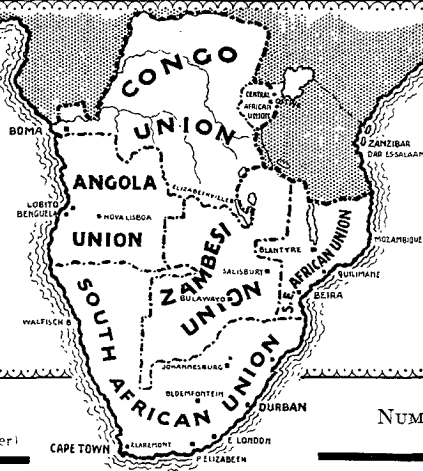


# The SOUTHERN AFRICAN DIVISION OUTLOOK



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## Sabbath School Rally Day Sabbath, September 9, 1933 The Sabbath School Serves All The Flock

### The Sabbath School

F. M. WILCOX

THE Sabbath school is the church at study. It therefore should include in its membership every one who belongs to the church. Surely if there ever was a time in their history when the advent believers needed to acquaint themselves with the truths of the divine Word, that time is now. Satan with his hellish arts and subtle wiles is trying to lead every soul in this world away from God. Particularly against the remnant church are his efforts directed, because that church is carrying to the world a message for this day and generation.

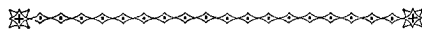
We can meet these subtle temptations of the enemy only by saying to the tempter, as did Christ in His day, "It is written." This divine Word will prove a safeguard against error. It will also become the life and light, the hope and salvation, of every one who receives it with sincere faith, and by the aid of the Holy Spirit applies its precious principles to his own heart and life.

I thank God for what our Sabbath schools have accomplished, for the education they have given through the years to our members of every age; particularly have they been a great boon to our youth and children.

#### The Spirit in the Wheels

The Sabbath school is an organized institution. It has its officers and its teachers; its divisions and its classes, its plans and its methods, for the carrying forward of its work. This organization is needed, but there is danger always in trusting to organization, to plans and methods, to do for us what can be accomplished only by

the Spirit of God. Sometimes we are inclined to look at our well-officered, well-organized, and well-disciplined Sabbath schools, see how everything runs in rhythmic harmony and unison, from the opening song to the tap of the closing bell, and the feeling involuntarily comes over us that the great object of Sabbath school work is here attained; that perfection of organization and good methods of work



### Our Sabbath School

"God bless this vine with love divine,  
This planting of His own!  
Its peace and joy without alloy  
Cause none to feel alone;  
For cherubim and seraphim  
And angels linger near,  
While holy love from spheres above  
Enshrouds each member here!"

"Pure love its walls, and calm its halls;  
Its floors are naught but peace  
For Jesus dear is teacher here;  
He causes strife to cease.  
We'll let Him teach and then we'll each  
Obey the golden rule.  
God bless us all, both great and small,  
God bless our Sabbath school!"

—N. P. Neilsen.

are the *desideratum* of all Sabbath school attainment.

Never was there a more fatal or pernicious error. Perfection of machinery does not bring motive power. An engine may be perfect in workmanship and harmonious in all the blending of its parts, but this does not bring the power without which it would prove useless. No more do perfection of organization or choice methods of work bring power into our Sabbath schools. These, without the vivifying power of the Holy Spirit, stand only as vain and valueless symbols of the school's weakness and superficiality.

None too much has been made of Sabbath school machinery and plans and methods. But far too little has been made of Bible knowledge and the development of practical Christian experience. The harness of the horse is a powerful auxiliary, and if properly applied, brings the power of the horse into connection with the load. But the harness is entirely separate from the horse, and is of no practical value without being attached to the animal.

Thus in our Sabbath school work, forms, methods, and organizations are valuable in their place, so recognised of God, who ordained them; but when we begin to trust these for the power of which they are only the medium, we consider the harness the all-important instrument instead of the horse. Let us distinguish between power and the medium or channel of communication used by the power.

What we need today in our Sabbath schools, as indeed in the church at large, is not more organization, nor am I willing to admit that we need less; but most of all and above all, we need the power of the Holy Spirit. Then our exercises will not become dead and lifeless forms, but

every act and word in connection with God's service will be prompted by a sacred reverence. and will prove of spiritual significance.

### Sober, Consecrated Workers

I thank God, as I have said, for what our Sabbath schools have accomplished. I thank Him for our earnest, faithful Sabbath school workers. And yet it must be confessed that there exist in the lives of many too little vital godliness and too little earnest consecration. Some of our teachers are light and flippant in their daily life, catering to the tastes and fashions of the world, and striving more for the praise of men than for the approbation of God. Self is uppermost in the mind, and self is displayed before the class.

These are solemn hours in which we live. Already we are seeing the fulfilment of prophecies which we accepted years ago on the basis of faith alone. We have reached the hour of God's judgment, and the coming of the Lord hasteneth greatly. Oh, could we realise this as we should! This is no time for the display of dress or pride of heart or self on the part of our Sabbath school workers. None can afford to be careless or indifferent now. Eternity is before us, and the destiny of souls hangs in the balance. Young men and women who know not God attend our Sabbath schools and are in our classes. We are dealing with souls who are judgment bound. This thought should solemnise our lives, and lead us to cry mightily to God for the help of His Holy Spirit in bringing these unconverted ones to Christ.

### Our Responsibility

This same soul hunger, this same burden of heart for the salvation of those around us, will reach out into the church and community, and seek to bring under the influence of the Sabbath school those who are not now enrolled as members. God has given to our Sabbath school workers a high and holy commission, and there are many earnest believers in the church today who have been brought to Christ through the influence of a godly teacher or a Sabbath school officer who carried for them a burden of soul. Indeed, every member of the Sabbath school is his brother's keeper, and to the extent of his power and influence should seek to compass the salvation of his associates who know not God. Our responsibility is well expressed in the following lines:

"Careless I climbed that path, and just behind  
My weaker brother came with halting tread,  
And yet with confidence that where I led  
He would be safe to follow; but I, blind,  
Leading the blind, strayed from the way  
and fell,  
And bore him with me in my swift descent.  
'O Justice! sometimes kind, thou knowest well  
The fault was mine,—mine be the punishment.'

