



The South African Missionary



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOLUME XIX

KENILWORTH, CAPE, MARCH 15, 1921
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NUMBER 3

A Call For Young Recruits

W. H. BRANSON

THE greatest need of this cause is that of young men and women. In the next few years there will be calls for scores of young people to enter the various lines of work in this field. The young people best fitted for this work are those who live right here in South Africa. I believe that God has purposely arranged to have a large population of European people in South Africa in order that there might be raised up among them a large constituency which should become a base of supplies for both men and means to carry on the work among the millions in this land.

I am expecting to see a great movement among the youth in South Africa in the immediate future, in the way of carrying this message to those who are in heathen darkness in this great continent. We have the promise: "It shall come to pass in the last days, saith God, that I will pour out of My Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams." Acts 2: 17.

The Holy Spirit of God is coming upon this church. It is to be poured out also upon all flesh. And when the latter rain falls in its power and fulness, the one thing that will characterise the work of the church at that time will be a great forward movement among the youth of the church. "Your sons and your daughters shall prophesy."

That does not mean that they will all be prophets, as we understand the general use of the term "prophet," but it does mean that they will become teachers of this message. They will spend their lives in its proclamation. That will bring the loud cry of the third angel's message.

Now I am just as certain that this great movement is ahead of us as I am that this message is to be finished in this generation. God has always laid heavy burdens upon the shoulders of young men and women when He has had a great work to be done in the world.

When God wanted His church to go down to old Babylon, He laid His hands on a few young men and caused them to be carried captive to Babylon and used them to bring the knowledge of Himself to that great heathen nation.

When He wanted to send His message to Egypt He chose a boy by the name of Joseph, through whom He wrought wonders, and brought a knowledge of Himself to that nation.

When He wanted to save the people of Israel from the hand of the wicked Haman, He called Esther, a girl from among the Hebrews, and placed her in a position of power and responsibility. Through her ministry God spared the whole nation.

When He wanted to send the gospel to the Gentile world, He chose a young man by the name of Saul, and sent him forth as His chosen ambassador to that great heathen people.

And so in the various stages of the world's history, God has called for the youth who are strong and courageous, who are able to bear persecution and hardships for the cross of Christ. He has placed upon them the burden of going without the camp to carry His message. And the work of God in the earth today, the giving of the present message, is no exception. The text says that when the Holy Spirit is poured out upon the people, "your sons and your daughters shall prophesy."

I repeat again that the work in Africa needs nothing else so much as a strong corps of young men and women rightly trained, to spring to action and to go forth into all lines of service in this great cause.

We are going to need a great many ministers of the gospel. In this congregation I fancy that I can pick out two or three dozen young men whom God could use mightily as gospel ministers, if they would give their lives to Him. The most noble thing that ever entered into the heart of a young man is a desire to become a minister of God, to go forth as an ambassador for the cross to save men and women from sin. I want to say to the young men of Africa today, We

*Address by W. H. Branson, Johannesburg, Young People's Day, Sabbath, Jan. 22, 1921.

want you to turn your minds toward the gospel ministry. We want scores of young men to take up the ministerial work among the Europeans of South Africa and among the heathen of the whole continent.

I can look over the audience and see also scores of young women who would make efficient teachers in our church schools, who would make strong Bible workers in our cities, who would make strong helpers in our mission fields, who would make Christian nurses to go out from our medical institution, if they would only give their lives to this service.

Do you know, young women, that we have only two or three church schools in our ranks today in this field? Do you know the reason why we do not have more church schools? It is because there are no teachers. O, I pray that God will lay upon the hearts of some of the young women who are attending these meetings a burden for this work of teaching, and that they will decide to begin at once to prepare themselves for it.

As I have gone around and visited the mission stations, I have heard one great cry for medical missionaries, for young men and women who have had a training as nurses, who have also had a training as missionaries, that they might go and introduce our medical work all through this field.

