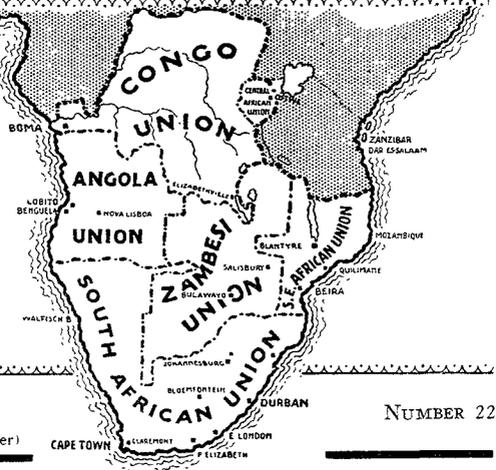


# The SOUTHERN AFRICAN DIVISION OUTLOOK



VOLUME XXXIII

KENILWORTH, CAPE, DECEMBER 1, 1935  
(Registered at the General Post Office as a Newspaper)

NUMBER 22

## Our Annual Week of Prayer

DECEMBER 7 to 14, 1935

J. F. WRIGHT

AS I pen these few words relative to our coming Week of Prayer, the *Review and Herald* which contains the readings to be presented in all of our churches December 7 to 14 is before me. In fact it has just reached my desk. Thus I have only been able to quickly glance through its pages, so as to be able to present to you herewith a brief statement as to its contents. The following list of topics and writers will help you to visualise somewhat the feast of good things which is held in store for our churches and companies. Here it is:

"LOVEST THOU ME." By C. H. Watson, President of the General Conference.

"THE RIGHTEOUSNESS OF GOD." By W. G. Turner, President of the Australasian Division.

"THE CHRISTIAN'S BUSINESS—WINNING SOULS." By Glen Calkins, President of the Pacific Union Conference, U. S. A.

"THE CHALLENGE TO OUR YOUTH." By Steen Rasmussen, M. V. Secretary, Southern European Division.

"AN APPEAL FOR FAITHFUL STEWARDSHIP." By L. H. Christian, President of the Northern European Division.

"NEWS FROM THE FRONT." By J. L. Shaw, Treasurer of the General Conference.

"THE JUDGMENT." By J. L. Shuler, President of the Carolina Conference, U. S. A.

"ARE YOU READY?" By I. H. Evans, Senior Vice-President of the General Conference.

While it has not been possible as yet for me to read each of the articles in their entirety, yet from what I have gleaned from them, I want to assure our dear laity that each message is a timely one; one which will stir and uplift the soul.

Now then, as we draw near to the Week of Prayer, I do feel most anxious that it will bring to each individual, both young and old, the special blessing the Lord holds in store for us. If ever there was a time when we should ardently and earnestly supplicate the throne of all mercy, that time is now.

It is not necessary for me to repeat again that the times are full of peril for both the church and the world. We know that all too well. Indeed mankind has never come upon such momentous times as we now face world wide. We know we have come to the "last, last hours." Truly the hour of probation draws near to its close. The coming of the Lord rapidly hastens on apace. The destiny of every soul is about to be sealed for time and eternity. What a solemn time this all presents to us. It is such a time as this to which the servant of the Lord referred, when she said: "Our only hope will be in the Mercy of God; our only defence will be prayer."

So my dear brethren and sisters we shall need to make much of our annual prayer season this time. We need now to search and prepare our hearts, so as to be ready to receive the blessings the Lord wishes to confer upon us. If there is any sin lurking in the life, let it be confessed and put away. If there is any barrier which will hinder the free working of the Holy Spirit, let it be broken down. If there be any differences or ill feelings between members of the Lord's family, by the grace of God, let the thing be banished and buried forever. If we will but do our part in heart preparation, God will do His part in making this prayer season a mighty, forward step in our Christian experience.

This being true, O, may God help us each to enter into such a covenant relationship with Him and one another as will make possible the best and the most helpful Week of Prayer occasion we have ever conducted here in the Southern African Division. God would have it to be so my brethren and sisters. Therefore let each of us do our humble part in making it so.

# What School Next Year?

G. E. SHANKEL

MANY years ago we as a people were admonished by the Spirit of prophecy that our children should no longer be placed in the public schools. The reason for this was not so apparent at first and only a minority obeyed the instruction given at that time. With the passing of time the wisdom of this appeal has been emphasised with increasing clarity until today our people sense with growing concern the influence of worldly association.

The loosened moral fibre of society is heart-sickening. In South Africa as in every other country we see alarming social irregularities on every hand even among the best classes of society. The harvest of sin is ripening and the perils lying in wait for our youth thicken with each succeeding year. Every year sees the problem of saving our young people from the attractive allurements of sin more difficult. What is more amazing is the comparative indifference of some church members to the eternal interests of youth. When Rome was in its most desperate straits morally, the people were thoroughly calloused and indifferent, incapable of realising that they were in utmost peril. That condition is paralleled today. Intellectually the perils of today are even more to be feared. Happily many of our parents are deeply agitated over the problem of the education of their children. I have heard many express the thought that Helderberg is the only place for their children no matter what the sacrifice. What remorse and anguish of soul will be ours if some day our children are separated from us forever. Little wonder that the Spirit of prophecy says that "no sacrifice should be considered too great" in order that our children may be given the benefit of a training in our own schools. Every great reformatory movement of the past has remained reformatory only so long as its youth have been educated in reform schools. Such was true of Israel as a separate people, such was true of the Protestant bodies of the 16th Century. Our schools too are to be different simply because we are the people of a different message. We have a clear and distinctive work to do for our youth which cannot be accomplished by people who do not understand and appreciate our work.

