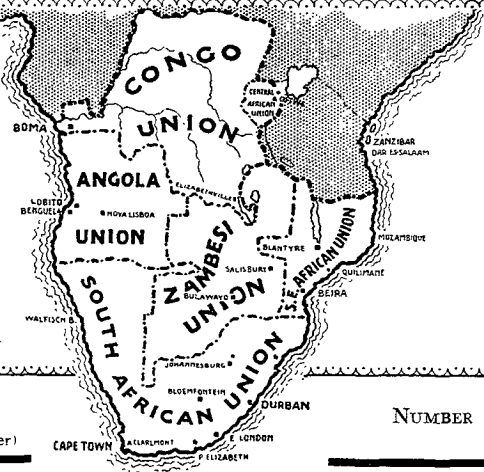


# The SOUTHERN AFRICAN DIVISION OUTLOOK



VOLUME XXXII

KENILWORTH, CAPE, APRIL 1, 1934  
(Registered at the General Post Office as a Newspaper)

NUMBER 7

## Calling Up The Reserves

F. E. POTTER

The startling kaleidoscopic conditions in the world today constitute a challenge to every Christian to make haste about the Lord's business. "When ye shall see all these things, know that He is near, even at the door." Matt. 24:33, margin. That blessed and comforting thought should call forth from every Christian the last reserve of talent, zeal, energy, and wealth which he possesses.

Were an army of the world faced with such tremendous issues as face the army of the Lord in these last days, they would call up their reserves to the last man; demand from the national treasury the last pound; use up their ammunition to the last cartridge; and be ready to spill blood to the last drop—in an effort to win victory for the homeland. Dare we, the soldiers of the Cross, do less? The answer comes from the lips of our heavenly Commander, "So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be My disciple." Luke 14:33.

The conditions of this last day tell, most positively, that we have reached the hour when every disciple must place all on the altar of sacrifice. That was the spirit of the early Christian church—but it gradually died out. It was the spirit of the early Advent body, but, again, time has greatly dulled it. Therein is the danger confronting the remnant church of God. It is not that we do not *understand* the message. It is not that we do not *believe* the message. The trouble is that we have not fully absorbed the spirit of the message. The spirit of the message

is the spirit of its Author. "The Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many." Mark 10:45. The absence of that spirit in a man or a woman, says the apostle Paul, debars such from discipleship. (Rom. 8:9.) Therefore, dear believer, the call of the hour to every Christian is a demand to minister to those still in dark-

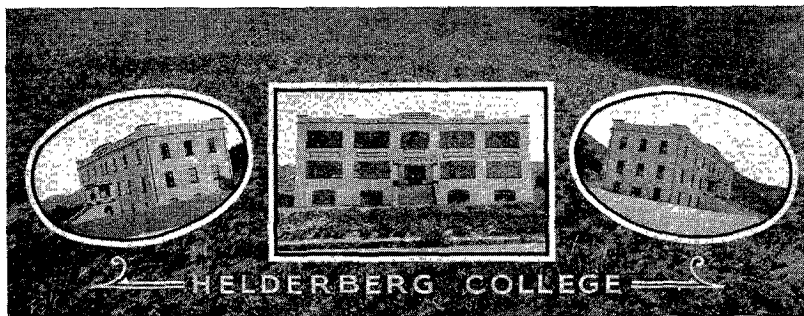
ness even if it shall necessitate the sacrifice of our dearest possessions—yea, even *all* of them. How often we have sung the familiar chorus, "Saved to Serve; No Reserve!" The hour has come when we must translate thought into action. "What doth it profit, my brethren, though a man say he hath faith, and have not works?" James 2:14.

The object then of the Missions Extension Offering is just what it implies—the extension of Christ's kingdom on earth. This brings before each believer an

opportunity of giving, once again, tangible expression to his love for God by sacrificing for his fellow-men in darkness. The Missions Extension Offering is but the old "Big Week" under a new name. This year our people are invited to donate the amount of one day's income. Many will find it possible to do this direct from income or reserves. Others, however, may find it necessary to secure the wherewithal to make their offering by special work of some kind. This can be done easily and enjoyably by the sale of our literature. As no special set of books is available this year, each person may order the books he likes best. (See book list on page 4.)

(Concluded on page 4)

### The Institution That Will Benefit From The Missions Extension Offering, 1934



£500

YOU ARE INVITED TO HELP RAISE THIS SUM BY,  
(a) Giving one day's income direct or, (b) The equivalent of  
one day's income secured from the sale of literature.

# Missions Extension Offering, April 28-May 5

## Looking Forward

J. F. WRIGHT

*Chairman, Helderberg College Board*

HELDERBERG COLLEGE is an institution which is held in high esteem by our loyal European constituency. Much prayer and much sacrifice has made it what it is today. Not only has it provided a place of training for our youth, but it has been a haven of refuge for them during these days of modernism and crooked thinking to which we have come. Indeed we thank God for its present status and past achievements.

Today we can clearly see that the college has grown beyond anything which the board of managers visualised seven years ago. At that time it was felt that to plan for a school which would provide for about 125 students would suffice for all future needs. But, O, how small was our faith! It seems evident now that our vision was not large enough, for today we have over 150 students enrolled. Without doubt this number will be greatly increased during the coming weeks, and so we not only face the real problem of caring for the present increase, but we must LOOK FORWARD to making more ample provision for future needs.

Now, in order to get something definitely before you in this connection, we need a new dining hall, a new music hall, a single teachers' home, a junior boys' hostel, a church school and critic teachers' building, and an industrial building. These are among our most imperative and urgent needs. Let us consider each of these for just a moment.

First of all, we need the new dining hall so as to provide for more student rooms in the two hostels. The dining hall should also be large enough to provide for matron's quarters as well as for the college store, etc. We must in some way move forward in the erection of this building before 1935.

Then, at the present time everything is so congested in the attempt to care for the present enrolment that there is not a single room available for the music department. This is a lamentable condition and must be changed as soon as possible.

Also the Normal department is greatly hampered in its work. In order to carry this branch of the work more efficiently, a church school and critic teachers' building is required. It is almost impossible for the department to carry on its work as things are at present.

We would also mention the need of our single teachers. At present they occupy rooms in the main homes which should be released to students; hence a comfortable home should be provided for them in the near future.

Next there is the matter of the junior boys' home. For a number of years it

(Continued on page 3)

## Congestion at the College

G. E. SHANKEL

WHEN the decision was made to move the college to Somerset West, the question was discussed as to whether the school would ever enrol more than one hundred students. A few believed that buildings should be planned to accommodate 120. The plans, as finally approved, provided for this number. Dining room, bathrooms, etc., were arranged accordingly.

With an enrolment approaching the 160 mark it can well be imagined that the quarters are quite straitened and the problems of administration greatly intensified. There are a number of urgent needs at this very moment. At considerable expense we have been forced to provide a large number of double-deck beds and other furniture to meet the situation this year in Mead House, the young women's home. We should have available the lower floor of that building, now utilised as a dining room and kitchen, to provide adequate facilities for the young women. This means that a new dining room and kitchen, as a separate building, are one of our greatest needs.

In Salisbury House, the young men's home, the lower floor of which is so sorely needed to properly care for the young men, is occupied at present largely by teachers, married students and the college store. It is really quite imperative that we provide proper living quarters for our single teachers in order to relieve the congestion in Salisbury House.

The store should likewise be away from the school hostels and should have at least three times the space that we can allow at present.

The use of the present Erica Lodge as a hostel for the junior boys is, of course, only a temporary measure, as the building is urgently needed as a home for a family on the staff. Where to put the junior boys another year is a real problem.

A music studio and practice rooms are likewise pressing necessities. In the general congestion the music department has been crowded out of a home until it is a wandering department.

A room and equipment for domestic science might be mentioned as also clamouring for attention. At present a regular classroom has been converted into a sewing room to care for the sewing classes, but in doing so the room used as a commercial room has had to be commandeered. So the problems multiply.