'Nay,' spake her awful voice. 'Alone,  
alone,  
Without thine aid, he shall be called to stand  
Before my bar; but, thou, who draggedst  
him down,  
Upon thy brow shall wear a double brand,  
And thy weak soul, trembling beneath my frown,  
Shall answer for his sins, and for thine own.'

We can labour effectually for others and bring them to a saving knowledge of Christ only as we know Christ for ourselves. We sustain a personal relationship to God, and should make our own experience a personal one. The apostle John declares, "We know that we are of God," and it is the privilege of every disciple to have this same knowledge. Having this knowledge, knowing the sweetness of daily communion with the great Teacher, the comfort of Christ's grace in trial and sorrow, the blessedness of forgiven sin, then we shall be able to tell the gospel story to those who know it not, with an interest which will add power to our appeal. And the Spirit of God will water the seed we seek to sow, He will take our poor, feeble efforts, and make them mighty in the accomplishment of their objective.

### Every Church Member in the Sabbath School

I earnestly hope that the effort now being made to induce every member of the church to become a member of the Sabbath school, will prove highly successful in every community. The church at study, as represented in the Sabbath school, should include every member of the church, the young and the old. If one is so situated that he cannot regularly attend the Sabbath school in his church, then provision has been made whereby he may be a member of the home division, studying the lesson by his own fireside and remembering the cause of missions with a thank offering to God for His many mercies.

### The Teacher's Motto

"ALL my class! not one forgotten  
When before the throne I kneel;  
I would share the loving burden  
That my Saviour's heart doth feel.

"All my class! if one be missing  
In the glorious gathering day,  
How shall I account to Jesus?  
What shall I with weeping say?

"Daily would I walk before them,  
Sinless in God's holy sight,  
Pleading till His Spirit draw them,  
Every one to life and light.

"Every one, blessed thought!  
Not a single name forgot.  
One left out, His joy would dim;  
Every one is dear to Him."

Let us stand by our Sabbath schools, which have accomplished so much for God. Let us rally to their support. Let us do everything in our power to increase their membership and to aid them in the attainment of their true objectives.



## Sabbath School Rally Day

A. F. TARR

ON Sabbath, Sept. 9, the entire membership of the Southern African Division is being invited to give special study to the interests of the Sabbath school work. Of tremendous importance to the welfare of the advent movement—in home bases and in the mission fields—is the great Sabbath school organisation. By it the members are established in the faith, their interest is aroused in world-wide mission endeavour, and their activities are directed along definite lines of service. Such service comprehends the supplying of one hundred per cent of all the man-power, and more than fifty per cent of all of the means for the propagation of the third angel's message in mission lands.

An organisation like this is vital to the existence of this people. It should be in the forefront of our programme, becoming an integral part of the activities of every church and of every home. That it may not fail in this great purpose it is well that opportunity be afforded from time to time to examine its structure and to take stock of our relationship to it. Is our faithfulness and loyalty to the Sabbath school commensurate with the high ideals and purposes which underlie its organisation? Does the Sabbath school have claims upon our time and attention, upon our activities and our means, which are yet unmet? Are we receiving from it the blessing and the strength which in the providence of God we should be receiving from this mighty bulwark of the advent movement? These questions and others should be carefully weighed by every church and Sabbath school member as we approach the special Sabbath set apart for the consideration of this essential feature of our work.

A special programme has been prepared for use during the morning service on Sabbath, September 9. The articles composing this have been selected from the Sabbath school number of the *Review and Herald* and are filled with thought-provoking material thoroughly deserving their reappearance in the programme.

It is earnestly hoped that the believers throughout the Division may at this time be deeply stirred to a greater support of the Sabbath school, new members being added to the ranks, past members being reclaimed, and present members applying themselves with a new and more intelligent devotion to this mighty builder of the faith—in our own homes, in our own churches, and in the beckoning fields beyond.

## Publishing Dept.

F. E. Potter, Secretary

### Let the Light Shine Quickly

F. E. POTTEER

WE cannot all be colporteur-evangelists, but we *can* all be members of the great literature ministry. Here are three ways in which every Seventh-day Adventist can help to spread the light *quickly*.

1. Minister to the colporteur in your town or village if there be one operating there. "Let us make a little chamber . . . and let us set for him a bed, and a table, and a stool, and a candlestick: and it shall be . . . , that he shall turn in thither." 2 Kings 4:10. The Shunammite housewife, remember, is described by the Scriptures as "a great woman."

2. Our colporteur-evangelists operating in country areas are oftentimes sadly hampered for lack of transport. A riding horse, or a horse and buggy would prove a great boon to the man of God scattering the printed page in the byways of South Africa. Can you help this way?

3. The men of the literature ministry frequently find homes containing honest souls seeking after light, but too poor to purchase a book. A crisis book or a few tracts would be a rich blessing to such homes, but the colporteur cannot often afford to give away books free. You can help by sending a donation to the Religious Book Depository Colporteur Tract Fund (P.O. Box 256, Bloemfontein, O. F. S.) so that our faithful colporteurs may be provided with literature for free distribution.

The Spirit of Prophecy tells us to "*quickly* give the sacred light of truth to the world." Come now, dear brother, dear sister, here is your opportunity to help. Write to Miss P. E. Willmore at the above address and register your name as an honorary member of the great literature ministry; and state the kind of ministry you can take up. You will reap a rich blessing yourself and be the means of blessing many a poor soul in need.

## M. V. Department

M. P. Robison, Secretary

### With the Missionary Volunteers

A. W. STAPLES

THE past months have been busy ones. While engaged during the day collecting for the Harvest Ingathering, it has been a pleasure to meet with the Missionary

Volunteers, and friends, over the week-ends and evenings.