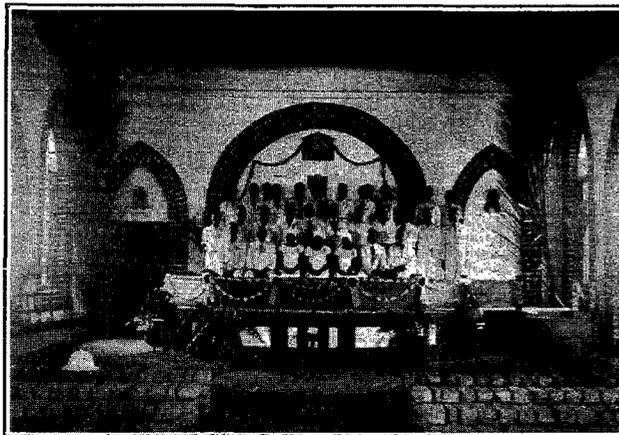
The confusion in education spoken of in the writings of the Spirit of prophecy is emblematic of the general confusion, religious and moral, that constitutes Babylon. It is a part of that from which we are to come out. The truth of proper education is a vital integral part of our message too often overlooked. In order to combat successfully the resurgence of Neopaganism that has insinuated itself into the life blood of society we shall need to employ every agency at our command.

Nor can our schools always accomplish miracles. I have known of a number of instances where young people have been sent to our school only when parents have felt that the children were getting out of hand. That is a rather late date to accomplish satisfactory results for after all our schools are to train,—not to reform the morally deformed. The real point then is that parents who are wise will not defer placing their children in our own schools until their education is almost over. That may be too late. I have had the sad experience more than once of seeing parents, their hearts burning with regret over lost opportunities,—opportunities that were looked upon lightly and thoughtlessly at the time, but now gone perhaps forever. So often during the many years that I have visited homes and urged parents to send their children to Helderberg I have been met with the reply "Next year" or "After Matriculation." Sometimes that has been too late. Personally I would not advise parents to send children from home before the age of fourteen or fifteen, but the danger of waiting too long is a very real one.

During the next few weeks many of our parents will be weighing carefully the question as to what to do with their children next year. The foremost consideration should be "What wilt Thou have me to do." I believe that there are still many more of our South African youth who should be at Helderberg when its doors open again on January 29. May our heavenly Father guide each one in this all important decision.



"MEN and women are wanted now who are as true to duty as the needle to the pole,—men and women who will work without having their way smoothed and every obstacle removed."



GRADUATES, CLASS OF 1935, MALAMULO MISSION TRAINING SCHOOL.

# Graduation Exercises at Malamulo

H. M. SPARROW

It has been a great pleasure to many friends, parents and relatives to attend the graduation exercises at the Malamulo Mission Training School.

The church was very prettily decorated with palms and flowers draped with the class colours—green and gold. The motto, "To meet the need of the field," was most appropriately hung above the platform with the Malamulo Mission Training School Shield hung in the centre. This was all neatly done in the class colours.

Mr. Stevenson very ably delivered the baccalaureate sermon on the Sabbath morning, taking for the basis of his subject the eleventh chapter of Hebrews—Faith; "For by it the elders obtained a good report." Brother Stevenson went on to show by the example of Moses, that it was only through faith that he reached heaven, though death overtook him before he reached the land of Canaan. Yet God never fails in his promises, and we can anchor our faith on the same basis. At the close of this sermon the class stood, as well as the whole church, and dedicated themselves for the finishing of the work.

During the afternoon, Pastor Roman delivered a well-chosen sermon to the graduates as a welcome into the "Field's Need." "Art thou for us or against us?" was the pertinent question put to each member of the class. If you are "for us" then we extend a hand of welcome to you but if not, then stand aside as Ahimaaz had to. Our greatest need today is men who are willing to say, "Here am I, Lord send me." To this the class responded by saying, "We will go."

In the evening the platform looked very inspiring as the whole class of nearly 40 were seated in their places ready for the class programme. Among them in the centre, were three of our girls who had successfully passed the Government examinations. As we listened to the items rendered, both faculty and visitors felt grateful for the instruction we have on Christian education.

One outstanding item was the talk given by the class President in English, on the motto—"The Need of the Field." The last paragraph is expressive of the sentiment of the class which is as follows:

"May God help us to sense our responsibility and our danger, so that we may not do as Jonah did and get ourselves into trouble. But that in peace and in trouble,

in prosperity and in poverty, without asking where we shall go or what we shall get, when we hear the voice of God saying, Whom shall we send, and who shall go for us? Let us, as Isaiah, say, 'Here am I, send me.'

It is gratifying to know that at the board meeting the following day, 26 of this class were appointed to different parts all over the union. The remainder will continue to pursue further education at the training school.

Our prayers are that God will bless our young people as they take their places in the Lord's work.



### A New Book

"THE SOUL-WINNING TEACHER" was written for the army of Sabbath school teachers now serving in all lands, and for the Christian young people who wish soon to begin their soul-winning ministry for others.

The principles of teaching are presented in simplicity, illustrated by stories, experiences, and facts that make the reading of the book a pleasure and not a task. You are told

- How to PREPARE your lesson
- How to TEACH it
- How to ASK QUESTIONS
- How to ILLUSTRATE
- How to WIN

The *Sabbath School Worker* contains from month to month the outlines of study for both "The Soul-Winning Teacher" and the WORKER.

A teacher says: "One of the most profitable studies we have ever had was the book, 'The Soul-Winning Sabbath School,' by Mrs. Plummer. We anticipate even greater pleasure and profit from the study of 'The Soul-Winning Teacher.'"

