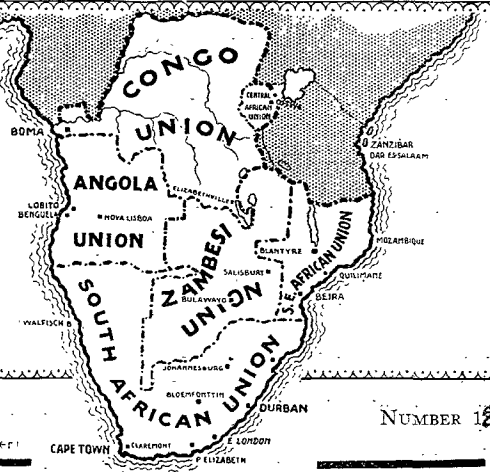


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A Farewell Message

Pastor C. H. Watson



DURING the past ten weeks opportunity has been given me to make personal contact with the work and workers of the Southern African Division. This has been my first visit to this part of Africa. Though a complete survey of either the field or the work could not possibly be made in so short a period, the number of places visited and the character of the meetings attended gave an unusually fine opportunity to become acquainted with the work and the people over a wide area. Everywhere inspiring evidence of progress and strength was to be observed. Beginning with the church at Durban, and after that the camp-meeting at Johannesburg, the blessing of the Lord continued to come upon us in all the gatherings which we attended. The camp-meetings in North and South Rhodesia and in Nyasaland were amongst the most inspiring meetings that I ever have attended. The work that is in progress there is one of the marvellous things of our whole movement.

In five weeks we had met and preached to upwards of twenty-five thousand people, and the great ingathering of souls from conditions of great need that now is in progress in our northern missions must surely be understood as an evidence of the outpouring of the Holy Spirit upon the work and the people. The part that the medical work is contributing to these fruitful results is clearly seen, but doctors, nurses, teachers, evangelists, and Bible workers, all are working in close co-operation, and the blessing of the Lord is upon them all at their stations and in the field. The leadership in Division, union and local conferences and missions is active and efficient, and a fine spirit prevails throughout the whole of the territory.

My visits to the churches at Kimberley, Bloemfontein, East London, Port Elizabeth, George, Claremont, and Cape Town have been very inspiring to me, and I deeply appreciate the thoughtfulness of those responsible for planning for me to meet the brethren and sisters at all these places.

The days spent at the Coloured camp-meeting in Cape Town gave opportunity to meet the large number of enthusiastic worshippers gathered there. No Adventist could possibly attend that meeting and remain unblessed.

At Helderberg, too, four very pleasant days were spent with the students and teachers at the college. A fine body of young people is enrolled at the college this year, and upon them the Lord placed His blessing as we studied His Word together. A spirit of earnestness prevails in all the work there and the general impression made on the mind of the visitor is that life at Helderberg is dominated by a sincere, true purpose. May the rich blessings of God continue to come to each one of the college family, and through them reach the needy everywhere in Southern Africa.

As I leave Cape Town and sail away to Australia, I carry with me the consciousness of a great work being done in this Division and thank God for having permitted me to join hands with His labourers here for even the brief period of my visit. My soul has been refreshed, and sincerely shall I pray that the work, though so distinctly onward, may yet be multiplied in every place until Africa with its many peoples has been warned and our work shall close.

Heard at Camp-meeting

(The following is a stenographic report of a missions talk given by Pastor H. M. Sparrow at the Johannesburg conference meeting.)

I BRING you greetings this afternoon from the South East African Union and its members. You will notice from the map the territory outlined in brown, and almost directly in the heart of it is Nyasaland. We have today over six thousand church members in that field and sixteen thousand Sabbath keepers. I want to assure you today that they are very anxious to receive even more of the light so that their number may be doubled in a very short time. I read in verse eight of the last chapter of 2 Corinthians: "For we can do nothing against the truth but for the truth." For many years our people have struggled in that field and endeavoured to get our work thoroughly established. We are glad that it is now established, and the government of the country is recognising our work. In the southern portion of Nyasaland there is a good strong work, and we are also near to the Government headquarters where they have a Jeannes' Training School. This school is leading out in the training of the natives of that country, and it is our aim that our educational work might keep pace with the plan that the Government is following.

Adventist Teachers Win Honours

We have sent one or two of our men to the Jeannes' school. At first they allowed us to send only one. It was difficult to get the Sabbath off. Finally they allowed the brethren to send two. Of these two sent, one of the young men who attended, a very bright lad, opened the way for our work in a very special manner. The Governor offered a shield to the school, whereon could be inscribed the name of the best student who attended that school, and, lo, and behold, when the examination came at the end of the school term, the first name to appear on the very top of that shield was the Seventh-day Adventist teacher, and his is the only name there at the present time.

This boy went into his village and began to build up a very strong work. He built a model church school and transformed a number of villages into model Christian villages right in the midst of a hostile community. Another mission society began to notice it; they were rather jealous. They wrote to the Jeannes' inspector and said, "How is it that you favour these Seventh-day Adventists? You have given them one of the very best men you have up there. We hear his work spoken of all through this country. Why did you not give us one? We have a larger work than they." They sent a man down to investigate, and when they arrived at this young man's home they found that he was one of the Seventh-day Adventist boys—the

very one whose name was on the shield. The principal of the school was so pleased with his work that he took notes of all that was done and went back home and wrote a letter to the inquiring missionary stating, "If you send a few of your men here we will do the same for you. We have done no more for the Adventists than we have for you. The thing for you to do is to get to work, and do the same kind of work." The result has been that that young man has been made the head out-school inspector for all that part of Nyasaland. That is not all.

We sent another two young men following that boy. The Governor offered a box

Do These Thoughts Trouble You?

1. I do not see why I should Ingather.
2. I can't Ingather.
3. It is impossible for me to Ingather.
4. I won't Ingather.

IF THEY DO, READ
NEXT PAGE

of tools to the young man who did the best work in the wood shop. The tools were to cost £5. The Governor was then transferred to Northern Nyasaland, but before he left he said he would carry out his promise. He went down to the Jeannes' school to look over the boys' work. He examined their work and, lo and behold, a Seventh-day Adventist got it again. I talked with the principal and asked how this young man stood. He said, "Well, I believe he is in line for the second name on that shield. He is leading the whole of the school by eighty marks, and that is a long way ahead of anyone else." He said he had every confidence that he was going to be a No. 2. A few weeks before this we had a Government examination at our training school at Malamulo. The same man picked out one of the brightest boys, put him up for an examination and, lo and behold, he topped the whole of Nyasaland in Government examinations. He said, "What about sending him when the other fellow is finished?" I said, "No doubt he will be No. 3." He said, "Then you might as well take the whole shield." That is the way the work is going.

Living the Truth

And now I must tell you a little more. There is a brother, who lives near one of

our mission stations. His parents live in the centre of another religious community, and he thought to himself, "Well, I am a Seventh-day Adventist. There is a tremendous community in a certain section. (We have no work there whatsoever.) I must make some sort of a plan to get there and plant some seeds of truth. I can go there and live with my father. No one can stop me building a hut alongside of his. According to our custom I must work a certain number of months for my mother-in-law as well. That will be my chance." So he went there and lived in this community. He was only about fifty yards from the central school of another society where they had four strong teachers. This young man started in his home. He began to sing some of those hymns which Brother De Beer has been telling us about. Morning and evening they had family worship. The people began to hear these hymns and in they came until the house was full. The native teacher said, "Look here, my friend, you must stop this kind of singing—we do not want you to disturb our community." Our brother said, "Well, I will hum them if I cannot sing." He did not say much about the truth, but he sang the truth to the people, and before very long there were fifty-seven of these people who joined the Bible class. Imagine fifty-seven joining our Bible class only fifty yards from the central school of another society. This caused quite a disturbance and so a European missionary was sent over to stop the disturbance.

Our boys sent over for our evangelist, Pastor Edward, who is in charge of our work in that section. He came along, and after listening to the case for quite a while, the European missionary got up alongside of the chief and said "You fifty-seven people on this side are foolish. You are following an ignorant people. I know some of their men; they are just plain miserable carpenters. They do not know anything, and so far as these people are concerned," he said, "they had better give it up. They walk four miles to attend one of the Adventist schools and leave their own school which is just fifty yards away. Chief, I want you to move these people out." The chief began to make a movement that way. Edward put up his hand and said, "Excuse me, but I want to ask just a question. I want to know if there is a law in our country forbidding our people to worship in their homes. If there is, I want to know it." The chief began to rub his hands and said, "Well, I guess there is not, and I guess we will have to let them stay or else it will come to the Boma, and it had better not go there. The European missionary asked, "How many of you fifty-seven are willing to come back?" I think that was a fair question. He had over seven hundred on this side listening to what he had to say, and he said, "Is not that fair?" They

said, "Yes." He waited for a few minutes and then, instead of the fifty-seven getting up, twenty-three of his best men on this side stepped out and walked over to the other side. He then said, "Well, never thought this was going to happen. I guess we will close this meeting." And so they closed the meeting and he went home. We had gained the victory. I want to tell you that you can do nothing against the truth but for the truth.

As you see from the map before you, our work is mostly in the southern part of Nyasaland. We have a large mission work in the south. In the north we have Brother E. L. Tarr and his corps of workers. On the north-western side we have our Mwami Mission. The central part is Angoniland. I told you this morning how the work is opening before us in this place. We have lately opened a school in the southern point of Nyasaland near the Portuguese territory, and now we are trying to open a school in the very peak of it. Very soon we hope to have a line through Nyasaland. I want to call your attention to this territory. We have there one lonely missionary and his wife and family. We have no permission as yet to actually go out and start work there. We are still waiting for the papers to be granted us. We are praying and hoping that every mail will bring us some word saying that we can enter this great territory with our work, but, just the same, we have many believers on the edge of the Portuguese territory who have come across into Nyasaland and there absorbed the truth and carried it back to their people.

