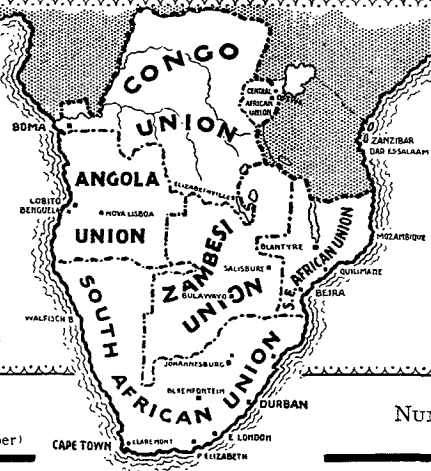


The SOUTHERN AFRICAN DIVISION OUTLOOK



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An Imperative Need

J. F. WRIGHT

ACCORDING to an action of the Division Committee the funds raised this year during the Extension Week (formerly known as Big Week) will be used in the erection of a home for Brother and Sister Valentine Davies now labouring in Urundi, Congo Union Mission Field.

For some time now Brother and Sister Davies have been in charge of the Buganda Mission at the north end of Lake Tanganyika. God has richly blessed their labours and the work has made steady progress, not only on the mission proper, but also within the surrounding community. In fact the work in this section of the union has enjoyed a wonderful growth during the last three years.

Unfortunately this mission was not located in the beginning in a place suitable for a European family. It is well situated for a native mission, however. Hence, even though it is planned to remove Brother and Sister Davies to a more suitable altitude, the work at Buganda will still go forward as well as remain under the supervision of our good brother.

Now, dear brethren and sisters, this family needs a change most urgently. In order to preserve the health of the family the plan is to erect a new mission in a more suitable place a few miles higher up in the mountains. Therefore the Division Committee recently took action to allocate this year's Extension funds to the purpose of erecting a new home for this missionary family.

It will thus be the privilege of our workers and laity to give the needed funds. The sum of £600 will be necessary. Last year we raised only about £300 during Extension Week. So you see, brethren and sisters, we will need to double our giving this year. Surely we cannot contribute toward a better project!

The plan for raising the money is as follows:

1. Our workers are invited to contribute one day's income to the fund. We hope no worker will fail to do this.
2. Likewise our lay members are earnestly invited to give a day's wage. Where this is impossible, let the contribution be as large as possible.
3. For those who have nothing to give, the sale of small books is suggested. The profits could go toward the Extension Fund.
4. Then we feel there are those who would count it a real privilege to give £5, £10, or more toward this much-needed home. Such donations will be greatly appreciated.

Well, this places the need briefly before you. All we can do now is to appeal to both workers and laity to respond heartily so that the home will be made a reality in the near future. To meet the need will require the united co-operation of all.

So, my brethren and sisters, when the offering is received on Sabbath, May 25, 1935, we sincerely trust there will be a cheerful and liberal response so that we can erect the home for Brother and Sister Davies.

A New Mission for Ruanda-Urundi and a Church for Mwami

A. F. TARR

WITH the advance of the gospel message, fresh obligations are incurred in the establishment of additional outposts or units of work. In some cases a church or school needs to be erected; in others, a dispensary or hospital. Sometimes it must be a mission station with provision for varied activities. But, no matter how simple or elaborate an outpost the local conditions may demand, the farther we penetrate into new areas, the greater is the cost of establishing and maintaining our work.

In recent years every penny of regular appropriation has been required for salaries and current operating expenses. Even then the expenditure has had to be cut to the very quick. When, therefore, additional units of work have had to be established, and buildings of various kinds erected, the funds have had to come from some special source outside of the regular provision.

That particular source which we have looked to so many times and which has become a veritable godsend to our work, is the Missions Extension Fund, formerly known as the Big Week Fund. Time and again it has enabled us to consolidate our work by the establishment of outposts in strategic parts and the erection of the needed buildings.

The specific projects to benefit from the Missions Extension Fund for 1935 are a new mission in Ruanda-Urundi and a church building at Mwami Mission in the South East African Union. The reports that have come to us of the thousands that are accepting the message in Ruanda-Urundi have brought great cheer to our members in the South. Some of these have written asking how they can have a part in answering the many calls, and in helping to spread the message in that needy field. From some churches donations have already been received with the request that they be passed on to Ruanda.

Now in the 1935 Missions Extension plan, opportunity is afforded for just this kind of help to be given. All the money that is received will be applied to the two projects, the new mission in Ruanda-Urundi, and the church at Mwami Mission. Each will receive one half.

The new mission in Ruanda-Urundi is to be situated in the mountains overlooking the present Buganda Mission, north of Lake Tanganyika. Here the native population is very much greater and health conditions are very much better than at Buganda. When the new mission is established the present mission will be placed under the supervision of a native director.

In the past a large portion of the Missions Extension Fund has come from the sale of literature. This year, however, while some may still secure their contributions in this way, special emphasis is being placed upon personal giving. The

amount of the gifts may vary, but each individual is urged to give at least one day's income. Most of the conference workers have in the past followed this plan. But this year, the entire membership is earnestly invited to join, and to contribute no less than the income for one of the days of the Missions Extension Week. Some will wish to give more—we hope that no one will be obliged to give less.

The money may be handed to the treasurer or placed in the offering plate on Sabbath, May 25. If every member has a share, what a splendid cheque we will be able to send for the work in Ruanda-Urundi and the South East African Union!

**MISSIONS
EXTENSION
OFFERING
MAY 25**

A New Mission Station in Urundi

C. W. BOZARTH

OUR people in the Southern African Division are to have the privilege of raising the money during the 1935 Big Week to erect the first building on a new mission station to be opened down in the Urundi country. Brother and Sister Valentine Davies are to open up this work, and the money which we are asking the people of South Africa to raise at this time is to go toward building a home for these workers.

A site has been selected in the high mountains south and east of beautiful Lake Kivu. It is a beautiful, well-watered country with a very large native population. Owing to its high altitude it is comparatively free from the malaria mosquito; this will eliminate to some extent the constant taking of quinine. The change to a cool climate where good gardens can be made will be welcomed by Brother and Sister Davies.