The *Illustrator* says: "Here is a book that we would like to see in the hands of every Sunday school teacher. It has more sanctified common-sense in a paragraph than most volumes contain. The teaching is so sane, the principles so practical, and the earnestness and zeal of the author for Christ so obvious that her work cannot fail to be of tremendous help to all who will read and study what is set forth there. The Sunday school teacher will be well equipped indeed with this book."

Is this not a striking testimony for a Sunday school man to write? If he thinks the book such a valuable asset are you going to let it pass? Order your copy today.

"The Soul-Winning Teacher" contains 192 pages and costs 6/-. Order through your church Home Missionary Secretary or direct to the Religious Book Depository, P.O. Box 256, Bloemfontein, O. F. S. DO NOT DELAY.

## S. A. Conference

A. N. Ingle ..... *President*  
 P. W. Willmore ..... *Secy.-Treas.*  
 Box 256, Bloemfontein, O. F. S.

### Week of Prayer

DEAR FELLOW-BELIEVERS,

The WEEK OF PRAYER, December 7-14, will soon be with us. A special issue of the *Review and Herald* will be coming to you very shortly, if you have not already received it, and I do trust that all will endeavour to make this week a real blessing and a time of spiritual refreshing.

Remember in arranging with those who are to read, endeavour to select those who are able to read clearly and audibly, and do not forget your children's section of this special week.

With your paper will also be coming forward a little envelope, reminding you of the time of the ANNUAL OFFERING, and as you look back on the past year and count your many blessings, and look about you and see how wonderfully you have been blessed as compared with many others in your neighbourhood, I trust you may feel constrained to return a thank offering to the Lord for the extension of His work. No matter how large or how small the amount may be, place it in the envelope and pass it into your church or conference office.

Wishing you much of God's blessing in the coming year, and joining with you in thanks to God for blessings received,

Yours in the message,  
A. N. INGLE.



### Interesting Figures From the Sabbath School Report of the South African Conference

for Quarter Ending Sept. 30, 1935

Number of School .....	60
Number Reporting .....	60
A. Grade Schools .....	10
B. Grade Schools .....	16
C. Grade Schools .....	19
D. Grade Schools .....	13
Ungraded Schools .....	2
Membership .....	2406
Attendance .....	2174
Perfect Record Cards Issued .....	993
Offerings to Missions .....	£790

For a school to be listed as a Pennant School, the twelve Sabbaths' weekly offering goal of 9d. per church member, as also the 13th Sabbath offering goal of 2/6 per church member must be reached. Twelve of our schools have the honour of holding Conference pennants:

- Aliwal North,
- Lilani,
- East London,
- Sweetwaters,
- New England,
- Durban,
- Orange Grove,
- Johannesburg,
- Cathcart,
- Nongoma,
- Hlobane,
- Port Elizabeth.

Alongside these good reports, however, must be placed the fact that 327 of our church members during the quarter just closed did not attend Sabbath school. We earnestly invite these members to enlist immediately, and thus become recipients of the many blessings which the Sabbath school holds out to all.

(Miss) P. E. WILLMORE,  
S. S. Secy., S. A. Conf.



### Bloemfontein Church School Programme

ON the evening of October 26 the Bloemfontein church school gave a very interesting and helpful programme.

Parents as well as friendly hearers sincerely appreciated the manner in which each part was rendered.

Much credit was due to the conscientious and careful effort put forth by the church school teacher, Miss Bristow.

The programme served a triple purpose, it was educational for the children, a pleasure to the listeners, and the silver collection, which amounted to £2-13-4, was taken to assist in an evangelistic effort in South West Africa.



### Letter From Elder Branson

THE following letter came recently to the office of the Home Study Institute:

"Dear Doctor Olsen,

"I have just looked over the outline of the Home Study Institute course in Pastoral Training, and I want to tell you how very pleased I am with it. I only wish every church officer in North America could have the benefit to be derived from taking such a course. It would be most helpful also to prospective church officers.

"In our efforts to launch a great advance in public evangelism we are finding it necessary to lay more and more of the burdens of church leadership upon the local church officers and such a course as this would be invaluable to them in getting a firm grip on their duties and responsibilities.

"I do hope you may succeed in securing a group in each church that will join in taking this work in an effort better to prepare themselves for their important tasks in church leadership.

"Sincerely your brother,  
"W. H. Branson."

These words from the Vice-President of the General Conference for North America will be of special interest to the church officers who take their work seriously,—and should this not include all? Is it not a high honour to serve as an officer of a local church, and minister to the spiritual

needs of a congregation of men and women looking for the soon coming of our Saviour? Is there an elder or deacon or church treasurer or Home Missionary leader who would not greatly benefit by a course especially prepared for him, which Elder Branson pronounces "invaluable"?

In some of our conferences the Home Missionary Secretary and other workers are carrying on a vigorous campaign to the end that at least every elder in the conference shall be enrolled for this course. Let us hear from other conferences who are thus minded. Let us hear also from elders and deacons and deaconesses who are willing, not only to serve the Master in these various capacities, but also to deny themselves in other directions and lay aside a few shillings to cover the actual cost of this invaluable training. For full particulars address, M. E. Olsen, Home Study Institute,, Takoma Park, Washington, D. C., U. S. A.