I ask, Why need we send seven thousand miles across the water for men and women to fill all these calls, when our churches in South Africa are literally filled with strong youth? My burden is that the young men and women before us today, and those in our churches that are not here, may decide at this time to prepare themselves for this service. Young people, the burden of giving the message to Africa is your burden. I believe that the call of God is ringing today in the ears of the youth who are not now in the work, and that the only satisfactory answer that can be given is the answer of God's ancient servant when he said, "Here am I, send me."

Young men, God needs you in His service. He calls for you today. I want to assure you that there is a place waiting for you. Young women, God needs you in His work. There will be a score of openings for every one when he is properly trained.

This does not mean that any young man or woman should plan to go into God's service without receiving a proper training. Our school at Spion Kop is laying broad plans to make it possible for every young man and woman who desires a training, to go there and receive the preparation needed.

O, I do trust that God will lay upon our hearts the burden. We will co-operate with you in every possible way in planning for you to enter His service, to help us in finishing this great work in this continent in this generation.

ORANGE FREE STATE
106 Kellner Street, Bloemfontein

President's Letter

At our gathering in Johannesburg, from all parts of the African Division of the General Conference there was a shaking up, and quite a revolution took place in the changing of workers, so much so that here in our field we find almost a complete change in the field workers.

Pastor and Mrs. D. F. Tarr have come to us from the Cape Conference, while Pastor D. H. Groenewald and Pastor W. L. Hyatt and wife with Sister Evert from the Natal-Transvaal Conference are added to our force of workers. Pastor S. G. Hiten and wife, and Brother J. C. Marais leave us to unite with the Natal-Transvaal Conference.

Pastor and Mrs. Tarr will locate in Bloemfontein. Pastor Groenewald has been requested temporarily to make his home in Parijs to help the company there. Pastor W. L. Hyatt with his family, and Miss Evert remained in Pretoria to bind off his work there before uniting with us.

We are very sorry that we have not yet been able to secure the services of a field missionary (canvassing) agent. Our conference has supplied one canvasser in response to a call from a foreign field. A second call now comes to us for another of our most successful canvassers (a man and his wife) to go to this same foreign field. Our loss is their gain, but the burden falls heavily upon us as we try to strengthen our canvassing work. We hope soon to find a man to head this branch of the work, and encourage those in the field as well as to seek for new recruits. But it seems difficult to find a bilingual man with the other necessary qualifications.

We are glad that Elder W. S. Hyatt can spend a few Sabbaths visiting some of our churches to give instruction in Home Missionary work. We wish that he could visit the whole field at this time but this will be impossible. We hope that those who do not have the benefit of his instruction at this time will be patient, for their turn will come before long.

We trust our churches will be prompt in sending in their monthly reports of missionary work done. If any of you run short of report blanks, please write to the office for same, and see that all the members are supplied with these individual report blanks.

Later on, mention will be made of the Harvest In-gathering Campaign and other efforts. We hope all will be getting ready to reach a splendid goal, for we are to have the papers in Dutch as well as English.

Yours in the Blessed Hope.

G. W. SHONE.

Notice

WILL all our churches and lay members kindly take notice that from March 1st 1921, the O. F. S. Tract Society will conduct its business on a strictly cash basis.

This plan is in harmony with a resolution passed at Johannesburg for the African Division of the General Conference. The tract society is expected to remit to the publishing house promptly, that it may settle its accounts regularly.

Therefore in ordering books, tracts, periodicals, etc., please see that the order is accompanied by cash or cheque covering the amount of the order. Please let no one take offence if this rule is impartially enforced.

G. W. SHONE

THE HOME MISSIONARY DEPARTMENT

W. S. HYATT, *Secretary*

The Home Missionary Department

A RECOGNITION of the importance of the Home Missionary Department of our work in South Africa is evidenced by the action of the Conference in Johannesburg in asking Pastor W. S. Hyatt, to give his entire time to the building up of this work. We are glad to open in this number a Home Missionary Column for the consideration of the layman's movement in all our churches. The early church was a working church. When after the persecution that arose about Stephen the members of the church at Jerusalem, all except the apostles, were scattered abroad, it is written that "they went everywhere preaching the gospel."

