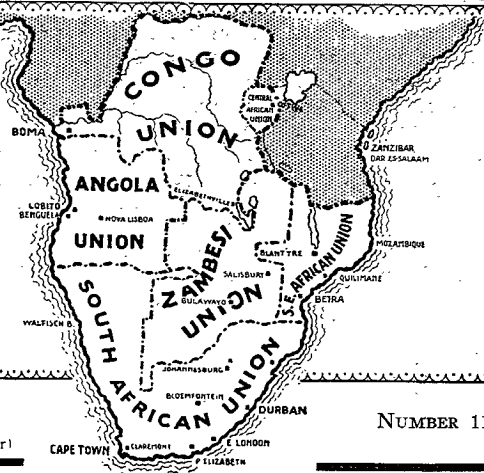


# The SOUTHERN AFRICAN DIVISION OUTLOOK



VOLUME XXXII

KENILWORTH, CAPE, JUNE 1, 1934

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NUMBER 10

## Heard at the Conference Camp-meeting

*(The following is a stenographic report of a missions talk given by Elder J. N. de Beer at the Johannesburg camp-meeting. We shall have others to report in subsequent issues of the OUTLOOK.)*

"I AM very happy this afternoon to face this congregation. It makes me think of the time when God will gather His people from every nation, kindred, tongue and people. I want to say this afternoon that that day is not far off. As we sit here and listen to these wonderful figures, they are not dry to us—they bring to us a wonderful message. We find in our familiar text, Matthew 24:14, these words: "And this gospel of the kingdom shall be preached in all the world for a witness

unto all nations, and then shall the end come." What shall come? The end shall come. This message is going. There is no doubt about it, and I am glad that I belong to this people. I am very glad that I have a part in giving this message to the world. I know that the brethren whom you will hear today will tell you of hundreds coming into the truth, but you know we read in the Bible of the parable of the sower. Some places show an increase of a hundredfold, other places sixtyfold and still others thirty-fold. Perhaps I come from the part where there is thirtyfold, but, nevertheless, I can tell you this afternoon, brethren and sisters, that the

thirtyfold are precious souls to the Lord and they shine as lights where they are.

### Progress in Spite of Opposition

It is not many years since we started the work in Griqualand East, on the border of Pondoland, at Cancele Mission. We know that as soon as this message is preached at a place, opposition is aroused. We have had this experience in our part of the country, for we were opposed in every advance move we made. We started the work in opposition. There is a text in the Bible which I wish to read to you this afternoon. It is found in 2 Tim. 2:9: "Wherein I suffer trouble as an evil doer even unto bonds. But the Word



Some of those in attendance at the Johannesburg Camp-meeting.

of God is not bound." Here is the record that we will suffer as evil doers. People were warned not to come over to us as we kept Saturday for Sunday. This text tells us that we will suffer trouble as evil doers, but the Word of God is not bound. Brethren and sisters, the Word of God is not bound. Nothing that men can do in the world can stop the light of God from shining. It is the Word of the living God. It will shine into the dark hearts of men and women in spite of all opposition and persecution. We find it so in our part of the country. I sometimes think of this message as the rising sun. You know the sun does not rise all at once. You first see a little bit of the day break, and, gradually, you will see the light coming up from the east until finally the whole earth is alight. So it is with this message. It is coming up and rising over Africa. The Word of God is lighting up the dark hearts of men and women, and people are beginning to enquire about the truth. In our part of the country many who have opposed us in the past are today enquiring after the message.

Just a few weeks before we left home a leader of one of the churches who was a strong opposer of our work, came to me and said: "Mfundisi, I know you have the truth." He said, "When I look to the church to which I belong, I cannot see light, but when I consider the way you teach the Word of God I see light and I want to tell you this afternoon that I am getting ready to join with your denomination." I believe that young man meant what he said.

### Truth is Spreading

To tell you how the truth is spreading there, I shall relate the following:

Some time ago we started an effort in that part of the country away from home. While we were there holding meetings, many came to the tent. Some walked fifty miles. Just think of that—people walking fifty miles and more to come to our tent! When they reached there they said: "We heard that you preach the Sabbath message, and we want to know about the Sabbath." They stayed a few days and then went back to their homes. I promised that some time I would go into their part of the country and preach to them the message. Last year it was my privilege to go to that part. I found there those who came to my tent in the first place. We had a good attendance very night and before we closed that effort a good number accepted the truth. We were perplexed to know what to do, for we had bad weather, and could hardly keep our tent up. One day one of the native workers called me to one side and said, "Here is a woman who wants to see you." We had an interview with this woman. She said, "Mfundisi, I have accepted this message that you have preached here. I see it is the truth of God. I see light. I want to become a member of this church." This woman was a widow. Her husband had

died some years before. Before he died, he, with others, had erected a church building, and she said, "We have a church building here, and I want to hand it over to you. Will you accept it?" This is the way the Lord works. The Lord knew we needed a building. I thanked her very much for it. Then we turned out of the tent and went into this building, and there in comfort we continued our meetings. This is the way the Lord is working for us. While we were thinking of putting up a church building there was one all ready for us, and now there is a group of people keeping the Sabbath and worshipping at this place. Those who accepted the message there are not idle. They believe in working for the Lord. They are going about giving Bible studies among the people and when I arrived there the other day one of the sisters wrote down with her own hand the names of some who accepted the message and so the companies are growing there.

### The People Want the Word of God

While there last time I visited a sick woman and after talking and praying with her we sang the hymn, "Inkos I Fikil Munnyango."—"The Coming King is at the Door"—and while we were singing the people kept crowding into the hut until it was full. I was ready to leave, but when I saw those people coming in at the sound of a hymn, I took advantage of the opportunity and spoke to them about the second coming of Jesus.

While engaged in the effort at the second place people came to us from another place and said, "We have come to ask you to come to our part." I promised to comply with their request and when we arrived there we found a big company to meet us. I have never seen people listen more attentively to the message than these heathen people did that day. I turned to the Scriptures and showed how the prophecies are being fulfilled today, and I could see the people drinking it in. God's Spirit was there impressing the people with the message. While I was holding the Word of God in my hand, one man stood up and said, "Mfundisi, we want that Book, the Word of God." Yes, my friends, what the people want and need today is the Word of God. A goodly number have been baptised in just these few years that we have been there. We also have a goodly number in our baptismal classes and we are looking forward to a good baptismal service at our next camp-meeting.

It would do your hearts good if you could attend our camp-meetings and meet there these earnest men and women—good old Xosa people. We have members who have come out of rank heathenism. Today they worship God as you and I do, and keep the Sabbath of Jehovah. We are of good courage as we see the work of God will soon be finished.



June 9, B. & F. Bible Society Offering.

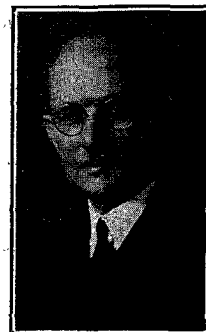
## A Personal Message To Every Seventh-day Adventist

From

ELDER C. H. WATSON,

President of the General Conference

"RARELY in the history of this people has there been such an urgent need as there is today for the blessed hope which the message of the soon coming of Jesus brings to tired and perplexed hearts. Never were men and women so ready to hear this message as they are at the present hour.



In a very special way, God is preparing the hearts of men for quickly finishing His work.

"Truly, 'time is short, and our forces must be organised to do a larger work.'—*Testimonies*, Vol. IX, p. 27. Such an understanding of the times should spur our zeal in every line of service in God's work. It is our solemn duty to arouse the activities of the denomination in every kind of gospel ministry.

"It is particularly important that our people rally to the support of our periodical work. This is a magazine-reading age, and our periodical literature is to play a large and vital part in the finishing of the work. The times call to the rank and file of our people to arise as one man to the task of quickly spreading the glad tidings of Christ's soon coming. To a large degree the work of swelling the 'loud cry' must be accomplished through the medium of the literature ministry. *A wide sale of single copies of our missionary periodicals by an awakened and active church membership would accomplish much in the saving of souls.*

"The Spirit of prophecy has given us very timely instruction: 'Many can engage in the work of selling our periodicals. Thus they can earn means for the work in foreign fields, while sowing seeds of truth in the byways and hedges of the home field. Such labour will be blessed of God, and it will not be done in vain.'—*Counsels on Health*, p. 435.

"We are living in a special period of this earth's history. A great work must be done in a very short time, and every Christian is to act a part in sustaining this work. God is calling for men who will consecrate themselves to the work of soul-saving."—*Testimonies*, Vol. IX, p. 125.

"Let us work with all the strength and talent God has given us, for the night is soon coming when no man can work."

The foregoing message is most timely, dear believers. It must surely bring home to us all the need of pressing forward more

(Concluded on page 3)

## The New Signs IMPORTANT NOTICE

J. I. ROBISON, *Editor*

THE *Signs of the Times* is now entering upon its eleventh year of successful missionary endeavour in South Africa. During three of those years it has been published in both the English and the Afrikaans, so that since the *Signs of the Times* was started nearly eleven years ago, there have gone out about 1,350,000 copies of these truth-filled papers into the harvest field.

We feel, however, that the *Signs* should occupy a much larger place in lay evangelism in South Africa than it has in the past. It is our one missionary periodical that can reach all the people in this great country. We should therefore put our hands to the task of scattering these messengers of truth like the leaves of autumn over South Africa. There is no other way of reaching many of the scattered farms and homesteads.

The editors of the paper are endeavouring to produce a live, up-to-date periodical which will make an appeal to everyone and at the same time present the truth for this time. In order to widen its interests we have just introduced two new features—"A Home and Health Page" and "A Corner for the Children." In these pages we will present articles of interest to home-makers, also general health topics, stories for the children and such items as will appeal to every mother in the care and upbuilding of the home and in the training of her children.

