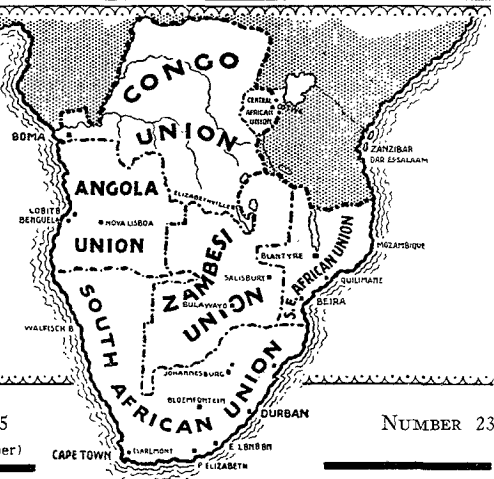


The SOUTHERN AFRICAN DIVISION OUTLOOK

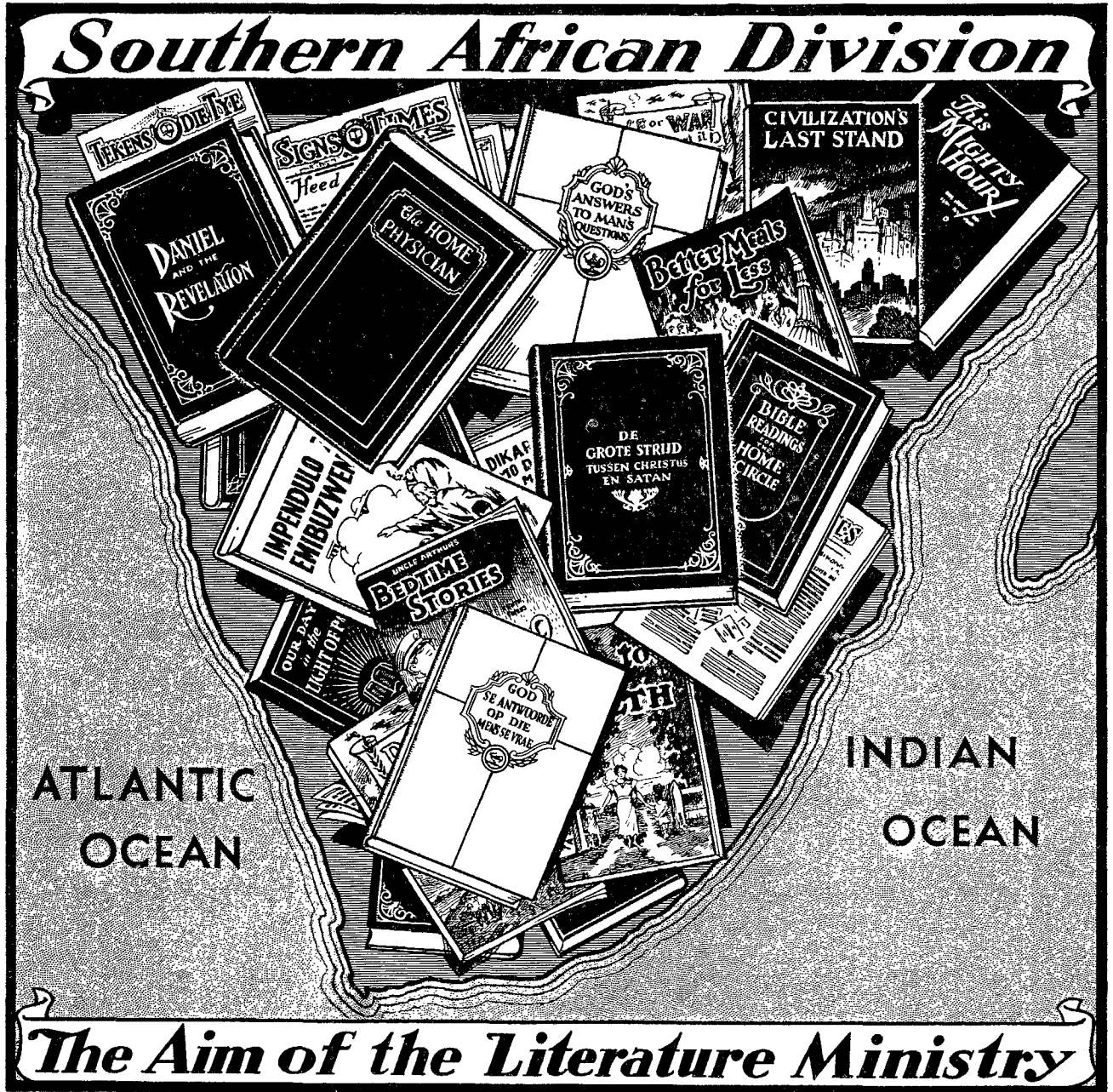


VOLUME XXXIII

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NUMBER 23

Southern African Division



The Aim of the Literature Ministry

Advance

F. E. POTTER



ADVANCE! That has been the spirit of true Christians of every age. That was the spirit of the advance guard of Christendom as it moved off from the upper room after Pentecost to face the hostile forces of the enemy of righteousness. It was the

spirit which turned the world upside down and gave the gospel to every creature under heaven in the apostle Paul's day.

And that spirit, dear readers, must grip the remnant people of God if ever they are to measure up to the task entrusted to them of giving the gospel to every nation, kindred, tongue, and people in the Southern African Division.

ADVANCE! That must be the special aim of the literature ministry in this Division at this time for "in a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory."

The progress chart on this page is evidence that the spirit of conquest governs the lives of the men of the literature ministry, for each period shows an advance over the previous one.

However, we feel that our progress is not keeping pace with the times. The nations are angry—the wrath of God is come—the destiny of millions hangs in the balance, and this message must go forward with increased energy and speed.

ADVANCE! Yes, what a glorious advance this message would make if only every Seventh-day Adventist appreciated more fully the wonderful value of the literature ministry and made greater use of the printed page.

There is room in the regular literature ministry for more young men and women with the Pauline spirit—the spirit of conquest and endurance—Youth of both sexes who, with love for Jesus as their impelling motive, will go forth in His name to do and to dare in extending the triumphs of the Cross. There is room for others to take up part-time ministry with periodicals and small books. Our new missionary paper the *Signs of the Times and Herald of Health* is the very paper needed at this hour and wherever we have a church or company there should be many engaged in securing subscriptions to this live missionary periodical.

And there is room also for every

church member to have a part in this ministry by scattering tracts and pamphlets systematically and persistently in and around their own neighbourhood.

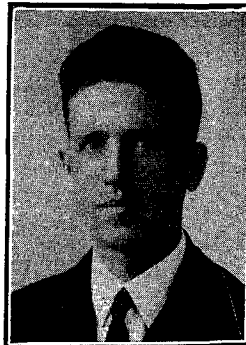
So, dear reader, we appeal for *your* help—your continuous help—in welding the literature ministry into a mighty force that will pierce the ranks of the enemy at every point and rescue souls lingering there in captivity.

And let us do it *quickly* for time is short.



Opportunities for Advance

L. A. VIXIE



ON the Rand with its thousands upon thousands of natives employed in the gold mines there has stood for years a constant challenge to the literature ministry of this denomination. This large native labour force is housed in well-appointed compounds on the mines all along the Reef

where, to prevent their exploitation, the mine management exercises jealous control over trading rights, and only a few privileged persons are permitted to sell their wares therein.

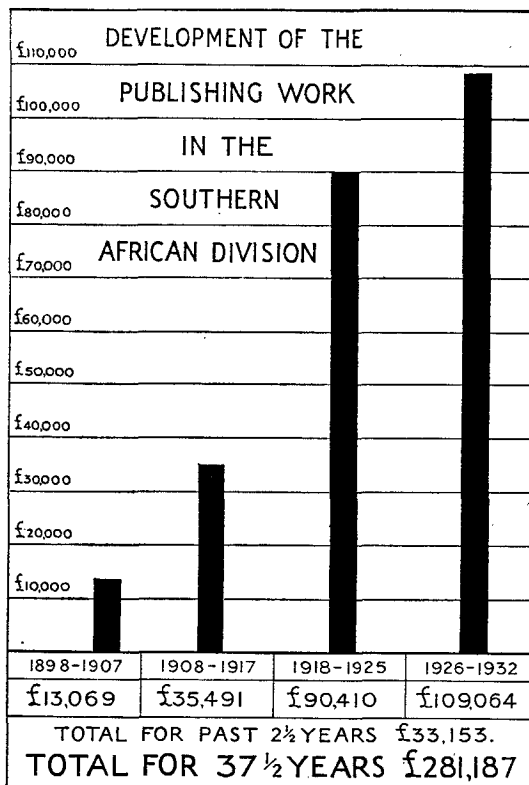
As religious meetings within the confines of the locations are prohibited the only way to get our message to the native inhabitants is through the printed page. Two years ago we secured permission on a few mines to send our native colporteurs into the compounds with their books, but the majority remained fast closed to us until just recently when the writer paid a visit to the East Rand. An interview was sought with the manager of a group of compounds and request made for permission to send our colporteurs into the compounds with literature for sale. This official was opposed to our application on the grounds that our teaching on the Sabbath question might seriously interfere with working arrangements. He feared that if the natives learned of the seventh-day Sabbath that they would require Saturday off and thus cause dislocation in the work of the mine. However, after an earnest appeal was made to him he decided to send us along to the assistant manager who was in direct control of the compounds, and whom he would leave to make the final decision. Picking up his phone he rang up this man and gave him particulars of our visit together with the nature of it, but in such a way that he prejudiced his assistant against us before he had seen us.