Meetings were held every evening during Missionary Volunteer Week in the Claremont and Cape Town churches. Many were helped and encouraged. Special meetings were held with the Salt River, Athlone, Elsie's River and Wynberg churches during the following week. These meetings were largely attended and the Holy Spirit was manifestly present. We felt uplifted after these weeks of special services in the Cape Peninsula. We thank God for the loyal band of Missionary Volunteers in the Cape.

The following week-end was spent at Helderberg College, meeting many old friends, and making the acquaintance of others. It was an inspiration to be with our students again. Looking back upon this visit, we feel that study, industry, comradeship and spiritual earnestness summarise the life at Helderberg. The Missionary Volunteers are active in the surrounding towns working for their Master. Harvest Ingathering field day found the decks cleared for action and scores of volunteers going from home to home gathering in the funds for our mission enterprises.

Our next visit was at George with old friends. The Lord came very near in the services held over the week-end. We found the Missionary Volunteers active in the Harvest Ingathering campaign. Even the little folk were having a part in this good work.

The next stay was in Uitenhage and Port Elizabeth. We were very busy soliciting funds, but found time to hold special meetings with the churches and young people. Here we also found youthful witnesses, true friends of mankind and servants of the Most High.

Old Rokeby Park was the next place of call. There we spent two week-ends. A Junior Missionary Volunteer Society was organised under the leadership of Sister O. F. Staples. Ten bright, promising boys and girls banded themselves together into a society. We pray that God will richly bless this new society, which is made up exclusively of the grandchildren of the pioneer believers in those parts. Sister Rhoda Staples, who had spent some weeks at Rokeby Park, had been holding special meetings with the Juniors, also practising with them. On Saturday night, July 29, a sacred programme was rendered by the Juniors. The pioneer chapel was crowded. The children excelled—God's Spirit seemed to rest upon them, also those who listened. We were led to feel that these young lives, yielded to Jesus and rightly trained, will some day be a real blessing.

During this week the sad news reached us of the death of Sister D. F. Tarr. My father motored some of us to East London. Breaking the journey overnight at Kingwilliamstown, we were able to hold a good meeting with the church and young people, in the home of Brother Boxall. It was a

pleasure to meet the fine young people in Kingwilliamstown.

At East London, large audiences gathered both at the church and at the graveside. The Lord spoke to our hearts. Every barrier was broken down, and we found comfort and assurance in Jesus and His glorious appearing. After our beloved sister and fellow labourer had been laid to rest, a large congregation met on Tuesday night at the church. A large number of young people were present, and entered into the spirit of the service on the new birth. We feel happy to know that an aggressive Missionary Volunteer Society is at work in East London.

We have now arrived in Bloemfontein. A large number of young people and Juniors attend the Bloemfontein church. When a call was made for new members a goodly number responded. The work has been re-organised and we now have a Senior Missionary Volunteer society as well as a Junior society, meeting separately. Yesterday, twenty-seven enrolled to study for the Senior Standard of Attainment certificate. Others were absent who will also enrol. We believe that these who are studying to show themselves workmen of God, will enjoy much of God's blessing. Are there not many Seniors elsewhere, who could also study for the Standard of Attainment? The Missionary Volunteer Department offers a good course in Bible doctrines and denominational history. If you are interested please write to me.

The Harvest Ingathering Campaign is over. We praise God for the victory and a large overflow. Well done, dear Missionary Volunteers! But let none now slip back into inactivity. Paul's words, inspired of God, speak to every Missionary Volunteer:

"I will that thou affirm constantly that they which have believed in God might be careful to maintain good works."

Shall we not "*Be careful to maintain good works*"?

## S. E. Afr. Union

H. M. Sparrow ——— Superintendent  
Miss G. P. Fortner, Secy.-Treas.  
Box 51, Blantyre, Nyasaland

### Camp-meetings in Nyasaland

H. M. SPARROW

It has been a great pleasure indeed to have Elders H. T. Elliott and A. F. Tarr attend our camp-meetings in this field. The Lord has greatly blessed our meetings and His presence has been felt in every gathering. The native pastors have rendered very efficient service particularly the native directors.

The following figures present a very interesting study. There were 25,573 people who attended our meetings throughout. Surely the hearts of many of these listeners have been stirred as the message was presented. The offerings, while they have not been large, yet when totalled they have amounted to £115-9-5. At least 60% of this was cash and the balance was in sound pledges. Our baptisms up to the present are 1,061. This figure is almost as high as for the last year, which was 1,099. We expect to go a little above this before the close of the year as the Tete camp-meeting has not been held and no doubt there will be other baptisms before long of those who could not attend the meetings.

One strong feature at our meetings this year was the examining of the candidates for baptism. The brethren have tried to raise the standard in every respect. Those who were too young have been held back for another year and those of any questionable character have also been detained. We feel that our candidates are a well selected group, and yet in spite of this careful examination this large number was accepted.

There seems to be a spiritual awakening in this union, a real exodus movement towards the message. Never have so many stirring appeals come to us from every quarter. As far as I can ascertain there were no less than forty-two of these urgent calls. Just how to answer them is our great problem. Surely we are living in the time of the latter rain. The following letter will serve to give you some idea of their genuineness. It is from a very important man to a District Commissioner: "Sir,

"I have the honour to inform you that I beg to acknowledge receipt of your favour of 3rd instant, of asking about the ——— Mission opening a school in my village. I regret to receive this application again for I have spoken to the District Commissioner face to face and said I desire the Seventh-day Adventist Mission school, and now I am waiting for a teacher from them. We have a promise from the Mwami Mission that they will send me a good English certificated teacher on this year. They told me that soon as they will receive the teacher they will apply to send him through you. Bwana, I do request the Mwami Mission school through Boma. Bwana, people of my village and myself we request.

"I have the honour to be Sir,

"Your obedient servant,

"Chief \_\_\_\_\_."

