



Voice of Prophecy Rallies in Singapore and Malaya

J. R. SPANGLER

The Book the world needs most is the Bible. To the majority this Book is a riddle and difficult of understanding. Yet it is the first and highest duty of every living soul to learn from the Scriptures what is truth. It is for this reason that the Voice of Prophecy lessons have been developed. This systematic method of correspondence study of God's Word has been one of the greatest single blessings to our cause around the world. The fact that we are such a small people numerically has goaded us on to produce results far in excess of our resources both physically and financially. This has been a source of amazement to other religious groups. I am quite sure that this program is the surest and quickest method to reach large numbers of people. Even though it is impossible to use radio in this area, yet God's voice is being heard through the printed lessons.

The proof of the influence and power of our Bible Correspondence School was recently given to Elder James Chase Associate Secretary of the General Conference Radio and Television Department. Elder Chase, Mrs. L. C. Wilcox, Miss Helen Chue and myself made a trip through the Malay Sates conducting Voice of Prophecy rallies. Before going north, a Saturday night rally was conducted in the Singapore



Elder Chase and Elder Spangler in action during the Voice of Prophecy rally in the Ipoh church.

蔡思牧師在怡保教堂主領聖經函授學校奮興會

Balestier Road Church. Singapore is well known for its difficulties in securing a good attendance unless heavy advertising is done. However, the form letter sent to all students in Malaya was sufficient to fill the auditorium with eager and enthusiastic VOP students. An interesting scene was the witnessing of two-thirds of the entire group coming forward to receive special pins which were given those who had in the past graduated from our school.

On Sunday, March 24, we started for Penang. The smooth highways through jungle estates gives one a glimpse of what the beauties of this world must have been before sin entered. At every turn we witnessed a pledge of God's future glories awaiting the redeemed.

On Monday evening, the Penang Burmah Road Church was filled to capacity to hear the thrilling world reports of our Radio and Bible School work so ably told by Elder Chase. Of course experiences in the Orient will provide Elder Chase with material for reports in other parts of the world that he visits. For instance, in Penang we met a young man who is not yet baptized, but who through the Voice of Prophecy lessons has started a Bible study group using the lessons as a basis of discussion. I thought how wonderful to see a young man, not yet

a church member, exhibit such zeal and enthusiasm. What could be done if all our members would put forth an effort corresponding to their advanced knowledge in the things of God.

Ipoh was the recipient of God's blessings on Tuesday evening. Some were a bit fearful of securing a good attendance, but to our pleasant surprise and satisfaction, the people literally jammed the doors, crowded around windows and stood outside anxiously catching every word from God's servants. In every rally a number of diplomas were presented plus scores of pins given to former graduates. Certainly, there is a great harvest of souls, not only in Ipoh but other cities of this great country. They are only waiting for the human agent to visit, work and pray with them.

The beautiful capital of Malaya, Kuala Lumpur, was the site for our next meeting. Our church was comfortably filled and this, our last graduation, was one of the finest services that we conducted.

Elder Chase and I were impressed with our fine correspondence school and we are looking forward to greater things in the future. As we introduced three young men in Kuala Lumpur who are now ministerial interns—Toh Hock Seong, Saw Eng Chuan and Harry Ho,—I rejoiced to think how wonderful it is to have a Bible School through which these young men were first contacted. This experience alone would be sufficient to prove the value and tremendous potential of our Voice of Prophecy Bible School.

Think for a moment how fortunate we are to have an organization whereby we may enroll an interested person in a correspondence class which ably and effectively gives them this blessed Truth. We have the teachers, organization, lessons and equipment. All we now need is for you as members to secure good enrollments for these God inspired lessons. Try enrolling one person a week—some one will be saved as a result of your labor.

Voice of Prophecy Appeal to All Church Members

Mrs. L. C. WILCOX

The Voice of Prophecy is calling all church members! Whoever you are, wherever you are would you not like to join in a soul-winning program? Really the very easiest program we know of but most important indeed—that of obtaining enrollments for the Voice of Prophecy from your relatives, neighbors and friends. Ask your pastor or church elder for these enrollment cards or slips. If he does not have any the Voice of Prophecy will be happy to supply him with them.

Can we be expecting a steady flow of applications into our office because of your cooperation? We do hope so. May the Lord bless you in this effort.

Lord, in this hour of need,
Help us to sow the seed
That reaps, though late,
A soul harvest great.

聖經函授學校之學員坐滿怡保教堂之情形



*Voice of Prophecy students crowding
S.D.A. Church in Ipoh for the rally.*

S.D.A. UNION OF SOUTHEAST ASIA

President H. Carl Currie
Secretary-Treasurer Roger Altman
Postal Address: ... 399 Upper Serangoon Rd.
Singapore, Asia.

Total Evangelism for 1957 in the Southeast Asia Union

H. CARL CURRIE

It is a grand privilege to be a servant of the Lord, living in this age when we see all about us the stirring of the nations. With breathless pace we are moving on to the brink of eternity. The discerning eye can see the lining up of forces for that final conflict, but of far more importance than the secular events of the world is "what are God's people doing to prepare themselves and those groping in darkness for the ominous events that are about to overwhelm the world?"

After the Battle of Britain, Mr. Winston Churchill in referring to the tremendous sacrifice made by the valiant airmen who so successfully defended England against the enemy invaders said, "Never in the history of mankind has so much been owed by so many to so few." God's people are also very few in number and yet there rests upon them the responsibility of giving the trumpet sound of warning to the entire world. The stirring words of Mr. Churchill should be equally applicable to God's remnant today.

We in the Southeast Asia Union believe with all our hearts the only way to meet this challenge is through "total evangelism." That means every worker and believer must unite together under God as evangelist for Christ. To bring about such a condition there must be planned evangelism for every church and mission worker.

