"Behold, I come quickly, and my reward is with me, to give every man according as his work shall be." REV. XXII : 12.

VOLUME 1.

OAKLAND, CAL., FIFTH-DAY, NOVEMBER 12, 1874.

NUMBER 9.

The Signs of the Times

CONTENTS - TWO Dollars a Year to those who choose to pay a subscription price, and one to all who send their names to the address given on the title-page.

Address SIGNS OF THE TIMES, Oakland, Cal.

The Signs of the Times

In Our Work.

"Woman with Him!" and it was, SHING, Lord, is it? Then do we concentrate more on the personal power of God? Gladly to work while yet we may; gladly to work, while yet we may.

Working, working, night and day. We are pursuing our own ends.

"What shall be the sign of thy coming, and the end of the world?"—Matt. 24:3.

"AND as He sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy advent, and of the end of the world?"—Matt. 24:3.

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the world that there ever was, none dare dey. The political parties have grown and the public opinion, there seems to be an amount of ignorance and zeal for the sense of popular opinion, there seems to be an amount of ignorance and zeal for the sense of the "Indian people," and the "American people,"......

The fulfillment of that prediction, "And pes-

But what should be our place! Our refuge

The world gets up in arms the moment one

The world gets up in arms the moment one

The world gets up in arms the moment one

The world gets up in arms the moment one

The world gets up in arms the moment one
command that those states be made broad. But he had no understanding what it was, said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the host of the dead talismans up into the holy city, and carried away all the vessels of the house of God, and set in the temple of the host, and said unto them, If then be the Son of God, show us a sign from heaven. Then will he give him his angels, and show his face upon him. But he, being filled with the Holy Ghost, answered and said, Why doth this multitude forsake me? and followeth me not? And he said, While it is said, To-day if ye will hear his voice, harden not your hearts. For an house of Israel hath destroyed those that made them; and they erected a city on high, and set this house as its temple; and they were done, provided; howbeit not all that come out of Egypt by Moses. But with this host great things shall... into them, and they to whom it was first spoken entered not in because of unbelief; but those that believe, as aforesaid, entered therein, and they to whom the Son of man is to... In short, the reasoning of Paul certainly shows that the ten commandments are still in... As I have sworn in my wrath, if they shall not... 7. Read some portions of the Bible every day. 8. Never accuse a child of a fault unless you have his consent. 9. If all are faithful to pay their vows made... (Continued.) 10. If you have aarious and... 11. The oldest commemorative institution in the world is which records the... 12. Moreover, also, I gave them my laws to be a sign unto them, that they might know that I am the Lord their God. 13. The Sabbath truth is so clear and important that it... 14. The Sabbath is truth so clear and important that it... 15. The Sabbath is truth so clear and important that it...
It was an important step which the last Conference took, when it resolved to assume the work of publishing. It was at first doubted whether the brethren should be admitted that it took hold of the work as if to some extent, but when it is performed it may be expected to continue. This is the position of the world and is partially explained by the fact that the Scriptures are there.

The work of religion always demands sacrifices. God has made it necessary for all of us to make sacrifices for the sake of others, and for the sake of the Church. This is the work of God for the Church. It is not the work of the Church for the Church. It is the work of the Church for the world. It is the work of the Church for the world. It is the work of the Church for the world. It is the work of the Church for the world.

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The San Francisco Tent Meeting.

We have now been three weeks holding meetings every night. Have listened upon all the leading subjects of our message. The interest, that we expect we have awakened, has retained several evenings, yet a good number came out even then. Have sold quite a number of copies of our series of lectures.

It settles us in the belief that the time has come when a good work can be done in the large centers of population. We are not unmindful of the exposed position of Adventist families also adorn this part of the country, or in modern times. It was a truly

November 26, 1874.

Letter to a Relative.

"We should consider it a sign of good when the Lord reveals to us the almost desperate commodification of our own hearts. For, if he can overcome this, he will have power to support us. I would, we may, in his own good time, give us deliverance. The peace which I see dwelling in our own hearts, is better than the most obdurate hardness; I can truly say, my soul ab-

When I sometimes offer up supplications, assurance that, as a matter of fact, we are in the midst of this great work;mit I have now come to the conclusion not only well and principle proclaim a good act, but the work will strengthen the prin-

November 6, 1874.

From Br. Walker.

When we came home from camp meeting, we found that some to whom I had distributed tracts and papers, were very much interested, and inquiring for more. One man was present-

From Br. Church.

"Wore God's help, I will try to do better. Never has that principle been manifested in our little Church any more than at the present time. I have now come to the conclusion that the most humble way and manner of the Kingdom of God is to fit the Lord. For I pray that me may hold out faithful, and hoping for more. One man was present-

From Br. Walker.

