

# The South African MISSIONARY

"Lift up your eyes, and look on the fields: for they are white already to harvest."

VOLUME XII

KENILWORTH, CAPE, FEBRUARY 17, 1913.

NUMBER 4.

## Practical Instruction.

MRS. E. G. WHITE.

It is in the order of God that the physical as well as the mental powers shall be trained; but the character of the physical exercise taken should be in complete harmony with the lessons given by Christ to His disciples.

Those lessons should be exemplified in the lives of Christians, so that in all the education and self-training of teachers and students, the heavenly agencies may not record of them that they are "lovers of pleasure more than lovers of God." This is the record now being made of a large number, "Lovers of pleasure more than lovers of God." Thus Satan and his angels are laying their snares for souls. They are working upon the minds of teachers and students to induce them to engage in exercises and amusements which become intensely absorbing, and which are of a character to strengthen the lower passions and to create appetites and passions that will counteract the operations of the Spirit of God upon human hearts.

All the teachers in a school need exercise, a change of employment; God has pointed out what this should be,—useful, practical work. But many have turned away from God's plan to follow human inventions, to the detriment of spiritual life. Amusements are doing more to counteract the working of the Holy Spirit than anything else, and the Lord is grieved.

Those teachers who have not a progressive religious experience, who are not learning daily lessons in the school of Christ, that they may be

examples to the flock, but who accept their wages as the main consideration, are not fit for the solemn position they occupy. "Take heed therefore unto yourselves," the word of God declares, "and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the flock of God, which he hath purchased with His own blood. "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind." These words are spoken to the teachers in all our schools, which are established, as God designed they should be, after the example of the schools of the prophets, to impart knowledge of a high order, not mingling dross with the silver. But false ideas and unsound practices are leavening that which should ever be kept pure, institutions in which the love and fear of God should ever be first.

Let the teachers learn daily lessons in the school of Christ. "Take My yoke upon you, and learn of Me," He says; "for I am meek and lowly in heart: and ye shall find rest unto your souls." There is altogether too little of Christ and too much of self. But those who are under the dictation of the Spirit of God, under the rule of Christ, will be examples to the flock. When the Chief Shepherd shall appear, these will receive the crown of life that fadeth not away.

"Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility; for God resisteth the proud, and giveth grace unto the humble. Humble your-

selves therefore under the mighty hand of God, that He may exalt you in due time."

All self- uplifting works out the natural result making character of which God cannot approve. Work and teach; work in Christ's lines, and then you will never work in your own weak ability, but will have the co-operation of the divine.

"Be sober, be vigilant; because your adversary the devil as a roaring lion, walketh about, seeking whom he may devour." He is on the playground, watching your amusements, and catching every soul whom he finds off guard, sowing his seeds in human hearts and gaining control of human minds. He is present in every exercise in the schoolroom. Those students who allow their minds to be deeply excited over games, are not in the best condition to receive the instruction, the counsel, the reproof, most essential for them.

Physical exercise was marked out by the God of wisdom. Some hours each day should be devoted to useful education in lines of work that will help the students in learning the duties of practical life, which are essential for all our youth.

There is need of every one in every school and in every other institution being, as was Daniel, in such close connection with the Source of all wisdom, that he will be enabled to reach the highest standard in every line. The love and fear of God was before Daniel, and, conscious of his amenability to God, he trained all his powers to respond as far as possible to the loving care of the great Teacher. The four Hebrew children would not allow selfish motives and love of amusements to occupy the golden moments of life. They worked with a willing heart and a ready mind. This is no higher standard than every Christian youth may reach.

### Report of Nyasaland Mission as Presented at the Recent Union Conference.

THE church in Nyasaland sends greetings to the brethren from the other fields. We praise and thank the Lord for His manifold blessings, and for the wonderful power which has attended the work in this land.

Mission work started here ten years ago, in 1902, with the purchase of the old S. D. A. Baptist "Plainfield" Mission, at a cost of £800. It is situated in the Shire Highlands, about 40 miles S. E. from Blantyre.

At the present time we have the mission farm of 2,000 acres, the station at Matandane, 216 acres; 38 out-schools with a total attendance, including the two stations, of 1,485 regular pupils, 60 native teachers, a church membership of 204, 280 candidates for baptism, with thousands of natives hearing the gospel every Sabbath. At Malamulo our Sabbath-school attendance is between 250 and 260.