The paper has also been improved in the type of headings, and in the general make-up, so that beginning with the June issue we shall have a "New Signs" for a wider circulation and a larger place in lay evangelism in South Africa.

The *Signs*, however, has never been a paying enterprise to the Sentinel Publishing Company, and has during the years shown a loss on operating, especially when the publishing house has borne a portion of the editor's salary. This being so, and also because of the fact that we have in the past been allowing a larger commission than any other Seventh-day Adventist periodical anywhere in the world, the Sentinel Board in a recent meeting in Johannesburg voted that, beginning with the first of June, the commission to be allowed to our people when taking subscriptions shall be only 6d. per subscription, allowed, however, on every subscription taken, and not only when five are sent in at one time, as in the past. The subscription price will remain the same, viz., 2/6 per year, but instead of 1/- being allowed to those who take the subscriptions the commission will be reduced to 6d. This will mean that the Sentinel Publishing Company will be able to publish the paper without a loss, and also to add features of special interest to all readers.

In the future we are also requesting that all subscriptions for both the *Signs* and the

*Tekens* shall be sent in direct to the Sentinel Publishing Company, P.O. Box 6, Claremont, Cape, and *not* to the Book Depository as in the past. All subscriptions, however, must be accompanied by cash, as the publishing house will not open accounts with either individuals or churches.

With reference to church clubs, the same policy that we have been following in the past will be continued, at least in the way the orders are handled. That is, all club orders should be sent in to the Book Depository the same as orders for other literature for church members. In the future the prices for church clubs shall be 1½ per copy for all clubs up to 500 when the price shall be 1d. per copy. However, if any church takes as many as 5 copies per church member, then the price of 1d. per copy will prevail. So if a church of twenty members take a club of 100 *Signs* or *Tekens* they will be charged for at the rate of 1d. per copy. A church of eighty members in order to get the 1d. rate must take 400 copies, and so on. This, we believe, will be a simpler way of handling our club charges than in times past, and be fairer to our churches with a smaller membership.

We trust that all will join whole-heartedly in giving the "New Signs" a new birth in larger evangelism and a wider circulation throughout the field as these new policies are introduced.

More Signs, More Souls



## A Personal Message

(Concluded from page 2)

vigorously than ever with the circulation of the *Signs of the Times* and the *Tekens van die Tye*. The response by our brethren and sisters in America to Elder Watson's appeal was told in the circulation report of the *Watchman* magazine a year later. The figure was nearly 70,000 in just twelve months. That means 70,000 more souls in touch with the message.

If every member of the South African Union Conference was to make a personal goal of just 10 copies per month, the combined circulation of our two missionary papers would leap forward by 15,700 copies. Ten copies per month would only mean an outlay of 10d.—an amount every member could afford.

Many, we know, are taking a greater number than ten copies. To those who are not we appeal for this increased support in the circulation of the *Signs* and *Tekens*.

F. E. POTTER.



## Wanted

RELIABLE girl for general housework. Good home for suitable person. Must be healthy, and a S. D. A. Write age and particulars to Mrs. G. Rossouw, Klipdale, C. P.

## S. A. Conference

L. L. Moffitt \_\_\_\_\_ President  
P. W. Willmore \_\_\_\_\_ Secy.-Treas.  
Box 256, Bloemfontein, O. F. S.

## A Big Missionary Volunteer Rally

A. W. STAPLES

THE conference in Johannesburg was partly the scene of a big Missionary Volunteer Rally. From farms and towns the M. V's. gathered and entered heartily into the conference programmes.

The Senior M. V. meetings were well attended, many times even crowding the Johannesburg church to capacity. There was always a splendid rally only surpassed by the intense earnestness of our young people in attendance. Numbers took their stand publicly for Christ for the first time. Many gained notable victories, while all seemed to enter into a deeper experience by a definite reconsecration to God. All seemed to be richly blessed. The testimony meetings especially were seasons of real heart-searching and surrender.

The Juniors were a department of their own, and their meetings were well attended especially over the week-ends. God blessed those workers who sought to place the Gospel crib low enough for our Juniors to reach. They entered into the camp-meeting feast as heartily as the Seniors. On both Sabbaths the 11 A.M. Junior Sermons were a new feature of our camp-meeting work.

The departmental secretary presented to the conference in session a report of the previous biennial term. This showed an average gain of 66% in all lines of M. V. endeavour. The report of work encourages us and reveals the part that the Volunteers are yet to play in the finishing of the work in this field. We cull the following items of work done from the report:

No. of societies .....	50
No. of societies reporting .....	42
Total membership .....	1,227
No. reporting .....	662
No. of young people baptised .....	361
No. baptised through young people .....	8

### Missionary Report

Bible readings .....	7,940
Missionary visits .....	21,212
No. taken to Sabbath school .....	5,061
No. given needed help .....	69,102
Treatments .....	6,933
Clothing given away .....	10,407
Books, papers, tracts, etc. distrib. ....	107,806
Missionary letters written .....	7,014

### Financial

Society offerings .....	£64-5-5
Harvest Ingathering funds .....	£1,156-17-1
Big Week .....	£38-1-0

### Devotional and Educational

No. observing Morning Watch .....	390
No. Bible Year certificates issued .....	107
No. Reading Course certif. issued .....	457
No. Stand. of Attain. certif. issued .....	29
No. Master Comrade pins earned .....	1
No. Friend pins earned .....	198
No. Companion pins earned .....	60
No. Comrade pins earned .....	1
Vocational Honours .....	53

The last item of M. V. Interest at the conference was an Investiture Service conducted at the close of the last Sabbath. At this service five "Friends" and two "Companions" received their pins and were welcomed into the rapidly growing "Friend" and "Companion" groups.

We left the Camp-meeting with a feeling of deep gratitude for what God is doing for and through our loyal Missionary Volunteers in this conference.

May the coming term be one of numerical and spiritual growth, is our prayer.



## The New Signs

THE new Signs is with us,—new attractive features for the public, and new prices for our church members.

The new features include a "Home and Health" page that will appeal especially to the women, while an attractive "Children's Corner" will make the Signs and Tekens real family papers produced in South Africa for South Africans.

On every hand there is evidence of a religious awakening. Never were times so favourable for the spread of the Message. They may never be as favourable again. The Lord has promised to do a quick work. He is pouring out His Spirit upon all flesh. This is the day of our opportunity. How sad it will be if we fail to recognise the day of visitation.

While the drive for obtaining subscriptions from the public takes place during the month of December, at this time our church clubs should receive earnest attention so that our soul-saving activities can be greatly extended.

To every church which orders five copies per member the new price will be only one penny per copy; any club falling below this level will pay 1½d. (penny half-penny) per copy.

Suppose every member pays sixpence per month to the Church Missionary Secretary and receives five Signs or Tekens, the extra penny would be used to pay carriage and postage. These five papers are then sold, loaned or given away. What better way is there of spending sixpence? Such a plan will bring spiritual blessings to our members and to the public receiving the paper.

In every church we ought to have some earnest members who devote a portion of their time to the sale of our periodicals. The returns both financial and spiritual are well worthwhile.

By means of reading racks, house vi-

sitation, the post, and other means, let the circulation of our missionary papers be doubled.

This is one answer to the question as to how the work is to be finished in this generation. Let us arise and DO.

"Church members, awake to the importance of the circulation of our literature, and devote more time to this work. Place in the homes of the people papers, tracts, and books that will preach the gospel in its several lines. There is no time to be lost. Let many give themselves willingly and unselfishly to the canvassing work, and thus help to sound a warning that is greatly needed. When the church takes up her appointed work, she will go forth "fair as the moon, clear as the sun, and terrible as an army with banners."—*Southern Watchman*, Nov. 20, 1902.

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."—*The Colporteur Evangelist*, p. 80.



## Important Resolutions

### Passed at the South African Conference Session

A NUMBER of important resolutions were adopted at the first conference session of the South African Conference which we take pleasure in printing in this issue of the OUTLOOK.

After listening to the good reports given by the officers and secretaries of the conference it was very appropriate to have had presented the following resolution of gratitude:

#### Resolution of Gratitude

Realising that the multiplied blessings of God have been showered upon the workers and constituency of the South African Conference during the past biennial period, and that the protecting care of our Father in heaven has been over His organised work in a marked manner during times of universal financial depression and devastating drought over a large portion of the conference territory; and acknowledging with sincere gratitude the protecting hand of the Lord over the homes and lives of the workers and people during a time of world unrest and acute financial stress; therefore,

*Be it resolved*, That we in conference assembled "Give unto the Lord the glory due unto His name,—and give thanks at the remembrance of His holiness." "O give thanks unto the Lord for He is good, for His mercy endureth forever."

*Further resolved*, That we in solemn consecration re-dedicate our lives, our children and our all to our heavenly Father for the finishing of His work in all the earth, thus hastening the coming of our Lord in glory to take us to our eternal home.

There followed as the second resolution of the conference the following:

### Resolution of Condolence

WHEREAS, During the last two years, the cruel hand of death has cut down some of our faithful workers and loyal church members bringing sorrow to our hearts as we have laid them to rest; therefore,

*Be it resolved*, That we extend our deep sympathy to the bereaved loved ones and point them to the glorious resurrection of the faithful at the second coming of our Lord, and to the promised blessing as expressed by the apostle: "Blessed are the dead which die in the Lord from henceforth. Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

### Evangelism

The recommendation on evangelism is of special importance, for it deals with a problem which, up to the present, we have been unable to solve. The hope is expressed that suitable mature young woman will be found who will devote their lives to that most effective soul-saving calling—Bible work. In this same recommendation the conference voted to ask the Executive Committee to give study to the sending of evangelistic workers into South West Africa. Lay evangelism also received consideration at the conference. Where this kind of work has been emphasised and tried within the conference gratifying results have been seen. We quote these recommendations as follows:

WHEREAS, The call to a greater evangelism is being stressed at the present time, and

WHEREAS, We realise the great need of converts to the truth, being thoroughly instructed in all points of the faith before being received as members of the church, and in order that the efforts of our evangelistic forces may become increasingly effective;

*We recommend*, That suitable mature young women, who feel a definite call to the Bible work, be encouraged by the conference and Helderberg College to take the Bible Workers' course preparing them to work in the cause of the Lord in this conference.