The Blind Evangelist

We have a blind evangelist, Captain by name. He is positively blind, but he loves Jesus, and he *does* preach about Him. He fortunately comes from Portuguese East, where he can go to live the truth. The other day he crossed the border into Portuguese East territory and held some meetings in some of the villages. A Portuguese police apprehended his guide. Our blind brother now said, "Well, you have taken my guide, you might as well take me too, for I cannot do anything without him." They said, "That is all right, but we will put your guide on the road," and so they put chains on him and made him work on the road. Captain said, "You can put chains on me too." They said, "If you do not keep quiet we will." "Well," he said, "I cannot guarantee where I will put the pick—it may be on some one's feet, for I cannot see." They said, "You stay here and we will punish you that way." The evangelist sat down on some stones and began to preach to the prisoners. He said to them, "If I cannot get to you in the villages, the Government will bring you here," and so he is preaching all around the Portuguese territory.

Medical Work

Now, a word about our medical missionary work. The Lord has opened the work

marvellously. In many ways the Lord has worked around through the medical work. Dr. Marcus has become very famous for eye operations and removing cataracts. An old man who for many years had been blind came to Dr. Marcus the other day and said to him, "Can you make me see again?" The doctor said, "I think I can." He examined him and performed an operation. In about three weeks' time he removed the bandages from his eyes. He asked, "What is this?" He said, "Four fingers." "And this?" "A thumb." He then asked, "Who is this and that?" He said, "O, my wife." It is wonderful! That old man saw David Livingstone, and he has a bosom friend called David Livingstone. I suppose he is the second David Livingstone. The two of them had a grant of land of fifty acres given to them by the Government. They have hundreds of people living there and they are begging us to open a school right in this

The Bible Answer to Those Thoughts

1. "He that gathereth not . . . scattereth." Luke 11: 23.
2. "I can do *all* things through Christ which strengtheneth me." Phil. 4: 13.
3. "*With* God all things are possible." Mark 10: 27.
4. "He that is not *with* Me is against Me." Matt. 12: 30.

community where the European missionary had trouble with us. We are opening a school on the plot of ground belonging to one of their own natives.

Sacrifice and Success

I want to tell you that the work in the far eastern field of this country is moving forward. We have our problems and troubles, but God has given us courage, and He is giving us souls. We are happy to see so many new faces here. We are pleased to see so many of you loyal to the message. Your prayers and offerings inspire us as we pass over these troubled waters. We have many trials along the way. We have the dreaded malaria to fight, and its complications. It is not so many years ago that we laid aside our daughter at the Solusi Training School, and it will be a year ago this coming Thursday that we sent a telegram to Bloemfontein telling you of the death of our eldest son. I want to tell you that there will be many more lives laid down before this work is finished. It will take more sons and daughters before we get through, and may God help us to be faithful.

A Life Saved

DR. ARCHIE N. TONGE

FAR from the centres of civilisation, out in the middle of a native reserve, lived a chief, a young man, who had not long been married. After a time a son was born to this royal household and as far as could be seen was like any other baby that is born into this world. For a few days everything went well, but the mother was unable to nurse the child, so they, of course, tried to find something else that could be taken by the future heir to the throne. Their knowledge of how to artificially feed a baby was very limited, but they did their best. After a few weeks of such treatment the baby became very ill. It could keep nothing in its stomach, the bowels became very active, the food being undigested. Still other prepared foods were used but to no avail, and finally the mission doctor (Seventh-day Adventist) was called that the life of the little one might be saved if possible. When the doctor arrived he found a baby almost starved to death, not because they were not giving it food, but because his stomach had been so abused that he was unable to absorb any of the food he was taking. He, now, at six weeks, weighed less than when he was born. He was indeed a pitiful sight for he was so thin that he could scarcely cry because there was no strength left in his body. No longer could he nurse the bottle.

After three weeks of careful supervision using the medicine dropper as a means of giving the little one his highly diluted foods, the strength began to return and he again started to nurse the bottle. He gained rapidly in strength, putting on weight very fast. It wasn't long until he was again a healthy robust little man. There is no need of my saying that his mother and father were extremely happy. Who saved the life of that future ruler of one of Africa's influential native tribes? You will say God did; so He did, but you helped. The number of such cases and similar ones that are saved to hear this gospel message, is in direct proportion to the number of hours you spend in the Harvest Ingathering work. The money you gather this year will keep the doctors and nurses who are already in the field at their posts to continue the work of saving souls for God's kingdom, or it will bring them home if you shirk your responsibility.



On Behalf of Education

M. P. ROBISON

Do you realise that education is the basic element in all true uplift work? The medical work; the evangelistic work; the school work; these must all be educational or they will not long succeed. The entire mission programme is an aggressive educational project, and it is proving a great blessing to many peoples in different lands.

The Harvest Ingathering campaign is a golden opportunity for every church member to share in bringing before the public the nature and extent of the good work we are doing, and in making the annual appeal for funds.

The fields are white, ready to harvest. On every hand we are receiving calls to enter new fields. Elder Boger recently told of receiving a letter from a government official in Northern Rhodesia. The chief of a certain tribe had asked this official to get in touch with our missionary and secure a teacher for his people. The official explained to the chief that if the Adventist teacher came they would not be allowed to drink beer, smoke or eat pork. The chief replied that that was just what they wanted—a school that would clean them up and help them to live better lives. From Angola we hear of many calls for our teachers. Other mission societies are trying to get in, but the people are calling for the "Sabbath Mission." In every field the calls are coming in by the scores. They are asking for the teachers and schools that will bring the gospel and teach the people to live clean lives. Yes, the field is white already to harvest, but the labourers are few.

You can help answer these calls. Do your part in the Harvest Ingathering this year. In helping to bless others you will be richly blessed yourself.

A Plea From Angola

C. W. CURTIS

WHENEVER God has a work to be done He prepares the way for the accomplishment of the same; there is no failure on His part. When, under divine instruction, Moses was commissioned to lead Israel from Egypt to the promised land, the way was prepared and it would have been quite possible for them to have made a comparatively short journey. In order to give them courage and faith in His leadership God opened up the Red Sea before them and their deliverance became the destruction of their enemies.

The divine record states, "and a mixed multitude went up also with them." They all travelled together, passed through the Red Sea together, all ate of the manna, and drank of the stream that flowed from the smitten rock. Some, however, lacked faith in God's ability to do for them all that had been promised, and they fell to lusting for that which they had left behind and thus reproach was brought upon the whole congregation.

At Kadesh Barnea, upon the return of the spies with their cheering report that it truly was a goodly land, flowing with milk and honey, some rebelled because there were barriers in the way. They criticised the leaders for even suggesting that they were able to go up and possess the land when God's command was to go forward, and His promise was, "and I will be with

thee." There were those who said "it can't be done" and they brought discouragement and defeat to the whole company, and thus years were added to their wanderings, and all because there was not a united, forward march.

We, today, are on the borders of the "Promised land." We have the assurance that "this Gospel shall be carried to every nation, and then the end shall come. There are still large fields right here in the Southern African Division that are as yet unentered. There is need of both men and means to do this work which must be done before we can go in and possess the land. The men are being prepared and God says that the gold and the silver are His, so there is no lack of means.

Our great need today is, therefore, to consecrate ourselves—all that we have and all that we are to His service. There is need of a united front on every line. Just at this time we have the Harvest Ingathering campaign before us. Some may say the goal set is too high, "It can't be done." Let me repeat a statement I once heard, that made a deep impression on me—one that has lingered in my mind for years: "The best plan on earth will fail if not worked, and the poorest will succeed if every one will take hold and work it." I believe there is truth in that statement, so let us not criticise the plan but work it, and it will succeed; and a large sum will flow in to the Lord's treasury and thus the work will move forward as He plans it shall do in the face of all apparent obstacles.

S. A. Conference

L. L. Moffitt _____ President

P. W. Willmore _____ Secy.-Treas.

Box 256, Bloemfontein, O. F. S.

First Fruits of the Message at Kroonstad

J. J. B. COMBRINCK

TWENTY-THREE precious souls were baptised by Elder J. H. Raubenheimer in the public swimming baths at Kroonstad on May 20. These were the first fruits of the evangelistic services which were begun on February 11 in the large hall on the second storey of Northern Motors Garage, opposite the new post office.

The attendance at the baptismal service was splendid, there were over a thousand people around the swimming baths. Friends came over from Potchefstroom, Parys, Kopies, Bethlehem and Senekal to attend the ceremony.

Exactly at two o'clock in the afternoon Elder Raubenheimer commenced his baptismal sermon. The significance of baptism to the obedient believer was explained and a summary of the doctrines and truths of the message was given. After having ex-

amined the candidates, he stepped down into the water where the four brethren and nineteen sisters were buried with their Lord, to walk henceforth in newness of life. Although some had come to mock, the Spirit of the Lord restrained them and the congregation was orderly. The whole service was touching, impressive and solemn.

On May 26 the right hand of fellowship was extended to these new members and they were welcomed into God's remnant church on earth. After this the Lord's Supper was celebrated.

The interest and the attendance at the services are excellent and a goodly number is being prepared for the second baptism. Because there are many more who should be called out of Babylon, the evil one is trying to break up the work of the Lord here.

The message experienced the most bitter and vehement opposition here in Kroonstad. The dragon was truly wroth with those who keep the commandments of God and have the Spirit of prophecy. People here have tried in every possible way to harm the work of the Lord, thinking that they were rendering God a service.

