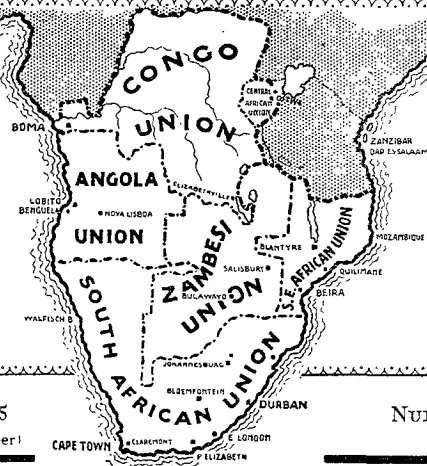


The SOUTHERN AFRICAN DIVISION OUTLOOK



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Our General Conference Visitors for 1935

J. F. WRIGHT

For a number of years a desire has been expressed on the part of many of our workers that Elder I. H. Evans should visit the Southern African Division. So, while I was in attendance at the recent Autumn Council, an earnest request was directed to the General Conference Committee asking that Brother Evans be permitted to come to our field during this year. After very careful consideration was given to the appeal, it was voted for him to visit Africa following his trip to the South American Division. He is in South America at the present time and will sail from there on March 13. This should bring him to Cape Town on March 23.

Elder Evans is at present the senior Vice-President of the General Conference. For eighteen years he was in charge of our work in the old Far Eastern Division where he helped to pioneer the way in China. His ministry for over a half century in this cause has been richly blessed of Heaven and, therefore, we feel we are very fortunate indeed to have him, with his large and ripe experience in the things of God, visit Africa at this time.

He is due to arrive in Africa in time to attend the European

camp-meeting which will convene in Bloemfontein, March 29 to April 7. We are also hopeful that he will reach us in time to enjoy a part of the Cape Field camp-meeting to be held March 22-25.

Then, too, it is a pleasure to announce in this connection the coming visit of Elder S. A. Wellman of the General Conference Sabbath School Department. Ever since the last General Conference session we have had our invitation placed with the home officers for a visit from Elder Wellman. Our request has finally been granted and he will reach Africa on March 21. Thus he will be here in time for our first camp-meetings.

Well, dear brethren and sisters, the General Conference has been very considerate once more of the Southern African Division in providing such splendid help during our 1935 camp-meeting season. We know these visitors from overseas will bring much spiritual help and counsel to us. Hence we believe that all our workers and laity will join us in extending to these brethren a most cordial and warm-hearted welcome as they come to spend a few months in our midst.



ELDER I. H. EVANS

S.A.U. Conference

A. F. Tarr *President*
 J. E. Symons *Secy.-Treas.*
 Box 468, Bloemfontein, O. F. S.

Change in Presidents for the South African Union

J. F. WRIGHT

It is with deep regret that the Southern African Division has been called upon to release Elder N. C. Wilson from its limited staff of workers in this field. After giving careful and prayerful study to the invitation of the recent Autumn Council, however, Brother Wilson deemed it best to accept the appointment which elects him as the new president of the Southern Asia Division.

The ten years our beloved brother and fellow-labourer, together with his family, spent in Africa have been fruitful ones indeed. He endeared himself to both laity and workers in every section of the field where it was his pleasure to serve the cause of truth. Thus, as he goes from us, he leaves behind him a host of friends who will always fondly cherish his helpful associations.

At the present writing the family is greatly benefiting by a well-earned furlough in the United States of America. It is planned that they will reach their new field of labour about August of this year.

Upon my return to Africa following the recent Autumn Council, the South African Union committee gave study to electing a successor to Elder Wilson. Several names were submitted for consideration. The brethren took ample time to pray and counsel together before any definite decision was reached. Then it was voted unanimously to request the Division to secure from the General Conference the release of Elder A. F. Tarr, the Division secretary, so that he might fill the vacancy created by the release of Elder Wilson. After due

study was given by the Division committee to the union's request, it was voted to pass on to the General Conference committee the desire of the South African Union committee for favourable action.

It is well, however, to state in this connection that we were indeed reluctant to take an action which would mean separating Elder Tarr from his office as Division secretary. On the other hand, we felt it wise to extend to him the privilege of deciding upon the call as he and his wife would deem best.

Now that Brother Tarr has accepted and is willing to serve the union in this capacity if released from his present office by the General Conference, we can but wish him God-speed and the abundant blessing of the Lord as he assumes his new responsibility.

Elder Tarr needs no introduction to our believers within the Union of South Africa. He is well known and holds the confidence of the field. His years of experience qualify him to grapple with the task that awaits him. Thus we shall ever pray the Lord to make his ministry and leadership throughout the union fruitful. And as he enters upon his new duties as from March 1, 1935, we bespeak for him the same cordial co-operation which was so definitely given his predecessor.



Word From Elder Wilson

J. E. SYMONS

At the Autumn Council held last November, Elder N. C. Wilson was appointed president of the Southern Asia Division. South Africa's loss is certainly India's gain. Much as we regret to learn that Elder Wilson is not returning to us, we want to be submissive to the Lord's will, and we will pray that God will greatly bless the work in that needy field—India.

Elder Wilson writes that it is hard for them to be separated from the workers and people of South Africa, and it means quite a bit to cut adrift. He sends warmest greetings to the brethren and sisters in our churches throughout the South African Union. It will be impossible for him to

write to the many workers and people who would dearly love to hear from him, but all will understand, we feel sure, and will accept his best wishes and greetings as applying to each one personally.



Quiet Talks with the Medical Secretary

"REFORM, continual reform, must be kept before the people, and by our example we must enforce our teaching. True religion and the laws of health go hand in hand. It is impossible to work for the salvation of men and women without presenting to them the need of breaking away from sinful gratifications, which destroy the health, debase the soul, and prevent divine truth from impressing the mind. . . . Let the poor have the gospel of health preached unto them from a practical point of view, that they may know how to care properly for the body, which is the temple of the Holy Ghost."—"Counsels on Health," page 480.

And don't you see that true religion and proper eating go hand in hand? What further apology need I make for spending so much time on the food question?

We had a nice dinner, in our last talk. And now it is well past supper time. So let us get busy. What shall we have? Shall we eat supper at all? This is a matter for personal decision. The man who is busily employed all day at manual labour, on the farm or in the shop needs a substantial evening meal. The brain worker, who has been sitting at his desk all day, may choose to have nothing in the evening. I know it cannot always be arranged that way, but when it can, the big meal should be at noon rather than at night, so that the stomach will not have to work while we are trying to sleep.

The ideal evening meal is a light, easily-digested one, consisting of bread and butter, milk and cottage cheese, fruit (some of it raw and served plain, in salad, or in dessert), or tomatoes, or corn. Beverages are permissible during meals provided they are not used to wash the food down and save chewing. If there is any tendency to this, it might be as well to do no drinking till the eating is finished. For cold weather postum, vi-tone, ovaltine or rooi-bos tea are good. Rooi-bos tea does not contain caffeine, and for that reason is not subject to the same objections as ordinary tea. Cocoa has good food value, and while some folk find that it causes biliousness, it is quite a good beverage, especially when made with milk. For hot weather a fruit drink is more suitable and refreshing. Water may be put on the table, provided it is used in moderation, and not to wash the food down. If it is cold, as ice water, it should not be gulped down. It is better to sip it. Digestion can only go forward at body heat. So if a lot of ice water is taken, the stomach cannot continue its

(Continued on page 5)

TELEGRAM

To	From
OUTLOOK, CLAREMONT	SOUTH AFRICAN CONF.

Camp-meeting Bloemfontein March 29 to April 6. Pastors Evans and Wellman from General Conference will be present. Plan to attend.

The Annual Meeting of the Division Committee

DECEMBER 26-31, 1934

J. E. WRIGHT

At the appointed time the Division Committee assembled at Claremont for its regular annual meeting. All the union superintendents were present and we were kept exceedingly busy with the numerous items of business that were presented for consideration. While we were cheered with the reports of progress in each section of the field, yet we were gravely concerned as to how to take advance steps with so many difficulties to be faced. It was hard to know how to make our men and means stretch far enough to care for many of the unanswered calls that pressed in upon us. However, we were greatly encouraged from the opening of our meeting to its close with the following statement from the Spirit of prophecy:

"Often men are tempted to falter before the perplexities and obstacles that confront them. But if they will hold the beginning of their confidence steadfast unto the end, God will make the way clear. Success will come to them as they struggle against difficulties. Before the intrepid spirit and unwavering faith of a Zerubbabel, great mountains of difficulty will become a plain; and He whose hands have laid the foundation, even His hands shall also finish it.

"Human power and human might did not establish the church of God, and neither can they destroy it. Not on the rock of human strength, but on Christ Jesus, the Rock of Ages, was the church founded, 'and the gates of hell shall not prevail against it.'"