A small work has already been started near this new location by way of a new village school, but we look forward to the time, within a few years, when this new mission will number its Sabbath keepers by the thousand. There are many hundreds of these Urundi people who are pleading for an opportunity to learn of this message, and of the saving power of the gospel. We now have the opportunity to make known to them the truth we hold so dear and to tell them of the power there is in Jesus Christ to save them from their sins.

As these dear workers enter into the difficult task of opening up another light-house in this country, we solicit for them the prayers of God's people all through South Africa, and we trust that a large amount will be turned into the treasury during this Big Week so that they can be assured of a home when they take up the work on this new mission.

* *

Evangelism in New Sections of Our Field

VALENTINE DAVIES

"Now . . . He said unto Simon, Launch out into the deep, and let down the nets for a draught." Luke 5:4.

At so important a time as this, during our plans for the promotion of the Missions Extension Fund, nothing should blind our eyes to the importance of launching out into the deep. All too long have we toiled in the shallow waters, while the Master's command is to launch out into the deep. To some extent this command has been obeyed in the call to evangelism, but not to the extent that it might have been. One thing has held us back, and that is the lack of means to provide the necessary teachers to take care of the large number of converts brought in during these efforts.

Our evangelistic work has always met with success, and has opened our eyes to the enormity of the task before us. We may think of this field of Ruanda-Urundi with its six and a half millions of inhabitants, in which we record barely ten thousand adherents, or we may compare our four mission stations with the forty or more Catholic stations. Surely these facts should arouse every child of God to the knowledge of the importance of having a part in this Missions Extension Week to the furtherance of our mission work in this needy field.

Despite opposition everywhere, our recent evangelistic efforts met with much success. Having closed our schools for a month and a half, we were able to send out twelve teachers each with a group of Missionary Volunteers. Meetings were held every day in different parts of the selected field, with one large gathering per day wherever possible. Our young people took an active part, and one or two experiences may be of interest here.

One teacher told me of a boy who had repeatedly begged the loan of a slate. The teacher refused as he did not have many. During this effort, however, the teacher noticed that the boy had obtained a slate. He enquired as to where he had obtained it, but the boy would not tell. The teacher, being interested, watched him. The student with his much-prized slate would visit his friends and ask them: "How do you expect to be saved? You do not know the Word of God, or how to read." And so with his slate he would interest many and bring them to the meetings and to school. Another teacher tells of another

boy who borrowed a "First Reader" from one of his friends. He used this to interest his people, and the teacher reports no less than seven people who immediately joined the Bible class as a result of this boy's work. It was also especially interesting to note that during this month of our evangelistic work, the teachers of the Catholic schools started out on an effort similar to ours. But their efforts did not prove a success. Along the paths our teachers pointed out to me the many little ornaments which the people had once worn around their necks but had now thrown away: To my mind this definitely proved that the people favoured our work.

So it is with courage that we launch out very soon on another evangelistic effort. The verses following this command to Simon, in the fifth chapter of St. Luke, show clearly the results when he heeded the Master's words. This same experience can be ours as a result of this Missions Extension Week. Everywhere around us are new sections into which we must enter soon and establish centres. As we plan for Missions Extension Week, may the Master impress every OUTLOOK reader with the opportunity that lies before him now, so that there may be nothing to hinder us from launching into the deep and letting down the nets for a draught.

Missions Extension

MISSIONS Extension is a very appropriate name to use in connection with our work. Through Bible prophecy we not only learn that the everlasting gospel must be preached in all the world to every nation, but we also receive a challenge to fulfil that prophecy. Such a task cannot be achieved without the missions extension idea.

Since the Missions Extension Fund has been in use, countless evidences of the good it has accomplished are apparent in every continent of the world. In Asia, Africa, Europe, South America, and the islands of the sea there have been added to the number of their institutions—schools, hospitals, churches, and much-needed homes for missionaries—all for the purpose of extending the triumphs of the Cross.

In Africa we can find such monuments in the Union of South Africa, the Rhodesias, the Congo, Nyasaland, Ruanda-Urundi, and Angola—erected with Missions Extension funds—which stand forth as evidence of the extension of the everlasting gospel of the Kingdom.

This year the funds raised for Missions Extension will be used in the Congo Union Mission, particularly to expand the work in Urundi. A home for Brother and Sister Valentine Davies will be built. This, however, will be erected on a new mission site which has been chosen but not yet granted by the Governor; the probabilities are, however, that this site can be obtained. If these plans carry, we shall be encouraged by having another mission

station added to our list; but of greater encouragement is the effect it will have upon the large population within the area it will serve.

If there is a place within the Division where the investment of money and effort produces great returns in the salvation of souls, Ruanda-Urundi is that place. This, however, does not mean that there are no obstacles to that achievement. Rather, it means that in spite of these obstacles gratifying results have been evident.

In view of the need and the golden opportunity, we appeal for an offering on May 25 which will make our plans for Urundi possible of achievement.

A. E. N.

S. A. Mission Field

J. R. Campbell *Superintendent*

A. A. Pitt *Secy.-Treas.*

54 National Mutual Buildings,
43 Rissik St., Johannesburg, Tvl.

Camp-meetings in the South African Mission Field

J. R. CAMPBELL

BEGINNING Friday evening, April 12 and continuing over until the night of the 14th, a very profitable week-end camp-meeting was held at Emmanuel Mission.

Elders Evans and Wellman led out in practically all of the meetings, and the deeply spiritual nature of the discourses found a response in the hearts of the people. The church members and visitors returned to their homes full of courage.

On the afternoon of the 14th, after Elder Wellman had spoken on the "New Life," twenty-one souls were baptised by Pastor Xabba. These souls are the fruits of the labours of Elder Sharman (who has just been moved to Bethel Mission) and his co-workers.

Friday evening, April 19, saw the opening of our camp-meeting at Sophiatown, Johannesburg. During the two full days of the meetings, a large part of our believers on the Rand and a number of our brethren from the churches in the field, as well as most of our ministers and evangelists, were present. The church building proved far too small; many had to stand wherever they could get room.

In order to give more room in the church, a large children's meeting was conducted in a tent by Mrs. Wright and Mrs. Campbell. But in spite of this, a number of adults could not find room in the church.

