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NO
TIME
TO
LOSE

While the angels hold the four winds, we are to work with all our capabilities. We must bear our message without any delay. We must give evidence to the heavenly universe, and to men in this degenerate age, that our religion is a faith and a power of which Christ is the Author, and His word the divine oracle. Human souls are hanging in the balance. They will either be subjects for the kingdom of God or slaves to the despotism of Satan. All are to have the privilege of laying hold of the hope set before them in the gospel, and how can they hear without a preacher? The human family is in need of a moral renovation, a preparation of character, that they may stand in God's presence. There are souls ready to perish because of the theoretical errors which are prevailing, and which are calculated to counterwork the gospel message. Who will not fully consecrate themselves to become labourers together with God?

As you see the peril and misery of the world under the working of Satan, do not exhaust your God-given energies in idle lamentations, but go to work for yourselves and for others. Awake, and feel a burden for those who are perishing. If they are not won to Christ they will lose an eternity of bliss. Think of what it is possible for them to gain. The soul that God has created and Christ has redeemed is of great value because of the possibilities before it, the spiritual advantages that have been granted it, the capabilities it may possess if vitalized by the word of God, and the immortality which through the Life-giver it may obtain if obedient. One soul is of more value to heaven than a whole world of property, houses, lands, money. For the conversion of one soul we should tax our resources to the utmost. One soul won to Christ will flash heaven's light all around him, penetrating the moral darkness, and saving other souls.

We have no time to lose. The end is near. The passage from place to place to spread the truth will soon be hedged with dangers on the right hand and on the left. Everything will be placed to obstruct the way of the Lord's messengers, so that they will not be able to do that which it is possible for them to do now. We must look our work fairly in the face and advance as fast as possible in aggressive warfare. From the light given me of God I know that the powers of darkness are working with intense energy from beneath, and with stealthy tread Satan is advancing to take those who are now asleep, as a wolf taking his prey. We have warnings now which we may give, a work now which we may do; but soon it will be more difficult than we can imagine. God help us to keep in the channel of light, to work with our eyes fastened on Jesus our Leader, and patiently, perseveringly press on to gain the victory.—*Testimonies*, Vol. 6, pp. 21, 22.

MRS. E. G. WHITE

Get Down to the Host

J. Ernest Edwards, *Secretary,*

*Home Missionary Department,
General Conference*

ALMOST daily from east, west, north and south the mail in the Home Missionary Department brings requests for the Bible Correspondence course featured in the Ingathering magazine. We share with you one of the many letters which reveal an interest in studying the Bible.

"This letter is prompted by a magazine I recently received which depicts the work of Seventh-day Adventists. I had some slight interest in the activities of the Seventh-day Adventists, but I really do not know what they believe, stand for, etc. Their activities, however, strike me as being practical and Christianlike; further, they seem to have sense enough to realize that there is need for a Noah's ark, or some variation of it, and have attempted to set up a situation which will enable them to continue their activities, come what may. Such being the case I should appreciate it if you would send me some literature and give me the address of either a church in this locality or of some person who can explain just what you practise, etc. It is possible that I am on the way to becoming a Seventh-day Adventist.—FLC.

As you ingather you will meet souls who are weighed down with sickness and trouble; others who are bewildered and concerned about world conditions, as well as those who have suffered disappointments and frustrations in personal plans. Here are occasions to speak a word in season. Some will open their hearts to you and a profitable religious discussion may be started. Take time to enter into conversation. Direct their attention to the Bible Correspondence Course offer, mentioning that they are entitled to receive this interesting Bible Correspondence Course. Be on the alert to note interest, jotting down name and address after leaving the home,

offering prayer wherever possible, encouraging enrolments in the Bible correspondence course, arranging to call back with the missionary-book-of-the-year, or one of our missionary periodicals, and endeavouring to make an appointment for Bible studies.

If you do not find people at home on your first visit do you call back, making sure every family has been contacted?