## True Values

THERE are many who have given themselves to Christ, yet who see no opportunity of doing a large work or making great sacrifices in His service. These may find comfort in the thought that it is not necessarily the martyr's self-surrender which is most acceptable to God; it may not be the missionary who has faced danger and death, that stands highest in heaven's records. The Christian who is such in his private life, in the daily surrender of self, in sincerity of purpose and purity of thought, in meekness under provocation, in faith and piety, in fidelity in that which is least, the one who in home life represents the character of Christ,—such a one may in the sight of God be more precious than even the world-renowned missionary martyr.

O how different are the standards by which God and men measure character.

God sees many temptations resisted of which the world, and even near friends never know,—temptations in the home, in the heart. He sees the soul's humility in view of its own weakness; the sincere repentance over even a thought that is evil. He sees the whole-hearted devotion to His service. He has noted the hours of hard battle with self,—battle that won the victory. All this God and angels know. A book of remembrance is written before Him for them that "fear the Lord and that think upon His name."



## Wanted Known

VISITORS to Johannesburg can be accommodated at 84, Second Street, Orange Grove. Well-balanced vegetarian diet provided. Charges reasonable to suit all. Sunbaths can be taken in spacious Solarium.

# Juniors! Juniors! Juniors!

I am all **HOT AND BOTHERED** about our **JUNIOR BOYS' CAMP**. We have changed the date once already and now we have to tell you that the

### DATE IS CHANGED AGAIN

There were several things which made the change necessary. The date we had decided on last made it too late to take advantage of the general excursion rates on the rail-

way, and the Seasonal Excursion limited us to the use of trains which made it difficult not to travel on Sabbath.

### THE DATE IS NOW JAN. 3

Another reason for the putting forward of the Camp is the decision of the Conference Officers to hold the Conference Session before the Camp-meeting for the adults. This interferred with our date, but

### BOYS WE CAN SMILE

The change to Jan. 3 makes the Camp twelve days long instead of ten, and the Conference is not going to alter the fee so we get

### TWO DAYS FREE AT THE CAMP

Now I know that you are all anxious to know what we will be doing at the Camp so I am going to give you here

## OUR DAILY PROGRAMME

6:00 A. M.—Rise and plunge.  
6:20 A. M.—Physical exercises.  
6:30 A. M.—Morning Watch, Sabbath school lesson and worship.  
6:50 A. M.—Prayer bands.  
7:00 A. M.—Breakfast.  
7:45 A. M.—Tent work. (The making of beds, putting tent in order, etc.)  
8:15 A. M.—Inspection and flag-raising.  
8:30 A. M.—Camp duties. (Preparing vegetables, wood for camp-fire, etc.)  
10:00 A. M.—Unit Captains' Council.  
10:15 A. M.—Camp Council. (All members of the camp are together for a discussion of the Junior Pledge and Law, or other

inspirational subjects which may be chosen.)

11:00 A. M.—Hand-craft and vocational training. (Also instruction in first-aid, nature, and other progressive class requirements.)

11:30 A. M.—Quiet hour (This differs from the afternoon rest hour in that full liberty is given to do anything desired, but barring games and all boisterousness. It is meant to be a time of reading, writing letters, personal nature study, boating, or anything else that is quiet. The Juniors are not confined to their tents, but leaders will mingle with them and take advantage of this opportunity to do personal work.)

12:30 P. M.—Dinner.

1:30 P. M.—Camp duties.

2:00 P. M.—Rest hour. (During this the Juniors should be perfectly quiet and sleep if possible.)

3:00 P. M.—Field and trail. (Short hikes for nature study, and field games, especially those that aid in nature study.)

4:30 P. M.—Swimming.

5:30 P. M.—Free time.

5:45 P. M.—Flag-lowering.

6:00 P. M.—Supper.

6:45 P. M.—Camp duties and free time.

7:30 P. M.—Camp-fire.

8:30 P. M.—Retire.

8:45 P. M.—Silence.

W. H. Hurlow, M. V. Secy., S. A. Conf.

## The Price of Victorious Faith

AN express train started out from Chicago for the Pacific coast. On board was the president of the railway. As they rushed along in the darkness of the night the train was wrecked. The president of the railway hurried to the front. The engineer was pinned beneath the engine. As the president stood looking at the prostrate form he saw the lips move, and, leaning down, he heard the dying man say, "I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day."

"Jim," said the president, "I would be willing to give my life with all that I have for such a faith as that." "Mr. President," said Jim, "that is just what God asks for."

Victorious faith can come only through a willingness to lay all on the altar and to lean our whole weight upon Jesus. A good explanation of victorious faith is:

F orsaking  
A ll  
I  
T ake  
H im.

✻ ✻

## Warning!

PLEASE note that Nicolaas van Loggerenberg is not a member of the Seventh-day Adventist Church. We trust that all readers will note this fact.

✻ ✻

WHEN trials arise that seems unexplainable, we should not allow our peace to be spoiled. However unjustly we may be treated, let not passion arise.—"Object Lessons."

✻ ✻

LET your religion be seen. Lamps do not talk but they do shine. A light-house sounds no drum, it beats no gong, yet far over the waters its friendly light is seen by the mariner.—C. H. Spurgeon.

✻ ✻

It is not work that kills; it is worry. Work is healthful; you can hardly put more upon a man than he can bear. Worry is the rust upon the blade. It is not the revolution that destroys machinery, but friction. Fear secretes acid; but love and trust are sweet juices.—Beecher.

✻ ✻

God's workmen must be many-sided men; that is, they must have breadth of character. They are not to be one-idea men, stereotyped in their manner of working, unable to see that their advocacy of truth must vary with the class of people among whom they work and the circumstances they have to meet.—"Gospel Workers," page 119.