After the reading of this quotation and a season of earnest prayer the committee took up its work. We felt the presence of the Lord near and trust strong plans have been laid for the Division field during 1935. Thinking our brethren and sisters would be interested in a number of the committee actions, we glean the following from the Division minutes:

Resolution of Gratitude to God

WHEREAS, The year 1934 has been one most wonderfully blessed of our kind heavenly Father in soul-saving, the spirit of devotion, the spirit of sacrifice and increased membership, and

WHEREAS, We have not only been able to hold strongly our forces throughout the Division, but have been able to make steady progress in our work even in the face of a greatly reduced budget, and

WHEREAS, We, together with our fellow-workers have been the subjects of His grace and the monuments of His parental care, be it

Resolved, That we as individuals, as leaders weighted with sacred responsibility, as well as a Division committee in session, do hereby express our humble and deep gratitude to God for His beneficent blessing and tokens of Divine favour so richly

Special Sabbaths and Campaigns During 1935

February 9-16	Week of Sacrifice
February 23	Home Missionary Day
March 23	Ordinances and Special Day of Prayer
March 30	Thirteenth Sabbath
April 11	Health Day
April 27-May 4	Missionary Volunteer Week
May	Tithe Month
May 18-25	Big Week Extension
June 1	Religious Liberty Day
June 8	British and Foreign Bible Soc. Offering
June 22	Ordinance Sabbath
June 29	Thirteenth Sabbath
June 29-August 10	Harvest Ingathering
September 7	Sabbath School Rally
September 21	Ordinance Sabbath
September 28	Thirteenth Sabbath
October 12-19	Review and Herald Week
November 9	Education Day and Offering
November 30	Publishing Day
November 30-December 7	Signs Week
December 7-14	Week of Prayer
December 21	Ordinance Sabbath
December 28	Thirteenth Sabbath

bestowed upon us. Also that we pledge anew our lives in consecration to Him for the furtherance of His great cause within the Southern African Division.

Appreciation to General Conference

On behalf of our 44,557 Sabbath keepers, of whom 23,531 are baptised believers, as well as on behalf of our 1,048 workers in the Southern African Division, we fervently desire to express our heartfelt thanks and gratitude to the General Conference for the appropriations granted to us by the Autumn Council of 1934. We are deeply grateful that no large cut was made in the funds granted, and that the brethren found it possible to give \$5,000 (£1,000) as a special toward the opening of the new medical station in the Bechuanaland Protectorate. And now, as we accept these gifts, we are solemnly reminded once more of the liberal sacrifice and the loyal devotion of our dear people which have made possible these funds, therefore,

Resolved, That we, as a committee, pledge ourselves as never before to a careful and judicious use of these appropriations to the end that an abundant harvest of souls may be garnered for the kingdom during 1935.

Mission Offerings Goals

Voted, That we recommend the continuance of the present individual mission offerings goals, namely:

EUROPEAN—	
Total Mission Offerings goal per week per member	1/8

Sabbath School Offerings goal per week per member	9d.
Thirteenth Sabbath Offering goal per member	2/6

COLOURED—	
Total Mission Offerings goal per week per member	9d.
Sabbath School Offering goal per week per member	4d.
Thirteenth Sabbath Offering goal per member	1/3

NATIVE—	
Angola Union, per week per member	½d.
Congo Union, per week per member	¼d.
So. Af. Union, per week per member	2d.
S. E. A. Union, per week per member	¾d.
Zambesi Union, per week per member	¾d.

Harvest Ingathering Goals

The Harvest Ingathering goals for 1935 were recommended as follows:

South African Union	£4,000
Zambesi Union	700
Congo Union	75
South East African Union	145
Angola Union	100

Total £5,020

Transportation of Workers' Children to Helderberg

A request was presented from the South African Union Conference for an interpretation of the policy regarding the transportation of workers' children to Helderberg. The present reading of the policy places the responsibility of that portion of the fare above £4 upon the union or-

ganisation. After carefully considering the matter the committee

Voted, That in case of the children of conference workers, the responsibility be placed upon the conference rather than the union organisation. The first paragraph of the policy, page 110 would then read as follows:

The union organisation (or, in the case of a conference, the conference organisation) in which the worker is labouring, will pay the transportation expenses of the children of workers attending Helderberg College on the following basis:

To first child attending school, the cost of scholar's concession return fare above £4; to the second child the amount above £2; the full transportation expenses of the third child.

Students Proceeding Overseas for Study

WHEREAS, the economic condition in America makes very uncertain the securing of employment by students who wish to work part of their way through school; and

WHEREAS, Some having gone overseas independently of the counsel of the Division committee, have found themselves in financial distress before finishing their course and have requested financial assistance from this field; and

WHEREAS, Some who have gone overseas independently to do advanced work without any definite prospect, or promise from the Division committee of being called back for service have been disappointed in not receiving a call;

Be it resolved, That any person who proceeds overseas independently for educational work including medical training without a definite understanding with the Division committee, shall not look to the organisations of the Division for any financial aid; nor shall he consider that he has any guarantee whatever of receiving a call for service in this field.

Increase in Tithe and Offerings

Voted, That we accept the General Conference recommendation and urge the union fields to do everything possible toward increasing their 1935 tithe and offerings by an amount equivalent to from fifteen per cent to twenty-five per cent over and above the offerings for 1933.

In order to encourage more liberal giving on the part of our native believers in the matter of camp-meeting, Week of Sacrifice and Annual Offering appeals particularly,

We recommend, The using of individual envelopes on which shall be printed such short quotations from the Spirit of prophecy as the following: "He gave His blood, He asks our silver," and others that may be appropriate. These envelopes shall be distributed by the native workers in good time before the date set for the offering and the members should be urged to place in their envelopes as large a silver offering as possible, bringing the envelopes with them to the camp-meeting, or in the case of the other offerings, handing same to

responsible native workers, or, in their absence, forwarding to the mission station or mission field office.

Recommended, That in all our mission fields, the first Sabbath in each month throughout the year, be recognised as Tithing Sabbath, and that from time to time articles and sermon notes on the subject of tithing be prepared and published in the union papers. That as a continual reminder to our native people of the importance of faithfulness in tithing, printed placards, suitably worded, be hung on the inside walls of the church building, also that use be made of the pledge card recommended by the General Conference, printed in the vernacular. In addition to these, that there be obtained for publication a number of experiences of our native believers in tithing and that the union and local field offices do everything possible to promote the payment of a faithful tithe.

In order to encourage more faithfulness on the part of our European members in the matter of tithing,

We recommend, 1. The use of the pledge card recommended by the General Conference.

2. A Tithing month.

3. A special issue of the *OUTLOOK* dealing with the importance of faithful tithing.

4. Publishing throughout the year experiences of individuals who have been faithful in the payment of tithe.

Calendar of Special Days

(See Calendar on page 3.)

Big Week Extension

Voted, That the project to benefit under the 1935 Big Week Extension be the erection of a home for the Davies family on the new site to take the place of Buganda Mission. A goal of £400 was set.

Thirteenth Sabbath Overflow

Voted, That the overflow from the coming Thirteenth Sabbath offering be appropriated as follows:

One-third to the South East African Union for a church at Mwami Mission.

Two-thirds for the first hospital unit at the Barotseland Mission.

Report of Helderberg Commission

The following report presented by the Chairman of the Helderberg Commission was adopted by the committee:

Your committee appointed to study the problem of preparation of Helderberg College students for Government examinations met at Johannesburg, November 24-28, 1934, and spent the time in careful and prayerful study of the important question assigned to them. Great effort was made to study every phase of the question, and to carefully weigh the matter from every viewpoint. The committee fully sense the seriousness of this problem and their obligation to safeguard the objectives and tone of the college.

We therefore wish to offer the following recommendations;

WHEREAS, Students in South Africa who wish to enter professional life are required to possess a Matriculation Certificate in order to enter university, and

WHEREAS, There are certain of our Seventh-day Adventist youth who wish to enter professional life, and

WHEREAS, In some divided homes one parent may hesitate sending the children to an institution that does not prepare students for public examinations, thereby depriving the student of the privilege of Christian education, and

WHEREAS, Certain graduates who for some reason may not enter denominational employ might experience difficulty in securing private employment without the Matriculation Certificate, and

WHEREAS, Owing to the preponderance of the native and coloured population, peculiar conditions exist in South Africa regarding employment, and

WHEREAS, Over a period of years there has been an urgent appeal from the field that Helderberg make provision for students to write Matriculation examination, and

WHEREAS, The committee has found it possible to make certain changes in the regular secondary course along the line of the Matriculation syllabus which we feel will still preserve the denominational viewpoint and mould, and

WHEREAS, These changes with additional coaching will make it possible for students to sit for Matriculation examinations,

Voted, That we adopt the recommendations made to us by the Helderberg Commission, viz.:

1. That modifications be made to the present secondary course of study which will help such students as may desire to sit for Matriculation.