Around the world pastors, members and youth follow the counsel given to Gideon in Judges 7:9 when confronted by odds that seemed all against him. "Arise, get thee down unto the host; for I have delivered it into thine hand." When Gideon went down to the host he heard something that brought him courage. (See *Patriarchs and Prophets*, p. 500). As you go from door-to-door to make missionary visits in the Ingathering crusade you will receive Ingathering encouragement. Someone will live in heaven because you made your Ingathering call a real missionary visit.

Ingathering is a missionary programme from which we receive soul-winning dividends from Ingathering contacts made in person. It is also a programme whereby soul-winning dividends by proxy come to us through the missionaries we support. The inspired counsel from the Lord indicates:

"We will work for souls that are about us, and we will send our prayers and our gifts to sustain the labourers in more needy and destitute fields." *Testimonies*, Vol. 6, p. 30.

When we ingather we demonstrate mission loyalty by supporting thousands of workers in their medical, educational, welfare and evangelistic service in 196 countries. In the ingathering crusade you are partners with them in soul winning.

At the beginning of the Ingathering campaign one of our sisters

became very ill, and the diagnosis was—cancer! She was confined to her bed. She decided that she would still carry on two important missionary projects. By her bedside she kept a supply of Bible correspondence school cards, Ingathering magazines, and an Ingathering container. When non-Adventist friends visited her she presented the Ingathering appeal and also invited them to enrol in the correspondence course. She raised Rs. 200 for Ingathering and enrolled quite a number in the Bible Course.

Every-member participation is portrayed by this inspired statement: "Success in any line demands a definite aim. . . . The heaven appointed purpose of giving the gospel to the world in this generation is the noblest that can appeal to any human being. It opens a field of effort to every one whose heart Christ has touched." —*Education*, p. 262.

"HAVEN'T GOT TIME"

*Opportunity tapped at a door
With a chance for the person within;
He rapped till his fingers were sore,
And muttered: "Come on, let me in!
Here is something I know you can do,
Here's a hill that you can climb."*

*Opportunity wandered along
In search of a man who would rise;
He said to the indolent throng:
"Here's a chance for the fellow who
tries."
But each of them said with a smile,
"I wish I could do it, but I'm
Very busy today, and I'm sorry to say
That I really haven't got time."*

*At last Opportunity came
To a man, who was burdened with
cares,
And said: "I now offer the same
Opportunity that has been theirs.
Here's a duty that ought to be done.
It's a chance, if you've got time to
take it."
Said the man with a grin: "Come along,
pass it in!
I'll either find time or I'll make it."*

*Of all the excuses there are
By which this old world is accursed,
This "haven't got time" is by far
The poorest, the feeblest, the worst.
A delusion it is, and a snare;
If the habit is yours, you should shake
it,
For if you want to do what is offered
to you
You'll either find time, or you'll make
it!*

—*"Detroit Free Press."*

Q UICK, Aisake, run for Pastor Peni Tovondi. He is the only one who can help poor Miriami. He knows this devil "Tauindama." Perhaps he will cast him out of Miriami. Hasten Aisake! Hasten!"

Aisake ran off toward the pastor's "mbure" whilst poor Miriami rolled on the ground frothing at the mouth and groaning. About her stood a group of frantic natives. To them devil-possession was real and frightening. It was not the first time that they had seen this sort of thing. All of them knew that unless something was done soon the evil spirit would gain such a grip on poor Miriami that it would be almost impossible to help her.

Pastor Peni Tovondi is a Fijian, a tall dark man with a smiling face and thick frizzy hair. He is also the grandson of a cannibal chief of the famed and warlike "Bure" tribe of Viti Levu, the main island of Fiji. Peni's grandfather was a wild and ferocious fighter. He was fearless and cruel. On two separate occasions he took by surprise one of his brothers, clubbed him to death and then cooked and ate him. He wanted nothing to do with Christianity because he thought it would make him weak.

