept ringing in his mind, and he left the shop to go in search of the colporteur. When he found him, the boy received him kindly, had a good visit with him,

and gave him a magazine before he left. He then returned to his shop, not to work but to read. He became interested in the Bible and began to study it. He found the Sabbath truth and though others tried to discourage its observance, he did not lose his interest. One of our lay members later helped him in his study of the message, and recently when one of our colporteurs visited this man, he found that the man and his entire family were keeping the Sabbath and awaiting baptism. This man had not been idle during the time he was studying and waiting for the colporteur's visit. He had been working with his friends and had two other families keeping the Sabbath and asking for baptism.

This same colporteur recently visited a man who had ordered a copy of "El Amanecer de un Nuevo Día," (The Dawn of a New Day). The man was asking questions about the truth. The colporteur gave him a Bible study and invited him to attend meetings with a group of people who are near there. The man said he was going to attend and keep studying the truth. He also bought another religious book from the col-

porteur on this same visit.

During the earlier months of this year one of our brethren was canvassing in a section of the country near Lima. He found two isolated members there, and set to work for the spiritual welfare of the people of that community while he continued his canvassing work. Soon he had organized a Sabbath school with eight members. Six others besides the members already there had been brought in.

In many parts of the field there are sincere souls waiting for the light of truth to be brought to them. Only last Saturday night a man came to my room in a hotel here in Ecuador for a Bible study. The two colporteurs whom I was helping had found him and learned of his interest. He was very glad for the opportunity to visit with us and study the Bible. Others are equally as interested as this man, and the colporteurs have a greater opportunity than any other class of workers of hunting out these sincere souls and bringing the light of truth to them. This is a work that brings results. "The canvassing work is a most successful way of winning souls. Will you not try it?"—*C. E., p. 33.*

ARE YOU SATISFIED?

By J. C. CULPEPPER, *Secretary,*
Division Publishing Department

OR HAVE you taken time to meditate and reflect on the results of the first half of 1938? The report for books delivered during the first six months of 1938 shows a total of \$96,165.39. This is a \$2,908.40 gain over the same period of last year. We are happy for a gain in each column even though it is a small one. Small things grow. We expect this small gain to grow into a large one by the close of the year.

This is a good opportunity to remind ourselves of the very important recommendation which was adopted

by the South American Division Committee, December 14, 1937, and later by unions and local conferences. It reads:

VOTED, (1) That every conference worker be requested to keep before our people the importance of the colporteur work, and to secure each year at least one full-time recruit for the literature ministry. (4) That we suggest to each church organization that at least one of its members engage in the colporteur literature ministry continuously and that at least one other of its members be a magazine work-

er, and that these missionary workers be given the encouragement and moral support of the church organization.

"I feel that we have come to the time when every leader and every minister in this cause ought to take upon his heart in a new and larger and more definite way the responsibility and the burden of encouraging our people who have a Christian experience and a burden for souls to go out and sell our literature. . . . The scattering of the printed page is one of the mightiest, most profitable and

most economical means that God has placed in the Remnant Church for warning the people of His soon coming."—O. Montgomery, ex-president of the South American Division.

"Every Adventist home should be a publishing house—the distributing point for our message-filled literature, and every Adventist a publisher. A publisher is one who makes known what is unknown to others, one who spreads abroad information for the benefit of the people. And that is just what we each do when we scatter our literature. . . .

"The great need now is for an ever increasing army of distributors of the 'speaking leaves' of truth. 'Every member of the church a working member' with the printed page. . . . And there is joy in this humble service, brethren, and sisters, joy in the

knowledge that we are 'working with Christ' in such ministry, joy for those who receive and believe, and joy in heaven over souls that accept and walk in the light. Remember: 'More literature going out means more souls coming in.'—*Ernest Lloyd*.

All hats off to the literature ministers in the South Brazil Union. Even with changes in local Field Missionary secretaries in their union, and the union being since March without the efficient help of their former Union Field Missionary secretary, E. Doehmert, they have done wonderfully well. The union president, Elder E. H. Wilcox, has been promoting and encouraging the colporteur work in his field. He writes: "I am getting so interested in the colporteur work here that I am tempted to resign and take up that work. . . . The book work is going

nicely in most of the field. The Matto Grosso Mission is low, and Goyaz Mission will go down if we do not give them help. I am thinking of holding an institute in Goyaz a little later."