2. That the modification be only such as will keep the secondary course at the college within the denominational system and mould.

3. That in the two vacation courses which we recommend to be given at the college, provision be made for the extra preparation which will be necessary to enable students to cover the work not included in the regular course.

Recommendation re Commercial Course

WHEREAS, Some of our Seventh-day Adventist youth will have completed their formal education upon the termination of the secondary course, and will desire to go directly into some occupation for the purpose of earning a living, and

WHEREAS, It seems desirable that electives should be offered in the secondary course in order to enable such pupils to pursue an education more in harmony with their talents and needs,

We therefore recommend, That the Commercial Course at the college be modified along the lines of the Union Education Department syllabus so that students who may choose to write the Union Education Department examinations in Commerce may do so under the same safeguards and

conditions as are included in the recommendation on Matriculation.

Recommendation re Vocational Guidance

We recommend, That the College Board give study to systematic vocational guidance along the lines suggested, namely, that students be definitely advised and counselled as to life work.

Recommendation re Three-Year Course

We recommend, To the Board the introduction of additional elective subjects in the three-year course as may be feasible, looking forward to the time when these electives might be incorporated in additional courses.

Recommendation re Inspection

WHEREAS, It is desirable that a high standard of work be maintained at our college, and

WHEREAS, External inspection should be a great help in this direction, we

Recommend, That the Division committee develop a policy for regular external inspection of Helderberg College.

Recommendation re Manual Training

We recommend, That the College Board give study to offering further manual training electives with Agriculture in Standards IX and X.

Inspection Committee

Voted, That the following persons form an Inspection Committee to inspect Helderberg College:

Milton Robison, E. M. Cadwallader, F. T. Milne.

Medical Work

The committee gave considerable study to the upbuilding of the medical work in various sections of the field. We have placed with the General Conference our call for a number of doctors to come to Africa during this year and the early part of 1936. According to present arrangements one doctor will be sent to Portuguese East Africa; one to Barotseland; two to the new medical station to be erected in the Lake Ngamiland region of the Bechuanaland Protectorate, and one to either the Kirundu or Bikobo Hill Missions in the Congo. It is also planned to assist Dr. Wesley Herbert in opening up a self-supporting practice in Johannesburg during the latter part of 1935. Dr. Herbert will also unite with Dr. Tonge in the endeavour to lay a strong foundation for the opening of a European medical institution in this Division at a later date. Thus the future prospects for aggressive medical work within the Southern African Division loom up very brightly before us at this writing.

New Appointees

First we would list the Helderberg College graduates for 1934. The following appointees were voted:

Mr. Everett Jewell, Rusangu Mission.

Mr. Philip Venter, Home School, Lower Gwelo.

Mr. Norman Cowley, Spion Kop Missionary Institution.

Miss Irene Bristow, Church School, Bloemfontein.

Miss Margaret Ives, Church School, Johannesburg.

Miss Hilda Dale, Church School, Bethlehem.

Miss Urita Staples, Home School, Southern Rhodesia.

Miss Enid Ellingworth, Rusangu Mission.

Other appointments are listed as follows:

Miss Daisy Ingle, Lower Gwelo Hospital, Southern Rhodesia.

Miss Gwen Smith, Zambesi Union Mission Field.

Miss Gladys Piatt of Glendale Sanitarium, for medical work at Malamulo Mission Hospital.

Miss Rena Curtis of Portland Sanitarium, for Girls' work at Malamulo Mission.

Miss Sientjie Siepmann, in training at Washington Sanitarium, for work at Songa Mission, Congo Union.

Elder J. I. Robison to follow Brother D. A. Webster as secretary-treasurer of the Zambesi Union Mission Field.

Mr. William Hodgson in training overseas, as Educational Secretary for the South African Union.

Mr. Prescott Fairchild of the Hinsdale Academy, as head of the Normal Department at Solusi Mission.

A number of new appointments were considered for Helderberg College, but we are not prepared to give information concerning these at present. This will be given in a later issue of the OUTLOOK.

Institute on Church Activities and Organisation—Helderberg

Voted, That we look with favour upon the plan of conducting an institute at Helderberg College for the purpose of giving instruction to the senior students and others along the lines of church activities, conference and mission field organisation, etc., and that we work with the South African Union in planning for this institute.

Camp-Meeting Dates

Voted, That the camp-meetings in the various unions be on the following dates:

South African Union, March to May.

Zambesi Union, July to September.

So. East African Union, May and July.

Angola Union, June 15 to August 1.

Congo Union, July and August.

These are but a few of the many actions passed by the committee. Space forbids our giving a detailed report. We feel well devised plans have been laid for the year and as we take up the work for 1935, we would earnestly request our workers and laity to supplicate the throne of Grace daily to the end that the present year will be one of advance and fruitage in all lines of missionary endeavour throughout the Division.

Quiet Talks with the Medical Secretary

(Continued from page 2)

work until it has had a chance to warm up again.

It is very unwise to eat food between meals. It keeps the stomach working continuously without giving it proper periods of rest. And it spoils the appetite for the regular meals. Sweets contain good food value, especially when made of glucose instead of cane sugar, and, if taken in moderation and as a dessert at the end of an ordinary meal, they are wholesome.

The child who will not eat is sometimes quite a problem. His lack of appetite is due, in most cases, to too many cakes or sweets between meals. If a child will not eat, it is better not to coax. Place the food before him, and leave it there. If he will not eat, excuse him from the table. But let it be clearly understood that there will be nothing more for him till the next meal. A normal child who is having proper exercise will soon develop an appetite, if this rule is followed. If he does not, then it is advisable to consult your family doctor, and let him examine the child. Loss of appetite may be a symptom of many different diseases.



'n Onderhoud met die Mediese Sekretaris

(Vervolg van bladsy 7)

Dit is baie onverstandig om tussen maaltye te eet. Dit hou die maag gedurig aan die werk sonder die vereiste periodes van rus. En dit bederf ons eetlus vir ons maaltye. Lekkers het goeie voedingswaarde, veral as hulle van druiwesuiker in plaas van rietsuiker gemaak is, en as hulle in klein hoeveelhede as 'n nagereg aan die einde van 'n gewone maaltyd geëet word, is hulle gesond.

Dit is soms moeilik om te weet wat om met kinders te maak wat nie wil eet nie. Die oorsaak is gewoonlik te veel koek en lekkers tussen maaltye. As 'n kind nie wil eet nie is dit beste om nie aan te hou nie. Sit die kos voor hom neer en laat dit daarby bly. As hy nie wil eet nie, laat hom toe om die tafel te verlaat. Maar laat hom goed verstaan dat hy niks sal kry voor die volgende maaltyd nie. 'n Normale kind wat genoeg oefening kry, sal gou 'n goeie eetlus hê as ons hierdie reël volg. Indien nie, moet u u huisdokter raadpleeg en die kind deeglik laat ondersoek. Gebrek aan eetlus is 'n simptome van verskeie siektes.



„In ons studie van Gods Woord moet ons die verstand inspan tot die uiterste toe en die ganse vermoë van die intellek konsentreer in ons poging om die diepe dinge van God te verstaan, sover as dit vir die mens moontlik is.”

S. E. Afr. Union

H. M. Sparrow — *Superintendent*
Miss G. P. Fortner, *Secy.-Treas.*
Box 51, Blantyre, Nyasaland

New Headquarters for the South East African Union Mission Field

J. F. WRIGHT

FOR many years our brethren in Nyasaland have felt the need of a headquarters' home and office for their growing work in that union. In fact, such quarters should have been provided a long time ago. The rent which has been expended over a long period of years would have been saved to our own cause if steps had been taken to purchase such a property.

Then, too, the brethren have felt the need of some permanent headquarters because of the fact that a number of reports have been noised abroad the last few years to the effect that we, as a society, were not really established in Nyasaland because we did not have any headquarters' office. This, together with the needs of the work, made the brethren feel we should have a property of our own as soon as it could be secured.

Thus, during the visit of Elder C. H. Watson to Nyasaland last April, the matter came up for renewed consideration. We looked at several properties. We very deeply appreciated Elder Watson's counsel concerning each of these. After taking time to look over the various properties it was voted to advise the union to purchase one on the edge of Blantyre.

Now, in this issue of the *OUTLOOK* we are pleased to show a recent picture of the property. It shows the home, with the surroundings as well as the new modest office building that has just been completed. We are pleased that the brethren have been able to provide in this long-felt need, and we feel that this step will greatly strengthen our work in the South East African Union Mission Field.