## Actions

NATHANIEL KRUM

WHAT I've written, what I've said,  
Won't be thought of when I'm dead;  
But my actions,—what I've been  
Will remain in minds of men.

## CAMP-MEETING is COMING!

PLAN now to be PRESENT  
at PORT ELIZABETH to  
PURCHASE PLENTY  
of PUBLICATIONS at  
REDUCED RATES

By invitation  
RELIGIOUS BOOK  
DEPOSITORY  
P. O. Box 256  
Bloemfontein, O. F. S.

## Camp-meeting Notes

### Camp-meeting Business Session

convenes at the Port Elizabeth Show Grounds, 9:00 A. M. Wednesday morning, January 15.

### Spiritual Meetings

commence Friday evening, 8:00 P. M., January 17, and continue to Saturday night, January 25.

Plan now to attend these meetings. Those who have been, know that you get real spiritual uplift for the coming year. Those who have not attended, come along and enjoy the Spiritual Feast and I know that you will plan on becoming a regular attendant in the future.

Plans are being laid for meetings for the Children, and the Young People, Seniors and Juniors, and these will be filled with interesting items and studies.

Remember the time —

JANUARY 15 - 25

Remember the place —

PORT ELIZABETH SHOW  
GROUNDS

Remember the occasion —

PLAN ON COMING

## Week van Gebed

GEAGTE MEDEGELOWIGES,

DIE WEEK VAN GEBED, 7 tot 14 Desember, sal spoedig hier wees. 'n Spesiale uitgawe van die *Review and Herald* sal u binnekort bereik as u dit nie alreeds ontvang het nie. Ek vertrou dat almal sal saamwerk om hierdie week 'n tyd van seën en geestelike herlewing te maak.

Onthou om bekwame persone te kies vir die voorlesings en moenie die spesiale kinderdienste vergeet nie.

Saam met die blad sal u ook 'n koertjie ontvang om u te herinner aan u JAARLIKSE DANKOFFER. Waar u 'n terugblik werp oor die jaar wat verby is en u seëninge tel, en merk hoe bevoorreg u is bo baie in u omgewing, vertrou ek dat u gedwonge sal voel om aan die Here 'n dankoffer te bring vir die uitbreiding van Sy werk. Dit maak nie saak hoe groot of hoe klein die bedrag mag wees nie, sit dit in die koertjie en bring dit na die kerk of stuur dit na die konferensie kantoor.

Ek wens u die Here se ryke seën toe vir die jaar wat voor lê, en dank saam met u die Here vir die seëninge van die verlede.

U broeder in die geloof,  
A. N. INGLE.

✻ ✻

## Juniors! Juniors! Juniors!

ONS het alreeds eenmaal die datum vir die kamp verander, en nou moet ons u meedeel dat die

### Datum Alweer Verander is

Verskillende dinge het die verandering nodig gemaak. Die datum wat ons laas vasgestel het sou dit te laat gemaak het om die ekskursie fasiliteite te baat te neem.

### Die Datum is nou 3 Januarie

Nog 'n ander rede wat ons beweeg het om die datum te verander is die besluit van die Konferensie Komitee om die konferensiesitting te hou voordat die kampdienste begin. Maar ten spyte van alles,

### Seuns, Kans Ons Lag

Die verandering na 3 Januarie sal die kamp twaalf dae maak in plaas van tien, en die konferensie gaan nie meer vra nie, met die gevolg dat ons

### Twee Dae Verniet

in die kamp sal bly.

Ek weet dat almal graag wil weet wat ons in die kamp gaan doen, en daarom gee ek nou ons

### Daelikse Program

6:00 v.m.—Opstaan en swem.

6:20 v.m.—Liggaamsoefeninge.

6:30 v.m.—Oggendwaak, Sabbatskoolles en godsdiens.

6:50 v.m.—Gebedskringe.

7:00 v.m.—Ontbyt.

7:45 v.m.—Tentwerk. (Opmaak van beddens, tent in order bring, ens.)

8:15 v.m.—Inspeksie en hysing van vlag.

8:30 v.m.—Kampwerkies. (Toebereiding van groente, hout vergader, ens.)

- 10:00 v.m.—Raad van Kapteins.  
 10:15 v.m.—Kampraad. (Alle lede van die kamp kom bymekaar om die „Junior belofte en Wet” te bespreek, of ander geestelike onderwerpe.)  
 11:00 v.m.—Handewerk, asook onderrig in eerste hulp, natuurstudie, ens.  
 11:30 v.m.—Stille uur. (Hierdie tyd kan gebruik word vir lees, skrywe, studie, en roei. Maar speel en lui drugtigheid sal nie toegelaat word nie. Die Juniors hoef nie in hul tente te bly nie, en die leiers sal hierdie geleentheid te baat neem om met hulle te meng en persoonlike werk te doen.)  
 12:30 n.m.—Middagete.  
 1:30 n.m.—Kampwerkies.  
 2:00 n.m.—Rus uur. (Die Juniors moet dan absoluut stil wees, en slaap indien moontlik.)  
 3:00 n.m.—Spoorsny in die veld. (Kort uitstappies sal gemaak word vir natuurstudie, speeletjies, ens.)  
 4:30 n.m.—Swem.  
 5:30 n.m.—Vry tyd.  
 5:45 n.m.—Die vlag word neergehaal.  
 6:00 n.m.—Aandete.  
 6:45 n.m.—Kampwerkies en vry tyd.  
 7:30 n.m.—Kampvuur.  
 8:30 n.m.—Gaan slaap.  
 9:45 n.m.—Stilte.