Dear conference worker and church leader, are you doing all you possibly can to secure one full-time recruit for the literature ministry? The literature work is a soul-saving work. Souls on the trail of the colporteur are constantly accepting the truth. Many are hungering and thirsting for the bread of life and the spiritual drink which our literature contains. "The harvest is ripe, the laborers are few (there are thus far only 243 colporteurs in our Division), and the day is far spent." (More than half the year 1938 is already a thing of the past.)

WHERE ARE THE REAPERS

By *R. L. JACOBS*, Secretary,
M. V. and Educational Dept.,
Inca Union.

OFTEN I have joined in singing the song "O Where Are the Reapers," but never before was the full import of its words so impressed on my mind as during a recent trip made through the field of the Lake Titicaca Mission in a futile attempt to find teachers for our church schools.

Arriving at the Umuchi (Broken Stone) mission after dark, I found awaiting me two Indian brethren from near the Bolivian border. They had come to ask for a teacher they fully expected I would have with me for their district. When told that there was no one to be had, they said, "But what will our children do? Will they have to attend the public school? We have paid the *matricula*, and isn't there anyone you can send?" The answer still had to be "We have no one to send," and those men returned home to wait and hope and pray another year.

On reaching the Piata mission, fifteen or twenty men were in the yard ready to present personally their requests for teachers for the four school districts they represented. It was enough to make one's heart bleed to

hear the pleas made by these humble men of the altiplano. Later in the evening another brother arrived, having walked forty-five miles across mountains and valleys to see if there wasn't someone we could let them have for their school.

From our oldest mission station, Plateria, came a letter written by the native evangelist that reads in part as follows: "Let me know if there are any more teachers to be had. I could have four more schools in this section if only you could send us teachers."

Thus the calls have kept coming until the number of such requests that have had to be turned down for lack of workers has mounted to more than thirty. These dark-skinned brethren are still waiting and praying "the Lord of the harvest, that he would send forth laborers into his harvest."

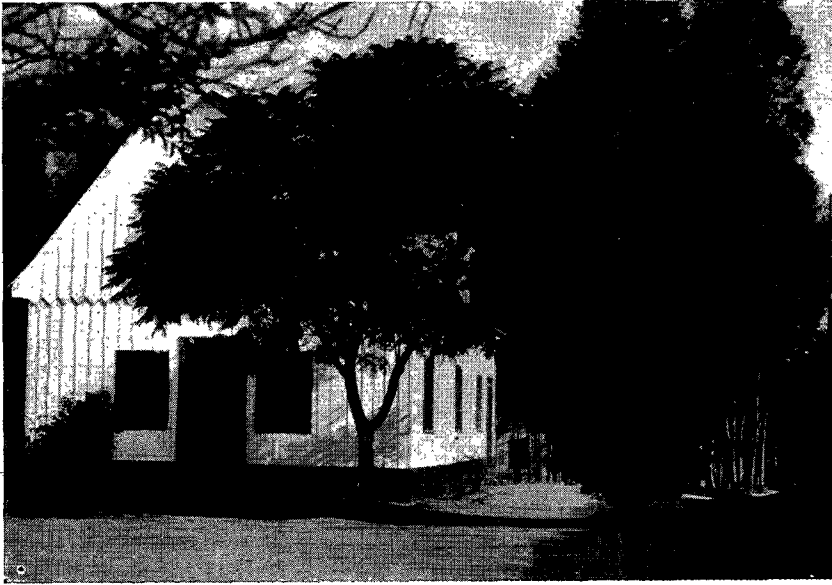
"Where are the teachers?" you ask. This we don't fully know, but some have returned to the Training School in Chullunquiani (near Juliaca) to receive further preparation; some have fallen out by the way; and many have had to return to their little farms, being unable to live and support their

families on the salary of five or six dollars a month the native teacher receives.

It hardly needs to be added that we need your prayers and offerings more than ever before in order that the coming of Jesus be not hindered because of the unfinished work in the Lake Titicaca region of the Andes.

FROM a letter sent by Brother A. G. Biaggi, director of the Umuchi, Peru, mission station, we quote: "We are of good courage and grateful to God that the work in Umuchi is always onward. Through His help we have six nine-month schools here this year. We are now working to secure schools of six months' duration, and hope that we may also have six of these."

"The Dorcas society has been organized with my wife as leader and we are trying to make this work effective among our Indian sisters. The baptismal class is also going forward and we trust that under the blessing of God the harvest at the close of the year may be a good one."