WHEREAS, The vast territory of South West Africa which is within our conference has not been entered with the "Third Angel's Message," except through the literature ministry;

*We recommend*, That the Executive Committee give earnest study to the sending of evangelistic workers into this portion of our field.

### Lay Evangelism

WHEREAS, The call to a greater evangelism has aroused some of our laymen to engage in the public presentation of the Truth in halls and cottage meetings, resulting in the winning of souls; therefore,

*We recommend*, (1) That in order that the conference may enlist the services of our laymen in evangelistic work, we suggest that the committee give earnest study to this matter, carefully selecting laymen

who give promise of success in this line of endeavour, and planning with them concerning the time, place and manner of conducting public efforts, it being understood, however, that such arrangements shall not carry with it any financial obligation on the part of the conference for the support of the workers engaging in this laymen's work.

(2) That in giving sympathetic direction to such self-supporting workers the committee look with favour upon granting a measure of financial assistance for meeting hall rent and other incidental expenses where this is deemed advisable.

The peculiar conditions surrounding the work of God today make it imperative that our churches become strong and self-sustaining. With this in mind the following recommendation was adopted:

**Strengthening of Churches**

WHEREAS, One of the greatest needs in God's cause today is that of strong self-sustained churches; therefore,

*We recommend*, (1) That every pastor and evangelist put forth his best effort to train suitable persons in the churches under their care for leadership, and that the members of the church be fully organised for soul-winning service.

(2) That the conference committee instruct evangelists in this duty and permit them to remain sufficiently long with a church to accomplish this work.

**Church Officers' Conventions**

To further assist in strengthening our churches a recommendation on church officers' conventions was adopted. We give it as follows:

WHEREAS, We are counselled by the Spirit of prophecy that "the work of God in this earth can never be finished until the men and women comprising our church membership rally to the work."—*Testimonies*, Vol. IX, p. 117, and

WHEREAS, The conditions on the earth very clearly point to the nearness of the end;

*We recommend*, (1) That the conference committee make definite provision for the holding of regional church officers' conventions during the early part of each year for the instruction of our church officers in more efficient leadership and soul-winning work.

(2) That assistance be given in the transportation of church officers to these regional meetings in such instances as the committee may think necessary.

**Harvest Ingathering**

WHEREAS, We realise the difficulty of the treasury department in providing funds for the mission field wherewith to meet the ever increasing calls upon them;

*Resolved*, (1) That we accept the goal of £3,075 for the South African Conference in the Harvest Ingathering campaign.

(2) That, while recognising and greatly appreciating the loyal efforts of many of our workers and church members in making past Harvest Ingathering campaigns a

success, we would specially urge upon every worker and individual church member the responsibility resting upon them in these critical times, of sharing in this annual drive for funds to sustain our needy mission enterprises, and permit of their fullest possible extension.

**Health**

The conference was fortunate in having a number of doctors present who rendered excellent assistance in giving the Health Message its appropriate place at this meeting. Two resolutions were adopted which follow:

**Tea and Coffee Drinking**

*Resolved*, That this conference views with deep concern the widespread use of tea and coffee as a beverage by our people throughout the conference in spite of the straightforward condemnation of their use by the Spirit of prophecy. We feel to urge our people to conform their practice to the teaching of the "Testimonies" in this matter.

**Health Reform**

WHEREAS, Health reform, termed in the Spirit of prophecy, "The right arm of the message," is weak in this conference and thereby is retarding the advance of the work and making difficult the effective carrying out of its important principles of health and temperance, and

WHEREAS, Many of our members do not have access to vital instruction along these lines; therefore,

*Resolved*, To advise the conference committee to set aside the net income from the Maritzburg property as a medical fund to assist in meeting the needs of the medical work. The monies of this fund to be used as follows:

(1) To assist in the establishment of small treatment rooms in connection with our churches as laid down in the "Testimonies."

(2) That the conference executive committee give study to the employment of a qualified and consecrated nurse who will visit all the churches and companies, giving suitable help and instruction not only in the churches, but also in the homes of the people, and that such expense be borne from the Medical Fund.

WHEREAS, Very definite instruction in the principles of health reform is found in the Spirit of Prophecy and in our various health publications, we urge upon our members everywhere to put forth earnest efforts to secure copies of "Ministry of Healing," and "Counsels on Health," and to subscribe to the excellent health magazines provided by our publishing department.

**Missionary Volunteer**

*Resolved*, That the following goals be accepted for the Missionary Volunteer Department for 1934:

100% Reporting Membership.

That every Missionary Volunteer observe the Morning Watch.

That the number baptised through the work of the young people be 15.

Bible Year certificates .....	60
Reading Course certificates .....	250
Standard of Attain. certificates .....	10
Master Comrade pins .....	1
Friend pins .....	75
Companion pins .....	35
Comrade pins .....	6
Vocational Honours .....	30
Harvest Ingathering goal to be	£25

**Education**

WHEREAS, Our children are a sacred heritage from God, who will one day call us to answer for our stewardship, and

WHEREAS, The trend of education in Government schools is away from the simplicity of Bible religion and faith in its teachings, and

WHEREAS, The Spirit of prophecy has counselled us to give our children and youth a Christian education,

*We recommend*, (1) That our field leaders, workers and church elders hold before our church members the principles of Christian education.

(2) That each church give study to the possibility of providing a church school where its children may be placed under the influence of a Christian teacher.

(3) That all of our parents be urged to make every possible effort to send their young people to Helderberg College for their high school and college training.

**Sabbath School**

WHEREAS, In past years the Sabbath School Department of the conference has failed to reach the financial goal set before it;

*We recommend*, That the financial goal for each school be set at an average of 9d. per week per church member, and that the Thirteenth Sabbath goal be set at 2/6 per member.

In making the recommendation we resolve that we will not reduce our standard of giving that has been obtained in the past, but that we keep in mind the Scriptural goal, "Everyone . . . as God hath prospered him."

**Literature Ministry**

Recognising the fact that our literature ministry will occupy an ever increasing important place in the finishing of God's work, and in view of the need of greatly increasing the circulation of our literature, we pledge ourselves to give our fullest support to colporteur evangelism in our conference by:

(1) Seeking to spiritualise our colporteur work, giving to it its rightful place on the same spiritual level as is occupied by any other form of gospel ministry.

(2) Making the winning of souls the real goal rather than aiming at financial goals.

(3) Providing adequate leadership of the best possible kind to the colporteur force in the conference.

(4) Encouraging graduates from our col-

lege to engage in the colporteur work as their life's work.

(5) Encouraging our workers and lay leaders to urge their churches into a fuller and more sustained use of our periodicals and tracts.

#### Spirit of Prophecy

Since there are many of our members who are unfamiliar with the purpose and place of the Spirit of prophecy in the Remnant Church; and

Since so much depends on a proper recognition of this gift in the establishing and holding of our members true to the message; therefore.

*Resolved*, That we urge all of our workers to encourage our members to become conversant with the writings of the Spirit of prophecy, and that we urge the conference committee to give earnest study to the selection of one or more of our experienced and tried workers to visit our churches spending from a week to a fortnight giving instruction on the Spirit of prophecy and encourage our people to buy the new book, "Selections from the Testimonies," "Early Writings," and other volumes.

#### Reverence in the House of God

WHEREAS, There is grave danger in this day and age of a lack of reverence for the house of God;

*Resolved*, To use our influence to prevent the use of our churches for any other purpose than that pertaining to the worship and service of God, and that we invite all of our workers to instruct the churches under their care by both precept and example as to the proper behaviour and the preservation of order and decorum in the house of God.

#### Afrikaans Resolutions

Three very important resolutions of special interest to the Afrikaans speaking church members were adopted at the conference. These deal with the *Tekens van die Tye*, the Afrikaans Hymnal, and the use of certain Afrikaans terms. These resolutions are given as follows:

#### Tekens van die Tye

WHEREAS, The *Tekens van die Tye*, our Afrikaans missionary paper, has now been heavily subsidised by the conference for three years without reaching anywhere near a position of self-support, and

WHEREAS, The present position cannot be indefinitely prolonged; we therefore, earnestly

*Recommend*, That all our people and our Afrikaans workers, churches and lay-members especially enter enthusiastically into a conference-wide rally to raise the circulation to 5,000 copies by clubs and subscriptions by the close of 1935.

#### Report of Afrikaans Hymnal Committee Brother Chairman,

Your committee, after having given careful consideration to the question of an Afrikaans hymnal is unanimous in submitting the following recommendations:

1. Your committee feels that the proposition of publishing a bilingual hymnal consisting of say 400 English and 400 Afrikaans hymns, is a large task, which will entail considerable time and expense. But since there is an immediate need in several of our churches, and also in our evangelistic work, we recommend the publication of a small hymn book of say 200 hymns in Afrikaans (without music) of such a size and shape as would enable one to hold alongside or place in the "Christ in Song," so that the music might be followed by those desiring to do so, the numbers to correspond with "Christ in Song."

2. We feel that there is a real need in the field for a suitable hymn book, and that the ideal is a bilingual book with music for both the English and the Afrikaans hymns, but this is a matter that cannot be rushed into. We therefore, suggest that a standing committee be appointed to deal with the matter of selecting suitable hymns and where necessary to see to the translation thereof.

*We further recommend*, That an endeavour be made to have ready, within the next eighteen months, at least 400 hymns.

*Voted*, That we publish the list of twenty-five Afrikaans equivalents for English terms, as arranged by the committee appointed to deal with this matter, in the SOUTHERN AFRICAN DIVISION OUTLOOK for general information.