Later to Dr. Janzen:

"Sir,

"I am coming there tomorrow to see about that school. As I request your school very much indeed.

"Your servant,

"Chief \_\_\_\_\_."

Surely this is a stirring appeal and we have many others like it. We are praying

that God will send us some means whereby to answer some of these calls where as yet we have no work.

Brother Stevenson reports 217 having just joined the Bible class in the Thekerani area. This is the direct result of an evangelistic effort. The Lord is calling Africa to repentance.

Dr. Janzen is filling a Government position as a medical officer for two months. We are glad that the Government looks with favour upon our medical men and work. The Governor of Northern Rhodesia was very pleased with the work which is being done at our Mwami Mission. The church is branching out and already we have to organised another church as an offspring of Mwami.

Pastor Lyndon Tarr, of Luwazi, gives stirring accounts of the work in the north. Many backsliders are being won back to the truth.

Brother E. B. Jewell is very busy visiting the centres around Blantyre and Limbe where we have an ever growing work. Our training school at Malamulo is taxed to the limit with students and their evangelistic work is stirring. Brother Max Webster is trying to make a start in Portuguese East Africa while waiting for permission to occupy our site. He has built some temporary huts on the chosen site in order that he might start work.

Our courage is good and we join hands with you in finishing the work. Let us arise and shout, "The sword of the Lord and of Gideon," for the victory is assured.

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## Wanted

NURSE for Plumstead Nursing Home. Write stating qualifications to A. E. Nelson, General Conference of Seventh-day Adventists, Grove Avenue, Claremont, Cape.

## TITHE BULLETIN. No. 8 God's Word Always Fulfilled

"Whenever God's people, in any period of the world, have cheerfully and willingly carried out His plan in systematic benevolence (tithe paying) and gifts and offerings, they have realised the standing promise that prosperity should attend all their labours just in proportion as they obeyed His requirements. When they acknowledged the claims of God, and complied with His requirements, honouring Him with their substance, their barns were filled with plenty. But when they robbed God in tithes and offerings, they were made to realise that they were not only robbing Him but themselves; for He limited His blessings to them, just in proportion as they limited their offerings to Him."—*"Testimonies," Vol. III, p. 395.*

### NINE-TENTHS WORTH MORE THAN TEN-TENTHS

"An allwise God knew best what system of benevolence would be in accordance with His providence, and has given His people directions in regard to it. It has ever proved that *nine-tenths are worth more to them than ten-tenths.*"—*"Testimonies," Vol. III, p. 546.*

### A WONDERFUL PROMISE

"The sower multiplies his seed by casting it away. So it is with those who are faithful in distributing God's gifts. By imparting they increase their blessings. 'Give, and it shall be given unto you,' God has promised; 'good measure, pressed down, and shaken together, and running over, shall men give into your bosom.'"—*"Acts of the Apostles," p. 345.*

"As we continue imparting, we continue to receive; and the more we impart, the more we shall receive. Thus we may be constantly believing, trusting, receiving, and imparting."—*"Desire of Ages," p. 370.*

### A SOLEMN MOMENT

"'Give an account of thy stewardship' will soon be heard."—*"Testimonies," Vol. II, p. 571.*

### ENDURING AS THE LAW OF GOD

"The special system of tithing was founded upon a principle which is as enduring as the law of God." This system of tithing was a blessing to the Jews, else God would not have given it them. So also will it be a blessing to those who carry it out to the end of time. Our heavenly Father did not originate the plan of systematic giving to enrich Himself, but to be a great blessing to man. He saw that this system of beneficence was just what man needed."—*"Testimonies," Vol. III, pp. 404, 405.*

### FAITHFULNESS IN TITHE

"Thus they will gain rich blessings. God Himself will make their souls like a watered garden, whose waters fail not."—*"Acts of the Apostles," p. 340.* "And pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes." Mal. 3: 10, 11.

## S. S. Departement

A. F. Tarr, *Sekretaris*

### Sabbatskool Herlewing Dag

A. F. TARR

SABBAT, die 9de September, word al die lede van die Suidelike Afrikaanse Divisie uitgenooi om spesiaal die belange van die Sabbatskoolwerk te studeer. Die groot Sabbatskoolorganisasie is van ontsaglike belang vir die welsyn van die adventbeweging—in die eie gemeentes en in die sendingvelde. Daardeur word die gemeentelede bevestig in die geloof, hul belangstelling word opgewek in die wêreldwye sendingwerk, en hul bedrywighede word gelei langs bepaalde rigtinge van diens. Hierdie diens omvat die voorsiening van een honderd persent van al die mannekrag, en meer as vyftig persent van al die geldmiddele tot verkondiging van die derde engelboodskap in die heidenlande.

'n Organisasie soos hierdie is 'n lewensvraag vir die bestaan van hierdie volk. Dit behoort vooraan op ons program te staan en 'n onafskeidelike deel van die bedrywighede van elke gemeente en elke huisgesin te word. Dat hierdie groot doel nie gemis sal word nie is dit goed en nodig om nou en dan sy bou te ondersoek en ons verhouding daartoe te oorweeg. Kom ons getrouheid en aanhanklikheid aan die Sabbatskool ooreen met die hoë ideale en doeleindes wat aan sy organisasie ten grondslag lê? Het die Sabbatskool reg op ons tyd en aandag, op ons bedrywighede en middele waaraan ons nog nie beantwoord het nie? Kry ons uit die Sabbatskool die seën en die krag wat ons in die voorsienigheid van die Here uit hierdie magtige bolwerk van die adventbeweging behoort te kry? Elke lid van die gemeente en van die Sabbatskool behoort hierdie en ander vrae sorgvuldig te oorweeg waar ons nou naderkom aan die spesiale Sabbat wat vir die oorweging van hierdie noodsaaklike kant van ons werk apart gesit is.

'n Spesiale program is tot gebruik gedurende die morediens van Sabbat, 9 September e.k., voorberei. Die stukke van hierdie program is gekies uit die Sabbatskool nummer van die *Review and Herald* en bevat materiaal wat mens tot nadenk stem en wat werklik verdien om opnuut in die program te verskyn.