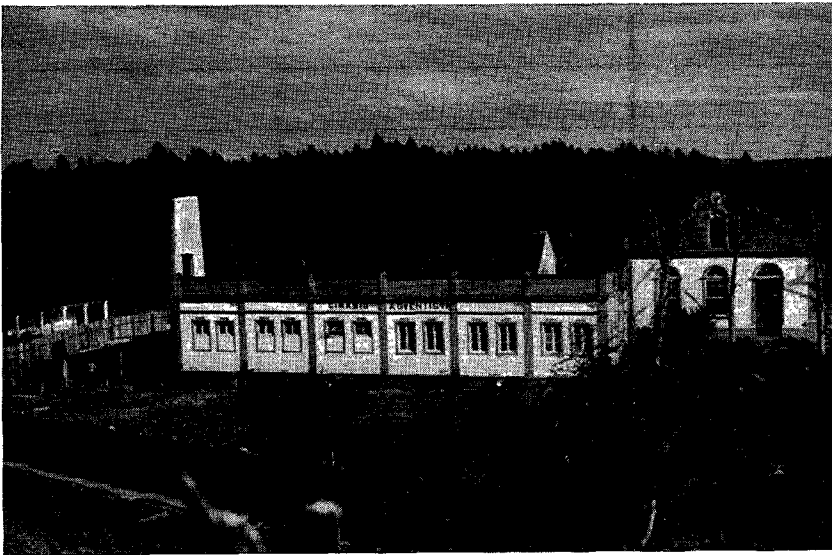


School Chapel.

"It is important that we should have intermediate schools and academies. To us has been committed a great work,—the work of proclaiming the third angel's message to every nation, kindred, tongue, and people."—*Idem*, p. 209.

"THE necessity of establishing such schools [intermediate] is urged upon me very strongly because of the cruel neglect of many parents properly to educate their children in the home. Many fathers and mothers have seemed to think that if the lines of

control were put into the hands of their children, they would develop into useful young men and women. But the Lord has instructed me in regard to this matter. In the visions of the night I saw standing by the side of these neglected children the one who was cast out of the heavenly courts because he originated sin. He, the enemy of souls, was watching for opportunities to gain control of the mind of every child whose parents had not given faithful instruction in regard to Satan's snares."—*Id.*, pp. 204, 205.



Office Building and Girls Dormitory.

INTRODUCING THE OUR

Educational

AN ADVENTIST HIGH

By O. E. SANTO, *Principal G.*

NINE years ago, Elder A. C. Harder started a church school in a beautiful location, five minutes from the city of Taquara, between two rivers. God blessed his work in such a way that we have now a high school, the *Gina-*



Faculty and

sio Adventista de Taquara, instead of former *Escola Cruzeiro do Sul*.

One hundred students were matriculated this past semester. The South American Division helped to buy the buildings of the Sanatorio Bergold, a property which is being used for the girls' dormitory, offices, class rooms etc., six buildings altogether. It was an excellent purchase. The Division donated for this purpose the amount of forty-six contos, in Brazilian money.

The president of the Rio Grande do Sul Conference, Elder J. H. Boehm, is a real man of God. He is doing a wonderful work. The school is progressing nicely. The conference

NEWEST MEMBER OF DIVISION

Institutions

SCHOOL IN BRAZIL

Adventista de Tacuara, Brazil

bought a nice large tract of land, connected with the properties already purchased, and the amount for its payment is to be raised from the field. Our people are enthusiastic about the development of the school.



Bird's-eye View of School Property.

places for the education of our youth, not only in the Scripture and in book learning, but in many lines of manual labor."—*Id.*, p. 204.

"WHAT is it that will make our schools a power? It is not the size of the buildings; it is not the number of advanced studies taught. It is the faithful work done by teachers and students, as they begin at the lower rounds of the ladder of progress, and climb diligently round by round."—*Id.*, p. 213.

"INTERMEDIATE schools are highly essential. In these schools thorough

work is to be done; for many students will go forth from them directly into the great harvest field. They will go forth to use what they have learned, as canvassers, and as helpers in various lines of evangelistic work. Many workers, after laboring for a time in the field, will feel the need of further study, and with the experience gained in the field will be prepared to value school privileges, and to make rapid advancement. Some will desire an education in the higher branches of study. For these our colleges have been established."—*Counsels to Teachers*, p. 203.



Church Body.

Elders Christian, Ochs and Butler of the General Conference, and J. L. Brown and R. Altman of the Division, have visited us here. The mayor of the city is a great friend of ours.