(The list of Afrikaans equivalents will appear in a later issue of the OUTLOOK.—Ed.)



## News for the Sabbath Schools

KNOWING the deep interest manifested by our people, generally, in the development and standing of our Sabbath school work, we take this opportunity of presenting through, the columns of the OUTLOOK the grades held by all of our schools at the close of the first quarter of 1934.

The schools are graded upon three objectives:

(a) 85% of the Sabbath school membership, perfect in attendance for the quarter.

(b) 65% of the Sabbath school membership perfect in daily study for the quarter.

(c) 75% of the offering goal of 9d. per week per church member in the case of European members, and 4d. for Coloured members.

An "A" grade indicates that these three objectives have been attained. A "B" grade indicates that any two objectives have been reached. "C" indicates any one objective reached, while "D" indicates the low level of no objective having been reached.



#### BRITISH & FOREIGN BIBLE SOC.

LET us remember June 9 as the day on which the annual contribution is made to the British & Foreign Bible Society.

## Sabbath School Grades

For Quarter Ending March, 1934

Sabbath School	Grade
Bloemfontein	A
Claremont	A
Elliot	A
Port Elizabeth	A
Senekal	A
Nongoma	B
Lilani	B
Queenstown	B
East London	B
Rokeby Park	B
Orange Grove	B
Cathcart	B
Sweetwaters	B
Uitenhage	B
Durban	B
Grahamstown	B
Bethlehem	B
Fochville	B
Steynsburg	B
Frankfort	B
Aberfeldy	B
Hloboane	C
Helderberg	C
Johannesburg	C
Worcester	C
Krugersdorp	C
Douglas	C
Benoni	C
Pretoria	C
Cape Town	C
Ceres	C
Kimberley	C
Vredendal	C
Kingwilliamstown	C
Boksburg North	C
Booysens	C
Germiston	C
Langkloof	C
Christiana	C
Doornpoort	C
Maritzburg	D
Reitz	D
Ermelo	D
Standerton	D
Brakpan	D
Potchefstroom	D
Bonnievale	D
Parys	D

#### Coloured Sabbath Schools

Sabbath School	Grade
Somerset West	A
Salt River	B
Uitenhage	B
Wynberg	B
Donkin Street	C
Kensington	C
Efim	C
Athlone	D
Beaconsfield	D

Next quarter, for added interest, we plan to give the grades and the names of the superintendents responsible for leadership in the various schools.

**Our Offerings**

At the recent Camp-meeting action was taken reducing the offering goal for the Sabbath schools from 1/3 to 9d. per week per church member, for the European members, and from 7½d. to 4d. for the Coloured members. It was felt that these goals were well within our reach.

Naturally, the personal goal of giving as the Lord hath prospered is the one each individual will bear in mind, some being able to contribute much more liberally than others to the work of God, but if each school would strive by sacrificial giving to reach the aggregate of 9d. for every member per week, the cause and people of God would receive rich blessings.

The following summary indicates the amounts given per week per member during the quarter ending March 31, 1934. We are confident that our report next quarter will show a decided improvement in many of our schools.



**Sabbath School Offerings**

Amount Given per Week per Church Member for Quarter Ending March, 1934

Sabbath School	Amount
Nongoma	4/1
Lilani	3/5
Hlobane	1/9
Queenstown	1/7
East London	1/1½
Rokeby Park	1/-
Orange Grove	1/-
Port Elizabeth	11d.
Elliott	11d.
Cathcart	10½d.
Claremont	10d.
Sweetwaters	10d.
Uitenhage	10d.
Durban	9½d.
George	9d.
Senekal	9d.
Bloemfontein	8d.
Helderberg	7d.
Johannesburg	7d.
Maritzburg	7d.
Worcester	6d.
Krugersdorp	6d.
Douglas	6d.
Grahamstown	5d.
Benoni	5d.
Pretoria	4d.
Cape Town	4d.
Bethlehem	4d.
Aliwal North	4d.
Reitz	4d.
Ceres	4d.
Booyens	3d.
Fochville	3d.
Kimberley	3d.
Ermelo	2½d.
Vredendal	2d.
Standerton	2d.
Kingwilliamstown	2d.
Boksburg North	2d.
Steynsburg	2d.
Frankfort	2d.

**Sabbath School**

**Amount**

Aberfeldy	1½d.
Brakpan	1d.
Gernistown	1d.
Langkloof	1d.
Christiana	1d.
Potchefstroom	¾d.
Bonnievale	¾d.
Doornpoort	¾d.
Parys	½d.

Donations per week per member for total conference membership ..... 6d.

**Coloured Sabbath Schools**

**Sabbath School**

**Amount**

Somerset West	6½d.
Salt River	4¾d.
Uitenhage	4½d.
Wynberg	4d.
Donkin Street	3d.
Athlone	3d.
Elim	2½d.
Beaconsfield	2d.
Elsie's River	2d.
Kingsington	2d.

Donation per week per member for total field membership ..... 3d.



**Op die Konferensie Gehoor**

(Die volgende is 'n stenografiese rapport van 'n sendingtoespraak gelewer deur Leraar J. N. de Beer, tydens die Johannesburgse kampvergaderings. Ons sal ander toesprake in volgende uitgawes van die Outlook publiseer.)

„Dit doen my genoë om vanmiddag voor hierdie gehoor te staan. Dit laat my dink aan die dag wanneer God Sy volk uit alle nasies en stamme en tale en volke sal vergader. Ek wil vanmiddag sê dat daardie dag nie meer ver is nie. Waar ons gelykheid het na die verbasende syfers wat ons vooruitgang aandui, bring dit aan ons 'n wonderlike boodskap. Ons vind in daardie welbekende teks, Matt. 24:14, hierdie woorde: „En hierdie evangelie van die koninkryk sal verkondig word in die hele wêreld tot 'n getuienis vir al die nasies; en dan sal die einde kom.” Wat sal kom? Die einde sal kom. Hierdie boodskap gaan vooruit, daar is geen twyfel aan nie, en ek is bly om aan hierdie volk te behoort. Ek is bly om 'n deel te kan hê in die verkondiging van hierdie boodskap aan die wêreld. Ek weet dat die broeders wat vanmiddag sal praat, u sal vertel van honderde wat die waarheid aanneem; maar weet u ons lees in die Bybel 'n gelykenis van die saaiër. Sommige plekke toon 'n wins van honderdvoud aan, ander sestigvoud, en weer ander dertigvoud. Miskien kom ek van 'n plek waar daar maar dertigvoud was, maar niesteenstaande dit nie, kan ek u vanmiddag sê, broeders en susters, dat daardie dertigvoud dierbare siele vir die Here is, en dat hulle soos ligte skyn waar hulle is.

**Vooruitgang Tenspyte van Teenstand**

„Dis nie so baie jare gelede dat ons werk begin het te Cancele Sendingstasie, op die grens van Pondoland, Griekwaland Oos nie. Ons weet dat net so gou as die boodskap gepreek word op 'n plek, daar teenstand verwek word. Dit was ons ondervinding in daardie deel van die land, want ons was teëgewerk by elke voorwaartse stap. Die werk was begin temidde van teenstand. Daar is 'n teks wat ek u vanmiddag wil voorlees. Dis opgeteken in 2 Tim. 2:9, „Waarin ek verdrukking ly tot die boeie toe soos 'n kwaaddoener; maar die Woord van God is nie gebonde nie.” Hier is 'n teks wat sê dat ons sal ly soos kwaaddoeners. Die mense was ge-waarsku om nie oor te kom na ons toe nie omdat ons Saterdag vir Sondag hou. Die teks sê ons sal ly soos kwaaddoeners, maar die Woord van God is nie gebonde nie. Niks ter wêreld wat mense kan doen kan die Woord van God verhinder om te skyn nie. Dis die Woord van die lewende God, en dit sal skyn in die duistere harte van manne en vroue tenspyte van alle teenstand en vervolging. Dit is die geval in ons deel van die land. Ek dink soms aan hierdie boodskap as die opgaande son. U weet die son kom nie sommer meteens op nie. Ons sien eers die dagbreek, en dan word dit langsaam ligter totdat die hele aarde verlig is. So is dit met hierdie boodskap; stadig gaan dit oor Afrika. Die Woord van God verlig die donkere harte van manne en vroue, en daar word navraag gedaan omtrent die waarheid. In ons deel van die land is daar baie wat ons eers teengewerk het, maar nou die boodskap ondersoek.

„Net 'n paar weke voor ek hierheen gekom het, het een van die kerkleiers, wat ons werk heftig teengestaan het, na my toe gekom en gesê: „Mfundisi, ek weet jy het die waarheid.” Hy sê, „As ek die kerk beskou waaraan ek behoort, dan kan ek geen lig sien nie, maar as ek oor die manier nadink waarop u die Woord verkondig, dan kan ek lig sien, en ek wil u vanmiddag sê dat ek besig is om klaar te maak om by u kerk aan te sluit.” Ek glo dat daardie jong man meen wat hy sê.