Besoekers van die Wêreld- konferensie vir 1935

VIR 'n aantal jare al bestaan daar 'n begeerte aan die kant van baie van ons werkers dat Leraar I. H. Evans die Suidelike-Afrikaanse Divisie sal besoek. Hierooreenkomstig het ek 'n versoek aan die Wêreldkonferensie komitee gerig dat Broeder Evans hierdie jaar vergun word om ons veld te besoek. Na grondige oorweging is die versoek toegestaan, en dit was besluit dat hy na Afrika sou kom ná sy besoek aan die Suid-Amerikaanse Divisie. Hy is op die oomblik in Suid-Amerika en ver-



NEW HEADQUARTERS, BLANTYRE, NYASALAND.

trek vandaar op 13 Maart. Hy kan in Kaapstad verweg word op 23 Maart.

Leraar Evans is die senior onder-voorsitter van die Wêreldkonferensie. Vir agtien jaar was hy aan die hoof van ons werk in die ou Verre Ooste Divisie waar hy een van die baanbrekers was van ons werk in China. Sy bediening van oor 'n halwe eeu in hierdie genootskap, is ryklik geseën deur God, en ons voel bevoorreg dat hierdie godsman, met sy rype en diepe ondervinding in die dinge van God, Afrika in hierdie tyd kan besoek.

Hy word in Afrika verweg in tyd vir die kampdienste wat in Bloemfontein gehou sal word van 29 Maart tot 7 April. Ons koester ook die hoop dat hy ons betyds sal bereik om 'n deel van die Kaapse veld kampdienste by te woon, 22 tot 25 Maart.

Verder verskaf dit ons genot om te kan aankondig dat Leraar S. A. Wellman van die Wêreldkonferensie Sabbatskooldepartement ons ook sal besoek. Tydens die jongste sessie van die Wêreldkonferensie is ons versoek al ingedien dat Leraar Wellman na ons sal oorkom. Nou is ons versoek eindelijk toegestaan en hy sal op 21 Maart hier aankom. Dus sal hy betyds hier wees vir ons eerste kampdienste.

Wel, geliefde broeders en susters, die Wêreldkonferensie was baie gulhartig teenoor die Suidelike Afrikaanse Divisie om ons sulke uitstekende helpers toe te staan vir ons kampdienste vanjaar. Ons weet dat ons kan reken op geestelike hulp en raadgewing van ons besoekers van oorsee. Daarom vertrou ons dat al onse werkers en leke saam met ons hierdie broeders hartelik sal verwelkom wanneer hulle kom om 'n paar maande in ons midde deur te bring.



„DIEGENE wat onwillig is om hulleself te verloën, om met God te worstel, om lank en ernstig te bid, sal die seën van God nie ontvang nie. Worstel met God—hoe min verstaan wat dit beteken.”

S. O. A. Unie

H. M. Sparrow — *Superintendent*
Mej. G. P. Fortner — *Sekr.-Tes.*
Bus 51, Blantyre, Nyasaland

Nuwe Hoofkwartier vir die Suidoos-Afrikaanse Uniesendingveld

J. F. WRIGHT

VIR etlike jare al voel ons broeders in Nyasaland die behoefte aan 'n huis en kantoorgebou om as hoofkwartier te dien vir ons groeiende werk in daardie unie. Om die waarheid te sê moes ons lankal sulke geboue opgerig het. Die geld wat ons aan huur uitbetaal het, kon gespaar gewees het vir die werk as ons stappe geneem het om 'n eiendom aan te koop.

Dan ook het die broeders die behoefte gevoel aan 'n permanente hoofkwartier omdat daar 'n aantal gerugte in omloop was die afgelope paar jaar dat ons, as 'n genootskap, nie eintlik gevestig is in Nyasaland nie omdat ons daar geen hoofkantore het nie.

Die saak het weer ter sprake gekom tydens die besoek van Leraar C. H. Watson aan Nyasaland verlede April. Ons het na verskeie huise gekyk. Leraar Watson se raad in verband hiermee, was baie hoog op prys gestel. Nadat ons verskeie eiendomme besigtig het, het ons gestem om aan die hand te gee dat die unie 'n eiendom aan die eenkant van Blantyre koop.

Dit verskaf ons genot om u in hierdie uitgawe van die *OUTLOOK* 'n foto van die eiendom aan te bied. Daarop sien ons die huis met die omgewing asook die beskeie kantoorgebou wat pas voltooi is. Ons is dankbaar dat die broeders in staat was om in hierdie behoefte in Nyasaland te voorsien en ons voel seker dat ons werk hiermee versterk is in die Suidoos-Afrikaanse Uniesendingveld.

S. A. Unie-Konf.

A. F. Tarr *President*
 J. E. Symons *Sekr.-Tes.*
Bus 468, Bloemfontein, O. V. S.

Verandering van Presidente in die Suid-Afrikaanse Unie

J. F. WRIGHT

DIT is met innige leedwese dat die Suidelike Afrikaanse Divisie moes toestaan dat Leraar N. C. Wilson afgeneem word van ons beperkte staf van werkers in hierdie veld. Nadat hy die saak oorweeg het in ernstige gebed, het hy besluit om die uitnodiging van die onlangse Herfsraad aan te neem om aangestel te word as die nuwe president van die Suidelike-Asië Divisie.

Die tien jaar wat ons geliefde broeder en mede-arbeider met sy huisgesin in Afrika deurgebring het, was voorwaar vrugbaar. Hy het die liefde gewin van baie leke en werkers oral waar hy die voorreg gehad het om vir die Waarheid te arbeid. Waar hy dus nou van ons weggaan, laat hy 'n menigte vriende agter wat steeds met liefde sal terugdink aan sy hulpvaardigheid.

By hierdie skrywe geniet die gesin 'n wel-verdiende rus in die Verenigde State. Hy sal sy nuwe arbeidsveld in Augustus bereik.

Na my terugkoms van die onlangse Herfsraad het die Suid-Afrikaanse Unie komitee die aanstelling van Leraar Wilson se opvolger in oorweging geneem. Verskeie manne was voorgestel. Die broeders het tyd geneem vir gebed en bespreking voordat hulle tot 'n besluit gekom het. Toe het hulle eenparig gestem om die Divisie te versoek om Leraar A. F. Tarr, die sekretaris van die Divisie, af te staan om die vakature te vul. Nadat die Divisie die saak oorweeg het, is die besluit geneem om die versoek van die unie toe te staan en dit is besluit om die versoek voor die Wêreldkonferensie komitee te lê vir bekragtiging.

In hierdie verband wil ons net meedeel dat dit met leedwese is dat ons 'n besluit geneem het wat Leraar Tarr sal wegneem van sy pos as sekretaris van die Divisie. Aan die ander kant het ons dit verstandig geag dat hy die voorreg sou hê om self te besluit wat hy en sy eggenote sou verkies.

Noudat Broeder Tarr die aanstelling aangeneem het, en gewillig is om as unie president op te tree, mits die Wêreldkonferensie hulle toestemming gee, kan ons hom maar net Gods seën toewens waar hy sy nuwe verantwoordelikhede aanvaar.

Dit is nie nodig dat ons Leraar Tarr aan die gelowiges in die Unie van Suid-Afrika voorstel nie. Hy is wel bekend en geniet die vertroue van die veld. Sy jare van ondervinding maak hom bevoeg vir die taak wat hom voorlê. Ons sal steeds bid dat die Here sy bediening en leiding dwarsdeur die unie mag vrugbaar maak. Waar hy sy nuwe pligte vanaf 1 Maart aanvaar, reken ons daarop dat hy dieselfde hartelike ondersteuning van die veld sal geniet as sy voorganger.



Boodskap van Leraar Wilson

J. E. SYMONS

TYDENS die Herfsraad verlede November is Leraar N. C. Wilson aangestel as President van die Suidelike Asië Divisie. Indië trek voordeel uit Suid-Afrika se verlies. Hoeseer dit ons ook al spyt om te verneem dat Leraar Wilson nie na ons toe terugkeer nie, wil ons nogtans onderdanig wees aan die wil van die Here, en ons bid dat God die werk ryklik sal seën in daardie behoeftige veld, n.l. Indië.

Leraar Wilson skrywe dat dit vir hulle swaar is om afskeid te neem van die werkers en mense van Suid-Afrika. Hy stuur hartlike groete aan al die broeders en susters in ons kerke dwarsdeur die Suid-Afrikaanse Unie. Dit is onmoontlik vir hom om persoonlik te skrywe aan al die werkers en leke wat graag van hom sou wil hoor, maar ons voel oortuig dat almal sal verstaan, en sy beste wense en groete sal aanneem asof dit persoonlik aan hulle oorgedra was.