On arrival at the assistant manager's office we were greeted coldly and listened to in silence. As we began to put forth our case we lifted up our heart to God for wisdom and tact to present it in a convincing manner. The interview lasted nearly an hour, during which time we had to overcome many objections and much prejudice. Our heavenly leader, however, turned the tide in our favour and permission was granted to operate in five large compounds.

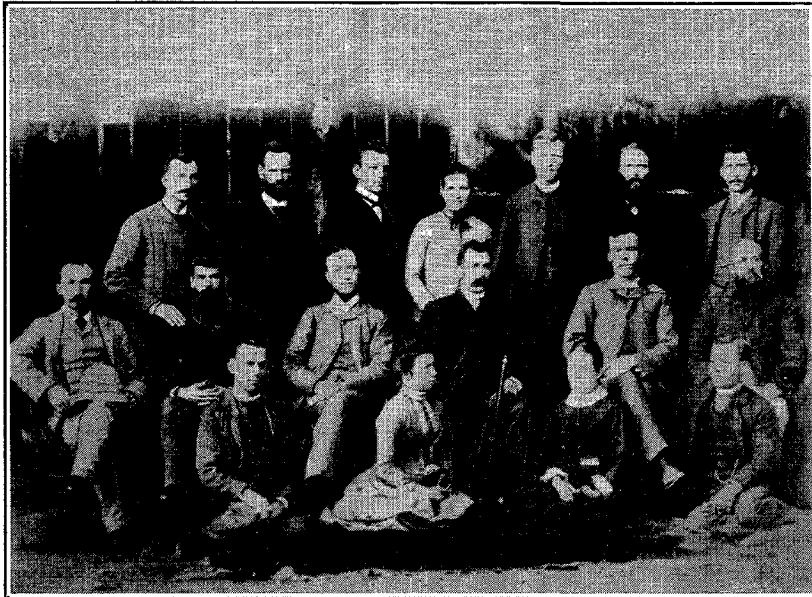
This is a fine opportunity for a forward move in the literature ministry and full use will be made of it. We earnestly enlist your prayers on behalf of this ministry. Pray that God will continue to open the way before us as we try to reach those places that are still closed to us. Pray that our brave colporteurs may be endowed with special courage, power, and faith as they go forth to spread the glorious message of the coming of our blessed Lord and Saviour.



"THE colporteur is really an evangelist. He goes as a pioneer evangelist and pathfinder. He goes where the pastor does not go. He goes to open the door for the pastor. Let us recognise his work as true evangelism, and the colporteur himself as a real missionary.—W. H. Rainey.



The Pioneers of The Literature Ministry



Left to right, back: Webb, Haupt, Wessels, Mrs. Howard, D. Tarr, Allen, Visser.
Middle: Landesman, Whiley, Oldfield, E. M. Morrison, Smailes, Beauchamp.
Front: D. Groenewald, Mrs. Smailes, Mrs. Bredenkamp, Bredenkamp.

1890 - 1935

THE foundation of the literature ministry in this Division can be traced to the earnest little band of believers shown in the photograph opposite taken just forty-five years ago. Many of those pioneers have passed off the stage of action but a few still remain with us to inspire the younger generation with tales of the printed page in the eighties. To this day there can be found in homes scattered throughout the South African Union books circulated by this gallant little band. No record is available of the number of souls won to the Kingdom through these early workers in the literature ministry, but there have been many, of that there is no doubt.

In the photograph below we introduce to you the members of the present European branch of the literature ministry in the Southern African Division. They are all actively engaged in extending and consolidating the work of the pioneers. Some of them send a message to you through this issue of the *OUTLOOK*—messages which should bring inspiration and courage to every Seventh-day Adventist and help all to sense the valuable work being done by the silent pages of truth.



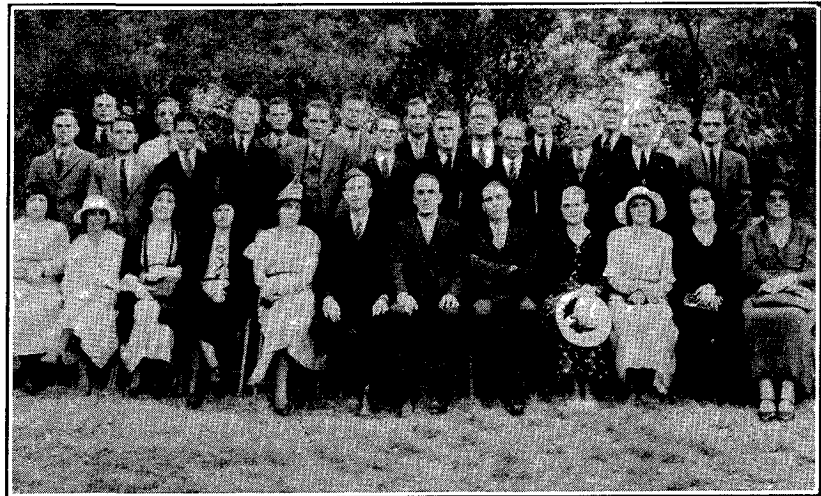
“OUR growth depends not on how many experiences we devour, but how many we digest.”—*Sockman*.

1890 - 1935

Die fondament van die leesstofbediening in hierdie Divisie was vyf-en-veertig jaar gelede gelê deur die groep gelowiges op die foto op die teenoorgestelde bladsy. Baie van die ou baanbrekers is nie meer daar nie, maar daar bly nog 'n paar oor om die jong geslag te besiel met verhalende omtrent die leesstofbediening in daardie vroeë dae. Selfs vandag nog kan daar orals in die Unie van Suid-Afrika boeke aangetref word wat deur hierdie dapper klompie kolporteurs versprei is. Daar is geen beskikbare rekords wat kan toon hoeveel siele tot die koninkryk gewin is deur hierdie baanbrekers nie, maar dat daar baie is word nie betwyfel nie.

Op die foto hieronder maak u kennis met ons teenwoordige kolporteurs in die Suidelike Afrikaanse Divisie. Hulle is almal besig om die werk van die ou baanbrekers uit te brei en te bestendig. Sommige van hulle stuur aan u 'n boodskap in hierdie uitgawe van die *OUTLOOK*—'n boodskap wat alle Sewende-dag Adventiste behoort te besiel en hulle onder 'n besef te bring van die waardevolle werk wat deur ons leesstof gedoen word.

The Literature Ministry in South African Union, 1935



Left to right, back: Aucamp, Haarhoff, Webster, Shone, Oosthuizen, D. A. de Beer, Hall, Pautz, Jonker. *Middle:* Pike, Toerien, Odendaal, V. d. Bergh, Roberts, Jonker, Loose, Jonker, Retief, Schoeman, Van Zyl. *Seated:* Mrs. Pike, Mrs. Toerien, Mrs. Eva, Mrs. Van der Bergh, Mrs. Roberts, Union F. M. S. Vixie, Div. Pub. Dept. Sec. Potter, S. A. C. F. M. S. Ficker, Mrs. Retief, Mrs. Schoeman, Mrs. Van Zyl, Mrs. De Meyer.

Literature---The Gospel's Opening Wedge

Literature Ministry in the Northlands

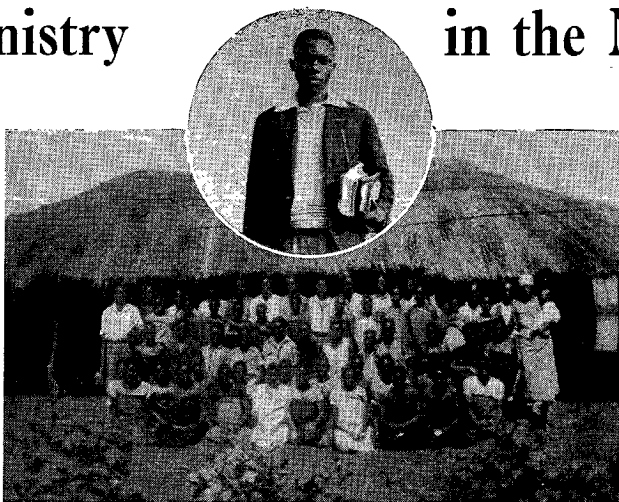
Wonderful Fruitage

You see opposite a prince in the native branch of the literature ministry. With him are 57 souls won to the truth and baptised into the church as a result of his work with the printed page.

In 1932 Anderson was employed as a house-boy in the home of one of our workers. In his spare time he sold books on the streets of Blantyre. Later he felt impressed by the Spirit of God to give himself wholly to the literature ministry. Securing permission to relinquish his post (a comfortable and remunerative one to a native) he launched out in earnest as a colporteur.