I have touched on some of the more obvious and urgent problems of congestion. It can readily be seen that two or three more buildings are a very real need. We believe that, with the possibility of an even greater enrolment in the near future, we are literally forced into a programme of expansion.

## Six Years of Progress at Helderberg College

W. F. TARR

ADVANCE in any efficient business concern must invariably be accompanied by a proportionate increase in its source of supplies. It is no wonder then that in proportion to the progress of the Lord's work in the Southern African Division has been the development of the base of supplies for that work.

On March 1, 1928, Helderberg College threw open its doors for the first time to receive students, and it is evident that since that date the watchword of the institution has been "Progress." At that time the only two buildings on the newly acquired property stood in places which had been excavated for them amid an orchard which graced the hillside, and these buildings were connected merely by a footpath which wound in and out among the trees. One of these buildings served as a dormitory for the young men and the other for the young women; the former, though far from completion, also housed the chapel, library, classrooms and principal's office. It was not until the summer of the same year that the building was completely plastered and ceiled.

The year 1929 witnessed the laying of the foundation stone of Branson Hall, the present administration building. During that and part of the following year, the work of construction was carried on until the building, though still incomplete, was fit for occupancy. (It is interesting to note that the construction work in connection with this building was done entirely by student labour.)

Soon after this, a start was made on levelling the ground surrounding the three buildings. With the aid of the Caterpillar tractor and a scoop several thousand tons of soil were moved and used in the construction of the motor road running along the foreground of the campus. As a result, there was provided between the three structures a smooth, level space now used as a recreation ground by the students.

Much still remained to be done; and the summer of 1932 saw rapid improvements begun on the college premises. Among the most welcome of these was the installation of the electric lighting system. At that time also, workmen commenced laying the final flooring and erecting the permanent main stairway in Branson Hall, while others were busy on the outside giving the building a coat of paint. Later in the year 1933, the main lobby and halls of the building were painted, thus greatly enhancing their appearance.

Further progress was made when, early in the present year, the asphalt walks were laid between the buildings, and the concrete steps constructed in front of Branson

Hall, leading from this walk down to the motor road.

Yet much still remains to be done. As we write, workmen are busily engaged in applying the finishing touches to the four-foot cobble-stone wall which runs the entire length of the slope between the walks and the motor road. Plans are also being laid to put down the steps in front of Mead and Salisbury Houses (the two dormitories) to match those recently completed before Branson Hall.

Nor has the progress been confined to the building programme. A steady increase in enrolment since 1928 bespeaks a growing interest in Christian education. Except for the years of economic depression, there has been a steady increase in the number of students attending the college, until today, the number totals 154, the largest enrolment in the history of the school. During its comparatively brief existence, a large number of graduates have gone out from Helderberg College, and nearly all are today in active service in the Southern African Division.

Material progress at the school has not blinded the eyes of the staff to the spiritual welfare of the students. It has, on the other hand, given them a greater sense of their responsibility toward the young people; and there is in attendance today as earnest a group of Christian young men and women as ever trod the halls or assembled in the classrooms of Helderberg College.



## The Needs of the Normal Department

H. M. HYATT

EACH year as the classes of young people graduate from our school, it is more and more apparent that the real need of this Southern African field is for workers who are trained both for preaching and for teaching. The demands of the field have therefore caused most of the young people in our training classes to ask for Normal work. Our classes have grown in size, until they compare favourably in numbers at least with the Normal groups in some of our senior colleges overseas.

This has taxed our facilities to the utmost. We have all but crowded the music department out of the ground floor. Even at that, it is often necessary for two practice teachers to carry on classes in the same room at the same time. This naturally leads to inattention on the part of pupils, and calls for a great deal of patience and forbearance on the part of the teachers. Aside from the fact that the children cannot form correct habits under these circumstances we feel that our young teachers should have better conditions for their practice teaching. Their ideals are being formed by what they see and do in these years of training, and we long to conduct before them a model school worthy of imitation.

To accomplish this we need a building for our primary school. It should be equipped simply, yet with all the necessary apparatus that makes for successful teaching; hygienic desks, maps, charts, globes, and shelves for the childrens' "museum collections" which are a valuable aid to education; but which we cannot house under our present conditions.

In short, to do our best work in teacher training at Helderberg we greatly need a building with comfortable classrooms for the primary and intermediate groups; with small recitation rooms for the practice teachers; with a place devoted to vocational training and an assembly room.

Such a building, simply but neatly furnished will prove a blessing to our people all over Southern Africa; for there the youth will be trained to be efficient teachers, and they in turn will bring a blessing to every church or mission field where they may be called to serve.



## The Pressing Needs as Seen and Experienced in the Dormitories

C. C. MARAIS

It was with great interest and anticipation that we learned of the suggestion that the Missions Extension Fund for 1934 be apportioned to Helderberg. It is even with greater enthusiasm that we welcome the opportunity and privilege of placing before our people, through the columns of the *OUTLOOK*, the needs which are experienced and felt in the school homes here.

Of the various needs the most pressing one at present is housing facilities. Owing to the continually increasing enrolment our individual room space, originally intended for two occupants, is crowded to the full. In the girls' dormitory practically every room has four inmates. In the boys' dormitory the same would be true if Erica Lodge did not help to reduce the number to three in a room.

Besides the room congestion, we have all along been aware that the bathroom facilities are not meeting the demand. This inadequacy one can better appreciate when one knows that a single bath, one shower, and two wash basins are the only facilities we have on one floor with which to accommodate from forty to fifty students in the half hour that is allotted between rising bell and classes.

If the ground floors of both dormitories could be changed and used as bedrooms it would greatly relieve the present congestion. However, this would necessitate the building of a new kitchen, dining room, store and quarters for the single teachers, etc.

We trust that our people will realise the needs as they are felt by those concerned. We have confidence that they will help to make the Missions Extension Fund a large and substantial one; one that will not only solve the present problems, but that will

also assist materially in maintaining the growing and noble work of Christian education under more congenial and hygienic conditions.



## Incomes of the College

J. V. WILSON

FOR the carrying on of its work, Helderberg College depends almost entirely on its tuition charges. This income is supplemented by a small appropriation from the Southern African Division; however, within the last two years the frequent cuts have materially reduced the amount of this appropriation.

As we keep our tuition charges as low as possible these incomes are barely sufficient for maintaining our regular work and they do not enable us to make any headway along the line of erecting our much-needed new buildings. If we are to extend at all, or even to accommodate our present students and staff members as they should be accommodated, the financial provision will have to come from some source outside our own income, either in the form of additional appropriations or through some other grant.

The money contributed through the Missions Extension Fund this year will come to the college to be used in the erection of some of our greatly needed buildings, and we trust that with this knowledge before them our people will give liberally. Helderberg College needs your help at this time so that it can be better equipped to prepare workers for the finishing of the work in our Division.



## Looking Forward

(Continued from page 2)

has been felt that such a building was needed and so the board has given very earnest study to this and plans are being laid accordingly.

And, last, we would suggest the need of a building where vocational and industrial training can be profitably given. This is one of the most outstanding needs, and should be provided without much delay.

The aforementioned needs constitute a major problem for the board. We cannot hope to carry on next year under the present conditions. To do so would certainly hinder and impair the work of the institution. We must look forward to larger things for, without question, within the next two or three years, the enrolment of the school will reach the 200 mark. We are confident that nothing short of this will come, due to the fact that our European constituency is growing so rapidly each year. It is also a fact that many more of our youth are turning their faces toward Helderberg today than during former years.

Now, as one avenue of securing the needed funds, the Division Committee has allocated the 1934 Missions (Big Week) Extension Fund to Helderberg for expan-

sion work at the college during the remaining portion of this year and the early part of 1935. A goal of £500 has been set. We believe it is reasonable and that it is a goal well within our reach. This amount of course will not provide for the full need, but will help very materially in addition to other funds which may be secured.

Therefore, as chairman of the board, it affords me great pleasure at this time to invite every European believer in this Division to join us in this expansion programme. Be sure to read in this issue of the *OUTLOOK* what others have to say about the matter, and then be fully prepared to do your part in giving toward the Missions Extension Offering which will be received on Sabbath, the 5th of May.