It was Peni's grandfather who had worshipped the evil spirit, "Tauindama." In fact he was in

Devil Possession in Fiji

As told by Pastor B. L. Crabtree,
President, West Fiji Mission

allegiance with him. This devil was a snake spirit and even today is greatly feared and even worshipped by some of the people.

It was this spirit that Peni came face to face with when he came running to poor Miriami. The spirit spoke through the girl.

"I know you. You are the grandson of Nakasamai my servant. Why must you fight me and trouble me?"

Pastor Peni then commanded the spirit to come out of the girl in the name of the Lord Jesus Christ. The spirit cried out, "I have to go, you serve the most High God. I cannot stand before you."

Peni Tovondi Nakasamai is an interesting person. Though a Fijian he was born in far away New Guinea. His father accepted the Third Angel's Message, trained as a missionary, and went to work for twelve years in New Guinea where Peni was born. Later Peni trained at the newly established Fulton Missionary College and became its first graduate. Listen to a little of his work.

After one year in the work he was asked to work on the island of Gau. There was so much opposition on his arrival that the mission

president told him that he could choose to stay or go. He chose to stay. Driven from the village by prejudiced natives he lived for several nights without shelter under a big mango tree. During this time one of his little sons became chilled and died but that year Peni baptized 13 souls.

His evangelistic zeal has never lessened. In 1960 he conducted two public evangelistic efforts and baptized 47 souls. In 1961 he became Assistant President of the large West Fiji Mission. But he did not stop working. In that same year he baptized 62 souls. In 1962 he has brought many others to the Lord.

Recently he came to me and told me that there was need for more workers in Fiji. "Could we," he said, "accept a lesser salary so that more workers could be employed?" He told me that he had asked several of the other workers if they would be willing to surrender some of their wages to employ more and so finish the work quicker. All of them agreed to do so. It is no wonder that the work hastens on apace in this beautiful but needy land.

Pastor Peni's surname, Nakasamai, originated from his cannibal grandfather who offered refuge to escaping exiles so they would fight with him. Today Peni is happy because he can offer refuge to those who are seeking to escape from sin.

Why tell you about Peni Tovondi? Two reasons mainly. He is a fine example of the type of workers that is spreading the gospel in these awakening lands of the Central Pacific. Secondly there are scores of potential Peni Tovondi's at the Fulton Missionary College. And there is a third reason too. You, Sabbath School member will be helping students, the future leaders of our work in the Central Pacific Union Mission as you give your offerings this coming Thirteenth Sabbath.



Pastor Peni Tovondi, first graduate of the Fulton Missionary College, with Josetaki, a former witch doctor. Pastor Peni won this man to the message; since then in just over a year Josetaki has won 17 souls and is studying with many more.

Christian Stewardship

God, the Supreme Owner

CARL P. ANDERSON

President, Northern New England Conference

AT THE very beginning we want to establish a very important basic principle of God's workmanship, and in establishing this principle, there are a number of texts we wish to quote:

All things were made by Him. . . . (John 1:3).

In the beginning God created the heavens and the earth (Gen. 1:1). The earth is the Lord's, and everything in it (I Cor. 10:26 R.S.V.)

These are basic texts setting forth the principle that God made the world and thus He is its Owner. We, as Christians, naturally admit this principle, yet many of us do not acknowledge it by our actions.

During the next four articles we shall endeavour to set forth the principles of Christian stewardship and what it means to our individual spirituality. Many times we think that stewardship pertains to money and money alone. This is not true! Stewardship is more comprehensive, and we hope to develop this theme as we go along.

If we first acknowledge that God is the One who made all, owns all, and that all that we have has just been loaned to us, we will begin to understand the true principle of stewardship.

We understand that God is absolute because He has power to create with no limitation and He owns with no dependence on others. God owns all this world, and all that we have because He made it. He was the Creator of all. We read in Colossians 1:16, 17:

For by Him were all things created, that are in heaven, and that are in the earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers; all things were created by Him, and for Him: and He is before all things, and by Him all things consist.