Quietly but persistently he prosecuted his work among the poverty-stricken natives of the land. Many of them hardly earn a shilling a month and so Anderson had often to take raw cotton, vegetables, and fruit in payment for his books. He sold the produce later in the village markets. This meant double work for him but it mattered not so long as the message was getting into the hands of his countrymen. Many on whom he called were unable to read and so Anderson gave precious

(Continued top of third column)



With the Printed Page in Mashonaland

IMMEDIATELY below you see Brother Schoeman and his wife who are introducing our literature to the scattered inhabitants of Mashonaland in Southern Rhodesia.

That God opens the way for his faithful ministers of the printed page was proven by one of Brother Schoeman's recent experiences. He was warned by an opponent of this message not to visit a suburb of Salisbury named Hatfield. He was accused of being a busybody and a deceiver. Our brother, however, paid no heed to the warning and, in spite of opposition and prejudice succeeded in placing many copies of "Bible Readings," "This Mighty Hour," and "Great Controversy" in that section. To a leading layman of the Dutch Reformed church he sold three copies alone. Brother Schoeman gives all the glory to God.

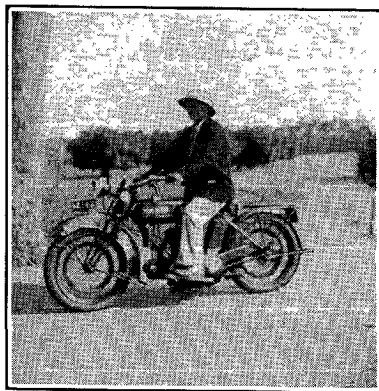
baptised into the church before the close of 1935.

"To God be all the glory," says Anderson, "I have good reason to know that the canvassing work is more than other works, and I am determined that I will keep on working hard for my own people so that more of them can be won to Christ."

May this record of faithful and fruitful labour inspire God's people in this great Division to rally to the work of the literature ministry.



"THE time has come when a large work should be done by the canvassers."



THE above photograph gives readers a glimpse of Pastor Ben Ritch the energetic native Field Missionary Secretary of the South East African Union. He is stirred to the heart by the rapid spread of the message in old Nyasaland and feels that the literature ministry will fill a big place in finishing the work of God on earth. In a recent letter he says, "I give myself anew to God to use me in this ministry and I pray for a vision from heaven to see the great possibilities before the literature ministry in this part of His vineyard. May God richly bless the faithful colporteur."



THE group above represents the colporteur institute held at old Malamulo Mission where the literature ministry is held in high esteem.

Principal Nash keeps ever before the pupils in training the value of this ministry as a fruitful soul-winning agency. A colporteur class is part of the school curriculum and practical instruction is given in methods of colporteur-evangelism.

Old Malamulo has turned some valuable recruits toward the literature ministry among whom was Anderson whose photograph is seen at the top of this page.

May all our training institutions have the same vision of the literature ministry as does old Malamulo.

Blazing the Trail in the Zambesi Union

J. COOKS



SOUTHERN RHODESIA was the first heathen country in which the banner of present truth was unfurled. Take a map of Southern Rhodesia and draw a line from Saw Mills on the Northern Railway line, through Que Que to Marandellas and you will have this

great country fairly well halved. In all the territory north of that line we have very few workers.

Our colporteurs are still forming the advance guard of this message. Recently one visited Gokwe in the heart of this unentered territory. As he told the people of a soon-coming Saviour, and sold his pages of truth, the old chief begged him to ask us, please, to send them a teacher, so that they may learn to read the message of hope contained in the books.

A few weeks ago we sent a colporteur-evangelist to Gatooma to commence our work in that place and soon we expect to place another in the Salisbury native location. Our European colporteur and his wife are doing fine work among the people of Salisbury.

Last summer vacation we sent one of our Solusi student-colporteurs to the gold mines of Salisbury. While there, in one letter he wrote, "I have two men, and two women here who have accepted the truth."

Certainly we cannot help but recognise that this literature ministry is God's ordained means for preparing the way for our work, and for carrying the gospel to the dark corners of the earth. Will you not uphold these noble modern "Johns" before our Father's throne?



A Witch-doctor's Advertisement

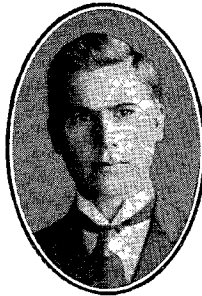
PETER DUBE, one of our native colporteurs in Southern Rhodesia canvassed a native with "The Bible Made Plain." The prospect recognised the book as one he had seen before. It was shown to him by a witch-doctor who used the pictures of the leopard and the beast with ten horns as an advertisement for his "medicine." He assured his hearers that certain portions of the "ten horned beast" mixed with similar portions of the "winged leopard" would give superhuman strength to the one who drank of the concoction. No doubt the old witch-doctor purchased the book from one of our colporteurs and made good use of it as pictorial evidence of the potency of his charms.

Peter Dube's prospect listened in amazement as the true value of the book was explained to him and when the precious truth was opened to him he eagerly bought a copy for himself.



Youth's Golden Opportunity

E. W. MARTER



It was nine years ago that I first started out to meet the unknown with a Prospectus as my chief introduction and weapon. Since then a total of five years' active experience in very varied paths has taught me much of the joys, the possibilities, and the problems of the literature ministry.

Each of the five summers I spent in a different province. For two years I acted as Field Missionary Secretary in the Zambesi Union and was chiefly occupied with the native and Indian literature work. At present I am approaching the end of two years' service as a colporteur among the business, professional and government men of the Union.

My conviction is that there is no work, intelligently and sincerely executed, which will strengthen character more rapidly and develop ability more surely in the young man who devotes himself to it, or which will spread present truth and convey the comfort of true religion more effectively and widely at such small expense as will the colporteur work.

Such opportunities are varied and frequent. Besides the settled object of leaving the printed message with persons in all stages of spiritual development, they embrace also the more delicate work of comforting the heartsick with the promises of God, encouraging those who are seeking light, removing the stumbling-blocks of false science, prejudice and error, and of making friends for the people of God.

If you are seeking this kind of experience. If you want to give your life service to the helping of other souls into the way of life, you need not stand idle in the market place because "no man hath hired" you. The Lord of the harvest in this eleventh hour is even now earnestly inviting you to go into His vineyard and labour. In payment He promises to give you "whatsoever is right." The door is wide open to young men who will devote their lives to this work. There is plenty of room in South Africa. If you love God and want above all else the pleasure of cooperating with Him in turning sin-wearied souls to righteousness and rest, you need not wait for a conference appointment. Seek the Lord earnestly to make known to you His will, and if He calls you to preach and publish "for a witness" get

into touch with your Field Missionary Secretary at once.

This work will not bring you honour, or position, or the applause of men. But it will give you a rich experience, a deep satisfaction, a real and living joy, the gratitude of a few men, the friendship of many, and above all, the approval of God. It calls for the stamina, the resourcefulness, the tenacity, the alertness, the adaptability, the optimism, the courage, the laughter of youth.



Our Literature Appreciated

N. COWLEY



It is truly surprising how extensive is the circle of our readers and what a variety of nationalities and religions it embraces. I have found our books in the homes of Jews, Hindus, Mohammedans, Christian Scientists, etc. It is true that some buy

our books only to leave them unread on the shelves, but the servant of the Lord prophesied this and told us that God has a care for His truth and that they will sooner or later be sought out and made use of.

While many treat our truth-filled books with indifference there are also many who treasure them dearly and find in them much spiritual refreshment, solace and strength.

Well can I remember a godly old lady whom I met one day while canvassing. She assured me that she had a book which was far superior to mine. So much did she love this book that it had actually usurped the place of her Bible. When I asked for the title of her book, she proudly replied, "The Coming King." (Sold in South Africa twenty years ago. F.E.P) She afterwards explained that some one had borrowed the book and never returned it. How eager she was to get another copy. When I assured her that this would be possible, her face just beamed with delight.

The high esteem in which the old lady held that book made a profound impression on my mind and has been a perpetual encouragement to me in the literature ministry. We must not expect everyone who buys our books to become a Seventh-day Adventist. Even Jesus did not convert every living soul; neither did He expect to. So we should not become discouraged because some bigoted religionist stubbornly refuses to read our books. The very fact that many honest-hearted souls do appreciate our literature and are constantly being won to the truth, should be a strong incentive to us to be more zealous in the circulation of our publications.

A Pioneer's Reminiscences

G. F. VISSER, SNR.

IN 1887 a party of workers arrived from America. Among them were two young men named Anthony and Burleigh. They were really the pioneers of the literature ministry in this Division.

The first South African to join this ministry was J. H. Oldfield who accepted the message at an evangelistic effort held by Elder Boyd in Kimberley. In 1888 I decided to join this ministry but first studied my book "Daniel and Revelation" under the tutorship of Elder Boyd. In July 1888 I took the field and canvassed Worcester, Robertson, Uitenhage, Beaufort West, Victoria West, Richmond, Hanover, Middelburg and Cradock. In 1890 I went to Simonstown (before the railway was opened to that place) and canvassed the farms from there back to Diep River. At Retreat I took an order from a Mr. Schaeffer. The following Sabbath he called at my room and cancelled the order. However, when making my deliveries I called on him and after reconversing him I got him to purchase a copy. He studied the book carefully in the hope that he might disprove my statement that it contained nothing contrary to the Bible. The result was he accepted the truth together with a friend Mr. Kessebaum.