**Die Waarheid Versprei**

„Om u te vertel hoe dat die waarheid versprei, sal ek die volgende meedeel: „'n Tyd gelede het ons 'n poging begin in 'n deel, weg van die sendingstasie. Baie het na die tent gekom—sommige het vyftig my te voet geloop. Dink net daaraan—vyftig myl en meer met die voet loop net om die dienste by te woon! Toe hulle daar aangekom het, sê hulle, „Ons het gehoor dat u die Sabbatboodschap verkondig, en ons wil weet van die Sabbat.” Hulle het 'n paar dae gebly en is toe weer huistoe. Ek het hulle belowe om na hulle deel van die land te gaan en die boodskap aan hulle te verkondig. Laas jaar het ek die voorreg gehad om daarheen te gaan en ek het die mense wat die vorige keer na my tent gekom het daar aangetref. Die opkoms

was elke aand goed, en voor ons die poging afgesluit het, het 'n goeie klompie die waarheid aangeneem. Ons was ten einde raad wat om te doen, want die weer was ongunstig, en ons kon skaars die tent staande hou. Een dag het een van die natuurlewerkers my opsy geroep en gesê, „Hier is 'n vrou wat u wil sien.” Ons het 'n onderhoud met die vrou gehad. Sy het gesê: „Mfundisi, ek het die boodskap aangeneem wat u hier verkondig. Ek sien dis Gods waarheid. Ek sien lig. Ek wil 'n lid van hierdie kerk word.” Hierdie vrou was 'n weduwee. Haar man het 'n paar jaar gelede gesterwe. Voor sy dood het hy en nog andere 'n kerkgebou opgerig, en sy het aan my gesê, „ons het hier 'n kerkgebou, en ek wil dit aan u oorhandig. Sal u dit neem?” Dit is die wyse waarop God werk—Hy het geweet dat ons 'n gebou nodig het. Ek het haar hartlik bedank. Ons is toe van die tent na die gebou, en het daar in gemak ons dienste voortgesit. So werk die Here vir ons. Terwyl ons nog gedink het aan 'n kerkgebou was daar alreeds een vir ons klaar, en nou is daar 'n groep mense wat die Sabbat hou en daar aanbid. Diegene wat die boodskap aangeneem het, is nie ledig nie, hulle glo in werk vir die Here. Hulle gaan rond en hou Bybellesings onder die mense; toe ek onlangs daar was het een van die susters met haar eie hand die name afgeskryf van sommige wat die boodskap aangeneem het, en so groei die groep daar.

### Die Mense wil die Woord van God hê

„Toe ek laas daar was op besoek het ek 'n siek vrou besoek; na ons saam gebid het, het ons die lied, „Inkos I Fikil Muyango”—,The Coming King is at the Door—gesing. Onderwyl ons besig was met die singery, het die mense by die hut ingestroom totdat dit vol was. Ek was klaar om te vertrek, maar toe ek die mense so sien inkom, getrek deur die singery, het ek die geleentheid te baat geneem en 'n toespraak gelewer oor die tweede koms van ons Here.

„Terwyl ons besig was met die poging op hierdie tweede plek, het daar mense gekom van 'n ander plek af, en gesê, „Ons het gekom om u te nooi na ons plek.” Ek het belowe om aan hul versoek te voldoen, en toe ons daar kom het ons 'n groot klomp mense gevind wat op ons gewag het. Ek het nog nooit mense gesien wat so aandagtiglik na die boodskap geluister het, as daardie heidene daardie dag nie. Ek het tekste opgeslaan en gewys hoe dat die profesie vandag vervul word; ek kon sien hoedat hulle die boodskap ingedrink het. Gods Gees was daar en het 'n groot indruk gemaak op die mense. Toe ek met die Woord van God so in my hand staan, het 'n man opgestaan en gesê, „Mfundisi, ons wil daardie Boek—die Woord van God hê.” Ja vrinde, wat die mense vandag wil hê, en nodig het, is die Woord van God. 'n Goeie aantal is gedoopt in die paar jaar wat ons nou daar is. Daar is ook 'n taamlike aantal in die doop klasse wat uitsien

om gedoop te word by ons aanstaande kampdienste.

Dit sou u hart goed doen as u ons kampdienste kon bywoon en daar party van die ernstige manne en vroue ontmoet—die goeie ou Xosas. Ons het lede wat volslae heidene was, maar vandag aanbiddende hulle God net soos ons, en hou die Sabbat van Jehova. Ons hou goeie moed as ons sien dat die werk van God gou sal voltooi word.

„Ten slotte wil ek Openb. 7: 9 lees: „Ná hierdie dinge het ek gesien—kyk, daar was 'n groot menigte wat niemand kon tel nie, uit alle nasies en stamme en volke en tale; hulle het gestaan voor die troon en voor die Lam, bekleed met wit klere en met palmtakke in hulle hande.” Die opofferings wat u maak om die boodskap van God aan die wêreld te stuur is nie tevergeefs nie. Laat ons maar 'n bietjie langer aanhou, want gou sal God Sy volk byeen vergader uit alle nasies. Mag almal wat vandag hier teenwoordig is onder daardie skare wees, is my bede.”

## S. A. Konferensie

L. L. Moffitt ..... President

P. W. Willmore ..... Sekr.-Tes.

Bus 256, Bloemfontein, O. V. S.

## Belangrike Resolusies

### Geneem tydens die Suid-Afrikaanse Konferensiesitting

'n Aantal belangrike resolusies was geneem tydens die eerste sitting van die Suid-Afrikaanse Konferensie, en dit doen ons genoë om dit in hierdie uitgawe van die OUTLOOK te publiseer.

Na ons geluister het na die goeie rapporte ingedien deur die beampies en sekretarisse van die konferensie, was die volgende gepaste resolusie van dankbaarheid aangeneem:

#### Resolusie van Dankbaarheid

Waar ons die baie seëninge van God op die werkers en gelede van die Suid-Afrikaanse Konferensie gedurende die afgelope tweejarige tydperk besef, asook die wakende oog van ons Hemelse Vader oor Sy werk, so kenlik waargeneem gedurende die tye van algemene depressie, en die verwoestende droogte wat 'n groot deel van die konferensie gebied geteister het; en waar ons met innige dankbaarheid die beskermdende hand van God oor die huise en lewens van die werkers en lede, in 'n tyd van beroering en akute finansiële druk erken, daarom

*Besluit ons,* Op hierdie konferensiesitting dat ons aan die Here gee „Die eer van Sy Naam, . . .” „Loof die Here, want Hy is goed, want sy goedertierenheid is tot in ewigheid.”

*Verder besluit ons,* Dat ons, ons lewens, ons kinders, en alles wat ons het, aan ons

Hemelse Vader opnuut sal toewy vir die voleinding van Sy werk, om sodoende die koms van ons Here Jesus, wat ons sal neem na ons ewige tuiste, te verhaas.

'n Tweede resolusie, soos volg, was toe aangeneem:

#### Resolusie van Simpatiebetuiging

AANGESIEN, Die wrede dood, gedurende die afgelope twee jaar, party van ons getroue werkers en kerklede afgemaai het, en ons harte gevul het met droefheid waar ons hulle te ruste gelê het, daarom,

*Besluit ons,* Dat ons aan die bedroefde familiebetrekkings ons innige meegevoel betuig en hulle wys op die heerlike opstanding by die tweede koms van ons Here Jesus, asook op die belofde seën, soos deur die apostel openbaar: „Salig is van nou af die dode wat in die Here sterwe. Ja, sê die Gees, sodat hulle kan rus van hul arbeid, en hulle werke volg met hulle.”

#### Evangelisasie

Die voorstel aangaande evangelisasie is van spesiale belang, want dit raak 'n probleem wat ons tot dusver nie kon oplos nie. Die hoop word gekoester dat geskikte jong dames sal gevind word wat hul lewens sal toewy aan daardie roeping wat so doeltreffend is in die redding van siele, n.l. die Bybelwerk. In hierdie voorstel het die konferensie ook besluit om die uitvoerende komitee te versoek om evangeliste te stuur na Suidwes Afrika. Evangelisasie deur leke het ook die aandag van die konferensie geniet. Waar hierdie klas van werk binne die konferensie gebied onderneem is, was die resultate baie bevredigend. Die voorstel lui as volg:

AANGESIEN, Die oproep tot groter evangelisasie in hierdie tyd so beklemtoon word, en

AANGESIEN, Ons die groot behoefte besef dat bekeerlinge tot die waarheid deeglik op alle punte van die waarheid onderrig moet word alvorens hulle aansluit as lede van die kerk, en ten einde dat die pogings van ons evangeliste nog meer doeltreffend mag wees;

*Beveel ons aan,* Dat geskikte en ontwikkelde jong dames, wat geroepe voel tot die Bybelwerk, sal aangemoedig word, beide deur die konferensie en Helderberg Kollege om die Bybelwerkers kursus te volg ter voorbereiding vir die werk van die Here binne hierdie konferensie.

AANGESIEN, Die uitgestrekte gebied van Suidwes Afrika, wat onder hierdie konferensie val, nog nie met die Derde-engel Boodskap binne gedring is, behalwe deur leesstof;

*Beveel ons aan,* Dat die uitvoerende komitee die saak hul ernstige aandag skenk met die oog op die instuur van evangeliste na hierdie deel van ons arbeidsveld.

#### Evangelisasie deur Leke

AANGESIEN, Die oproep tot groter evangelisasie sommige van ons kerklede aangewakker het om die waarheid te verkondig in sale of huise, met die gevolg dat daar siele gewin is; daarom,

*Beveel ons aan,* (1) Dat met die oog



op die gebruik deur die konferensie, van die hulp van ons leke by die evangelieverkondiging, gee ons aan die hand dat die komitee ernstige aandag sal wy aan hierdie saak en sorgvuldig, broeders wat bewys lewer van sukses in hierdie soort werk, sal uitsoek en met hulle planne sal beraam wat betref tyd, plek, en die wyse waarop hulle openbare pogings sal onderneem; met die verstandhouding egter, dat sulke reëlings die konferensie nie sal verplig om diegene wat leke pogings onderneem geldelik te ondersteun nie.

(2) Dat die komitee, waar hulle sulke selfondersteunde werkers van voorligting bedien, ook die wenslikheid van geldelike bystand tot dekking van saalhuur en ander bykomstige onkoste, waar nodig blyk, gunstiglik sal oorweeg.