Note the following statements:

"When Christ ascended, He left the church and all its interests as a sacred trust to His followers. And the work of the church is not to be left to the minister, or to a few leading men. *Every member* should feel that he has entered into a solemn covenant with the Lord to work for the best interests of His cause at all times and under all circumstances. Each should have some part to act, some burden to bear. If *all church members felt an individual responsibility*, greater advancement would be made in spiritual things."—*Gospel Workers*, p. 200.

In this time, as we look to the revival of the work in this field, there is no one thing that will bring greater results than a united effort.

"We can only live up to the faith, the opportunity, the ability which come to us today; but if we do that, tomorrow will bring larger faith, wider opportunity, and greater ability."

"It is a greater thing to try without succeeding than to succeed without trying."

Orange Free State

Report of Tithes and Offerings for Quarter ending Sept. 30, 1920

Church	Tithe	S. S. Off.	13th S.O.	Ann Off
Boschberg	160 19 0	7 0 6	3 10 2	3 0 0
Reitz	131 19 6	6 19 8		
Dewetsdorp	105 19 4	10 5 6	3 15 6	
Bloemfontein	75 14 0	22 6 2	11 15 2	7 5 6
Conference	57 16 6	10 2 8	1 13 0	4 14 6
Frankfort	39 10 6	4 10 0	4 0 0	2 0 0
Pijdna	23 15 6	5 10 7		
Parijs	9 16 6	1 16 9		
Paul Roux	6 7 6	5 11 4	1 19 3	12 0
Totals	£611 18 4	£74 3 2	£26 13 1	17 12 0

Other Donations

Dewetsdorp	57 5 0
Frankfort	10 10 0
Boschberg	6 2 6
Reitz	12 0 0
Conference	4 0 0
Bloemfontein	10 0
	£90 7 6

Harvest Ingathering for year ending 31st Dec., 1920 £113 12 3

Treasurer,

D. A. WEBSTER.

The Missionary Sabbath Service

In the past, the "Fourth Sabbath" has been known as our Missionary Sabbath and has been largely devoted to the consideration of the Home Missionary work and the offerings made that day were devoted to this line of work by our churches.

In harmony with a General Conference action, this monthly missionary service has been changed from the fourth to the first Sabbath of the month. The record of this change and the reasons therefor may be found in the January number of the *Church Officers' Gazette*.

Our Union Conference Committee has voted that we use the programmes for the "First Sabbath" missionary meetings as found in the *Gazette* and that these be translated and supplied to our Dutch churches. This is being done as rapidly as possible, but the translation and preparation will take some time. The best we can do is to have the programme in the January *Gazette* ready for April 2.

The first topic to be considered is how to get every believer interested in the work of giving the message. Surely no better theme could be suggested, for when we get our entire force of church members all at work it will not take long till all South Africa, yes, and all Africa will hear the warning message.

I trust that all church officers who do not have the *Gazette* will at once order it through their conference office. Be sure to have the subscription begin with the January number. Then let me ask that all carefully study the programmes. These contain valuable instruction: I know of nothing better. As

the church elder who is the Missionary leader, becomes enthused with this theme, he will do all in his power to encourage the church, and I am sure that there will be a great awakening in our midst and that the message will move forward as never before.

I greatly appreciate the co-operation of my brethren and sisters in this work during the many years I have laboured with you in the past, and feel sure that I can depend upon your loyalty and faithfulness in the future. This message will soon triumph, and the faithful will triumph with it. "Shall you, shall I" be among them?

W.S.H.

Items from Home Workers

A DURBAN sister while out doing Home Missionary Work met a gentleman who manifested considerable interest. She soon learned that, although knowing nothing about our people, he has for a number of years kept the seventh-day Sabbath. He found this truth in the Scriptures. May we not expect to find many of these people as time passes?

A sister who has been posting out papers and writing letters to these people received the following a short time ago. "Can you remember sending to Mrs. ——— the *Signs of the Times*, also a letter which she did not answer? You may think that the papers have done no good, but let me tell you that she gave the papers to me, and I am glad to say I have found the way to the kingdom of God. I now belong to the same church that you do."