The first few months of this year it has been my privilege to attend the biennial sessions and annual meetings of our local mission fields. Usually we

think of these meetings as being rather dry and boring, but to me this year it was a thrilling experience. The enthusiasm of our workers and leaders as they laid plans for this year's work was truly exciting to behold. Every worker in each one of our missions is to have a part in at least one evangelistic series, which also means that every church member will have an opportunity to actively participate in the great evangelistic program for the year 1957. When the workers lead the way, God's people will follow.

To prepare our people for their part in this great program, revival meetings are being conducted in each of our churches. The Messenger of the Lord has told us "when we bring our hearts into unity with Christ and our lives into harmony with his work, the Spirit that fell on the disciples on the day of Pentecost will fall on us." *Testimonies*, Vol. 8, p. 246.

Even in this modern age when men can travel through space three times the speed of sound and glibly talk of the day when they will be making a trip to the moon, yet it pleases God by the foolishness of preaching to save them that believe. 1 Corinthians 1:21. In Romans 10:14 the apostle asks a very vital question for which God is holding His people accountable in giving the correct answer. "How then shall they call on Him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent?"

We in this union, over whose territory fly ten different flags, are determined by the Grace of God to meet this challenge through "TOTAL EVANGELISM."

S.D.A. MISSION OF VIETNAM

President L. G. Storz
 Secretary-Treasurer Le Huu
 Postal address Boite Postale 453,
 Saigon, Vietnam

With Our Colporteurs in Viet-nam

H. W. PETERSON—*Publishing Secretary,*
S.D.A. Union of Southeast Asia

For the past few weeks it has been my privilege to work with our faithful Viet-Nam colporteurs in actual field work selling our books and magazines from house to house and from shop to shop. This has been an interesting experience, and the Lord has richly blessed our efforts. Language difficulties have presented some problems but at times have also proved an asset. With the new pictorial prospectus our Chinese colporteurs find it much easier to give a quick and clear presentation of the book they are selling.

The Viet-Nameese people are not difficult to approach even in high office. During our canvassing so far we have called on four Viet-Nameese army colonels, two American, and one Viet-Nameese General.

All of these colonels purchased our books excepting the Americans who could not read the Viet-Nameese language and could not be expected to buy. One colonel purchased five sets and paid cash for the books. The sets consist of a medical book and a religious book. This same colonel also wrote a splendid recommendation for our periodicals and gave us permission to visit, clerks and other officers in the army compound.

We were fortunate in getting an interview with General Munn of the Viet-Nameese army. He listened very attentively and patiently while the canvass was given. He wrote a very fine recommendation for our literature also, and granted us free access to the army offices and barracks. He too placed the army's stamp in our signature books which proved a great help to us in visiting junior officers and clerks.

Our Viet-Nameese colporteurs are going forward in a strong way this year. During the Annual meeting the goal in sales for this field was set at one million piasters. The first quarter is not yet ended, but from all indications we feel assured the goal for the first quarter will be reached.

This is a new day for South Viet-Nam. Peace and quietness reigns in the villages and country side—such a contrast from the tension and strife witnessed a few years ago. This is also our day of opportunity, and we must work diligently and earnestly while the day lasts. The colporteurs of South Viet-Nam send their greetings to all the colporteurs in the other fields in our great Union.

A Self-supported Gospel Broadcast

PAUL HUNG

It had been hoped that the gospel could be broadcast in Chinese from Saigon in conjunction with the work the Bible Correspondence school was doing. However, it was not until 1955 that I was able to obtain fifteen minutes time on the Voice of America program. This was not a religious broadcast. It consisted of weekly news reports or discussions on current events. I was able in this way to gain experience in broadcasting technique and was able to become acquainted with the superintendent and his wife of the Chinese department of the Voice of Vietnam, Radio Saigon.

During the summer of 1956 the Vietnamese government ordered all foreign broadcasting stations to be closed down. This seemed almost providential for because of this the Voice of Vietnam gained extra time including the Chinese program. I saw my opportunity so asked for time on this broadcast in which to present a religious program. It was granted immediately.

A program was prepared and recorded on tape. The problem of tape recording was a real one. However, my brother consented to let me make use of the recording room at the U. S. I. S. He arranged some time each week for me to do this recording with the aid of their technician. My brother also donated

free printing for the first program and some of the tape used. A certain brother in the church had obtained recordings of the King's Heralds quartett in Chinese. These he allowed us to use in our broadcasts. How wonderfully God works in order to supply our needs in His service when we launch out by faith on a certain project!

It was July first nineteen hundred fifty-seven that the air waves picked up the hymn, "Lift up the Trumpet and Loud let it Ring Jesus is Coming Again, flinging it far and wide. In Vietnam, the Philippines and America those who heard this broadcast wondered how Saigon could produce such music not knowing it was the King's Heralds singing in Chinese.

During the last six months of 1956 twenty-seven programs in both the Hokkien and Cantonese languages were heard over the air with fifteen in Mandarin. At Christmas time, besides the regular time allotted, nine special programs were broadcasted.

Through this means we obtained the cooperation of the Chinese newspapers in Saigon. Various news agencies featured our programs. Altogether seven speeches appeared in these papers, one being an editorial. Seven of our news reports were presented in forty-one different newspapers. Five displayed nine of our pictures and one hundred twenty-seven papers included our program in their daily radio log. One news agency sent out news about our work to all the Chinese newspapers in the Far East.

During the second half of 1956 we divided our topics into two periods of three months each. We plan to print these speeches in two small books, one for each period. The first book is already in the process of being printed. It contains one hundred sixty pages. One hundred pages contain the message presented while the other sixty pages feature interesting pictures.

The first edition would cost us twelve thousand piasters. In order to finance this plan we visited nine of our friends asking them to contribute to this worthy project. God blessed our efforts for they donated more than fifty thousand piasters. On every book each person purchased his name will be inscribed.