In 1891 I sold over 400 copies of "Bible Readings" in Wynberg. A little later Brother J. H. Morrison arrived from America to lead out in the literature ministry and conducted the first colporteur institute in this Division—a photograph of which appears in this issue.

The members of this first institute went far afield and scattered the printed page through the Cape, Orange Free State and Natal provinces.

* *

A Strengthening Work

SINCE my acceptance of this blessed truth I have been engaged in the literature ministry for thirteen full years now.

I can sincerely say that the work has been a means of greatly sustaining and strengthening my faith in the Third Angel's Message. By God's help I determine to be identified with this powerful and fruitful ministry until Jesus comes to claim His own.

D. D. TOERIEN.

* *

A Joyful Work

LOOKING back through six years of labour in this literature ministry my heart fills with joy at the knowledge that silent witnesses to the truth have been placed by me in many, many South African homes, and it encourages me to further effort to know that there will be fruit from my labours sometime or other, for God's Word does not return to Him void.

F. C. JONKER.

The Spirit of the

A Blessed Work

THE reason I am a colporteur-evangelist is because the servant of the Lord wrote that "There is a famine in the land of the pure gospel and the bread of life is to be given to hungry souls." I feel with Paul that I am a debtor to the world. In carrying God's saving message to homes in this land, for over eight years now, I have been blessed both spiritually and temporally.

C. S. PIKE.

* *

A Noble Work

THE literature ministry is "The Way" to happiness and peace for both colporteur and prospect. To the prospect it offers truth and light in place of error and darkness, and thus brightens his life and leads him in the path of peace. To the colporteur joy and peace comes from his faithful efforts to extend the Master's kingdom—a joy and a peace that no other worldly avocation could ever offer. The literature ministry is a noble work and I appreciate the part I have in it.

W. A. RETIEF.

* *

An Urgent Work

WE ought now to use all our strength and talents in advancing the work the Lord has entrusted to us. While conditions are still favourable let us redouble our efforts to sow the seeds of truth in this big field. God calls for young men and women to carry the gospel message—and His call now is more urgent than ever. The literature ministry has been a real blessing to me and I hope many other young people will join it.

J. F. JONKER.

* *

A "Golden" Work

VISITING a farm one evening recently I was questioned by the owner as to where I had come from. When I replied from The Rand, he said, "Have you brought any gold with you?" I answered, "No."

I was invited to stay overnight and in the morning, before my departure, I asked the whole family to inspect my book—"Bible Readings." After a careful presentation of the book, during which many questions were asked and satisfactorily answered, the old farmer said, "Young man, last night when I asked if you had brought gold with you you said you had not, but you surely have in the shape of this fine book." He ordered it and gave a deposit.

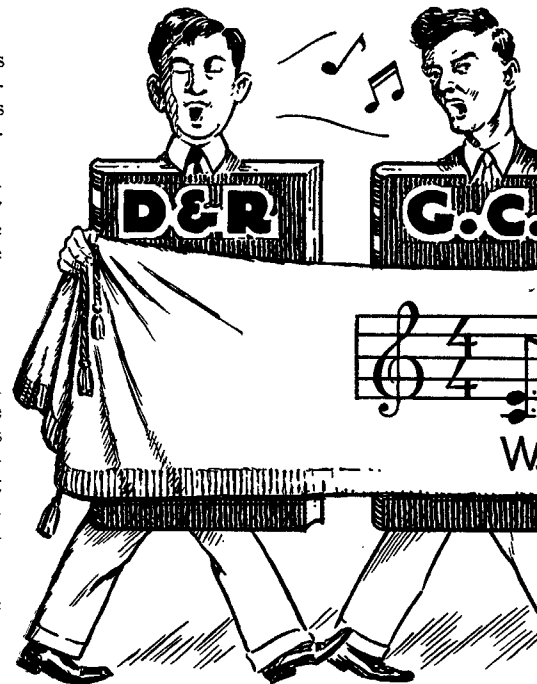
Yes, the work of the literature ministry is a golden one.

J. J. OOSTHUIZEN.

A Reconciling Work

THREE months ago I sold a lady a "Home Physician." Recently I met this lady again and she told me that years ago she was converted, but had since backslidden. "Now," she said, "I have again given my heart to the Lord." I rejoiced with her and asked how it had come about. She replied that a magazine called the *Tekens van die Tye* had been coming to her home from some unknown source. The heart-stirring articles had touched her and pointed her again to her Saviour.

I explained to her that it was I who



had sent her the paper. This experience has given me new courage in my work.

A. VAN DER BERGH.

* *

A Fruitful Work

THE experience of soul-winning may belong to all and what a blessing it brings the colporteur-evangelist to see fruit for his labour. Our little church in Kingwilliamstown fostered my literature ministry with the result that six members were added to its number within twelve months.

May the Lord help us to win many precious souls for Him is my earnest prayer.

(Mrs.) I. SERCEL.

Literature Ministry

A Happy Work

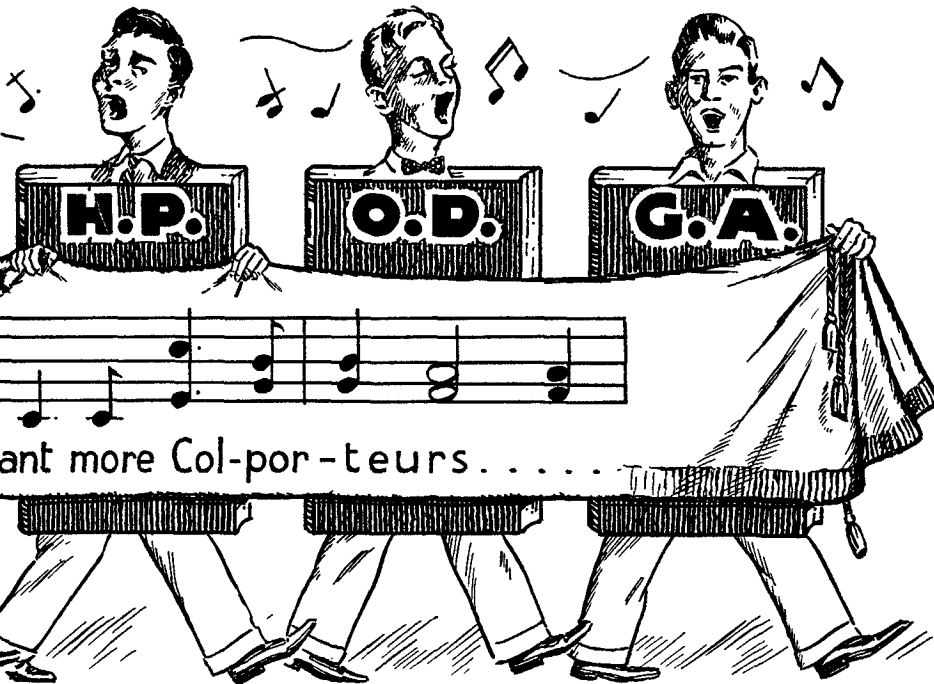
THE literature ministry is a happy work even though there are crosses to carry. I really enjoy my work and though I received an offer from a worldly organisation to take up canvassing work for them I refused, because I believe that in Christ's service I shall find greater satisfaction and happiness.

(Miss) S. VERMEULEN.

A Great Work

UP to the present I have thoroughly enjoyed the work. Indeed, it is a great and

I intended going. After I gave a knock at the door a tear-dimmed lady came to open the door. It didn't take me long to learn that her little son had died and left them heart-broken and lonely. She couldn't afford to buy the book, "Alone With God," that I showed her so I offered to give it to her knowing the comfort it contained, but she wasn't willing to take it from me, so after a while I said to her: "If you don't wish to take it I'll write my name and address in and when you have read it you may return it." This she did and thanked me very kindly. The following day I called on her again and with tears of joy



Want more Col-por-teurs.....

Song of the Printed Page

blessed work and I thank God for His goodness in permitting me to have a part therein. I have had the privilege of placing the *Signs of the Times* and the *Tekens* in over 500 homes in Maritzburg and Durban. As those papers silently give the message month by month may God water the seed sown and bring same to fruition.

P. F. FOUCHE.

An Uplifting Work

I FEEL that the Lord leads in a wonderful way. As I walked along the street I was impressed to go a little further than

she welcomed me and said, "My dear, surely God is the only One who sent you yesterday. That book contained more comfort and peace than I could have received elsewhere. Thank you so much for calling. Do come again."

I surely feel that canvassing is most uplifting and keeps us near to the Master's blessed side. It builds good characters too.

(Miss) L. BRISTOW.

"THERE are many, who, because of prejudice, will never know the truth unless it is brought to their homes. The canvasser may find these souls and minister to them."—*Manual to Canvassers,* page 6.

Herinneringe van 'n Baanbreker

G. F. VISSER, SNR.

IN 1887 het daar 'n aantal werkers uit Amerika gekom. Onder hulle was daar twee jong mans genoem Anthony en Burleigh. Hulle was die baanbrekers van die leesstofbediening in hierdie Divisie.