A lady who is deeply interested in the message visited some relatives in a section of the Transvaal where we did not suppose there were any Sabbath keepers, but she informed me that there are several in that vicinity.

Another letter says:

"I have not received any *Signs of the Times* for some time. I miss them, as I enjoy reading them, and I send them on to an old friend. I live out in the country. Besides myself I do not know of another Seventh-day Adventist here."

The following is an extract of a letter received recently by a Home Missionary Worker,—“I must thank you so much for the paper you have been sending me. My husband and self enjoy reading it. I

will be pleased if you will continue sending it to us. My husband is not a Sabbath keeper but he loves to read our papers.”

This lady writes like an old Sabbath keeper. We hope soon to know more about her. Surely these cases should encourage our people to search for those who are seeking to find the way to the Kingdom.

W.S.H.

Send Us Names

DURING the last few weeks, I have learned of several persons who are keeping the Sabbath in lonely places, persons of whom I knew nothing before.

The officers of each conference desire to learn of all such persons in their midst, and usually some of our people know of these and their addresses.

Then there are people who are interested in the message living in our midst, and if their addresses as well as those of the lonely Sabbath keepers are sent to the various conference officers, with a letter containing a few words of explanation, plans will be laid to help

these people. Accordingly I appeal to our people to assist us in finding these persons, in order that they may be encouraged and strengthened.

Every lonely Sabbath keeper's home should be an outpost for our work in that vicinity. These are needed in all parts of our great field. Kindly help us to find these lonely Sabbath keepers, also those who are interested, that we may help them in some way.

A Correction

IN the last issue of the MISSIONARY I stated that it had been decided at the Johannesburg meeting that the portion of the Cape Conference served by the Bethulie East London Railway should be transferred to the Orange Free State Conference. Perhaps a further word along this line may not be out of place. While this transfer was given favourable consideration by the Union Conference, yet it was not expected that the change should be effected without the approval of the brethren and sisters of the Cape Conference. Therefore it is still an open question.

O. K. BUTLER.

HE that can be true to his best and secret nature, that can, by faith and patience, conquer the struggling world within, is most likely to send forth a blessed power to vanquish the world without.—*Martineau*.

List of Institute Dates

April 1-15 SOLUSI, NATIVE
 April 20-30 NATAL-TRANNSVAAL
 May 12-20 ORANGE FREE STATE
 June 6-15 CAPE
 July 3-15 BETHEL MISSION, NATIVE
 July 24-30 BIG WEEK for all the conference and mission fields. Let all begin now to plan for it.

Note: The dates for the three conferences are suggestive. Those for the native institutes are fixed.

G. C. JENKS,

Secretary, Publishing Department.

Arrival of Our Union President

EVERY one in South Africa who reads the papers was aware that the Edinburgh Castle, arriving at Cape Town, February 21 brought among its passengers Field-Marshal Earl Haig. It may not be quite so generally known that the same ship brought to us Pastor B. E. Beddoe and wife and their two children, May and Harry. Brother Beddoe was chosen at the Johannesburg Conference as President of the South African Union Conference, and we are pleased that he was able to arrive sooner than we had been led to expect.

A very pleasant evening was spent on the lawn at the Plumstead Sanitarium the following Saturday evening, when members of our churches in the Peninsula gathered to give an informal welcome to these new recruits, and also to Brethren MacNeil, Robinson, and Slate with their families, who have recently come to fill important positions in our South African work.

Sunday afternoon, March 6, Pastor Beddoe and Brother Casey left Cape Town on a tour among the conferences in their field, that they may become better acquainted with the needs and with the conditions in this land.

Welcome To Pastor Beddoe

I AM sure that all our readers will be pleased to learn that Pastor B. E. Beddoe and wife with their two children have arrived in the field and that Brother Beddoe has already entered upon his duties as President of the South African Union Conference. Those who were at the Johannesburg Conference will remember that he was at that time elected to that office, though he was not yet in the field.