'n Onderhoud met die Mediese Sekretaris

„HERVORMING, voortdurende hervorming, moet onder die aandag van die mense gehou word, en ons voorbeeld moet bekragtig wat ons leer. Dit is onmoontlik om te werk vir die verlossing van manne en vroue sonder om hulle te wys op die noodsaaklikheid dat hulle moet ophou om hul sondige neigings te bevredig, wat die gesondheid vernietig, die siel verlaag en goddelike waarheid verhinder om 'n indruk op die verstand te maak. . . . Laat die evangelie van gesondheid op 'n praktiese manier aan die armes verkondig word, sodat hulle kan weet hoe om die liggaam, wat die tempel van die Heilige Gees is, te versorg.”—, *Counsels on eHealth,*” bls. 480.

En kan u nie sien dat ware godsvrug en reg eet hand aan hand gaan nie. Waarom moet ek dus verder om verskoning vra dat ek soveel tyd aan die kwessie van voedsel bestee?

In ons vorige onderhoud het ons 'n smaaklike middage bespreek. En nou word dit tyd vir die aandete. Ons moet aanstalties maak. Wat sal ons klaarmaak? Is die aandete nodig? U moet vir u self besluit. Die man wat heeldag besig is met handarbeid op die plaas of in die werkswinkel het behoefte aan 'n voedsame aandete. Die een wat kopwerk doen en die hele dag aan sy lessenaar sit, mag verkies om niks in die aand te eet nie. Ek weet dit kan nie altyd so gereël word nie, maar waar dit enigszins moontlik is, moet die grootste maal van die dag op die middag liewer as in die aand bedien word, sodat die maag nie hoef te werk terwyl ons probeer om te slaap nie.

Die ideale aandete is lig en verteerbaar en bestaan uit brood en botter, melk en suurmelkkaas, vrugte (sommige rou en bedien net soos dit is of in die vorm van 'n slaai of 'n nagereg) of tamaties of groen mielies. Dranke kan bedien word met die maaltye mits hulle nie gebruik word om die voedsel ongekou na die maag te voer nie. As daar 'n neiging is om dit te doen, is dit beter om niks te drink voor die ete verby is nie. Met koue weer kan ons postum, vi-tone, ovaltine, of rooibostee bedien. Rooibostee bevat nie kaffeïen nie en is dus nie onderhewig aan dieselfde besware as gewone tee nie. Kakao het goeie voedingswaarde en hoewel sommige mense klae dat dit hulle galagtig maak, is dit 'n goeie drank veral met melk gemaak. Vir warm dae is 'n vrugtedrank heerlik en verkwikkend. Water mag op die tafel kom as dit matig gebruik word en nie om die kos ongekou af te sluk nie. Yswater moet nie in groot mondevol gedrink word nie maar langsam. Die verteringsproses vereis liggaamtemperatuur. As 'n groot hoeveelheid yswater dus gedrink word kan die maag sy werk nie doen voordat hy eers sy inhoud warm gemaak het nie.

(Vervolg op bladsy 5)

TELEGRAM

Aan OUTLOOK, CLAREMONT	Van SUID-AFRIKAANSE KONF.
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Kampdienste Bloemfontein 29 Maart tot 6 April. Leraars Evans en Wellman van Wereldkonferensie sal teenwoordig wees. Kom Seker.

Jaarvergadering van die Divisie Komitee

26-31 DESEMBER 1934

J. F. WRIGHT

Op die bepaalde datum het die Divisie hul gewone jaarvergadering te Claremont gehou. Al die unie superintendente was teenwoordig, en ons was baie besig gehou met die verskillende items wat ons moes afhandel. Hoewel ons verby was oor die vooruitgang in alle dele van die veld, het die vraag hoe ons voorwaarts kon gaan temidde van die vele moeilikhede in die weg, ons groot bekommernis veroorsaak. Dit was 'n probleem om te weet hoe om ons manne en middele te verdeel sodat ons aan die vele versoeke wat aan ons gerig was, kon voldoen. Nogtans was ons baie bemoedig deur die volgende woorde uit die Gees van profesie:

„Die moeilikhede en struikelblokke waarvoor mense te staan kom maak hulle dikwels wankelmoedig. Maar as ons die beginsel van ons vertroude vashou tot die einde toe, sal God die pad vir ons skoonmaak. Diegene wat teen die moeilikhede stry, sal die oorwinning behaal. Voor die onverskrokke gees en onwankelbare geloof van Serubbabel het die groot berge van moeilikhede, gelyktes geword; en die hande wat die fondament gelê het, ja, sy hande sal dit voltooi.

„Menslike krag en menslike mag het nie die kerk van God daargestel nie, en hulle kan dit ook nie vernietig nie. Die kerk was nie op die rots van menslike krag, maar op Jesus Christus die Rots van die Eeue, gebou, en die poorte van die hel sal dit nie oorweldig nie.”

Na ons hierdie aanhaling gelees het en 'n tyd in gebed deurgebring het, het die komitee met sy werk begin. Ons het die teenwoordigheid van die Here gevoel, en vertrou dat ons goeie planne gemaak het vir die werk in die Divisie gedurende 1935. Omdat ons dink dat ons broeders en susters sal belangstel in sommige van die resolusies van die komitee, publiseer ons die volgende uittreksel uit die notule:

Mosie van Dank aan God

AANGESIEN, Ons hemelse Vader gedurende die jaar 1934 ryklik geseën het wat betref die aanwinst van siele, toegewydheid, opoffering, en die vermeerdering van die ledetal, en

AANGESIEN, Ons nie alleen die front kon behou nie, maar ook gedurende vooruitgang gemaak het ten spyte van 'n besnoeië begroting, en

AANGESIEN, Die Here genadiglik en vaderlik vir ons gesorg het,

Besluit, Dat ons as individue, as leiers op wie groot verantwoordelikheid rus, en as 'n Divisie komitee, hiermee ons nederige en hartlike dank betuig aan God vir Sy oorvloedige seëninge en gunsbewyse aan ons. Ook wy ons onself weer by vernuwing aan Hom toe om Sy groot saak in die Suidelike Afrikaanse Divisie te bevorder.

Erkenning aan Wêreldkonferensie

Namens ons 44,557 Sabbathouers, waarvan 23,531 gedoopte lede is, asook ons 1,048 werkers in die Suidelike Afrikaanse Divisie, wil ons baie graag ons hartlike dank en waardering uitspreek aan die Wêreldkonferensie vir die geldelike toekennings aan ons by die Herfsraadsitting gedurende 1934. Ons is innig dankbaar dat daar nie groot besnoeiings gemaak was nie, en dat die broeders dit moontlik gevind het om 'n spesiale som van £1,000 toe te ken in verband met die nuwe mediese stasie in die Betsjoeanaland Protektoraat. En waar ons hierdie gifte ontvang, word ons andermaal plegtiglik herinner aan die milde opofferings en toewyding van ons geliefde volkgenote, wat hierdie gifte moontlik gemaak het, daarom,

Besluit ons, Dat ons, as 'n komitee, beloof om met meer oorleg as ooit tevore te werk te gaan met hierdie fondse ten einde 'n ryke oes aan siele gedurende 1935 te verseker.

Doelwitte vir Sendingofferandes

Besluit, Dat ons die huidige doelwitte wat betref individuele sendingofferandes sal laat voortbestaan:

EUROPEANE—

Totale Sendingofferandes, per week	
per lid	1/8
Sabbatskoolofferande, per week per lid	9d.
Dertiende Sabbat, per lid	2/6

GEKLEURDES—

Totale Sendingofferandes, per week	
per lid	9d.
Sabbatskoolofferande, per week per lid	4d.
Dertiende Sabbat, per lid	1/3

INBOORLINGE—

Angola Unie, per week per lid	½d.
Kongo Unie, per week per lid	¼d.
S. Afrikaanse Unie, per week per lid	2d.
S. O. Afrikaanse Unie, per week per lid	½d.
Sambesi Unie, per week per lid	½d.

Oesinsameling Doelwitte

Ons stel die volgende Oesinsameling doelwitte voor vir 1935:

Suid-Afrikaanse Unie	£4,000
Sambesi Unie	700
Kongo Unie	75
S. O. Afrikaanse Unie	145
Angola Unie	100

Total £5,020

Vervoer van Kinders van Werkers na Helderberg

Die Suid-Afrikaanse Unie het versoek dat ons 'n uitsitting gee van ons beleid ten opsigte van die vervoer van kinders van werkers na Helderberg. Volgens die huidige vertolking is die Unie aanspreeklik vir alle reiskoste bokant £4. Na deeglike oorweging het die komitee

Besluit, Dat die verantwoordelikheid in die geval van kinders van konferensiewerke, op die konferensie liewer as op die unie moet rus. Die eerste paragraaf van

ons beleid op bladsy 110, sal dus as volg lees:

„Die unie organisasie (of, in geval van 'n konferensie, die konferensie organisasie) waarin die werker werksaam is, sal die reisonkoste na Helderberg Kollege, van kinders van werkers betaal op die volgende basis: Alle reiskoste bokant £4 vir die eerste kind se reiseroute konsessie kaartjie; vir die tweede kind, alle reiskoste bokant £2; die volle reiskoste vir die derde kind.”