This good work was begun by Brother and Sister Branch, but it is only since Brother and Sister Rogers, and Brother and Sister Konigmacher have been in the country that the work has become so prosperous. They have done most valuable work, especially in educational lines, and we feel grateful to God for having given them such success.

You will notice that we show some figures for 1907. In that year only 60 attended school at Malamulo. There were 44 church members, with three native teachers, and one out-school. If we compare that with the report for 1912, we can get some idea of what has been accomplished by our workers here. Surely God blessed their work, especially in training teachers and preparing them for the good work they are now doing.

During the past year the farm work has not been so prosperous as we had hoped it would be, but we expect that a gradual improvement will be seen as we get the ground cleared, and can use more farm implements instead of hand labour. All the usual crops do well, but at present there is no market.

We were hoping great things from the Malamulo dairy, which is famous for good butter all through Nyasaland, but the Tsetse fly is now in the district, and last year we lost fifteen of our best dairy cows, and a halfbred Shorthorn bull. The indications are that we will suffer again this year and if we do lose many we will have to consider what shall be done with the herd.

A few improvements have been made on the mission during the last two years. A cottage was built for Brother Ellingworth, and some changes were made in the old mission house. The latter had five rooms, four of which were only 10 x 12, so we took down the partitions, and made three good rooms. By altering another building, we fixed up a comfortable cottage for Miss Edie, not far from the girls' quarters, and we also enlarged the Chinyanja school, which is now 18 x 40, with a class room 18 x 12. We also had to build new kraals for the cattle and donkeys.

There are seven brick buildings on the mission. The school at Malamulo is prospering, and we can now afford to take in only those who can read Chinyanja. We took that stand in October last, when our boys came back to school and we rejected all those who could not read beyond the second reader in their own language, telling them that they must first learn in the village schools. This makes our work much easier, as we can now give more attention to those who are likely to make good teachers. We have two sessions of school each day; the mornings being for the boys and girls on the mission, and the children from the near-by villages, while the afternoon school is for the workmen and those who are married and live on the mission. Those who are able to read well in the native language attend the English-Manyanga school, while those who are not so far advanced read only the native books, we are glad to have the newly enlarged building for the lower grades, as they were very closely packed during the last term.

There are 217 regular attendants in the Malamulo school, with 89 boarders in the home.

Formerly there were three out-schools within five miles of the mission school, but we have now closed them because the attendance was poor, and we had no spare teachers. During 1911 there were 44 out-schools, with a total attendance including Malamulo and Matandane, of 2,004. These were taught by 63 native teachers. During 1912 there were 38 out-schools, with an attendance, including Malamulo and Matandane, of 1,485, and of these 280 are in the bible classes. These were taught by 60 native teachers. The attendance at the schools is small on account of the famine, but we believe that next year if the villagers have sufficient food there will be over 2,000 pupils in the schools.

There is so much of Nyasaland where we cannot go with our schools because of the other missions, and for the people there we must find other means of giving the Third Angel's Message. We believe that the best and most economical plan will be to print small books in the native language, which could either be sold or given away. In every village there are many who can read, so this should prove to be a very effective and inexpensive way of spreading the Truth.

Most of our teachers are doing excellent work, and we all realise that they are our most valuable asset in the mission work, and that we must do all we can to help and encourage them. As they gain experience and prove trustworthy, we hope that some can be trained as evangelists. That part of our work must be developed, as we believe that the future success of the work will, in a great measure, depend upon what is done in that line. There are two good, trustworthy men who are at present receiving some training for that work—Moses and Simon. They have been visiting among the

schools, and trying to raise the spiritual standard of the Bible classes. Although that work is new, yet the results have been encouraging, as seen in the increasing numbers in the Bible classes, and the fact that the schools and the teachers seem to be in better standing with the villagers after evangelistic work has been done in their midst.

There are three small companies of believers which have been raised by the school work, one at Monekera with thirty-four members, another at Malavi with ten members, and the other near Ncheu at the private school of one of our old teachers—Peter Bismark—who started a school in his own village and has been teaching there for three years without help from the mission. During Elder Porter's visit he came down with 18 of his people to have them baptised. I wish we had more boys doing the same kind of work. These three churches are not yet organised. This last year we have been trying to stir them up to do active work, and I hope that the results will encourage them to do more.