Even before the commencement of the services they threatened opposition and from the beginning our work was opposed in a spiteful way. When people reached their homes after the services at night, they were incited against us and warned not to attend the meetings. Our opponents had recourse to the public newspaper to give vent to their pent up feelings and hatred and to frighten people away from the services. In spite of all this there were often more than 600 people on week nights! We endured the opposition calmly, and quietly and faithfully carried on the work which the Lord has committed to us.

At the end of April we had to vacate the hall of Northern Motors. Just at this time the local Presbyterian minister had to go away. He was not aware of the fact that we were unable to procure a suitable hall for our services. The minister and church council of the Presbyterian Church requested Elder Raubenheimer to take charge of the services in their church during the minister's absence and offered us the use of the church building for our services free of charge for a month! It was the providence of God.

The work at Kroonstad is not finished yet. We wish to express our gratitude to the Missionary Volunteers for the gifts and prayers with which they supported the work here. May the blessing of the Lord rest upon all who have had a part in the work. Remember in your prayers the task that still has to be done at Kroonstad.

Do You Believe in Miracles?

At Bellevue Hospital in New York, a man, a victim of drink, his body broken, his mind enfeebled, his character destroy-

ed, his soul lost, by his last friend forsaken, humanly speaking without remedy, without hope, was declared publicly by the most authoritative physicians of the day to be a hopelessly incurable alcoholic, whose only prospect was an early death by drink. On this man medical science said its last word.

In the streets of New York, these mere ashes of a man were picked up by the Salvation Army. Point blank, science was challenged by faith. Were the scientists right in saying that the man could not be saved, or was he to be saved despite this verdict?

Do you believe in miracles?

"With all my soul, I'm one!" says Henry Milans.

Have you read "Out of the Depths" and the other Missionary Volunteer Reading Course books? If not order your copy immediately from the Religious Book Depository, Box 256, Bloemfontein. They are all intensely interesting reading.

Congo U. Mission

C. W. Bozarth — Superintendent
M. Duploux — Secy.-Treas.

Gitwe Mission, P.O. Usumbura,
Urundi, via Elisabethville

First Fruits From the Congo Training School

W. R. VAIL

THE end of the school year at the Seminaire Adventiste at Elisabethville, Congo, marked a very important step in the progress of our work in this union, for at last we have come to the place where we are able to see trained teachers going forth into the field, having received their training in our own school, and thus reducing the need of importing workers from other unions by just that many. Over the week-end of April 5-8, we had our first real graduation, and presented the diplomas of Teacher-Evangelist, to five students who had completed the two years' course.

We are especially interested in this class of young man, for when we began the work of trying to build up a training school, we could find a class only going to the fifth year of school, so we had to begin with them there where we found them, and then to build them up to where they could enter the training course proper. This we have done, making many of our own text books, plans, curricula, syllabi, etc., as we went along. It has been the writer's privilege to have these boys under instruction every year since we began, in 1930, until now, and to give to them their diplomas upon graduation. As we sat and listened to their graduation programme, and final exercises, we felt that although it was a bit difficult to have to stay over a year before going on furlough, yet "it

is an ill wind that blows no one any good," for we would not have had this privilege of seeing the first results of our labour, as we do now. Surely these boys are, as was expressed by the president of the class in his address, like canoes that have been dug from the bole of a tree. It took many days, and much hard work to get them finished, but now they are ready to be put into the water for service. I thank God for these men who are even now entering into the work that has been waiting for them.

The prospects for our educational work throughout the union are brighter than they have ever been before, for now we see the cases in preparation for the next graduation and those who are following, with the under classes increasing in size all the way down. But there is also a sad side to this picture and that is the great need, and millions of people still in darkness that have not the opportunity of a Christian education or of having any messenger of the Third Angel's Message in their territory at all. As we sat at the union committee and heard the calls for the teachers from all over the field, these five men were like the proverbial drop in the bucket. However, we are thankful for the fine promises of better things to come, and ask an interest in your petitions to the throne of grace, that the work begun shall not diminish in any way, but rather that it may continue to grow, until we shall be able to supply our whole field with the necessary men to finish the work that has been given us to do.

Publishing Dept.

F. E. Potter, Secretary

The Entering Wedge

"THE publishing work has been and always will be the entering wedge for every line of work. When the publishing work is down, all other lines are down. Wherever you go, whatever you do, whatever you may say, if the publishing work does not increase in its largeness and in its power, every other line of work will be correspondingly lacking in these good things. It is not only to prosper but to enlarge and expand in its proportions.

"We must always keep before our eyes the importance of the work God has given us to do in our publishing work. Its only objective is to prepare the people to meet the Lord by the publications going out from our houses. I pray daily that God will keep the character of our literature that which will save the souls of men, and give the leaders of our colporteur forces strength and vision to enable them to plan for this work to accomplish that which it is designed to do."—*Extract from a talk given by Elder C. H. Watson to the*

employees of the Pacific Press Publishing Association, Nov. 12, 1933.

The foregoing important expression on the value of our literature should imbue every worker and lay member with a greater determination than ever before to give the fullest possible support to the literature ministry in this Division. It seems opportune to re-publish a few extracts from the splendid resolution passed at the recent camp-meeting session of the South African Conference at Johannesburg:

"Recognising the fact that our literature ministry will occupy an ever increasing important place in the finishing of God's work, and in view of the need of greatly increasing the circulation of our literature we pledge ourselves to give our fullest support to colporteur evangelism in our conference by:

"a. Seeking to spiritualise our colporteur work, giving to it its rightful place on the same spiritual level as is occupied by any other form of gospel ministry.

"b. Providing adequate leadership of the best possible kind to the colporteur force in the conference.

"c. Encouraging our workers and lay leaders to urge their churches into a fuller and more sustained use of our periodicals and tracts."

It is encouraging to know that the literature ministry in this Division is making splendid progress. At the end of April, 1934, the sales show an increase of nearly £2,000 over the same period of last year. Let us not slack our hand now. Time is short. There is a great work to be done with the printed page. Our colporteur force is working bravely, and faithfully, but the time has come when our lay members should make a greater and more sustained use of our literature.

Church members desirous of using literature in their neighbourhood will be given full information on application to the Home Missionary secretary of their conference. Any members wishing to have a more regular part in the literature ministry should apply to their Conference Field Missionary Secretary.

F. E. POTTER.

S. A. U Conference

N. C. Wilson — President
J. E. Symons — Secy.-Treas.
Box 468, Bloemfontein, O. F. S.

Quiet Talks with the Medical Secretary No. 2

"EVERY violation of principle in eating and drinking blunts the perceptive faculties, making it impossible for them to appreciate or place the right value upon eternal things."—*Counsels on Health,* page 38.

What is your "principle in eating and drinking," friend? Have you given it any thought? It seems rather important, from the above question. You and I profess to be travelling along the road that leads to the heavenly Canaan. We have come out of darkness into His marvellous light. We have accepted the Sabbath. We have given up the attempt to live by our own works, and accepted Christ's righteousness. We have consecrated a tenth of our income to the Master—for we have learned it belongs to Him. We have accepted the Spirit of prophecy as the gift from God to the church. We do not allow alcoholic beverages to enter our homes, and the altar to Lady Nicotine no longer receives our votive offerings. Now what about your cup of tea? Or coffee?

The Spirit of prophecy has much to say against these two beverages. On page 125 of "Counsels on Health" we read, "The only safe course is to touch not, taste not, handle not, tea, coffee, wines, tobacco, opium and alcoholic drinks." Now a thing which is unsafe, is dangerous. And I do not like the company in which these common household beverages are placed. Do you? It is as though a friend of yours, whom you really supposed a respectable, mild-mannered fellow, was suddenly revealed to you as the constant companion of thugs and gangsters. I really think you would cut his acquaintance as soon as you made the discovery.

What does it mean, "The only safe course?" I do not think there is any danger of the average person filling a drunkard's grave because he partakes of tea or coffee as a beverage. Tea and coffee do cause derangements of the nervous system. The fact is so well known in the medical profession, and so widely accepted, that it does not require any argument. But the statement above quoted has rather to do with our spiritual life. What a tragedy if we should have given up so much for the Third Angel's Message, and then be lost because we let tea or coffee stand in the way of our salvation. Yes, I mean just that. Listen once more to the voice of the Spirit of prophecy. "In some cases it is as difficult to break up this tea and coffee habit as it is for the inebriate to discontinue the use of liquor. The money used for tea and coffee as a common drink, is worse than wasted. It does the user, be it man or woman, harm, and that continually. All these nerve irritants are wearing away the life forces; and the restlessness, the impatience, the mental feebleness caused by shattered nerves, become a warring element, ever working against spiritual progress."—"Counsels on Health," page 442.

I want to call you, my brother, my sister, to a higher reason for eating and drinking, than just your appetite. Your spiritual life is of supreme importance in this, the day of waiting for our Lord's appearing. We cannot afford to allow any handicaps to our spiritual life. "Tea is poisonous to the system. Christians should

leave it alone."—"Testimonies," Vol. II, page 64.

"The end of our creation is to glorify God in our bodies and spirits which are His. How can we do this when we indulge the appetite to the injury of the physical and moral powers? God requires that we present our bodies a living sacrifice. Then the duty is enjoined on us to preserve that body in the very best condition of health, that we may comply with His requirements. "Whether, therefore, ye eat or drink, or whatsoever ye do, do all to the glory of God."—"Counsels on Health," page 88.

Let us make this our motto!

S. A. MISS. FIELD

J. R. Campbell Superintendent

A. A. Pitt Secy.-Treas.

54 National Mutual Buildings,
43 Rissik St., Johannesburg, Tvl.

East London Camp-meeting

J. R. CAMPBELL

THE East London native camp-meeting was a very pleasant occasion this year. Many of our brethren from different sections of the Eastern Province, and as far afield as Herschel came, in anticipation of seeing and hearing Elder Watson.