W. H. HURLLOW,  
 Strewers-sekr., S. A. Konf.

## Watter Skool Aanstaande Jaar?

G. E. SHANKEL

JARE gelede het die Gees van profesie ons vermaan om nie langer ons kinders na openbare skole te stuur nie. Die rede vir hierdie bevel was eers nie duidelik nie en maar 'n betreklik klein klompie het destyds daaraan gehoor gegee. Met die verloop van die jare het die mense die wysheid hiervan al meer en meer besef, totdat ons mense vandag die invloed van wêreldse omgang met besorgdheid beskou.

Die losbandigheid op sosiale gebied is afstotend. In Suid-Afrika, net soos in enige ander land, neem onreëlmatighede in die samelewing toe, selfs onder die voorste klasse. Die oes van sonde is aan die ryp word en met die jare vermeerder die gevare waaraan die jongmense blootgestel is; hul redding van die verloklikheid van die sonde word steeds moeiliker. Maar wat ons verbaas is die onverskilligheid van sommige kerklede teenoor die ewige belange van ons jongmense. Toe Rome op sedelike gebied in die grootste gevaar verkeer het, was die volk verhard, onverskillig, en nie in staat om hul gevaar te besef nie. Ons beleef vandag dergelike toestande, en op intellektuele gebied is die gevaar nog groter. Gelukkig is daar baie ouers wat besorgd is oor die opvoeding van hul kinders, en ek het meer as een hoor sê dat Helderberg die enigste plek vir hul kinders

is al kos dit ook wat. Hoe bitter spyt sal ons nie een dag hê nie as ons kinders vir ewig van ons geskei is. Geen wonder dat die Gees van profesie sê dat, „Geen opoffering te groot” is ten einde ons kinders in ons eie inrigtings te laat opvoed nie. Die hervormingsbewegings van die verlede het hervormingsbewegings gebly net so lank as hulle hul kinders in hervormingsinrigtings laat oplei het. Dit was waar van Israel vanouds, en dit was ook waar van die Protestantse liggeme van die sestiende eeu. Ons skole behoort te verskil van ander skole eenvoudig omdat ons 'n volk is wat 'n boodskap het wat verskil van ander boodskappe. Ons het 'n duidelike taak in verband met die opvoeding van ons jongmense, wat andere nie kan doen wat ons werk nie verstaan nie.

Die verwarring op opvoedkundige gebied waarvan gepraat word in die Gees van profesie, is sinnebeeldig van die algemene verwarring op godsdienstige en sedelike gebied wat Babilon voorstel. Dit vorm deel

van die Babilon waaruit ons geroep word. Die waarheid van 'n regte opvoeding is 'n belangrike deel van ons boodskap, wat te dikwels oor die hoof gesien word. Ons sal alle kragte moet inspan om die herlewing van Neo-paganisme in die samelewing te beveg.

Ons skole kan ook nie altyd wonderwerke verrig nie. Ek weet van baie gevalle waar jongmense na ons skole gestuur is eers na die ouers hulle nie meer kon regeer nie. Maar dit is dan 'n bietjie laat om sake te verhelp, want ons skole is eintlik daar om op te voed, en nie om sedelike bedorwenes te hervorm nie. Die les wat ons moet leer is dat verstandige ouers nie sal wag totdat hul kinders byna klaar is met die skool voordat hulle besluit om die kinders na ons eie skole te stuur nie. Dit kan dan moontlik te laat wees. Meer as een keer het ek die treurige ondervinding gehad om ouers teë te kom wat bitter spyt gehad het oor verspilte kans—kans wat hulle op die oomblik nie waardeur het nie, maar wat nou vir ewig verby was. Baiemaal, met my besoeke aan die huise van ouers waar ek by hulle aangedring het om hul kinders na Helderberg te stuur, het ek die antwoord gekry, „aanstaande jaar,” of „na matriek.” En baie keer was dit dan te laat. Persoonlik sal ek nie ouers aanraai om hul kinders van huis te stuur voordat hulle veertien of vyftien jaar oud is nie, maar daar is groot gevaar om te lank te wag.

Gedurende die volgende paar weke sal baie ouers die vraag oorweeg waarheen hulle hul kinders aanstaande jaar gaan stuur. Die beslissende vraag moet wees, „Wat wil U hê dat ek moet doen?” Ek is oortuig dat daar nog baie van ons Suid-Afrikaanse jongmense is wat by Helderberg behoort te wees as die kollege weer begin op 29 Januarie. Mag ons hemelse Vader elkeen lei in hierdie allerbelangrikste besluit.

## Ons Jaarlikse Week van Gebed

Desember 7 tot 14, 1935

J. F. WRIGHT

TERWYL ek hierdie paar woorde met betrekking tot die Week van Gebed skrywe, lê die spesiale uitgawe van die *Review and Herald* wat die lesings bevat voor my. Dit het my pas bereik en ek kon dit net vlugtig deurkyk om u iets in verband met die inhoud mee te deel. Die lys van onderwerpe en skrywers hieronder sal u in staat stel om enigins 'n begrip te kry van die geestelike fees wat daar wag vir ons kerke en groepe. Dit is as volg:

„Het U My Lief?”

Deur C. H. Watson, President van die Wêreldkonferensie.

„Die Geregtigheid van God.”

Deur W. G. Turner, President van die Australiese Divisie.

## Increased Price of the Review

Because of the added expense of reporting the General Conference sessions and bringing out twelve or more special issues of the *Review* containing these reports, subscription prices will be advanced Jan. 1, 1936, as follows:

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Deur Glen Calkins, President van die Pacific Unie Konferensie, V. S. A.

