



Southern Asia TIDINGS

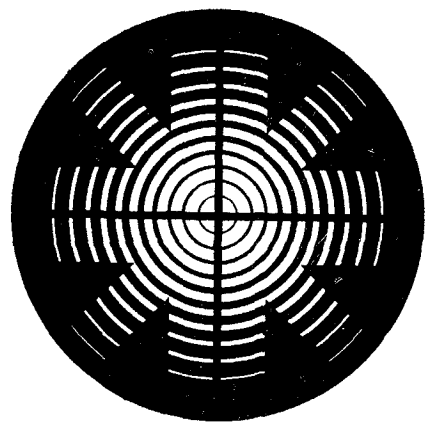
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NUMBER 9

World Youth Congress Meets at Zurich

by SUSAN ROZELL



Ramchandra Waidande, Western India delegate, is welcomed to the congress by General Conference General Vice-president Theodore Carcich. Representatives from South America and Northern Europe stand by.

A SMALL CITY formed within the city of Zurich, Switzerland, as an estimated 13,000 delegates streamed into the area for the Seventh-day Adventist World Youth Congress which began the evening of July 22. Space age computers, transistors and pre-cooked and packaged meals were all used to meet the needs of the youth during the five-day congress.

Computers reserved bed space for delegates in schools and public buildings in just three days. The job would have taken many months using conventional methods. Food, pre-cooked and packed weeks before the congress opened, was heated at just the right temperature and speeded in huge tanks of hot water to serve the more than 12,000 youth three meals a day. Each meal was served in just 150 minutes.

A 25-page typewritten master copy of the world youth congress programme underlines the vast preparation necessary for a meeting of this kind. Meeting schedules followed a minute-by-minute precision. Platform seating arrange-

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DIVISION DIRECTORY

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SOUTHERN ASIA TIDINGS

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UNION MISSIONS DIRECTORY

Western India—V. P. Muthiah, president; Ian E. Grice, secretary-treasurer; (Post Box 4565) 16 Club Road, Byculla, Bombay 8, India.

Speak unto the People

A COLUMN FOR THE OFFICERS



“And the Lord said. . . speak unto the children of Israel, that they go forward” (Exodus 14:15).

Dear Believers in Christ,

“Unto whomsoever much is given . . .

Have you stopped to think about how much God has given you? Probably you have at times wished you had more money or more things—especially when you have seen that someone else lives in a better house and has more or better things than you can afford.

But have you really wished that you could exchange places with someone else? A careful look at that other person might show that he has more worries and troubles than you have. Perhaps he is in debt for some of the things in his house. Possibly he does not have the good health that you enjoy. Or there may be trouble in his family and he is not as happy as you are. He may not be enjoying as peaceful a Christian experience as you are. He may be plagued by a troubled conscience.

You have much, so much, for which to be thankful! “His compassions fail not. They are new every morning” (Lamentations 3:22, 23). You have a knowledge of the love of God and His plan to redeem man. You have His written word and also you have access to His wonderful book of nature which demonstrates what His written book says. You have a mind that God has given you for a purpose. You have the several senses with which to enjoy the world around you. You have the ability to communicate to others. God has chosen you to fill a specific place at this time. He has given you just the ability to accomplish what He wants you to do. He knows the difficulties of the task and He knows you. He makes no mistakes in His assignments. Your work may seem difficult and at times impossible, but we need to remember that “I can do all things through Christ which strengtheneth me” (Philippians 4:13).

“Shall we be always thinking of our wants and never of the benefits we receive? Shall we be recipients of His mercies, and never express our gratitude to God, never praise Him for what He has done for us? We do not pray any too much, but we are too sparing of giving thanks. If the loving-kindness of God called forth more thanksgiving and praise we would have far more power in prayer. . . . When you consider His goodness and mercies, you will find that He will consider your wants.”—*Test.* vol. 5, p. 317. . . . of him shall be much required” (Luke 12:48).

Let us give thanks in everything.

Bohler

Berthold H. Stickle, Treasurer

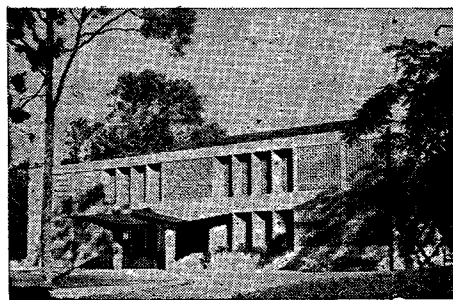
• The Southern Asia delegation to the June 7 to 20, 1970 General Conference includes 18 delegates at large (members of the General Conference committee). National delegates directly from Southern Asia are: I. M. Chand, Saudagar Chand, M. E. Cherian, V. D. Edward, S. B. Gaikwad, J. I. Khonghat, M. D. Kodan, P. C. Mathew, B. Nowrangi, B. F. Pingho, P. S. Prasada Rao, V. Raju and S. K. Somaddar.

Other delegates are chosen from among missionaries on furlough and workers on sponsorship in the United States.

"That the World May Know" is chosen for the central theme for this General Conference which will convene at Atlantic City, New Jersey.

The General Conference committee is recommending to the Fall Council that the 1974 General Conference session be held in Salt Lake City, Utah. The date will be June 13 to 22, 1974.

Poona Log-Book



• M. E. Kemmerer spent July 20 to 23 in Poona as part of a round-the-world trip, touching at Berne, Switzerland, Nairobi, East Africa, and Singapore. This was Pastor Kemmerer's first visit to Southern Asia since his departure in 1962. His daughter, Peggy, is employed at Loma Linda Hospital as dietician.

• Since the closure of Vincent Hill School the school Hammond electronic organ is transferred to the Salisbury Memorial Church.

• Vincent Hill School equipment has been assigned at nominal cost to Division institutions as follows:

One piano each to Hapur, Lasalgaon and Goa; two pianos, including one grand piano, to Roorkee; seven pianos, including two grand pianos, to Spicer Memorial College.