Die eerste man in Suid-Afrika om die leesstofbediening te aanvaar was J. H. Oldfield, wat in Kimberley die boodskap onder Leraar Boyd aangeneem het. In 1888 het ek besluit om die leesstofbediening op te neem, maar nie alvorens ek my boek „Daniel en die Openbaring” eers goed onder leiding van Leraar Boyd gestudeer het nie. In Julie 1888 het ek werk begin en het in Worcester, Robertson, Uitenhage, Beaufort Wes, Victoria Wes, Richmond, Hanover, Middelburg, en Cradock gekolporteer. In 1890 is ek na Simonstad, nog voor die spoor daarheen aangelê was, en het al die plasies daarvandaan tot by Diep-rivier gekolporteer. Op Retreat het ek 'n bestelling gekry van 'n mnr. Schaefer. Die Sabbat daarna het hy my by my kamer kom opsoek en die bestelling gekanseleer. Maar toe ek egter die ander bestellings gaan aflewer het, het ek hom weer besoek met die gevolg dat hy 'n boek geneem het. Hy het die boek sorgvuldig deurgelees met die doel om te bewys dat daar wel dinge in voorkom wat teenstrydig is met die Bybel. Die eindlike gevolg was dat hy en 'n vriend, 'n mnr. Kassebaum, die waarheid aangeneem het.

In 1891 het ek oor die 400 „Bible Readings” in Wynberg verkoop. 'n Rukkie later het Broeder J. H. Morrison uit Amerika gekom as le'er van die leesstofbediening en hy het die eerste kolporteurskonvensie in hierdie Divisie gehou, waarvan 'n foto in hierdie uitgawe verskyn.

Die lede van hierdie eerste konvensie het ons boeke wyd en syd versprei in die Kaap provinsie, die Vrystaat, en Natal.

'n Versterkende Werk

VAN die tyd af dat ek hierdie waarheid aangeneem het is ek in die leesstofbediening werksaam — altesame dertien jaar.

Ek kan eerlik getuig dat die werk 'n middel was om my geloof in die Derde Engel boodskap te bewaar en te versterk. Met die hulp van die Here is ek voornemens om aan te hou met hierdie werk totdat Jesus kom om die Syne te haal.

D. D. TOERIEN.

'n Vreugdevolle Werk

WAAR ek terugkyk oor die afgelope ses jaar wat ek in die leesstofbediening is, is my hart vol vreugde as ek dink aan die stille getuies wat ek in baie Suid-Afrikaanse wonings geplaas het, en die gedagte dat daar vrugte op my arbeid sal wees bemoe-dig my, want Gods Woord keer nie ledig tot Hom terug nie.

F. C. JONKER.

Voorwaarts

F. E. POTTER

VOORWAARTS! Dit is die gees wat ware Christene in elke eeu besiel het. Dit is die gees wat die voorhoede van die Christendom besiel het toe hulle uit daardie bovertrek, na Pinkster, uitgegaan het teen die vyande van geregtigheid. Dit was daardie gees wat die wêreld in opstand gebring het, en waardeur die evangelie in die dae van Paulus aan alle mense verkondig was.

En dit is daardie gees, geagte lesers, wat die volk van God moet besiel as hulle ooit bekwaam wil wees vir hul taak om die evangelie te verkondig aan alle volke, geslagte, en tonge in die Suidelike Afrikaanse Divisie.

Voorwaarts! Dit is die hoofdoel van die leesstofbediening in hierdie Divisie want, „die werk van daardie ander engel wat met grote krag neerdaal en die aarde verlig met sy heerlikheid, moet deur ons drukperse gedoen word.” Die kaart op hierdie bladsy getuig van die oorwinnende gees wat die manne van die leesstofbediening besiel, want elke tydperk lewer bewys van vooruitgang.

Ons voel egter dat ons nie tred hou met die tye nie. Die volke van die aarde is strydlustig; die wraak van God het gekom; die lot van miljoene is in die weegskaal, en hierdie boodskap moet met die grootste haas verkondig word.

Voorwaarts! Ja, hoe sal hierdie boodskap nie vooruitgaan as elke Sewende-dag Adventis maar net die groot waarde van die leesstofbediening kon besef en meer gebruik daarvan sou maak nie.

Daar is plek in die leesstofbediening vir meer jong manne en vroue met die gees van Paulus—die gees van volharding en oorwinning—jong mense wat deur die liefde van Christus gedwing word, en wat sal uitgaan in Sy naam om siele te win. Daar is plek vir andere om deel van hul tyd te bestee aan die verspreiding van ons kleinere boeke en tydskrifte. Ons nuwe sending blaie, die *Signs of the Times and Herald of Health* en *Tekens van die Tye en Gesondheidsbode* is net die blaie wat ons op die oomblik nodig het, en waar daar 'n kerk of groep is behoort daar diegene te wees wat besig is om intekenaars te werf vir hierdie goeie sending blaie.

En daar is ook plek vir alle kerklede om deel te hê in die stelselmatige verspreiding van traktate en pamflette in hul buurt.

Daarom, geagte leser, vra ons om u hulp—u gedurige hulp—om die leesstofbediening 'n groot krag te maak wat in alle rigtings deur die gelede van die vyand sal breek om die siele wat gevange gehou word vry te stel.

En laat ons dit *gou* doen want die tyd is kort.



“It is not the possession of good things which brings happiness—it is the ability to enjoy what comes. Happiness is an aptitude.”—*Grasset*.

Ons Leesstof Word op Prys Gestel

N. COWLEY

DIT is verbasend om te sien hoe groot ons leeskring is, en hoeveel verskillende nasies dit bevat. Ek het van ons boeke gevind in die huise van Jode, Hindoes, Mohammedane, en ander sektes. Dit is waar dat vele ons boeke koop om hulle nooit te lees nie, maar die diensmaag van die Here het dit voorspel en gesê dat God Sy waarheid sal bewaar, en dat dit gouer of later gevind en gelees sal word. Hoewel daar baie is wat onverskillig is teenoor ons boeke, is daar ook baie wat ons boeke waardeur en daarin geestelike verkwikking, troos, en krag vind.

Ek onthou nog goed hoe ek eendag 'n godvresende ou dame ontmoet het terwyl ek gekolporteur het. Sy het my verseker dat sy 'n boek het wat baie beter as myne was. Sy het die boek so lief gehad dat dit die plek van haar Bybel ingeneem het. Toe ek haar om die naam van die boek vra, het sy trots geantwoord, „The Coming King.” (’n Boek wat twintig jaar gelede in Suid-Afrika verkoop was. F.E.P.) Sy het later aan my verduidelik dat iemand die boek geleen het en nooit weer teruggebring het nie. Sy wou baie graag 'n ander eksemplaar hê. Toe ek haar verseker het dat sy een kon kry, was sy baie bly.

Die waarde wat die ou dame aan daardie boek geheg het, het 'n diep indruk op my gemaak, en dit is 'n gedurige bemoediging vir my in my werk. Ons moenie verwag dat alle mense wat ons boeke koop Sewende-dag Adventiste sal word nie. Sels Jesus het nie alle mense tot bekering gebring nie; en Hy het dit ook nie verwag. Dus moet ons nie ontmoedig word as bevooroordeelde persone weier om ons boeke te lees nie. Die feit dat baie opregte siele ons leesstof wel op prys stel en die waarheid aanneem behoort vir ons 'n sterk aanmoediging te wees om met groter ywer ons leesstof te versprei.

Doodsberg

MINNIE.—Vader Minnie het sag in die Here ontslaap op 22 November 1935, na 'n siekbed van slegs enige dae. Hy was 78 jaar oud.

Ongeveer twintig jaar gelede onder be-
arbeiding van wyle Broeder David Groenewald het hy die derde engel boodskap aangeneem en hy was 'n getroue en ywerige lid van die Doornpoort gemeente tot die dag van sy dood. Hy was een van die stilles in die land maar iemand met groot invloed omdat hy 'n man van gebed was. Sy invloed het uitgegaan tot die hele omgewing waar hy vir meer as veertig jaar gewoon het. Verskeie persone het by die graf getuig van sy saggeaardheid en van sy gebedslewe. Van hom kan gesê word „hier is die lydszaamheid van die heiliges.” Vroeg smorens, as die dag breek, het hy sy morele gesing en kort daarna, in die voorvertrek van die ou boerewoning, het sy gebed ten hemel gestyg. Met tye gedurende die dag het hy sy skrede gewend na 'n klein peerboom in die popeliebos waar 'n klompie klippe op 'n hoop lê, en daar in die eensaamheid het hy sy hart voor sy Skepper uitgestort. Waarlik „kosbaar is in die oë van die Here die dood van Sy gunsgenote.”

Die begrafnis was onder blyke van groot belangstelling deur my gehou. Daar was honderde mense wat van heinde en ver gekom het om die laaste eer aan hom te bewys. Ons betug ons medelyde met die moeder, haar kinders en kleinkinders. Ons treur saam met hulle maar nie soos dié wat geen hoop het nie terwyl ons die salige hoop en die verskyning verwag van die grote God en ons Verlosser.

B. P. DE BEER.

“THE work of the colporteur is elevating and will prove a success if he is honest, earnest and patient, steadily pursuing the work he has undertaken. His heart must be in the work.”—*Manual to Canvassers*, page 18.



Colporteur Institute, Helderberg College, 1935.