Brother Beddoe has had a large and successful experience in our work. He has served as president of some of our largest conferences, as vice president of the Pacific Union Conference, as Union Home Missionary Secretary and for a time as Field Secretary of the General Conference Sabbath School Department. He therefore comes to us well equipped for the work he has been asked to carry and we feel sure that both he and Sister Beddoe will receive a warm welcome, and most hearty co-operation on the part of all our people in South Africa.

They will be located at the Cape Sanitarium, Plumstead, for the present until a permanent location for the Union office is decided upon. All correspondence intended for the Union President should be addressed to him there.

W. H. BRANSON.

BETWEEN the great things that we cannot do, and the small things that we will not do, the danger is that we shall do nothing.—*Adolf Monod.*

Homeward

POSSIBLY the readers of the MISSIONARY will be interested to know the plans that Mrs. White and I are laying for the future. We have now spent a little over seven and one-half years in Africa, and have learned to love the work and the people in this field very much.

But now the providence of God seems to be pointing us homeward. In company with Pastor and Sister Walston, we sail for England and America, March 25. We had planned to leave a month later than this, that we might have the privilege of visiting a number of our brethren at their homes; but ocean travel is so congested at this season of the year that we were obliged to sail at this time in order to reach America for the camp-meeting season.

The plan of the General Conference is that I shall travel during the coming summer and fall in several parts of the United States, attending large camp-meetings and talking in the interest of foreign missions. Of course I shall hold before the people the great needs of South Africa for more men and money, so I am hoping to do something for the work in this field, although not present in body.

In this connection, we desire to express our sincere thanks to our friends in South Africa for all kindnesses shown us during our stay among you. It is not without regret that we return homeward; but younger men are coming in to bear the burdens of the growing work in South Africa, and we are sure that it will prosper in their hands. May the Lord bless them abundantly as they go forward in the prosecution of the same.

Our permanent address will be C/o General Conference, Takoma Park Station, Washington, D. C., U. S. A. Any mail addressed as above will always reach us, and we promise our friends that we will always answer all your letters.

So good-bye and farewell. May God ever bless you, and should we never meet again in this life, may we all be so faithful that we may meet in the kingdom of God, where partings will never come.

W. B. WHITE,
N. G. WHITE.

Hymeneal

DE VRIES-SMITH.—Mr. Pieter de Vries of Johannesburg, and Miss Kitty Smith, of Johannesburg, daughter of Brother and Sister L. C. Smith of Norwood, were united in marriage in the Johannesburg Seventh-day Adventist Church, December 15th, 1920, by Pastor G. R. E. McNay, Marriage Officer in the Transvaal. Friends unite in wishing these a life of joy and happiness.

SMAILES-NEVILLE.—Pastor Purdon Horatio Thomas Smailes and Miss Beatrice Neville, both of Johannesburg, were united in marriage in the Johannesburg Seventh-day Adventist Church on Monday, February 28th, 1921, Pastor G. R. E. McNay, Marriage Officer in the Transvaal, officiating. All wish these two a life of happiness and usefulness in this closing work. Pastor and Mrs. Smailes entrained for their work in the Cape, March 1st.

Our Thirteenth Sabbath

By March 26, the Sabbath schools throughout the world, for twelve weeks, will have been studying the mission problems of India as presented in the *Missions Quarterly* for the first quarter of 1921. With what results? Has the object of that interesting and instructive leaflet been met in our field? With the eyes of our understanding enlightened, have our hearts been touched with the pitying need of India's benighted peoples and with the perplexing questions that confront its missionaries? Have we prayed more fervently for India than ever before?

With this year we begin a new period in the cause of God in Africa. The increase of our responsibilities demands firmness of purpose that all we are and all we have shall be devoted to the finishing of His work. Solely for this object, time and money have been granted to God's people. For when this gospel of the kingdom shall have been preached to all nations, time will have reached its limit: and when probation closes, Sabbath school members will have no use whatever for money, for they will be denied the right to buy and sell.