The timely messages of Elders Evans, Wellman, Wright, and Anderson were much appreciated. The Lord drew very near during these meetings, and a whole-hearted consecration was made to the Lord, of life and all.

At one of the meetings Elder Wright,

after a stirring message on the progress of the work, called for an offering. In just a short time, without any pressure, more than £161 was given and pledged. Of this our native brethren gave £134-8-0, plus £27 from the Europeans.

Beginning on Monday morning and continuing until Thursday evening, a very profitable advisory council was held. Each morning Elder Evans gave a most practical and deeply spiritual talk which deeply stirred our hearts. Following this came the council session which continued throughout the day.

The evening services were given over to reports from the ministers and evangelists, European and native, of the work being done in the field. These were most interesting and encouraging. The time was altogether inadequate for the reports.

One very interesting and much appreciated feature of the camp-meeting and council was the women's meetings, conducted by Mrs. Wright, Mrs. Campbell and Mrs. Hurlow. We feel that such meetings must be a regular part of our future gatherings.

The meetings closed with the feeling that this was the best camp-meeting and council ever held in the field. For this, we give God the glory.

S. E. Afr. Union

H. M. Sparrow *Superintendent*

Miss G. P. Fortner, *Secy.-Treas.*

Box 51, Blantyre, Nyasaland

Progress of the Medical Work at Malamulo

E. G. MARCUS, M. D.

You will be glad to hear of the way God has blessed the medical work at Malamulo during the last four years.

In 1931, there were fifty-seven lepers in the colony. Today, besides those who have been discharged, or died, or left of their own will, we have 242. During that time we have discharged forty-nine as arrested cases.

In 1931 all the lepers were living in grass huts. Today we have one hundred sanitary brick huts and are building others to accommodate the rest. During this time a brick church building and a brick treatment room were put up for them.

In 1931 there were baptised eleven souls. This year we shall baptise about thirty-five.

In connection with the native hospital it has been found necessary to put up a utility building which can be utilised as a dispensary and treatment room as well. Previously medicines were dispensed from the window of the women's ward. Recently we purchased some regular hospital beds which add much to the comfort of the wards.

There is not a week that passes by with-

out two or more major operations. The natives come with their money asking for operations when they know they need surgery. All kinds of operations are done, from the delicate removal of a small cataract to the removal of a forty pound tumour of Elephantiasis.

Owing to the fact that there has not been a doctor on the mission for a couple of years, there was no European practice done. Today we have one of the most extensive practices in Nyasaland, and thanks to the Division for their kind help, today we have a nice, clean, and up-to-date hospital built especially to accommodate the European patients. This work has brought us into contact with many people who would not have heard of our work otherwise.

When we look and see what God can do in a few short years, we cannot help but feel assured that God is with His work, and that He will soon finish it. Our courage is good and we look forward to the time when we shall have rest from our labours, and see Him who gave us the great commission to go and preach this message.



"TRUTH does not need to be protected; it needs to be presented."

Cape Field

L. S. Billes, Superintendent

The Believers at Calvinia

D. C. THEUNISSEN

THE readers of the OUTLOOK will no doubt remember reading an article by Elder Billes describing a visit he and Brother Mantell made to Calvinia where a company of Sabbath keepers was discovered. Our field committee asked that I go and further instruct these dear people and I have just returned, after having spent two months with them.

Poor in this world's goods but rich in faith, they received with joy the message of truth. Poverty, contentment, simplicity and integrity seem combined in their relation to God and one another. I found them informed on almost every point of truth held by us, including the Spirit of prophecy. In a providential way "Daniel and Revelation," "Bible Readings," and "Early Writings" (Afrikaans), came into their hands. They had a theoretical knowledge of our message but needed to be established in the present truth. And how

gladly they received the living representative of the message. Often they shed tears of joy when the Holy Spirit came in and impressed their hearts with the sacredness of the Word and the necessity of getting a new experience in the things of God.

Tobacco, coffee, and tea were immediately discarded when the evil of their use was pointed out. I taught them how to prepare cereal coffee and they were happy to make the exchange.

My stay of eight or nine weeks passed all too swiftly and after baptising seven, including one old grandmother of eighty-three years, and holding the Lord's supper with them, I took my departure. I also married four couples, the Dutch Reformed mission church kindly publishing the banns.

I must say in conclusion that the light has spread from that place and several little companies at different places in that vicinity are waiting for a minister to come and instruct them in this message.



Nuwe Sendingstasie op Urundi

C. W. BOZARTH

GEDURENDE die 1935 Grootweek veldtog sal ons mense in die Suidelike Afrikaanse Divisie die voorreg hê om fondse in te samel vir die oprigting van die eerste gebou van die nuwe sendingstasie in die Urundi gebied. Broeder en Suster Valentine Davies sal toesig hê oor die werk, en die geld wat ons die mense van Suid-Afrika vra om byeen te bring is vir die doel om 'n woning vir hierdie werkers op te rig.

Die terrein wat uitgekies is, lê ten suid-ooste van die Kivu Meer. Dit is 'n pragtige, waterryke deel met 'n groot natuurlike bevolking. Omdat dit so hoog lê, is dit betreklik vry van die malaria muskiet; dit sal tot 'n sekere mate die gedurige gebruik van kina onnodig maak. Die verandering na hierdie hoë, koele klimaat waar hulle goeie tuine sal kan maak, sal baie welkom wees vir Broeder en Suster Davies.

Naby hierdie plek is alreeds 'n begin gemaak met die werk, by wyse van 'n statskool, dog ons sien uit na die tyd, binne 'n paar jaar, dat hierdie nuwe sending duisende Sabbathouers sal hê. Daar is honderde van hierdie Urundi volk wat smee om geleentheid om van die waarheid te hoor, en van die reddende krag van die evangelie. Nou het ons die kans om die waarheid wat vir ons so dierbaar is, aan hulle te verkondig, en om hulle te vertel van die krag van Jesus om hulle van hulle sondes te verlos.

Waar hierdie liewe werkers die moeilike taak aanvaar om 'n ander lig aan te steek in hierdie land, vra ons ten behoewe van hulle die gebede van Gods volk oor die ganse Suid-Afrika, en ons vertrou dat 'n aansienlike bedrag aan die tesourier oorhandig sal word as gevolg van die aanstaande Grootweek veldtog, sodat hierdie twee werkers die versekering van 'n nuwe woning mag hê waar hulle die werk op die nuwe sending aanvaar.