Die Weg Word Gebaan in Rhodesië

J. COOKS

SUIDELIKE Rhodesië is die eerste heidense land waar ons met die waarheid ingedring het. Neem 'n kaart van Suidelike Rhodesië en trek 'n lyn van Saw Mills op die noordelike spoorweg, deur Que Que tot Marandellas en dan sal u die land omtrent in die helfte sny. In die deel ten noorde van daardie lyn het ons maar baie min werkers.

Ons kolporteurs vorm nog die voorhoede van die boodskap. Onlangs het een van hulle Gokwe, in die hartjie van hierdie onbewerkte deel, besoek. Toe hy die mense vertel het van die spoedigkomende Heiland en sy leesstof verkoop het, het die ou kaptein hom gesmeek om ons te vra om vir hulle 'n onderwyser te stuur sodat hulle die boodskap wat die boeke bevat kan lees.

'n Paar weke gelede het ons 'n kolporteur-evangelis na Gatooma gestuur om die werk in daardie streek te begin, en ons hoop om eerlank een in die Salisbury lokasie te plaas. Ons Europese kolporteur en sy vrou doen uitstekende werk onder die mense van daardie dorp.

Met verlede somervakansie het ons een van die Solusi studente gestuur om op die goud myne ten noorde van Salisbury te kolporteer. Daarvandaan het hy as volg geskrywe, „Ek het twee manne en twee vrouens hier wat die waarheid aangeneem het.”

Ons kan nie help om te besef dat die leesstofbediening die middel is wat God gebruik om die weg vir ons werk voor te berei, en om die evangelie na die donker dele van die aarde te bring. Sal u nie hierdie edele manne voor die troon van genade gedenk nie?

Die Verantwoordelikheid van Elke Sewende-dag Adventis

„DANK die Here vir diegene wat gewillig is om hul lewens aan die leesstofbediening te wy. Dit is alles goed en wel om diegene te eer wat hierdie werk doen, maar die verantwoordelikheid vir hierdie werk rus op elke lid van die genootskap.

„Aan ons predikante en sendingdirekteurs sê ek, dit is ons plig en verantwoordelikheid om sorg te dra vir die kolporteurwerk, om alles in u vermoë te doen om die verspreiding van ons leesstof te bevorder, en om die kolporteurs aan te moedig om hul bes te doen. Dit is u plig om jongmense op te lei om kolporteurwerk te onderneem.”

J. H. McELHANY,

Vise-President, Wêreldkonferensie.

✻ ✻

Wonderbaarlike Vrugte

DIE foto wat u op bladsy vier sien is die van 'n prins in die natuurle afdeling van die leesstofbediening. By hom is daar sewen-en-veftig gedoopte lede wat tot die waarheid gewin is as vrugte op sy werk.

Anderson was in 1932 in diens van een van ons werkers. In sy vry tyd het hy boeke verkoop in Blantyre. Later het hy, deur die Gees van God gelei, homself heeltemal gewy aan die leesstofbediening. Na hy sy betrekking opgegee het — wat baie winsgewend was vir 'n naturel — het hy die werk van kolporteur in alle erns aangepak.

Stil, dog volhardend, het hy werk gedoen onder die armoedige naturelle van die land. Baie van hulle verdien skaars 'n

sieling per maand, en Anderson was dikwels verplig om katoen, groente, en vrugte te neem as betaling vir sy boeke. Later het hy weer hierdie produkte verkoop. Dit het dubbele werk veroorsaak, maar dit het geen saak gemaak nie so lank hy maar die boodskap aan sy landgenote kon bring. Baie van diegene wat hy besoek het kon nie lees nie, en dus moes Anderson baie kostelike tyd bestee om die blye tyding aan hulle te verkondig.

Stadigaan was daar belangstelling opgewek. Sowel diegene wat sy boeke gelees het as dié wat sy boodskap gehoor het wou meer weet, met die gevolg dat Anderson eindelijk verplig was om die mense in groepe te vorm en hulle saans te onderrig.

En vandag, nadat hy twee jaar in die leesstofbediening is, het Anderson die voorreg om sewen-en-veftig van sy landgenote in Christus te verwelkom. Maar dis nie al nie. Daar is nog 108 in die Bybelklasse, waarvan sewen-en-dertig voor die einde van 1935 sal gedoop word.

„Die Here kom alle eer toe,” sê Anderson, „ek het goeie rede om te glo dat kolporteurwerk beter is as ander werk, en ek is vasberade om aan te hou werk vir my eie mense sodat ek meer van hulle tot Christus kan win.”

Mag hierdie rapport van getroue en vrugbare diens ons mense in hierdie Divisie besiel om die leesstofbediening te ondersteun.

✻ ✻

Met Ons Leesstof in Masjonaland

Op bladsy vier sien ons Broeder Schoeman en sy vrou, besig om ons leesstof te versprei onder die inwoners van Masjonaland, Suidelike Rhodesië. Op ver afgeleë plekke het hy opregte siele gevind wat gretig is om die waarheid te hoor. Een van die boere daar het die Sabbat waarheid negentien jaar gelede ontdek terwyl hy besig was om sy Bybel te lees. Hy was baie bly om die geleentheid te hê om 'n dieper studie van die onderwerp te maak gedurende die paar aande wat Broeder Schoeman in daardie buurt was.

Uit een van die ondervindings wat Broeder Schoeman onlangs gehad het blyk dit hoe God die deure vir Sy getroue diensknegte oopmaak. Hy was deur 'n teenstander van die waarheid gewaarsku om nie 'n sekere voorstadje van Salisbury, genoem Hotfield, te besoek nie. Hulle het hom beskuldig dat hy 'n bedriër is. Ons broeder het hom egter nie aan die waarskuwing gesteur nie, en het baie bestellings vir „Bible Readings,” „This Mighty Hour,” en „Great Controversy” in daardie buurt geneem. Hy het drie boeke aan 'n lid van die N. G. kerk verkoop. Broeder Schoeman gee al die eer aan God. Hy en sy vrou is gelukkig in die werk en is vasberade om voorwaarts te gaan met die leesstofbediening omdat dit die werk vir hierdie dae is.



Gulde Geleentheid vir die Jongmense

E. W. MARTER

Dit is nou nege jaar gelede dat ek die eerste maal die onbekende ingegaan het gewapen met net 'n prospektus. Sedert daardie tyd het ek vyf jaar diens gedoen in verskillende dele waar ek die vreugde, die moontlikhede, asook die moeilikhede van die leesstofbediening ondervind het. Elkeen van die vyf jaar het ek in 'n verskillende provinsie deurgebring. Vir twee jaar was ek Veld-sendingssekretaris van die Samesie Unie en was grotendeels besig gehou met werk onder die naturelle en Indiërs. Vir die afgelope twee jaar het ek gekolporteer onder die sakemanne van die Unie.

Ek is oortuig dat daar geen werk is wat, as dit verstandig en met erns aangepak word, sterker karakters sal bou en die waarheid gouer sal versprei as die kolporteerwerk nie.

In hierdie verband is daar baie openinge. Behalwe die boodskap in die vorm van leesstof aan die mense te gee, is daar ook geleentheid om die gebroekenes van hart te vertrou met die beloftes van God, om dié wat na lig soek te bemoedig, om die struikelblokke van valse wetenskap, vooroordeel, en dwaalleer weg te ruim, en om vriende vir die volk van God te maak.

As u hierdie soort ondervinding wil hê; as u u lewe wil bestee om ander siele op die lewensweg te help, dan hoef u nie ledig op die mark te staan en sê dat niemand u gehuur het nie. Op hierdie elfde uur nooi die Here van die oes u dringend om in Sy wingerd te gaan werk, en Hy belowe om u te betaal „wat reg is.” Vir jong manne wat hul lewe aan hierdie werk wil bestee staan die deur wyd oop. Daar is baie plek in Suid-Afrika. As u die Here lief het en bo alles begeer om met Hom saam te werk om vermoede siele te lei na geregtigheid en rus, dan hoef u nie te wag dat die konferensie u moet aanstel nie. Soek die aangesig van die Here ernstiglik om Sy wil aan u bekend te maak, en as Hy u roep om deur middel van leesstof vir Hom te getuig, tree dan dadelik in verbinding met u Veld-Sendingssekretaris.

Ek glo dat die Here jong manne roep om hul lewe te bestee aan die leesstofbediening totdat Hy kom. Daar is duisende in Suid-Afrika wat nog nooit 'n Adventiste kolporteur gesien het, of 'n Adventiste boek gelees het. Daar is jongmense wat nooit Adventiste lesings sal bywoon al sou hulle ook die kans hê. Hulle moet persoonlik opgesoek word en die boodskap moet aan hulle gebring word.

Hierdie werk sal nie eer, posisie, of die applous van die mens aan u bring nie; maar dit sal aan u 'n ryke ondervinding, 'n groot tevredenheid, ware blydskap, die dank van mense, die vriendskap van vele, en bo alles die goedkeuring van God besorg. Dit vereis die uithou vermoë, die vindingrykheid, die taaiheid, die wakkerheid, die aanpassingsvermoë, die optimisme, die moed, en die blymoedigheid van die jeug om hierdie werk te doen.

'n „Goue” Werk

Toe ek onlangs op 'n plaas gekom het, het die eienaar my gevra waar ek vandaan kom. Toe ek sê „van die Rand,” het hy gevra, „Het jy goud saam gebring?” Ek het ontkenkend geantwoord.