Our chief difficulty is to know how to help these people when they begin to keep the Sabbath. They need a certain amount of money to pay taxes, etc. and we must devise ways and means to enable them to get this without working on the Sabbath. At the present we can give them work on the mission, but as our numbers increase, we must find other plans. Probably some could go out as canvassers when we get our native literature.

The membership of the Nyasaland church is 204, and of these 34 belong to the Matandane church and the others are members of the Malamulo church. During 1912, 42 persons were baptised at Malamulo, and 24 at Matandane. This company is the first fruits of the work done up there, and we look for more in due time. Those baptised were all Bible class members of from two to three years' standing.

We are glad to be able to report so many candidates for baptism—280 in all. This alone shows that the Lord is working for the people here and that our teachers are doing well. Surely now is the time to extend our operations when God's hand is stretched out to save. Malamulo mission was established in 1902, and the station at Matandane was purchased in 1907, five years ago. We think it is time to take the message further afield.

We believe that the work at Matandane can be carried on by one of our native evangelists, thus releasing Brother and Sister Konig-macher for other work.

Last April Brother Konig-macher and I travelled into Portuguese territory (district of Tete) and visited the various Govt. officials there. We did not get much information from them however, as but few of them can speak English. We also visited the Dutch Reformed and the Jesuit missions. After travelling about for some three weeks, we chose a nice site in the midst of a cluster of about twenty villages, for which we have applied. We have not yet received permission to open work there, but the Govt. has given us permission to "traverse the region of Angonia, in the work of spiritual, mental and moral propaganda." But we cannot build a house. Brother and Sister Konig-macher are studying the Portuguese language in readiness to commence work as soon as an opening occurs. Sister Konig-macher especially has made rapid progress.

If we cannot enter that field, we would like to plan to start a mission in N. E. Rhodesia. We should also enter the Portuguese territory to the east of Nyasaland, as there is a tremendous area which has not yet been touched.

We have had very little fever this year, Sister Konig-macher has had a few slight attacks, but otherwise we have been remarkably free from sickness of any kind. There has been a lot of blackwater in the country,

much more than usual, but the Lord has kept us healthy and with strength for work.

Our courage is good, and we wish, like Paul, to ask you—"Finally, brethren, pray for us, that the Word of God may have free course, and be glorified, even as it is with you."

## INVENTORY OF NYASALAND MISSION.

	1907.	1910.	1912.
Malamulo School attend.	60	140	217
Number in the home			89
Attend. at Sab. meetings		157	250
Matandane school attend.			54
Attend. at Sab. meetings			80
Total church members in Nyasaland	44	105	204
Total Bible-class mem.		100	280
Total Sabbath keepers		205	484
Num. Bap. during year		24	66
„ of out-schools	1	26	38
„ of native teachers	3	55	60
Attend. at out-schools		1100	1485

## REAL ESTATE.

Malamulo Station		£995	0	0
Matandane Station		96	10	0
Office and Household Sundries		88	0	0
School Supplies		60	10	0
Dairy		360	0	0
Farm		253	0	0
		<u>£1853 0 0</u>		
Malamulo dairy herd	Num.	Value.		
1910	108	£308	10	0
1912	134	£369	0	0
Gain	26	£60	10	0

## The February Sentinel.

THE February *Sentinel* is a very important issue. It deals with the second and seventh chapters of the prophecy of Daniel, and other articles touching the Kingdom question.

It also contains a very able consideration of the Millenium in a very clear editorial.

It is just the paper your neighbours should read. It is late on account of the office help attending camp-meeting. The people will appreciate it if their attention is directed to its contents.

R. C. PORTER.

**Belated Reports.****Annual Report of the "Rustica"  
Church for the year ending  
31st December, 1912.**

LOOKING back over the past year, we as a church find much for which we wish to place on record our gratitude and praise to God. Not that we have done great things, or accomplished mighty works. We have but tried to stand together as one family before the Lord, holding up the lamp of truth, and bearing witness to the message which we profess,—yet we have every reason to feel that, indeed God's blessing has been upon us.

During this year the Lord has been pleased to add to our number 12 new members, nine of whom have been baptised within the last two months. The roll of members now counts 47.

The Sabbath-school work has grown, under the able management of Brother and Sister Smith and their assistants, and a lively interest in the weekly study is being shown. The junior class has been divided into two, one for the elder children, and one for the very little ones.

Early in November a Bible Class was started for the ladies of the church which meets on Tuesday afternoons. The study of the prophecies, led by Sister Smith, is being much enjoyed in these meetings.