Dit word ernstig verwag dat die gelowiges oor die hele Divisie in hierdie tyd ernstig opgewek sal word om die Sabbatskool beter te ondersteun, dat daar nuwe lede sal gewin, ou lede herwin word en teenswoordige lede hul met nuwe en meer verstandige toewyding sal wy aan hierdie magtige opbouer van die geloof in ons eie huisgesinne, in ons eie gemeentes en in die wagende velde daarbuite.

## Waardering

ONS wens aan al ons werkers en gelowiges in die Suid-Afrikaanse Uniekonferensie 'n woord van opregte waardering te stuur vir hul uitstekende pogings om hul Oes Insameling Veldtog binne die bepaalde tyd van ses weke tot 'n suksesvol einde te bring.

Die veldtog is goed op tou gesit, met sorg en gesonde oordeel gelei en tot 'n hoogs bevredigende hoogte ondersteun.

Ons glo dat die Here die ernstige pogings van die insamelaars veral hierdie jaar geseën het. Hul sukses sal ongetwyfeld 'n aanmoediging en 'n besieling wees vir die sustervelde in die Noorde.

F. E. POTTER, *Sekr. Buurtsending Dept., Suidelike Afrikaanse Divisie.*

## Uitgewers Dept.

F. E. Potter, *Sekretaris*

### Laat die Lig Vinnig Skyn

F. E. POTTER

ONS kannie algar kolporterevangeliste wees nie, maar ons kan algar lede wees van die groot leesstofbediening. Hier volg drie maniere waarop elke Sewende-dag Adventis kan help om die lig vinnig te versprei:

1. Help die kolporteur in u stad of dorp as daar 'n kolporteur werksaam is. "Laat ons tog 'n klein ommuurde bokamer maak, en laat ons daar vir hom 'n bed en 'n tafel en 'n stoel en 'n lamp neersit; wanneer hy dan by ons kom, kan hy daar intrek." 2 Kon. 4:10.

Onthou die Sunamitiese vrou word in die Skrif "n vermoënde vrou" genoem.

2. Ons kolporteur-evangeliste wat in die distrikte werk, word dikwels baie gehinder deur gebrek aan vervoermiddel. 'n Ryperd, of 'n perd en kar sou 'n groot hulp wees vir die man van God wat die gedrukte blad in die uithoeke van Suid-Afrika versprei. Kan u hom hiermee help?

3. Die manne in die leesstofbediening kom dikwels aan huise waar opregte siele na lig soekende is, maar hulle is te arm om 'n boek te koop. 'n Krisisboek of selfs 'n paar traktate sou 'n ryk seën vir sulke woninge wees, maar die kolporteur kan dit hom nie dikwels veroorloof om boeke verniet weg te gee nie. U kan help deur 'n gawe te stuur aan die Kolporteur Traktaatfonds van die Godsdienstige Boekdepôt (Bus 256, Bloemfontein, O.V.S.), sodat ons getroue kolporteurs leesstof vir kostelose verspreiding kan hê.

Die Gees van Profesie sê dat ons "die heilige lig van waarheid vinnig aan die wêreld moet gee." Kom, geliefde broeder en suster, hier is nou u kans om te help. Skryf aan Mej. P. E. Willmore aan bostaande adres en laat u naam registreer as 'n erelid van die groot leesstofbediening en

sê watter diens u kan doen. U sal self 'n groot seën ontvang en 'n seën wees vir meer as een behoeftige siel.

## S. O. A. Unie

H. M. Sparrow — *Superintendent*  
Miss G. P. Fortner — *Sekr.-Tes.*  
Box 51, Blantyre, Nyasaland

### Kampvergaderings in Niasaland

H. M. SPARROW

DIT was waarlik 'n grote voorreg om Ouderlinge H. T. Elliott en A. F. Tarr op ons kampvergaderings in hierdie veld te hê. Die Here het ons vergaderings baie geseën en Sy teenwoordigheid is op elke vergadering gevoel. Die inbooring-predikers het uitstekende dienste bewys, veral die inbooring bestuurders.

Die volgende syfers is baie interessant. 25,573 mense het bymekaar ons vergaderings bygewoon. Die harte van baie van hierdie luisteraars is aangeraak, terwyl die boodskap is verkondig. Hoewel die offerandes nie groot was nie, het hulle tog bymekaar £115-9-5 opgebring. Minstens 60% hiervan was in geld en die res in goeie beloftes. Ons het tot op vandag 1,061 mense gedoop, dis amper net so baie as laaste jaar toe ons 1,099 gedoop het. Ons verwag dat ons hierdie syfer voor die end van hierdie jaar sal oortref. Die Tetekampvergadering moet nog gehou word en verder sal daar seker nog doopdienste gehou word vir die wat die kampvergaderings nie kon bywoon nie.

'n Opmerklike kenteken van hierdie jaar se vergaderings was die ondersoek van die doopkandidate. Op elke gebied het die broeders probeer om die eise hoër te stel. Die wat te jonk was, het hulle 'n jaar uitgestel en die wat bietjie twyfelagtig was, het hulle ook teruggehou. Ons voel dat ons kandidate 'n goed uitgesogte klomp is, en tog ondanks hierdie sorgvuldige ondersoek, was die getal dopelinge groot.