During the past six months our program hours have amounted to twenty-two. If we were to buy these hours we would have had to pay 264,000 piasters. According to the Voice of America's estimation we could have been charged 37,500 piasters for using the recording room. If we were to pay the salaries of those who took part in these programs this alone would have amounted to 44,340 piasters. These three items would have been most costly but for the Lord's help and direction. As it was we did not spend a cent on any one of them.

The fifty rolls of tape we used cost us 8,000 piasters. The local Mission gave us thirty-six rolls. The cost price of these being 3,000 piasters. If we compare this figure with the amount of help the mission gave us it would only be one per cent of the total cost. Since this one per cent is all we have had to pay out ourselves we can truly call this broad-

casting work self-supporting.

Shortly after beginning this plan a Sabbath preaching service was set aside in which to promote this work of the Voice of Prophecy. We pleaded with the church members to give liberally of their funds for this cause. As a result we received 4,500 piasters in cash. Another 2,500 piasters is to be received and also twenty rolls of tape. The donors are not wealthy folk but they are enthusiastic in helping to promote this divinely sponsored program.

One day not long after we had begun such broadcasting Pastor K. S. Wong and I met a friend, who had been a former classmate of mine in China. He asked whether I was the speaker on the weekly religious program over Radio Saigon, for he said he was an eager listener each time it came on the air. I had invited him to attend church services or evangelistic meetings many times but he had never accepted my invitation to do so. But now, thank God, he is hearing the Message right in his own home.

Sometime after this I went with Pastor K. S. Wong to a certain large firm in Saigon. The employees there all welcomed us most cordially telling us to be seated. I was very surprised to think they knew me so I said, "How is it you all seem to know who I am!" "Why not," they replied, "We listen to your religious program every week."

I had frequently encountered such incidents while distributing the programs to the patients in the hospital who had come from central and southern Vietnam. Many of them said they had listened to the broadcast. When our colporteurs distributed the radio logs to their customers the people often said, "I have been listening to your program."

To sum it all up we have found that practically all the Chinese in Vietnam have come to know about the Voice of Prophecy gospel broadcast. We have even received letters from listeners in Indonesia. We do thank the Lord for this.

Judging from the result obtained from this half years' work we can readily understand that the labor expended in this line of service is well worth carrying on. We do believe it has a very bright future.

However our needs are great. We are much in need of a recording room of our own. It is very inconvenient to have to use borrowed property. We waste so much time in having to wait for allotted hours in which to prepare our programs. If we could only have a standard recording room in which our own recording equipment could be installed these difficulties would be solved. We could then have a better Vietnamese program, too. We do hope at the end of 1957 that the Division will be able to apportion us a more reasonable budget with which to work.

We also hope we can revive the Voice of Prophecy correspondence school in Saigon to cooperate with the radio work. Our Chinese Bible Correspondence school was started in May of 1948, even before there was such an institution in Singapore or in other places throughout the Far Eastern Division. The Vietnamese Correspondence School was established

one or two years later. We do hope these schools can be reestablished as soon as possible.

Will you not pray that we may receive the help needed in this gospel enterprise? Do give of your prayers and means whereby this message of our Lord's soon return may be heralded to the people of this country so recently torn by war and all that follows in its train.

MALAYAN UNION SEMINARY

Principal E. Sherrard

Treasurer M. P. Sormin

401 Upper Serangoon Road, Singapore 13

**The Seminary Week
of Devotion**

L. C. WILCOX

The first week of Prayer of the 1957 school year began Friday evening the fifteenth of January, under the leadership of Elder J. R. Spangler. Two meetings each day were conducted by him. The class-program was arranged so as to make possible a daily meeting at the hour of the usual Tuesday and Thursday chapel periods. These meetings were followed by prayer bands under the direction of teachers and students. Every student was assigned to a band, and nearly every student offered a prayer each day.

The evening meeting was held at 7:15 o'clock. Elder Spangler's studies put the emphasis on practical Christianity. "God has put into every human heart the urge to worship," he said. "Sometimes we worship false gods. The Bible directs us to worship the God who created all things. Only He can lift the burdens of sin from the soul, and give in its place joy and peace." He pointed out that full and unreserved consecration is the only way to successful Christian living and the development of Christian character. As a basis for a successful Christian experience past sins must be confessed, wrongs must be made right. That the spirit of God was working upon hearts and minds was evidenced by the confessions that were made. Some had definite sins to confess, such as criticisms, falsehood and other wrongs. Victories were won.

At the last Friday morning service a call was made for those who had decided to give their hearts to Jesus or who wished to renew their consecration, to come forward. Almost fifty students responded to this call. The names of those desiring to join a baptismal class were taken. (The following Sabbath morning more than forty were in attendance at the class.) At the close of the Friday evening meeting opportunity was given to the students to give their testimonies of consecration and praise to Jesus for His love and goodness. The response was most gratifying.

The work of Elder Spangler throughout the week was greatly appreciated by both teachers and students. His studies and counsel were richly rewarded.

Please unite your prayers with ours that the result of this week of devotion will see much fruit brought to perfection.

S.D.A. MISSION OF MALAYA

President T. C. Chin

Secretary-Treasurer H. H. Kong

166 Bukit Bintang, Kuala Lumpur

Conversions in Seremban

CHAN SING CHOR

NOTE—Please refer to the picture in the Chinese section of this paper which should accompany this article.

"Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever." 1 Peter 1:23. How very true is this for on the eighth of December 1956 three precious souls were born again to become members of the Seremban church. Their conversion did not come about by the power of man but by the word of God and through the inspiration of the Holy spirit.