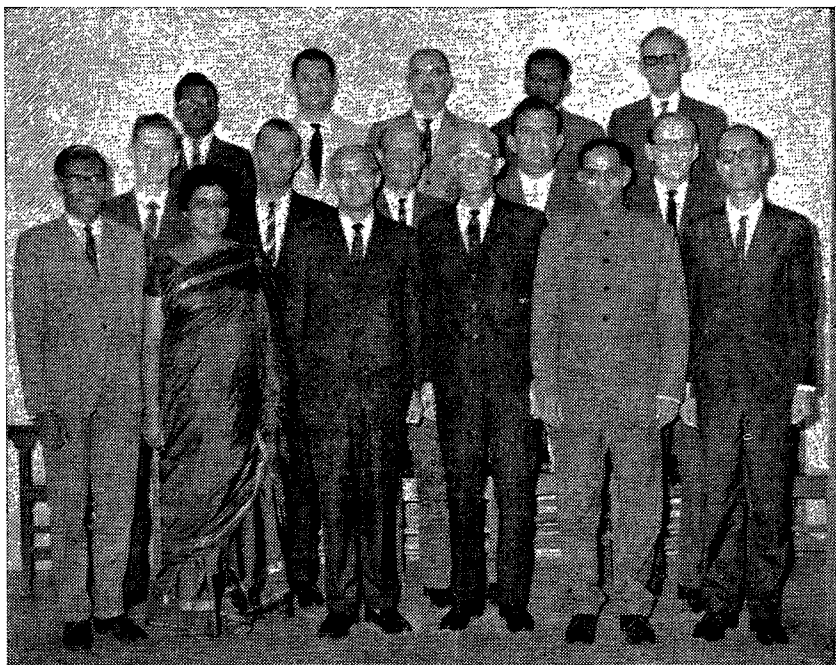
The printing equipment is assigned to Kottarakara.

Twenty Underwood practice typewriters are assigned: Lasalgaon, 5; Spicer College, 8; Assam Training School, 2; Lowry Memorial Higher Secondary School, 5.

The school jeep is assigned to the Ottapalam Hospital.

Band uniforms, music, band and orchestra instruments will be used at Spicer Memorial College.

JAMES, Mrs. J. S., died August 3 at National City, California, at the age of 96. Her funeral was held at Loma Linda. Pastor and Mrs. James, Wilbur and Russel, first came to India in 1906. Mrs. James worked by the side of her husband, doing dispensary work and itinerating in the villages. When this family was called to the Asiatic Division (China and Far Eastern division) in 1917, the Indian believers felt they had lost a father and mother. Pastor and Mrs. James returned to India in 1926, this time to the Oriental Watchman Publishing House. While Pastor James served the combined duties of manager and editor, Mrs. James did the double duty of treasurer and proof-reader. At a later time she served as treasurer of the Western India Union. In her declining years Mrs. James lived in the home of her son, Wilbur. He and Russel survive. Of his mother's death Wilbur writes, "If there had been an autopsy I am sure India would have been found written over all her heart."



Poona area workers grouped with Dr. Richard Hammill in this picture are master degree alumni of Andrews University or its predecessor:

The S. D. A. Bible Seminary and Potomac University.

Left to right, front row: Emil G. Fernando, Mrs. Emil G. Fernando, Richard Hammill, Cecil B. Guild, M. E. Cherian, J. S. Kapur.

Second row: Frederick J. Crump, William G. Johnsson, Robert L. Rowe, George R. Jenson, J. I. Crawford.

Third row: John Fowler, E. M. Stiles, William F. Zill, K. J. Moses, F. H. Nash.

Not in the picture, but holding a M.A. degree from the Bible Seminary, is Ralph H. Jones.



Zurich's famed Hallestadion race track was transformed into a congress hall. The transformation included a flood and spot-lighting system and many additional seats. Here the hall is bedecked with flags from one hundred nations.

World Youth Congress

From page 1

ment for all meetings was arranged in advance. "These programmes are timed, and must run on schedule," the copy reads.

Master-minding the event was Lawrence M. Nelson, General Conference MV associate secretary, and manager for the congress. Directors were General Conference Youth Secretary Theodore E. Lucas and Southern European MV Secretary Herbert Stoeger.

With perfect timing the Southern Asia Toyota bus and car overland group reached Zurich the evening of July 21, just 24 hours before the opening of the World Youth

Congress. These seventeen (Mrs. Hillock, Betty and Barbara travelled with R. J. E. Hillock) were joined in Zurich by Donna Crawford, Glenda Down, Douglas Jacobs, the W. H. Mattison family, W. J. McHenry, the J. A. Soule family, and the L. A. Willis family. The E. A. Streeters were included in the delegation by special arrangement.

The opening evening programme utilized the church's finest talent. At the organ (made in Germany by Alborn) was Van Knauss, former organist for Faith for Today, currently instructor in organ at Columbia Union College. A Loma Linda, California trumpet trio played a fanfare. Adventists often

sing, "The Youth of the World," but here they were in colourful costumes from everywhere, carrying their MV flags. Southern Asia's MV flag was carried by Sunimal Kulasekere, from Ceylon. He and Nunthari Pacchhau, from Assam, represented Southern Asia on the platform that opening night.

Theodore Lucas, world youth leader, introduced General Conference President Robert H. Pierson. "This great first World Youth Congress may well be the last. God has given us a great task to do," said Pastor Pierson as he officially opened the congress.

From the first youth took part in each programme. An English speaking girl and a German speaking boy each offered prayer. The congress motto: "Christ says: Follow Me" became the theme song. Thousands of youth sang this chorus from nine different translations in the official programme booklet.

In the opening congress address Theodore Carcich, General Conference vice-president, held up heroes of faith, including Martin Luther, whose home territory was now so near. The great reformer Zwingli was also a preacher at Zurich, opposing the selling of pardon for money. Pastor Carcich spoke of Apollo 11 and the race for space. The astronauts had spent a day on the moon and were on their way home. The Adventist Church had reached a membership of 2,229,000 in a century and a quarter. Does our spiritual condition measure up to the progress of this modern age? asked Pastor Carcich.



No world Adventist gathering is complete without the singing of "Mas Alla del Sol" (Beyond the Sun)—theme song of the Inter-American Division. Here a costumed Inter-American group accompanied by guitars and led by a men's trio is finally joined by the entire audience.



World Youth Leader Theodore E. Lucas, centre, introduces Robert H. Pierson, left, president of the General Conference, who officially opened the congress on July 22. At right is German translator P. Steiner. English and German were the only languages spoken and translated from the pulpit. Eleven other languages were spoken from booths and heard by delegates over transistor earphones.

Youth Speaks

The first meeting of the day began at 8:50 A.M. Each of the three mornings featured meditation music by the 200-instrument German brass choir. Youth leaders of South America, Northern Europe and Africa presented their respective youth speakers during the *Youth Speaks* hour.

Youthful Rolando Santos, noted Bolivia pianist, brought the message on Wednesday.

Twenty-one-year-old Arja-Liisa Vapalahti, from Finland, was the sole featured woman speaker at the congress. Finland is the only country in the world in which women are employed in the Adventist ministry. "Flee youthful lusts," she said on July 24, "and then press on to greater strength and confidence." Arja spoke in English but she also speaks three other languages. She lives in Turku, near Helsinki.