Hy het my gevra om die nag daar oor te bly. Die more voor my vertrek het ek die hele gesin gevra om my boek „Bible Readings” te ondersoek. Na ek die boek deeglik voorgestel het, en na ek baie vrae beantwoord het, het die ou boer gesê: „Toe ek jou gisteraand gevra het of jy goud saamgebring het, het jy gesê nee, maar jy het gewis goud in die vorm van hierdie goeie boek.” Hy het 'n boek bestel en 'n deposito daarop betaal.

Ja, die leesstofbediening is 'n „goue” werk.

J. J. OOSTHUIZEN.
(Natal.)

'n Versoerende Werk

Drie maande gelede het ek die „Home Physician” aan 'n vrou verkoop. Onlangs het ek weer hierdie vrou ontmoet, en sy het aan my vertel dat sy jare gelede tot bekering gekom het, maar dat sy weer afgedwaal het. „Nou het ek weer my hart aan die Here gegee,” het sy gesê. Ek het my saam met haar verbly en haar gevra hoe dit gebeur het. Haar antwoord was dat 'n blad genoem *Die Tekens van die Tye* aan haar gestuur was deur 'n onbekende persoon. Die artikels in die blad het haar weer tot die Here gebring.

Ek het toe verduidelik dat dit ek was wat aan haar die blad gestuur het. Hierdie ondervinding het my nuwe moed vir my werk gegee.

A. VAN DER BERGHE.
(Transvaal.)

'n Vrugbare Werk

ALMAL het geleentheid om siele te win, en watter seën is dit vir die kolporteur-evangelis as hy vrugte op sy arbeid sien. Ons kerkie op Kingwilliamstown het my in my leesstofbediening ondersteun met die gevolg dat daar binne die afgelope twaalf maande ses nuwe lede tot die kerk toegetree het.

Mag die Here ons help om nog meer dierbare siele vir Hom te win is my vurige bede.

(MEV.) I. SERGEL.
(Kingwilliamstown.)

'n Edele Werk

Die leesstofbediening is die weg tot geluk vir beide die kolporteur en die koper. Aan die koper bied dit waarheid en lig aan in plaas van dwaalleer en duisternis; so word sy lewe verbly en word hy in die weg van vrede gely. In sy getroue pogings om die koninkryk van die Here uit te brei, kom daar tot die kolporteur vrede en vreugde—'n vrede en vreugde wat geen wêreldse beroep kan bring nie. Die leesstofbediening is 'n edele werk en ek is bly dat ek kan deel hê daarin.

W. A. RETIEF.
(Transvaal.)

'n Groot Werk

Tor nou toe het ek my werk nog baie geniet. Dit is 'n groot en geseëde werk, en ek dank die Here dat ek 'n deel daaraan kan hê. Ek het die *Signs of the Times* en die *Tekens van die Tye* in oor die 500 wonings geplaas in Durban en Maritzburg. Waar hierdie blaaië maand na maand hul boodskap af lewer mag die Here die saad benat sodat dit vrugte kan voortbring.

P. F. FOUCHE.
(Durban.)

'n Gelukkige Werk

Die leesstofbediening is 'n gelukkige werk al is daar kruise om te dra. Ek geniet my werk. 'n Wêreldlike organisasie het my gevra om vir hulle te werk, maar ek het dit van die hand gewys, omdat ek glo dat ek meer bevrediging sal vind en gelukkiger sal wees in die werk van Christus.

(MEJ.) S. VERMEULEN.
(Pretoria.)

'n Verheffende Werk

Die Here lei ons op 'n wonderlike wyse. Terwyl ek met die straat opstap het ek onder die indruk gekom om verder te gaan as my plan was. Ek het toe by 'n huis aangeklap en 'n vrou met betroude oë het die deur oopgemaak. Sy het my vertel dat hul seuntjie dood was en dat hulle baie hartseer en allenig was. Sy kon dit nie bekostig om my boek „Alone With God” te koop nie; maar omdat ek bewus was van die vertroostende boodskap wat dit bevat het ek besluit om dit aan haar present te gee, dog sy wou dit nie neem nie. Eindelik het ek aan haar gesê, „As u die boek nie wil neem nie, sal ek my naam daarin skrywe en dan kan u dit aan my terugstuur as u dit klaar gelees het.” Sy het ingewillig en my vriendelik bedank. Die volgende dag het ek haar weer besoek; met trane van blydskap het sy my bedank en gesê: „Waarlik die Here het jou gister na my toe gestuur. Ek het meer troos in daardie boek gevind as uit enig iets anders. Baie dankie vir u besoek. Kom asseblief weer.”

Ek voel dat dit verheffend is om te kolporteer en dat dit mens digby die Here hou.

(MEJ.) L. BRISTOW.
(Brakpan.)

'n Dringende Werk

ONS behoort al ons talente en krag te bestee aan die werk wat die Here aan ons toevertrou het. Laat ons, terwyl die omstandighede nog gunstig is, ons pogings verdubbel om die saad van waarheid in hierdie groot veld te saai. Die Here vra om jong manne en vroue om die evangelie te verkondig, en Sy roepstem is dringender as ooit. Die leesstofbediening was vir my 'n groot seën en ek hoop dat baie ander jong mense daarby sal aansluit.

J. F. JONKER.
(Bloemfontein.)

Finale Oproep

GEACTE BROEDERS,

Ek doen 'n beroep op al ons lede op die afgeleë plekke in hierdie groot veld om die kampdienste van 15 tot 25 Januarie by te woon op die tentoonstellinggronde, Port Elizabeth. Ek weet dat u met my die behoefte besef aan geestelike verkwikking van tyd tot tyd; die kampdienste kan juis in hierdie behoefte voorsien.

Die lede van ons werk in die Unie sal teenwoordig wees. Die broeders van die Divisie sal met ons wees, asook sommige van die broeders uit die noorde, en ons kan van 'n ware geestelike fees verseker wees.

Ek besef dat die onkoste u soms afskrik, maar behalwe die geestelike voordeel sal 'n besoek aan Port Elizabeth in Januarie-maand heeltemal aangenaam wees, en ek weet dat u liggaamlik sowel as geestelik daarby sal baat. U het ongetwyfeld baie-maal ontevrede gevoel met uself en verlang na geestelike verkwikking.

Kom na die konferensiesitting en help ons met die planne vir agressiewe werk in die toekoms, en dan kan u van Vrydag-aand af die talryke geestelike dienste geniet wat sal gehou word. Die program wat saam met hierdie oproep verskyn sal u enigszins 'n idee gee wat u te wagte kan wees—daar mag moontlik hier en daar 'n veranderinkie wees waar die een of ander broeder miskien uitval. Toewydingsdienste sal elke more gehou word onder leiding van ons senior leraars soos Leraars D. F. Tarr, W. H. Anderson, S. G. Hiten, W. C. Walston, en W. S. Hyatt—en u weet dit sal tye van groot seën wees.

Onthou die plek—Tentoonstellinggronde, Port Elizabeth.

Onthou die datum.—15 tot 25 Januarie. Onthou u bestelling met die Here en u broeders vir geestelike verkwikking.

SUGGESTIEWE PROGRAM VAN DIENSTE 17-25 JANUARIE

Vrydagaand

Spreker.—Leraar A. N. Ingle.

Sabbat

Bidstond.—Engels, Broeder E. Stevenson; Afrikaans, Broeder P. v. d. Merwe.

9:30 Sabbatskool.

11:00 Preekdiens.—Leraar J. F. Wright. (Br. Combrinck.)

2:30 Preekdiens.—Leraar A. F. Tarr. (Br. Raubenheimer.)

2:45 Kinderdiens.

2:45 Juniordiens.

2:45 Strewersdiens.

4:00 Samespreking deur Evangeliste.

Sononder.—Gemeentesang. (Br. McDonald.)

8:00 Preekdiens.—Leraar P. A. Venter.

Sondag

Bidstond.—Engels, Br. W. Hayter; Afrikaans, Broeder A. J. Herholdt.

Dienste soos op program vermeld.

Departementeel.—Sabbatskool.

11:00 Preekdiens.—Leraar J. F. Wright.

3:45 Spreker, Br. L. A. Vixie.

8:00 Spreker, Leraar W. L. Hyatt.

Maandag

Bidstond.—Engels, Br. S. Hiten; Afrikaans, Br. J. J. B. Combrinck.

Dienste soos op program vermeld.

11:30 Spreker, Leraar L. L. Moffitt.

3:45 Spreker, Leraar A. W. Staples.

Departementeel.—Uitgewers-departement.

8:00 Spreker, Leraar J. Raubenheimer.

Dinsdag

Bidstond.—Engels, Br. W. D. Eva; Afrikaans, Br. V. N. Visser.

Dienste soos op program vermeld.

Die tyd vir die kampdienste is naby en dit is so-te-sê die laaste oproep aan ons lede deur gans Suid-Afrika. As u graag 'n kamer wil bespreek, rig u versoek, met volle besonderhede, aan Posbus 256, Bloemfontein. Meld watter soort kamer u verlang en hoeveel persone daar is. Maak nou u planne om die kampdienste by te woon. Doen dadelik aansoek vir u konsessievorm.