**Paper Work.**

The activity in this line amounts to the following:  
about four dozen papers are distributed regularly every month (i.e. 576 for the year),  
3000 of the December special Watchers have been sent out by the church,  
332 Sentinels and 2601 tracts and leaflets have been distributed by individual members,  
which makes a total of 5969 papers for the year, as far as reported.

**Finance.**

The financial report for the year is as follows:

Total amount of Tithes	£243	9	8
Sabbath-school Offerings	15	18	11
Special Orphans' Collections	7	7	6
First Day Offerings	...	12	10
Annual Offering	...	19	0

making a Total of £298 6 10  
paid in Tithes and Offerings

As a church we have had every reason to take courage and be of good cheer, and looking forward to a new year of service together, may we all with one accord "reach forth unto those things which are before, and press forward toward the mark for the prize of the high calling of God in Christ Jesus."

FRIEDA ELFFERS,  
*Church Clerk.*

**Report of the Langlaagte Young  
People's Society.**

For Quarter ending Dec. 28, 1912.

Missionary letters written	4
Missionary letters received	1
Missionary visits	4
Bible readings or cottage meet.	3
Subscriptions taken for papers	19 6
Papers sold	350
(Sentinels, Watchers, Signs, Good Health)	
Pages of books loaned	3183
(1996 English, 1186 German)	
Pages of tracts given away	6818
(2638 English, 4036 German, 24 Dutch, 24 Jewish, 96 Zulu)	
Hours of Christian Help Work	12
Persons supplied with food clothing, etc.	Many
Books sold	1
(1 Large German Bible)	
Books given away	5
(1 German Christ Our Saviour. 1 English Bible, 3 English Books)	
Orders taken for Sentinel	2
(1 yearly, 1 half yearly)	
Orders taken for Wachter	2
(2 yearly)	

ANNIE EVERT—*Secretary.*  
W. KLIX—*Leader*

**Missionary Report of the  
Claremont Church for**

six months ending Dec. 31, 1912.

Reports returned	...	...	59
Missionary visits	...	...	180
Letters written	...	...	66
„ received	...	...	47
Bible Readings held	...	...	161
Other meetings held	...	...	32
Subscriptions for periodicals	...	...	155
Papers sold	...	...	3114
„ given away and mailed	...	...	14798
Pages of tracts distributed	...	...	41102
Papers placed on boats	...	...	2270
Books	„	„	48

4th Sabbath Collection received	8	1	10
Special Donations	...	...	13 8 4
Special Collection Eastern Questn.	1	18	6

£28 8 4

Total amount for sending out literature.

For the above report, and for the liberality and willingness of all who have helped to make it possible, we thank God and dedicate our lives and service to Him for another year.

H. S. BECKNER,  
*Librarian.*

Besides the above, which was reported, there were some 3000 papers sold during December by members of our Church which were not reported to me in the regular way, so do not come into this report, so that the actual number of papers sold was over 6000.

H. S. BECKNER.

**Delayed Letters.**

Hamilton,  
Missouri, U.S.A.

I left Southampton the morning of the 6th November, and reached New York on the 14th at daybreak. The voyage was not exactly a pleasant one in all respects. Before we were two hours from Southampton our vessel was rocked and tossed about so rudely by the seemingly mad waves, that few passengers remained on deck. A heavy wave burst open the windows opening into the dining saloon on the main deck while lunch was being served and a few passengers were treated to a shower bath.

## Weekly Report of Book and Paper Sales.

## The Book Work.

NAME	PLACE	BOOK	HRS	ORDS	VALUE	HELPS	TOTALS	DEL'D
<b>Natal-Transvaal Conference, for week ending Jan. 31, 1912.</b>								
A. W. Dixie, Jo'burg,		G.C.	37	24	18 19 6	1 14 0	20 3 6	1 3 0
*E. Enochson, Pretoria,		P.P.	27	3	2 15 6	2 6	2 18 0	3 12 6
E. v. d. Molen, Maritzburg,		P.P.	21	1	13 6	2 2 0	2 15 6	6 6
Total,	Agents,	5	85	28	21 18 6	£3 18 6	£25 17 0	£5 2 0

\*For two weeks ending Jan. 24.