Die eenaardige toestande wat vandag in die werk van die Here aangetref word maak dit gebiedend noodsaaklik dat ons kerke sterk en selfstandig sal wees. Met die oog hierop was die volgende resoluësie aangeneem:

### Versterking van die Kerke

AANGESIEN, Een van die grootste behoeftes vandag in die werk van die Here selfstandige kerke is;

*Beveel ons derhalwe aan,* (1) Dat elke herder en evangelis sy uiterste sal doen om geskikte lede in die kerke wat hulle bedien, op te lei as voorgangers, en dat al die lede van die kerk georganiseer sal word vir die redding van siele.

(2) Dat die konferensie komitee hieroreenkomstig instruksies uitvaardig aan evangeliste en hulle toelaat om lank genoeg by 'n kerk te bly sodat hulle hieraan kan voldoen.

### Kerkbeamtekonvensies

Om te help in die verdere opbouing van ons kerke was daar 'n resoluësie aangeneem—dit lui soos volg:

AANGESIEN, Die Gees van profesie ons leer dat „die werk van die Here op aarde nooit kan voleindig word nie tensy die manne en vroue waaruit die kerk bestaan almal saam die werk aanpak.”—„*Testimonies*,” Deel IX, bls. 117, en

AANGESIEN, Die toestande in die wêreld duidelik aantoon dat ons naby die einde is,

*Beveel ons aan,* (1) Dat die konferensie komitee bepaalde voorsiening maak om kerkbeamtekonvensies te reël op verskillende plekke, vroeg in elke jaar, met die oog op die betere toerusting van ons kerkbeamptes vir hulle bediening.

(2) Dat hulp aan kerkbeamptes sal verstrek word in gevalle waar die komitee dit nodig ag, om die konvensies by te woon.

### Oesinsameling

AANGESIEN, Ons die moeilikheid besef wat ons finansiële departement het om die nodige fondse te voorsien vir die sendingveld om gehoor te gee aan al die roepstemme wat tot hulle kom;

*Beveel ons aan,* (1) Dat ons die som van £3,075 as doelwit aanneem vir die

Suid-Afrikaanse Konferensie in hulle aanstaande Oesinsameling veldtog.

(2) Dat hoewel ons die getroue pogings van baie van ons werkers en kerklede in die verlede ten seerste waardeer, wil ons nogtans spesiaal onder die aandag van elke werker en kerklid, die verantwoordelikheid bring wat op hulle rus in hierdie kritieke tye, om hulle deel te doen in die jaarlikse poging om fondse in te samei vir ons behoeftige sending saak, sodat ons die werk so ver mag uitbrei as moontlik.

### Gesondheid

Ons het die voorreg gehad om 'n aantal dokters op die konferensie teenwoordig te hê wat ons uitstekend bygestaan het in verband met ons gesondheidsboodskap.

Twee resoluësie was in hierdie verband aangeneem:

### Tee- en Koffiedrinkery

*Besluit,* Dat hierdie konferensie met groot ontsteltenis die algemene tee- en koffiedrink gewoonte onder ons mense opmerk, en dit, tenspyte van die regstreekse veroordeling daarvan deur die Gees van profesie. Ons dring dus aan by ons lede om in hierdie saak te handel volgens die getuënisskrifte.

### Gesondheidshervorming

AANGESIEN, Gesondheidshervorming, in die Gees van profesie genoem „Die regterhand van die boodskap,” op 'n baie swak basis staan in hierdie konferensie, en daardeur die werk vertraag en dit moeilik maak om die beginsels van gesondheid en matigheid toe te pas, en

AANGESIEN, Baie van ons lede nie in die geleentheid is om behoorlike onderrig in hierdie opsig te geniet nie, daarom

*Besluit ons,* Om die konferensie komitee te adviseer om die netto oprings van die Maritzburg eiendom beskikbaar te stel as 'n fonds om in die behoeftes van die mediese werk te voorsien. Hierdie fonds moet as volg bestee word:

(1) Om te help in die daarstelling van verpleegkamers in verband met ons kerke soos in die Getuënisskrifte voorgeskryf.

(2) Dat die konferensie komitee die aanstelling van 'n gekwalifiseerde en toegewyde verpleegster sal oorweeg, wat behoorlike hulp en onderrig sal verskaf, nie alleen aan die kerke en groepe nie, maar ook in die huise van ons mense, en dat die onkoste deur die mediese fonds gedek sal word.

AANGESIEN, Daar definitiewe voorligting op die gebied van gesondheidshervorming in die Gees van profesie en in ons verskillende gesondheidspublikasies gegee word, dring ons by ons lede aan om ernstige pogings aan te wend om die boeke „Ministry of Healing,” en „Counsels on Health” aan te skaf, asook in te teken op die goeie tydskrifte deur ons denominasie uitgegee.

### Strewersbond en Opvoeding

*Besluit,* Dat die volgende doelwitte vir die Strewersbond Department vir 1934 gestel sal word:

'n 100% rapporterende ledetal.

Elke Strewer 'n waarnemer van die Oogendwake.

Dat die getal, gedoop as gevolg van die arbeid van jong mense vyftien sal wees.

Bybel-leessertifikate .....	60
Leeskursusertifikate .....	250
Bekwaamheidsertifikate .....	10
Meester-kameraadspelde .....	1
Vriendspelde .....	75
Geselspede .....	35
Kameraadspelde .....	6
Beroepsonderskeiding .....	30
Die Oesinsameling doelwit moet wees .....	£425

### Opvoeding

AANGESIEN, Ons kinders 'n heilige erfenis van God is, wat ons eendag tot verantwoording sal roep, en

AANGESIEN, Die opvoedkundige rigtings in die Goewermentskole weg van die eenvoudigheid van die Bybelse godsdiens en geloof is, en

AANGESIEN, Die Gees van profesie ons leer om ons kinders en jong mense 'n Christelike opvoeding te gee,

*Beveel ons aan,* (1) Dat ons leiers in die veld, werkers, en ouderlinge, die beginsels van Christelike opvoeding onder die aandag van ons kerklede bring.

(2) Dat elke kerk die moontlikheid van die daarstelling van 'n kerkskool sal oorweeg, waar hul kinders onder die invloed van 'n Christenonderwyser kan staan.

(3) Dat al ons ouers alle pogings sal aanwend om hul kinders vir hoëre onderwys en kollege opleiding na Helderberg Kollege te stuur.

### Sabbatskool

AANGESIEN, Die Sabbatskool Departement van die konferensie nie daarin geslaag het om sy finansiële doelwit te bereik nie;

*Beveel ons aan,* Dat die finansiële doelwit vir elke Sabbatskool gestel word op 9d. per kerklid per week, en vir die dertiende Sabbat 2/6 per lid.

Waar ons hierdie aanbeveling doen, besluit ons om nie die peil wat ons offerandes in die verlede bereik het te verlaag nie, maar dat ons die doelwit wat die Skrif ons stel nie sal vergeet nie, „Elkeen . . . namate sy voorspoed is.”

### Leesstofbediening

Waar ons bewus is van die feit dat ons leesstofbediening 'n altyd groter rol sal speel in die voleinding van Gods werk, en met die oog op die behoefte aan 'n wyer sirkulasie van ons leesstof, verpand ons onself om die volste ondersteuning te gee aan ons kolporteur-evangeliste in ons konferensie, deur;

1. Te streef om ons kolporteurwerk te vergeestlik, en dit sy regmatige plek te gee, op die selfde geestelike basis as al ons ander evangeliewerk.

2. Insteede van na 'n geldelike doel te streef, die ware doel, redding van siele te maak.

3. Te sorg dat die beste leiding gegee word aan die kolporteurkorps in hierdie konferensie.

4. Diegene wat hul opleiding aan ons kollege voltooi het, aan te moedig om die

kolporteurswerk te kies as beroep.

5. Ons werkers en voorgangers in die gemeentes aan te moedig om by hul kerke aan te dring om 'n groter gebruik te maak van ons tydskrifte en traktate.

**Gees van Profesie**

1. AANGESIEN daar baie van ons lede is wat onbekend is met die doel en plek van die Gees van profesie in die kerk; en aangesien daar so veel afhang van die erkenning van hierdie gawe om ons lede op te bou en getrou te hou in die boodskap, daarom;

*Besluit ons*, Dat ons by al die werkers sal aandrang om die kerklede aan te moedig om hulself op hoogte te stel van die geskifte van die Gees van profesie, en dat ons die konferensie komitee versoek om hul aandag te skenk aan die benoeming van een of meer van ons ervare en beproefde werkers om van 'n week tot twee weke in elke kerk deur te bring, en onderrig aangaande die Gees van profesie te gee, en om die lede aan te moedig om die nuwe boek, „Uittreksels uit die Getuienisskrifte” aan te skaf, asook „Eerste Geskifte” en ander dele.

**Eerbied in Gods Huis**

AANGESIEN Daar groot gevaar in hierdie dae, vir gebrek aan eerbied vir Gods huis bestaan,

*Besluit ons*, Om ons invloed te laat geld dat ons kerke vir geen ander doel gebruik sal word dan alleen vir die aanbidding en diens van God nie, en dat ons al ons werkers sal vra om beide deur lering en voorbeeld die kerke onder hulle toesig te leer hoe om orde en eerbied in Gods huis te handhaaf.

Drie belangrike resolusies van groot belang vir ons Afrikaans sprekende lede was aangeneem op die konferensie. Dit handel oor die *Tekens van die Tye*, die Afrikaanse liedereboek, en die gebruik van sekere Afrikaanse terme. Die resolusies is soos volg:

**Tekens van die Tye**

AANGESIEN, Die *Tekens van die Tye*, ons Afrikaanse sendingblad, nou al vir die laaste drie jaar aansienlike geldelike steun van die konferensie moes ontvang, sonder die geringste uitsig van selfstandigheid, en

AANGESIEN, Die huidige posisie nie onbepaald kan voortduur nie,

*Beveel ons derhakwe ernstiglik aan*, Dat al ons mense en Afrikaanse werkers, kerklede veral, die saak geesdriftig sal aanpak deur die hele konferensie, met die doel om die sirkulasie van die blad te verhoog tot 5,000 eksemplare by die einde van 1935, deur subskripsies en klubs.