In referring to this text, Mrs. White commented in *Thoughts from the Mount of Blessing*, page 66:

All things come from God. We have nothing that we have not received. . . . Everything we possess comes to us stamped with the cross. . . . Hence there is nothing that we have a right to pledge as if it were our own, for the fulfilment of our word.

Thus we can readily understand that all we have or expect to have comes from God. Basically we have life. This is the most important principle. Without God we are not. God gives us the air we breathe; in fact, it is because of Him we exist.

Another important text is Psalms 50:10-12:

For every beast of the forest is Mine, and the cattle upon a thousand hills . . . for the world is mine and the fulness thereof.

He gives us the health, intelligence, and strength to make our livelihood, to care for our families, to supply housing for our families, to care for the house of God, to spread the good news of the gospel.

The more we contemplate this first principle of stewardship the more we are made aware of the need of our studying deeper into this theme. We can see that the very start of stewardship is the basic understanding that God has permitted us to make use of those things that He alone owns. But let us be quick to remind ourselves that God still owns them, even though we use them. He is still the possessor.

We refer again to the statement in *Thoughts from the Mount of Blessing*, page 66, "Everything we possess comes to us stamped with the cross." In other words, Christ joined God in the creation of the

world and of man. Since man sinned, someone had to redeem him. Thus Christ took upon Himself this purchasing power and died on the cross for us. Thus the cross became a symbol of not only the first creation but our re-creation, and we owe everything to Christ for this sacrifice. Everything we own is thus stamped with the cross.

Yes, God is our bountiful Benefactor, and in closing this first article we want to share a few sentences with you from the pen of inspiration.

The power of God is manifested in the beating of the heart, in the action of the lungs, and in the living currents that circulate through the thousand different channels of the body. We are indebted to Him for every moment of our existence, and for all the comforts of life. . . .

He loads us with His benefits. We are indebted to Him for the food we eat, the water we drink, the clothes we wear, the air we breathe . . . the sun . . . the blue sky . . . the green earth . . . all speak to man of his Creator's love. . . . He watches over us with more tenderness than does a mother over an afflicted child.—"Counsels on Stewardship," p. 17.

All the abilities which men possess belong to God. "Testimonies," Vol. 5, p. 277.

We should appreciate God so much that we will put Him first in our lives. Our proper attitude toward Christian stewardship will strengthen our spiritual relationship to God. Stewardship will become a partnership in God's church.

OUR LIVES

Our fondest dreams come true
For God doth call us; we're
"Oh, who will go and work and
Before it is too late?" His v

The promised Comforter sent do
Seeks constantly to show us
To keep us through each passing
And mould and fashion us t

The changeless One still stands
Inviting sin-sick souls from
Seeking the weary ones, lost in
Sore wounded and discoura

The cross which once stood for
Stands now as a worthy then
But to Christians everywhere 'tis
Of God's redeeming grace to

Then let us turn and see the Lig
Let us follow closely where
And may our lights grow bright
That they may lead His chil

Between the great things we cannot do and the small things we will not do . . . the danger is that we shall do nothing.—Henry G. Weaver.

LATE one evening a traveller in the Sahara Desert came unexpectedly upon a campfire, around which sat a large company of rough-looking Bedouins. He had hoped to avoid spending the night with these desert wanderers, but as he approached the campfire he heard a familiar melody floating to him over the still desert air. It was one of Fanny Crosby's hymns. This brought relief to his mind; so he urged his camel along with all speed toward the Bedouins camp. He knew that if the Bedouins were singing a Christian hymn, their hearts had been warmed by the love of God, and that he would be safe.

Do You Have a Handicap ?

