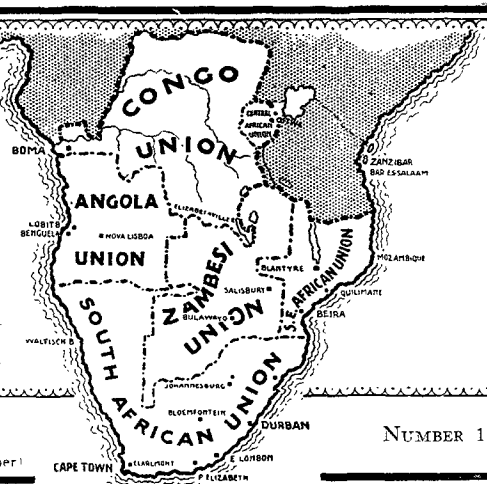


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Where the Ends of the World Meet

F. E. POTTER

JUST now the ends of the world are drawn together in one central web at the Exposition Auditorium in San Francisco. It is the forty-third session of the General Conference of Seventh-day Adventists. Buzzing around me as I write are voices that only a short time ago were preaching the everlasting gospel in every land on earth. They have travelled—some for hours, others for days, many for weeks, and several for months to tell of the wonderful progress of this blessed message throughout the world. They have come to testify to the wonderful manner in which the great God of heaven is working among all nations, kindreds, tongues and peoples and moulding them, despite national boundaries and tribal customs, prejudices, and superstition, into one great universal brotherhood of faith, hope and love.

There has just passed my desk a national of China, arm in arm with a national from India, talking together like two long separated brothers just reunited. And so they are. They lived unconscious of their relationship to one another until this blessed message united them into the great family of God and the brotherhood of Jesus Christ. There goes a Solomon Islander—a fine looking fellow with dark skin and fuzzy pom-pom of hair, smiling down lovingly on a white-skinned brother from Central Europe. Such a meeting in the homeland of the Islander—before the advent of the third angel's message—would have ended disastrously for the fair-complexioned brother. What greater evidence is needed of the unifying influence of the old, old story.

Yes, there are many such living proofs walking about this great auditorium. There goes our beloved native brother, Pastor Isaac from old Solusi, with a white brother from North America, telling him, I suppose, of how the Spirit of God is bringing out souls from the caves and rocky koppies of Southern Rhodesia—subjects of the once mighty and evil Lobengula—and the

story of divine conquest through human medium illuminates both their faces with a holy joy as they converse.

From Central Europe—the powder keg of the world just now, where nationalism snarls across a dozen boundaries, and fear and hate is setting the stage for Armageddon—there are nationals to tell us the same story. From the regions of the great Amazon, from old Mexico and Central America, from four-score and eight states in North America, from the wild prairies of Canada, from that densely populated little island, Japan, from North Africa—well, why take space to enumerate them all—they come from the ends of the earth; one peaceful, happy brotherhood made one by the blood of the Lamb.

Five hundred and ninety delegates and about another nine thousand believers—a mighty gathering of a surety. [There were approximately twenty-five thousand at a later meeting.] Come with me into the spacious auditorium with a seating capacity of fifteen thousand. The main floor is many feet in width without a single pillar to obscure one's view of the rostrum; on either side of the main floor a sloping gallery, and above that another, with rows upon rows of seats, rising upward to a dizzy height, where the occupants appear like marionettes. Behind the huge rostrum is a mighty pipe organ of the Wurlitzer type and seated before it a choir of sixty voices. The body of the auditorium is divided into sections to accommodate the delegates with each Division designated by a standard on which is displayed the name of the Division. At the rear of the world delegation area, as well as at each side and in the galleries are seated the visitors from the various churches throughout North America.

At 7:30 P.M. the choir opens the song service—a pleasing melody of voices. At 8:00 P.M. the speaker of the evening and

chairman of the session—Elder C. H. Watson—supported by vice-presidents, General Conference officers, and some of the Division leaders file on to the rostrum. After the usual preliminaries the chairman opens the session with an earnest appeal for a reconsecration of workers, believers, and resources to the finishing of the great task entrusted to the remnant church. Outlining the vicious and chaotic conditions of the world, the emasculated condition of Protestantism, and the enfeebled nature of the great majority of Christian churches, he points the remnant church to its only power for the accomplishment of its God-given task—the Holy Spirit. He appeals to one and all to realise that their success depends not on organisation, or wealth, or knowledge, or prestige, or anything else—but on the Holy Ghost, by whose mighty power the apostolic church performed such wonderful deeds in world evangelism. He calls both workers and laity to a new and individual reconsecration, to a higher plane of spiritual living, and more concentrated efforts to finish the work of God on earth. This stirring appeal found a response in the hearts of all present and the forty-third General Conference session was ushered in on a high spiritual note which, the chairman urged, should be maintained throughout by faithful attendance at all devotional exercises—and by much private supplication to God.

This call will echo out to the ends of the earth, rallying the remnant church to the final battle in the age-long controversy between Christ and Satan. Oh, people of the Southern African Division, let the call find lodgment in your hearts, let the spirit of this great world convention grip you. Join anew with us in a deeper consecration, and by supplication—with thanksgiving for what God has already accomplished through us—let us march forward under the Holy Spirit's control and direction to complete the work in Africa.

Z. U. Mission

E. C. Boger Superintendent
 J. I. Robison Secy.-Treas.
 Box 573, Bulawayo, S. Rhodesia

Four Years in a Sabbath-Keeping Business

C. TREVITHICK

ON coming into contact with the Sabbath and Advent message, just over four years ago, the first thing that impressed my wife and me was the necessity of obedience,—“fully or not at all,”—keeping in the light or going off into darkness, for there is no half-way house in this message.

The question then naturally confronted us, as it has many others, What are we going to do? What about my work? I had been fourteen years and a half in my then present situation in a large business house, and was faced with the possibility of being out of work.