There is a good spirit among the students and the religious activities are being carried on properly.

"It should never be forgotten that Christ Himself has charge of our institutions."

"SOME may ask, 'How are such schools to be established?' We are not a rich people, but if we pray in faith, and let the Lord work in our behalf, He will open ways before us to establish small schools in retired



Building in which Classes are Conducted.

NORTH PERU

By J. L. BROWN, *Division
H. M. and S. S. Department
Secretary.*

NORTH Peru is a part of the Peru Mission. It takes in a territory about five hundred miles long and four hundred miles wide. There are about six hundred members in this portion of the mission, or about one-third of the entire mission membership.

Elder William Goransson is in charge of the work at present in North Peru. He is the only worker in all this section and has over forty-eight churches and groups to care for. Distances are great and the ways of communication not always good. To make his round among his large and scattered membership, he has felt it necessary to secure an automobile. This will, without doubt, add efficiency to his ministry.

It was the writer's privilege to aid in holding a Home Missionary convention in Ascope, the town where Elder Goransson lives. This convention was held from May 11 to 15. Elder W. A. Butler from the General Conference, gave valuable help in this interesting convention. Delegates and church officers came in from fifteen churches and groups. During the meetings each day from seventy-five to one hundred members attended. At night the meeting hall was fairly packed to the door with standing people. The interest was exceptionally good. We feel that if this convention could be followed by a series of meetings right in Ascope, a number of people would take their stand for Christ. As calls were made to give their hearts to God, a number came forward for prayer and handed in their names to receive further instruction in preparation for baptism.

Sabbath afternoon Elder Goransson baptized seven persons. These had come in from the different groups, all fruits of lay-preacher efforts. In the experience meeting that preceded and followed the baptism, the delegates reported very interesting items. I shall copy some from my notes:

Rome, Peru:—Liborio Segura said "We have six baptized members and ten believers in our Sabbath school. One of our new converts was bap-

tized today. Our work is growing and we hope to do much more in the future for the Lord."

Otuzco, Peru:—Teofilo Sandoval stated, "Good news is like cold water to a thirsty soul. We have thirty-three baptized members and two hundred twenty eight believers who are waiting for baptism. We will do all we can to bring all these people into membership."

Chepen, Peru:—Rodolfo Linares gave his report next, "I am glad to represent the Chepen church in this convention. The Chepen church has always been a spiritual church. We have one hundred thirty members now but we have seven groups of new believers where we are doing missionary work. We have a large field before us and there are wonderful prospects for soul-saving."

Chileta, Peru:—Antenor Caceres, "My wife and I were alone at first in Chileta, but with the Lord's help we raised up twelve other believers. . . . Now we have six more, one of whom took part in the baptism today. The other five could not come but will take part at the first opportunity."

Contumaza, Peru:—Ismael Morales, "I am glad to be here today. One of the souls I won to the truth is now baptized, having taken part today. There are seven more in my home town who are waiting for baptism. They could not come to this important meeting on account of home obligations."

Pachin, Peru:—Segundo Zavalete, "We have twenty-eight members in our group. Only four of these are baptized. Satan has worked hard against us. Some of the believers have had hard struggles. We have four persons who are ready for baptism, and others are coming along nicely."

Moncada, Peru:—Ildefonso Reyes, "I am so very glad to be here. I was a member of the church in Rome, Peru. Now I am in this new place and we have twenty-five members in our Sabbath school. We are ten baptized members, two are ready for bap-

tism and others are in preparation." The Sabbath school superintendent added, "We are working in our field like real soldiers of Christ. When Jesus comes we know that we shall receive our reward."

Trujillo, Peru:—Antonio Garcia, "I am here because the Bible message touched my heart. The good Lord has helped me in my work for Him. We used to have forty members but the evil one got in and took most of them away. We are now back to forty believers again. Four of these new believers are ready for baptism and four were baptized today."

Pai Pai, Peru:—Pedro Vargas, "I received a letter some time ago to get out of town. But I am still there and very busy about my Master's business. It pays to pray. Prayer saved me."

"The bishop started out from Lanzadera to put into effect his threats in regard to running me out of Pai Pai. However, before he left his home he took some strong drink. Then he mounted his spirited horse and started out. Some way the horse got frightened and threw the priest off. His head was badly wounded. He was taken to Cajamarca and later to Lima, where he died."

"The next bishop also tried to get rid of me, but I want to tell you that it always pays to be faithful to the Lord. He can always protect us. We have twenty-one Sabbath school members and eight of these are baptized. Three persons are ready for baptism and others will also soon be ready."