D. A. DELAFIELD

She lived until she was ninety-four years old and wrote eight thousand hymns—some of them songs that will be sung till Jesus comes. Here are her best-known song poems: "Blessed Assurance, Jesus Is Mine," "Pass Me Not, O Gentle Saviour," "Safe in the Arms of Jesus," and "Saved by Grace." She also wrote "Rescue the Perishing." Here is how it happened:

Isn't it wonderful how Jesus can help us to do good in this world when we are consecrated! Can you think of another woman who became great in spite of her handicap? Perhaps you are thinking of the famous teacher, Helen Keller, who is not only blind but deaf. How much courage she has brought to handicapped people!

"What a Happy Soul Am I"

Now Fanny Jane Crosby, the author of that welcome song, was a blind girl from Putnam County, New York, who was reared by her godly grandmother and taught from her earliest childhood to love God and to be happy, even though she could not see. When she was only eight years old, she wrote these lines:

"Oh, what a happy soul am I,
Although I cannot see,
I am resolved that in this world
Contented I will be."

One summer evening she preached at the Bowery Mission in New York City. She could not see her audience, but she was impressed that there was a young man present who had been reared in a Christian home, and had wandered away from God. At the close of her message she said: "If there is a boy here tonight who has wandered away from his mother's teachings, I would like to meet him after the services."

Sure enough, after the service an eighteen-year-old boy came forward, and asked, "Did you mean me?" Then he told her of his promise to his dying mother that he would be a Christian and that someday he would meet her in heaven. Fanny Crosby talked to him earnestly. Then they had prayer together, and he gave his heart to God. When she went home that night, she sat in her room and wrote these familiar words:

"Rescue the perishing, care for
the dying,
Snatch them in pity from sin
and the grave;
Weep o'er the erring one, lift up
the fallen,
Tell them of Jesus, the mighty to
save."

"A Thorn in the Flesh"

Paul had "a thorn in the flesh." Perhaps it was his bad eyes. But he became the greatest teacher and evangelist in the Christian church.

Whatever the handicap we may have, let's make it serve us instead of shaming us. If you are short, stand tall. If you are tall, stand taller still and be proud of your height. If you have poor vision, learn to concentrate your mind and your sight on the subject at hand and to hear more keenly. If you are fat, be jolly and your friends will love you (but don't eat too much). If you are skinny, try to build up your muscles and your appetite, but don't act embarrassed or ashamed.

I know a junior girl who is very bashful because she thinks she is ugly, but she is a Christian, and I think she is very beautiful. Why should she be timid and afraid? If we love Jesus, we may have all His sufficiency in all things. God is not looking for genius so much as genuineness—not for great talents so much as great hearts. Whatever your handicaps, juniors, give all that you have to God's service, and He will make the world happier and better because you are here in the world to bless it!—*Review and Herald.*

MARGES

us, rosy charms
on His palms.
w for Me,
s earnestly.

God above
uring love—
our,
s redeeming power.

r, outstretched hands
listant lands
of sin,
ls them to come in.

my and curse
riters and writers of verse
s badge indeed
o stand in need.

ls us on our way;
is day by day.
e-reflect His light
are lost in sin's dark night.
—S. Spurgeon Prabhakar.

There is only one knob to the door of a man's life, and that is on the inside. That door never opens except as the man inside opens it.—*Selected.*
Criminals are not born. They are reared in an era that has discarded morality. We worship the golden calf and ignore the golden rule.—*Julius H. Miner.*

A Little Child Shall Lead Them

By Lorraine Mitchell, wife of missionary pastor in Fiji

“**B**ULLA vinaka,” this is the way that the Fijian boys and girls would greet you, and like boys and girls everywhere they love to play and sing—and how they can sing!

Our story today is about a boy named Tamani, (Tar-mar-nee). Tamani lived in his village with his mother and father and five brothers and sisters, he was the second youngest in the family.

When he was small his father loved Jesus, and taught Tamani and his brothers and sisters to do the right things, and to follow Jesus. His father's training wasn't complete however, as they never had family worship in their home.