**„'n Aanroep tot Ons Jongmense.”**

Deur Steen Rasmussen, Strewerssekretaris, Suidelike Europese Divisie.

**„'n Oproep tot Getroue Rentmeesterskap.”**

Deur L. H. Christian, President van die Noordelike Europese Divisie.

**„Nuus van die Front.”**

Deur J. L. Shaw, Tesourier van die Wêreldkonferensie.

**„Die Oordeel.”**

Deur J. L. Schuler, President van die Caroline Konferensie, V. S. A.

**„Is U Gereed?”**

Deur I. H. Evans, Senior Vice-President van die Wêreldkonferensie.

Hoewel ek nog nie al die artikels heeltemal kon deurlees nie, kan ek u verseker, geagte broeders, dat elke boodskap tydig is en u siel sal verkwik.

Waar ons die Week van Gebed nader, bid ek ernstig dat elkeen, jonk en oud, die spesiale seën sal ontvang wat die Here vir ons het. As daar ooit 'n tyd was wanneer ons ons tot die troon van genade moet wend dan is dit nou.

Dit is nie nodig vir my om daarop te wys dat die kerk sowel as die wêreld gevaarlike tye deurmaak nie. Ons almal weet dit maar te goed. Inderdaad het die mensheid nog nooit sulke tye beleef nie. Ons weet dat ons die „laaste ure” bereik het. Waarlik, die genadetyd sal spoedig afgestuit word. Die koms van die Here kom nader. Die ewige lot van elke siel sal eerlank beslis word. Watter ernstige tyd is dit nie vir ons nie! Dit was met die oog op hierdie tyd dat die diensmaag van die Here gesê het: „Ons enigste hoop is op die genade van God; ons enigste beskerming is gebed.”

Daarom broeders en susters behoort ons ons tyd van gebed hierdie keer te waardeer. Ons behoort nou reeds ons harte te ondersoek, en voor te berei vir die seëninge wat die Here op ons wil uitstort. As daar enige sonde in die lewe is, laat ons dit bely en opgee. As daar enige hindernisse is wat die werking van die Heilige Gees mag belemmer, ruim dit dan weg. As daar onenigheid tussen broeders is, laat dit, deur die genade van God, vir ewig weggeruim en begrawe word. As ons maar ons deel doen in die voorbereiding van ons hart, sal die Here Sy deel doen om die tyd van gebed 'n groot seën te maak vir ons geestelike lewe.

Mag die Here ons help om in so 'n verhouding tot Hom en tot mekaar te staan dat ons die geseëndste Week van Gebed mag geniet wat ons nog ooit in die Suidelike Afrikaanse Divisie gehad het. Dit is die wil van die Here. Laat ons dan almal ons deel bydra om dit te bewerkstellig.

## THE NEW SIGNS

has commenced its work of carrying the advance-guard flag into Africa's homes.

Have you had any interesting EXPERIENCES during the campaign? If so, write and tell us about them. They may encourage someone else.

Has the campaign revealed any particular DIFFICULTY which you experience in the solicitation of subscriptions? If so write and tell us about your problems. We want to help you if we can, because the Signs needs

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## DIE NUWE TEKENS

het sy werk begin as ligdraer in Suid Afrika.

Het u interessante ONDERVINDINGE gehad gedurende die veldtog? Indien wel, skrywe dit aan ons. Dit mag iemand anders aanmoedig.

Het u enige MOEILIKHEID ontdek in verband met die werwing van intekenaars? Laat ons weet sodat ons u kan help want die Tekens het

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TYDSKRIF  
WERKERS  
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TEKENS VAN DIE TYE EN  
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## Obituaries

**DANIELS.**—Mrs. Edith Daniels of Kensington Estate, Maitland, fell asleep in the Rondebosch Cottage Hospital on Sunday, November 3, after a few months' illness. She was a faithful member of the Kensington church, being among the first baptised candidates as a result of the tent effort held in Kensington in 1932. She died at the age of 27 years, leaving a husband, four children, a mother, brother and many friends to mourn. Her body was laid to rest in the Maitland Cemetery to await the call of the Life-Giver, which will soon break the stillness of the tomb and awake His sleeping children to immortal life. Words of comfort were spoken by the writer. B. W. ABNEY.

**NELSON.**—Seth Brook Nelson was born in 1869, and died at Hill Crest, Natal on Nov. 8, 1935.

For about twenty years, he was a member of the Durban church having come in contact with the message at the Bellair Hydro. About fifteen years ago his wife died and he was left to tread a lone path in this world.

For a number of years, he had been in poor health and during the last two years was an inmate of the Old Men's Home, where he was confined to his bed, until on the morning of Nov. 8, the Pilot's call came bringing sweet release.

Brother Nelson was laid to rest in the Stellawood Cemetery on Sabbath afternoon, Nov. 9. A large number of church members and friends being present. Pastor Clifford conducted an impressive service at the grave side. E. M. HOWARD.

**BOTHA.**—Maria Susanna Botha was born at Somerset East, Cape Province, on June 4, 1867, and died at the home of her son Zacharias, Bedford View, Johannesburg, on Nov. 1, 1935. Our sister had been poorly for some time, but she was active as a nurse up till the last. The family had just opened the Sabbath in prayer when our sister suddenly passed away from heart failure.

Sister Botha accepted the message of present truth under the labours of Pastor W. H. Hurlow in 1909. She lived an earnest and devoted life. The writer had often felt that her fellowship with Jesus and her walk with God were close and constant. The burden of her heart was to see all her family safely gathered into the fold of the Remnant Church. Truly a “Mother in Israel” has fallen. Of her it may be confidently said, “Blessed are the dead which die in the Lord from henceforth: Yea saith the Spirit that they may rest from their labours; and their works do follow them.”