The third speaker, Juston Nkumba, of Africa—the land of turmoil and commotion—spoke of complete confidence in Christ, that He can and He will provide the essential peace and joy.

Truth For Youth

E. E. Cleveland, associate secretary of the General Conference ministerial association, was chosen to explain *Truth For Youth* on

three successive mornings. In a world of youth seeking escape from the realities of life, Pastor Cleveland said, "the escape-hatch is Jesus Christ." While college students are rioting, nature was never created to rage out of control. Youth cannot be immoral and irresponsible and still expect citizenship in heaven, declared Pastor Cleveland.

Thursday morning's *Truth For Youth* hour was co-ordinated by R. J. E. Hillock. Sunimal Kulase-

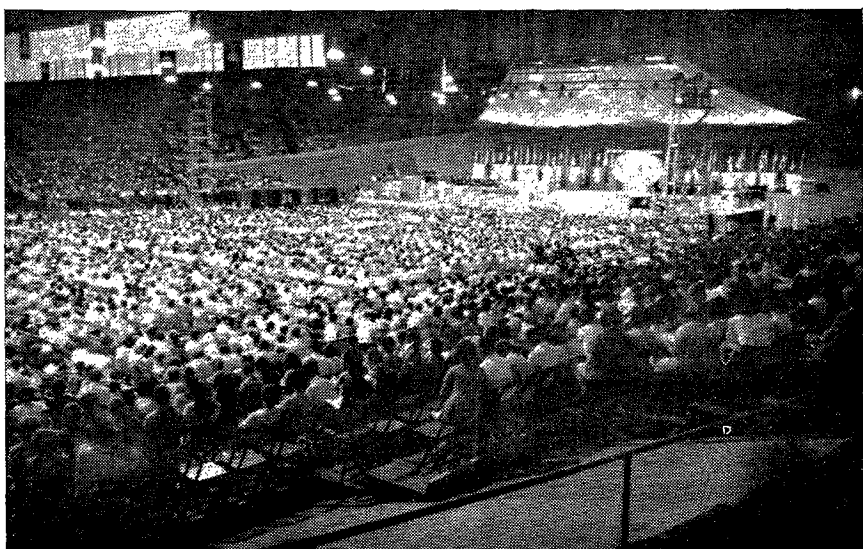
kere, Ceylon, offered the opening prayer. Southern Asia delegates Ranjit Aranze, S. G. David, W. J. McHenry, R. W. O'Fall, R. G. Waidande and Z. M. Zubaid sat on the platform.

"Be not conformed to this world" nor shaped by your environment but be shapers of your environment, challenged Pastor Cleveland on Friday morning. The astronauts took their atmosphere with them. So must we. Some youth are using drugs and pills as a way out. Referring to the hippie Pastor Cleveland said, "He is right when he says the world has failed to conquer war, famine, disease and injustice. But despite the condition of the world I ought to take a bath." We even mow our lawns, he said referring to long hair. Faith cometh by hearing. Listen, counselled Pastor Cleveland. Read. Faith will grow. Share your faith. You, emphasized Pastor Cleveland, can reshape society and change the world.

Pastor Cleveland's addresses were in a framework of solos by Pastor Charles Brooks.

Youth In Action

Youth from eleven world divisions participated in the 11:00 to



Thirteen thousand Seventh-day Adventist youth packed Zurich's huge Hallenstadion. Four thousand delegates came from the United States; 6,800 were from Europe which included 2,678 from West Germany. Four hundred delegates were present from each of the Trans-Africa and South American divisions. The Far Eastern Division's delegates numbered 110, Australasia's 47, Southern Asia's 41.

FOLLOW ME

Lowell Litten
With Spirit
(For Mixed Voices—S.A.T.B.)
Lowell Litten
John Hancock



Hear the Lord com-mand, "Fol-low Me (fol-low Me); Youth of ev-ry land, Fol-low Me (fol-low Me); Ev-ry Vol-un-ter From far and near, Fol-low Me (Fol-low Me), fol-low Me (fol-low Me)." There's a liv-ing faith we will share: We will show the world that we care, Hear the Sav-iour say, "I'm the Truth and Way; Fol-low Me, fol-low Me, fol-low Me."

1968 by the Missionary Volunteer Department of the General Conference.

The music and words of the congress theme song were written by General Conference Associate Secretary John Hancock and Assistant Secretary Lowell Litten.

12:00 o'clock *Youth In Action* hour. How have the youth of the world been winning other youth for Christ?

In the Trans-Africa Division 108,000 youth won 11,875 people for Christ during the past eight months.

Martin and Anam, of Borneo held branch Sabbath schools in a village of Dyaks. The first baptism consisted of 120 people. Nguyen Hunynh, in Vietnam, organized an MV band for Viet Cong prisoners. Sixty-four prisoners were baptized.

After Adventist visitation, a Santo Domingo wife-murderer pris-

oner, changed his ways. He was released on parole but later returned to prison to share his faith through a branch Sabbath school and 11 convicts were baptized.

A Swiss boy—factory worker in Oslo, Norway—won a friend who, in turn, won his family—to a total of 14 people baptized.

Randy and his mother, of Indiana, U. S. A. fled to a hotel when their father and husband threatened. The Adventist pastor interceded. Later Randy held a Voice of Youth series of meetings. The father attended all of the Voice of Youth meetings. There his

heart was touched and he, too, was baptized. As Randy told the story at congress, his father also came to the microphone in person.

The Southern Asia group featured youth evangelism by E. D. Thomas Memorial High School students with 20 people baptized.

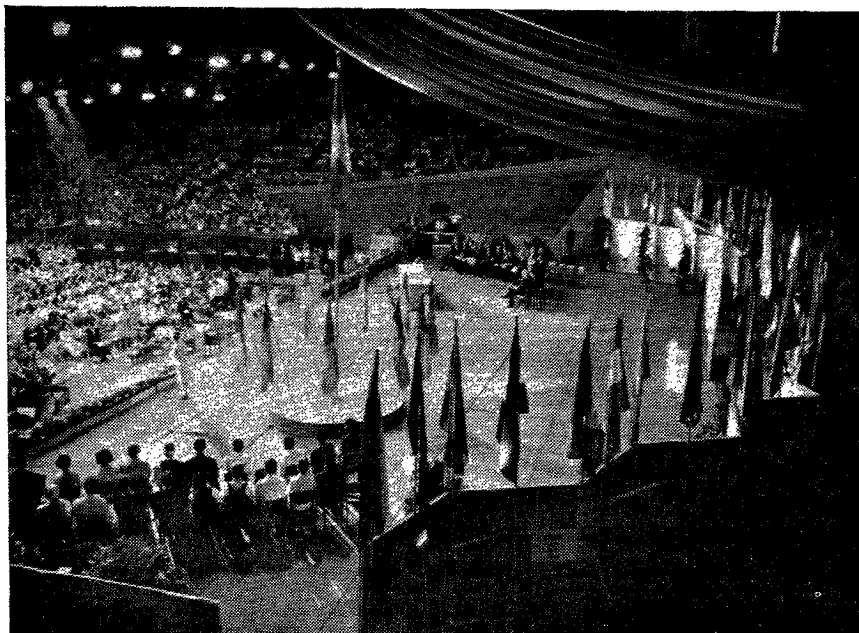
The climax of this series of *Youth In Action* meetings was the reporting, division by division, of baptisms directly resulting from youth evangelism. Although the goal set by world Adventist youth was 100,000 baptisms during the quadrennial period, ending with the 1970 General Conference, the youth congress stole a march on the General Conference when Congress Manager Lawrence Nelson announced a total to-date of 111,333 baptisms. Of these, 39,518 were in the Trans-Africa Division, 19,004 in the Far Eastern Division and 17,652 in Inter-America.