Elder Watson divided his time between the European and the native meetings. He was kept very busy indeed. The services he conducted were very much appreciated. The messages were timely and brought courage and hope to our people; and it was expressed that this was the best camp-meeting ever held in the East London location.

The brethren gave their offerings very willingly and happily; the cash and pledges amounted to over £46.

All returned to their homes full of courage and hope for the future.

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Op die Konferensie Gehoor

(Die volgende is 'n stenografiese rapport van 'n sendingtoespraak deur Leraar H. M. Sparrow, tydens die Johannesburgse kamp-dienste.)

Ek bring u vanmiddag die groete oor van die Suidoo-Afrikaanse Unie. Dis die gebied in bruin kleur hier op die landkaart. Byna in die middel daarvan is Nyasaland. Ons het vandag oor die sesduisend lidmate in hierdie gebied, en ses-tien duisend Sabbathouers. Ek kan u vanmiddag die versekering gee dat hulle baie begerig is vir nog meer lig, sodat hulle ledetal binnekort kan verdubbel. Ons lees in 2 Kor. 13:8: „Want ons kan niks doen teen die waarheid nie, maar wel vir die waarheid.” Vir baie jare het ons mense in hierdie veld geworstel om die werk

op 'n vaste basis te stel. Ons is bly dat dit nou die geval is, en ons werk word deur die regering erken. In die suidelike deel van Nyasaland het ons 'n gesonde werk, en ons is ook digby die goewermentshoofkwartiere waar daar 'n Jeannessopleidingskool is. Hierdie skool neem die voortou in die opvoeding van die inboorlinge van daardie land, en dis ons doel dat ons opvoedingswerk sal tred hou met die goewermentsplan.

Adventiste Onderwysers Verwerf Ondskeiding

Ons het 'n paar van ons manne na die Jeannesskool gestuur. Met die aanvang het hulle toegelaat dat ons maar net één stuur. Dit was moeilik om die Sabbat af te kry. Eindelik het hulle ingestem dat ons twee stuur. Een van hulle, 'n baie skraander jong man, het ons werk op 'n besondere manier 'n stoot vorentoe gegee. Die Goewerneur het 'n skild aan die skool gegee, waarop die naam van die beste student wat die skool bywoon, geplaas moes word. En wat sal ons sien by die einde van die eerste skooljaar? Die eerste naam wat boaan op die skild staan, is die van die Sewende-dag Adventiste onderwyser!—en sy naam is totnogtoe die enigste.

Hierdie jong man is na sy stat en het baie goeie werk daar verrig. Hy het 'n model kerkskool in die lewe geroep, en het ook 'n aantal stante omgeskep in model Christen stante, en dit temidde van 'n vyan-diggesinde gemeenskap. 'n Ander sendinggenootskap het dit gesien, en het jaloers geword. Hulle het aan die inspekteur van die Jeannesskool geskryf en gesê: „Waarom trek julle die Sewende-dag Adventiste voor? Julle het hulle een van die beste manne gegee wat julle daar het. Hulle praat van sy werk oor die hele land. Hoekom het julle ons ook nie een gegee nie? Ons doen 'n groter werk as hulle.” Hulle het toe iemand gestuur om ondersoek in te stel, en toe hulle by die jong man se huis kom vind hulle dat hy een van die Sewende-dag Adventiste is—die een wie se naam op die skild staan. Die prinsipaal was só in sy skik met die werk van dié jong man, dat hy aantekeninge gemaak het van alles, en toe 'n brief geskryf het aan die genootskap wat beswaar gemaak het, waarin hy sê: „As julle een van julle jong manne stuur sal ons dieselfde vir julle doen. Ons het niks meer vir die Adventiste gedoen as vir julle nie. Wat julle moet doen is om aan die werk te gaan en dieselfde soort werk te doen.” Die gevolg hiervan is dat daardie jong man aangestel is as die hoof-buiteposinspekteur vir daardie deel van Nyasaland. Dis nie al nie.

Ons het weer twee jong manne gestuur om die eerste een op te volg. Die Goewerneur het 'n kas gereedskap belowe aan die jong man wat die beste werk lewer in die houtwerkdepartement. Dit sou £5 kos. Die Goewerneur was toe verplaas na Noordelike Nyasaland, maar vóór sy vertrek het hy besluit om sy belofte na te kom. Hy het na die Jeannesskool gegaan om die houtwerk te besigtig. En sal die

Sewende-dag Adventis tog nie weer die prys wen nie! Ek het met die prinsipaal gepraat en hom gevra hoe hierdie jong man in sy werk staan. Sy antwoord was: „Wel, ek geloof hy is goed op weg na die tweede plek op die skild. Hy is die hele skool voor met tagtig punte, en dit is vër bokant al die ander.” Hy het gesê dat hy alle vertroue het dat hierdie jong man No. 2 gaan wees. 'n Paar weke gelede was daar 'n goewermentseksamen gehou in ons opleidingskool te Malamulo. Dieselfde man het een van die skraanderste leerlinge uitgesoek en die vraestel voorgelê, en sal hy nie mooi boaan die lys staan vir die hele Nyasaland nie! Hy sê toe: „Sal u dit nie oorweeg om hom te stuur wanneer die ander een klaar is nie?” Ek sê toe, „Sonder twyfel sal hy No. 3 wees.” „Dan mag julle net so lief die hele skild neem.” So gaan die werk daar.

Die Waarheid Uitleef

Nou moet ek u nog meer vertel. Daar is 'n broeder wat naby een van ons sendingstasies woon. Sy ouers is woonagtig op 'n plek waar 'n ander genootskap werk-saam is. Hy het toe by homself gedink, wel, ek is 'n Sewende-dag Adventis; daar is 'n groot klomp mense daar, en ons doen daar geen werk nie. Ek moet 'n plan maak om daar te kom en die saad van die waarheid daar te saai. Ek kan soheentoe gaan en by my vader woon. Niemand kan my verhinder om 'n strooihuis langs syne te bou nie; en dan nog, volgens ons volksgewoontes moet ek 'n sekere aantal maande vir my skoonmoeder werk—dis my kans. Hy het toe daar gaan woon. Hy het homself omtrent vyftig tree van die vernaamste skool daar gevestig; dit het aan 'n ander genootskap behoort en daar was vier onderwysers op die personeel. Hy het van daardie liedere waarvan Broeder De Beer ons vertel het, begin sing in sy huis. Smorens en saans het hulle huisgodsdien gehou. Die bure het die singery gehoor en gekom totdat die huis vol was. Een van die onderwysers het gesê, „Kyk hier my vriend, jy moet hierdie soort singery stop—ons wil nie in hierdie omgewing stoornis hê nie.” Ons broeder het geantwoord, „Wel, as ek dan nie kan uitsing nie sal ek maar binnensmonds sing.” Hy het nie veel gesê oor die waarheid nie, maar hy het die waarheid *gesing* vir die mense, en dit was nie lank nie of sewen-en-vyftig het by die Bybelklas aangesluit. Begryp dit—sewen-en-vyftig sluit by ons Bybelklas aan net vyftig tree van die hoofskool van 'n ander genootskap! Dit het heeltemal 'n opskudding veroorsaak, sodat 'n blanke sendeling soheentoe gestuur moes word om dinge weer tot bedaring te bring.

Hulle het toe ons evangelis, Leraar Edward, wat daar werksaam is, laat haal. Na die saak vir 'n tydlang bespreek was, het die blanke sendeling langs die kaptein gaan staan en gesê, „Julle sewen-en-vyftig mense daar is onverstandig; julle volg onkundige mense. Ek ken sommige van hulle; hulle is eenvoudige armsalige timmermanne, hulle weet niks, en wat hierdie

mense betref, mag hulle dit net so goed opgee. Hulle loop vier myl om 'n Adventiste skool by te woon en hulle gaan hulle eie skool verby, net vyftig tree van hulle af. Kaptein, ek wil hê u moet hierdie mense hier uitsit.” Die kaptein wou net begin handel toe Edward sy hand ophou en sê, „Verskoon my, maar ek wil net 'n vraag stel. Ek wil weet of daar 'n wet is wat mense belet om in hul eie huise godsdiens te hou; as daar is wil ek dit weet.” Die kaptein het sy hande begin vrywe en gesê, „Wel, ek glo nie daar is nie; ek dink ons moet hierdie mense maar laat bly, voordat die Boma dit te hore kom, en dit moet liever nie só ver gaan nie.” Toe sê die blanke sendeling, „Hoeveel van julle sewen-en-vyftig is gewillig om terug te kom?” Ek dink dat dit 'n regverdige vraag was. Oor die sewe honderd mense het op die eenkant gestaan en luister na wat hy te sê gehad het, „Is dit nie reg nie?” Het hy gevra. Hulle het geantwoord, „Ja.” Hy het vir 'n paar minute gewag, en toe, pleks dat die sewen-en-vyftig opstaan, het drie-en-twintig van die beste manne van die anderkant opgestaan en oorgekom na die sewen-en-vyftig toe! Hy sê toe, „Ek het nie gereken dit sou gebeur nie, ek dink ons moet maar die vergadering sluit.” Die vergadering is toe gesluit en almal is huis-toe. Ons het die oorwinning behaal. Ons kan niks teen die waarheid doen nie, maar wel vir die waarheid.