Studente wat Oorsee Gaan vir Studie

AANGESIEN die ekonomiese toestande in Amerika die verskaffing van werk aan studente wat hulle studiegeld wil verdien, baie wisselvallig maak; en

AANGESIEN, Sommige op eie rekening en sonder raadpleging met die Divisie komitee oorsee gegaan het en daar in geldelike moeilikhede geraak het voordat hulle hul kursus voltooi het, en by die Divisie kom aanklop het om geldelike steun; en

AANGESIEN, Sommige op eie rekening oorsee gegaan het vir verdere studie, sonder definitiewe vooruitsigte of belofes van die Divisie komitee om hulle te beroep, teleurgestel was omdat hulle geen beroep ontvang het nie;

Besluit ons, Dat enige persoon wat op eie rekening oorsee gaan vir opvoedkundige of mediese studies, sonder 'n definitiewe verstandhouding met die Divisie komitee, hom nie kan beroep op enige van die organisasies van die Divisie vir geldelike steun nie; ook moet hy nie reken dat hy enige waarborg het dat hy beroep sal word vir werk in hierdie veld nie.

Vermeerdering van Tiendes en Offerandes

Besluit, Dat ons die voorstel van die Wêreldkonferensie aanvaar en die unie velde versoek om alles in hul vermoë te doen om die tiendes en offerandes gedurende 1935 met tenminste vyftien tot vyfentwintig persent te vermeerder bo die van 1933.

Ten einde 'n meer vrygewige gees aan te kweek by ons inboorling gelowiges ten opsigte van kampdiensofferandes, Week van Opoffering gifte, en Jaarlikse Offerandes veral,

Beveel ons aan, Dat daar koertjies gedruk word met korte aanhalings uit die Gees van profesie daarop, as volg: „Hy het Sy bloed gegee, Hy vra ons silwer,” of ander wat paslik is. Hierdie koertjies moet deur inboorlingwerkers, voor die tyd uitgegee word, en daar moet by die lede aangedring word om so'n milde silwer offerande as moontlik daarin te plaas, en die koertjie met hulle saam te bring na die kampdiens, of in die geval van ander offerandes, om dit aan verantwoordelike inboorlingwerkers te gee, of in geval van hul afwesigheid, dit aan die sendingstasie te stuur, of aan die sendingkantoor.

Ons beveel aan, Dat die eerste Sabbat van elke maand, in alle sendingvelde sal beskou word as Tiende Sabbat, en dat daar van tyd tot tyd in ons blaaië, artikels en preke oor die betaling van tiendes, verskyn. Om ons inboorlingelede gedurig te herinner

aan die belangrikheid van getroue tiende-betaling, stel ons voor dat daar 'n gedrukte plakaat, behoorlik opgestel, binne elke kerkgebou opgehang word, en ook dat die beloftekaartjies soos deur die Wêreldkonferensie aan die hand gegee, in die kaffertale gedruk en gebruik sal word. En benewens dit nog, dat daar van 'n aantal van ons inboorlinggelowiges, hul ervarings in verband met die betaling van tiendes, sal verneem en gedruk word, en dat die unie en plaaslike kantore alles in hul vermoë sal doen met die doel om die getroue betaling van tiendes te bevorder.

Teneinde meer getrouheid onder die blankes aan te moedig ten opsigte van tiende betaling,

Beveel ons aan, 1. Die gebruik van die beloftekaartjie soos deur die Wêreldkonferensie aan die hand gegee.

2. 'n Tiende maand.

3. 'n Spesiale uitgawe van die OUTLOOK wat die onderwerp van getrouheid in die betaling van tiendes behandel.

4. Om van tyd tot tyd gedurende die jaar die ervarings te publiseer van diegene wat getrou was in die betaling van hul tiendes.

Kalender van Spesiale Dae

(Sien kalender op hierdie bladsy.)

Grootweek Uitbreiding

Besluit, Dat die fondse ingesamel in verband met die 1935 Grootweek Uitbreiding, gebruik sal word vir die oprigting van 'n woning vir die Davies gesin op die nuwe plek wat Buganda Sending vervang. Daar was 'n doelwit van £400 gestel.

Dertiende Sabbat Surplus

Besluit, Dat die surplus van aanstaande Dertiende Sabbat as volg sal bestee word:

Een-derde aan 'n nuwe kerkgebou op Mwami Sending in die S. O. Afrikaanse Unie.

Twee-derdes aan die eerste hospitaal inrigting op die Barotsieland Sending.

Rapport van Kommissie Insaake Helderberg

Die volgende rapport, ter tafel gelê deur die voorsitter van die Helderberg Kommissie was goedgekeur:

„U kommissie, aangestel om die vraagstuk te oorweeg van Helderberg Kollege studente op te lei vir staatseksamens, het van 24-28 November, te Johannesburg gesit om hierdie belangrike vraagstuk, sorgvuldig en biddende te bestudeer. Ons het ons groot inspanning getroos om die saak van alle kante te ondersoek, en om die saak uit elke oogpunt goed te oorweeg. Die kommissie besef ten volle die gewig van die vraagstuk, asook hul verpligting om die strewende en toon van die kollege te beskerm.

Ons wens derhalwe om die volgende aanbevelings te doen:

AANGESIEN, Studente in Suid-Afrika, wat graag die een of ander professioneel wil volg, in besit van die Matriekulasie Sertifikaat moet wees om 'n uniwersiteit by te woon, en

AANGESIEN, Daar sommige van ons Se-

Die Volgende Kalender van Spesiale Dae en Veldtogte was Goedgekeur

9-16 Februarie	Week van Opoffering
23 Februarie	Buurtensing Dag
23 Maart	Nagmaal en Spesiale Dag van Gebed
30 Maart	Dertiende Sabbat
11 April	Gesondheidsdag
27 April - 4 Mei	Strewersweek
Mei	„Tiende” Maand
18-25 Mei	Grootweek Uitbreiding
1 Junie	Godsdienstryheid Dag
8 Junie	Offerande vir B. B. Bybelgenootskap
22 Junie	Nagmaal
29 Junie	Dertiende Sabbat
29 Junie - 10 Augustus	Oesinsameling
7 September	Sabbatskool Dag
21 September	Nagmaal
28 September	Dertiende Sabbat
12-19 Oktober	„Review and Herald” Week
9 November	Opvoedingsdag en Offerande
30 November	Uitgewersdag
30 November - 7 Desember	„Tekens” Week
7-14 Desember	Week van Gebed
21 Desember	Nagmaal
28 Desember	Dertiende Sabbat

wende-dag Adventiste jongmense is wat voornemens is om die een of ander professioneel te volg, en

AANGESIEN, In die geval van verdeelde huisgesinne, een van die ouers huiwerig mag wees om die kinders na 'n inrigting te stuur wat studente nie voorberei vir openbare eksamens nie, en dus die kind die voorreg van 'n Christelike opvoeding sal ontse, en

AANGESIEN, Daar sommige gegradueerdes is wat vir een of ander rede verkies om nie by die genootskap in diens te gaan nie, en wat moeilikheid mag ondervind om 'n private betrekking te kry sonder 'n matriekulasie sertifikaat, en

AANGESIEN, Daar besondere toestande in Suid-Afrika heers ten opsigte van die werkskwessie, weens die groot natuurlike en kleurlingbevolking, en

AANGESIEN, Daar vir etlike jare al 'n dringende roepstem uit die veld gehoor word om maatreëls te tref sodat Helderberg studente vir die matriekeksamen kan sit, en

AANGESIEN, Die kommissie dit moontlik vind om sekere veranderinge in die gewone sekondêre kursus aan te bring sodat die matriek leerplan gevolg kan word sonder om afbreek te doen aan die vorm en sienwyse wat die denominasie voorstaan, en

AANGESIEN, Hierdie veranderinge, met 'n bietjie ekstra studie dit sal moontlik maak vir studente om die matriek eksamen te neem,

Besluit ons, Dat die volgende aanbevelings van die kommissie aangeneem word:

1. Dat die huidige sekondêre kursus gewysig word sodat studente wat graag vir die matriek eksamen wil sit daarby sal baat.

2. Dat die wysiging slegs van so'n aard sal wees dat dit die sekondêre kursus van die kollege in die vorm en stelsel van die denominasie sal bewaar.