TITHE BULLETIN, No. 11

"Honour the Lord With Thy Substance"

"How much owest thou my Lord?" Shall we receive every blessing from the hand of God and yet make no returns to Him,—not even in giving Him our tithe, the portion which He has reserved unto Himself? It has become customary to turn everything out of the true line of self-sacrifice into the path of self-pleasing. But shall we continually receive His favours with indifference, and make no response to His love?"—*Messages to Young People*, by E. G. White, page 306.

WITHOUT EXCUSE

"In that day when every man shall be judged according to the deeds done in the body, every excuse that selfishness may now make for withholding the tithe, the gifts, and offerings, from the Lord will melt away as the dew before the sun. If it were not for ever too late, how glad would many be to go back and rebuild their characters! But it will be too late then to change the record of those who, weekly, monthly, and yearly, have robbed God. Their destiny will be fixed, unalterably fixed."—*Id.*, page 308.

THE TITHE

"The Lord has specified: The tenth of all your possessions is Mine; gifts and offerings are to be brought into the treasury to be used to advance My cause, to send the living preacher to open the Scriptures to those who sit in darkness.

"Then will any one run the risk of withholding from God His own, doing as did the unfaithful servant who hid his Lord's money in the earth? Shall we, as did this man, seek to justify our unfaithfulness by complaining of God, saying, 'Lord, I knew Thee that Thou art an hard man, reaping where Thou hast not sown, and gathering where Thou hast not strawed; and I was afraid, and went and hid Thy talent in the earth: lo there Thou hast that is Thine.' Shall we not rather present our gratitude offerings to God?"—*Youth's Instructor*, August 26, 1897. Quoted in *Messages to Young People*, page 308.

Let us read carefully, prayerfully and ponder well in our hearts this wise and plain counsel of the Lord as regards our own individual relationship to Him in the return of a faithful and honest tithe.

Prepared by J. F. Wright.

'n Dringende Behoeft

J. F. WRIGHT

DOOREENKOMSTIG die besluit van die Divisiekomitee sal die fondse wat hierdie jaar ingesamel word gedurende die Sendinguitbreiding-veldtog (vroëer bekend as Grootweek), gebruik word om 'n woning op te rig vir Broeder en Suster Valentine Davies, wat nou in Urundi, Kongo Unie, werksaam is.

Vir geruime tyd al is Broeder en Suster Davies in bevel van die Buganda Sending, aan die noorde punt van die Tanganjeka meer. Die Here het hulle gesê en die werk het mooi vooruitgegaan, nie slegs by die sending nie, maar ook in die omliggende streke. Om die waarheid te sê, het die werk in hierdie deel van die Kongo Unie gedurende die afgelope drie jaar groot vordering gemaak.

Ongeukkig was hierdie stasie in die eerste instansie op 'n plek gestig wat ongeskik is vir Europeane. Dit is egter heeltemak geskik vir 'n natuurellestasie, en hoewel ons Broeder en Suster Davies na die nuwe plek sal verskuif, sal die werksaamhede op die ou plek nog voortgaan onder sy toesig.

Broeders en susters, hierdie gesin het 'n verandering dringend nodig. Ten einde hulle gesondheid te vrywaar, is ons plan om 'n nuwe plek, 'n paar myl hoër in die berge aan te lê. Derhalwe het die Diwisiekomitee besluit om die Sendinguitbreiding fondse hierdie jaar te gebruik vir 'n nuwe woning vir hulle.

Dit is dus die voorreg van die werkers en leke om die fondse byeen te bring; daar sal omtrent £600 nodig wees. Verlede jaar het ons maar omtrent £300 byeen gebring. U kan dus sien dat ons ons gifte hierdie jaar sal moet verdubbel. Ons kan nie vir 'n beter doel gee nie!

Die planne om die geld byeen te bring is as volg:

1. Ons werkers word gevra om een dag se salaris te gee. Ons hoop al die werkers sal dit doen.

2. Ons leke word ook ernstig gevra om ten minste 'n dag se verdienste by te dra. Waar dit onmoontlik is laat die bydrae so groot moontlik wees.

3. Aan diegene wat niks het om te gee nie word die voorstel gemaak om van ons klein boekies te verkoop. Die profyt wat hierop gemaak word kan dan in die Uitbreidingsfonds gestort word.

4. Ons voel dat daar diegene is wat dit as 'n voorreg sal beskou om £5, £10, of selfs meer te gee om in hierdie dringende behoefte te voorsien. Sulke gifte sal baie op prys gestel word.

Dit is kortliks die toestand van sake. Al wat ons nou kan doen, is om 'n beroep te maak op beide werkers en leke om die saak hartlik te ondersteun sodat die huis in die nabye toekoms kan opgerig word. Om in die behoefte te voorsien sal die nouste samewerking verg.

Ons hoop dat daar by die opname van die offergawe op Sabbat, 25 Mei 1935 groot vrygewigheid aan die dag gelê sal word sodat ons die woning vir Broeder en Suister Davies kan oprig.

TIENDE BULLETIN, No. 11

„Vereer die Here Uit Jou Goed”

„Hoeveel skuld jy aan my Heer? Sal ons al die seëninge van God aanneem, en niks aan Hom teruggee nie — ook nie eers ons tiende, die deel wat Hy vir Homself uitgehou het nie? Dit het al gewoonte geword om die dinge waarin ons selfopoffering behoort te betoon, aan selfbevrediging te bestee. Maar sal ons gedurig die guns van God geniet, sonder om erkentelik te wees vir Sy liefde?”—„*Messages to Young People*,” deur E. G. White, bls. 306.

SONDER VERSKONING

„Op daardie dag wanneer iedereen geoordeel sal word volgens die dade wat in die liggaam geskied het, sal elke ekskuus wat selfsug nou maak vir die terughouding van tiendes, gifte, en offerandes van die Here, soos *dou voor die moreson wegsmeel*. As dit nie was dat dit dan vir ewig te laat sal wees nie, sal baie maar al te graag wil teruggaan om hul karakters weer van nuuts af te ontwikkel. Maar dit sal dan te laat lees om die rekord te verander van diegene wat vir weke, maande, en jare God beroof het. *Hulle lot sal vir ewig beslis wees.*”—*Id.*, bls. 308.