Soos u op die kaart sal sien is ons werk grotendeels in die suidelike deel van Nyasaland. Ons het 'n sterk werk in die suide. In die noorde het ons Broeder E. L. Tarr en sy korps werkers. In die noordweste het ons Mwami Sendingstasie. Die middelste deel is Angoniland. Ek het u vanmore meegedeel van die openinge daar. Onlangs het ons 'n skool op die suidelike uithoekie digby die grens van die Portugeese gebied gestig, en nou wil ons 'n skool op die mees noordelike punt stig. Ons hoop om eerlang 'n reeks skole dwarsdeur Nyasaland te hê. Ek wil u aandag op hierdie streek vestig; hier het ons net één eensame sendeling en sy vrou. Ons het nog nie toestemming om daar werk te begin nie. Ons wag nog vir die nodige stukke. Ons hoop en bid daeliks dat elke volgende pos vir ons die nodige toestemming sal bring, sodat ons mag begin. Ons het nietemin baie gelowiges op die Portugeese grens, wat oorgekom het en die waarheid in Nyasaland gehoor het, en dit weer terug gedra het.

Die Blinde Evangelis

Ons het 'n blinde evangelis, sy naam is Kaptein. Hy is heeltemal blind maar hy het Jesus lief, en hy preek Hom *gewis*. Gelukkig kom hy uit Portugees Oos-Afrika, waarheen hy kan teruggaan en die waarheid uitleef. Nou die dag is hy oor die grens, en het in sommige van die statte dienste gehou. Die Portugeese polisie het sy gids arresteer. Ons blinde broeder sê toe, „Wel julle het my gids geneem, julle mag my ook net so lief neem, want ek

kan niks sonder hom doen nie.” Hulle sê toe, „Goed, maar jou gids sal op die pad moet werk.” En toe het hulle die kettings aan hom geslaan en hom op die pad gesit. Kaptein sê toe, „Julle kan die kettings an my ook sit.” Hulle sê toe, „As jy nie stil bly nie sal ons.” „Wel,” sê hy toe, „Ek kan nie waarborg waar ek met die pik sal kap nie—dit mag deur iemand se voet wees, want ek kan nie sien nie.” „Jy sal hier bly en op daardie manier sal ons jou straf.” Die evangelis het op 'n klip gaan sit en vir die gevangenes begin preek. Hy het aan hulle gesê: „As ek julle nie in die statte kan bykom nie, sal die regering julle hier bring.” En op hierdie manier preek hy daar in die Portugeese gebied rond.

Die Mediese Werk

Nou, nog 'n woord omtrent ons mediese werk. Die Here het verbasend gewerk.

Die Here het op verskillende maniere deur die mediese werk gewerk. Dr. Marcus het beroemd geword as 'n oogdokter, in die verwydering van vlekke op die oë. 'n Ou man wat vir baie jare al blind is, het nou die dag na Dr. Marcus gekom, en gevra, „Kan u my weer laat sien?” Die dokter het geantwoord, „Ek dink ek kan.” Hy het hom ondersoek en geopeer. Ná verloop van drie weke het hy die verbande afgehaal. Die dokter vra hom toe, „Wat is dit hierdie?” „Dis vier vingers”; „En hierdie?” „'n Duim.” Toe het die dokter weer gevra, „Wie is daardie?” Hy het geantwoord, „Dis my vrou.” Dit is wonderlik! Daardie ou man het David Livingstone gesien, en hy het 'n boesem vriend wat genoem word David Livingstone. Hy is seker David Livingstone die tweede. Die regering het aan hulle twee 'n stuk grond van vyftig akkers gegee. Daar woon honderde mense en hulle smeek ons nou om 'n skool daar te stig—dis waar die blanke sendeling die moeilikheid met ons gehad het. Ons stig nou 'n skool op daardie stukkie grond, wat aan een van hulle eie mense behoort.

Offering en Sukses

Ek wil u sê dat die werk in die oostelike deel van die land vooruitgaan. Ons het ons probleme en moeilikhede, maar God het ons moed gegee, en Hy gee ons siele. Ons is verheug om soveel nuwe gesigte hier te sien, en is bly dat soveel getrou is aan die boodskap. U gebede en gifte gee ons moed in hierdie moeilike tye, want ons het baie moeilikhede langs die weg. Daar is die gevreesde malaria, en wat dit meebring, om te bestry. Nie so baie jare gelede het ons ons dogtertjie te ruste gelê op Solusi, en net 'n jaar gelede het ons u berig gestuur van die dood van ons oudste seuntjie. Ek wil u sê dat daar nog baie meer lewens geëis sal word voordat die werk afgedaan is. Daar sal meer seuns en dogters moet opgeoffer word, en mag die Here ons help om getrou te bly, en mag Hy ons besiel om pal te staan tot die einde en die oorwinnaarskroon te ontvang.

'n Afskeidsboodskap

LERAAR C. H. WATSON

GEDURENDE die afgelope tien weke het ek die voorreg gehad om in persoonlike aanraking te kom met die werk en die werkers van die Suidelike Afrikaanse Divisie. Dit is my eerste besoek aan hierdie deel van Afrika. Alhoewel ek nie in die kort tyd 'n volledige oorsig van die werk kon maak nie, het die plekke wat ek besoek het en die vergaderings wat ek bygewoon het, my in staat gestel om met die werk en die mense in 'n wye kring kennis te maak. Oorals was daar bewys van krag en vooruitgang te bespeur. Ná die dienste in die Durbanse kerk, het ons die Johannesburgse kampdienste bygewoon. Die seën van die Here was met ons in al die vergaderings. Die kampdienste in Noordelike en Suidelike Rhodesië en in Nyasaland is onder die mees besielende dienste wat ek nog ooit bygewoon het. Die werk wat daar aan die gang is, is een van die wonderwerke van ons beweging.

In vyf weke het ons sowat vyf-en-twintig duisend mense toegesprek. Die groot insameling van siele in die noordelike sendingvelde, is 'n bewys van die uitstorting van die Heilige Gees. Die aandeel wat die mediese werk hierin het is duidelik te sien; die dokters, verpleegsters, onderwysers, evangeliste, en Bybelwerkers werk almal saam, en die seën van die Here rus op almal in hul werk in hierdie veld. Die leiers van die Divisie, die unies, en konferensies tree op aktiewe en bekwame wyse op, en 'n goeie gees heers oor die hele veld.

My besoeke aan Kimberley, Bloemfontein, Oos-Londen, Port Elizabeth, George, Claremont, en Kaapstad was baie aanmoedigend, en ek waardeer ten seerste die bedagsaamheid van diegene wat verantwoordelik was om dit vir my moontlik te maak om die broeders en susters van hierdie plekke te ontmoet.

Tydens die kampdienste vir die Bruinmense het ek geleentheid gehad om 'n aantal ernstige gelowiges te ontmoet. Geen Adventis kon hierdie dienste bywoon sonder om 'n seën te ontvang nie.

Ek het vier heerlike dae met die onderwysers en studente op Helderberg deurbring. 'n Mooi klomp studente is hierdie jaar op kollege, en die seën van die Here het op hulle gerus waar ons saam Sy Woord studeer het. Daar heers 'n gees van erns, en die indruk wat op 'n besoeker gemaak word is dat die lewe op Helderberg beheers word deur 'n opregte doelbewustheid. Mag die ryke seëninge van die Here steeds rus op almal, en deur hulle gaan tot die behoefdiges in Suidelike Afrika.

Waar ek Kaapstad verlaat op weg na Australië, is dit onder die bewustheid van 'n groot werk wat in hierdie Divisie gedoen word, en ek is die Here dankbaar vir die aanraking met Sy werkers hier, al was dit maar vir 'n kort tydjie. My siel is verkwik, en ek sal in opregtheid bid dat die werk hier, al toon dit alreeds sulke voor-

uitgang, nog meer mag uitbrei totdat Afrika met sy baie volke gewaarsku is, en ons werk afgedaan is.

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Ten Behoeve van Opvoeding

M. P. ROBISON

Besef u dat opvoeding die basis is van alle ware opheffingswerk? Die mediese werk, die evangelistiese werk, die skoolwerk; almal moet opvoeding beoog of hul sukses sal van korte duur wees. Ons hele sendingprogram is 'n agressiewe opvoedingsplan wat baie volke in verskillende lande tot grote seën strek.

Die Oesinsamelingsveldtog bied vir elke kerklied 'n gulde geleentheid aan om die publiek op hoogte te bring omtrent die aard en omvang van die goeie werk wat ons doen en om ons jaarlikse oproep vir fondse te maak.

Die lande is wit vir die oes. Van alle kante kry ons versoeke om in nuwe velde te gaan werk. Leraar Boger het onlangs meegedeel dat hy 'n brief ontvang het van 'n regeringsbeampte in Noordelike Rhodesië. Die opperhoof van 'n sekere stam het hierdie beampte versoek om hom in verbinding te stel met ons sendeling ten einde 'n onderwyser te kry vir sy mense. Die beampte het aan die opperhoof duidelik gemaak dat hulle nie sou toegelaat word om bier te drink, te rook of varkvlies te eet as hulle 'n Adventiste onderwyser het nie. Die opperhoof het geantwoord dat dit presies is wat hy wou hê—'n skool wat alles sou opruim en hulle help om beter te lewe. Uit Angola kom ook baie versoeke om ons onderwysers. Ander sendinggenootskappe probeer om daar in te kom, maar die inboorlinge dring aan op die „Sabbat-sending.” Uit al die velde kom talle versoeke. Hulle vra om die onderwysers en skole wat hulle die Evangelie sal bring en die mense leer om skoon lewens te lei. Ja, die velde is wit vir die oes maar die arbeiders is min.

U kan help om gehoor te gee aan hierdie versoeke. Doen u deel in die Oesinsameling vanjaar. Deur te help om andere tot seën te wees, sal u self 'n seën ontvang.