Dit lyk of daar in hierdie unie 'n geestelike ontwaking is, 'n regtige uittoegeweging na die boodskap. Nog nooit het ons van alle kant sulke roerende aanvrae gehad nie. Sover ek met sekerheid kan sê, was daar nie minder as twee-en-veertig dringende aanvrae. Ons groot probleem is hoe om hulle te beantwoord. Ons is werklik in die tyd van die laat reën. Die volgende brief kan dien om u 'n idee te gee van hul opregtheid. Dis van 'n baie belangrike man aan 'n Distrik Kommissaris: "Waarde Heer,

"Ek het die eer u mee te deel dat ek die ontvangs van u brief van die derde erken met betrekking tot die vraag of die ——— Sending 'n skool in my stat mag begin. Ek is jammer om opnuut hierdie aanvraag te ontvang, want ek het persoonlik met die Distrik Kommissaris gepraat

en gesê dat ek 'n Sewende-dag Adventiste Sendingskool begeer, en ek wag nou op hul onderwyser. Ons het 'n belofte van die Mwamistatie dat hulle ons hierdie jaar 'n goeie onderwyser met Engelse sertifikaat sal stuur. Hulle het my gesê dat sodra hulle die onderwyser het, hulle aanvraag sal doen om hom deur u te stuur. Bwana, ek vra vir die Mwami Sendingskool deur Boma. Bwana, die mense van my dorp en ekself vra dit.

"Die Uwe,  
"\_\_\_\_\_ kaptein."

Later aan Dr. Janzen:

"Waarde Heer,

"Ek kom more om u oor daardie skool te sien. Ek wil u skool baie graag hê.

"Die Uwe,  
"\_\_\_\_\_ kaptein."

Dis 'n roerende aanvraag en ons het baie van hulle. Ons bid dat die Here ons die middele mag stuur om party van hierdie aanvrage waar ons tot nogtoe geen werk het nie, gehoor te kan gee.

Broeder Stevenson rapporteer dat daar in die Thekeranistreek 217 mense die Bybelklas bywoon, as direk gevolg van 'n evangelistiese poging. Die Here roep Afrika tot bekering.

Dr. Janzen doen twee maande diens as mediese beampte van die Goewerment. Ons is bly dat die Goewerment ons mediese manne en werk gunstig gesind is. Die Goewerneur van Noord-Rhodesië was baie tevrede oor die werk wat op ons Mwamistatie gedaan word. Die kerk brei uit en ons moet alreeds 'n ander kerk organiseer as 'n tak van Mwami.

Prediker Lyndon Tarr van Loewazi stuur roerende berigte oor die werk in die noorde. Baie afvalliges word opnuut vir die waarheid gewin.

Broeder E. B. Jewell is baie besig met die sentrums rondom Blantyre en Limbe te besoek. Ons werk daar neem toe. Ons opleidingskool te Malamoelo is boordevol en hul evangelistiese werk neem toe. Broeder Max Webster probeer om in Portugees Oos Afrika 'n begin te maak terwyl hy op verlof was om 'n stasie aan te lê. Hy het 'n paar tydelike hutte op die plek wat ons gekies het, gebou om sy werk te begin.

Ons is vol moed en staan saam met u om die werk klaar te maak. Laat ons opstaan en uitroep: "Die swaard van die Here en van Gideon!" want die oorwinning is seker.



## Die Geledere Sluit

S. M. KONIGMACHER

EERGISTER was ek in die apteek, toe 'n kaffer met 'n brief in sy hand binnestap. Hy het net teruggekom van ons buite-stasie te Lucusse, Vila Luz, Angola.

'n Tyd gelede het Broeder Bredenkamp twee manne na Barotseland uitgestuur om te sien hoe ver ons van hul stasie was en of dit goedkoper sou wees om sy benodigdhede van Livingstone dan wel deur Angola te kry. Een draer het twintig kerwe in die end van sy asgaaai gehad, want die reis het hulle twintig dae geneem.

Hulle het die Lungwebungurivier na Barotseland gevolg en dan na die suide na Liumbastatie getrek.

Die kaffer wat met hulle saamgegaan het om hulle 'n korter pad te wys, het netnou teruggekom. Die draers het 'n prenterol saamgeneem om oral op hul terugreis die mense van Jesus te vertel. Hulle sê dat hulle van ons Sabbatsendingstasie ver in Angola gehoor het, maar tussen die sendingstasies was in die midde 'n streek waar die mense nie van die Sabbat en van die Heiland gehoor het nie.

Verlede week het Malienge 'n onopgevoede Mawika Christenvrou, na die sendingstasie terugkeer. Sy vertel van 308

gelowiges en dat sy 179 dorpe besoek het. Broeders en susters, die bewoners in die hart van die boswêreld hoor die boodskap vir hierdie tyd! Malienge kannie lees of skryf nie, maar sy het 'n bakkie vol strooitjies gebring. Sy het hulle saamgebind om die getal van haar gelowiges te kan onthou. Sy het ook elf strooitjies bymekaar gebind om die getal van die vure te onthou wat sy gemaak het om die afgode en die geestestokke te verbrand. *Dis lekerwerk in die boswêreld.*

As 'n onopgevoede Mawiko vrou so 'n werk vir die Meester kan doen, wat behoort ons nie te doen nie wat sulke wonderlike geleenthede vir opvoeding ontvang het?

## TIENDEBULLETIN, No. 8

### Die Here is getrou aan Sy Woord

"Wanneer die kindere van die Here, in enige tydperk van die wêreld, blymoedig en gewillig die Here se plan van sistematiese weldadigheid (in die betaald van tiende) en gawe en offerandes nagekom het, het hulle die blywende belofte ervaar dat voorspoed al hul arbeid sou bekroon in verhouding tot hul gehoorsaamheid aan Sy eise. As hulle die eise van die Here erken en daaraan voldaan het deur Hom van hul goedere te eer, is hul skure van oorfloed vol. Maar as hulle die Here in tiende en offerandes beroof het, moes hulle ervaar dat hulle nie alleen die Here maar ook hulself beroof het. Want Hy het Sy seëninge oor hulle beperk in verhouding na hul beperking van hul offerandes aan Hom."—*Testimonies*, Vol. III, bld. 395.

#### NEGE TIENDES MEER WERD AS TIEN TIENDES

"'n Alwyse God het goed geweet watter sisteem van weldadigheid met Sy voorsienigheid sou ooreenkom en Hy het Sy volk daaromtrent onderrig. Die bewys is altyd gelewer dat *nege tiendes meer werd is as tien tiendes*."—*Testimonies*, Vol. III, bld. 546.