DIE TIENDE

„Die Here het gespesifiseer: Die tiende van al julle besittings is Myne; julle gifte en offerandes moet in die skathuis gebring, en gebruik word ter bevordering van My saak, om predikers te stuur om die Woord te verkondig aan diegene wat in duisternis verkeer.

„Sal iemand dan die gevaar loop om wat aan God behoort terug te hou, en te maak soos die ontroue slaaf wat sy heer se geld in die grond weggesteek het? Sal ons soos daardie man, trag om ons ontrouheid te regverdig deur teen God te kla en te sê, „Here, ek het U geken, dat U 'n harde man is wat maai waar u nie gesaai het nie, en bymekaarmaak waar U nie uitgestrooi het nie; omdat ek bang was, het ek gegaan en U talent in die grond weggesteek. Hier is wat aan U behoort.” Sal ons nie liever ons dankoffers aan God toebring nie?”—„*Youth's Instructor*,” 26 Augustus 1897. *Aangehaal in „Messages to Young People,”* bls. 308.

Laat ons hierdie goeie raad in verband met ons verpligtings teenoor die Here ten opsigte van die betaling van tiendes, sorgvuldig en biddend lees, en in ons harte oorpeins.

Opgestel deur J. F. Wright.

Nuwe Sendingstasie vir Ruanda-Urundi en Kerk op Mwami

A. F. TARR

NAMATE die verkondiging van die evangelie uitbrei bring dit nuwe verpligtings, soos die stigting van nuwe buitposte, en ander werksaamhede. In sommige gevalle moet daar 'n kerk of skoolgebou opgerig word; in ander weer 'n apteek of hospitaal. En dan is daar gevalle waar daar 'n nuwe sendingstasie gestig moet word met inagneming van die verskillende werksaamhede daaraan verbonde. Dog dit kom nie daarop aan hoe eenvoudig of uitgebreid die buitepos is nie, die feit bly dat hoe meer ons uitbrei hoe groter is die koste om ons werk te bestendig en aan die gang te hou.

In die afgelope paar jaar was elke pennie in beslag geneem om salarisse en lopende onkoste te dek, en selfs toe moes ons tot die uiterste toe besnoei. As daar dus nuwe werk moet begin word en nuwe geboue opgerig word, dan moet die middele by 'n ander as die gewone bronne gesoek word.

Die bron waarna ons ons al so dikwels gewend het, en wat al so'n groot seën

vir ons werk geblyk het, is die Sendinguitbreidingsfonds, voorheen bekend as „Grootweek.” Keer op keer was ons langs hierdie weg gehelp om ons werk te versterk deur nuwe buitposte op strategiese punte te stig en die nodige geboue op te rig.

Die middele wat ingesamel sal word gedurende die 1935 Sendinguitbreidingsveldtog sal bestee word aan 'n nuwe sendingstasie in die Ruanda-Urundi gebied, en 'n nuwe kerk op Mwami in die Suidoos-Afrikaanse Unie. Die rapporte uit Ruanda-Urundi van die duisende wat die waarheid aanneem, het ons lede in die suide grootliks verbly. Ons het briewe van party ontvang waarin hulle vra op watter wyse hulle behulpsaam kan wees in die verspreiding van die boodskap in daardie behoefte veld. Ons het reeds van sommige kerke bydraes ontvang, met 'n versoek om dit aan te stuur na Ruanda.

In die Sendinguitbreidingsveldtog vir 1935 word daar geleentheid verskaf vir presies sulke bydraes. Al die geld wat inkom sal bestee word aan hierdie twee ondernemings, n.l. die nuwe sendingstasie in Ruanda-Urundi, en die kerk op Mwami. Die geld sal om die helfte verdeel word.

Die nuwe sendingstasie in Ruanda-Urundi sal in die berge, bokant Buganda

Sending, ten noorde van die Tanganjeka Meer gestig word. Hier is die bevolking digter, en gesondheidstoestand gunstiger as op Buganda. As die nuwe stasie eers gestig is, sal die ou stasie in bevel van 'n natuurlike direkteur gelaat word.

In die verlede was 'n groot deel van die Sendinguitbreidingsfonds byeenbrenging as gevolg van die verkoop van boeke. Maar hierdie keer word daar groot nadruk gelê op persoonlike gifte, hoewel daar nog boeke ook kan verkoop word. Die gifte mag verskillend wees, maar elke persoon word gevra om ten minste een dag se verdienste te gee. Die meeste van die konferensiewerkers het dit in die verlede gedoen. Hierdie jaar egter word al ons lede gevra om dit te doen, en om nie minder as een dag se verdienste by te dra nie. Sommige sal natuurlik meer wil gee — ons hoop niemand sal minder gee nie.

U kan u bydrae aan die tesourier gee, of in die kollekte bordjie plaas op Sabbat, 25 Mei. As elke lid deelneem, sal ons 'n baie mooi som kan stuur vir die werk in Ruanda-Urundi en in Suidoos-Afrika!



Sendinguitbreiding

SENDINGUITBREIDING is 'n baie gepaste naam om te gebruik in verband met ons werk. Deur middel van die profesie van die Bybel ontvang ons nie alleen die kennis dat die ewige evangelie aan die hele wêreld moet verkondig word nie, maar ook 'n uitdaging om die profesie te vervul.

Sedert die instelling van die Sendinguitbreiding-fonds is daar in Asië, Afrika, Europa, Suid-Amerika en in die eilande van die see nuwe inrigtings opgerig; in alle lande van die wêreld staan daar nuwe skole, hospitale, kerke, en die nodige huise vir sendelinge — moontlik gemaak deur hierdie fonds vir die uitbreiding van die evangelie.

In Afrika vind ons sulke geboue in die Unie, Rhodesië, die Kongo, Nyasaland, Ruanda-Urundi en Angola.