A new project for youth evangelism introduced at the congress is called One by One Evangelism. Pastor Pierson challenged the youth to bring 200,000 people to Christ by the 1974 General Conference session.

Youth International

Youth International—the focal point of the congress—was scheduled for 8:00 to 10:00 P.M. but closed at 11:20 the first evening. And no wonder for the youth of the three European divisions took delegates on a tour, so it seemed, of Europe. Yodelling Swiss youth came on the stage in costume. Flag twirlers were accompanied by long Swiss horns. Portugal. To the Indian Ocean, Madagascar and Mauritius youth, in a scarf dance, sang a song about planting rice. Finns came from the land of six thousand lakes.

Denmark — the place where people eat only one meal a day—all day! Girls in white carried flags and red white carnations which they threw to the audience. The popular Polish choir came running on the stage to present their number. To the sound of choir and organ accompaniment Czechoslovakians pantomimed the story of John Huss, Constance, the home



The large stage specially built for the World Youth Congress was banked on each side by translation booths. Every word spoken from the two metres high platform was translated into Italian, French, Greek, Czech, Spanish, Serbo-Croatian and five other languages through a transmitter. Delegates heard in their own languages by turning a dial on earphone-equipped transistor radios that were given to all who spoke a language other than German or English.

of John Huss, is not far from Zurich. Britons acted the story of their Florence Nightingale. Delegates from Cameroon sang three religious hymns.

Dutch youth from Holland pleased the sense of taste when they ran down the aisle giving away cheeses. Delegates travelled with Italians to Pisa, Roma, Florence and Pompeii. The "tour" was a course in history, taking delegates back to the Olympic games in Greece. These contests are used to illustrate the Christian race, both in the Bible and by others through the ages. Modern MV's strive for the prize of their high calling by taking up work as nurses, doctors, teachers.

While the first evening of *Youth International* portrayed youth of Europe and allied mission fields, the second evening took delegates around the world, touching on every other division. Maps of these divisions unfolded as if by magic.

Gilbert Bertochini, MV secretary of the Far Eastern Division, came on stage in a real rickshaw to display a sample of 63,000 Far Eastern Adventist youth. Two Mexican youth, from Montemorelos Vocational and Professional

College, carried a hand-written Bible on stage. Two hundred college youth took seven months for this task. A special welcome was given to three Cubans who brought greetings from two thousand Adventist youth on their island.

Delegates were transported to the Bible lands of the Middle East.

Nine youth from Lebanon where Elijah stayed with the widow of Zarephath, two from Turkey, the home of the seven churches of Revelation, three from Iran, land of Queen Esther.

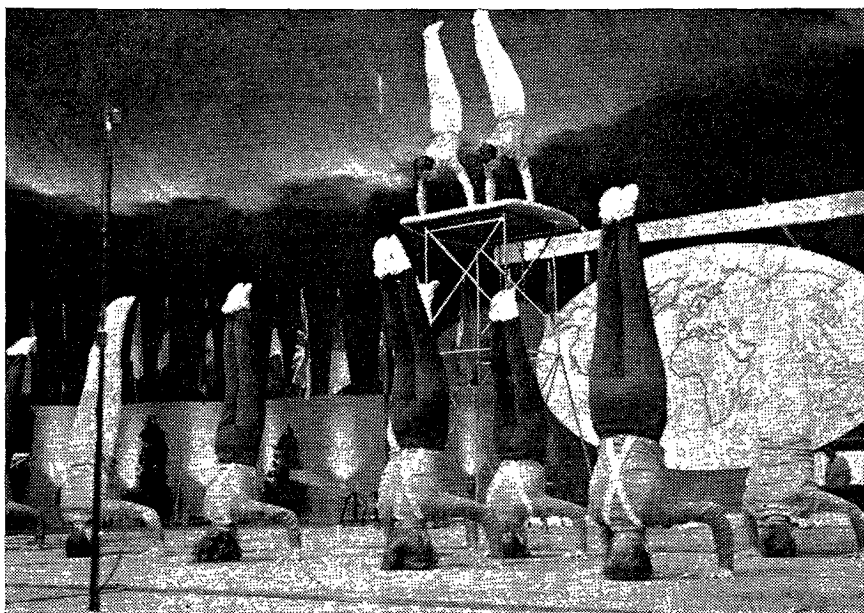
Vicki Johnson's "teen-dial" in Nashville, Tennessee, U.S.A., drew 30,000 telephone calls in six months.

Population explosion—not confined to Southern Asia. In fifty years the people of South America have increased from 90,000,000 to 280,000,000. South American youth are busy evangelizing these people and have raised up 42 new churches.

Again the map unrolled—the map of Southern Asia as Emmer-son Hillock and his group came on stage. James Campbell narrated the overland bus and car trip. Congress delegates heard about Daniel's Band in the Mizo Hills, Poya days in Ceylon, and students from Pakistan Union School who raised up churches in the Chuhan-kana area.

The Africans, who relay messages with drums, presented a drum to World MV Leader Theodore Lucas. They suggested that the drum would make possible the hearing of the Adventist message around the world.

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Adventists believe in a three-phase development and a Thursday afternoon programme emphasized development of the physical man. Gymnastics demonstrated by Andrews University students showed skills in endurance, balance and precision.