Eventually the test came and I decided to apply for the Sabbath off. My request was turned down, and after a further application to the head office of the firm I was compelled to resign. I had very little capital and could not afford to be idle and so decided to try to start a business of my own in a small way. Although my capital even for that was decidedly small, we often recalled that the Lord had promised to help and the promise was surely kept, for a day or so later I was introduced to a gentleman at the station who was leaving by train that evening. On hearing of my difficulty he asked me to come along and see him. He allowed me credit for goods to the value of some £400. This in itself was somewhat remarkable as I had never had business dealings with him before and the country was passing through a stage of depression. These goods enabled me to make a start almost at once. We were also wonderfully helped in getting suitable premises at a reasonable rent, and were also quickly able to fix up an overseas shipper and buyer, and although the bills coming along to be met at a certain time tested our faith considerably “we were never let down”; the Lord fulfilled His promises.

The Way the Lord Works

At one time we were £40 short of meeting a bill. This bill was due the following day, the money having to be in the bank in the morning. This was a serious position for a new business, for, if a business is not able to meet its bills, credit is stopped, and one is placed in a very awkward position. The same day a lady friend came in and on hearing of our difficulty immediately left and in a short time returned with the necessary £40 which was placed in the bank ready to meet this bill on the following morning and a short time later

we were able to repay her this amount.

Later on we were again faced with a financial problem and this time no friend came along and we were put to the test of selling up our home to meet our business obligations. We sold at a sacrifice, but again we were marvellously helped and sufficient business came along to meet the balance and so the Lord's blessing has continued. Particularly have we noticed when large bills have been due that sufficient business has been sent along, but just enough to cover them, and that, often at a quiet time of the month when good business days could be least expected. Now, after three years out of our home we have been enabled to go back again, and all that is necessary for our comfort replaced; and after four years of business we find ourselves becoming established, and our business being built up in a most wonderful manner, in spite of being told that we would not last six months and that it was impossible to make a business pay, closing on Saturdays. Although it has sometimes been dark, the Lord has always kept His promises to us and has helped and guided us in His own due time. Just that quiet help when it is most needed, giving us that confidence in the knowledge of His ever watchful care, enabling us to carry on in His service.

On first hearing this truth our decision was to pay the Lord's tithe, acknowledging all things as the Lord's and this, we believe, has resulted in the blessings we have received.



How Can I be More Useful?

BECAUSE they are not connected with some directly religious work, many feel that their lives are useless, that they are doing nothing for the advancement of God's kingdom. If they could do some great thing, how gladly they would undertake it! But because they can serve only in little things, they think themselves justified in doing nothing. In this they err. A man may be in the active service of God while engaged in the ordinary, everyday duties,—while felling trees, clearing the ground, or following the plow. The mother who trains her children for Christ is as truly working for God as is the minister in the pulpit.

Many long for the special talent with which to do a wonderful work, while the duties lying close at hand, the performance of which would make the life fragrant, are lost sight of. Let such ones take up the duties lying directly in their pathway. Success depends not so much on talent as on energy and willingness. It is not the possession of splendid talents that enables us to render acceptable service; but the conscientious performance of daily duties, the contented spirit, the unaffected, sincere interest in the welfare of others. In the humblest lot true excellence may be found. The commonest tasks, wrought with loving faithfulness, are beautiful in God's sight. —“*Prophets and Kings*,” page 219.

H. M. Dept.

F. E. Potter, Secretary

A Study in Reporting

L. G. JORGENSEN

AT the General Conference many wonderful reports were given of mission progress in all the world. All those who take the *Review and Herald* will follow with interest the reports of our general men from Asia, Africa, South America, China, yes, from pole to pole, east, west, and everywhere. Are you interested in reading these reports of progress of the third angel's message in all the world? Yes, you answer. Now let us draw a parallel to our reporting system of missionary work of the church. Why report the missionary work we do from week to week?

1. For information. As in the military affairs, so in the church, it is necessary to know how the battle is progressing. When the leaders do not know what is being done, they cannot plan intelligently for what remains to be done.

2. For encouragement to the members in the soul-winning programme of the church.

3. To glorify God. “Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.”

4. To stimulate activity in any cause it is necessary to know what others are doing and to work in harmony with the brethren and general plan of progressive, intensive work.

5. Who should report? “To every one who becomes a partaker of His grace, the Lord appoints a work for others.”—“*Ministry of Healing*,” page 148. There are some who try to hide behind a text and make it an excuse for failure to join the ranks of reporting church members, and the text reads, “When thou doest alms, let not thy left hand know what thy right hand doeth.” In answer to the verse quoted above we read from “*Testimonies*,” Vol. I, page 193: “With many, the left hand does not know what the right hand does, for the right hand does nothing worthy of the notice of the left hand. . . . I was shown that this scripture does not apply to those who have the cause of God at heart. . . . The good works of the children of God are the most effectual preaching that the unbeliever has.”

The missionary reporting system is, therefore, all-embracing, and calls for a full 100 per cent reporting membership, representing all lines of work divinely appointed and set in operation in the remnant church. The reports include missionary work from the isolated as well as those who belong to groups of organized churches in the conference.

The missionary aim of the church is “Every church member a missionary worker, every worker a reporting member.”

Cape Conference
 W. H. Hurlow President
 Miss P. E. Willmore Secy.-Treas.
 Box 508, Port Elizabeth, C. P.

A. Call to Service

OUR colporteur-evangelists in the Cape Conference are a loyal band of brethren and sisters who are straining every nerve to bring, through the literature ministry, this last message to the multitude who do not know that this world is soon to perish. These colporteurs are enjoying their experiences. One recently found a soul who was hungering for the Bread of Life and it is encouraging to see this brother in the evenings studying with him this precious truth we know. Another was successful in placing one of our large books in a Catholic convent. So the truth is entering those places where we are unable to send a preacher.

This is what the Spirit of prophecy says of this work: "Jesus is calling for many missionaries, for men and women who will consecrate themselves to God, willing to spend and be spent in His service. Oh, can we not remember that here is a world to labour for? Shall we not move forward step by step, letting God use us as His helping hand? Shall we not place ourselves on the altar of service? Then the love of Christ will touch and transform us, make us willing for His sake to do and dare."

May the Holy Spirit touch our hearts and when the Lord says, "Who will go for us?" let us say, "Here am I, send me." This call is to God's people in the churches and among the isolated believers. If you feel to respond please get in touch with the writer at:

P. O. Box 508, Port Elizabeth, and we will be glad to help you get started in this important line of our work and so help hasten the coming of our Lord. May God bless and guide you into His service.
 C. S. PIKE.