## Calling up the Reserves

(Concluded from page 1)

In ordering your books through the Religious Book Depository which, by the way, ought to be done *at once* to ensure delivery to you well ahead of time—be sure you state your first, second, and third choice, in case stocks at the publishing house may be insufficient to meet all demands.

Now, dear fellow-soldiers of the Cross, let there be "no reserve" this year. Let us throw ourselves into the battle for truth with an abandon that the sacrifice of Christ for us demands. Soon the battle will be over for ever. Soon we shall stand face to face with our heavenly Commander. If in the hour when He was "calling up the reserves," we failed to respond, how could we meet Him in peace and confidence.

## Z. U. Mission

E. C. Boger ——— Superintendent  
D. A. Webster ——— Secy.-Treas.

Box 573, Bulawayo, S. Rhodesia

## A Letter From Bulawayo

DEAR FRIENDS,

We arrived in Bulawayo in October last and immediately began to make arrangements regarding the opening of a series of meetings in the town. It had been planned that we use a tent, which unfortunately did not arrive from England until some time later, and we were therefore not able to open our meetings until November 26.

The attendance from the first was small, though every house in the town was visited with an invitation. It averaged only twenty-five adult strangers. Those who attended, however, were regular despite the opposition. One of those who was opposing us told me that he was praying very definitely that there would not be a single convert. I told him I was interested to know this, but he might be interested to know that there were others

who were praying very earnestly that there would be a number of converts and we would have to wait and see whose prayers the Lord would answer.

We held services six nights each week, and also public meetings in the tent on Sabbath mornings, both Sabbath school and church. From the first we advertised that we were Seventh-day Adventists, so those who came were interested in spite of what was said about and against us.

After the subject of baptism was presented we held baptismal classes each Sabbath afternoon as well and on Sabbath March 10, we had our first baptism, using the Bulawayo church. The building was filled with interested friends and relatives, when nine converts went forward in bap-

a subscription to the *Signs of the Times*. Not many subscriptions have been received, but we have done our best. Remember the work here in Bulawayo. Sorry we cannot get audiences of 600 as we hear of elsewhere, but there are honest hearts even in the smaller by-ways and hedges.

Our prayers are with the efforts being conducted throughout the Division, that there may be a goodly harvest of souls.

Yours sincerely,

A. N. INGLE.

## Sabbath School Department

F. G. CLIFFORD

COME to the camp-meeting April 13-21. We are planning to hold a Sabbath school officers' counsel and we desire the presence of all our officers as we discuss together various phases of the Sabbath school work.

Last quarter we invited all of our superintendents and secretaries to devote special attention to increasing our Sabbath school membership so that no believer might miss the blessings that come from attendance at Sabbath school. This second quarter of the year we solicit the interest and co-operation of all of our officers, teachers, and members in securing larger donations to missions. We feel confident that our people will respond as the need for increased giving is placed before them. Now that the depression has lifted somewhat we are certain that larger gifts will follow. By encouraging words, by the use of simple devices, and by a larger use of the investment and birthday offering plan our Sabbath school offerings to missions will be greatly increased.

## Wanted

SITUATION as companion or household help. For particulars write: G. Viljoen, Malan Street, Bethlehem, O. F. S.

## Aan die Sendingvrywilligers

(Vervolg van bld. 7)

'n ronde tafelbespreking oor "Amusement." Broeder G. E. Shankel sal praat oor "'n Opvoeding kry." Skrywer sal probeer om oor die volgende onderwerpe 'n boodskap te bring: "Waarom ek 'n Christen behoort te wees?" "'n Paar dinge wat berou nie kan doen nie" en "Wat gaan ek met my lewe maak?"

Ons gebed is dat die Here die wat sal voorgaan, met besonder krag sal salf. Die tyd is kort en die lewe is ernstig. Laat ons die Here nou soek vir 'n voorbereiding van die hart vir Sy koms.

Besonder dienste sal daar wees vir die Juniors onder leiding van Broeder Cowper en Suster Moffitt. Ouderling W. H. Hurlow gaan vir hulle 'n besondere boodskap bring en skrywer sal hulle in al die vergaderings tot hulp wees. Laat ons dit 'n groot Junior samekoms maak.

## Missions Extension Book List

### ENGLISH

Peace or War?  
Alone With God  
Battle of the Churches  
Is the End Near?  
Signs of Christ's Coming  
World's Destiny  
Way to Christ  
Eve of Armageddon  
Epidemics  
Road to Health  
Health and Happiness  
Bedtime Stories

### AFRIKAANS

Die Bybel, Is dit 'n Waar  
Boek?  
Die Bybel Duidelik Ver-  
klaar  
Die Weg tot Christus

tism. Two of these had been preparing for baptism before we came to Bulawayo and seven were the result of the meetings held. There are three others who have also asked for baptism, but whom we have asked to wait until the next opportunity, which will be in about two months' time.

We had a break of one week in the services and then opened in one of the suburbs three miles out. Our attendance there has averaged fourteen thus far, and we have continued for five weeks. We have every hope that there will be a harvest of three or four from this little company. We are planning on four more series of meetings in and around Bulawayo during the year, and will then feel that we have done our best for this town.

We have enjoyed having Sister Uecker-mann as a Bible worker, and this is the only help other than the writer. Every home in Bulawayo and its suburbs has been called on and a solicitation made for

# Johannesburg Camp-meeting

## APRIL 13-21

### Preparation for Camp-meeting

L. L. MOFFITT

We are happy to learn that many of our people are planning and preparing for camp-meeting. The prospects are good for a record attendance. But there is still time for many more to decide to attend. By careful planning we believe that these could arrange their work so as to be present.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible."

"Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people. . . . Anciently the Lord instructed His people to assemble three times a year for His worship. . . ."

"The Lord saw that these gatherings were necessary for the spiritual life of His people. They needed to turn away from their worldly cares, to commune with God, and contemplate unseen realities.

"If the children of Israel needed the benefit of these holy convocations in their time, how much more do we need them in these last days of peril and conflict!"

While it is necessary to make adequate preparation in temporal things prior to leaving for the camp-meeting, it is even more essential to make the necessary spiritual preparation. Careful arrangements are usually made for the care of the farm, the shop, the office and the pets; and preparations are made for travelling, for clothing, etc., but some never think that they are required to give any special attention to their heart's needs. They seem to think they will get all that at the camp-meeting. But the servant of the Lord makes very clear that a spiritual preparation is essential.

"I have been shown that some of our camp-meetings are far from being what the Lord designed they should be. The people come unprepared for the visitation of God's Holy Spirit.

"While preparing for the meeting,

*(Concluded on page 8)*

### Come! Come! Come!

J. F. WRIGHT

Yes, by all means plan to come to the camp-meeting and conference session to be held in Johannesburg. A feast and a blessing await you which you can ill afford to miss in these days of peril and perplexity to which we have come.

At this gathering we are to enjoy the unusual privilege of having with us the General Conference president, and we feel that his visit at this time is worthy of an extra effort on the part of our people to be present.

Therefore, it gives me pleasure, even at this late hour, to join the South African Union and local conference brethren in extending to you another earnest, sincere and cordial invitation to attend this important assembly of the Lord's children. The additional sacrifice it may require of you to be present will be richly repaid through the blessing and the spiritual help you will receive. Hence, let me URGE YOU TO COME. And be assured that during these few remaining days prior to the meeting, we shall very earnestly pray the Lord to help make it possible for a large number of our laity to attend this great feast which will soon await their presence.

### "God's Biddings Are Enablings"

N. C. WILSON

A GREAT spiritual feast awaits God's people at the Johannesburg camp-meeting. Jesus has promised to be there in a very real and special sense and we must be there to meet Him. The Holy Spirit will be present to do a blessed work. The angels, in large numbers, will be in the meetings to minister to God's people. There is a general conviction that the Johannesburg camp-meeting will be pre-eminently a time of most precious spiritual revival.