Opportunity Knocks in Secunderabad

September 13

Mission Extension Offering

Will Open the Door



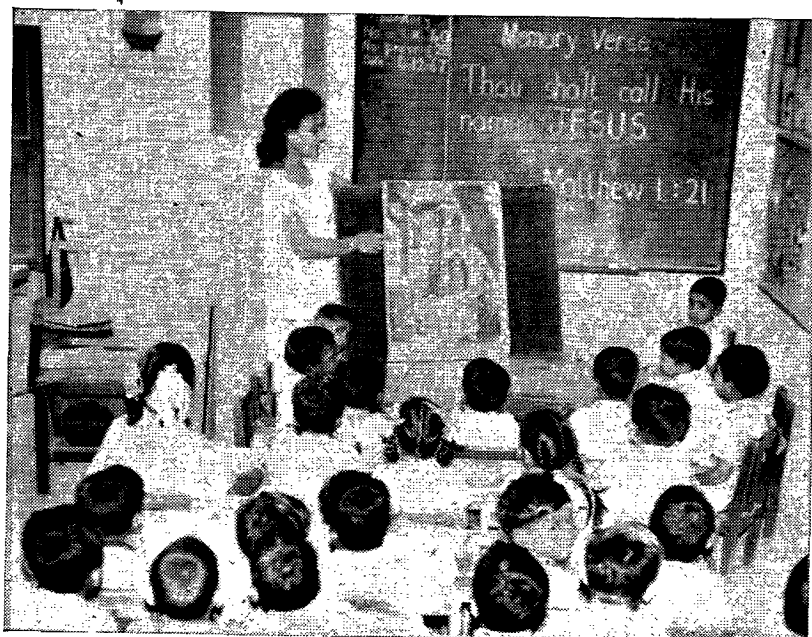
An old bungalow and a few sheds now accomm

by P. STEVEN KELLY, *Principal,
Secunderabad Seventh-day
Adventist High School*

THE Seventh-day Adventist elementary school in Gymkhana Road, Secunderabad, Andhra Pradesh with 11 Adventist boys and R. E. Stahlenecker, principal, in 1954 is now a high school with seven hundred students enrolled.

The present site at 53 Sebastian Road, Secunderabad, was purchased by Pastor Dan Harris. The school has made steady progress under the leadership of W. H. Egan, Mr. Holroyd, G. A. Anandam, N. V. Reddy and K. Bhasker Rao.

Secunderabad Seventh-day Adventist High School is housed in an old building which cannot be



Mrs. McGown does her best to teach in cramped quarters.



students taught by 24 teachers.

further repaired. The classrooms are small, without proper ventilation and are divided with bamboo mats. An ordinary classroom of the size 19' x 14' has to accommodate as many as 65 students. This does not allow space for students to pass freely. Some classrooms do not have furniture. Therefore students in those rooms must sit on mats on the floor.

A small room the size of 12' x 8' is used for a library which contains about a thousand usable books. Since the room is so small the students must take the books to their respective classrooms for reading.

The science laboratory is likewise in need. Teachers who conduct experiments can take only fifteen students at a time and there is no equipment for students to work on their own projects. The

one microscope does not function. It is used as a display model only. A movie projector would be an asset to the school's educational programme.

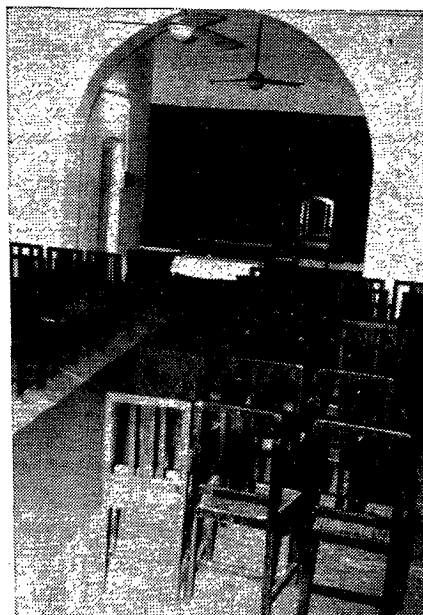
Lacking a place to eat lunch the students sit under the trees. This inconvenience is intensified during the monsoon rains.

The 24 staff members have no staff room. The principal's office is used as a waiting room for the teachers as well as the registrar's office.

A further urgent need is an assembly hall large enough to accommodate all students as well as the church members. The present small chapel seats only fifty people. On Sabbath the chapel is filled with adult church members. The students who come meet in classrooms for Sabbath school but no provision can be made for them to attend the church services.

That the Secunderabad Seventh-day Adventist High School has a good reputation is evinced from the fact that students ignore nearby schools and come long distances to attend the Adventist school. This is the only school in the twin cities of Hyderabad-Secunderabad that teaches the Holy Bible.

Besides the present enrolment of seven hundred it is planned to take over a hundred students sponsored by the Christian Children's Fund. These students will be expected to attend all the religious services of



The present assembly hall is only large enough for Adventist members. Many students would attend the Sabbath worship services if space permitted.

the church.

The students and teachers of one of the larger schools in the Southern Asia Division appeal for a liberal offering on **September 13** for the expansion and improvement of the Secunderabad Seventh-day Adventist High School.

• **The Sept. 12, 1970 Mission Extension Offering is assigned to build a day school at Banepa, Nepal.**



The science laboratory at the Secunderabad day school is inadequately equipped and only large enough to accommodate 15 students at one time.

COMMITTEE GRIST

• The Division committee met, July 23 to 28, in an "extra ordinary general body meeting." Since its registration as a company the meetings other than the mid-year and year-end sessions are known as executive meetings.

• An Administrators' Council will be held, Nov. 27 and 28, in Poona. During this meeting R. H. Pierson will give intensive instruction. Union officers and local section presidents from outside the Poona region will attend.

• The Division committee made an appropriation of Rs. 500 to each union for the United Bible societies. In addition a direct contribution of Rs. 2,000 was given.

• The Gift Bible Plan has been renamed: The Bible in the Home Plan.

• The Division working policy provides for the building of churches on the basis of 30 per cent of the total cost being paid by the congregation and local section, 30 per cent by the union, and 40 per cent by the Division. For the conservation of limited funds by all units concerned, members are now encouraged to do everything they can to provide their own churches in entirety. Many congregations in the Northeast Union are following this plan.

• According to the existing working policy, ministerial and missionary credentials have been issued and renewed by the unions concerned. A revision of policy allows local section committees to renew credentials. Initial approval will still be given by union committees.

• In harmony with the recommendation of the South India Union committee, the Division committee, on July 23, voted that after January 1, 1970 the management of the Giffard Memorial Hospital and the nursing school at Nuzvid shall be the responsibility of the Southern Asia Division. A new board was appointed with R. S. Lowry, chairman; A. J. Johanson, vice-chairman; and the medical director, secretary.