## Cape Colony Conference, for week ending Jan. 31, 1912.

A. W. Tickton, Kroonstad,		B.R.	40			£3 10 0		£3 10 0
Mrs. Bulgin, Claremont,						£9 2 9		£9 2 9
Total,	Agents,	2	40			£12 12 9		£12 12 9

The list of passengers was large, and the deck space limited, so that with the cold rains, wind and spray finding almost every nook, no one was sorry when the journey was finished.

The third day out a young man suffering from a nervous disorder leaped from the upper deck into the sea. The vessel was quickly stopped, a lifeboat launched, and search made for the body, but it was not found. This incident cast a cloud of gloom over the merry company for a little time only. The vessel was soon on its way again leaving some mother's dear son, perhaps, a sister's loving brother sleeping beneath the restless waves, but he was soon forgotten by his fellow passengers.

On my arrival in New York I was greeted first by Sister L. H. Graham and her little daughter, then by Brother Graham, and a few minutes later Sister Hatton's smiling face was seen. How I did appreciate meeting these dear friends, and hearing their words of welcome back to my native land. Brother Graham assisted me through Customs, and we spent a little time visiting at the office 32, Union Square, before I took the train out for Battle Creek, Mich., which place I reached just as the Sabbath drew on, on Friday evening.

I was so happy in the thought of meeting my mother and brother and family that when the station was called I could scarce conceal my delight. I told the conductor of my absence from home, and that for thirty days I had been listening for the call of this special station. He gathered up my hand parcels at once and quickly carried them to the door as if to do his part in hastening my meeting with my loved ones. When the train halted and I stepped out on to the platform, I quickly glanced this way and that to see my mother's sweet face, but it did not greet me. My brother's family were there, and other friends, and a few moments later my joy was mingled with sorrow, for mother's plans to meet me were hindered by the sudden

death of my sister's husband, Dr. W. H. Aplin. It was truly a sad disappointment to me not to see our dear doctor again whom we all loved so much. A kinder man never lived was the verdict of all who knew him.

I spent one week with my brother W. E. L. Eggleston, and his family in Battle Creek, reaching Hamilton, Mo., our old home, Friday morning, 5.30. Although dark my mother and niece, Lola Aplin, were at the station to meet me. I sent up a silent prayer to God for keeping for me that which I had committed to him four and one half years ago, my mother. I found her well and comfortably located in her pleasant little home where we will spend the winter together, and take pleasure in looking forward to the coming of my husband in the early spring.

MRS. R. C. PORTER.

Neno, Nyasaland, B.C.A.  
December 14, 1912.

This is the evening after the Sabbath. The day has been spent in exhorting our little company to be practical christians, to give their hearts to the Lord, and be ready for His coming.

While we have been encouraging them to gain a deeper experience in the things of God, we have also been advising them not to allow the opportunity to pass of planting good gardens.

We have been blest with fine rains, while in many other parts the drought still continues.

Many of the natives make the mistake of each one thinking that the other fellow will plant, and have

plenty of food; therefore it will not be necessary for him to bother himself with such degrading work as hoeing, but he may look for easier work with good pay, and try to buy his food. The Government are also taking matters in hand, and beginning with the first of the year, are making all planters plant a certain amount of food for the use of their workmen. This food, heretofore, was all bought from the natives. The native, in these parts, as a rule, is not a far-seeing person. If he has a good crop in a small garden, he will take much of this food and barter it for salt or for cloth. Then he will go hungry for six or eight months, instead of keeping his food, working for money, and taking his wages to buy these desired necessities.

We have proclaimed a holiday in our outschools, so that the natives can hoe their gardens. Religion, on an empty stomach, is not appreciated by the native.

Two of our best teachers, who are also deacons of our Church, came in from their schools, and I asked them what they thought of the plan of evangelistic work and working with tracts. Both were pleased with the idea. And Frank, who was a teacher in the Baptist Industrial mission, told me that he had done that kind of work while with them. The tracts are being printed, and we hope that we can accomplish a great deal of good by their circulation by acquainting the people with the true Sabbath. Other tracts will be printed later on other important points of present truth.

## South African Missionary

PUBLISHED WEEKLY BY THE

South African Union Conference  
of Seventh-Day Adventists.

**Editress:** - - **Mrs. T. Smith.**  
"Alrewas", Waterloo Green, Wynberg, C.P.

We hope to celebrate the Lord's Supper for the first time with the Matandani Church. We have been delayed because we could not secure the supplies.