Days went by with Tamani helping his mother and father at home in their village. Some of the ways he would help in, were—getting the water they needed from the village well, helping in the gardens before he went to school and when he came home from school, and many other things that are required of a boy in village life.

One day after years of happy life together something terrible happened in the family. Father stopped going to church with his family. Tamani, his mother, and brothers and sisters were made very sad, and all they said to father couldn't get him to go to church again with them.

Weeks, months, went by with Tamani always trying to be helpful, loving and kind. The day came when he had to go away from home to the Fulton Missionary College.

Here his days were very full with work, classes and study, but all the time he couldn't stop thinking about his own father, and praying that he would give his heart back to Jesus.

Tamani asked a minister to go

and see his father, but his heart was very hard and he wouldn't listen to the minister and what he had to say. Again Tamani asked another minister to go and see him, again he wouldn't listen to what this minister had to say. So for the third time, he asked another minister to go and see him. The minister went but he didn't get on with Tamani's father any better than the other two ministers had.

What would Tamani do now? He prayed to Jesus about it, and somehow something said to him, “Why don't you write a letter to your father,” and so this is what he did. He wrote one letter, two letters, three letters, four letters, and then he wrote the fifth letter, all the time praying very earnestly.

After his father received the fifth letter from his son, his heart was touched and he then sat down to write one letter to his son who had been so faithful to Jesus. In the letter he told his boy that by his letters to him he had helped him find his way back to Jesus and he wanted to be rebaptized. He also said he wanted to be ready when Jesus comes for His people who are faithful. You can imagine what a happy day that was for Tamani and his mother and brothers and sisters when their loved one was rebaptized.

When you give your offering on Thirteenth Sabbath it will go to help children like Tamani as they learn to be ministers and tell others about Jesus.

The boys and girls of Fiji say “Vinaka voka levu,” which is “Thank you very much” for what you are going to do for us in your Thirteenth Sabbath offering to help us, that more of us may have the opportunity of attending school and being trained to serve Jesus as Tamani did.

The book of Psalms has many writers. They were not all composed by David. He composed 73, Asaph, David's song leader, wrote 12, the sons of Korah 11, Solomon 2, Moses 1 and Ethan 1. We do not know who wrote the remaining 50. These poems, set to music, were probably collected into one book by Ezra. This book became Israel's hymn book.

The 150 Psalms are divided into five books. They are Psalms 1-41; 42-72; 73-89; 90-106; 107-150. Each book closes with a doxology. Psalm 119 is the longest chapter in the Bible, while Psalm 117 is the shortest. Psalm 118:8 is the middle verse of the Bible.

There are 116 quotations from the Psalms in the New Testament.

Many of the Psalms contain references to Christ. Some of these were written about 1,000 years before He came. They are called the Messianic Psalms. Study should be given to the following: Psalms 2, 8, 16, 22, 45, 69, 72, 89, 110, 118, 132. It would be good to make a list of the expressions which refer to Christ and find where these words are used in the New Testament.

A few of the Psalms are written in an acrostic form. This means that each verse begins with a different letter of the Hebrew alphabet, running in order: viz. a, b, c, etc. This probably helped in committing them to memory. These Psalms are numbers 9, 25, 34, 37, 111, 112, 119, and 145.

Some Psalms reflect David's sorrow for his sins. They are called Penitential Psalms. They are numbers 6, 25, 51, 102, 130, 143.

Psalm 46 is called Zion's Battle Song. It formed the basis of Luther's famous hymn, “A Mighty Fortress is our God.”

Psalm 68 is a favourite with Crusaders and Huguenots.

—S. G. Maxwell, “Ministerial Association Exchange,” Vol. 5, No. 2.

FIVE LEVELS OF GIVING

1. The tin level—my small change for God.
2. The entertainment level—I pay when I go.
3. The emotional level—I give when I feel like it.
4. The good intention level—I'll give more when I have more to spare and it doesn't interfere with other plans.
5. The Christian level—I give as I have been given, *systematically* and *sacrificially*, gladly, and ungrudgingly.