• In an analysis by B. H. Stickle of expense and income, including all units of the work, unions and Division institutions show the following self-support percentages:

Burma	30.8
Ceylon	67.9
Northeast	56.8
Northwestern India	51.0
Pakistan	83.6
South India	55.9
O. W. P. H.	100.6
Spicer College	79.9
Totals average	67.0

• For the first five months of 1969, Burma lay members' tithe amounted to Ks. 38,135 compared to Ks. 31,951 for the same period in 1968. During this period Ceylon lay tithe increased from Rs. 29,026 to Rs. 36,805. Lay members' tithe in Ceylon is nearly four times that of workers' tithe.

• R. H. Pierson, president of the General Conference, and M. E. Kemmerer, assistant treasurer of the General Conference, will visit Southern Asia, November 16 to December 20. During ten days prior to the year-end Administrators' Council and Division committee, R. H. Pierson and R. S. Lowry will make a field tour of South India and Ceylon. Following Poona meetings, R. H. Pierson will attend Northeast Union constituency and Northwestern India Union budget meetings.

M. E. Kemmerer with B. H. Stickle will tour stations in West Pakistan, Northwestern India and the Northeast. After Division committee they will attend Ceylon and South India meetings.

Year-end meetings at Poona include:

November 24 to 26	Lay Activities Departmental Council
November 27, 28	Administrators' Council
Nov. 30 to Dec. 6	Division Committee

The dates for year-end union committee meets and personnel to attend are arranged as follows:

December 10 to 13 **Northeast Union**, constituency (Falakata)
D. David, C. B. Guild, R. S. Lowry, I. K. Moses, R. H. Pierson

Ceylon Union, budget session
S. James, M. E. Kemmerer, B. H. Stickle

December 15 to 17 **Northwestern India Union**, budget session
C. B. Guild, R. J. E. Hillock, R. S. Lowry, R. H. Pierson, M. S. Prasada Rao

South India Union, budget session
S. James, M. E. Kemmerer, G. W. Maywald, I. K. Moses, B. H. Stickle

December 21 to 23 **Burma Union**, budget session
C. B. Guild

Pakistan Union, budget session
R. S. Lowry, B. H. Stickle, E. M. Stiles, W. F. Storz

December 29, 30 **Western India Union**, budget session
R. S. Lowry, M. S. Prasada Rao, C. H. Tidwell



Far East Calls For Major Projects In Overflow Offering

by PAUL H. ELDRIDGE, *President
Far Eastern Division*

The Saigon Adventist Hospital is located on one of the busiest street corners in all of South Vietnam. Military vehicles, mostly loaded with war materials, combine with civilian automobiles, motorcycles, and pedicabs as helicopters whirl overhead and mortars can be heard in the background. The only "fire escape" at the hospital is the lofty palm tree on the left. Your 13th Sabbath offering on Sabbath, Sept. 27, will help provide funds for the relocation of this hospital in Vietnam's war-torn city of Saigon.

THE Far Eastern Division will benefit from the 13th Sabbath Overflow Offering on Sabbath, September 27, to be taken in all Seventh-day Adventist churches around the world.

The challenge of a land gripped in the horrors of war, the lure of exotic islands, and the demand for more workers with graduate degrees to keep pace with rising standards of newly-developed countries are all factors in the choice of projects which the Far Eastern Division will use for the third quarter overflow offering of the Sabbath school.

The most urgent need among the

21 hospitals of the Far Eastern Division is in Saigon, Vietnam, a city in the middle of a prolonged war. Seventh-day Adventists have maintained medical work in this nation for a number of years. However, it has centred in a small building on a busy street intersection where massive traffic jams provide exactly the opposite kind of atmosphere which a hospital needs.

Despite these problems the staff of the Saigon Adventist Hospital does an outstanding job in taking care of the civilian population of Saigon. Many war victims come in almost daily. The hospital is

always overcrowded and it is imperative that additional facilities be provided to care for the expanding medical needs of this war-torn country.

The second project of the Far Eastern Division for this third quarter overflow offering is a training school in the islands of Palau. Jungle-covered spots of land set in sparkling tropical waters within the framework of a surrounding coral reef, these islands are without exaggeration among the world's most beautiful scenic areas.

A school is currently being conducted on the island of Koror to train future workers for Micronesia, as this area is called. The need is urgent for a new school building. Some time ago a freak

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World Youth Congress

From page 7

The Sabbath

Friday evening those attending the conclave put aside all secular activity to begin observance of the Sabbath. Meals for the Sabbath were paid for in advance and all commercial activity ceased in the stadium area.

At 8 o'clock Friday night a massed choir of hundreds of young voices ushered in a "Festival of Praise" at which Pastor Lucas spoke. He sounded a special appeal



Nunthari Pacchhau was sponsored to the World Youth Congress for winning the Southern Asia Division-wide Bible contest.

to the thousands of young people to be vigorous witnesses in every area of their influence. He took his text from the words of Jesus to Matthew when He said, "Follow Me." The choir took up the refrain, "I hear my blessed Saviour saying, Follow Me, Follow Me, Follow Me."

Far Eastern Division representatives, on Sabbath morning, told the story of Lu, of Vietnam, who was a prisoner of the Viet Cong for five years. Then he escaped. Freedom, home, family! but with a body full of sickness he was taken to the Saigon Adventist Hospital. But where to put Lu? Not one room provided even space for one more camp-cot. The halls? They were too crowded with beds already. Where could they put Lu? That is the question which the Far Eastern Division hoped the Congress Sabbath School offering, along with the 13th Sabbath offer-



During the Youth International programme on Thursday night Southern Asia garlands were presented to world youth leaders Paul Debooy, Clark Smith, Lowell Litten and Theodore Lucas.

ing on September 27 will solve. As the story was told ushers wearing Vietnamese hats and carrying others spread through the audience. Taking the hats off their own heads, they turned them upside down and passed them for the offering.

Without intermission 13,000 youth of the world sat before

General Conference President Robert H. Pierson in the Sabbath morning worship service. What opening hymn could be more appropriate than Ein Feste Burg (A Mighty Fortress Is Our God)—Martin Luther's own hymn, sung in German?

Pastor Pierson's text was selected from the words of Deborah to



Representatives from each of the world divisions were seated on the platform for the July 26, Sabbath morning church service. Third and fourth in the picture are Ramchandra Waidande and Deborah Momin. At the final programme that night Z. M. Zubaid, of Pakistan, and Deborah, of Assam, were seated at the front of the platform.

South American Division



Of the more than fifty exhibits this South American booth was one of the most popular. Four hundred delegates came to the congress from the South American Division.