In the picture, the second gentleman from the left is Mr. Cheah Yan Jen. While he was working in a rubber estate at Jementah, in Johore, he subscribed for the Signs of the Times from one of our colporteurs, Pastor Y. W. Wu. From reading this paper he learned about Jesus and longed to find a church in which to worship God. Unfortunately he could not find a Seventh-day Adventist church. The only one near him was a Methodist church. Thinking that all the churches were of the same belief because they worshipped the same God he formally joined the Methodists. He was baptized by sprinkling, their method of baptism. Later he moved to another rubber plantation at Rompin in Negeri Sembilan. Every Sunday he traveled about thirty miles to worship God in the nearest Methodist church at Gemas. Though he was very zealous in serving God yet he was quite ignorant concerning Bible truth.

One day he visited the Malayan Signs Press and was introduced to Pastor Y. H. Phang and K. T. Chin. They invited him to enroll in the Voice of Prophecy Bible Course. With Pastor K. T. Chin's information concerning his whereabouts I found him. For several months I studied the Bible with him until it was evident that he understood the Message.

By this time he realized he had not followed fully the precepts of the Scriptures. He kept the Sabbath, paid tithe and gave offerings for several months before he was again baptized by immersion.

The second from the right in the picture is Miss Chong Swee Yong. She was reared in a Buddhist home. Her interest in the truth was aroused as she witnessed the baptism of her friend Miss Wong Wai Hing and some others at the Seremban Church. From that time onwards she attended all of our meet-

ings. Rain or shine she would cycle alone for three miles to attend the services. When she discarded pork and other unclean meats from her diet she was persecuted by her mother who tried in vain to stop her from attending our meetings. As a last resort her mother consented for her to join any other Christian church except the Seventh-day adventist church. This she refused to do. Instead she received studies and after gaining a good understanding of the truth she determined to serve the Lord and be baptized into our faith. She was faithful in paying tithe and in keeping the Sabbath some time before her baptism.

The first young man from the left in the picture is Mr. Gan Chee Yean a post normal graduate. He had been teaching in the public elementary school for four years.

One Sunday night Mr. Gan attended an evangelistic meeting with one of our church members. Afterwards he approached me with many questions concerning our faith. Slowly I explained Bible truth to him until all his doubts were clarified and all his demands to understand the truth were satisfied. For months he came to our Bible studies faithfully. Though he could not keep the Sabbath while teaching in the public school yet he paid his tithe and lived healthfully for about a year before resigning from his teaching position for by this time he had determined to keep the Sabbath and be baptized at the expense of his livelihood. After taking this step by faith the Lord provided him a teaching position at our Teh Sin school in Kuala Lumpur.

Brethren we solicit your prayers in behalf of the work in Seremban.

爲眞理作見證的陳懿德和魏淑卿二位姑娘



Gnai Siok Hing and Chin Ee Teck who bore witness to their faith in Sabbath-keeping.

Two Little Shining Lights

SAW ENG CHUAN

Two of our girls in Kuala Lumpur were recently faced with a problem when they received letters informing them that they had to sit for their written music examination on Sabbath, the ninth of March.

Pastor K. T. Chin, one of the girls' fathers immediately went down to the Selangor Education Department to request permission that his daughter, Chin Ee Teck be allowed to sit for her examination a day earlier. Later on, another faithful girl of our church, Gnai Siok Hing expressed her wish to take her stand for the Sabbath.

We took the matter to the Lord in our prayer meetings. We were hopeful when the Educational Secretary promised to bring our request before the Chief Educational Officer. A week later a letter arrived stating that Sabbath privilege might be granted to our two girls provided we could produce a signed statement from an accredited S. D. A. officer to the effect that no communication would occur between them and the other candidates from the time they sat for their test and the commencement of the examination on March nine.

This condition was gladly met. When we went down to the Education Department a few days later, we were informed that special arrangement had been made for our two girls to sit for their test on Friday the eighth, at 2:30 P. M.

The Lord has answered the prayers of our two faithful girls who, like little lights are shining all the way for Jesus.

Kuala Lumpur's M. V. Voice of Youth

SAW ENG CHUAN

Early in January Sunday night cottage meetings were started for Voice of Prophecy interests here in Kuala Lumpur. These meetings were continued for six weeks with regular attendance of fifteen.

Later it was decided that our M. V. Society launch a "Share Your Faith" evangelism campaign. The result was the M. V. Voice of Youth, a series of Bible lectures conducted by Brother John Toh and the writer for Voice of Prophecy graduates and students.

These meetings were carried on three nights a week for five weeks. The Spirit of the Lord did grace these meetings with His divine presence. As a result eighteen precious souls took their stand and thirteen came forward to the altar during the two closing nights of appeal. Of the thirteen, nine who have been receiving Bible studies and attending church regularly have been baptized.

Follow-up work is carried on. Five are still receiving Bible studies. It is hoped that before long, they too will join with God's remnant youth who will continue to proclaim the last warning message until the return of our Saviour to gather His loved ones home.

Report from East Pakistan

R. S. FERNANDO

NOTE—Disasters are coming upon the earth with greater frequency than ever before. Seventh-day Adventists must be ready to meet such emergencies. We as a people should feel the need of those who

suffer under conditions so distressing. Our hearts should go out to them in loving sympathy. Let us not forget to give liberally to the Disaster and Relief Offering on May 25. Please read the following article which shows how such relief is given our people and others when such calamities strike.

Repercussions of recent floods which devastated one half of East Pakistan, 25,000 square miles and affected 25 million people is continuing to be felt much longer than thought at first. The damage to crops, where 80 per cent of the people are dependent on agriculture, means the complete destruction of economy as a whole. In the delta region the flood waters do not recede for months and when the standing crops are destroyed there can be no second planting. Famine, smallpox and cholera along with tuberculosis are taking heavy toll of human life wiping out whole families in under-developed areas. Dacoity is prevalent making night travel dangerous. We have been conscious of God's guidance and protection as our members and workers joined hands to bring relief to the suffering.