The Power and Result of Prayer

G. DE VILLIERS

Miss. Secy., Cape Town church

PRAYER is one of the most glorious and heavenly blessings which the Christian has been privileged to engage in and most essential it is, when engaged in the work of the Lord. Without prayer I believe the Christian would oft-times fail in the pathway which has been outlined for him to travel. Just one experience while doing Harvest Ingathering work. Usually when soliciting from business offices I never approach the doctors in different places, because the attendants usually

say the doctor is engaged or very busy. However on reaching the office of Dr. ——— I was deeply impressed that I should approach him on behalf of our work. I had to wait a quarter of an hour before seeing him and time seemed precious to me. However, I prayed most earnestly during that time that his heart might be touched. After presenting to him the purpose of my call he seemed very much interested in our medical work and I was rewarded with a substantial donation.

Dear fellow-believers, this little experience surely reveals to me that we are constantly to be in the attitude of most earnest prayer when working for our heavenly King. Dear reader, if you happen to be among the number not engaged in Harvest Ingathering you are missing something, and that is—the great spiritual blessing which Harvest Ingathering affords one.

Education Dept.
 M. P. Robison, Secretary

Think for Yourself

C. A. PURDUM

ARE we aware of the danger in failing to exercise our God-given faculties in all that relates to salvation? Is it sufficient to be possessors of volumes containing light for our very time, and lack an intimate knowledge of their message of guidance? Do we place too low an estimate on salvation's cost and remain content with a nominal experience? While living moral lives, cherishing high ideals, are we being overcome with the cares of life?

Pertinent questions, these, in the light of the following: "Those who are content to devote their lives to physical labour, and leave others to do the thinking for them, while they simply carry out what other brains have planned, will have strength of muscle, but feeble intellects. Their influence for good is small in comparison to what it might be if they would use their brains as well as their muscles. This class fall more readily if attacked by disease, because the system is vitalised by the electrical force of the brain to resist disease. Men who have good physical powers should educate themselves to think as well as to act, and not depend upon others to be brains for them."—"Counsels on Health," pages 181, 182.

Here is an electrical treatment from the brain gained by the study of Divine revelation. In contrast with this, and placing a premium on an absence of thought, we are told by Mrs. Eddy, in *Science and Health*, that the unthinking lobster grows a claw to replace the one lost. Thus we are left to a choice of philosophy, "study to show thyself approved," or the lobster logic.

With the Creator concerned about our

physical welfare as expressed in the following lines, how interested we should be: "The Creator watches over the human machinery, keeping it in motion. Were it not for His constant care, the pulse would not beat, the action of the heart would cease, the brain would no longer act its part.

"The brain is the organ and instrument of the mind, and controls the whole body. In order for the other parts of the system to be healthy, the brain must be healthy. And in order for the brain to be healthy, the blood must be pure. If by correct habits of eating and drinking the blood is kept pure, the brain will be properly nourished. It is the lack of harmonious action in the human organism that brings disease."—"Counsels on Health," pages 586, 587. It is then of vital importance that we maintain our bodies in a well ordered condition, exercising our faculties to His glory that we may prove what is that good and acceptable, and perfect will of God.



Shall I Study This Coming Summer?

YES, because studying is an interesting way to spend part of the time, and there will be lots of time left for other things. A few extra hours of credit are always very useful, and under certain conditions they become very necessary.

English, History, and Bible are among the subjects well adapted to summer study; but many other subjects are successfully handled by sensible young people who like to spend their spare time in doing something useful.

Enrol now and give yourself time to complete one or two courses. Full credit will be given for work. (What about your long winter evenings? Remember we are to give an account of our time as well.) *Easy monthly payments. Our catalogue is yours for the asking.*

HOME STUDY INSTITUTE,
 Takoma Park, Washington, D. C.

From Other Lands

Progress in Nigeria

C. V. ANDERSON

WHAT a densely populated country! That is the first impression received upon visiting Nigeria. And true, statistics tell us that 22,000,000 people live within its borders. In other words, one-seventh of Africa's population live in Nigeria. If one-seventh of Africa's mission budget were allotted to Nigeria, and if one-seventh of the attention of mission interests in Africa were centred in Nigeria, the picture of progress of Advent missions in Nigeria would

(Continued on page 6)

S. U. Sending

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Vier Jaar in 'n Sabbathou- Besigheid

Die eerste ding waarvan my vrou en ek oortuig was toe ons vier jaar gelede die Sabbat- en Adventboodskap aangeneem het, was gehoorsaamheid — algehele gehoorsaamheid. Ons het besef dat ons in die lig sou moes wandel, of in die duisternis, want daar is nie soiets as gedeeltelike gehoorsaamheid in verband met hierdie boodskap nie.

Die vraagstuk waarvoor ons, soos ook baie andere, te staan gekom het was, Wat gaan jy doen? Wat omtrent jou werk? Ek was toe reeds veertien en 'n half jaar in my huidige betrekking, en die moontlikheid was daar dat ek my betrekking sou verloor.

Eindelik het die toets gekom en ek het 'n versoek ingestuur om die Sabbat vry te hê. Die versoek was afgewys, en na nog 'n applikasie aan die hoofkantoor was ek verplig om te bedank. Daar ek so te sê geen geld gehad het nie, kon ek nie stilsit nie en ek het besluit om 'n besigheidjie van my eie te begin. Hoewel my geldjies selfs hiervoor maar baie ontoereikend was, het ons dikwels gedink aan die Here se beloftes om te help, en Hy het ook; want 'n dag of wat later was ek op die stasie aan 'n man voorgestel wat daardie aand sou vertrek. Toe hy van my moeilikheid hoor, het hy my gevra om hom te kom sien. Hy het my goedere ter waarde van £400 op skuld laat kry. Dit was merkwaardig aangesien ek nog nooit tevore met hierdie persoon sake gedoen het nie, en te meer daar dit gedurende die depressie was. Met hierdie goedere kon ek byna dadelik besigheid begin. Ons was ook op 'n wonderbaarlike wyse gehelp om 'n geskikte besighedslokaal te kry wat nie te duur was nie. Ons het gou daarin geslaag om met 'n uitvoer firma oorsee in aanraking te kom asook met 'n koper. Ons geloof was dikwels beproef deurdat ons wissels moes honoreer, maar die Here het ons nooit in die steek gelaat nie; Hy het Sy beloftes gestand gedoen.