Nueva Arica, Peru:—Nicasio Becerra: "A couple of Seventh-day Adventist believers visited me some time ago. They decided to organize a missionary band to work for others. I thought that the idea was a good one so joined the band. We grew until now we are ten baptized members and have six who are preparing for baptism."

Cartavio, Peru:—Fredisvina Salvatierra, "We have a Sabbath school of twenty members out on a large plantation owned by a company. We have been accused of holding political meetings. This was done to stop our Sabbath school, but we finally convinced the administrator that we are trying to do good and only teach good things. This brought an end to our

troubles for the present. We are only two baptized members and have at least three ready for baptism."

Chiclayo, Peru:—Clementina Escurra, "I was alone in my town. I did not know what to do but began visiting the people and doing missionary work. We are now four baptized members but have twenty-one in our Sabbath school. We need more help for our group by way of leadership. It would be well if some good Adventist family would move in from some other part to help us."

Ohutun, Peru:—Emilia Vera, "We have been working hard. The enemy of all truth has worked hard against us also. We have work started in different places outside of our town. We walk ten miles many, many times, to hold meetings. We preach three sermons a week. We form a

missionary band of seven baptized members. Our Sabbath school has twenty-seven members at present and six of these are now ready for baptism."

Another brother added that he had furnished a house for meetings in his field of action. At first the land owner objected and tried to make him leave the plantation. He said that the neighbors were objecting seriously to his singing gospel songs. But with his Bible and *El Atalaya* he was able to make the man understand the nature of his religion. This brother also asked the objecting owner to tell him who the molested neighbors were. This he would not do. Then he asked him which was worse—to sing Christian songs, or to have drunken brawls all through the night. The man agreed that the religious meet-

ings were better. He has been at peace ever since.

The work in North Peru is large. There are great needs. A common center should be established, perhaps in Ascope. There are many believers around this center and there are wonderful open doors for progress. The people in general are poor but they need the gospel.

A property is offered to our people for a ridiculously low price. It would serve as a church center, church school and also home for the worker. May it be possible for something to be done to avail ourselves of this splendid offer and opportunity.

We pray that God will bless the growing work in North Peru. There are many opportunities for the many lay workers in this field. We look forward to a great harvest of souls.

MAKING USE OF OUR TOOLS

By G. B. TAYLOR, *Secretary
Edu. M. V., and S. S., Dept.,
Austral Union*

IT IS important that in all the many activities of our work we should see beyond the details of our daily tasks, and appreciate in their true value the results which the efforts of today should and will produce for the work which must be done tomorrow. As we glance over the work being done in our primary and higher schools, our Missionary Volunteer societies, and our Sabbath schools, we thank God for these means He has placed among us for the preparation of workers. It is easy for us to take these organizations for granted, and fail to consider some of them at their full value. Perhaps we even come to look on some of them as the special child of some department, and leave them to get along as best they can until some specialist finds occasion to visit us and take an interest in them.

We believe that every Sabbath school, every Missionary Volunteer society, and every primary or higher school, is worthy of our loyal support and untiring effort. Could we calculate the results for the cause tomorrow in the preparation of workers in these organizations today, without doubt we should be more earn-

est in making them all they ought to be and could be with more faithful efforts on our part.

The sad fact that approximately half the children and youth of Adventist parents are lost to the truth should be a resounding challenge to us to be whole-hearted in making use of the means placed at our disposal by the Young People's Missionary Volunteer Department, that the hundreds of boys and girls who lose their way every year may be held for God and trained for His service. When we see workers and leaders who strongly support Missionary Volunteer activities, by attending the meetings of the society and enthusiastically encouraging the young people to develop their every talent for God, we know that those workers are awake to their responsibilities and are seeking to *hold fast that which they have* while they do not cease to seek other souls who have never heard the truth for our time. We must seek out the strangers; but let us encourage our own young people to throw into the same work their boundless energy and enthusiasm, by helping them in their various activities, which are cal-

culated to develop their talents and direct their energies toward the saving of souls. Every church should have a Study and Service League. The progressive class work for both Junior and Senior youth will be a powerful stimulus to them to improve themselves and develop their latent powers. Let us be real leaders of the youth, and we shall see great results in their own salvation and in their preparations as the workers of tomorrow.