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'n Lewe Gered

DR. ARCHIE N. TONGE

VER van die beskawing, in die middel van 'n natuurlike reserwe het 'n jong opperhoof gewoon wat kort tevore in die huwelik getree het. Na verloop van tyd is 'n seun gebore in hierdie koninklike huis en, sover 'n mens kon oordeel, was hy soos alle ander babas wat op die wêreld gebore word. Vir 'n paar dae het alles goed gegaan, maar die moeder was nie in staat om die kind te soog nie, daarom het hulle probeer om die toekomstige opperhoof op 'n ander manier te voed. Hulle kennis van die kunsmatige voeding van babas was baie beperk, maar hulle het hul bes gedoen. Na 'n paar weke van hier-

die behandeling het die baba baie siek geword. Hy kon niks binne hou nie, die magie het gewerk en die kos was onverteer. Hulle het ander kunsmatige kinderkos probeer maar alles het niks gehelp nie, en eindelijk het hulle die sendingdokter (Sewende-dag Adventis) ingeroep om die lewe van die kind te red as dit moontlik was. Toe die dokter daar aankom vind hy dat die baba byna dood was van honger, nie omdat hulle hom nie kos gegee het nie maar omdat die magie so mishandel was dat hy nie in staat was om die kos wat hy ingeneem het te assimileer nie. Op die ouderdom van ses weke het hy minder geweg as toe hy gebore is. Hy was in 'n bejammerenswaardige toestand; so maer dat hy skaars kon huil omdat daar geen krag in sy liggaampie was nie. Hy kon nie meer aan die pypkan drink nie.

Nadat die dokter vir drie weke noukeurig toesig gehou het by die toediening van verdunde voedsels, het die baba weer begin sterk word en kon hy weer aan sy pypkan begin suig. Hy het gou sterk geword en sy gewig het vinnig vermeerder. Dit het nie lank geneem voordat hy weer 'n fris en gesonde kleine man was nie. Ek hoef u nie te vertel van die blydschap van sy moeder en vader nie.

Wie het die lewe gered van hierdie toekomstige opperhoof van een van Afrika se invloedrykste kafferstamme? U sal sê God het dit gedoen; Hy het, maar u het gehelp. Die aantal gevalle van hierdie aard wat gered word om die Evangelieboodskap te hoor staan in direkte verhouding tot die aantal ure wat u aan oesinsamelingswerk bestee. Die geld wat u hierdie jaar insamel, sal ons in staat stel om die dokters en verpleegsters wat alreeds in die veld is op hulle poste te hou om hulle werk voort te sit en siele te red vir die koninkryk van God, maar as u u plig versuim, sal hulle moet huis-toe kom.

Uitgewers Dept.

F. E. Potter, *Sekretaris*

Die Eerste Wig

„Ons drukwerk het nog altyd die weg gebaan en sal nog altyd die weg vir ons baan in elke tak van ons werk. As ons drukwerk kwyn dan kwyn alles. Waar u ook al gaan, wat u ook al doen, en wat u ook mag sê, as die drukwerk nie uitbrei in omvang en in mag nie, dan sal al die ander afdelings van die werk mank gaan. Dit moet nie alleen bloei nie, maar ook uitbrei.

„Ons moet gedurig die belangrikheid van die taak wat God ons opgelê het in verband met ons drukwerk, voor oë hou. Die enigste doel is om die mense voor te berei om die Here te ontmoet, deur die leesstof wat ons drukkerie uitgee. Ek bid daeliks dat God ons leesstof van so'n ge-

halte mag maak dat siele gered sal word, en dat Hy aan ons leiers en kolporteurs krag en insig sal gee, sodat hulle dié planne mag beraam waardeur die doel wat God gestel het, bereik sal word."—*Aanhaling uit 'n toespraak deur Leraar C. H. Watson tot die werkers van die Pacific Press Uitgewersassosiasie, 12 Nov. 1933.*

Die voorgaande belangrike uitlating aangaande die waarde van ons leesstof behoort elke werker en gemeentelid aan te spoor om alle ondersteuning aan ons leesstofbediening in hierdie Divisie te gee. Dis hier van pas om weer 'n paar uittreksels uit die resolusies geneem op die onlangse konferensiesitting te Johannesburg, mee te deel: „Waar ons bewus is van die feit dat ons leesstofbediening 'n altyd groter rol sal speel in die voleindiging van Gods werk, en met die oog op die behoefte aan 'n wyer sirkulasie van ons leesstof, verpand ons onself om die volste ondersteuning te gee aan ons kolporteur-evangeliste in ons konferensie, deur;

(a) Te streef om ons kolporteurwerk te vergeestelik, en dit sy regmatige plek te gee, op dieselfde geestelike basis as al ons ander evangeliewerk.

(b) Te sorg dat die beste leiding gegee word aan die kolporteurkorps in hierdie konferensie.

(c) Ons werkers en voorgangers in die gemeentes aan te moedig om by hul kerke aan te dring om 'n groter gebruik te maak van ons tydskrifte en traktate."

Dit is bemoedigend om te verneem dat die leesstofbediening in hierdie Divisie goeie vordering maak. Tot einde April 1934 is daar 'n aantal boeke ter waarde van £2,000 meer verkoop as verlede jaar oor dieselfde periode. Moenie dat ons nou verslap nie. Die tyd is kort. Daar is 'n groot werk om te doen met ons leesstof. Ons kolporteurskorps gaan getrou en moedig voort, maar die tyd het aangebreek dat ons gemeentelede 'n groter en meer aanhoudende gebruik sal maak van ons leesstof.

Gemeentelede wat verlang om leesstof uit te gee in hul buurt, sal deur die Buurtsending-sekretaris van hul konferensie, op aanvraag, volle besonderhede gestuur word. Lede wat nog 'n groter aandeel wil hê in die leesstofbediening, moet in verbinding tree met die Veldsending-sekretaris van hul konferensie.



Vriendelikheid Betaal

TERWYL hy die straat afstap in King-williamstown, het sendingsekreteraris Ficker 'n klein, bejaarde man verby gegaan met 'n vrindelike „Goeie more." Met 'n glimlag het die ou heer terug gegroet, en saam met ons broeder gestap. Terwyl hulle so saam stap het die gesprek gegaan oor die ellendige toestand in die wêreld en die ou heer het erken dat hy dit nie verstaan nie. 'n Endjie verder die straat af het hulle voor Broeder Ficker se losieshuis gekom, en ons broeder het die geleentheid te baat geneem om sy metgesel te interesseer in die waarheid en hom binne te nooi.

In sy kamer het Broeder Ficker sy prospektus („Bybellesings") uitgehaal en die inhoud oorgegaan—veral die deel wat handel oor die Here se profesie betreffende Sy tweede koms.

Met blydschap het die ou heer sy naam geteken vir 'n eksemplaar van die boek en ons broeder hartelik bedank vir die belang wat hy in hom gestel het.

Dis wonderlik wat 'n vrindelike begroeting kan doen, is dit nie? Probeer dit vir uself.

S. A. Unie-Konf.

N. C. Wilson President

J. E. Symons Sekr.-Tes.

Bus 468, Bloemfontein, O. V. S.

'n Onderhoud met die Mediese Sekretaris No. 2

„ELKE oortreding van gesondheidsbeginsels deur eet en drink verstomp die waarnemingsvermoë en maak dit onmoontlik vir hulle om ewige dinge op prys te stel en na waarde te skat."—*„Counsels on Health," bls. 38.*

Volgens watter beginsel eet en drink u, vriend? Het u al ooit daarvoor nagedink? Volgens die sitaat hierbo moet dit belangrik wees. U en ek gee voort om op reis te wees na die hemelse Kanaän, ons het uit duisternis gekom tot Sy wonderbare lig. Ons het die Sabbat aangeneem. Ons het die poging om deur ons eie werke te lewe, laat staan en die geregtigheid van Christus aangeneem. Ons het 'n tiende van ons inkomste aan die Meester gewy—omdat ons weet dat dit aan Hom behoort. Ons het die Gees van profesie aangeneem as die gawe van God aan die kerk. Ons laat geen sterke drank in ons huise toe nie en ons gebruik nie tabak nie. Wat omtrent u koppie tee? Of koffie?

Die Gees van profesie het baie te sê teen hierdie twee drankte. Op bladsy 125 van „Counsels on Health" lees ons, „Die enigste veilige weg is raak nie, smaak nie, roer nie aan nie, tee, koffie, wyn, tabak, opium, en sterke drank." As 'n ding nie veilig is nie, is dit gevaarlik. Ek hou nie van die geselskap waaronder hierdie twee alledaagse, gewone drankte geplaas word nie. En u? Dit is asof u skielik uitvind dat 'n vriend, wat u vroeër beskou het as respektabel en welgemanierd, omgaan met skurke en rampokkers. Ek dink so'n ontdekking sou dadelik 'n einde maak aan die vriendskap.