#### 'N WONDERVOL BELOFTE

"Die saaiër vermenigvuldig sy saad deur dit weg te werp. So gaan dit met die wat getrou die Here se gawe uitstrooi. Deur dit mee te deel vermeerder hulle hul seëninge. Die Here se belofte in Lukas 6:38 is: 'Gee, en vir julle sal gegee word. 'n Goeie maat wat ingedruk en geskud en oorlopend is, sal hulle in jul skoot gee, want met dieselfde maat waarmee julle meet, sal weer vir julle gemeet word.'"—*Acts of the Apostles*, bld. 345.

"Waar ons volhard om mee te deel, daar bly ons ontvang. En hoe meer ons meedeel, hoe meer ons sal ontvang. Op die manier kan ons bly vertrou, ontvang en meedeel."—*Desire of Ages*, bld. 370.

#### 'N PLEGTIGE OOMBLIK

"'Gee verslag van jou bestuur van sake' sal netnou gehoor word."—*Testimonies*, Vol. II, bld. 571.

#### BLYWEND SOOS DIE WET VAN DIE HERE

"Die spesiale instelling van die tiende berus op 'n beginsel wat blywend is soos die wet van die Here. Hierdie instelling van die tiende was 'n seën vir die Jode, anders sou die Here dit nie vir hulle gegee het nie. Dit sal ook tot 'n seën wees vir die wat dit tot aan die end van die tyd nakom. Onse Hemelse Vader het nie die plan van sistematiese gee begin om Homself te verryk nie, maar om dit 'n groot seën vir die mens te laat wees. Hy het gesien dat die mens juis so 'n sisteem van weldadigheid sou nodig hê."—*Testimonies*, Vol. III, bld. 404, 405.

#### GETROUHEID IN TIENDE

"Op die manier sal hulle ryklik geseën word. Die Here Self sal hul siele maak 'soos 'n tuin wat goed besproei is en soos 'n fontein van waters waarvan die water nooit teleurstel nie.' Jes. 58:11."—*Acts of the Apostles*, p. 340.

"En beproef My tog hierin, sê die Here van die leërskaare, of Ek vir julle nie die vensters van die hemel sal oopmaak en op julle 'n oorfloedige seën sal uitstort nie." Mal. 3:10.

## A Task Well Done

F. G. CLIFFORD

AN old adage says, "Well begun is half done." This was indeed true of the 1933 Harvest Ingathering Campaign. With the full force of our labourers in the field and a splendid rally on the part of our laity, the first week's report showed a total of £1,385.

The campaign was marked by a steady, sustained effort that developed into a climax during the closing week, when the South African Union Conference goal was reached and an overflow of £168 was reported.

Surely we should give heartfelt thanks to our heavenly Father for His abundant blessings upon the efforts of His faithful people. From all over the conference most cheering words have reached the office telling of the zeal and enthusiasm with which our members have thrown themselves into the work, and of the rich blessings which they have received. Many contacts have been made that with careful follow up work should result in souls saved for the kingdom.

At the date of writing, over £4,144 has been reported, £344 over the goal, but owing to the fact that our native believers were not able to start the campaign until late in July, they will continue until the second week of September. We feel confident that the final overflow will amount to more than £400.

To all of our ministers, elders, leaders, missionary secretaries, and laity we tender our most hearty thanks and keen appreciation for their co-operation and loyalty in making this achievement possible under the blessing of Heaven.



## The Harvest Ingathering Campaign to the North

F. E. POTTER

THE fields to the north will surely be cheered by the success that has attended the Ingathering in the South African Union field. The Lord has signally blessed the consecrated efforts of the workers and lay members in that union. The goal, with an overflow of £168, was secured within the campaign period of six weeks.

Now as the campaign opens in the sister fields to the north we ask all our workers and believers in the South African Union daily to lift up their voices to God and petition Him to bless the labours of their fellows in those fields. Our eyes will be turned northward to watch the ingatherers as they labour in the harvest field, and we sincerely wish them the rich blessings of the Lord in bringing their campaign to a successful issue within the campaign period.



"A CHRISTIAN life is not an imitation but a reproduction of the life of Christ."  
—Van Dyke.