Some may feel that they cannot afford to attend the meeting for financial reasons. In some cases this may be true. Let us be sure, however, that this is not merely an excuse and an evidence of lukewarmness. In many cases earnest prayer and careful planning would remove even real and stubborn obstacles. The enemy of souls is extremely busy just now in South Africa trying to create hindrances and seeking to magnify those which exist. In the case of many who feel that they cannot afford to attend camp-meeting we are convinced that just the opposite is the true position and that they cannot afford to remain away.

Anciently God's command to His people was, "Three times thou shalt keep a feast unto Me in the year." Ex. 23:14. The people attended these feasts in large numbers and many were away from their homes for several weeks at a time. The absence of the people from their homes on these occasions was a natural opportunity for the many enemies to invade and seize the land. However God's promise was, "Neither shall any man desire thy land, when thou shalt go up to appear before the Lord thy God thrice in the year." Ex. 43:24. It is recorded in Jewish history that during the 900 years from Israel's entrance into Canaan until the time of the captivity not even one invasion by the enemy took place on such occasions.

Just so it will be with God's people today. If we put spiritual things first and respond to God's call to the annual feast He will not allow our business or farm to suffer. Those who make a sacrifice to attend camp-meeting to meet with God at His appointed time and place may confidently claim and expect special protection and blessing direct from Heaven.

Let us go up to the holy convocation of God's people at Johannesburg.



C. H. WATSON

# Kampvergadering te Johannesburg

## 13 TOT 21 APRIL

### Voorbereiding vir die Kampvergadering

L. L. MOFFITT

ONS is bly om te hoor dat baie van ons mense plan maak en klaar maak vir die kampvergadering. Die vooruitsigte is goed vir 'n rekord bywoning. Maar nog is daar tyd vir baie meer om te besluit om te gaan. As hulle mooi uitreken, kan hulle, meen ons, hul werk so reël dat hulle teenwoordig kan wees.

"Broeders en susters, dis baie beter vir julle dat jul besigheid sou ly as om die geleentheid te mis om die boodskap wat die Here vir julle het, te hoor. Maak geen ekskuus wat julle sou weerhou van elke moontlike geestelike voordeel te soek nie.

"Party sal sê: 'Dis kosbaar om te reis en dit sou beter wees om die geld te spaar en dit te gee vir die werk waar dit so nodig is.' Moenie op hierdie manier redeneer nie; die Here roep julle om jul plek in die geleedere van Sy volk in te neem. Ondersteun die vergadering soveel julle kan deur met jul gesinne teenwoordig te wees. Doen ekstra moeite om hierdie vergaderings by te woon.

"In die ou dae het die Here Sy volk geleer om driekeer per jaar tot Sy aanbidding bymekaar te kom. . . .

"Die Here het gesien dat hierdie vergaderings nodig was vir die geestelike lewe van Sy volk. Hulle het behoefte gehad om hul van hul wêreldse sorge af te keer, met die Here omgang te hê en die ongesiene werklikhede te oordink."

"As die kinders van Israël die voordeel van hierdie heilige byeenkomste in hul dae nodig gehad het, hoeveel te meer het ons hulle nodig in hierdie laaste dae van gevaar en stryd."—*Testimonies*, Vol. VI, bid. 39, 40.

Terwyl dit nodig is om behoorlike voorbereiding te maak in tydelike sake voor mens na die kampvergadering vertrek, is dit selfs van meer belang om die nodige geestelike voorbereiding te maak. Gewoonlik maak mens sorgvuldige reëlings vir die versorging van die plaas, die winkel, die kantoor, die liefingsdiere en vir die reis self, vir klere, ens., maar party dink nooit daaraan dat hulle verplig is om veral aan die behoeftes van hul hart te dink nie. Hulle meen dat hulle dit op die kampvergadering kry. Maar die diensmaag van die Here maak dit baie duidelik dat daar 'n geestelike voorbereiding nodig is.

"My is getoon dat party van ons kampvergaderings vër is van wat die Here wil dat hulle sou wees. Die mense kom onvoorbereid vir die besoek van die Heilige Gees van die Here. . . .

"Terwyl ons vir die vergadering klaarmaak, behoort elke persoon sy eie hart noukeurig en krities voor die Here te ondersoek. Verneder julle voor die Here, en

### Kom! Kom! Kom!

J. F. WRIGHT

JA, maak tog veral 'n plan om na die kampvergadering en konferensiesitting te Johannesburg te kom. 'n Fees en 'n seën wag julle wat julle moeilik kan mis in hierdie dae van gevaar en verwarring waarin ons leef.

Op hierdie vergadering gaan ons die ongewone voorreg hê om die president van die Generale Konferensie by ons te hê. Ons voel dus dat sy besoek in hierdie tyd werd is dat ons mense 'n ekstra poging doen om op die komende kampvergadering teenwoordig te wees.

Ek het dus die genoeë selfs op hierdie laat uur om saam met die broeders van die Suid-Afrikaanse Uniekonferensie en plaaslike konferensies julle opnuut ernstig, opreg en hartelik uit te nooi om op hierdie belangrike vergadering van die kinders van die Here teenwoordig te wees. Die ekstra opoffer wat dit van julle mag vra om teenwoordig te wees, sal ryklik beloon word deur die seëninge en geestelike hulp wat julle sal ontvang. Laat ek dus daarop mag aandring dat julle kom. En julle kan seker wees dat ons gedurende hierdie paar orige dae voor die vergadering ernstig die Here sal bid om hulp, sodat dit vir 'n groot aantal van ons lede moontlik sal wees om op hierdie groot fees wat netnou hulle wag, teenwoordig te kan wees.

maak 'n ernstige poging om die tempel van die siel te ledig van al die vuil,—al die afguns, al die jaloesheid, al die agterdog, al die vitterye. . . .

"Maak 'n verbond met die Here om julself en al jul kragte aan Sy diens oor te gee. Moenie hierdie ongedane werk saam na die kampvergadering neem nie. As dit nie by die huis gedaan is nie, sal jou eie siel skade ly, en anders sal grootliks gewond word deur jou koudheid, jou gevoelloosheid, jou geestelike ongevoeligheid. . . .

"Hier is 'n werk wat gesinne moet doen voor hulle na ons heilige samekomste opkom. Laat die klaarmaak van eet en drink 'n bysaak wees, maar laat die noue ondersoek van die hart by die huis begin Bid driekeer per dag en wees soos Jakob dringend. By die huis is die plek om die Here Jesus te vind; neem Hom daarna saam na die vergadering en hoe heerlik sal die ure wees wat jy daar deurbring. . . .

"Dieselfde werk van verootmoediging en ondersoek van die hart behoort in die gemeente aan te gaan, sodat al die verskille en vervreemding tussen broeders weggenem kan word, voordat ons op hierdie jaarlikse vergaderings voor die Here verskyn."

Laat ons algar saam die Here soek vir die voorbereiding van die hart wat hier uiteengesit word.

### "Die Bevele van die Here is Bekragtigings"

N. C. WILSON

'N Groot geestelike fees wag die kinders van die Here op die kampvergadering te Johannesburg. Die Here Jesus het belowe om daar in 'n baie werklike en besondere sin teenwoordig te wees, en ons moet daar wees om Hom te ontmoet. Die Heilige Gees sal daar wees om 'n gescënde werk te doen. Die engele sal daar in groot getalle wees om die kinders van die Here te dien. Daar is 'n algemene oortuiging dat die kampvergadering van Johannesburg by uitstek 'n tyd van heerlike, geestelike herlewing gaan wees.

Party mag meen dat hulle om geldelike redes nie die vergadering kan bywoon nie. In sommige gevalle kan dit waar wees. Maar laat ons seker wees dat dit nie maar 'n ekskuus en 'n teken van louheid is nie. In baie gevalle sou ernstige gebed en sorgvuldige planne-maak selfs werklike en hardnekkige besware wegneem. Die vyand van siele is nou juis baie besig in Suid-Afrika om hindernisse te probeer skep en die wat bestaan te vergroot. In die geval van baie wat meen dat hulle dit nie kan bekostig om die kampvergadering by te woon nie, is ons oortuig dat net die teenoorgestelde die ware posisie is en dat dit nie goed vir hulle is nie om weg te bly.