**Rapport van Afrikaanse Liedereboek Komitee**

Broeder Voorsitter,

Na u komitee die kwessie van 'n Afrikaanse liedereboek sorgvuldig oorweeg het, beveel hulle eenparig die volgende aan:

(1) Die komitee besef dat die onderneming om 'n tweetalige liedereboek van sê 400 Engelse en 400 Afrikaanse liedere uit te gee, 'n reusetaak is, wat tyd en geld sal kos. Dog aangesien daar 'n onmidde-

like behoefte is in ons kerke, asook in die evangeliewerk, beveel ons aan dat daar 'n voorlopige boek bevattende omtrent 200 Afrikaanse liedere (sonder note) sal uitgegee word; van so'n grootte en fatsoen dat dit gemaklik in, of langsaan „Christ in Song” gehou kan word sodat die note gevolg kan word deur diegene wat dit verlang—die nommers moet ooreenstem met die van „Christ in Song.”

(2) Ons voel dat daar 'n werklike behoefte in die veld is aan 'n geskikte liedereboek, en dat die ideaal 'n tweetalige boek is, met note vir beide die Engels en Afrikaans, maar dat dit 'n saak is wat nie blindelings onderneem moet word nie. Ons gee dus aan die hand dat daar 'n vaste komitee aangestel word om met die saak van die uitsoek van geskikte liedere en die vertaling daarvan waar nodig, voort te gaan.

Verder beveel ons aan dat pogings aangewend word om binne agtien maande tenminste 400 liedere gereed te hê.

*Besluit*, Dat ons 'n lys van sowat vyf-en-twintig Afrikaanse ekwivalente van Engelse terme in die OUTLOOK sal publiseer vir algemene informasie, soos voorgestel deur die komitee wat met die saak belas was.

(Die lys van Afrikaanse ekwivalente sal in 'n latere uitgawe van die OUTLOOK verskyn.—Red.)



**Nuus vir die Sabbatskole**

DAAR ons bewus is van die diepe belangstelling wat ons mense oor die algemeen toon, in die vooruitgang en stand van ons Sabbatskoolwerk, maak ons gebruik van hierdie geleentheid om deur middel van die OUTLOOK, u 'n lys aan te bied van die grade van al ons Sabbatskole aan die einde van die eerste kwartaal van 1934.

Ons skole word gradeer volgens drie doelwitte:

(a) 85% van die Sabbatskool ledetal elke Sabbat die hele kwartaal teenwoordig.

(b) 65% van die Sabbatskool ledetal 'n volmaakte studierekord vir die kwartaal.

(c) 75% van die offerande doel van 9d. per week per kerklid in die geval van blanke lede, en 4d. vir die Bruinmense. 'n „A” graad dui aan dat al drie hierdie doelwitte bereik is. 'n „B” graad dui aan dat twee van die doelwitte bereik is. „C” dui aan dat net één bereik is, terwyl „D” die lae peil aandui waar geeneen van die doelwitte bereik is nie.



**Sabbatskool Grade**

Vir kwartaal geëindig Maart 1934

<i>Sabbatskool</i>	<i>Graad</i>
Bloemfontein .....	A
Claremont .....	A
Elliot .....	A
Port Elizabeth .....	A
Senekal .....	A
Nongoma .....	B
Lilani .....	B

Queenstown .....	B
Oos Londen .....	B
Rokeby Park .....	B
Orange Grove .....	B
Cathcart .....	B
Sweetwaters .....	B
Uitenhage .....	B
Durban .....	B
Grahamstown .....	B
Bethlehem .....	B
Fochville .....	B
Steynsburg .....	B
Frankfort .....	B
Aberfeldy .....	B
Hlobane .....	C
Helderberg .....	C
Johannesburg .....	C
Worcester .....	C
Krugersdorp .....	C
Douglas .....	C
Benoni .....	C
Pretoria .....	C
Kaapstad .....	C
Ceres .....	C
Kimberley .....	C
Vredendal .....	C
Kingwilliamstown .....	C
Boksburg North .....	C
Booysens .....	C
Germiston .....	C
Langkloof .....	C
Christiana .....	C
Doornpoort .....	C
Maritzburg .....	D
Reitz .....	D
Ermelo .....	D
Standerton .....	D
Brakpan .....	D
Potchefstroom .....	D
Bonnievale .....	D
Parys .....	D

**Sabbatskole vir Bruinmense**

Somerset Wes .....	A
Soutrivier .....	B
Uitenhage .....	B
Wynberg .....	B
Donkinstraat .....	C
Kensington .....	C
Elim .....	C
Athlone .....	D
Beaconsfield .....	D

Aanstaande kwartaal sal ons die grade publiseer met die name van die superintendente van die verskillende Sabbatskole.

**Ons Offerandes**

Op die onlangse kampvergadering was daar 'n besluit geneem om die doelwit vir Sabbatskool offerandes te verminder van 1/3 tot 9d. per week per kerklid vir blankes en van 7½d. tot 4d. vir Bruinmense. Ons het gevoel dat hierdie bedrae nog binne ons bereik is.

Persoonlik gee ons natuurlik na mate die Here ons gesêen het, daar sommige in staat is om meer mildelik by te dra vir die werk van die Here as andere, maar as elke skool sal trag, al kos dit opoffering, om gemiddeld 9d. per lid per week by te dra, sal die Saak en die volk van God ryke seëninge ontvang.

Die volgende opsomming dui aan hoeveel

per week per lid gegee is gedurende die kwartaal geëindig 31 Maart 1934. Ons vertrou dat ons rapport aanstaande kwartaal vooruitgang sal aantoon in baie van ons skole.

### Sabbatskool Offerandes

Bedrag gegee per week per kerklid vir kwartaal geëindig Maart 1934

Nongoma	4/1
Lilani	3/5
Hlobane	1/9
Queenstown	1/7
Oos Londen	1/1½
Rokeby Park	1/-
Orange Grove	1/-
Port Elizabeth	11d.
Elliott	11d.
Cathcart	10½d.
Claremont	10d.
Sweetwaters	10d.
Uitenhage	10d.
Durban	9½d.
George	9d.
Senekal	9d.
Bloemfontein	8d.
Helderberg	7d.
Johannesburg	7d.
Maritzburg	6½d.
Worcester	6d.
Krugersdorp	6d.
Douglas	6d.
Grahamstown	5d.
Benoni	5d.
Pretoria	4d.
Kaapstad	4d.
Bethlehem	4d.
Aliwal Noord	4d.
Reitz	4d.
Ceres	4d.
Booyens	3d.
Fochville	3d.
Kimberley	3d.
Ermelo	2½d.
Vredendal	2d.
Standerton	2d.
Kingwilliamstown	2d.
Boksburg Noord	2d.
Steynsburg	2d.
Frankfort	2d.
Aberfeldy	1½d.
Brakpan	1d.
Germiston	1d.
Langkloof	1d.
Christiana	1d.
Potchefstroom	¾d.
Bonnievale	¾d.
Doornpoort	¾d.
Parys	¾d.
Donasies per week per lid vir konf.	6d.
<b>Sabbatskole vir Bruinmense</b>	
Somerset West	6½d.
Soutrivier	4½d.
Uitenhage	4½d.
Wynberg	4d.
Donkinstraat	3d.
Athlone	3d.
Elim	2½d.
Beaconsfield	2d.
Elsie's River	2d.
Kensington	2d.
Donasies per week per lid vir veld	3d.

## Die Nuwe Tekens

### Belangrike Kennisgewing

J. I. ROBISON, *Redakteur*

Die *Signs of the Times* begin tans sy elfde jaar van geseënde sendingwerk in Suid-Afrika. Vir drie jaar word die blad nou al in beide Engels en Afrikaans uitgegee. Dus het daar omtrent al 1,350,000 eksemplare van hierdie tydskrif die veld ingegaan van dat die eerste uitgawe van die *Signs of the Times* byna elf jaar gelede gedruk is.

Ons voel egter dat die *Tekens* en die *Signs* nog 'n groter plek moet inneem in ons buurtsendingwerk in Suid-Afrika as in die verlede. Dit is ons één sendingtydskrif wat al die mense in hierdie groot land kan bereik. Laat ons dit ons tot taak stel om hierdie boodskappers van waarheid soos herfsblare oor Suid-Afrika te versprei. Op geen ander manier kan die waarheid sommige afgeleë plase en huisgesinne bereik nie.

Die redakteurs van die blad probeer om 'n tydskrif uit te gee wat tred hou met die tye, wat sal byval vind by almal en wat terselfder tyd die waarheid vir ons dae bevat. Om groter belangstelling op te wek, het ons nou twee nuwe rubrieke begin— „Gesondheid, Geluk en die Gesin” en „'n Hoekie vir die Kinders.” In hierdie blad-sye sal ons artikels plaas waarin die huisvrou belang stel, asook stukke oor gesondheid in die algemeen, stories vir die kinders en wenke wat elke moeder sal help in die versorging en opbouing van haar huis en die opvoeding van haar kinders.

Verbetering is ook aangebring wat betref die opskrifte en die algemene opstelling, sodat ons met die Junie uitgawe 'n „Nuwe Tekens” het vir 'n wyer sirkulasie en 'n groter plek in ons buurtsendingwerk in Suid-Afrika.