Hoe die Here Werk

Eentyd het ons £40 kort gekom om 'n wissel te honoreer. Hierdie wissel was die volgende dag betaalbaar en die geld moes in die oggend gedeponeer word. Dit was 'n haglike posisie vir 'n nuwe besigheid, want as ek in gebreke gebly het om die wissel te honoreer sou my krediet gestop word, en dit sou my in 'n benarde posisie geplaas het. Daardie dag het 'n vriendin ons besoek, en toe sy van ons moeilikheid hoor is sy dadelik daar weg en in

'n kort tydjie was sy terug met die nodige £40 waarmee ons die wissel die volgende dag gehonoreer het. Ek was gou in staat om die bedrag aan hierdie dame terug te betaal.

Later was ons weer in geldelike moeilikhede, en hierdie keer het daar nie 'n vriend opgedaag om ons uit te help nie. Ons moes ons huis verkoop om ons verpligtings na te kom, en dit teen 'n groot verlies; dog weer was ons op wonderbaarlike wyse gehelp, want ons het genoeg sake gedoen om alles te betaal. Ons het veral opgemerk dat as ons groot wissels moes betaal het ons altyd genoeg sake gedoen — maar net genoeg om die bedrag op te maak; en dikwels het dit gebeur in maande wat gewoonlik swak besighedsmaande was. Nou, na ons drie jaar uit ons huis was kon ons weer teruggaan en weer alle geriewe geniet. Na vier jaar se besigheid vind ons dat ons begin selfstandig word en dat ons besigheid op 'n merkwaardige wyse ontwikkel het ten spyte van die waarskuwing dat mens nie kan besigheid doen en Saterdag toemaak nie en dat ons nie ses maande sou staande bly nie. Hoewel dit soms donker was, het die Here Sy beloftes nagekom en ons op Sy eie tyd gehelp en geleid. Die hulp het gekom wanneer ons dit die nodigste gehad het en dit het ons vertrou in Sy sorg versterk en ons in staat gestel om vol te hou in Sy diens.

Toe ons die waarheid gehoor het, het ons besluit om die Here se tiende te betaal, en ons glo dat dit daarom is dat die Here ons geseën het.



Die Leë Skoolgebou

R. M. MOTE

'N PAAR jaar gelede het 'n jong naturel 'n boek in die Sjitonga taal gekoop, waarin die Sabbatvraagstuk bespreek was. Hy het dit gelees en die waarheid aangeneem. Eerlank het hy 'n groep Sabbathouers bymekaar gehad. Twee van die groep het vir 'n paar jaar die Rusanga sendingskool bygewoon en leke evangeliste geword. 'n Europese sendeling van 'n ander genootskap het 'n natuurlike evangelis gehuur om die werk van hierdie Sabbatarierpredikers op te breek. Vergaderings was gehou en valse beskuldigings was gemaak. Die gevolg hiervan was 'n groot belangstelling in Bybelstudie. Hierdeur was ons gelowiges versterk, en die evangelis wat onderneem het om al die Sabbathouers terug te bring, het sy bedanking ingestuur en vertrek.

Die Europese sendeling sou die saak nie so gou gewonne gee nie. Hy het 'n onderhoud gehad met die ou kaptein van die stat en sy toestemming gekry om 'n skool te stig. Hy het arbeiders gehuur en 'n mooi skoolgebou van baksteen operig. Hy het 'n onderwyser daarheen gestuur en aangekondig dat die skool nou oop is. Die klok was gelui, maar daar het geen leerlinge opgedaag nie. Die onderwyser het toe by die kaptein gaan kla dat hy geen

leerlinge kon kry nie. Die Europese sendeling het ook weer die plek besoek en by die leerlinge aangedring om die skool te besoek, maar hulle het geantwoord: „Ons is Sewende-dag Adventiste en sal nie na u skool gaan nie. U wil net hê dat ons by u kerk moet aansluit.”

Uitgewers Dept.

F. E. Potter, Sekretaris

Bid vir Ons Kolporteurs

L. A. VIXIE

„AAN my was getoon dat ons boeke in verskillende tale vertaal, en na elke beskaafde land gestuur moet word, ongeag die koste. Wat is die waarde van geld in hierdie dae, vergeleke met siele? Daar was aan my getoon dat die pers 'n magtige middel vir goed of vir kwaad is. Deur middel hiervan kan die gemoed van die publiek beïnvloed word soos deur niks anders nie.” — „*Kolporteur Evangelist*,” bls. 28.

Hierdie openbaring van God het baie jare gelede tot ons gekom. In gehoorsaamheid aan die wil van God, word ons boeke en lektuur in 163 tale gedruk en versprei. Ons eie drukpers te Kenilworth, Kaap, druk lektuur in twee Europese en dertien inboorling tale.

Ons het reeds merkwaardige bewyse gehad van die mag van die pers, in die siele wat die derde engel se boodskap aangeneem het deur middel van ons lektuur. Ons is nogtans bewus daarvan dat ons maar 'n klein onderdeeljie gedoen het van die groot taak om die miljoene van natuurlike te evangeliseer. Onder 'n besef dat ons baie meer behoort te doen, was daar 'n besluit geneem dat ek, vergesel van drie van ons predikante, die natuurlike kampdienste sou bywoon om die belangrikheid van ons leesstofbediening voor die mense te bring. Ons was bly om te sien hoedat ons natuurlike gelowiges aangebied het om te help om ons boeke en blaaië onder die verskillende natuurlike rasse in die Unie van Suid-Afrika te versprei. Agtien toegewyde lede het by ons kolporteurkorps aangesluit met die doel om die mense te waarskuu aangaande die aanstaande oordeelsdag en die noodsaaklikheid om gereed te wees.

Ons sendingwerk in die Unie het maar stadig vooruitgegaan, maar ons glo dat dit ons werk 'n groot stoot vorentoe sal gee as ons mense sal help om die boodskap deur middel van ons leesstof te versprei.