Small industries which were started are doing well. We received a special order for butter by the last mail. Mr. Robinson, also, kindly sent us some rose bushes and mulberry trees. These are very much appreciated.

As this is the season to extend good wishes to all, we send them through the MISSIONARY to the Brethren and Sisters in South Africa.

My prayer is that in the New Year we will gain many more precious souls for our hire.

S. M. KONIGMACHER.

Zaai Hoek

Jan. 1st, 1913.

Dear Readers, I thought it might be of interest to you to know what the Lord has done to my home during the week of prayer in connection with our quarterly meetings conducted by Prof. Elffers. They were opened with earnest prayer and longing hearts for special blessings to be bestowed on us, which did not lack. Three of our children, two boys, one of 22 years of age and one 19, and one daughter who loved the world so dearly, turned from death to life eternal; most wonderful changes are to be seen in their lives, for which I cannot find words to express my gratefulness towards our dear Saviour who continually prays for us at the right hand of our Heavenly Father. Pray God to create a desire in their hearts to become co-workers with Christ in saving that which was lost.

Yours in the soon-coming Saviour,  
S. W. de LANGE.

Solusi Mission,

Dec. 29, 1912.

Dear MISSIONARY,

I am very glad to tell you about the week of prayer. God came very near to us. It is wonderful to me that God is willing to bless us poor black people. It is a true word that God is no respecter of persons. I came here a captive when there was war. I am thankful the Lord sent us teachers, who give themselves to teach us about Jesus. I thank God for work of the Third Angel's message who has come to warn us of the worship of the beast and his mark. I thank God because I can read my Bible and write. My mother and father know nothing about it. I thank God for the Missionary work, because I am among God's people. I want to work for others, and bring them to Jesus, soon the work will be finished.

JIM MAYINZA.

### Travelling Fund.

Krugersdorp Church	6	1
Mr. C. Schafer	2	1
Mr. A. Beissner	£2	0 0
Mrs D. Bridger	2	6
Mr. G. H. Clark	5	0
Mr. and Mrs Sturdevant and American friends)	1	0 0
Mr. R. B. Cook	1	6
Mr. Q. H. Jubber	5	0
Mr. B. B. Williams	3	0
Total	£4	5 2

### Notes.

—We publish to-day the Statement of monies received during the last three or four months in aid of the Travelling Fund.

—Our issue this week contains matter in the shape of letters and reports which have accumulated during the weeks we were not running, and which have since had to give up their space to Camp Meeting reports. We are now ready for fresh reports and letters from our churches and companies.

—The Krugersdorp Church decided some months back to give their first Sabbath collection every month to this object, and they are not only proving faithful in this, but are doubtless feeling the blessing of a systematic caring for their share in this duty. Cannot other churches devise similar plans, thereby benefiting themselves, the paper, and others?

—Again two homes have been gladdened by the greatest of earthly blessings. On the 6th of this month a little daughter came to rejoice the hearts of Brother and Sister W. B. Commin of Mowbray. On the 9th inst. the Beckner family were granted what they had long wished for,—a little sister. Needless to tell how delighted her brothers are.

—We have been notified that our next 13th Sabbath-School donations are to go the needy field of Korea. If not already destroyed, we would ask our readers to keep their MISSIONARY dated December, 16th, 1912, No. 50, until the end of the quarter when they will find Elder Evans' article on the work in Korea of help to themselves and to others for awakening a good interest in this field and its great needs. Copies of this issue may yet be had by applying to the editress.

—We would tell our readers also that that fund is once again exhausted, and as we now renew the publishing of our MISSIONARY for another year we would solicit your *practical* interest. We want your written donations to keep the paper up-to-date, interesting, proper. We want your money donations to send it out on its weekly mission. Will you remember that it takes on the average £1 a week to post this paper to you all. Will you not carry your share of this sum, and thereby feel that the paper really belongs to you personally?

When you look at the believer's busy life, you may see no trace of his inward peace of soul; but you know that the ocean under the hurricane is lashed into huge waves and that the wild foam is only upon the surface. Not very far down the waters are as still as an autumn noon; there is not a ripple, or breath, or motion; and so if we had faith, though there might be ruffles upon the surface of our lot, we should have the inward peace of perfect faith in God. Amid the dreary noises of this world, amid its cares and tears, amid its hot contentions, ambitions and disappointments, we should have an inner calm like the ocean depths, to which the influence of the wild winds and waves above can never come.