Milk centers were operated and 3,000 pounds of "Milk for Millions" food and over 10,000 garments were distributed besides making cash grants to procure rationed rice, purchase of seed, replacement of lost cattle and repair of damaged houses and other rehabilitation activities. In some villages school houses were built of mud on land donated for the purpose to provide labor for those able to work. Other mission societies were invited to help us distribute relief clothing among their own members and the government magistrates cooperated in the distribution among Moslems and Hindus.

Wide publicity was given to our program of distribution by the Associated Press of Pakistan when we donated one hundred bales of relief clothing to the Governor of the Province. Reference was made to the "magnanimous spirit of Adventists in distributing relief among all classes" by heads of missions and other public officials.

Thousands migrated with only the clothes on their backs and few portable possessions in search of work and food. One of our believers was compelled to sell his portion of the land belonging to the joint family as the family had to dispose of the property to the money lender to settle debts acquired when the first flood destroyed the crop. As this land was adjoining the village school the Dorcas sisters raised funds and purchased the land for the village church and thus prevented undesirable persons living near the mission. The land was in turn given back for cultivation to our brother. But when the second came our brother had to sell the roof of his house made of corrugated iron sheets and the relief cash grants helped him to procure a straw roof for his home. The continued high cost of the staple food, rice, having risen 300 per cent or more, this poor brother was compelled to leave the village with his family of seven to go to the nearest city in search of work. While in the city the father fell sick and returned to the mission station for treatment. After

recovery he returned with a few more rupees to make a fresh start in the city.

These calamities are blessings in disguise. For one thing they have scattered our believers locating them in places where we have no believers. In one place a certain denomination offered relief to the Adventists provided they become members of that church. Our believers stated that they would rather die under the mango trees, where they were lodging, rather than change their faith. The testimony of a widow under such persecution caught the attention of a number of villagers and a group is now awaiting baptism.

One of our workers was offered land and cattle and a job to induce him to give up the truth while he was in dire need which compelled him to sell his cow in order to feed the family and educate his son at our college. We are glad that such inducements did not tempt him away from this truth. He is faithfully preparing a group of forty souls for baptism.

First Branch Sabbath School in Malaya's First New Town

SAW ENG CHUAN

About six miles south of the Federation capital is Petaling Jaya, Malaya's first new town, interesting in prospect is its many red-tiled newly constructed buildings, with a population of more than ten thousand who have heard little or nothing of the three angels messages.

Last September a branch Sabbath School was organized there in the home of Mrs. Gnai, a member of our church who is now teaching a Chinese adult class of eleven members. The children's class has continued to grow since and has now a regular attendance of twelve. Brother Chong Heng Chou, our Home Missionary Secretary, is active in rounding up the members of our branch Sabbath school every Sabbath.

At present, four members of the adult class are receiving Bible studies from Mrs. T. C. Chin. Already one, who has suffered persecution from her husband, has been baptized secretly. It is our prayer that this branch Sabbath School here will continue to be a light that will shine with increasing brightness during the years to come.

Hungarian Relief Offering

Following is a list of those who have contributed to this relief fund. Let us not forget to send in our gifts to help those so needy at this time. The names of those who contribute will be printed in the Messenger.

Miss J. Arulpragasam	\$ 20.00
Mrs. C. G. Goonasegaram	30.00
Miss H. Goonasegaram	50.00
Elder and Mrs. L. C. Wilcox	20.00
Total to date	\$ 120.00



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Editor Mrs. L. C. WILCOX
Associate Editors R. A. Pohan and C. Y. Wu

SEVENTH-DAY ADVENTIST UNION DIRECTORY OF SOUTHEAST ASIA

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J. L. POGUE *Ministerial and Sabbath School*
H. W. PETERSON *Publishing, Voice of Prophecy and Radio*

News Notes

● In a letter received from Mrs. Nerness she states that Elder Nerness is on the road to complete recovery since his last physical check-up showed no indication of his former ailment.

● Elder Mountain has improved to the extent that he is able to get up and around some but is far from a complete recovery. Let us still remember him in our prayers.

● Dr. and Mrs. D. A. Brueske and family leave Penang April 28 for the States. We will miss their devoted ministry out here. Our best wishes go with them for a safe and pleasant trip home.

● Elder H. Carl Currie recently received the sad news of his father's sudden death which occurred on the 16th of April. We extend our heartfelt sympathies to the sorrowing family.

● Brother and Sister Goh Boon Chay are the proud parents of another son born April 17, at the Youngberg Memorial Hospital.

● News has come from Elder and Mrs. Cleveand of the death of their only grandchild in the U. S. A. The S. D. A. Union of Southeast Asia join in sending to them their sincerest condolence in this hour of their deep grief.

● Dr. and Mrs. R. F. Waddell left Bangkok April 14th for the States where they will attend the weddings of their two daughters, Coralene and Beverly.

● Elder H. Carl Currie met R. C. Hall from Ubol, Thailand in Vientiane, Laos from which city they are making a tour through northern Laos in a pickup in the interests of our work there.

● Dr. E. N. Dick Associate Secretary of the National Service Organization of the General Conference and Elder W. N. Andrews have been holding a Medical Cadet Corp camp at Lim Chu Kang about 22½ miles from Singapore. There are seventeen young women and forty-six young men in attendance.