In die ou dae het die Here vir Sy volk bevel gegee: "Driemaal in die jaar moet jy vir My 'n fees hou." Ex. 23:14. Die mense het hierdie feeste in groot getalle bygewoon en baie was vir verskeie weke aaneen van hul woninge. Die afwesigheid van die mense van hul woninge by hierdie geleenthede was 'n natuurlike geleentheid vir die baie vyande om in die land in te val en dit te verower. Maar die belofte van die Here was: "Niemand sal jou land begeer nie terwyl jy opgaan om te verskyn voor die aangesig van die Here jou God, driemaal in die jaar." Ex. 34:24. Dit staan in die Joodse geskiedenis opgeteken dat gedurende die 900 jaar van Israël se ingang in Kanaän tot die tyd van die ballingskap daar selfs nie een inval van die vyand by sulke geleenthede plaasgevind het nie.

Netso sal dit wees met die kinders van die Here vandag. As ons geestelike dinge eerste sit en aan die oproep van die Here tot die jaarlikse fees gehoor gee, sal Hy nie toelaat dat ons besigheid of plaas sal skade ly nie. Die wat opoffer om die kampvergadering by te woon om die Here op Sy bestelde tyd en plek te ontmoet, kan met vertroue besonder beskerming en seën direk van die Hemel vra en verwag.

Laat ons opgaan tot die heilige samekoms van die kinders van die Here te Johannesburg.

# Sending Uitbreiding Offerande

28 APRIL-5 MEI

## Die Reserwes Oproep

F. E. POTTER

Die verrassende kaleidoskopiese toestande in die wêreld vandag vorm 'n uitdaging aan elke Christen om haas te maak met die saak van die Here. "So weet julle ook dat wanneer julle al hierdie dinge sien, dat dit naby is, voor die deur." Matt. 24:33. Daardie geseënde en vertroostende gedagte behoort by elke Christen die laaste reserve aan talent, ywer, krag en rykdom wat hulle besit, op te roep.

As 'n leër van die wêreld voor sulke groot vraagstukke sou staan soos die leër van die Here in hierdie laaste dae, sou hulle hul reserwes tot op die laaste man oproep; die laaste pond uit die nasionale skatkis opeis; hulle ammunisie tot op die laaste patroon verbruik, en klaar staan om hul bloed tot op die laaste druppel te stort— in 'n poging om vir die vaderland die oorwinning te behaal. Durf ons, soldate van die kruis, minder doen? Die antwoord kom van die lippe van ons hemelse Bevelhebber: "So kan dan ook niemand van julle wat nie afsien van al sy besittings, my dissipel wees nie." Luk. 14:33.

Die toestande van hierdie laaste dag sê beslis dat ons die uur genader het waarop elke dissipel *alles* op die altaar van offerande moet sit. Dit was die gees van die eerste Christelike gemeente—maar dit het langamerhand uitgesterf. Dit was die gees van die eerste Adventliggaam, maar die tyd het dit baie verstomp. Hierin lê die gevaar vir die gemeente van die oorblyfsel van die Here. Dis nie dat ons nie die boodskap verstaan nie. Dis nie dat ons nie die boodskap glo nie. Die fout is dat ons nie die gees van die boodskap ten volle in ons opgeneem het nie. Die gees van die boodskap is die gees van sy Outeur. "Want die Seun van die mens het ook nie gekom om gedien te word nie, maar om te dien en Sy siel te gee as 'n losprys vir baie." Markus 10:45. Die afwesigheid van daardie gees in 'n man of 'n vrou, sê die Apostel Paulus, sluit hom uit van dissipelskap. (Rom. 8:9.) Daarom, geliefde gelowige, die oproep van die uur vir elke Christen is 'n eis om die wat nog in duisternis sit, te dien al sou dit ook die opoffering van ons dierbaarste besittinge—ja, selfs algar van hulle vra. Hoe dikwels het ons die bekende koor gesing: "Gered om te dien; geen reserwe nie." Die uur het gekom waarop ons die gedagte in werklikheid moet omsit. "Wat baat dit, my broeders, as iemand sê dat hy die geloof het, maar hy het die werke nie?" Jak. 2:14.

Die doel van die Sending Uitbreiding Offerande is presies wat die naam aandui—die uitbreiding van die koninkryk van Christus op aarde. Dit gee aan elke gelowige opnuut 'n geleentheid om tasbaar uitdrukking te gee aan sy liefdevolle God deur vir sy medemens in duisternis op te

offer. Die Sending Uitbreiding Offerande is maar die ou "Groot Week" onder 'n nuwe naam. Hierdie jaar word ons mense uitgenooi om die bedrag van een dag se inkomste te gee. Baie sal dit moontlik direk van hul inkomste of reserwes kan doen. Anderes sal dit nodig vind om hul offerande te kan gee deur een of ander besonder werk te doen. Dit kan maklik en aangenaam gedaan word deur die verkoop van ons leesstof. Geen bepaalde stel boeke is hierdie jaar op sy gesit nie, maar elke individu kan die boeke wat die meeste met sy smaak ooreenkom, bestel. Kyk net deur die suggestiewe lys op die laaste bladsy.

As jy jou boeke deur die Godsdienstige Boekdepôt bestel, (wat jy dadelik behoort te doen, sodat jy seker kan wees dat die aflewering vroegtydig sal plaasvind), noem dan jou eerste, tweede en derde keus, ingeval die voorraad by die uitgewershuis onvoldoende is om aan al die bestellinge te voldoen.

Nou geliefde mede-soldate van die kruis, laat daar hierdie jaar "geen reserwe" wees nie. Laat ons onself in die stryd vir die waarheid werp met 'n oorgawe wat die offerande van Christus van ons vra. Netnou is die stryd vir altyd verby. Netnou staan ons van aangesig tot aangesig met ons hemelse Bevelhebber. As ons in die uur toe Hy "die reserwes oproep," geen gehoor gee het nie, hoe sou ons Hom in vrede en vertroue kan ontmoet?



## 'n Voorwaartse Kyk

J. F. WRIGHT

(Voorsitter, Helderberg Kollege Skoolraad)

HELDERBERG KOLLEGE is 'n inrigting wat deur ons getroue Europese lede in hoë ere gehou word. Baie gebed en baie opoffering het dit gemaak wat dit vandag is. Nie alleen het dit 'n plek vir opleiding vir ons jongmense verskaf, maar dit is 'n toevlugsoord vir hulle gewees in hierdie dae van modernisme en verkeerde dinkwyse waartoe ons gekom het. Ons dank die Here vir sy teenswoordige status en werk in die verlede.

Vandag kan ons duidelik sien dat die kollege hom verder uitgebrei het as wat die bestuurslede sewe jaar gelede hul kon voorstel. Toe het hulle gemeen dat 'n skool wat ongeveer 125 studente kon opneem, in al die toekomstige behoeftes sou voorsien. Maar hoe klein was ons geloof! Dis nou duidelik dat ons uitsig nie wyd genoeg was nie, want vandag het ons meer as 150 studente ingeskryf.

Om in hierdie verband iets bepaalds voor u te lê: ons het nodig 'n nuwe eetsaal, 'n nuwe musieksaal, 'n tehuis vir ongenhede onderwysers, 'n tehuis vir Jongere Seuns, 'n kerkskool en 'n gebou vir die kritiek-onderwysers, en 'n industriële gebou.

Hulle behoort tot ons hoogsnodige en dringende behoeftes.

Allereers het ons 'n nuwe eetsaal nodig, sodat ons meer plek vir studente in die twee tehuse kan kry. Die eetsaal behoort groot genoeg te wees om plek te hê vir die tehuis vir die matrone, die kollegewinkel, ens. Op die een of ander manier moet ons met die oprigting van hierdie gebou voor 1935 probeer aangaan.