3. Dat daar in die twee vakansie kursusse wat ons voorstel, voorsiening gemaak sal word vir verdere onderrig, teneinde studente in staat te stel om die onderwerpe te neem waarvoor geen voorsiening gemaak word in die tans bestaande leerplan nie.

Aanbeveling Insaake Kommersiële Kursus

AANGESIEN, Sommige van ons Adventiste jongmense aan die einde van die sekondêre kursus nie langer wil skoolgaan nie, maar die een of ander betrekking wil aanvaar met die doel om 'n bestaan te maak, en

AANGESIEN, Dit wenslik is dat daar onderwerpe by die sekondêre kursus gevoeg word om studente in staat te stel om 'n kursus te volg wat ooreenstem met hul talente en behoeftes,

Beveel ons aan, Dat die Kommersiële Kursus op Helderberg gewysig word sodat dit ooreenstem met die leerplan van die onderwysdepartement van die Unie van Suid-Afrika, ten einde studente wat verkies om vir die kommersiële eksamens van die Unie in te skryf, in staat te stel om dit te doen onder dieselfde waarborges en kondisies as wat vir die matriek eksamen geld.

Aanbeveling Insake die Keuse van 'n Beroep

Ons gee aan die hand, Dat die Kollege-raad studente van advies sal bedien ten opsigte van 'n beroepskeuse, en dat hulle stelselmatig hulle aandag hieraan sal wy, sodat studente op 'n definitiewe wyse van advies kan bedien word by die keuse van hul lewenstaak.

Aanbeveling Insake die Drie-jaar Kursus

Ons gee aan die hand, Dat die Raad 'n wyer keuse van onderwerpe vir die driejarige kursus sal aanbid met die oog op die tyd wanneer hierdie vakke by addisionele kursusse kan ingelyf word.

Aanbeveling Insake Inspeksie

AANGESIEN, Dit wenslik is dat die werk aan ons kollege op 'n hoë peil gehou word, en

AANGESIEN, 'n Inspeksie van buite 'n groot hulp in hierdie rigting sal wees,

Gee ons aan die hand, Dat die Divisie komitee 'n beleid volg om Helderberg Kollege gereëld deur buitestaande persone te laat inspekter.

Aanbeveling Insake Handarbeid

Ons gee aan die hand, Dat dié Kollege-raad 'n groter keuse van industriële vakke saam met Landbou in Standerds IX en X aanbid.

Inspeksie Komitee

Besluit, Dat die inspeksiekomitee uit die volgende persone sal bestaan:

Milton Robison, E. M. Cadwallader, F. T. Milne.

Mediese Werk

Die komitee het ernstig oorweeg hoe om die mediese werk op te bou in verskeie seksies van die veld. Ons het die Wêreldkonferensie genader en 'n aantal geneeshere beroep. Hulle sal vanjaar of vroeg in 1936 na Afrika kom. Daar is voorsiening gemaak vir een dokter om na Portugees Oos-Afrika te gaan, een na Barotse-land, twee na die nuwe mediese stasie wat naby Ngamimeer in die Betsjoeanaland Protektoraat sal opgerig word, en een sal gaan òf na Kirundu òf Bikobo Heuvel in die Kongo. Die plan bestaan ook om Dr. Wesley Herbert te help om 'n eie praktyk in Johannesburg te open teen die einde van 1935. Dr. Herbert sal ook saamwerk met Dr. Tonge in die poging om 'n sterk fondament te lê vir die opbouing van 'n mediese inrigting vir Europeane in hierdie Divisie in die toekoms. Die vooruitsigte vir 'n aggressiewe mediese werk binne die Suidelike Afrikaanse Divisie is dus nou baie bemoedigend.

Nuwe Aanstellings

Ten eerste wil ons 'n lys aanbid van die Helderberg Kollege studente wat in 1934 gegradeer het. Die volgende aanstellings was gemaak:

Mnr. Everett Jewell, Rusangusending.

Mnr. Philip Venter, Plaasskool, Lower Gwelo.

Mnr. Norman Cowley, Spioenkop Sendinginrigting.

Mej. Irene Bristow, Kerkskool, Bloemfontein.

Mej. Margaret Ives, Kerkskool, Johannesburg.

Mej. Hilda Dale, Kerkskool, Bethlehem.

Mej. Urita Staples, Plaasskool, Suidelike Rhodesië.

Mej. Enid Ellingworth, Rusangusending.

Ander aanstellings is as volg:

Mej. Daisy Ingle, Lower Gwelo Hospitaal, S. Rhodesië.

Mej. Gwen Smith, Sambesie Uniesending.

Mej. Gladys Piatt van Glendale Sanitarium, vir mediese werk te Malamulo sendinghospitaal.

Mej. Rena Curtis van Portland Sanitarium, vir vrouefdeling te Malamulo.

Mej. Sientjie Siepman, student aan Washington Sanitarium, vir werk aan Songasending, Kongo Unie.

Leraar J. I. Robison, as opvolger van Broeder D. A. Webster, tesourier-sekretaris van die Zambesie Uniesendingveld.

Mnr. William Hodgson (studeer nog oorsee), as sekretaris van opvoedingsdepartement, Suid-Afrikaanse Unie.

Mnr. Prescott Fairchilds van die Hinsdale Akademie, as hoof van die Normaal Departement, Solusisending.

'n Aantal nuwe aanstellings was oorweeg vir Helderberg Kollege, maar ons is nog nie gereed om mededelings te doen nie. Dit sal in 'n latere uitgawe van die *OUTLOOK* verskyn.

Instituut Insake Kerkwerk en Organisasie —Helderberg

Besluit, Dat ons ons goedkeuring heg aan die plan om 'n instituut by Helderberg te hou wat tot doel sal hê om die senior studente e.a. inligting te verskaf in verband met kerklike aangeleenthede, konferensie en sending organisasie ens., en dat ons saamwerk met die Suid-Afrikaanse Unie in die voorbereidings vir so 'n instituut.

Datums vir Kampdienste

Besluit, Dat die kampdienste in die verskillende Unies op die volgende datums sal plaasvind:

Suid-Afrikaanse Unie, Maart tot Mei.

Zambesi Unie, Julie tot September.

Suidoos-Afrikaanse Unie, Mei tot Julie.

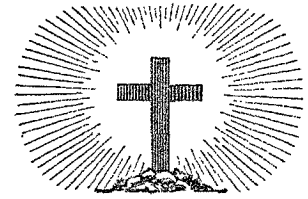
Angola Unie, 15 Julie tot 1 Augustus.

Kongo Unie, Julie en Augustus.

Dit is maar 'n paar van die resolusies van die komitee. Ruimte laat nie 'n volledige rapport toe nie. Ons voel dat daar goeie planne gemaak is vir die jaar, en, waar ons nou die werk opneem vir 1935, vertrou ons dat ons werkers en leke daeliks gebede sal opstuur tot die Genade-troon dat ons hierdie jaar sal vordering maak en vrugte sien op ons arbeid in al die departemente van ons sendingondernemings dwarsdeur die Divisie.



"We should not engage in the study of the Bible with that self-reliance with which so many enter the domains of science, but with a prayerful dependence upon God, and a sincere desire to learn His will."



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Helderberg College News

WE welcomed Mrs. A. E. Shone recently to act as matron for 1935.

MISS L. FOUCHE has recently taken up her work as college stenographer.

ALWYN and Lewis McEwen left for home recently. We are sorry that they cannot be with us this year.

THE attendance at the end of the first week of school is 135. This is about the same as for a similar period last year.

THE store has now moved from the old quarters on the ground floor of Salisbury House to the basement of the new dining room.

A LARGE new boiler with thermostatic control ensures a continuous supply of hot water in Mead House. A similar boiler is installed in the new kitchen.

THE old dining room and kitchen are no more. The space is now divided into four student rooms, a student ward, two two-room suites and bath room accommodation.

BROTHER ADD SISTER W. NORCOTT arrived at the college from Europe on February 6. He is returning to complete a college course this year after spending a number of years in the Congo.

ELLDER W. H. ANDERSON contributed seventy-five valuable books to the library recently. This brings our library to about 3,000 volumes. There may be others who could donate valuable books.

THE new dining room was used for the first time a day or two before the opening of school. The lifts are being installed at present. When these are completed the dining room service will run smoothly. The new Esse stoves are giving excellent service.

MESDAMES HEYWOOD and Pullin of East London are spending a month at the col-

lege. Other visitors of late have been Mrs. Ingle of Maritzburg, Dr. and Mrs. Frank Ingle of Gwelo, Doctors Parsons and Tonge. The doctors attended to some urgent tonsil cases while here.