Departementeel.—Buurtsending.

11:30 Spreker, Leraar L. L. Moffitt.

Velddag.

8:00 Spreker, Leraar J. Raubenheimer.

Woensdag

Bidstond.—Engels, Br. Fowler; Afrikaans, Br. H. Ficker.

Dienste soos op program vermeld.

Departementeel.—Strewers.

11:30 Spreker, Leraar H. M. Sparrow.

3:45 Spreker, Leraar W. L. Hyatt.

8:00 Spreker, Leraar A. W. Staples.

Donderdag

Bidstond.—Engels, Leraar Rogers; Afrikaans, Br. W. Marais.

Dienste soos op program vermeld.

Departementeel.—Opvoeding.

11:30 Spreker, Leraar H. M. Sparrow.

3:45 Spreker, Br. F. E. Potter.

8:00 Spreker, Leraar A. C. Le Butt.

Vrydag

Bidstond.—Engels, Br. D. A. Webster; Afrikaans, Br. A. Boekhout.

Dienste soos op program vermeld.

Departementeel.—Medies.

11:30 Spreker, Leraar J. F. Wright.

3:45 Spreker.—Leraar F. G. Clifford.

8:00 Spreker, Leraar W. H. Hurlow.

Sabbat

Bidstond.—Engels, Br. McDonald; Afrikaans, Br. D. A. de Beer.

Sabbatskool.

11:00 Preekdiens.—Leraar J. F. Wright.

2:30 Preekdiens.—Leraar A. F. Tarr.

4:00 Preekdiens.—Leraar A. N. Ingle.

Sononder.—Gemeentesang. (Br. McDonald.)

8:00 Preekdiens.—Leraar F. G. Clifford.

Tolke: Broeders Combrinck en Van der Merwe.

SUGGESTIEWE PROGRAM VIR DIE WEEK 17-25 JANUARIE

More

Bidstond	6:45
Ontbyt	7:45
Toewydingsdiens	8:45
Strewersdiens	8:45
Departementeel	10:00
Juniordiens	10:00
Kinderdiens	10:00
Preekdiens	11:30

Namiddag

Middagete	1:00
Raads-uur	2:30
Bybelstudie	3:45
Kinderdiens	3:45
Juniordiens	3:45
Strewersdiens	3:45
Werkers-Leke Gesellige Uur	5:00
Aandete	6:00

Aand

Koor- en Orkesoefening	7:00
Gemeentesang	7:40
Preekdiens	8:00

Sabbatmores begin die Sabbatskool om 9:30 en daarna 'n preekdiens om 11:00.

Die openingsdiens sal Vrydagaand, 17 Januarie begin.

Die konferensiesitting begin Woensdagmore, 15 Januarie, om 9:00.

Die Uwe in die Meester se diens,
A. N. INGLE, *President*.

Final Appeal

DEAR BRETHREN,

I am sending out an appeal to all of our scattered members throughout this great field to endeavour to plan very definitely on attending the camp-meeting to be held January 15-25 at Port Elizabeth Show Grounds. I know that you will realise with me the need that we have for a spiritual refreshing from time to time, and a camp-meeting can supply just that type of an experience.

The leaders of our work in the Union will be present. We will also have the Division brethren visit with us as also some of our brethren from the north, and a real spiritual feast is assured to all of us.

I realise that the expense at times seems almost prohibitive and yet not only spiritual benefit is offered, but the experience of a visit to Port Elizabeth in January is quite an attraction, and I know that physically and spiritually you can be helped

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by the experience. You, no doubt, at times, have felt the desire for a spiritual uplift and a dissatisfaction with your present experience.

Come along to the business session and help in the plans that will be laid for aggressive work for the coming period, and then from Friday evening join in a continued stream of meetings that will be held. The attached programme gives you some idea of what will be taking place, although there may be possibly one or two last moment changes owing to some brother or other having to fall out. Devotional meetings each day will be in charge of our senior brethren, Elders D. F. Tarr, W. H. Anderson, S. G. Hiten, W. C. Walston and W. S. Hyatt; and you know that this means a real time of blessing.

Remember the place.—Port Elizabeth, Show Grounds.

Remember the time.—January 15-25. Remember the appointments with the Lord and your brethren for a spiritual infilling.

SUGGESTED PROGRAMME OF MEETINGS, JANUARY 17-25

Friday Evening

Speaker.—Elder A. N. Ingle.

Sabbath

Prayer Bands.—English, Bro. E. Stevenson; Afrikaans, Bro. P. van der Merwe.

9:30 Sabbath School.

11:00 Preaching.—Elder J. F. Wright.

(Bro. Combrinck.)

2:30 Preaching.—Elder A. F. Tarr.

(Bro. Raubenheimer.)

2:45 Children's Meeting.

2:45 Juniors' Meeting.

2:45 M. V. Meeting.

4:00 Evangelists' Symposium.

Sundown.—Song Service (Bro. McDonald.)

8:00 Preaching.—Elder P. A. Venter.

Sunday

Prayer Bands.—English, Bro. W. Hayter;

Afrikaans, Bro. A. J. Herholdt.

Meetings as shown on daily programme.

Departmental.—Sabbath School.

11:00 Preaching.—Elder J. F. Wright.

3:45 Speaker, Bro. L. A. Vixie.

8:00 Speaker, Elder W. L. Hyatt.

Monday

Prayer Bands.—English, Bro. S. Hiten; Afrikaans, Bro. J. J. B. Combrinck.

Meetings as shown on daily programme.

11:30 Speaker, Elder L. L. Moffitt.

3:45 Speaker, Elder A. W. Staples.

Departmental.—Publishing.

8:00 Speaker, Elder J. Raubenheimer.

Tuesday

Prayer Bands.—English, Bro. W. D. Eva; Afrikaans, Bro. V. N. Visser.

Meetings as per daily programme.

Departmental.—Home Missionary.

11:30 Speaker.—Elder L. L. Moffitt.

Field Day.

8:00 Speaker, Elder J. Raubenheimer.

Wednesday

Prayer Bands.—English, Bro. Fowler; Afrikaans, Bro. H. Ficker.

Meetings as per daily programme.

Departmental.—Missionary Volunteers.

11:30 Speaker, Elder H. M. Sparrow.

3:45 Speaker, Elder W. L. Hyatt.

8:00 Speaker, Elder A. W. Staples.

Thursday

Prayer Bands.—English, Elder Rogers; Afrikaans, Bro. W. Marais.

Meetings as per daily programme.

Departmental.—Education.

11:30 Speaker, Elder H. M. Sparrow.

3:45 Speaker, Bro. F. E. Potter.

8:00 Elder A. C. Le Butt.

Camp-meeting time draws near and this is almost the final appeal that can be made to our constituents throughout South Africa. If you desire a room booked please send in full details to P. O. Box 256, Bloemfontein, stating the type of room required and number wanting accommodation. Plan now to attend the conference. Send in immediately for your concession form if one is desired.

Friday

Prayer Bands.—English, Bro. D. A. Webster; Afrikaans, Bro. A. Boekhout.

Meetings as per daily programme.

Departmental.—Medical.

11:30 Speaker, Elder J. F. Wright.

3:45 Speaker, Elder F. G. Clifford.

8:00 Speaker, Elder W. H. Hurlow.

Sabbath

Prayer Bands.—English, Bro. McDonald; Afrikaans, Bro. D. A. de Beer.

Sabbath School.

11:00 Preaching.—Elder J. F. Wright.

2:30 Preaching.—Elder A. F. Tarr.

4:00 Preaching.—Elder A. N. Ingle.

Sundown.—Song Service (Bro. McDonald.)

8:00 Preaching.—Elder F. G. Clifford.

Interpreters.—Brothers Combrinck and

Van der Merwe.

SUGGESTED PROGRAMME FOR CAMP-MEETING WEEK JANUARY 17-25 INCLUSIVE

Morning

Prayer Bands	6:45
Breakfast	7:45
Devotional	8:45
M. V. Meeting	8:45
Departmental	10:00
Junior Meeting	10:00
Children's Meeting	10:00
Preaching	11:30

Afternoon

Dinner	1:00
Council Hour	2:30
Bible Study	3:45
Children's Meeting	3:45
Junior Meeting	3:45
M. V. Meeting	3:45
Workers-Laymen Contact Hour	5:00
Supper	6:00

Evening

Choir and Orchestra Practise	7:00
Song Service	7:40
Preaching Service	8:00

Sabbath morning, after breakfast, there will be Sabbath school at 9:30 followed by the 11:00 preaching service.

The opening service of the camp-meeting proper will be Friday evening, January 17.

The business session will convene Wednesday morning, January 15 at 9:00.

Yours in the Master's service,
A. N. INGLE, President.



The Responsibility of Every Seventh-day Adventist

"THANK God for those who are willing to consecrate their lives to the literature ministry. It is all very well for us to pay honour to those who do this work, but I want to say here that the responsibility for this work rests upon every member of the cause.

"To our ministers and mission directors I would say, it is your duty and responsibility to foster the colporteur work and to do everything within your power to promote the circulation of our literature, and to encourage our colporteurs to do their best. It is your duty to train young people to go out and engage in the colporteur work."—J. H. McElhany, Vice-president General Conference, at campmeeting in Tokyo, Japan, May, 1935.



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