Diegene wat op die randjie van die koninkryk is, sal ingesamel word deur ons getroue kolporteurs wat in die vorm van 'n boek 'n tydige boodskap aan hulle bring.

Ons versoek u om saam met ons te bid vir 'n groot uitbreiding in die verspreiding van ons leesstof, en 'n dergelike insameling van siele in die hemelse skure.

Kaapse Konferensie

W. H. Hurlow *President*
 Mej. P. E. Willmore, *Sek.-Tes.*
 Bus 508, Port Elizabeth, K. P.

N. T. Konferensie

A. N. Ingle *President*
 P. W. Willmore *Sekr.-Tes.*
 Bus 7768, Johannesburg, Tvl.

'n Oproep tot Diens

C. S. PIKE

DIE kolporteur-evangeliste van die Kaapse Konferensie is 'n getroue groep broeders en susters wat alles in hul vermoë doen, deur die Leesstofbediening, om hierdie laaste boodskap te bring aan die menigtes wat onbewus daarvan is dat hierdie wêreld eerlank sal vergaan. Hulle geniet hul werk. Onlangs het een van hierdie kolporteurs 'n siel gevind wat hongerig is vir die Brood van die Lewe. Dit is bemoedigend om te sien hoedat hierdie broeder die waarheid saam met hom studeer. 'n Ander kolporteur het onlangs daarin geslaag om een van ons groot boeke in 'n Katolieke klooster te plaas. Op hierdie wyse vind die waarheid ingang tot plekke waar die prediker nie kan kom nie.

Dit is wat die Gees van profesie van die werk sê: „Jesus vra om baie sendelinge-manne en vroue wat hulleself aan God sal toewy, gewillig om geld te bestee en hulleself op te offer vir Sy diens. O, kan ons nie besef dat daar 'n wêreld is om voor te abhei? Sal ons nie stap vir stap voorwaarts gaan nie en God toelaat om ons as Sy helpers te gebruik nie? Sal ons onself nie op die altaar van diens plaas nie? Dan sal die liefde van Christus ons aanraak en verander, en ons gewillig maak om vir Hom te werk en te waag.”

Mag die Heilige Gees ons harte aanraak, en wanneer die Here vra: „Wie sal Ek stuur? En wie sal vir ons gaan?” laat ons antwoord en sê, „Hier is ek, stuur my.” Hierdie roepstem kom tot Gods volk in ons kerke en aan ons afgeleë gelowiges. As u die oproep u laat welgeval, tree asseblief in verbinding met my aan die volgende adres: Posbus 508, Port Elizabeth.

Ons sal bly wees om u aan die gang te sit in hierdie belangrike tak van ons werk, sodat u kan help om die koms van die Here te verhaas. Mag die Here u sien en in Sy diens lei.



„DIE einde is naby; dit kom stil, ongemerk op ons, geruisloos soos 'n dief in die nag. Mag die Here gee dat ons nie langer slaap soos andere nie, maar dat ons mog waak en nugter wees. Die waarheid sal spoedig heerlik seëvier, en almal wat tans verkies om medewerkers van God te wees, sal met die waarheid seëvier. Die tyd is kort; die nag kom, wanneer niemand meer kan werk nie. Laat diegene wat hulleself in die lig van teenwoordige waarheid verheug, nou gou maak om die waarheid aan andere mee te deel.”

Die Boodskap in die Noordelike Transvaal

P. A. VENTER

TWEE jaar gelede toe mev. Venter en ek in die Noordelike Transvaal met die prediking van die derde engel boodskap begin het, het ons dikwels gewonder of hier ook mense die weg van vernedering, en tog van redding, sou inslaan. Hoe die boodskap die mense deur die uitgestrekte Bosveld sou bereik, was 'n groot vraagstuk. Maar die Woord, „Want soos die reën en die sneeu van die hemel neerdaal en daarheen nie terugkeer nie, maar die aarde deurvogtig en maak dat dit voortbring en uitspuit en saad gee aan die saaiër en brood aan die ter; so sal My woord wees wat uit My mond uitgaan: dit sal nie leeg na my terugkeer nie, maar doen wat My behaag en voorspoedig wees in alles waartoe Ek dit stuur,” was hier weer waarheid. Die Woord was gepredik en daar het vrugte voortgekome. Met die laaste konferensie op Port Elizabeth, was daar drie-en-veertig lede by die susterkerke ingelyf as gevolg van die werk in Potgietersrust.

Op Naboomspruit was die volgende akker om te besaai en te bearbei. Die onkruid het daar wederig gegroei, teenstand was sterk. Dae van arbeid en nagte van gebede, met trane, het weer vrugte voortgebring. Die gelowiges daar was baie vroeg in hulle ervaring alleen gelaat, en die groot vraag was „Sou hulle staande bly?” Maar Hy wat die goeie werk begin het, het gesorg vir Sy skape. Sabbat, 6 Junie, was 'n dag van vreugde en blydskap vir daardie gelowiges. Broeders Staples en Willmore het van Johannesburg oorgekom, terwyl ons van Louis Trichardt na Naboomspruit gegaan het. Vrydag-aand en Sabbatmore het ons heerlike bedienings van die twee broeders geniet. By die namiddagdiens is vyftien siele met hulle Heer verenig deur die doop. Die aand het die seënige, as 't ware, die toppunt bereik, toe ons met die nuwe gelowiges avondmaal gevier het.

Met ons terugreis het ons met die gelowiges op Potgietersrust avondmaal gevier, en ook daar het die liewe Here ryklik geseën.

Van die begin van Maart is ons op Louis Trichardt werksaam. Ons het hier wonderlike ervarings opgedaan. Tyd en ruimte laat ons nie toe om besonderhede daarvan te meld nie. Ons staan verbaas oor die wyse waarop die werk in skaars twee jaar se tyd hier in die Bosveld uitgebrei het. Later sal ons van die werk hier vertel. Ons verlang voorbedding om in die

bediening waarlik die middel te wees wat siele hemelwaarts sal lei. Baie siele is hier in die weegskaal; bid met ons saam dat hulle die regte besluit mag neem.