Largely-attended funeral services were conducted by the writer at the church and at the grave side. Our sister leaves to mourn five sons and two daughters, also

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J. I. Robison \_\_\_\_\_ Religious Liberty Secy.

many relatives and grandchildren. They sorrow not as those that have no hope. The "Blessed Hope" of the resurrection of the righteous and eternal reunion comforts their sorrowing hearts.

A. W. STAPLES.

THOMPSON.—Sister Jenny Thompson was born in the North Island of New Zealand seventy-two years ago and passed away early Friday morning, November 1, 1935.

Sister Thompson accepted the truths of the three angels' messages over fifty years ago under the labours of the late Pastor A. G. Daniells at Napier, New Zealand. Through the long intervening years our sister "kept the faith" knowing that when Jesus comes she will receive a crown of life. Hers has been a long life of faithfulness to the message under trying conditions. All the members of her family had passed away and her last years were lonely ones—the loneliness of which were enriched with the fellowship of Christ.

Our sister was liberal in her support of the message in tithes and offerings sent to both home and foreign missions. At the time of her death she was supporting evangelistic work in the Belgian Congo. The writer's last visit with her during days of failing health revealed that her thoughts were entirely for the finishing of God's work in the earth. Our sister leaves a brother in Johannesburg, also a brother in the United States and relatives in New Zealand.

We laid her to rest in the grave with her beloved "Patience" at Brixton to await the call of the Life-Giver and the resurrection to eternal life.

A. W. STAPLES.

"LORD make me big enough I pray  
To triumph in a lesser way.  
When petty disappointments rise,  
Let me be patient, gentle, wise.  
Missing the joy which greatness brings  
Let me not fail in little things."

## Waarskuwing!

NICOLAAS VAN LOGGERENBERG is nie 'n lid van die Sewende-dag Adventiste Kerk nie. Ons vertrou dat al ons lesers van hierdie feit sal kennis neem.

## SELL SIGNS AND SAVE SOULS

### Die Kampdienste kom Nader

Beraam nou planne om na Port Elizabeth te kom sodat u baie boeke teen verminderde pryse kan koop.

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### Kampdienste

#### DIE SITTING VAN DIE SUID- AFRIKAANSE KONFERENSIE

sal om 9:00 v.m. Woensdag, 15 Januarie 'n aanvang neem op die Tentoonstelling Gronde, Port Elizabeth.

Om 8:00 n.m. 17 Januarie sal die geestelike dienste begin, en dit sal aanhou tot Saterdag, 25 Januarie.

Maak nou planne om die dienste by te woon. Diegene wat kennis het van kampdienste weet dat mens daar geestelike opheffing vind vir die hele jaar. Aan diegene wat nog nie sulke dienste bygewoon het nie sê ons: Kom en geniet die dienste en dan sal u nooit weer in die toekoms wegbly nie.

Daar word reëlings getref vir kinderdienste, en dienste vir Junior en Senior Strewers, wat baie interessant en leersaam sal wees.

Onthou die tyd,—  
15 tot 25 JANUARIE

Onthou die plek,—  
TENTOONSTELLING  
GRONDE  
PORT ELIZABETH

Onthou, en —  
MAAK PLANNE OM TE KOM

## South African Conference Session and Camp-meeting

THE second session of the South African Conference of Seventh-day Adventists is called to convene on the Agricultural Showgrounds, Port Elizabeth, Cape, Jan. 15-17, 1936. The first meeting will be held at 9:00 A. M.

Officers will be elected for the ensuing term, and such other business transacted as may properly come before the conference.

Immediately following this business session, the camp-meeting will take place, Jan. 17-25. The opening meeting will be held Friday night, Jan. 17; song service 7:30; opening sermon 8:00.

This camp-meeting of eight days' duration will be entirely devoted to spiritual meetings.

A. N. INGLE, *President*,  
P. W. WILLMORE, *Sec'y.*

## Suid-Afrikaanse Konferen- siesitting en Kampdienste

Die tweede sitting van die Suid-Afrikaanse Konferensie sal plaasvind op die tentoonstelling gronde, Port Elizabeth, van 15 tot 17 Januarie 1936. Die eerste vergadering sal om 9:00 v.m. gehou word.

Die beamptes vir die volgende termyn sal gekies word, en enige ander sake in verband met die konferensie wat mag voorgebring word sal afgehandel word.

Onmiddellik na die besigheidsvergadering sal die kampdienste begin—vanaf 17 tot 25 Januarie. Die openingsdiens sal op Vrydagaand 17 Januarie plaasvind; Sangdiens 7:30 n.m. en die preek om 8:00 n.m.

Die kampdienste, wat agt dae sal aanhou, sal almal geestelike dienste wees.

A. N. INGLE, *President*.  
P. W. WILLMORE, *Sekr.*

"EACH one will have a struggle to overcome sin in his own heart. This is at times a very painful and discouraging work; because, as we see the deformities in our character, we keep looking at them, when we should look to Jesus, and put on the robe of His righteousness. Every one who enters the pearly gates of the city of God will enter there as a conqueror, and his greatest conquest will have been the conquest of self."—Mrs. E. G. White.

„NIKS benadeel die gesondheid so seer nie as kwaaiheid, prikkelbaarheid, opvlieëndheid. Ook omgekeer, kan 'n mens sê dat prikkelbaarheid 'n weerglas is van jou gevoel en welsyn. As jy swak en onwelvoel, sal jy baie meer prikkelbaar wees as wanneer jy vris en gesond is."