Vanjaar sal die fondse wat inkom, in die Kongo Unie Sending, en veral om die werk in Urundi uit te brei, gebruik word. Daar sal 'n huis vir Broeder en Suster Valentine Davies gebou word. Dit sal gebou word op 'n nuwe plek wat gekies is maar nog nie deur die Goewerneur toegestaan is nie. Daar is egter weinig twyfel dat die grond toegestaan sal word. As hierdie planne kan deurgevoer word, sal dit ons bemoedig om te weet dat ons 'n nuwe sendingstasie het; maar wat ons nog meer sal bemoedig is die uitwerking wat dit sal hê op daardie digbevolkte streek.

As daar 'n plek in die Divisie is waar dit betaal om ons geld te belê in die redding van siele, dan is dit Ruanda-Urundi. Dit beteken egter nie dat daar geen moeilikhede is nie, maar dat daar ten spyte van moeilikhede goeie resultate is.

Met die oog op die behoefte en die gulde geleentheid, versoek ons u om 'n offerande te gee op 25 Mei, wat ons planne vir Urundi moontlik sal maak.

A. E. N.

Die Evangelie in Nuwe Dele van Ons Veld

VALENTINE DAVIES

„EN toe Hy ophou met spreek, sê Hy vir Simon: Vaar uit na die diep water en laat julle nette sak om te vang.” Lukas 5:4.

Op hierdie belangrike oomblik waar ons besig is om planne te beraam vir die Sendinguitbreiding-fonds, moet ons nie toelaat dat enigiets ons verblind vir die noodsaaklikheid om ons nette in die diep water te laat afsak nie. Al die tyd was ons in die vlak water besig terwyl die bevel van die Meester is dat ons na die diep water moet uitvaar. Tot 'n sekere mate het ons aan hierdie bevel gehoor gegee in ons evangelisasiewerk, maar tog nie soos dit behoort te wees nie. Een ding het ons teruggehou, n.l. die gebrek aan middele om onderwysers te voorsien vir die groot getalle bekeerlinge as gevolg van ons pogings.

Ons werk in die verkondiging van die evangelie was nog altyd suksesvol, en dit het ons oë geopen vir die groot taak voor ons. Laat ons dink aan Ruanda-Urundi met 'n bevolking van ses en 'n half miljoen, en nog skaars tienduizend bekeerlinge — of vergelyk maar ons vier sendingstasies met die veertig en meer van die Katolieke. Hierdie feite behoort elke kind van God tot 'n besef te bring van die belangrikheid om deel te neem aan die Sendinguitbreiding-veldtog vir die bevordering van ons werk in hierdie behoeftige veld.

Ten spyte van teenstand aan alle kante was ons onlangse pogings met sukses bekroon. Daar ons ons skole vir ses weke gesluit het, was ons instaat om twaalf onderwysers, elk met 'n groep strewers, uit te stuur. Ons het elke dag dienste gehou in verskillende dele van die veld, met een groot diens elke dag waar dit moontlik was. Ons jongmense het 'n aktiewe deel geneem, en 'n paar ondervindings mag interessant wees.

Een van die onderwysers het my vertel van 'n kaffertjie wat aangehou het om 'n lei. Die onderwyser het geweier want hy het nie baie gehad nie. Gedurende die poging egter, het die onderwyser opgemerk dat hy 'n lei in die hande gekry het. Hy het hom gevra waar hy die lei gekry het maar hy wou nie sê nie. Dit het die onderwyser se belangstelling gaande gemaak en hy het hom dopgehou. Die kaffertjie het met sy lei sy vriende besoek en die volgende vrae aan hulle gestel: „Hoe reken u om salig te word? Ken u die Woord van God, en kan u lees?” Op hierdie manier het hy met sy lei hulle belangstelling opgewek en hulle na die dienste en na die skool gebring. 'n Ander onderwyser vertel van 'n kaffertjie wat 'n „First Reader” geleen het van een van sy vriende. Hy het dit gebruik om belangstelling onder sy mense op te wek, en die onderwyser rapporteer nie minder as sewe wat by die Bybelklas aangesluit het as gevolg van die werk van hierdie kaffertjie.

Dit was ook interessant om op te merk dat toe ons daardie maand met ons pogings begin het, het die onderwysers van die Katolieke skole ook met dergelike pogings begin. Maar hulle was nie suksesvol nie. Langs die paadjies het die onderwysers aan my baie versiersels gewys wat die mense eers om hul nette gedra het maar nou weggegooi het. Dit is vir my 'n bewys dat hulle goedgesind is teenoor ons werk.

Vol moed begin ons eerlank weer 'n ander poging. Die verse wat die bevel aan Simon in die vyfde hoofstuk van Lukas volg, wys duidelik op die resultate as gevolg van sy gehoorsaamheid aan die bevel van die Meester. Ons kan as gevolg van die Sendinguitbreiding-fonds dieselfde ondervinding hê. Orals rondom ons is daar nuwe plekke waar ons kan ingaan om stasies te stig. Waar ons voorbereidings tref vir die Sendinguitbreiding-veldtog, mag die Here elke lesers van die OUTLOOK onder 'n besef bring van die groot geleentheid waarvoor ons staan, sodat daar niks mag wees wat ons sal verhinder om ons nette in die diep water te laat afsak en te vang nie.

S. O. A. Unie

H. M. Sparrow — Superintendent
Mej. G. P. Fortner — Sekr.-Tes.
Bus 51, Blantyre, Niasaland

Vooruitgang van Mediese Werk te Malamulo

E. G. MARCUS, M. D.

U SAL bly wees om te hoor hoe die Here die mediese werk te Malamulo oor die afgelope vier jaar geseën het.

In 1931 was daar sewe-en-veertig meelaatses in die gestig, vandag het ons 242. Dit is afgesien van dié wat ontslaan of dood is, of wat uit hul eie weg is. Gedurende hierdie tyd is nege-en-veertig ontslaan in wie die siekte vertraag was.

In 1931 was al die meelaatses in gras-hutte gehuisves. Vandag het ons 100 sanitêre baksteenhutte en ons is besig om meer te bou. 'n Steen kerkgebou is ook gedurende die tyd vir hulle opgerig sowel as 'n steengebou wat vir mediese behandeling gebruik word.