—*Christian Home Magazine.*

Encouraging Daily Lesson Study

M. G. TOWNEND

With all classes, daily study of the lessons is a basic objective. Adults can be induced to do this, just as children can, but the means adopted are different.

Usually it is not too difficult to encourage children to study the lesson daily. Such methods as the offering of rewards that all children who have a perfect record in daily study can qualify for are always effective. Then too, working devices and charts are always effective in the children's divisions for the encouragement of daily study of the Sabbath school lesson.

When it comes to encouraging an adult Sabbath school member to study his Sabbath school lesson daily, different methods of encouragement that appeal to the more mature mind must be used. It is true that in some village Sabbath Schools where the adult has limited education and often the standard of maturity in adulthood is not as high as in the towns and cities of our land, some of the methods used to promote daily study in our children's divisions can and are being used effectively among the adult villagers. However, "childish" methods will

not usually appeal to the more mature adult mind. We must, therefore, devise ways and means of encouraging daily study among our adult Sabbath school membership that will be effective and have appeal.

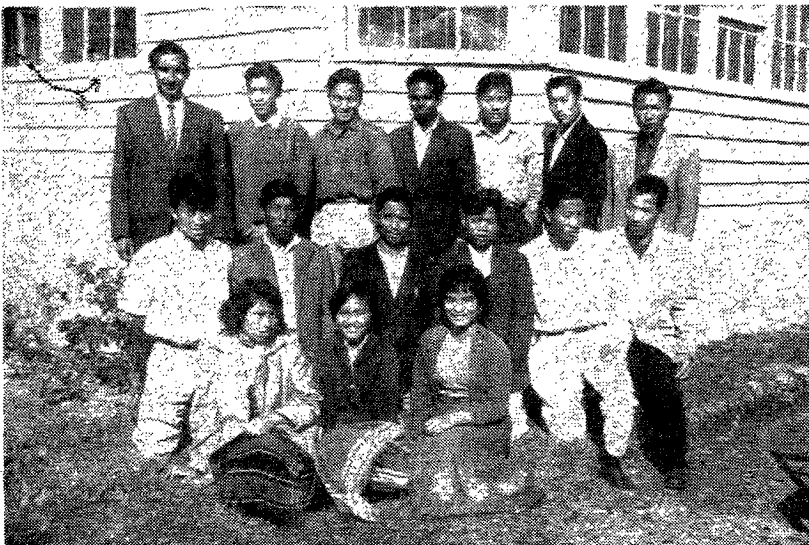
An alert, devoted teacher, with an enjoyable class study is one of the most effective stimuli in creating a desire on the part of the pupils to study daily. Improve your teaching standard in your Sabbath Schools, and it will automatically have a reflex action of improvement upon your daily lesson study record. Exceptionally indifferent cases may call for prayerful study and a little personal work of a special nature. Once more, the key figure in the encouragement of daily study is the class teacher.

A frequent show of hands of those following the daily study plan will keep this important objective before the Sabbath School class.

God can do much through a teacher who is intent on bringing every member of his class into daily contact with the Bible and with the Saviour.