Kaapse Veld

J. N. de Beer, *Superintendent*

Oesinsameling Oorwinning

J. N. DE BEER

DIT is met genoeë dat ons, drie weke na die aanvang van die veldtog kan rapporteur dat die Kaapse Veld hul doelwit met £101 oortref het. Sewe kerke verheug hulle in die feit dat hulle hul doelwit bereik en oortref het, en die name van dertig lede pronk op die ere lys. Ek voel dat dit 'n pragtige prestasie is, en dat dit bereik was omdat ons mense hulleself gewillig opgeoffer het sodat die Here deur hulle kon werk. Die Here is gewillig en het mag om deur ons „te doen ver bo alles wat ons bid of dink,” as ons ons volkome aan Hom sal oorgee en sal aanhou met die veldtog; en aan die einde van die ses weke sal ons die grootste surplus sien wat die Oesinsameling ooit opgelewer het. Dus, broeders en susters, hou vol met vasberadenheid en ywer. As daar van ons afgeleë lede is wat nog nie hul deel bygedra het nie, wil ons aan hulle sê dat dit nog nie te laat is nie. Die Meester sê aan u: „Gaan julle ook in die wingerd, en wat reg is, sal ek vir julle gee.” As u boekies, kollektelyste, ens., nodig het, skryf aan ons en ons sal dit dadelik aan u stuur. Die adres is as volg: „Brentwood,” Harcourt Road, Claremont, Kaap.



Die Here Doen Sy Woord Gestand

Ek is dankbaar vir die voorreg om te getuig van die liefde, sorg en beskerming van my Hemelse Vader. Ek kan inderwaarheid saam met David sê: „Ek was jonk, ook het ek oud geword, maar nooit het ek die regverdige verlate gesien, of dat sy nageslag brood soek nie.” Ps. 37:25. Loof Sy Naam, want Hy is goed en getrou en 'n waarmaker van Sy Woord. Ek het vele van Sy beloftes op die proef gestel, veral die beloftes aan diegene wat getrou is met die betaling van hul tiendes, en ek kan waarlik getuig dat die Here Sy beloftes aan my verwesenlik het bo my verwagting. Deur die genade van die Here gee ek aan Hom die tiende van alles wat Hy aan my gee; ek gebruik niks voordat ek vir die Here die tiende deel afgesonder het nie. Dit het ek geleer, n.l., dat die Here diegene eer wat Hom eer. (1 Sam. 2:30.)

(Weduwee) C. J. VERMAAK.

'n Studie Insake Indiëning van Rapportte

L. G. JORGENSEN

DAAR was wonderbaarlike rapportte ingedien tydens die Wêreldkonferensiesitting, in verband met die uitbreiding van sendingwerk in alle dele van die wêreld. Diegene wat die *Review and Herald* lees het natuurlik baie belang gestel in die rapportte van ons Divisie-leiers uit Asië, Afrika, Suid-Amerika, China—ja van pool tot pool, oos, wes en uit alle dele. Stel u belang in hierdie rapportte in verband met die vordering van die derde engel se boodskap oor die ganse wêreld? U antwoord natuurlik, ja. Laat ons nou 'n vergelyking maak tussen hierdie rapportte en rapportte in die kerk. Waarom moet ons die sendingwerk rapportteer wat ons van week tot week doen?

1. Vir informasie. Net soos in militêre kringe, is dit ook nodig vir die kerk om verslag te doen sodat ons kan sien hoe die stryd vorder. As die leiers nie weet wat verrig is nie, dan kan hulle ook nie verstandig planne maak vir wat nog moet gedoen word nie.

2. Vir bemoediging van die kerklede in verband met hul program om siele te win.

3. Om God te verheerlik. „Laat julle lig so skyn voor die mense, dat hulle julle goeie werke kan sien en julle Vader wat in die hemele is verheerlik.”

4. Om belangstelling op te wek in enige saak is dit nodig om te weet wat andere doen, en ook om saam te werk met die broeders in die program van vooruitstrewende, intensiewe werk.

5. Wie moet rapportteer? „Aan elkeen wat Sy genade deelagtig word, gee die Here 'n werk om te doen vir andere.”—*„Ministry of Healing,”* bls. 148. Daar is sommige wat probeer om agter 'n teks te skuil en dit te gebruik as 'n ekskuus om nie te rapportteer nie. Die teks lees as volg: „As jy liefdadigheid bewys, laat jou linkerhand nie weet wat jou regterhand doen nie.” In antwoord hierop lees ons die volgende in „Testimonies,” Deel I, bls. 193: „In baie gevalle weet die linker hand nie wat die regter hand doen nie, want die regter hand doen niks wat die moeite werd is vir die linker hand om op te merk nie. . . . Aan my was getoon dat hierdie skriftuur nie betrekking het op diegene wat die saak van God op die hart het nie. . . . Die goeie werke van die kinders van God is die doeltreffendste manier om vir die ongelowiges te preek.”

Die stelsel van inlewering van rapportte sluit almal in en ver van al die lede dat hulle sal verslag doen in verband met alle takke van die werk wat deur God ingestel is in die laaste kerk. Dit sluit ook in rapportte van die werk van afgeleë lede, sowel as van die georganiseerde kerke in die konferensie.

Die sendingdoelwit van die kerk is: „Elke kerklid 'n sendingwerker, en elke werker 'n rapportterende lid.”

Dink vir Uself

C. A. PURDOM

BESEF ons die gevaar om na te laat om ons deur God gegewe verstandelike vermoëns te gebruik in verband met die saligheid? Is dit genoeg om in besit te wees van die boekdele wat die lig vir ons dae bevat, en tog onbekend te wees met die boodskap wat hulle bevat? Skat ons die prys van die saligheid te gering, en is ons tevrede met 'n ervaring wat net in naam bestaan? Word ons, terwyl ons sedelike lewens mag ly en hoë ideale koester, oorwin deur die sorg van die lewe?