In verband met die natuurleehospitaal het die behoefte ontstaan om 'n gebou op te trek wat kan gebruik word as apteek en ook vir mediese behandeling. Vantevore was medisyne aangemaak by een van die vensters van die vroueafdeling. Onlangs het ons 'n aantal hospitaalbeddens gekoop wat baie sal bydra tot die gerief van ons afdelings.

Daar gaan nie 'n week verby sonder dat ons twee of meer groot operasies maak nie. Die natuurlike bring hulle geld en vra om opgeneem te word as hulle weet dat operasies nodig is. Ons maak alle soorte operasies: van die delikate werk om 'n klein vlekke van die oog weg te neem

tot die verwydering van 'n gewas wat veertig pond weeg.

Omdat daar vir 'n paar jaar geen dokter op die stasie was nie, het ons geen praktyk onder die witmense gehad nie. Vandag het ons een van die grootste praktyke in Nyasaland, en danksy die Divisie vir hulle vriendelike hulp het ons nou 'n moderne hospitaal spesiaal ingerig vir Europeane. Hierdie werk het ons in aanraking gebring met baie mense wat nooit anders van ons werk sou gehoor het nie.

As ons sien wat die Here binne 'n paar jaar kan doen, voel ons versekerd dat God met Sy werk is en dat Hy dit binnekort sal klaarmaak. Ons is vol moed en ons verlang na die tyd wanneer ons sal rus van ons arbeid en Hom sal sien wat ons opdrag gegee het om hierdie boodskap te verkondig.

S. A. Sendingveld

J. R. Campbell Superintendent
A. A. Pitt' Sekr. Tes.

54 National Mutual Geboue,
43 Rissikstraat, Johannesburg

Kampdienste in die S. A. Sendingveld

J. R. CAMPBELL

VAN Vrydagaand, 12 April tot Sondag, 14 April het ons 'n geseënde kampvergadering te Emmanuel Sendingstasie gehou.

Leraars Evans en Wellman het byna al die dienste waargeneem en die diep geestelike preke het weerklank gevind in die harte van almal. Die kerklede en besoekers is vol moed terug na hulle huise.

Op Sondagtermiddag, 14 April, het Leraar Wellman gespreek oor „Die Nuwe Lewe,” en daarna is een-en-twintig siele gedoop deur Leraar Xabba. Hierdie siele is die vrugte van die arbeid van Leraar Sharman (nou op Bethel Sendingstasie) en sy medewerkers.

Op Vrydagaand, 19 April is ons kampdienste te Sophiadorp, Johannesburg geopen. Die meeste van ons gelowiges op die Rand en 'n aantal van ons broeders uit die veld sowel as die meeste van ons leraars en evangeliste was in staat om die twee dae van die dienste teenwoordig te wees. Die kerk was glad te klein vir die gehoor; baie moes maar staan waar hulle kon plek kry.

Om meer plek te maak in die kerk, het Susters Wright en Campbell dienste gehou in die tent vir die groot aantal kinders. Maar, ten spyte hiervan, was daar vir 'n aantal volwassenes geen plek in die kerk nie.

Die tydigse boodskappe van Leraars Evans, Wellman, Wright, en Anderson was hoog op prys gestel. Ons het die teenwoordigheid van die Here gevoel in hierdie dienste, en van ganser harte het ons

ons lewe en al wat ons het aan die Here gewy.

In een van die dienste, nadat Leraar Wright 'n roerende rede gevoer het oor die vooruitgang van ons werk, het hy gevra om 'n offerande. Sonder dat hy in die minste daarop aangedring het, is daar binne 'n paar minute £161-8-0 gegee en belowe. Hiervan het ons naturelle broeders £134-8-0 gegee terwyl £27 van die Europeane gekom het.

Van Maandagmore tot Donderdagaand was daar 'n leersame werkersraad gehou. Elke more het Leraar Evans 'n praktiese, diep geestelike toespraak gegee wat 'n blywende indruk gemaak het. Daarna het die sitting plaasgevind wat die hele dag geduur het.

Die aanddienste was bestee aan rapporte van ons predikante en evangeliste. Hulle was interessant en bemoedigend. D'e tyd was heeltemal onvoldoende vir al die rapporte.

'n Interessante en waardeerde kentrek van die kampvergadering en raad was die vrouevergaderings gehou deur Susters Wright, Campbell, en Hurlow. Ons voel dat sulke vergaderings moet deel word van ons kampdienste.

Aan die einde van die dienste het ons gevoel dat dit die beste kampdienste en werkersraad is wat nog ooit in ons veld gehou is. Hiervoor gee ons die eer aan God.

The Heroic Life

To be really frank, don't you sometimes find it hard to be a true Christian, to be really out and out for God? He wants utter obedience, lavish giving, devotion to the point of sacrifice, courage to the point of heroism. You admit this, but with a lurking fear that perhaps you have not done quite right, that you are perhaps just a little disloyal.

It takes heroic men and women to follow Christ. But you say, "That's just where I fail. I'm not brave." Do not let this thought discourage any one. Real heroism is not always that which receives the plaudits of men. God makes possible soul heroism in the weakest of vessels, and this through a living connection with Himself. So take courage. Oftentimes the smallest, most timid bodies carry the greatest souls.

SENDING
UITBREIDING
OFFERANDE
25 MEI

Christ is still calling for heroes today, and the narrower the life we have to live, the greater will be the heroism required, if we are to live it in His way. He places in our hands a lighted torch, and demands that we guard it with our lives; that we hold it aloft above life's mists and storms, and shed its beams, not on ourselves, but on Him, for the cheer and guidance of the world.

It takes patience to keep it alight when one is nervous and out of health. It takes courage to hold it aloft when one is misunderstood and all one's efforts turn to failure. It takes heroism to burn it from a cross, where it shines brightest of all.

Strive to live the little life heroically. Let each morning be a day of Pentecost, as you kneel to receive a fresh outpouring of the hero spirit, and light your torch anew. Then carry it aloft through the unknown day with an adventurous heart, until at last you hear your Lord's "Well done."

—Adapted.

When It's "The Other Fellow"

Have you ever noticed?

WHEN the other fellow acts that way, he is "ill-tempered;" when you do it, it's "nerves."