CHURCH CALENDAR FOR 1963

February 16	Christian Home & Family Altar Day
February 16-23	Christian Home Week
February 23	Temperance Commitment Day
March 2	Church Missionary Day & Offering; Ingathering Victory Day; Visitation Evangelism
March 9	Sabbath School Rally Day
March 23	Communion Service & Poor Fund Offering
April 6	Church Missionary Day Health & Welfare Evangelism & Offering
April 13	Education Day & Offering
May 4	Church Missionary Day & Offering
May 11	Disaster and Famine Relief Offering
May 18	Spirit of Prophecy Day
June 1	Church Missionary Day & Offering
June 22	Communion Service & Poor Fund Offering
July 6	Church Missionary Day & Offering
July 1-31	MV Evangelism Month
July 13	Bible Society Offering
July 20-27	MV Week of Prayer
August 3	Church Missionary Day "Our Times" Offering
August 3-31	"Our Times" Campaign
September 1-30	VOP Month
September 7	Church Missionary Offering Lay Evangelism Day
September 14	S.S. Visitors Day & VOP Offering
September 21	Communion Service & Poor Fund Offering
October 5	Church Missionary Day & Offering Visitation Evangelism
October 12	Mission Extension Offering Literature Evangelists Rally Day
October 26	Temperance Day and Offering
November 2	Church Missionary Day & Offering
November 9-16	Week of Prayer
November 16	Week of Sacrifice Offering
December 7	Church Missionary Offering Lay Trophy Day
December 21	Communion Service & Poor Fund Offering



Student Colporteurs of Assam Training School. (Story appeared in the last issue of "Tidings.")

Parent's Exchange

"Let each give love rather than exact it. Cultivate that which is noblest in yourselves, and be quick to recognize the good qualities in each other. The consciousness of being appreciated is a wonderful stimulus and satisfaction. Sympathy and respect encourages the striving after excellence, and love itself increases as it stimulates to nobler aims."—*The Adventist Home*, p. 107.

Spending more on daughter's clothes than on mother's usually alienates the girl from her mother.

To Husband and Wife:

1. Study to advance each other's happiness. Marriage is the beginning, not the end, of love. Give it your best efforts.

2. However humble, make your own home. Relatives are wonderful (to visit), but not to make your home with.

3. Have children.

4. Plan and share home burdens, the care and training of children, finances and recreation. Avoid secrets and counsel together often.

5. Maintain neatness in home and person. Love suffers in the midst of untidiness, soiled garments, dirty dishes and disagreeable odours.

6. Don't be stingy. Remember the birthdays, anniversaries and gift days. Love cannot exist without expression.

7. Spend time together.

8. When things go wrong, as they sometimes will, keep smiling. Be kind in speech and action. Allow no sharpness to come into your voice.

9. Be sympathetic. Cultivate patience by practising patience. Never let the sunset find you at variance with each other. Forgive and forbear and all will come out alright.

10. Have morning and evening worship together. Attend Sabbath school and church together. Praying and worshipping together keep you together, here and in eternity.

—Theodore Carcich
Vice President, General Conference

For Teen Aged Only:

Wouldn't you like to find out

how you rate when it comes to personality? A good test is your relationship with your family. Here are a few pertinent questions. You be the judge.

Is my mother an unpaid maid who hangs up my clothes and puts my things away?

Am I lively in a crowd, but solemnly silent at home? Or do I share my best jokes and sweetest smiles with my own family?

Do I expect to be paid for everything I do around the house? If so, when was the last time I paid for a meal or a good night's rest?

If I brag that what my parents advise goes in one ear and out the other, is it because my head is empty?

I buy little luxuries for myself. Have I ever brought home a little packet of sweets for my kid brother or sister or even Mom or Dad?

How explosive is my temper? Do I shout, sass, and argue when I don't get my way?

When Dad comes home from work do I have a cheery greeting?

Do I show my parents that they can trust me before expecting them to give me the privileges that I want?

Are my parents really proud of me? Do I give them any reason to be proud? Or am I failing to use my talents and just coasting through school?

This quiz was made by teenagers. What do you think should be added to the list? What should be omitted or exchanged?

STOP PRESS!

Latest news from the Ingathering front as on February 8th:

East Pakistan	— gone over the goal of Rs. 20,000.
Northeast	— Calcutta alone Rs. 29,000.
Western India	— Rs. 30,000.
Northwestern India	— Over Rs. 30,000.
Pakistan	— Rs. 67,000.
Ceylon	— Rs. 5,000. (first week)
Burma	— Ks. 30,000.

Southern Asia Tidings

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