Literature Evangelists

H. W. PETERSON

Report for Month Ended February, 1957

MALAY STATES

	Hours	Amount
Wong Shong	246	\$ 668.90
Yap Ming	214	606.90
E. H. Wu	175	921.20
F. C. Dominic	157	944.80
Fung Yeow Pui	154	925.99
Lim Gim Chew	141	494.34
Wong Fung Kiew	127	493.30
Yong Kee Hong	120	550.59
Chin Kong Loy	44	187.55
Seah Choong Kow	41	146.10
Soo Cheng Sern	13	42.21
Lowell Peterson		171.25

12 Reports 1392 \$ 6,152.74

THAILAND MISSION

Yung Yong	142	Ts. 2,725.00
Office		154.00
Miscellaneous Sales		445.90

1 Report 142 Ts. 3,324.00

B. B. S. MISSION

Tsen Thau Nam	71	\$ 809.20
1 Report	71	\$ 803.20

VIETNAM MISSION

Do Binh	177	Ps. 14,940.00
Pham Cui	152	12,640.00
Nguyen Due Due	96	10,850.00
Truong Nga	192	8,524.00
Pham So	176	12,440.00
Tran Khoa	112	3,716.00
Vo Tin	104	5,786.00
Chau Hy	83	8,200.00
Lam Tuyen	90	21,680.00
Huynh Tu Nhon	123	12,401.00

10 Reports 1305 Ps. 111,171.00

的工作，以配合廣播的工作，本來我們的中文時兆聖經函授學校是在一九四八年三月開始，當時新加坡或遠東分會其他地區，都還沒有開始這種工作。越南文的聖經函授學校也遲我們一二年才開始工作。所以我盼望這工作應盡速設法恢復。

最後，希望各位多多為我們祈禱和幫助，盼望這福音廣播的工作，能為上主作美好的見證。

南洋神道學校

校長.....蘇樂德
司庫.....蘇明

星洲後港路四〇一號

南洋神道學校禱告週

衛理堂

南洋神道學校一九五七年第一個禱告週，在正月十五號星期五晚上在施伯樂牧師的領導下開始。他每天主領兩次聚會，校方特安排教課的節目，使到每天能够在通常星期二及星期四週會的時間裏聚會。聚會後大家由教員及一部份學生帶領分組禱告。每一位學生都屬於一組，並且幾乎每一位學生每天都參加禱告。

晚上的聚會從七點十五分開始，施牧師的講題注重於實際的基督教。他說：『上帝把崇拜的願望放在每個人的心中，有時我們做禮拜的聖經引導我們做禮拜創造萬物的真神。只有祂能够把罪的重擔從我們的心中取去，而賜給我們喜樂

和平安。』他指出成功的基督徒生活及發展基督徒品格的唯一方法，就是毫無保留的獻身。人若要有成功的基督徒經驗，應該承認過去的罪，應該矯正錯誤，聖靈在人心工作的證據可在一些懺悔的話上看出來。有些人須承認某些特殊的罪，比如毀謗，欺騙及其他的罪過。

最後一天星期五早上，施牧師呼召凡是願意獻身或是願意重新獻身的走到講台前來，差不多有五十名的學生響應。凡願意參加浸禮查經班者的名字被記錄下來。在下安息日早上，有四十多位參加查經班。在星期五晚上聚會將結束時，學生們被召請作見證，述說並讚美耶穌的仁愛和恩慈，所得到響應也十分使人滿意。

全體的教師和學生都很感激施牧師在這一週內的工作。他的導言和勸勉都得到豐富的報賞。請各位和我們一同禱告，使到這一個禱告週的努力能够結出完美的果實。

馬來亞區會

會長.....陳道震
書記兼司庫.....江漢興
馬來亞吉隆坡武吉免登一六六號

眞道又重生了幾位！

陳性初

『你們蒙了重生，不是由於能壞的種子，乃是由於不能壞的種子，是藉着上帝活潑常存的道。』(彼得前書一章廿三節) 這話是真的。美



蓉教會在去年十二月八日有幾位領浸；內有三位不是由人力造就，完全由於上帝的眞理，藉着聖靈的感化所結出的果子。

圖左起第二位謝彥仁先生前在柔佛州余文遠膠園裏服務，向本會派書員吳榮華牧師定閱一份時兆報，由讀該報的結果得認識基督，便尋找基督教堂做禮拜。可惜該地沒有本會教堂，只有美以美會教堂，他以為基督教堂都是一樣信耶穌拜上帝的，於是參加該教堂做禮拜；領過滴水禮。不久，他遷往森美州屬弄邊膠園服務，每星期日參加金馬士美以美會做禮拜。他雖然已加入教會，

總計有七篇演講稿被刊登出來，其中一篇是刊登在社論版位。我們共發出七次新聞稿，登載的共有四十一張報。有五間報館在很顯著的版位刊登我們的九張像片。在每日廣播節目中排有我們的節目，約有一百廿七份報紙。有一間通訊社替我們發出一通通訊稿到遠東各處的華文報紙。由這一切的奇妙事實，證明上帝引導這種傳福音的聖工。

印行演講稿

在一九五六年下半年度，我們所播送的講題共分爲二期，每三個月爲一期。我們把它分印成兩部小書，每期一本，第一本已在印刷中，共有一百六十頁，文字版一百頁，圖片版六十頁，共約有三萬多字和一百五十張圖片。初版印一萬冊之全部費用約需十二萬多元。感謝上帝的恩典，這件工作，我們也得到進行。我們請人預先訂購我們的書，我們用了兩三天的工夫，拜訪了九位朋友，他們付了五萬多元書價買我們的書，將來他們所買的這些書，印他們的名贈送，再由我們廣播節目中報告派送出去。屆時滿載上帝真理的書籍又會分送到好些人的手中。

趣味的統計

在這半年中，我們播送了廿二小時的節目，倘若這廿二小時廣播時間必要付錢的話，則至少我們要付出廿六萬四千元。錄音室的費用，需要三萬七千五百元。這個廣播節目的工作，倘若要付出職員的薪水，估計半年中須付四萬四千三百

四十元，以上三項是很重要的開支，也是很大的數目，感謝上帝，我們不必付出一分錢。

至於出版的部門，在半年中，兩本講道集，需要約廿五萬元的出版費，但這部門也要做到自養的地步。

至於實支的事項，如印刷傳單，信封，郵費和車費等等，總共用出一萬六千五百五十元。

錄音帶用去五十卷，約需八千元。

本區會供給三十六卷帶，約值六千元，若把此數目與全部統計比較一下，我們得到區會實在的幫助，只佔全部之百分之一。

所以這工作，實在可稱做一個自養的福音廣播工作。

熱心捐助者

在開始廣播以後不久，我們用一次講道聚會專門提倡預言之聲的工作，並呼籲弟兄姊妹們樂意捐輸，結果已收到的現款有四千八百元。還有認捐未交者有二千五百多元，和錄音帶二十卷。這些認捐者並不是很有錢的教友，但他們對於聖工却很熱心和樂意捐助。