When the other fellow is set in his ways, he's "obstinate;" when you are, it is just "firmness."

When the other fellow dresses extra well, he is a "dandy;" when you do, it is simply "a duty one owes to society."

When the other fellow runs great risks in business, he is "foolhardy;" when you do, you are a "great financier."

When the other fellow takes time to do things, he is "slow;" when you do it, you are "deliberate."

When the other fellow tries to treat some one especially well, he is "toadying," when you try the same things, you are using "tact."

When the other fellow spends a lot, he is a "spendthrift;" when you do, you are "generous."

When the other fellow holds too tightly to his money, he is "close;" when you do, you are "prudent."

When the other fellow says what he thinks, he is "spiteful;" when you do, you are "frank."

When the other fellow goes in for music and pictures and literature, he is "effeminate;" when you do, you are "artistic."

—Selected.

"n SACTE antwoord keer die grimmigheid af, maar 'n krenkende woord laat die toorn opkom. Die tong van die wyse getuig van grondige kennis, maar die mond van die dwase laat sotheid uitborrel. Op elke plek is die oë van die HERE, en hulle beskou opmerkzaam die slegtes en die goeies. Sagtheid van tong is 'n lewensboom, maar valsheid daarin is verbrekking in dié gees." Spreuke 15:1-4.

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Notice

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LITTLE do we know of real sacrifice today. Sheltered, clothed, fed, counting as commonplaces the comforts unknown in past generations, we now consider luxuries well-nigh necessities. Before our characters are perfected and our allotted task is done, the example of our divine Pattern—in sweeping simplicity, sacrifice, and abandonment in service—will be repeated in the church of His choice. Are we ready for it? Oppressive legislation, with resultant persecution and thickening calamities, will bring it— together with the sifting—if we do not voluntarily enter into the covenant of sacrifice. Better were it voluntary!—
L. E. Froom.



“EN wie sy kruis nie neem en agter My volg nie, is My nie werd nie. Wie sy siel vind, sal dit verloor; en wie sy siel verloor om My ontwil, sal dit vind.”

Two Things That are Precious

YOUR spare time is a very precious thing, for in it you can make of yourself that which God wants you to be. Guard that spare time as your most precious jewel. Hoard every golden moment of it for the highest uses.

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Obituary

BAUMANN.—Brother J. C. Baumann died at Maritzburg, Natal, in his sixty-ninth year on April 16, 1935.

Brother Baumann came to South Africa from Germany in the year 1885. After being in this country fifteen years he and Sister Baumann accepted the truth under the labours of Pastor and Sister Joel Rogers and became devout members and workers in the remnant church for the period of thirty-five years.

During the last twenty years these dear people suffered several very sad and disappointing experiences. During the last war they were victims of the noted German riots, and, in spite of their having two sons in the British army, they suffered the cruel injustice of seeing their property ruined at the hands of the rioters. A little later they lost their only daughter by death on the eve of her wedding, and a few years after this came the sad news of the death of their son Robert while he was away on holiday.

Although these calamities came suddenly and were borne patiently, yet they had a serious effect upon the health of Brother Baumann. Much anxiety has been felt of late because of the impaired health of our brother, for, in spite of medical aid, he gradually grew worse. This last year or more Brother Baumann's memory seemed to be affected. At times he would fall into a state of coma hardly knowing where he was or what he was doing. Happily these periods were few and far between, but lately he grew worse and one of these relapses finally led to his death.

The Maritzburg church will miss a Christian gentleman, loyal supporter, able counsellor, willing helper, and faithful follower. He was local elder for thirty-four years.

“Sweet be thy rest, and peaceful thy sleeping;
God's way is best, thou art in His keeping.
O blessed sleep, where ills ne'er molest thee!
Why should we weep? for heaven hath
blessed thee:
Sweet be thy rest.

“Thy work is done, thy sowing and reaping;
Thy crown is won, and hush'd is thy weeping.
From tears and woes, from earth's midnight
drear,
Thine is repose where none ever weary:
Sweet be thy rest.”

The church was filled to capacity with earnest sympathisers while I gave a short biographical sketch of the deceased, pointing each heart to God's comforting promise of a resurrection, and light to pierce the darkness of the tomb.

Another short service was held at the cemetery at which time words of sympathy were spoken to the bereaved. Our hearts go out to Sister Baumann and all the loved ones in deepest sympathy during this sad experience.
A. C. LE BUTT.



Doodsberig

NEUHOFF.—Op 18 April is Suster Susanna M. M. Neuhoff (gebore Visser) na haar laaste rusplaas in die Primrose kerkhof gedra. Sy was vir ses maande klaend en na die verklaring dat sy aan kanker ly, was sy ses weke bedlënd en in die ouderdom van veertig jaar en enige maande is sy op 17 April in die Germistonse hospitaal in Jesus ontslaap.

Suster Neuhoff is sowat vyftien jaar gelede deur Leraar McNay in Johannesburg gedoop. Haar laaste paar maande onder ons het sy dig by haar Heiland deurgebring. Aan haar eggenoot het sy verskeie kere meegedeel dat haar tydjie baie kort is, en dat sy los van die wêreld is. Vir die laaste paar weke was haar weduwee moeder by haar, en vir dié was sy in haar lyding 'n sprekende voorbeeld van die geduld wat by die heiliges pas.

Suster Neuhoff het in die tuig van die Here gesterwe. Tot die laaste Sabbat wat sy nog in die kerk was, was sy die sekretaresse van die Sabbatskool. En die plig het sy deeglik en getrou vervul.

Leraar W. H. Hurlow het die diens in die saal waargeneem en uitgewy oor die teks, „Kosbaar is in die oë van die Here die dood van Sy gunsgenote.” By die graf het Leraar Hurlow, Broeder Herholdt en die skrywer elk 'n korte rede gevoer en woorde van troos tot die bedroefdes en belangstellendes gespreek. Suster Neuhoff laat na haar eggenoot, Broeder George Neuhoff, en ander bloedverwante en vriende.
J. J. B. COMBRINCK.



“JESUS sê vir haar: Ek is die opstanding en die lewe; wie in My glo, sal lewe al het hy ook gesterwe.” Joh. 11:25.