Barak, "Up, for this is the day." This is correlated with the command of Jesus, "Go ye into all the world." You, Pastor Pierson said to the youth, are the NOW generation. You are insistent. You are impatient. You scorn procrastination and delay. You want things done NOW. So does God. You must leave Zurich irrevocably committed to Christ and His way for the rest of your life, challenged the General Conference President.

While Sunny Liu sang, "Is Your All on the Altar of Sacrifice Laid," representatives of Adventist youth

of the world stood in reconsecration.

The closing programme of the congress suggested avenues of service for Adventist youth: the church needs ministers, youth leaders, Bible instructors, physicians, nurses, teachers, school deans, lawyers, business men, secretaries, industrial workers, writers, printers, literature evangelists. Thousands of youth filled in commitment cards. Platform ministers gathered about them while Pastor Pierson prayed. The massed choir, under the direction of Wayne

Hooper, sang the Hallelujah Chorus. Thirteen thousand youth joined hands to signify the fellowship and unity of Adventist youth around the world.

Overflow Offering

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typhoon completely demolished the school's main building. However, much more is necessary than merely replacing this building. A large piece of land has been secured and the plan is to build an entirely new school plant which will prepare workers for the entire Trust Territories of the West Pacific

The third and last project for the quarter in the Far East is also urgent—a graduate school. This is the most challenging project an overseas division has ever undertaken, a college of advanced studies to provide graduate training.

Work is already begun on the school and a careful development programme is outlined which will make this college a reality. The plan is for this school to be located in the Philippines where nearly one-half of the membership of the Far Eastern Division is located. Philippine Union College, located in the Republic's largest city of Manila, has a very large enrolment. A portion of the Thirteenth Sabbath Overflow Offering is designated for the construction of an administration building.



The Austrian choir shown here was one of many accomplished musical groups that graced the congress with their talent. Several choir specials were especially composed for the World Youth Congress.

What Is Stewardship?

by PAUL G. SMITH

WHAT is stewardship? What message does this department have for the Seventh-day Adventist church? Until God's people have a clear understanding of stewardship, the gospel commission will not be fulfilled.

"Stewardship involves the wise and the unselfish use of life." What is life? Life is made up of three basic components. They are:

1. Time! The length of time you will live.

2. Talents! The abilities God gives you and helps you develop.

3. Treasure! The material possession within your sphere of influence.

Many people believe that stewardship and the giving of money are synonymous. Stewardship goes far beyond the use of money. In reality, stewardship deals with the entire life, the whole man. Stewardship touches every facet of life. It leads us into a partnership experience with God. We give ourselves to Him because we love Him. He gives us eternal life because He loves us.

"Giving" is one expression of stewardship, but it is giving more than just money. It is giving our time, our abilities as well as our possessions. The giving of all three is necessary in order to have the right partnership experience with Jesus Christ. Giving of all three is essential for a healthy Christian experience, and in fulfilling the gospel commission. When all three parts of life are "given" and blended wisely and unselfishly, the result will be the indwelling of the Holy Spirit in the life and a fulfilled gospel commission in the world.

Giving one or even two parts of your life without also surrendering the third part will not suffice. The Bible says, "And ye shall seek me, and find me, when ye shall search for me with all your heart" (Jer-

emiah 29:13). True satisfaction in your experience with Jesus Christ will come only upon the surrender of your whole life to Him. We need to know how to give our "selves" back to God.

God is testing man today on the stewardship or "use" of life. This is not a new test and it did not begin in this generation. The test of the use of life began in the Garden of Eden. It began with Adam and Eve.

How did God test Adam and Eve on the use of life? As stated, life is made up of three basic parts:

(1) The time we have to live. (2) Our talents or abilities. (3) Our material possessions or resources.

How did God test Adam and Eve in the use of time? When God created the earth He gave man six days to use. God made it clear that the seventh day, the Sabbath, belonged to Him. God tested Adam and Eve in the use of time by setting aside the Sabbath day to see whether or not they would use it for themselves, or, remember it and keep it holy as a memorial to His complete ownership of the world. It was a test to them of God's ownership and power over time itself.

How did God test Adam and Eve on the use of their talents and abilities? The work of Adam and Eve was to dress or care for the Garden of Eden. Their responsibilities as stewards was to care for the creation of God. They used their abilities, talents, knowledge and skills which God gave them and helped them to develop. They were not to spend all their time at leisure or doing as they pleased, but they were to use their abilities to care for the creation of God. This was the test of their talents or abilities.

How were they tested on the use of their possessions? God tested

them on the use of possessions by placing in the Garden of Eden the tree of the knowledge of good and evil. God said they could eat everything in the garden except the fruit of the tree of the knowledge of good and evil. It was to be a test to them of God's ownership of all creation. Everything else they could touch and eat, but of this tree they were not to touch it nor eat of it. In this way God reminded them that the world was His and they were only to use wisely and unselfishly those parts of creation which God said they could use. Today our possessions take the place of the tree of the knowledge of good and evil. God today asks us to return the tithe. It is a symbol of His complete ownership of the world. He gives us the remaining 90 per cent to use wisely and unselfishly, for ourselves and to provide for His cause.

The same test God used in Eden is still being used today. "We should never forget that we are placed on trial in this world, to determine our fitness for the future life. None can enter heaven whose characters are defiled by the foul blot of selfishness. Therefore, God tests us here, by committing to us temporal possessions, that our use of these may show whether we can be entrusted with eternal riches." —*Counsels on Stewardship*, p. 22.

A steward recognizes that he belongs to God, that he is not his own. So it is testing man on the stewardship of life to see whether or not He can trust him with eternity. God knows that anyone that will misuse time here could not be trusted with eternal time. A person who is selfish in the use of his talents and abilities here would not fit into God's programme in heaven where his abilities and talents would be developed beyond the imagination. God tests us on the use of possessions here to see whether or not He can trust us in a city whose streets are paved with gold and the foundations of which are of precious stones.

Today God's church needs members who are willing to give of their time, abilities and possessions for a finished work.

OUR UNIONS REPORT



BURMA

• Thirteen bales of relief clothing sent by the Seventh-day Adventist Welfare Service, Washington, D.C., arrived in Burma, July 16. Two days later the clothing, which came in response to a request by the Burma Union for Arkan flood victims, was appropriated to the Burma Red Cross. The shipment came too late for the Arkan emergency. Instead it will be used for refugees in the Shan States. The gift was noted by three newspapers and a radio broadcast.



NORTHWESTERN INDIA

• R. G. Anderson, principal of Roorkee High School, received a letter from the secretary of the council for the Indian School Certificate examination dated July 17, 1969. The letter reads: "This is to inform you that the Cambridge Syndicate on the recommendation of this council has been pleased to affiliate your school for the Indian School Certificate examination."