When planning your share of the £17,454 called for for India, "do not forget that he who sows with a niggardly hand will also reap a niggardly crop, and that he who sows bountifully will also reap bountifully. Let each contribute what he has decided upon in his own mind, and not do it reluctantly or under compulsion. It is a cheerful giver that God loves. And God is able to bestow every blessing on you, so that richly enjoying all sufficiency at all times, you may have ample means for all good works. As it is written, 'He has scattered abroad, he has given to the poor, his almsgiving remains forever.' And God who continually supplies seed for the sower and bread for eating, will supply you with seed and multiply it, and will cause your almsgiving to yield a plentiful harvest. May you be abundantly enriched so as to show all liberality, such as through our instrumentality brings thanksgiving to God." 2 Cor. 9: 6-11.—*Weymouth.*

MRS. A. P. TARR.

Obituary

MARGARET VICTORIA PATTERSON STEVENSON (Queenie) was born in Belfast, Ireland, March 5th, 1900 and died February 16, 1921. For some years Queenie was entirely engaged in Sunday school work, until 1918, when disease caused her to lay her work down. Early in 1920 her parents accepted the third angel's message and united with the Kimberley church. Queenie also accepted the message and it was her earnest desire to be baptised and enter the work of giving the message to the world. God has, however, in His wisdom seen fit to permit it to be otherwise, and after a prolonged and painful illness she passed into her rest. A few moments before she died she wished her parents "good night," saying that she would but sleep till that glorious morning when Jesus would awaken her. At the funeral service words of comfort were spoken by the writer.

WILLIAM H. HURLLOW.

Gleanings from the Mail Bag

OUR training school at Spion Kop opened February 17, with an attendance of fifty-four students. Since then the numbers have been growing till, according to latest reports received at this office, the enrolment was seventy with still others expected. The mission school has also started off with fair prospects.

The meetings in Johannesburg begun in Selbourne Hall and continued in a large theatre have been well attended. Pastor McNay reports a calling list of 200 names, many of whom are men. Brother Hurlow, while still caring for the interests at Kimberley, has been attending the Sunday evening meetings to lead the singing.

Some time ago an application made in behalf of the Zambesi Union Mission for a desirable mission station in North-east Rhodesia was refused by the Administrator. While Brethren Branson and Commin were in Rhodesia recently, they called on the new Administrator, and asked that the decision might be reconsidered. Word has just been received that the site has been granted. This brings rejoicing to our brethren in that field, and opens the way for a new station.

Pastor Olmstead, recently appointed as superintendent of the Southern Union Mission is, in company with Pastor E. M. Howard, superintendent of the Kafirland field, making a tour of Kafirland.

Pastor M. C. Sturdevant has accepted a call from the Natal-Transvaal Conference to take up work at Barberton, near Lorenzo Marques, and near the border of Portuguese East Africa, a great field as yet unentered by us. Brother S. J. Stephenson, of Kimberley, has been appointed to foster the needs of the work among the Indians of Natal, a work that has been carried forward by Brother Sturdevant.

A visitor to the Solusi Mission would now find the teachers from the outschools gathered for a six weeks' institute. Eighty-three teachers enrolled at the opening, and several others were then planning to attend. At the Sabbath service nearly all these reconsecrated themselves to the finishing of the work. The workers at Solusi are very grateful for the assistance of Brother and Sister Davy who have recently come from the United States. Brother and Sister R. P. Robinson are still at Solusi, but are planning to leave for their new field of labour in a few weeks.

The Zambesi Union Motor Car recently arrived at Solusi, much to the joy of the workers there. Possibly the bullocks will find it unnecessary to make so many long trips in the future.

If this month our "Gleanings from the Mail Bag" are rather meagre, there's a reason. The editor has tried to do his best with the material in hand.

Notes from the Sentinel Office

In planning for the increased activities of the Sentinel Publishing Company, it was found necessary to move into larger quarters. In harmony with the action taken last year, the church and college building at Kenilworth has been transferred to the African Division of the General Conference, and the necessary alterations have been made in the building. The linotype machine has been moved, and now the large press is being taken to pieces that it may be transferred to its new concrete base in the old chapel room. This number of the MISSIONARY is the first issue run on the press in its new location.