Wat beteken, „Die enigste veilige weg"? Ek dink nie dat die gewone man gevaar loop om 'n dronkaard te word omdat hy tee en koffie gebruik nie. Maar tee en koffie tas die senuwee aan. Hierdie feit is alombekend in mediese kringe en word algemeen aangeneem; dit is dus nie nodig om

dit te bewys nie. Maar die bogemelde aanhaling het betrekking op ons geestelike lewe. Dit sou tog tragies wees as ons moet verlore gaan omdat ons toelaat dat tee en koffie in ons weg staan nadat ons soveel opgeoffer het vir die Derde-engelboodskap. Luister nogeens na die stem van die Gees van profesie. „In sommige gevalle is dit net so moeilik om hierdie tee- en koffiegewoonte prys te gee as wat dit vir die dronkaard is om sterke drank te laat staan. Die geld wat uitgegee word vir tee en koffie is eenvoudig verkwis. Dit benadeel die een wat dit gebruik, of dit nou 'n man of 'n vrou is. Al hierdie dinge wat 'n prikkelende uitwerking op die senuwee het, put die lewenskragte uit; en die rusteloosheid, ongeduldigheid, en verstandelike swakheid wat veroorsaak word deur geruïneerde senuwees, word 'n struikelblok wat geestelike vooruitgang gedurig teenwerk."—*„Counsels on Health," bls. 442.*

Ek wil u wys op 'n hoër doel in verband met eet en drink as net aptyt, my broeder, my suster. U geestelike lewe is van die allergrootste belang waar u op die drempel van die Here se koms staan. Ons kan dit nie bekostig om toe te laat dat enigiets ons geestelike lewe benadeel nie. „Tee en koffie vergif die gestel. Christene moet dit laat staan."—*„Testimonies," Deel II, bld. 64.*

„Die doel van ons skepping is om God te verheerlik in ons liggaam en in ons gees wat aan God behoort. Hoe kan ons dit doen as ons onself liggaamlik en geestelik verswak deur ons luste te laat botvier? Ons moet ons liggamme as 'n lewendige, God welgevallige offer stel. Dan word die plig op ons gelê om die liggaam te bewaar in die beste gesondheid sodat ons Sy vereistes kan na kom. „Of julle dan eet of drink of enigiets doen, doen alles tot verheerliking van God."—*„Counsels on Health," bls. 88.*

Laat dit ons leuse wees.

S. A. Sendingveld

J. R. Campbell Superintendent

A. A. Pitt Sekr. Tes.

54 National Mutual Geboue,
43 Rissikstraat, Johannesburg

Oos-Londense Kampdientse

J. R. CAMPBELL

DIE Oos-Londense natuurlike kampdientse was hierdie jaar baie geniet. Baie van die broeders uit verskillende dele van die Oostelike provinsie, selfs uit die distrik van Herschel het gekom met die vooruitsig om Leraar Watson te hoor.

Leraar Watson het sy tyd bestee deels aan die blankes en deels aan die natuurlike,—hy was druk besig gehou. Die dienste wat hy waargeneem het, was regtig waardeer. Sy boodskappe was almal tydig en het die toehoorders met nuwe moed en hoop besiel. Die mening was uitgespreek dat dit die beste dienste was wat nog ooit in die Oos-Londense lokasie gehou was.

Die broeders het hul gifte blymoedig en gewillig gegee; alles tesame oor die £46.

Almal is huis-toe vol hoop en moed vir die toekoms.

Buurtsending Dept

F. E. Potter, Sekretaris

Aksie—nie Versigtigheid nie!

F. E. POTTER

DIE verhaal van die twee mans wat die steil berg uitgery het met 'n tandemfiets is kenskensend van die houding wat baie van ons mense inneem wat betref werk vir die Here.

Daardie twee mans, uitasem en nat van die sweet, het eindelijk die top bereik. „Dit was 'n swaar rit,” sê die een vir die ander; „Ja,” antwoord sy vrind, „As ek nie die rem aangesit het nie dan sou die feits agteruit geloop het.” Geagte gelowiges, hoeveel meer kon ons doen ter bevordering van die saak van God as ons minder versigtig sou wees. In ons persoonlike verhouding tot die kerk, die Sabbatskool, buurtsending werk, en veldtogte—byvoorbeeld soos Oesinsameling wat nou net voor ons is—hoeveel maal het ons nie aangesukkel met die remme op? Geen wonder dan dat hierdie aangename pligte, uitputtende laste word nie.

Daar is die Oesinsamelingveldtog,—en dis gladnie te vroeg om nou al daarvoor te praat nie—hoe maklik kan ons ons doel bereik as ons maar net sou ophou om met die remme te peuter.

In al ons werk vir die Here, het ons Sy belofte dat Hy met ons sal wees. Hy sal saam met ons elke steil berg uitry. Hy sal die „vernaamste” werker wees op iedere reis, maar al te dikwels vertraag ons die spoed en maak ons die reis swaar deur die rem, „self,” aan te slaan. Ons is bang vir mislukking—„agteruit gaan” in die skatting van andere, en dus slaan ons die rem aan. Die hele pad berguit gebruik ons die rem totdat ons bo is, en dan gaan ons sit en vee as 't ware die sweet van ons voorkop weg, en betreur die vermoëns van die rit, terwyl ons al die tyd, as ons maar die rem laatstaan het, 'n aangename en genotvolle rit sou gehad het.

Dis aksie wat vandag so nodig is in die werk van God—nie versigtigheid nie.

Laat ons „self” verloën en met blymoedigheid en 'n gewillige gees die werk van die Here aanvaar. Nou, in verband met die aanstaande Oesinsamelingveldtog laat ons agslaan op die volgende raadgewing:

„Laat die evangelie-boodskap weerklink deur ons kerke en hulle oproep tot algemene aksie. Laat die kerklede groter geloof hê, ywer ontvang van die onsigbare, hemelse bondgenote; van 'n kennis van hulle onuitputlike middele; van die groot-

heid van die onderneming waarin hulle besig is; en van die mag van hul Leier. Besiel deur die Gees van Hom wat Sy lewe gegee het vir die lewe van die wêreld sal hulle nie meer magtelos stil staan nie, en wys op wat hulle nie kan doen nie. Met die hemelse wapenrusting aangegord, sal hulle voortgaan na die stryd, gewillig om vir God te waag en te werk, wetende dat Sy almag in al hul behoeftes sal voorsien.”—„Testimonies,” Deel. VII, bls. 14.

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Helderberg se Insameling

A. W. STAPLES

DIE eerste week in Junie was Helderberg Kollege die toneel van groot bedrywigheid en entoesiasme, toe verskillende oesinsamelingspartye uitgegaan het.

Ek het die voorreg geniet om weer hierdie jaar saam met die Strewers uit te gaan. Baie het hulself aangebied vir diens, en ons moes fyn planne beraam vir die tweedaagse veldtog. Motorkar, bus, en trapfiets partye het vertrek, toe dit nog donker was. Die feit dat daar maar 'n beperkte aantal partye kon uitgaan is toe te skrywe aan die gebrek aan vervoermiddels, maar die partye wat te veldde getrek het, het baie groter sukses gehad as in die verlede. In die twee dae was byna £170 ingesamel. 'n Aansienlike stuk van ons terrein moet nog bewerk word. Die oorwinningsslae sal in Julie gelewer word.

Die studente het van oorwinning tot oorwinning gegaan. Helderberg het die voortou geneem, en bewys gelewer dat ons deur ons geesdriftige pogings hierdie jaar, groter sukses sal behaal as in die afgelope jare. Sal ons nie almal saam met hulle die veldtog mee maak, en mik na 'n glorieryke oorwinning hierdie jaar nie—die oorwinning van vorige jare?

Ons oë is veral gevestig op die Strewers—die Juniors sowel as die Seniors—om die „hardste slaie vir God te slaan.” Laat ons trag om ons doelwit binne vier weke te oortref.

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Die Nuwe Tekens

DIE nuwe Tekens het sy verskyning gemaak,—nuwe aantreklike rubrieke vir die publiek, en nuwe pryse vir ons kerklede.

Die nuwe rubriek sluit in „Gesondheid, Geluk en die Gesin” wat veral sal byval vind by die vrouens, terwyl die aantreklike „Hoekie vir die Kinders” die Signs en die Tekens waarlik 'n blad vir die gesin sal maak, uitgegee in Suid-Afrika vir Suid-Afrikaners.

Oral merk ons tekens van 'n ontwaking op godsdienstig gebied. Nog nooit was tye so gunstig vir die verspreiding van die Boodskap nie. Hulle mag nooit weer so gunstig wees nie. Die Here het belowe om die werk te verkort. Hy stort sy Gees uit op alle vlees. Nou is dit ons kans. Hoe treurig sal dit wees as ons die gunstige tyd, die dag van besoeking nie opmerk nie.

Terwyl die werwing van intekenare onder die publiek gedurende die maand Desember plaasvind, sal ons nou al ons aandag wy aan ons kerkklubs sodat ons pogings vir die redding van siele grootliks kan uitgebrei word.

Vir elke kerk wat vyf eksemplare per lid bestel, sal die nuwe prys een pennie per eksemplaar wees; klubs wat minder bestel moet 1½d. per eksemplaar betaal.

Veronderstel dat elke lid siks-pens per maand aan die Buurtsendingsekretaris betaal en vyf Tekens of Signs ontvang, dan kan die ekstra pennie vir posgeld gebruik word. Hierdie vyf blaie word dan verkoop, uitgeleen of weggegee. Kan 'n siks-pens beter bestee word? So 'n plan sal ons lede tot seën strek en ook die mense wat die blad ontvang.

In elke kerk behoort ons ernstige lede te hê, wat 'n deel van hul tyd bestee aan die verkoop van ons tydskrifte. Die wins, beide geldelik en geestelik, maak dit die moeite werd.

Laat ons die sirkulasie van ons sendingblad verdubbel deur gebruik te maak van rakke vir leesstof, deur van huis tot huis te gaan, deur blaie te pos en andersins.

Dit is een antwoord op die vraag hoe om die werk in hierdie geslag te voltooi. Laat ons opstaan en WERK!