Verder is op die oomblik alles so vol in die poging om die teenswoordige inskrywing te sorg, dat daar geen enkele kamer vir die musiekafdeling beskikbaar is. Dis 'n jammerlike toestand en moet so gou as moontlik verander word.

Ook die Normaalfdeling word grootliks in sy werk gehinder. Om hierdie tak van die werk meer doeltreffend te laat wees, het ons behoefte aan 'n kerkskool en 'n gebou vir die kritiekonderwysers. Dis amper onmoontlik vir die afdeling om sy werk te doen soos dinge vandag is.

Verder wil ons melding maak van die behoefte van ons ongenhede onderwysers. Hulle bly nou in kamers in die hoofgeboue wat aan studente behoort; ons behoort vir hulle in die naaste toekoms vir 'n aange-name tehuis voorsiening te maak.

Dan is daar die saak van die tehuis vir die jongere seuns. Die behoefte aan so 'n gebou is al vir jare gevoel en die Skoolraad het ernstig hul aandag aan hierdie saak gegee en ooreenkomstige planne gelê.

Eindelik wil ons noem die behoefte aan 'n gebou waarin behoorlike vakopleiding kan gegee word. Dis een van die grootste behoeftes en hierin moet sonder uitstel voorsiening gemaak word.

Bogenoemde behoeftes vorm 'n groot vraagstuk vir die skoolraad. Ons kannie verwag om volgende jaar onder die teenswoordige toestande aan te gaan nie. Dit te doen sou seker die werk van die inrigting verhoor en benadeel. Ons moet uitkyk na groter dinge, want binne die eerste twee of drie jaar sal die inskrywing van die skool die 200 merk te bo gaan.

Nou, as een manier om die nodige fondse vir hierdie behoeftes te kry, het die Divisie-komitee die "Uitbreidingsfonds vir die Sending" d.i. Groot Week aan Helderberg toegeken vir uitbreidingswerk aan die Kollege gedurende die orige gedeelte van hierdie jaar en die eerste deel van 1935. Ons het 'n doelpunt van £500 gesit. Ons glo dat dit redelik is en ons hierdie doelpunt maklik kan bereik. Hierdie bedrag sal natuurlik nie vir die volle behoefte voorsiening maak nie, maar sal tog heel wat help saam met ander fondse wat sal inkom.

Daarom as voorsitter van die Skoolraad, doen dit my groot genoë om nou elke Europese gelowige in hierdie Divisie uit te nooi om ons by te staan in hierdie uitbreidingsprogram. Lees tog in hierdie uitgawe van die OUTLOOK wat anders omtrent die saak te sê het, en wees dan ten volle bereid om jou deel te doen in die gawes vir die Sending-Uitbreidingsofferande wat Sabbat die vyfde Mei sal opgeneem word.

## Inkomste van die Kollege

J. V. WILSON

VIR sy geldelike ondersteuning hang Helderberg Kollege amper heeltemal af van die onderwysgelde. Dit word deur 'n klein appropriasie van die Suidelike Afrikaanse Divisie aangevul; maar die herhaalde besnoeiings van die laaste twee jare het die bedrag van hierdie appropriasie heel wat verminder.

Waar ons ons onderwysgelde so laag moontlik hou, is hierdie inkomste skaars voldoende om ons gereelde werk te ondersteun en hulle gee ons geen kans nie om vorentoe te kom in die rigting van die oprigting van ons nuwe geboue wat ons so nodig het. As ons wil uitbrei of selfs ons teenwoordige studente en staffede onder dak bring soos dit behoort, dan sal daar geldelike voorsiening van 'n bron buitekant ons eie inkomste moet kom, of in die vorm van verdere appropriasies of deur die een of ander skenking.

Die geld wat hierdie jaar deur die Sendings Uitbreiding Fonds bygedra word, sal na die kollege kom om gebruik te word in die oprigting van sommige van die geboue waaraan ons so groot behoefte het. Ons vertrou dat met hierdie wetenskap voor hulle ons mense milddadig sal gee. Helderberg Kollege het u hulp nou nodig sodat dit beter toegerus kan wees om werkers op te lei om die werk in ons Divisie klaar te maak.



## Ophoping by die Kollege

G. E. SHANKEL

TOE die besluit geneem is om die kollege na Somerset Wes te verplaas, is die vraag bespreek of die skool ooit meer as een honderd studente sou tel. 'n Paar het gemeen dat die geboue so uitgelê behoort te word dat daar vir 120 studente plek sou wees. Die planne soos uiteindelik goedgekeur, het vir hierdie getal voorsiening gemaak. Eetkamer, badkamers, ens. is ooreenkomstig aangebring.

Met 'n inskrywing na aan die 160 merk kan mens verstaan dat die plekke nou is en die probleme van administrasie heel wat groter is. Op hierdie oomblik is daar 'n aantal dringende behoeftes. Teen heel wat koste was ons verplig om 'n groot aantal dubbeldekbedde en ander meubels aan te skaf om hierdie jaar in Mead House, die tehuis vir die jonge dames, te kan aangaan. Ons behoort die onderste verdieping van daardie gebou wat nou as eetsaal en kombuis gebruik word, beskikbaar te hê om behoorlike gemakke vir die jonge dames te voorsien. Dit beteken dat 'n nuwe eetsaal en kombuis as 'n aparte gebou, een van ons grootste behoeftes is.

In Salisbury Huis, die tehuis vir jonge manne, waarvan die onderste verdieping hoog nodig is om behoorlik vir die jonge manne te kan sorg, word dit nou grootliks deur onderwysers, getroude studente en die kollegewinkel ingeneem. Dis werklik

dringend dat ons voorsiening maak vir behoorlike tuisplekke vir ons ongehude onderwysers om die ophoping in Salisbury Huis te verminder.

Die winkel behoort ook weg van die skooltehuise te wees en behoort minstens drie keer so groot te wees.

Die gebruik van die teenwoordige Erica Lodge as 'n tehuis vir die jongere seuns is natuurlik net 'n tydelike maatregel, want die gebou is dringend nodig as 'n huis vir 'n familie op die staf. Waar om die jongere seuns 'n ander jaar te sit is 'n werklike probleem.

'n Musiekkamer en oefeningkamers behoort ook tot die dringende behoeftes. In die algemene ophoping is die musiekdepartement van sy plek gedring, sodat dit nou 'n wandelende departement is.

'n Kamer en benodigde vir huishoudkunde roep ook om aandag. Op die oomblik word 'n gereelde klaskamer in 'n werkkamer verander om vir die naaiwerk-klasse te sorg, en om dit te doen maak hulle gebruik van 'n handelsklas. So word die vraagstukke nog meer.

Ek het 'n paar van die meer duidelike en dringende vraagstukke van ophoping aangeraak. Dit kan dadelik ingesien word dat nog twee of drie geboue baie nodig is. Ons glo dat met die moontlikheid van 'n nog groter inskrywing in die naaste toekoms, ons letterlik in 'n program van uitbreiding geforseer word.



## Die Drukkende Behoeftes soos dit in die Slaapsale Gesien en Ervaar Word

C. C. MARAIS

MET groot belangstelling en verwagting het ons gehoor van die voorstel om die Sending Uitbreidingfonds vir 1934 aan Helderberg af te staan. Met nog groter entoesiasme verwelkom ons die geleentheid en die voorreg om deur die kolomme van die OUTLOOK aan ons mense te vertel van die behoefte wat ons hier in die tehuise sien en voel. Die mees drukkende van die verskillende behoeftes op die oomblik is die kwessie van ruimte. As gevolg van die aanhoudende, toenemende inskrywing is ons individuele kamerruimte, oorspronklik vir twee bewoners bedoel, oorvol. In die meisieslaapsaal het feitlik elke kamer vier bewoners. In die jongetjiesslaapsaal sou dit net so wees, as Erica Lodge die getal nie tot drie in 'n kamer help afbring het nie.