While waiting for the reinstalling of the machinery in the new building, it is impossible to get out any literature. Will those who ordered the *Bulletin* at Johannesburg kindly make due allowance for the delay in getting it prepared.

The *Bulletin* will consist of 48 pages, *Sentinel* size, printed in smaller type, with a four-page pictorial insert. This insert will contain a full page illustration of the memorial addressed to the Governor-General, also views of the meeting, including groups of the Union Conference Committees. We are pleased to announce that the maximum price will not exceed four shillings, and it is hoped that sufficient orders will come in to enable us to reduce the price to each individual.

A bell rung at two minutes to nine each morning is the signal for every worker in the Sentinel office and the Division office to go to the chapel where a devotional exercise is conducted. In our prayers we remember especially the colporteurs and faithful workers who by their efforts are passing along to the needy world the literature prepared here.

On the arrival of Pastor Beddoe last week, the Publishing House Board and Literature Committee met to consider the many calls for literature, and how best with our limited resources and meagre equipment to supply these needs as rapidly as possible. As these urgent needs were discussed, it became very evident that the office is to be a busy place during the next few months.

An edition of "Prophecies of Daniel" in Zulu has been printed and is now being bound at the Rustica Press.

"We are looking to you, as the soldiers at the front looked to the munition factories for supplies. The army may gain the most strategic position, but unless the ammunition is forthcoming, the battle cannot be won. The ammunition we need is literature." So said Pastor J. V. Wilson to the workers gathered in the chapel on a recent morning.

MISSIONS

Rusangu

THE Week of Prayer was a season of great blessing to us. The division of the students into prayer bands helped greatly to encourage the spirit of prayer. It was an inspiration to see these bands making their way, morning by morning, to their respective places of retirement in the fields and woods, there to plead with God for His blessing.

At the ringing of the bell all would assemble in the church for the instruction and admonition found in the Week of Prayer readings. These were presented alternately by Brother Wilson and the writer.

We were fortunate in having Elder C. Robinson with us for the last Sabbath meeting. As he urged the people to give their hearts fully to the Lord, the Holy Spirit came near. Many responded to the call for a deeper consecration, and twenty-eight expressed their desire to begin the Christian life. This made our hearts very glad, and I am sure there was great rejoicing in heaven.

Sabbath afternoon a Missionary Volunteer Society was organised, which we hope will strengthen the faith of our young people in the message, and train them to act their part in its triumphant progress and glorious consummation.

The outlook was never brighter for this field. Our schools are full to overflowing and there are calls for others which for the present must be denied. Pray for our work here that we may be able to follow on as fast as the Lord is leading.

C. E. WHEELER.

Heard at Johannesburg

F. R. Stockil: We have heard so many encouraging things about the work in the North that perhaps many of you will not care to hear so much about the work at the mission at Spion Kop. We are thankful that the Lord is blessing us in our work there. When school opened at the beginning of last school session we had a number of boys and young women from the towns in the Transvaal. A lot of them were rather hard cases and we felt we had a work before us to get them under discipline and interested in the truth. After a while Brother Patchett and myself and teachers met together to consider plans for school work and evangelistic work and decided that the best way to deal with some of these boys would be for each individual to select a boy and pray for him and get him aside at different times and labour with him and have prayer with him. Brother Patchett, Brother Webster, three teachers and myself each selected our boys. It took quite a little time but I am thankful to say that

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A Rechristening

IN this time of readjustment and reorganisation, it has been thought fitting that the MISSIONARY, which has now become the organ of the African Division of the General Conference, should receive a name significant of its new dignity. It will henceforth be known as the AFRICAN DIVISION OUTLOOK. The next issue will appear April 15, and it will be published thereafter semi-monthly.

Subscriptions should be renewed at the new rate of five shillings. Due allowance will be made for that portion of any subscription unexpired March 31.

Please order through the local tract society.

SENTINEL PUBLISHING CO.