PAKISTAN

Student Colporteurs Earn Scholarships

FOUR West Pakistan veteran colporteurs have a combined total of 67 years of literature ministry work between them. During this time they have delivered nearly ten lakhs worth of books and magazines.

During the 1969 summer season, the colporteur staff of the Pakistan Union was augmented by six students, working in two of the major areas of the Pakistan Union. These students sold some seven thousand rupees worth of books and magazines in their territories, with all six of them gaining at least one scholarship.

Recent transfers among the regular colporteurs strengthens their work and gives them new opportunity. John Mall, with twelve years of experience in the literature ministry, is transferred to the nation's capital city, Islamabad, where he is also working the twin city of Islamabad.

A. S. Khan concentrates his efforts mainly on religious books. He has begun work in Karachi, the commercial capital of West Pakistan. Bro. Khan's annual sales are always around the top figures in the Division sales list. His experience of twenty years in the literature work helps him attain this achievement.

Sardar Jackson, the junior in the Pakistan Union team, with ten years of colporteur service, formerly worked in the Frontier area of Peshawar and Swat. Now he is transferred to the newly developing area of Sind, where he will also be able to assist in building up Adventist work.

J. M. Khan has given twenty-five years of literature ministry service, fourteen of which were as an assistant to the publishing department secretary and then in leadership of the union publishing work. He is currently working in the cultural city of Lahore.

Two of the student colporteurs, Wail Haddadin and Santosh Mishail, were from Spicer Memorial College. The other four, from Pakistan Union School and College, worked in four major centres of West Pakistan. The four were: Joseph Ghulam Punnu, Lahore. Shafqat Khan, Lahore and Hyderabad: Ronald Ghosh, Rawalpindi; Robin Faqir Masih, Sind area.

Wednesday, June 25, was declared Student Colporteur Day at the Chuharkana School. The four successful student colporteurs each told of their several experiences and participated in a banquet that evening. During the special evening service following the banquet, details of the successful sales figures of each student were given and

presentation awarded. Each student literature evangelist was presented with a group photograph and a certificate inscribed with his success figures. Joseph Ghulam Punnu was awarded two books—one for the greatest number of sales and the other for the largest number of hours worked.

—Adrian M. Peterson




NORTHEAST UNION

• Seeho Thomas, Calcutta church member, is appointed the transportation agent for Calcutta by the Northeast Union. Mr. Thomas is a graduate of Spicer Memorial College and Mrs. Thomas is a graduate nurse of Giffard Memorial Hospital. Mr. Thomas takes the place of Mrs. Anne Hammond, who is accompanying her husband as he proceeds for sponsored advanced study in the United States.

• An aftermath of the Bible Lands Tour was experienced at Ranchi as P. D. Kujur, Jr. gave a public showing of tour pictures spread out over eight nights. Initial attendance of four hundred built up during the series. The Bible in the Home Plan was introduced and 34 people are studying the Bible in this way as a result of attending the lectures.

• The Thirteenth Sabbath Overflow Offering for the third quarter, 1967 was sufficient to complete the new Assam Training School administration building with a balance of Rs. 170,000 toward the remodelling of the old portion of the administration building and a new boys' dormitory.



SOUTH INDIA

• William F. Easterbrook has accepted a full time assignment as principal of Lowry Memorial Higher Secondary School. S. John is appointed treasurer of the South India Union.

S.M.C. Listener

K. J. MOSES

• Seventeen Spicer students received the Lowry scholarship during the chapel hour of July 10. The scholarships of Rs. 400 each were distributed by Dr. R. S. Lowry. Recipients of the scholarship are selected on the basis of grade-point average, the need and character of the student.

Also given out were five Division and eight union scholarship. These were Rs. 200 and Rs. 50 respectively and given to those who passed the DSLC in the first and second classes.

• D. R. Watts, president of the Kannada Section and ministerial secretary, South India Union, was speaker at the July 11 to 18 Week of Spiritual Emphasis at Spicer. His theme—The Joy of Living. Many students and members of the staff responded to the call of re-consecration at the Friday morning hour. The communion service, held that evening, was followed by a testimony meeting. Thirteen students joined the baptismal class.

• Dr. T. R. Flaiz gave the first of a series of lectures on "The Health of the Worker" at the July 21 Fellowship Meeting, formerly called the mid-week prayer meeting. It is just as much a sin to violate the laws of nature, said Dr. Flaiz, as it is to break the Commandments.

• Dr. and Mrs. Brian Jacques visited Spicer, August 7 to 11. Dr. Jacques is on an assignment in Greece having to do with classical Greek. Dr. and Mrs. Jacques served in Southern Asia at Kellogg-Mookerjee High School from 1955 to 1959. At the present time Dr. Jacques is connected with the department of speech, Andrews University.

• Dr. Richard Hammill, president of Andrews University, was a guest of Spicer Memorial College and Dr. and Mrs. Cherian, August



5 to 9. At an Andrews University alumni reception in his honour, Dr. Hammill explained the difference between a college and a university. A college is a teaching institution and passes on what the human race has discovered, stated Dr. Hammill. A university contributes to the discovery of knowledge. Andrews University serves in both roles. Dr. Hammill has been a denominational leader in promoting facilities for advanced studies within the doors of Seventh-day Adventist institutions of learning.

Dr. Hammill addressed Spicer's staff the same evening of August 5 at an 8:30 P.M. meeting. A reception held in his honour, August 6, gave opportunity for Dr. Hammill to meet leading educationalists and prominent civic men of Poona. Dr. Pataskar, vice-chancellor, the reg-

istrar and many professors from Poona University, and a number of various college principals attended the function. The programme began at 5 P.M. with a tour of the college campus and inspection of exhibits. A dinner which followed was attended by Spicer staff members and Dr. and Mrs. R. S. Lowry.

Dr. Hammill talked to the students and staff during the chapel hour, August 7. He addressed the Rotary Club of Poona North in the University Hall that evening. In company with M. E. Cherian, Dr. Hammill visited Governor P. V. Cherian at the Rajbhavan, August 8. Other appointments included the Friday evening vesper service, August 8 and the Sabbath morning worship hour at Salisbury Memorial Church, August 9.

On this tour, which took in the World Youth Congress, Dr. Hammill is studying a broad spectrum of projects including public housing, adult education, the Punjab University in Chandigarh, agricultural colleges in the Punjab and new programmes for agricultural improvement. After spending five days at Spicer Memorial College, Dr. Hammill made contacts in Delhi and visited Roorkee High School and Pakistan Union School and College, Chuharkana.



On the evening of Dr. Richard Hammill's arrival in the Poona area (August 5), an Andrews University alumni dinner was given in his honour at Spicer. Dr. Hammill is at right.