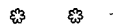
In die lig van die volgende is dit passende vrae hierdie: „Diegene wat tevrede is om hul lewens te bestee aan liggaamlike werk en andere toe te laat om vir hulle te dink, sal terwyl hulle slegs uitvoer wat andere uitgedink het, sterk spiere hê, maar 'n swak verstand. Hul invloed ten goede is gering vergeleke met wat dit kan wees as hulle hul brein sowel as hul spiere sou gebruik. Hierdie klas gaan gouer ten gronde as hulle deur siekte aangeval word, omdat die gestel lewenskrag van die elektriese energie van die brein ontvang om siekte te weerstaan. Mense wat liggaamlik sterk is moet hulself leer om te dink sowel as te werk, en moet nie afhanklik wees van andere om vir hulle te dink nie.”—*„Counsels on Health,”* bls. 181, 182.

Deur 'n studie van goddelike openbaring word die liggaam versterk deur elektriese krag van die brein. Maar in teenstelling hiermee leer mev. Eddy ons, in *Science and Health*, dat die kreef, wat nie dink nie, 'n ander knyper kweek in die plek van die een wat hy verloor het. Ons kan dus kies om ons daarop toe te lê om ons „beproof aan God voor te stel,” of ons kan maak soos die kreef.

Aangesien die Skepper in die volgende woorde soveel belang stel in ons liggaamlike welsyn, hoeveel belangstelling behoort ons te toon!

„Die Skepper waak oor die menslike masjienerie en hou dit aan die gang. As dit nie was vir Sy voortdurende sorg nie, dan sou die pols en die hart stop, en die brein sou nie meer werk nie.

„Die brein is die orgaan en instrument van die verstand en dit kontroleer die ganse liggaam. Om die ander dele van die liggaam gesond te hou, moet die brein gesond wees; en om die brein gesond te hou, moet die bloed rein wees. As ons die bloed skoon hou deur korrek te eet en te drink, sal die brein behoorlik gevoed word. Dit is gebrek aan harmonieuse werking van die menslike gestel wat siekte veroorsaak.”—*„Counsels on Health,”* blss. 586, 587. Dit is dus van die allergrootste belang dat ons ons liggame in 'n goeie toestand hou en ons verstandelike vermoëns gebruik tot verheerliking van Hom „sodat julle kan beproef wat die goeie en welgevallige en volmaakte wil van God is.”



„HELP iemand wat slegter af is as uself, en u sal vind dat u beter af is as wat u gedink het.”

Progress in Nigeria

(Continued from page 3)

look vastly different today. We have turned our attention to the less populous areas of this vast continent in times past, mostly because of the bad reputation the West Coast of Africa has had climatically. True, it is the black man's country. On the other hand, climate is no excuse for neglecting the most densely populated country in all Africa.

Eight families plus one single lady comprise the present European staff of workers in Nigeria. They are heroically developing a staff of native workers, as well as organising the growing membership to become an evangelistic force. You need not be a mathematician to figure out that each family is responsible for over 2,500,000 people. The task is stupendous and humanly speaking, impossible. However, with God all things are possible. With the power of God great things are done. So in Nigeria the slender force of workers are happy to link up with Almighty God in service and they have not been disappointed with the results.

Two thousand five hundred new members were added to the Sabbath schools during the 1935 twelve-month period, bringing the total number of adherents up to 10,000 in Nigeria. Certainly the harvest is ripe! The cry is, “Where are the reapers?”

In the midst of rejoicing over increased membership and a good financial showing, a cup of sorrow was given to the believers to drink. Miss Wharrie, the union treasurer, had just returned from furlough full of life and plans for aggressive advance. In the midst of preparation for the annual committee session she was struck down by the dreaded mosquito. Cerebral malaria laid her in the grave after five days' illness. I entered a house of sorrow, our sister having been laid to rest the day previous to my arrival. Memorial services were held on the Sabbath. Both European and African workers mourn the loss of a beloved and faithful worker.

CAMP-MEETINGS are wonderful things! They create a great spirit of oneness and sacrifice. Brother Till, in the Awtun district, was greatly encouraged to see a substantial increase in attendance. At least twenty groups of believers were represented, some having walked as far as sixty miles to attend. Especially noticeable was the increased number of women attending. That is taken as a hopeful sign of an awakening among them. At least a dozen mothers were present from one church, with a bundle of food on the head and a baby tied on the back. These mothers had walked fifteen miles to be present. There must be something out of the ordinary going on in the heart to compel them to make such a physical effort on behalf of spiritual things. The South-Eastern Nigerian camp-meeting numbered over 4,000 in attendance.

A large girls' school compound was in

process of erection at the time of my visit at Aba. It is hoped that this girls' school will meet a long-felt need in South-east Nigeria.

The clinic in North Nigeria is continuing to wield an influence impossible to estimate. It has been breaking down prejudice and slowly winning its way into the hearts of these primitive peoples. Doubtless the medical work has done its part in bringing about an awakening among a group of villages a few miles from the mission. It was my privilege to meet with these scantily clad folk in morning worship in a church building they were erecting themselves. They were very attentive, showing evidence of the mighty power of God in their lives. The first-fruits will soon be baptised.

I had the joy of attending a workers' meeting in the south-east section of the field. The workers take God at His word, and signs and wonders are following.

A Missionary Volunteer band was out preaching in a certain village. In this village a man lived who became possessed of an evil spirit every time he heard the village drum beat.

(To be concluded in next issue of Outlook)



Harvest Ingathering Victory

J. N. DE BEER

At this writing, three weeks after the opening of the campaign, we are happy indeed to be able to report that the Cape Field is £101 over its goal. Seven churches are rejoicing over goals reached and running over. Eight churches have nearly reached their goals and the names of thirty church members are on the Honour Roll. I feel this is a splendid achievement and that it has been possible because our people offered themselves willingly, and the Lord did the work through them. The Lord is willing, and "able to do exceeding abundantly" through us, if we will surrender more fully to Him and continue in the campaign, and at the end of the six weeks' period we will witness the largest overflow ever seen in Harvest Ingathering. So, brethren and sisters, hold on with determination and zeal. If there are any of our isolated members who have not done their part in the Harvest Ingathering, we would say to them, it is not too late yet. The Master is saying to you "Go ye also into the vineyard and whatsoever is right that shall ye receive." If you need magazines, collector's cards, etc., write to us and we will send these immediately. Address: "Brentwood," Harcourt Road, Claremont, Cape.