Report of Literature Sales for January

Natal-Transvaal

NAME	BOOK	HRS	ORDS	VALUE	HELPS	TOTALS	DEL'T
T. C. Barry	B.R.	62	18	23 17 0		23 17 0	27 10 0
Mrs. E. Dahl	P.G.	41	14	24 7 6	1 2 6	24 10 0	20 2 0
R. Elijah	Misc.	45	53	10 18 6		10 18 6	9 9 0
Miss B. Neville	B.R.	25	7	9 15 0	16 6	10 11 6	20 5 0
G. W. Neuhoff	B.R.	27	6	7 10 0	9 6	7 19 6	7 10 0
J. N. Neuhoff	B.R.	53	7	10 7 6		10 7 6	10 7 6
D. Samuel (Indian)	Misc.	97	11	2 9 6		2 9 6	3 19 6
Mrs. J. Smith	P.G.	19	9	10 10 0	6 0	10 16 0	4 2 6
N. J. Smith	B.R.	73	15	18 0 6	11 6	18 12 0	18 0 6
Book Stall Sales							
	Misc.		500	225 0 0		225 0 0	225 0 0
Office Sales			8	9 0 0	18 5 3	27 5 3	9 0 0
Helps Delivered							21 11
Agents, 9		442	648	371 15 6	21 11 3	393 6 9	376 17 0

Cape

Mrs. G. C. Jenks	P.G.	8			4 6	4 6	7 10 0
F. Raubenheimer	D.R.	154	5	7 10 0	77 4 0	84 14 0	5 17 6
J. Donaldson	D.R.	24	67		4 14 6	4 14 6	1 2 6
D. J. Kruger	D.R.	103	24	28 0 0	3 3 6	31 3 6	28 0 0
P. Jackson	D.R.	10	1	1 2 6	3 0	1 5 6	
Office Sales					4 14 6	4 14 6	
Helps Delivered							90 4 0
Agents, 5		289	97	36 12 6	90 4 0	126 16 6	132 14 0
Magazines				28 7 10		28 7 10	28 7 10
Totals		289	97	65 0 4	90 4 0	155 4 4	161 1 10

O.F.S. No Report
 S.U.M. ,, ,,
 Z.U.M. ,, ,,

Grand total, All Agents 14 731 745 436 15 10 111 15 3 548 11 1 537 18 10

G. C. JENKS

Div. F. M. Secretary

each one of these boys that we selected came voluntarily and each said they wanted to join the baptism class. They said they saw the truth. We feel that the spirit of the Lord was working. At one prayer meeting I was touched with the prayer of one of the boys. It was just before they returned to their home in Johannesburg. He asked for strength when he got home to stand firm for this truth and when tempted to go to worldly things and when people called him a Jew for keeping the Sabbath that he would keep true. These boys since their arrival home have written to us that although they are working they are keeping the Sabbath. I am thankful to say that although we do not have big things to report we feel that the Lord is blessing us and we have cause to be thankful.

J. N. de Beer: Coming down this time from the mission I met a Dutch Reformed minister in the train. He was in the same carriage that we were. He asked me several questions concerning our work and people which I was able to answer. He mentioned that he had bought some books called "Steps to Christ" and was using them in their catechism class and found

them excellent. This encouraged me very much.

A certain chief near the district where I am working was very anxious to get an outschool for his people, but there was a big mountain before us. We had not only some of the natives and teachers against us but the Government as well. Isaac Xiba and myself visited the place about four times trying to get an out school. We decided the only thing to do was to ask God to open the way. We knew that God wanted the people to have the truth, so we left the matter in His hands. We prayed very earnestly over the matter. Just as I was leaving for Bulawayo to attend a special committee meeting Isaac came to the house and said we must go over now as letters had come from the chief. I rushed to the station and caught the train just as it was leaving. The next morning I went out to this place and I am glad to tell you now that we have a school there and the people are delighted at having our school. Here we are centrally located among the natives and the message is being proclaimed to the people. The chief says he does not want any other schools but Seventh-day Adventist schools.