THE school year is already away to a good start. A group of 125 earnest young people gathered in the chapel for the opening exercise on the evening of January 30. During the following days the true objectives were set before the students by various speakers. Elder Wright joined us for the first Sabbath service with a timely message. We believe that under the blessing of God we shall experience a splendid year at the college.

Obituary

HAUPT.—Elizabeth Francis, Haupt née Stukeris, died at the home of her son and daughter, H. Jurie Moolman, on January 6, 1935. She was nearly 90 years of age. Her faith kept bright all during the 42 years since she accepted the blessed truth. She was laid to rest in the Ermelo cemetery there to await the call of the Life-giver and to receive her eternal reward. She leaves to mourn three daughters, three sons-in-law, twelve grand-children and seven great grand-children.

Brother T. van Rensburg conducted the funeral service.

The One Essential Thing

(Continued from page 12)

she had been taught, "Now I lay me down to sleep." Afterward, the surgeon said that he himself prayed that night for the first time in thirty years.

In times of world stress, like these through which we are now passing, surely there is need of earnest prayer. We can never accomplish the task which God has given us to do without divine power. But to receive this power we must be connected with the source of all power. Yea, there must be a constant inflow of power into our lives. The plan of the devil is to permeate us with the spirit of hurry and activity, so that we shall forget to pray. This must not be. "Put on the whole armour of God . . . praying always with all prayer and supplication in the Spirit and watching thereunto with all perseverance and supplication for all saints."



"THE Sabbath will be the great test of loyalty; for it is the point of truth especially controverted. When the final test shall be brought to bear upon men, then the line of distinction will be drawn between those who serve God and those who serve Him not."



"CONCENTRATE—the sun's rays do not burn till brought to a focus."

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YOUNG man seeks work urgently. Understands mechanical work and acquainted with every kind of farming. Willing to go anywhere and start immediately at reasonable wage. Copies of testimonials on request.—Apply, Editor, OUTLOOK, Grove Avenue, Claremont, Cape.



"MACHINERY is probably essential in a business, but man is the real motive force."

A GREAT NEED

was supplied when Elder W. H. Branson, of the General Conference, prepared the copy for our new book,

Reply to Canright

A former minister in this denomination, Mr. Canright, left us and joined another religious body, devoting many years of his after life to a continuous fight, by both pen and voice, against Seventh-day Adventists.

Several of his books have been widely circulated, such as "Seventh-day Adventism Renounced" and "The Life of Mrs. E. G. White," and as a result many times when people have become interested in the doctrines and work of the Seventh-day Adventists, these books have been placed in their hands, and not knowing the facts, they have been turned against the message before the books could be reviewed. Our ministers and workers everywhere welcome a book that answers all these objections and tells the truth about the denomination and Mrs. E. G. White, as contrasted with the misrepresentations of the Canright publications.

Substantially bound in cloth, this volume contains 319 pages, and the price is 9/-, post paid.

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Die Een Noodsaaklike Ding

N. P. NEILSEN

ONS leef in 'n besige eeu. Mense haas herwaarts en derwaarts. Hulle het nie tyd om te wag nie. Dis net haas en woel. Die wêreld is besig. Daar is 'n intense gejaagdheid. Die spoedmanie het besit geneem van die mense en dryf hulle aan met onweerstaanbare mag. Die „blits-snel-trein” is nou te stadig. Ons moet vinniger gaan; dus „gee ons petrol” en trag ons om afstand te vernietig, of ons jaag deur die lug in 'n wedloop met die son. Ons dring aan op meer spoed, en „gou maak” is ons wagwoord.

Maar wat beteken al die haas en spoed? —A, dis die gees van die eeu. Ons lewe in die laaste dae. Die tyd is kort en die einde van alle dinge is voor die deur. Mense glo dit nie glo nie maar Satan glo dit wel. Hy studeer die profesieë en hy weet dat die laaste dae aangebreek het. Hy weet dat die tyd kort is en dit maak hom kwaad. Hy gaan voort „met groot woede, omdat hy weet dat hy min tyd het.” Hy is haastig want hy wil sy vernielingswerk voltooi voor die einde. Die selfde gees het besit geneem van die mense totdat dit skyn of selfs die lug verpes is van die manie vir waaghalsrige spoed. Dit het besit geneem van die wêreld.

Daar ons so besig is en in so 'n gejaagde eeu lewe, verkeer ons in die grootste gevaar om oorrampel te word deur die gees van gejaagdheid en om *die één ding wat noodsaaklik is te vergeet*—ONS DAE-LIKSE, GEDURIGE GEMEENSKAP MET GOD. As 'n volk, is ons ook baie besig met ons werksaamhede, en dit is goed. Ons het baie veldtogte om die werk te bevorder, en dit moet so wees. Ons het spesiale dae en programmas en kennisgewings vir ons mense, en dit is reg. Voorwaar die tyd is kort en die werk moet klaargemaak word.

Maar, broeders, al ons werksaamhede, hoe noodsaaklik en prysenswaardig ook al, kan ons nie salig maak nie. Ons moet tyd neem vir gemeenskap met God. Ons mag nie so besig wees dat ons nie tyd het om te bid nie. Ons moet tyd maak vir die *één noodsaaklike ding*, gemeenskap met God. Hieronder is al ons werksaamhede tevergeefs.

Bedrywigheid is nie genoeg nie. Terwyl ons besig is met baie dinge, mag ons ons gemeenskap met God versaak en op die manier ontroof word van ons krag om die werk te doen wat God ons gee.

In 'n sekere hospitaal moes 'n klein dogtertjie 'n gevaarlike operasie ondergaan. Toe sy op die operasietafel kom, sê die dokter, net voor hy die verdowingsmiddel toedien: „Voor ons jou kan gesond maak, moet ons jou eers aan die slaap maak.”

„O, as u my gaan aan die slaap maak,” sê die dogtertjie, „moet ek eers my gebedjie opsê.” Sy het gekniel en die gebedjie opgesê wat sy geken het. Later het die arts vertel dat hyself daardie aand gebid het vir die eerste keer in dertig jaar.

In tye van moeilikheid soos dié waarin

ons nou is, het ons behoefte aan ernstige gebed. Ons kan nooit die taak voltooi, wat God ons opgelê het sonder goddelike krag nie. Maar om hierdie krag te ontvang moet ons in aanraking wees met die bron van alle krag. Ja, 'n stroom van krag moet voortdurend deur ons vloei. Die duiwel se plan is om ons te vul met die gees van bedrywigheid en haas, sodat ons sal vergeet om te bid. Dit moet nie wees nie. „Trek die volle wapenrusting van God aan . . . terwyl julle met alle gebed en smeking by elke geleentheid bid in die Gees, en juis daartoe waak met alle volharding en smeking vir al die heiliges.”



The One Essential Thing

N. P. NEILSEN

WE are living in a busy age. Men rush hither and thither. They have no time to wait. All is hurry and bustle. The world is busy. Intensity is taking hold of everything. The speed mania is taking possession of the people and is irresistibly rushing them along. The „lightning express” has become too slow. We must find other means of speed; so we „step on the gas,” and seek to annihilate distance, or we rush through the air and attempt to race with the sun. More speed is the urge, and „step lively” is the daily word.

But why this haste? Why this speed in our day?—Ah, it is the spirit of the age. We are living in the last days. Time is short, and the end of all things is at hand. Men may not believe it, but the devil does. He, too, is busy. He is a student of prophecy, and he knows that we are in the last days. He knows that time is short; and this makes him angry. He rushes forth, „having great wrath, because he knoweth that he hath but a short time.” He is in a hurry. He wants to accomplish his work of destruction before the end. This same spirit is instilled into the hearts of the people today until the very atmosphere seems surcharged with the mania of rush and break-neck speed. It has taken possession of the world.

Being so busy, and living in such an age as this, we are in constant danger of being swallowed up by this spirit of rush and hurry, and forgetting the *one thing most needful of all*—OUR DAILY CONSTANT COMMUNION WITH GOD. As a people, we, too, are busy with activities, and this is as it should be. We have many different campaigns for carrying forward our work; and this is right. We have many special days and programmes and notices for our people, and this may all be good. Surely the time is short and the work must be finished.

But, my brethren, all our activities, though laudable and necessary in themselves, can never save us. We must take time for communion with God. We must not be so busy that we fail to pray. We must find time for this *one essential thing*, communion with God. Without this all our activities will be in vain.

Activity is not enough. While busy with many things we may lose our connection with heaven, and then be shorn of our power for doing the work God has given us to do.

In a certain hospital a little girl was to undergo a dangerous operation. As she was placed upon the operating table, the surgeon paused before giving her the anaesthetic and said, „Before we can make you well, we must put you to sleep.”

Then the little girl spoke up and said, „Oh, if you are going to put me to sleep, I must say my prayers first.” So she got on her knees, and said the little prayer

(Continued on page 11)