Our Sabbath schools, rightly directed, can be a powerful agency in grounding our people in the truth and fitting them to do much in giving the truth to others. Hundreds of people testify that the Sabbath school has been the means of their salvation. But there are hundreds of our church members who have dropped out of the Sabbath school, and little by little they drift away from our organization and from the truth of God. A committee of responsible leaders was not long ago studying how to avoid apostasy among our people. Let us get all our people into the Sabbath school, and while there imbue them with a sense of the world's need and of their

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responsibility toward God for helping to meet that need. When our people *take an active part* in the spiritual work of a well directed Sabbath school, we need not have any great fears for their spiritual safety. As leaders and workers, let us support the Sabbath school by precept and example.

We hear constantly of the lack of leadership among our people in different places. Many times when we wish to organize a church, or a society, or some other entity within our ranks, we hear that there are no leaders to properly direct the activities. Dear fellow-workers, let us get our boys and girls in our own schools, where under the direction of Christian teachers, imbued with the spirit of our message and familiar with the plans of our organization, they may be prepared for leadership. Oh, how many, even of our workers and leaders, have failed to properly appreciate and support our Christian schools! Flaws or defects, so often only apparent, should not cause us to cast aside the plain instruction of the Spirit of prophecy with regard to the education of the children of the Church. When adults can no longer proclaim the message, because it has been forbidden them, then the children will act as God's messengers. "Our church schools are ordained by God to prepare the children for this great work."—"Testimonies for the Church," Vol. VI, p. 203.

Statistics show that our children and young people when trained in our own schools are saved for the Kingdom and for the cause in a much

larger proportion than when they attend the schools of the world. Should we neglect this means of salvation for them and for others whom they might reach as they in turn become God's messengers?

Our Missionary Volunteer activities,

the Sabbath schools, and Christian schools for instruction in the common branches and higher learning, are well tempered tools placed in our hands to be used for the glory of God in the salvation of young and old. Are we making good use of our tools?

DIVISION NEWS

BROTHER Oreste Biaggi, the laboratory technician of our sanitarium in Puiggari, has just returned from a trip to the United States, arriving in Buenos Aires on August 3. He has studied in our Seventh-day Adventist institutions as well as in the Cook County, Illinois, hospital.

FOR some time efforts have been made to obtain a worker for the city of Asuncion, Paraguay, and at last one of our workers in the North Argentine Mission is moving to this important city. Brother Jorge Sittner and family are taking up work at this post.

BROTHER and Sister A. J. Reisig arrived in Santos, Brazil, on August 13. Brother Reisig, we understand, will take up work as director of the Goyaz Mission.

ON JULY 30 Brother and Sister J. Berger Johnson sailed from New York on the s. s. "Southern Cross" for Buenos Aires, Argentina. Brother Johnson is to take up the managership of the Buenos Aires publishing house. This family is not a new one in the group of workers in South America, for the Johnsons have been in Brazil for a number of years located at the Brazil publishing house in Sao Paulo.

IN A letter from Rodolpho Belz, president of the Sao Paulo Conference, we glean the following: Brother Belz himself, the secretary and treasurer of the conference, and the secretary of the Publishing Department of the conference, are all three carrying on public efforts. Brother Belz reports also that they are now organ-

izing four more church schools, bringing their total up to fifteen.

NONE of the colporteurs in the Espirito Santo Mission have debts with their Book and Bible House. The Book and Bible House in the Espirito Santo Mission has no debt with the Publishing House. Would it not be well for each mission or conference throughout the South American Division to imitate the Espirito Santo Mission in "shunning debt as the leprosy."

BROTHER F. B. Moore, Field Secretary of the Inca Union, reports a revival in the book work up in Ecuador. Brother Moore and two colporteurs have made a record during two days' work in the town of Manabi. They sold 99 single copies of "Atalaya," took three subscriptions, took orders for 65 copies of "El Amanecer de un Nuevo Dia," besides a number of sets of small books.

"You will be interested to know in that connection (the Harvest Ingathering) that the Peru Mission passed its goal of eight thousand three hundred *soles* by seven hundred *soles* by the end of the seventh week, and is going forward toward the ten thousand *sol* mark. The Bolivian field is doing equally well if not better. They reached fifteen thousand six hundred Bolivians in the city of La Paz alone, or five thousand six hundred Bolivians above their goal, in the space of a month! Lake Titicaca is also working, but I have no figures to submit as to what they are doing. Their goal is thirty-five hundred *soles*, but . . . I believe they will not rest until they have gotten at least five thousand *soles*.—H. B. Lundquist.