工作的效果

當我們的節目開始播送後不久，有一次我與黃達三牧師在西貢遇見了一位多年身在國內的老同學，他說，現在西貢電台每星期播送的宗教節目是你主講嗎？我每次都有收聽。從前我會多次勸他來聚會或赴我們的佈道會，但他都沒有來，感謝主，他現在家中又可以聽到福音真理了。又

一次我與黃牧師到西貢某大公司，裏面職員熱烈地招呼我們說：『洪先生請坐。』我說：『你們會認識我？』他們說：『我們每星期都有收聽你所他講的宗教節目，怎麼會不認識呢？』諸如此類的事，已遇見不少次數。從中越南越各城市來院診症的病人，當我們派福音廣播節目單給他們時，多數人都說已有收聽過。我們的書報員到各處賣書報的時候，他們也派送福音廣播節目單給人。他們也常遇見人說：『我常有收聽你們播送的福音節目。』

今日在越南的華人，差不多都知道有我們的預言之聲福音廣播了。感謝主，我們也常收到印尼聽衆的來信。

需要與盼望

由過去半年來，我們所做的工作和所得的效果，可見得這種工作有值得繼續地發展下去，而且也有很光明和樂觀的前途。

所以我們還有很大的需要，如我們需要自己有一間錄音室，因為借用他人的地方，總有許多不便。而且錄音時，常要白費許多的時間等待。倘若我們自己有一間合標準的錄音室，就落有這些困難，而越語的節目可有較好錄音。所以盼望不久，我們的錄音室能佈置完成，和購置我們所需要的錄音機。同時也盼望區會和聯合會在一九五七年給我們一個合理的預算，不應當只幫助我們百分之一。

我們也盼望在西貢再恢復時兆聖經函授學校



情形
洪聲世先生廣播之

播宗教節目的時候了，所以我便找個機會，向西貢電台華語部主任提出意見和要求，給我每週一次宗教節目廣播時間。我很快便得到回覆。那是在一九五六年五月底的事情。但我自己却沒有把握，因為我沒有時間預準講題，做錄音工作，或其他準備的工夫；又沒有經費；更沒有詩歌。祇有憑着信心，求主引導。

準備的工作

因為我自己沒有把握，所以我告訴華語部主

任說，要先有一個月的籌備工夫，若有把握在七月份第一個星期日，便可以開始廣播。

於是我設法召集一個混聲四部合唱，練習了數次，但我們缺少一個好的唱三音的人。

錄音的技術方面，我徵求家兄的同意借用美國新聞處錄音室，蒙他安排每星期錄音的時間，並獲得他們的錄音技師按時幫我工作。

家兄還捐給我第一期廣播節目的傳單印刷費和給我一些錄音帶。感謝主，我的問題解決了一部份。

我們的詩歌

一九五五年秋，李嗣貴牧師經過西貢，他曾帶來有兩卷君王先鋒四部合唱的詩歌，本來要收錄一份留在西貢，但因沒有時間，錯過了機會，待需要時才後悔。正在這時有一位兄弟，他託朋友在新加坡為他買兩卷錄音帶，於早幾天收到。他告訴我，在星加坡買的錄音帶已替他錄有華語讚美詩，我到他家中一聽，原來就是我所要的，也是李牧師所有的君王先鋒所唱的讚美詩歌。於是我有詩歌可用了，上帝的安排真是奇妙啊。

開始廣播

君王先鋒所唱的華語歌聲，『聖徒須宣告，使普世人聽，耶穌必定要再來』在一九五六年七月一日，開始廣播。是日，中午十一時十五分之前，我一家大小都坐在收音機邊，緊張地預備收聽我們第一次的廣播。小孩子們年紀雖然尚小，但也都非常高興和注意，甚至跟着收音機的歌聲

和唱。我們的華僑兄弟也都各在家中注意收聽，甚至有一位兄弟，他們家中有錄音機的，也從收音機把我們預言之聲的第一次和第二次廣播節目錄了下來。

越南，菲律賓和美國的同工雖然不懂華語，但他們也在那天收聽我們首次廣播。他們都很奇怪，為甚麼我們的華語預言之聲有電風琴，我們男音四部合唱，是唱得那麼好聽。原來這是美國預言之聲君王先鋒所唱的華語讚美詩歌。

一九五六年度年下半年，我們播送了廿七次的國語節目，每次半小時，共是十三小時半。國語節目播了十八次，每次十五分鐘，共四小時半。在聖誕節的時候，我們除了原有的預言之聲節目外，在廿三至廿五的三天中，我們又多獲得增加九次（共四小時）的聖誕節特別節目，所以我們華語預言之聲，在一九五六年共播了廿二小時。若是需要用錢去買這廿二小時廣播時間，則我們至少要付出越幣廿六萬四千元。（合美金三千五百二十元）

報館的合作

我們的福音廣播工作，也很得到西貢華文報紙的合作。他們刊登我們的廣播消息，演講稿和圖片，並在每日的廣播節目表中刊排我們的節目和講題。通訊社也為我們發出通訊稿。在聖誕節增加特別節目時，電台在早兩三天前，每次報告新聞時，則預告我們增播聖誕節節目的消息。



奮興會之一個鏡頭

紹在吉隆坡實習傳道的三位青年——杜福祥，蘇榮泉，何浩理——時，我們實在很感激本會有此函授學校，因為這幾位青年就是藉着函授課程才與本會有了最初的接觸。單憑這個經驗便足證明本會聖經函授學校的價值和極大的功用了。