Deur die diensmaag van die Here word ons beveel:

„Kerklede, ontwaak tot die belangrikheid van die sirkulasie van ons leesstof, en bestee meer tyd aan hierdie werk. Sorg dat ons blaie, traktate en boeke, wat die evangelie in sy veelsydigheid aan die mense sal verkondig, die huise bereik. Ons het geen tyd om te verkwis nie. Laat baie hulself vrywillig en onbaatsugtig aan die kolporteurwerk wy, dat die waarskuwing wat so nodig is, mag weerklink. Wanneer die kerk haar opgelegde taak aanvaar, sal sy voortgaan „mooi soos die maan, rein soos die son, verskriklik soos slagordes met vaandels.”—*Southern Watchman*, 20 Nov. 1902.

„As daar 'n taak is wat van groter belang is as 'n ander, dan is dit om ons publikasies onder die aandag van die mense te bring en hulle sodoende te lei tot die ondersoek van die Skrifte.”—*The Colporteur Evangelist*, bls. 80.

S. A. Konferensie

L. L. Moffitt President

P. W. Willmore Sekr.-Tes.

Bus 256, Bloemfontein, O. V. S.

Eerstelinge van die Boodskap op Kroonstad

J. J. B. COMBRINCK

DRIE-EN-TWINTIG kosbare siele is op 20 Mei deur Leraar J. H. Raubenheimer in die openbare swembad van Kroonstad gedoop. Dit was die eerstelinge van die

evangelistiese dienste wat op 11 Februarie bo in die dubbel verdieping van die Northern Motors Garage, oorkant die nuwe poskantoor, in Kroonstad begin het.

Die opkoms na die doopdiens was pragtig; daar was meer as 'n duisend mense om die swembad. Belangstellende vriende het van Potchefstroom, Parys, Kopjies, Bethlehem en Senekal oorgekom om die plegtigheid by te woon.

Stip om twee-uur die namiddag het Leraar Raubenheimer sy dooprede begin. Die betekenis van die doop vir die gelowige en gehoorsame het hy toe verduidelik en 'n opsomming van geloofspunte en waarhede gegee. Nadat hy die kandidate ondervra het, het hy die water ingestap en die vier broeders en negentien susters met hulle Here in die water begrawe om voortaan in 'n nuwe lewe te kan wandel. Hoewel sekere mense gekom het om te spot, het die Gees van die Here so 'n daad teruggehou en was die gehoor baie stemmig. Die hele diens was aandoenlik, indrukwekkend en plegtig.

Op 26 Mei was die pasgedoopte gelowiges die regterhand toegerek en in die laaste gemeente van God op aarde verwelkom, en daarna was die Nagmaal uitgedeel.

Die belangstelling en opkoms by die dienste is uitstekend goed, en 'n mooi aantal word vir die tweede doop voorberei. Hier is nog vele kosbare siele vir die Here wat uit Babilon moet uitgeroep word, en daarom probeer die Bose om die werk van die Here hier te verbreek.

Die heftigste en bitterste teëstand moes die Boodskap hier op Kroonstad ondervind. Die draak was waarlik vergrimd en vertoornd op die wat die gebooie van God bewaar en die Gees van profesie het. Mense het die werk van die Here op alle moontlike maniere probeer kwaad aandoen, en gedink hulle bewys God 'n diens.

Nog voor die aanvang van die dienste het hulle teëstand belowe, en van die staanspoor van die dienste was 'n wrok-teëstand aangevoer. Saans na die dienste en by hul huise was mense opgemaak en afgeraai, en was allerhande dinge vir hulle ingeprent. Toevlug was geneem tot die plaaslike nuusblad om lug te gee aan 'n verstikte en met-haat-ge vulde gemoed en om die publiek 'n afskrik van die dienste te gee. Maar die belangstelling en opkoms by die dienste was goed; gedurende die week het ons soms oor die 600 mense saans in die gehoor gehad. Die teëstand het ons lydelik en kalm verdra en maar getrou en bedaard met die aanbevole werk van die Here voortgegaan.

Die saal van Northern Motors moes ons aan die end van April ontruim en soos die bestiering van die Here was, vra die kerkraad en leraar van die Presbyteriaanse gemeente, sonder dat hulle wis dat ons nêrens 'n geskikte plek kon kry nie, dat ons hulle kerk kosteloos vir ons dienste vir 'n maand kan gebruik. Hul leraar moes weg gaan, en Leraar Raubenheimer was gevra om die Presbyteriaanse dienste te kom neem.

List of Afrikaans Equivalents

At the recent camp-meeting of the South African Conference held at Johannesburg a resolution was adopted making official certain Afrikaans equivalents for English denominational terms. We take pleasure in publishing herewith the official list as submitted by the sub-committee appointed.

Pastor	Leraar
Elder of local church	Ouderling
Home Missionary work	Buurtsendingwerk
Home Missionary Secretary	Buurtsending-sekretaris
Home Missionary Department	Buurtsendingdepartement
Missionary Volunteer Society	Strewersbond
Missionary Volunteer Department	Strewersdepartement
Missionary Volunteer Secretary	Strewersbond-sekretaris
Missionary Volunteers	Strewers
I am a Missionary Volunteer	Ek is 'n Strewer
Senior and Junior Missionary Volunteers	Senior en Junior Strewers
Nominating Committee	Benoemingskomitee
Standing Committee	Vastekomitee
Executive Committee	Uitvoerendekomitee
Plans Committee	Kommissie insake planne
	Plankomitee
	or
Budget	Be-roting
Medical Council	Mediese Raad
Devotional Meeting	Toewydingsdiens
General Conference	Wêreldkonferensie
General Post Office	Hoofposkantoor
Service	Diens
Auditing Committee	Rekenskommissie
Meeting	Vergadering
Uplift Work	Reddingswerk
	or
Church Officers	Opheffingswerk
Constituency	Kerkbeampies
Isolated Believers	Geledere of Kerklede
Disfellowship	Afgeleë lede
Investiture Service	Skraap
To Canvass Someone	Bekledingsdiens
Suggestive Canvass	Iemand kolporteer
Interested Person(s)	Model kolportasie
Resolution	Belangstellende(s)
Resolve	Resolusie
Testimony Service	Besluit
Bible Year Certificates	Getuienisdienst
Reading Course Certificates	Bybel-leessertifikate
Standard of Attainment Certificates	Leeskursussertifikate
Master Comrade Pins	Bekwaamheidsertifikate
Friend Pins	Meester-Kameraadspelde
Companion Pins	Vriendspelde
Comrade Pins	Makkerspelde of Geselspelde
Vocational Honours	Kameraadspelde
Companies	Beroepsonderskeidings
Morning Watch	Groepe
Literature Ministry	Oggendwaak
	Leesstofbediening

Die werk op Kroonstad is nog nie klaar nie. Die Strewers van die Suid-Afrikaanse Konferensie word hartlik bedank vir die gifte en gebede waarmee hulle die dienste alhier ondersteun het. Mag die seën van die Here rus op almal wat 'n deel gehad het in die werk. Dink in u gebede aan wat nog moet verrig word op Kroonstad.

„Wat moet ek doen om salig te word?“ „Glo in die Here Jesus Christus.“—„Wat moet ek doen om verdoem te word?“ „Bly ongelowig; verontagsaam die groot saligheid van Jesus.“ Dit kos nie baie moeite om verlore te gaan nie; ons is reeds verlore. Jesus bied Sy verlossing aan; weier ons om dit te aanvaar, dan bly ons verlore.

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Helderberg News Notes

HELDERBERG COLLEGE has enjoyed a large number of visitors during the past two weeks. Elder Watson was with us from June 11-14. Brother Willmore, the Moffitt family, Brother C. E. Wheeler, Miss Leila Smith, Mr. and Mrs. Cowper, Brother Fred Ficker are among those who have paid shorter visits.

THE College Board met at the college on June 18. Tentative plans were laid for a further building programme, the details of which will be announced as soon as plans are approved. A committee was appointed to give study to introducing further vocational training at the college. Plans were also laid for strengthening the Commercial Department.

THE board gave earnest consideration to the question of accepting students who have taken Standard VII in home or church schools. A very definite action was taken to the effect that we do not encourage the offering of work above Standard VI in home or church schools. One of the chief reasons for this is the lack of proper facilities for certain subjects in the smaller schools.

NEW blazers, badges and colours have recently been adopted. The blazer is black, the badge is one containing some five or six symbols representing the various features from which Helderberg College is named and surmounting all, a crown symbolising the crown of life the ultimate objective of all our efforts.

THE first two days Harvest Ingathering effort brought in over £160. Only £40 more to go on our goal of £200. We expect to realise it shortly.

ABOUT thirty-five teachers and students were present at the marriage of Brother Wentzel Cowper and Miss Esther Robison in Claremont, June 21.

THE college family is enjoying a well earned holiday of four days. Parties of students have gone to various points of interest including Cape Town, Strand, Somerset West and Helderberg Mountain.

Special Book Offers

"ON THE WINGS OF THE MORNING," by Robert Bruce Thurber. Just the kind of book for your boy or girl, full of adventure and truth.
Cloth binding, price 6/-, postage paid.

"FIFTY MODEL SABBATH SCHOOL REPORTS," compiled especially for use by our Sabbath school secretaries, a book full of fresh ideas for each Sabbath of the year. Paper binding, price 1/6, postage paid.

"1934 MORNING WATCH CALENDAR," usual price 3d. per copy, now 1½d., or two for 3d., postage paid.

SPECIAL!

At the recent camp-meeting in Johannesburg, special discounts were given to our people. Many were unable to attend and benefit by these reduced prices, and therefore we offer, for the *next two weeks only*, the following books at camp-meeting rates, postage paid. As there are but one or two of each kind in stock, please list a second and third choice when ordering:

Name of Book	Author	Regular	Reduced
		Price	Price
Brothers of the King	Spalding	2/9	2/6
The Science of Every Day Life	Van Buskirk & Smith	3/6	2/6
Back to the Bible	McCready Price	7/-	6/6
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