Cape Field News Note

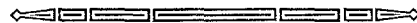
BECAUSE of the greatly increased enrolment at the Good Hope Training School this year, with the resultant premium on accommodation, the responsible committee recently decided to erect a handsome new building for the school. The total cost of the building will be in the neighbourhood of £1,500, of which the members of the Cape Field have been asked to contribute something over £400.

The splendid response to the call for pledges to cover this amount has been greatly appreciated. However, it will be realised that with the field membership still on the short side of 500, a tremendous burden has been placed on the Coloured churches.

With the object of giving a good start to the Building Fund a sale of work was recently held at the school. Here again the churches rallied splendidly, and as a result the fund will benefit by over £50.

It is hoped that sufficient funds will be in hand to commence building operations by September. This will give us time for the building to be ready for use at the opening of school in the new year.

P. MANTELL.



A Prayer

BLESSED Lord! who ever livest to pray, Thou canst teach me, too, to pray, me, too, to live ever to pray. In this Thou lovest to make me share Thy glory in heaven, that I should pray without ceasing, and stand as a priest in the presence of my God.

Lord Jesus! I ask Thee this day to enrol my name among those who confess that they know not how to pray as they ought, and specially ask Thee for a course of teaching in prayer. Teach me to tarry with Thee in the school, and give Thee time to train me. May a deep sense of my ignorance, of the wonderful privilege and power of prayer, of the need of the Holy Spirit as the Spirit of Prayer, lead me to cast away my thought of what I think I know, and make me kneel before Thee in true teachableness and poverty of spirit.

And fill me, Lord, with the confidence that with such a teacher as Thou art I shall learn to pray. In the assurance that I have as my teacher, Jesus who is ever praying to the Father, and by His prayer rules the destinies of His church and the world, I will not be afraid. As much as I need to know of the mysteries of the prayer-world, Thou wilt unfold for me. And when I may not know, Thou wilt teach me to be strong in faith, giving glory to God.

Blessed Lord, Thou wilt not put to shame Thy scholar who trusts Thee, nor, by Thy grace, would he Thee either. Amen.—*"With Christ in the School of Prayer,"* by Andrew Murray.



General News Notes

ACCORDING to a bulletin of the "Empire Exhibition South Africa 1936" we learn that Nigeria and the islands of Mauritius and Seychelles are to support the Empire Exhibition at Johannesburg.

From the above-mentioned bulletin we quote the following:

"Few South Africans have any idea of the enormous size of Nigeria," said Mr. B. M. Bellasis, general manager of the Empire Exhibition.

"The total area is about three-quarters of the size of the Union, namely, 372,000 square miles, with a population of just on 22,000,000."

Nigeria is a member of the British Commonwealth of Nations.

By reading the article by Elder C. V. Anderson on page 3 you will notice that Nigeria is also a member of the great family of countries in our world-wide work.

Nigeria, like all other heathen countries, is waking up.

An official catalogue of the Empire Exhibition at Johannesburg is now under way and will be a volume estimated to reach something like 600 pages. A first edition of 50,000 copies is about to be printed by Messrs Hortors, Ltd., of Johannesburg.

About 1,000 different firms, South African and overseas, will be listed in the Exhibition catalogue and the number of products to be indexed is likely to run into 10,000 different lines.

It will be a veritable encyclopedia on the resources of the British Commonwealth.

TODAY, June 24, a telegram from Doctor Hankins of Durban conveys the sad news that Elder Walston, one of our beloved pioneers, has passed away. Elder Walston has spent many faithful years of service in our midst and we can truly say "he gave his life for Africa." We extend to Sister Walston and relatives our deep-felt sympathy in their great loss.

An obituary notice will appear in the next issue of the OUTLOOK.

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Harvest Ingathering 1936

Ladder of Progress

Look at the Ladders!

FOUR weeks of the campaign are in the past and what a wonderful record!

As you look at the ladders of progress you will notice that each of the first three organisations have gone over their goals.

It is interesting to note that the two European conferences have raised £3,921 during the first four weeks of the 1936 campaign, whereas, the combined organisation raised £3,635 in the same time in 1935.

The Cape Field has collected £43 more in four weeks than was raised in six weeks in 1935.

These figures prove what the Lord can do through us if we will only let Him. PRAISE THE LORD!

The Bantu fields opened their campaigns on June 27. We shall now, with interest, watch their progress as will be revealed by the device.

It remains to be seen how far up the ladders each field will succeed in climbing.



A College Student Goes

DURING the last two weeks we have been out Harvest Ingathering. We have done very well. I think we have gone over our goal and we still have three or four more places to go to.




I went out for two days and I had a very nice time. The first day I went out I started with a donation of 10/- and that day I collected £2 just from farms. The next day I did not have such a fortunate beginning, but on the whole I did much better the second day than I did the first day, because I managed to collect £3 — the most I have ever collected for Harvest Ingathering in one day.

I was very fortunate on the second day because I received a donation of £1. I was going from house to house in Villiersdorp and the highest I had received up to then was 2/6 and when I came to this certain house I pulled very hard to get a donation of 10/- because I thought I would be doing well if I received that amount. However, the lady took the card and wrote her name down and put a pound next to it, handed it back to me and said, "That will be better will it not?" I hardly knew what to do, but anyway I took it gladly. The lady went out and got the money and as she was coming back she told me that about a month ago she had read a book and that it had convinced her about tithing and so she said that she was giving me her tithe. I have her name and address and I intend sending her the *Signs of the Times* every month.—*Extract from D. Symons' letter to the Cape Conference office.*



DEAR READER,

It is not too late for you to do your part. Your effort may result in finding someone who is looking for light.

Amount	Natal-Tvl. Conference GOAL £2,000	Cape Conference GOAL £1,500	Cape Field GOAL £225	North Bantu M. Field GOAL £465	South Bantu M. Field GOAL £160
£3,000					
2,900					
2,750					
2,600					
2,450					
2,300	£2,320				
2,150					
2,000					
1,900					
1,750					
1,600		£1,601			
1,450					
1,300					
1,150					
1,000					
900					
800					
700					
600					
500			£326		
400					
300					
200					
150					
100					
75					
50					
25					

SOUTH AFRICAN UNION GOAL £4,350

Total to Date £4,247