# Victory of South African Union OVER THE TOP IN SIX WEEKS

All Fields Save One Show Victory Flag

### S. A. Union Overflow

£344

EACH BLOCK REPRESENTS £10

### Cape Coloured Field

Goal ..... £175

Received ..... £173

EACH BLOCK REPRESENTS £2

### S. A. Mission Field

Goal ..... £550

Received ..... £637

Overflow ..... £87

EACH BLOCK REPRESENTS £4

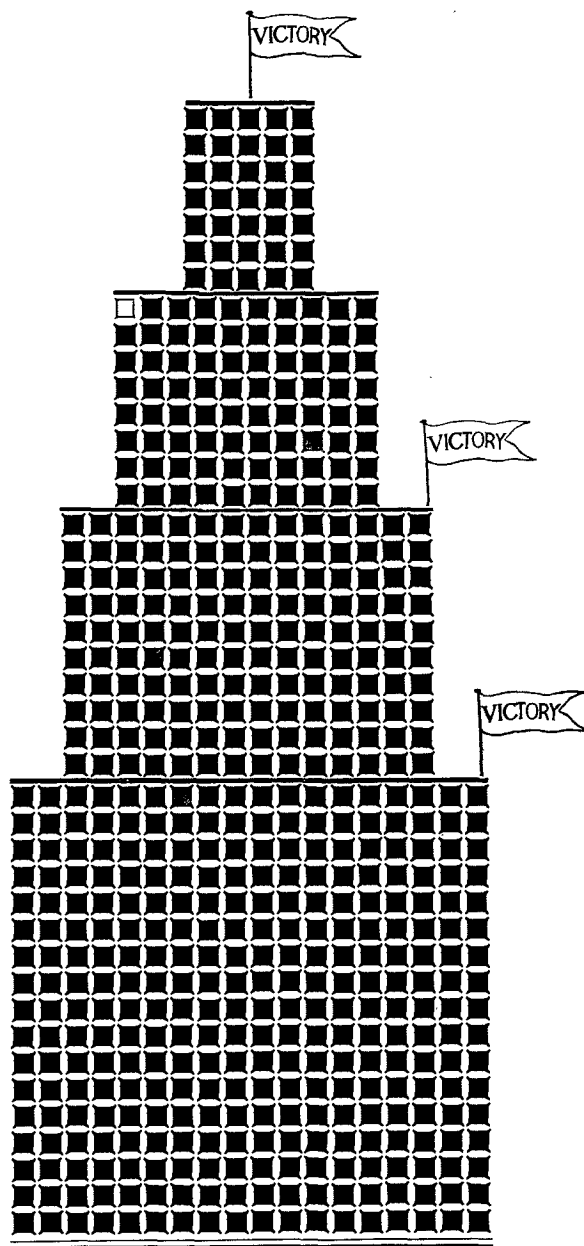
### S. A. Conference

Goal ..... £3,075

Received ..... £3,335

Overflow ..... £260

EACH BLOCK REPRESENTS £10



## Appreciation

WE wish to express our sincere appreciation to the workers and believers in the South African Union Conference for their splendid efforts in bringing their Harvest Ingathering Campaign to a successful issue within the allotted period of six weeks.

The campaign was very well planned;

directed with care and good judgment; and supported to a most gratifying degree.

We believe the Lord has especially blessed the earnest efforts of the ingatherers this year, and their success will, we feel sure, be an encouragement and inspiration to the sister fields to the north.

F. E. POTTER, *H. M. Dept. Secy.*,  
Southern African Division.



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## Day of Prayer

N. C. WILSON

It is a well known fact to everyone throughout South Africa that the Free State and the northern part of the Cape Province are suffering the effects of a most severe and prolonged drought. However, these drought-stricken areas must be seen personally for one to realise the awful plight of man and beast and the country generally. But very little rain has fallen in these parts during the past two years. Thousands of cattle and sheep have been transferred to more favoured sections of South Africa, and other thousands have died from starvation or thirst. Man and beast are languishing and are crying out to God for rain. Conditions are distressing and, unless relief soon comes in the form of rain, the situation will be greatly aggravated.

It has been thought advisable to appoint Sabbath, September 9, as a day of prayer and humiliation for rain, especially in the Free State and northern part of the Cape Province. Although this date is the time appointed for the Sabbath School Rally programme, nevertheless there need be no confusion or conflict, for both needs can be nicely cared for on this occasion.

We invite all our churches throughout the South African Union Conference and our isolated believers to join in earnest prayer on Sabbath, September 9, that again God may hear our supplications and answer the cry of man and beast for rain in this time of supreme need.

## News Notes

Elder E. D. Hanson and family recently returned from their furlough in America and are now located in Bloemfontein. Elder Hanson is taking up his work again as Educational secretary in the South African Union Conference.

Mr. O. R. Stockil and family arrived in Cape Town on August 8 after a period of study in Washington, D. C. Brother

Stockil is to fill in a vacancy at Spion Kop for the rest of the year following which he will join the staff of Helderberg College.

Miss Mollie Stockil has also returned to South Africa after having taken her nurses' training in America and Miss Genevieve Fortner has returned from a furlough spent in America with her mother. Miss Stockil will labour in South Rhodesia and Miss Fortner is returning to Nyasaland.

Miss Southgate and her mother passed through Cape Town recently on their way to Nyasaland. Nurse Southgate having returned from America where she was taking advanced nurses' training. She will be connected with Malamulo hospital.

## Obituary

COTTON.—On April 13, 1933, our aged brother, Leonard Earle Cotton, fell asleep in Jesus at the age of seventy-six years and six months. Although isolated on a farm with no one of like faith to meet with him in worship, he never failed to revere, as God's holy Sabbath, the seventh day according to the commandment, and faithfully he paid God's share, the tenth of his income. He found joy and comfort in this faithful service since July 6, 1913, when he was baptised by Elder Edmed. Twenty years ago he accepted the third angel's message as a warning to prepare for the fast closing scenes of earth's sad history. His faith bore fruit in his love and kindness to his loving wife and children. They think of him only as a dear husband and loving father.

"Blessed are the dead which die in the Lord from henceforth . . . that they may rest from their labours and their works do follow them." Soon God's trump will waken him to rise to mansions of glory to live with his God through the glorious ages of eternity.

MRS. A. T. DAVIES.

## The Ranks Closing Up

S. M. KONIGMACHER

THE day before yesterday, as I was in the dispensary, a boy came in with a note in his hand. He had just returned from our out station at Lucusse, Angola.

Brother Bredenkamp some time ago sent two men across to Barotseland to see just how close we were to their station, and if it would be cheaper to get his supplies from Livingstone than through Angola. One carrier had twenty notches cut in the end of his spear for they were twenty days coming across. They followed the Lugwebungu River to Barotseland and then cut south to the Liumba station.

The boy has just returned who went with them to show them a shorter way home. The carriers took a picture roll with them to tell the people about Jesus

on their return journey. They said they heard of our Sabbath mission away over in Angola, but there was a stretch of country in the centre between the stations where the people had not heard of the Sabbath and the Saviour.

Malienge, an uneducated Mawika Christian woman, returned to the mission last week. She was out nine weeks. She reports 308 believers, having visited 179 villages. Brethren and sisters, the people in the very heart of the jungle are hearing the message for this time. Malienge cannot read or write, but she brought in a basin full of straws tied together to keep account of her believers, and she had eleven straws tied together to keep account of the fires which she had kindled to burn up the native gods and spirit sticks. This is layman work in the jungle.

If an uneducated Mawiko woman can do such a work for the Master, what ought not we to do who have had such wonderful opportunities of education?

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