Behalwe die ophoping in die kamers, besef ons alreudat dat die badkamergemakke nie aan die eis voldoen nie. Hierdie ontoereikendheid kan mens beter verstaan as jy weet dat 'n enkele bad, 'n stortbad en twee wasbakke al is waarmee veertig tot vyftig studente in die halwe uur tussen die opstaanklokkie en die klasse moet klaar-kom.

As die onderste verdieping van albei die slaapsale in badkamers kon verander en

gebruik word, sou dit die teenwoordige ophoping baie verlig. Maar dit sou beteken die bou van 'n nuwe kombuis, eetkamer, winkel en woonplek vir die ongehude onderwysers, ens.

Ons vertrou dat ons mense die behoeftes sal besef soos hulle gevoel word deur die wat daarmee te doene het. Ons vertrou dat hulle wil help om die Sending Uitbreidingfonds groot en aansienlik te maak, sodat dit nie alleen die teenwoordige vraagstukke sal oplos, maar ook heel wat sal help om die toenemende en edele werk van Christelike Opvoeding onder meer gepaste en higiëniese toestande voort te sit.



## Ses Jare van Vooruitgang op Helderberg Kollege

W. F. TARR

VOORUITGANG in enige bekwame besigheid moet onveranderlik gepaard gaan met 'n ooreenkomstige vermeerdering in sy bron van aanvoer. Geen wonder nie dan dat ooreenkomstig die vooruitgang van die Here se werk in die Suidelike Afrikaanse Divisie was ook die ontwikkeling van die basis van aanvoer vir daardie werk.

Die eerste Maart 1928 het Helderberg Kollege vir die eerste keer sy deure oopgesit om studente te ontvang, en dit is duidelik dat die wagwoord van die inrigting sedert daardie datum "Vooruitgang" was. In daardie tyd het die enige twee geboue op die pas aangekoopte gronde op plekke gestaan wat daarvir uitgegrawe was te midde van die vrugteboord langs die koppie en hierdie geboue was net deur 'n voetpaadjie, wat tussen die bome deur geloop het, verbind.

Een van die geboue moes dien as slaapsaal vir die jonge manne en die ander vir die jonge dames; die eerste, hoewel ver van klaar, het ook die kapel, biblioteek, klaskamers en kantoor van die prinsipaal bevat. Dit was nie voor die somer van dieselfde jaar dat die gebou heeltemal gepleister en gesolder is.

Die jaar 1929 was getuie van die lê van die fondasie van Branson Saal, die teenwoordige administrasiegebou. Gedurende daardie jaar en gedeelte van die volgende jaar het die bouwerk aangegaan, totdat die gebou, hoewel nog onvoltooid, geskik was om in gebruik geneem te word. (Dis van belang om op te merk dat die bouwerk in verband met hierdie gebou heeltemal deur studente gedaan is.)

Gou daarna is daar 'n begin gemaak met drie geboue. Verskeie duisend ton grond is weggeneem en gebruik om die motorpad te bou in die voorgrond van die skoolgronde. Die gevolg was 'n mooi gelyke ruimte tussen die drie geboue wat nou deur die studente as speelgrond word gebruik.

Nog baie moes gedaan word, en die somer van 1932 het vinnig verbeterings op die kollegegronde gesien. Onder die mees welkome verbeterings was die installasie van die elektriese ligstelsel. In daardie tyd het die werksmense ook die laaste vloer



begin lê en die permanente trap in Branson Saal aangebring, terwyl ander besig was om die gebou aan die buitekant 'n kwassie verf te gee. Later in die jaar 1933 is die hoofingang en die sale van die gebou gevef wat dit 'n baie beter voorkome gegee het.

Verder vooruitgang is gemaak toe vroeg in hierdie jaar die asfaltpaaië tussen die geboue gelê is, en die konkrete trappe voor die Branson Saal wat van die paaië na die motorpad bring, gebou is.

Maar nog baie moet gedaan word. Terwyl ons skryf, is werksmense druk besig om die vier voet hoë klipmuur wat oor die hele lengte van die skuinste tussen die paaië en die motorpad loop, klaar te maak. Daar word ook plan gemaak om die trappe voor Meadtehuis en Salisburytehuis net so te maak soos die wat onlangs voor Branson Saal klaargekom het.

Die vooruitgang het hom ook nie tot die bouprogram bepaal nie. 'n Gedurige toeneming in die inskrywing sedert 1928 wys 'n toenemende belangstelling in Christelike Opvoeding. Behalwe vir die jare van ekonomiese depressie was daar 'n gedurige toeneming in die aantal studente wat die skool bywoon, totdat daar vandag 154 studente is, die grootste inskrywing in die geskiedenis van die skool. Gedurende sy betreklik korte bestaan het 'n groot aantal gegradueerdes van Helderberg Kollege uitgegaan en amper algar is vandag in aktiewe diens in die Suidelike Afrikaanse Divisie.

Stowwelijke vooruitgang by die skool het die oë van die straf nie blind gemaak nie vir die geestelike welsyn van die studente. Aan die ander kant het dit hulle 'n betere begrip van hul verantwoordelikheid teenoor die jongmense gegee en by die skool is daar nou net so 'n ernstige groep Christelike jong manne en vroue as wat ooit die sale betree het of ooit in die klaskamers van Helderberg Kollege bymekaar gekom het.



## Nuus van Boelawayo

Ons het laaste Oktobermaand in Boelawayo aangekom en onmiddellik plan begin maak om 'n series vergaderings in die stad te begin. Die plan was dat ons 'n tent sou gebruik. Ongelukkig het daardie tent nie vir later uit Engeland aangekom nie en ons kon dus nie voor 26 November met ons vergaderings begin nie.

Hoewel ons by elke huis in die stad met 'n uitnodiging aangeklop het, was opkoms van die begin af gering. Gemiddeld was daar net vyf-en-twintig grootmense. Maar die wat kom luister het, was gereeld ondanks die teenstand. Een van die wat ons teengestaan het, het vir my gesê dat hy seer bepaald besig was om te bid dat daar nie 'n enkele bekeerling sou wees nie. Ek sê toe vir hom dat ek bly was om dit te weet, maar dat hy altemit bly sou wees om te weet dat daar anders was om ernstig te bid dat daar 'n aantal bekeerlinge sou wees, en ons dus sou moet

wag en sien wie se gebede die Here sou verhoor.

Ons het ses aande in die week diens gehou en ook publieke vergaderings in die tent op Sabbatmores, Sabbatskool sowel as kerkdiens. Van die begin af het ons geadverteer dat ons Sewende-dag Adventiste was; die wat gekom het, was belangstellend niteenstaande wat van en teen ons gesê is.

Nadat ons die onderwerp van die doop behandel het, het ons ook elke Sabbatmiddag doopklasse gehou en Sabbat die 10de Maart het ons ons eerste doopdiens in die Boelawayokerk gehou. Die gebou was vol belangstellende vriende en familie, toe nege bekeerlinge gedoop is. Twee van hulle het vir die doop voorberei voor ons na Boelawayo gekom het, en sewe was die gevolg van die vergaderings wat gehou is. Daar is nog drie wat gevra het om gedoopte te word, maar ons het hulle gevra om te wag tot die volgende geleentheid wat in twee maande tyd sal wees.

Ons het die dienste een week onderbreek en toe in een van die voorstede drie myl uit begin. So ver is die opkoms gemiddeld veertien en ons het nou vyf weke lank aangehou. Ons verwag om 'n oes van drie of vier siele uit hierdie klein vergaderinkie te kry. Ons is van plan om hierdie jaar nog vier vergaderings in en om Boelawayo te hou en dan sal ons voel dat ons ons beste vir hierdie stad gedaan het.

Ons was bly om Suster Ueckermann as Bybelwerkster te hê en dis die enige hulp

behalwe die skrywer. Ons het by elke huis te Boelawayo en omstreke aangeklop en 'n subskripsie vir die *Tekens van die Tye* gevra. Ons het nie baie subskripsies gekry nie, maar ons het ons beste gedoen. Dink aan die werk hier in Boelawayo. Ons is jammer dat ons nie gehore van 600 kan kry nie, soos ons van elders hoor, maar daar is opregte harte selfs in die kleiner bypaaië en lanings.