我們想到本會有此組織，使我們可以給對道理有興趣的人研究聖經，使他可以得到這有福音的真理，這是何等的愉快阿！我們已經有了教員，組織，和課程等，現今所需要的是各位多多招募學員來參加這些出於上帝默示的課程。試試看每週招募一位學生——相信將來必有人因為你的工

的作而可以得救。

聖經函授學校的呼求

衛理覺師母

時兆聖經函授學校向每一位教友發出呼求。不論各位是誰，或是處於甚麼所在，相信各位一定很歡喜參加我們拯救聖靈的工作。實行這項工作最容易而又最重要的方法，莫過於介紹你們的親戚，鄰居和朋友報名加入聖經函授學校。請向你們的牧師或長老領取報名片。如果他們沒有，函授學校很樂意供給各位。

我們很希望因着你們的合作，能够有更多的人踴躍加入本校。願主賜福你們的努力。

求助我撒種，
在這需要時候；
天色雖已遲暮，
還得生靈豐收。

東南亞聯合會

會長………柯爾義
書記兼司庫………歐德明

星洲後港路三九九號

一九五七年佈道大計畫

柯爾義

我們生在這列邦紛亂的時代中的人能够作上

帝的僕人，實在是一個極大的特權。我們正是急促的接近永恆的邊緣。善於觀察的人必能看出列國正在預備軍隊參加那最後的大戰。但是這比這些世俗的事變更要緊和更重要的事，乃是上帝的子民要如何預備他們自己和那些還在黑暗中摸索的人們去應付這些將要震動全世界的驚天大事。

當上次大戰時期，英國勇敢的空军雖然遭受軍大的損失，卻成功地保衛了英國免受敵人的侵襲。到了戰後，邱吉爾先生說：『在人類歷史中，從未這麼多人受這麼少的人所保庇。』現今上帝的子民也是人數很少，但他們卻負着警告普世人民的重大責任。邱吉爾先生所說的話對於上帝的餘民也是很適用。

在這東南亞聯合會內的我們也全心相信只有一法可應付這重大的挑戰，那就是『全面佈道』計畫。這個計畫就是要動員每位教友及職工合作在上帝之下為耶穌作傳道者。為要達到這壯舉，我要必須為各教會及各職工定下佈道的計畫。

本年的頭幾個月，我有機會出席各區會的期年大會和年會。我們尋常以為這些聚會是煩厭而乾燥無味，但是我覺得今年的聚會卻是一個很令人興奮的經歷。我們的職工和領袖們都很熱心地預定下今年的工作計畫，各區會的每位職工至少將參加一個佈道會，同時每位教友也有機會實際幫忙一九五七年的大佈道計畫。當這些職工在前面領導的時候，上帝的餘民一定會追隨的。

為預備本會教友幫忙這項大計畫起見，我們便在各教會舉行奮興會。上帝的使者已經說過：



東亞復臨
聯合會
安息日
報會

一九五七年五月

第五期

第七卷

會奮興學校函授聖經時兆舉行馬星

樂伯蘇

世人最需要的書就是聖經。多數人看此書如謎語一般，認為極難了解。雖然如此，人們最高及最要緊的責任仍然是去從聖經中找真理。時兆聖經函授學校的課程就是根據這個原因而來的。這有次序的函授課對於本會全球聖工已有極大的貢獻。我們因為人數稀少，就當更加努力，達到超出我們體力及財力所能產生的成果。別公會的人對此無不驚訝不置。我十分相信這是接近衆數的生靈最穩當而最快速的辦法。在這些地區內，縱然是無法應用無線電來佈道，但是上帝的聲音仍能通過印刷的課程達到世人面前。

全球總會無線電及電視部副幹事蔡思牧師最近偕衛理覺師母，趙文謙女士及作者前往馬來亞聯合邦舉行時兆聖經函授學校奮興會。在北上之前的安息日晚上，我們先在星洲英文教堂舉行了一個奮興會。我們大家都知道星洲是一個若無重大廣告很難引人赴會的地方。雖然這樣，但因為我們寄出通函給全市的學員，所以那晚便有熱心的學員坐滿了整個禮拜堂。有一個特別的節目就是三分之二的聽衆上台前來領特別徽章，這些徽章乃是頒給畢業的學員的。

三月二十四日星期日，我們起身去檳城。那平坦的公路，沿途美麗的樹林，使我們想見太初無罪世界的美麗情景之一斑。每一轉彎拐角，我

們都可見到上帝為得救的子民所預備的未來榮耀之保證。在星期一晚上，檳城車水路禮堂坐滿聽衆，傾聽蔡思牧師津津有味地報告本會在全球的無線電及聖經函授學校的工作。蔡思牧師這次在東方所得的經驗，在他將來訪問別處時，當然也會報告給他們聽的。例如，在檳城我們遇見一位尚未受浸的青年，他根據聖經函授課的講義開了一個查經班。像這樣一位尚非正式作教友的青年竟能為主大發熱心，這真是多麼可嘉阿！若果本會每一位教友都能照着他上帝的道理上所知道的去努力作工，那將有何等大的成就阿！

星期二晚上，我們在怡保聚會。有些人本來怕不會有多人赴會，可是出乎大家的意料之外，當晚會堂內卻擠滿了人，甚至門外也有人站着聽上帝僕人的話。在海場的奮興會上，我們都頒發一些畢業證書及特別徽章給那些已畢業的學員。我們相信不但怡保一地，全馬的各城市中都有許多寶貴的生靈亟待拯救。他們一直等待着人去拜訪他們，為他們工作和同他們一起禱告。

我們的另一次奮興會是在馬來亞的首都吉隆坡舉行。會堂裏坐滿了人，這次聚會也可說是我們在這次旅行中的成績最好的。

函授學校的優良工作使蔡思牧師及作者深受感動，並希望在將來可有更大的成績。當我們介