Die *Signs* was nietemin nog nooit 'n betalende onderneming vir die Sentinel Uitgewers Maatskappy nie, en is al die jare teen 'n verlies uitgegee, viral wanneer die Sentinel 'n deel van die redakteur se salaris moes bydra. Aangesien dit so is, en aangesien ons in die verlede 'n groter kommissie toegelaat het as enige ander Sewende-dag Adventiste tydskrif in die wêreld, het die Sentinel Raad op 'n onlangse vergadering in Johannesburg besluit dat die kommissie wat sal toegelaat word vir ons lede wat intekenare werf, van 1 Junie af, sal wees 6d. per subskripsie. Dit sal egter gegee word vir elke subskripsie en nie net wanneer daar vyf tegelyk ingestuur word soos in die verlede nie. Die intekengeld sal dieselfde bly, n.l. 2/6 per jaar, maar instede dat 1/- toegelaat word vir diegene wat intekenare werf, sal die kommissie verminder word tot 6d. Dit sal beteken dat die Sentinel Uitgewers Maatskappy die blad sal kan uitgee sonder verlies en ook in staat sal wees om rubrieke by te voeg wáarin al ons lesers belang stel.

Ons versoek ook vriendelik dat *alle intekengelde* vir beide *Tekens* en *Signs* in die toekoms direk gestuur word aan „Die

Sentinel Uitgewers Maatskappy,” Posbus 6, Claremont, Kaap, en nie aan die boekdepôt soos in die verlede nie. Alle subskripsies moet egter van kontant vergesel wees, daar ons geen rekenings kan open met individue of kerke nie.

Met betrekking tot kerkklubs sal ons voortgaan soos in die verlede met die manier waarop ons bestellings uitvoer. Klubs moet hul bestellings aan die boekdepôt stuur net soos alle bestellings van kerklede vir ander leesstof. In die toekoms sal die pryse vir kerkklubs wees 1½d. per eksemplaar vir klubs tot 500, daarna sal die prys 1d. per eksemplaar wees. As 'n kerk egter 5 eksemplare per kerklid neem, sal die prys 1d. per eksemplaar wees. As 'n kerk van twintig lede dus 'n klub van 100 *Tekens* of/en *Signs* neem, sal hulle 1d. per eksemplaar gevra word. 'n Kerk van tagtig lede moet 400 eksemplare neem om dit teen 1d. stuk te kry. Ons meen dat dit 'n eenvoudiger stelsel sal wees vir ons klubs en dat dit regverdig sal wees teenoor kerke met 'n klein ledetal.

Nou dat ons hierdie nuwe beleid invoer, vertrou ons dat almal hartelik sal meewerk om die „Nuwe Tekens” 'n wyer sirkulasie dwarsdeur die veld te gee en as 't ware 'n hergeboorte in 'n uitgebreider evangeliewerk.

## Kennisgewing

Diegene wat bydraes vir die *OUTLOOK* in die vorm van artikels of rapporte stuur, moet sorg dat hulle die redakteur betyds bereik. Om ons medewerkers tegeroet te kom, het ons 'n skedule voorberei van datums waarop stukke die redakteur moet bereik, b.v. as 'n artikel geskrywe word vir die uitgawe van 1 Augustus, dan moet dit die redakteur nie later as 20 Julie bereik nie. Hier volg die skedule:

Uitgawe	Stuk moet redakteur bereik
1 Julie	22 Junie
15 Julie	6 Julie
1 Augustus	20 Julie
15 Augustus	6 Augustus
1 September	23 Augustus
15 September	6 September
1 Oktober	20 September
15 Oktober	5 Oktober
1 November	23 Oktober
15 November	6 November
1 Desember	21 November
15 Desember	6 Desember
1 Januarie	21 Desember

## Gevra

BETROUBARE meisie vir algemene huiswerk. Moet gesond en 'n Adventis wees. Goeie huis. Verskaf ouderdom en besonderhede aan Mevr. G. G. Rossouw, Klipdale, C. P.

## The Southern African Division Outlook

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### Helderberg College News Notes

WE regret to report that Miss Nell, the College stenographer, who took very ill about six weeks ago is in a very low state.

MISS ALISON EVA writes that she will be with us in a few days' time. She will take charge of the library for the remainder of the year.

PLANS are being laid to conduct our Harvest Ingathering Campaign early in June. Elder A. W. Staples expects to be with us for a short time.

DOCTOR TONGE spent three days at the College recently carrying out a medical examination of the students. He reports the general health of the students as being quite satisfactory.

A FIRE brigade has recently been organised at the college. Regular drills are to be held. Modern instant couplings and standard hose equipment have recently been installed in both dormitories.

ABOUT fifty students and teachers attended the programme of readings given by Mr. Joseph Ashman on a recent Sunday evening. His well selected group of readings were highly appreciated.

WE are glad to see the classrooms gradually coming to a state of completion. Six have already been finished. There are still six more and the library and then Branson Hall will be practically finished throughout.

MISS UNA PITT, of Johannesburg, left for home May 23. We are sorry to lose some of our students at this time. Marjorie Robison has also withdrawn, preparatory to going on furlough. Helen Wheeler will soon be going on furlough with her father.

DURING the past week about 3,500 gums and pine trees have been set out. This is the first of an order of more than 10,000 which it is expected will be put out during the winter. Mr. Shankel and Mr. Wilson

recently visited the Government Forestry Plantation at Elgin and Tokai for the purpose of placing further orders for ornamental trees. Cool weather and abundance of rain makes this a very favourable time for young trees.

### General News Notes

CHARLES THEUNISSEN, of Cape Town, has demonstrated the truth of that adage "Where there is a will there is a way." Desiring to attend the Johannesburg camp-meeting, but not having sufficient funds with which to purchase his railway ticket, he set out by bicycle for Johannesburg, and covered the distance of nearly 1,000 miles in only nine days. Brother Theunissen did not begrudge the time and energy spent, but enjoyed the meeting all the more for the effort it cost him to be there. He made the return journey by way of Bloemfontein, covering that distance in 8½ days.

### 'n Persoonlike Boodskap

Aan elke Sewende-dag Adventis

van

LERAAR C. H. WATSON

President van die Wêreldkonferensie

„SELDE was daar in die geskiedenis van hierdie volk so'n dringende behoefte as wat daar vandag is, aan die salige hoop wat die boodskap van die spoedige koms van Jesus aan vermoeide en verbysterde harte bring. Nog nooit was manne en vroue so gewillig om hierdie boodskap te hoor as wat hulle op hierdie uur is nie. Op 'n besondere wyse berei God die harte van mense voor om Sy werk gou te voleindig.

„Waarlik, die tyd is kort, en ons moet ons werkkragte organiseer om 'n groter werk te doen."—*„Testimonies," Deel IX, bls. 27.* So'n begrip van die tye behoort ons aan te spoor tot ywer in elke afdeling van Gods werk. Dis ons ernstige plig om die genootskap aan te wakker om aktief op te tree in alle soorte evangeliewerk.

„Dis veral noodsaaklik dat ons mense sal saamstaan in die ondersteuning van ons tydskrifte. Ons leef in die tydperk van die 'tydskrif,' en ons leesstof, in die vorm van tydskrifte, moet 'n groot en belangrike rol speel in die voleinding van die werk. Die tye maak 'n beroep op elkeen van ons lede om soos een man op te staan en die taak van die verkondiging van die spoedige koms van Christus aan te pak. Tot 'n groot mate moet die toename van die 'luide geroep' deur middel van ons leesstof bewerkstellig word. 'n Ruime van-die-hand-sit van enkel eksemplare van ons sending tydskrifte deur wakkere kerklede sal veel tot die redding van siele bydra.

„Die Gees van profesie gee tydigde voorligting: „Baie kan deel hê in die verkoping van ons tydskrifte. Sodoende kan hulle geld verdien vir die werk in die buiteland, terwyl hulle die saad van die waarheid in die paaië en lanings in hul eie buurt saai.

Sulke diens sal deur God-geseën word, en dit sal nie tevergeefs wees nie."—*„Counsels on Health," bls. 435.*

„Ons leef in 'n spesiale tydperk van hierdie wêreld se geskiedenis. 'n Groot werk moet gedoen word in 'n baie kort tyd, en elke Christen moet 'n rol speel in die steuning van die werk. God vra om manne wat hulself sal toewy aan die werk om siele te red."—*„Testimonies," Deel IX, bls. 125.*

„Laat ons werk met al die krag en talente wat God aan ons toevertrou het, want die nag kom spoedig wanneer niemand meer kan werk nie."

Die voorafgaande, geagte gelowige, is 'n baie tydigde boodskap. Dit bring seker aan die verstand van almal die behoefte om met meer ywer aan te druk met die sirkulasie van die *Signs of the Times* en die *Tekens van die Tye*. Die antwoord wat die broeders en susters destyds gegee het, op Leraar Watson se oproep was gesien in die sirkulasie rapport van die *Watchman* tydskrif 'n jaar later gepubliseer—byna 70,000 in twaalf maande. Dit beteken 70,000 meer siele in aanraking met die waarheid gebring.

As iedere lid van die Suid-Afrikaanse Unie Konferensie sig 'n doel stel van slegs tien eksemplare per maand, sal die gesamentlike sirkulasie van ons twee sending-blaaie styg tot 15,700 eksemplare. Tien eksemplare per lid per maand sal slegs 10d. kos—'n bedrag wat elkeen kan bekostig.

Ek weet daar is baie wat meer as tien eksemplare neem; dit is tot diegene wat dit nie doen nie dat ons die oproep rig om die sirkulasie van die *Signs* en *Tekens* te vermeerder.

F. E. POTTER.

### Notice

THOSE who contribute articles and reports to the *OUTLOOK*, should dispatch their copy to the Editor in sufficient time to have it included in the desired issue. To assist contributors we have prepared a schedule of dates not later than which copy should reach the Editor's desk. For example: Should copy be prepared for issue of August 1, it must reach the Editor not later than July 20. The following is the schedule of dates:

Issue	Copy should reach Editor
July 1 .....	June 22
July 15 .....	July 6
August 1 .....	July 20
August 15 .....	August 6
September 1 .....	August 23
September 15 .....	September 6
October 1 .....	September 20
October 15 .....	October 5
November 1 .....	October 23
November 15 .....	November 6
December 1 .....	November 21
December 15 .....	December 6
January 1 .....	December 21