Ons gebede is vir die pogings wat oor die hele Divisie gehou word, dat daar 'n goeie oes van siele mag wees.

Met heilbede,

A. N. INGLE.



## Aan die Sendingvrywilligers

A. W. STAPLES

Ons gee die laaste uitnodigingsoproep na die komende kampvergadering te Johannesburg. Ons planne is klaar, netnou sal die geestelike fees begin.

Ons vra Ouderling Watson om ons op die eerste Sabbatmiddag toe te spreek. Hy sal 'n besondere boodskap vir ons jongmense hê. Gedurende die vergadering sal Ouderling Milton Robison praat oor "Gebed," "Kom en Gaan" en ons "Omgang met Vriende." Ouderling Raubenheimer sal 'n series toesprake hou oor "Die Here se oproep aan ons Jongmense." Ouderling Hanson sal spreek en die leiding neem in

(Vervolg op bl. 4)

# Kom na die Kampvergadering

JOHANNESBURG, 13 - 21 APRIL

Vir U Gemak

1. **KONSESSIEPRYSE** word deur die spoorweg toegestaan. Vir konsessiesertifikaat skryf aan: Die Sekretaris, Bus 256, Bloemfontein, O. V. S., en gee naam, adres, spoorwegstasie en datum van vertrek.

2. **KAMERS** word so na moontlik aan die Wanderers' Club gehuur. Bespreek jou plek dadelik by, Die Sekretaris, Bus 256, Bloemfontein, O. V. S.

3. **AL DIE MAALTYE** word by die kafetarië van die Konferensie teen redelike pryse verskaf. Mevr. Honey is weer belas met die sorg vir die kos.

4. **VERMINDERDE PRYSE** sal heers by die boekwinkel op die kampvergadering. Maak van die geleentheid gebruik om 'n nuwe Bybel of ander boeke teen spesiale korting te kry.

5. **POSADRES.**—Laat jou briewe deurstuur aan Bus 4639, Johannesburg, Tvl. en hulle sal op die gronde besorg word.

## Wat Mens Moet Saambring

1. **BRING JOU "CHRIST IN SONG"** en sing hartelik saam.  
2. **BRING WARM KLERE**, dit mag koud wees in Johannesburg die laaste van April.

3. **BRING JOU MUSIEKINSTRUMENT**, as jy 'n musikus is en speel saam in die orkes van die kampvergadering.

4. **BRING JOU HART** vol liefde en klaar om alles te ontvang wat die Here vir jou het.

*The Southern*  
**African Division Outlook**

Published semi-monthly by the  
General Conference of Seventh-day Adventists  
(Southern African Division)  
Subscription price, 2/6 per annum

A. FLOYD TARR \_\_\_\_\_ Editor  
J. I. ROBISON \_\_\_\_\_ Assist. Editor  
Grove Avenue, Claremont, Cape

SOUTHERN AFRICAN DIVISION OFFICERS  
J. F. Wright \_\_\_\_\_ President.  
A. E. Nelson \_\_\_\_\_ Treas. and Auditor.  
A. F. Tarr \_\_\_\_\_ Secy. and S. S. Secy.  
A. N. Tonge \_\_\_\_\_ Medical Secy.  
M. P. Robison \_\_\_\_\_ Ed. and M. V. Secy.  
F. E. Potter \_\_\_\_\_ H. M. and Field Miss. Secy.  
J. I. Robison \_\_\_\_\_ Religious Liberty Secy.

### To the Missionary Volunteers

A. W. STAPLES

WE are sounding the last invitation call to the coming camp-meeting at Johannesburg. Our plans are ready, soon the spiritual feast will be on.

We are asking Elder Watson to speak on the first Sabbath afternoon. His will be a special message to our young people. During the meetings Elder Milton Robison will speak on "Prayer," "Coming and Going" and "Social Relations." Elder Raubenheimer will give a series of talks on, "God's Call to Our Youth." Elder Hanson will speak and lead out in a round table discussion on "Amusements." Brother G. E. Shankel will speak on "Getting an Edu-

cation." The writer will seek to present a message on the following subjects, "Why Should I be a Christian?" "Some Things That Repentance *Can't* Do" and "What Shall I Do With My Life?"

We are praying that the Lord will anoint those who lead out with special power. Time is short, and life is serious. Let us seek the Lord now, for a heart preparation for His coming.

Special services are planned for the Juniors under the leadership of Brother Cowper and Sister Moffitt. Elder W. H. Hurlow will bring a special message to them and the writer will be "big brother" all through the meetings. Let us make it a big Junior rally!

Elder C. H. Watson, president of the General Conference, is due to arrive in Durban on the S. S. Nestor on Tuesday, April 10. A most hearty welcome is extended to Elder Watson on behalf of the OUTLOOK readers, and we pray Heaven's richest blessing to attend his ministry in the Southern African Division. Immediately upon arrival Elder Watson will proceed to Johannesburg for the Workers' Meeting, April 11-13, and the camp-meeting which will follow immediately.

### Preparation for Camp-meeting

(Concluded from Supplement)

each individual should closely and critically examine his own heart before God. . . . Humble yourselves before God, and make an earnest effort to empty the soul temple of all rubbish,—all envyings, all jealousies, all suspicions, all faultfindings. . . .

"Make a covenant with God to yield yourselves and all your powers to His service. Do not carry this undone work to the camp-meeting. If it is not done at home your own soul will suffer, and others will be greatly injured by your coldness, your stupour, your spiritual lethargy. . . .

"Here is a work for families to engage in before coming up to our holy convocations. Let the preparation for eating and dressing be a secondary matter, but let deep heart-searching commence at home. Pray three times a day, and like Jacob be importunate. At home is the place to find Jesus; then take Him with you to the meeting, and how precious will be the hours you spend there. . . .

"The same work of humiliation and heart searching should go on in the church, so that all differences and alienations among brethren may be laid aside before appearing before the Lord at these annual gatherings."

As we pray, plan, and prepare for the Johannesburg meeting, let us all join in seeking God for the preparation of heart herein set forth.

✻ ✻

### News Note

Elder O. U. Giddings, writing on board the S. S. Wangoni, on February 8, states that he and Sister Giddings were due to arrive at Lobito Bay on Friday, February 9. After a week in Angola visiting some of our mission work, Brother and Sister Giddings planned to leave for Katanga Mission, Elisabethville, their future field of labour.

## COME TO CAMP-MEETING!

JOHANNESBURG, APRIL 13 - 21

### For Your Information

1. CONCESSION RATES have been granted by the railway. Apply for concession certificates to, The Secretary, P. O. Box 256, Bloemfontein, O. F. S., giving name, address, railway station, and date of departure.
2. ROOMS are being secured as near as possible to the Wanderers' Club. Make your reservations at once to, The Secretary, P. O. Box 256, Bloemfontein, O. F. S.
3. ALL MEALS will be provided at the conference cafeteria at reasonable rates. Mrs. Honey is again in charge of the catering.
4. REDUCES PRICES will prevail at the camp-meeting book stand. Seize the opportunity of getting a new Bible or other books at a special discount.
5. POSTAL ADDRESS. Have your mail sent to P. O. Box 4639, Johannesburg, Tvl., and it will be delivered to you on the grounds.
6. INFORMATION. All post intended for the South African Conference and the Religious Book Depository during the period April 9-22 should be addressed to P. O. Box 4639, Johannesburg, Tvl.

### What to Bring

1. BRING YOUR "CHRIST IN SONG," and join in the hymns of praise.
2. BRING SOME WARM GARMENTS; we may get a cold snap in Johannesburg the latter part of April.
3. BRING YOUR INSTRUMENT, if you are a musician, to join in the camp-meeting orchestra.
4. BRING YOUR HEART aglow with love and prepared to receive all that the Lord has for you.