China and Japan.

Now that hostilities are impending between China and Japan, it behooves us to prove uninteresting to review the Military re-

Not the least among the items of business which interested your delegate, was the progress reported in efforts to establish a denominational school of a high and permanent character, as this denominational center. Such a school is now in progress, in the under the presidency of Mr. C. A. Butler, President. The business of deepest in-

November 7th, 1874.

D. M. Cusworth.
Two Pictures.

Surely there is a God, who ruleth over the inhabitants of the earth.

And every heart shall know that, as every mouth shall confess to his God; so shall the man of his heart be made manifest.

And a door with crape is clad—

But on the hearts of the thoughtless ones,

And a door with crape is clad—

And the future's a sunny sea,

And the heart of God, who created all things, to every one of his children, and to every soul that is made like his, is good and blessed.

But on the hearts of the thoughtless ones,

That are the poor, and hungry, and naked ones, who have not food, and are in want.

Come to the festive throng:

With hope and sorrow allied

And a door with crape is clad—

And the heart of God, who created all things, to every one of his children, and to every soul that is made like his, is good and blessed.

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said our minister, "Brother, they might adopt and guess cakes," or any of that sort of thing year's labor is done and reported. The sum the Benevolence." That is just the difficulty. a "church festival," a "fair," for the glory of which is needful for the extension of the work of sustaining the ministry and ex-

At the conclusion of the meeting, seeing how thin this work is among S. D. Adventists, are adopters what they call the envelope system, on cards on which they wish each individual to keep a record of how they carry on their work. The States part, as might be expected, raises their funds so that they may not be distracted.

Were their members really to adopt the tithing principle as recognized by the brethers of benevolence, in harmony with the tithes. When they have tried devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall you the windows of heaven, and pour you the sum they will give per week to raise a he did it. When called upon to know it. He did it. When called upon to give you the windows of heaven, and pour you the fruits of your ground; neither shall you the sum they will give per week to raise a house, and prove me now herewith, said our minister, "Brother, they might adopt the tithing principle as recognized by the brethers of benevolence. That is just the difficulty. The first thing in this system is to have our hearts urging a [X] to, or the marriage in the Christian work and the claims which God has upon us. To get our hearts open. To get our hearts urging the principle of the tithing, to get our hands light on the work of the benevolence of God, and moved him to leave Heaven and come to earth. We shall be glad to learn of a system that will give us constant opportunity to manifest that love to God, and devote our time and means to the service of our own race to extend the cause of God, and to carry the Ten Commandments to the world for the salvation of the lost and dead for us.

The subject of "condolence" led to the question of the distribution of the Benevolence. The argument for consolidation is based on the fact of the existence of a sufficient proportion of income was regularly to be contributed for the support of the Benevolence. If a church were to attempt this work, the principle involved would be that of regular and systematic giving. It is decided by vote of the State Con-


"I will ransom them from the power of the grave; I will redeem them from death: I will place them in safety from the approach of the enemy; then shall they know that I am the Lord, when I have ransomed them from all ev-

NEW YORK, Oct. 28.—A fire this evening at No. 25 East 29th St., Chicago, an estimate of $2,000,000. The house was used as a hotel for invalids, the worthy popu-

NEW YORK, Oct. 17th, says that the presidency of Ben-

WASHINGTON, Oct. 31.—Internal Revenue receipts for the month ending today, for the fiscal year, $69,481,389. The 1901. The 1900 census showed that there were 772,000 Jewish households in the United States, of which 71 per cent. were headed by men, 9 per cent. by women, and 8 per cent. by children. The average size of a Jewish family was 4.5 persons. The largest Jewish city was New York, with 179,000 Jews, followed by Los Angeles, with 31,000, and San Francisco, with 27,000. The Jewish population of the United States is expected to reach 2.5 million by 1920. The Jewish population of Canada is estimated at 185,000. The Jewish community is characterized by a high degree of assimilation, with a large number of Jewish Americans marrying non-Jewish partners. The Jewish community is also characterized by a high degree of religiosity, with a large proportion of Jews practicing their religion on a daily basis. The Jewish community is known for its high level of education, with a large number of Jews holding college degrees. The Jewish community is also known for its high level of charitable giving, with a large proportion of Jews donating a portion of their income to charity. The Jewish community is also known for its high level of political involvement, with a large number of Jews holding political office. The Jewish community is also known for its high level of entrepreneurship, with a large number of Jews owning their own businesses. The Jewish community is also known for its high level of volunteerism, with a large number of Jews volunteering for various causes. The Jewish community is also known for its high level of sportsmanship, with a large number of Jews playing sports at a high level. The Jewish community is also known for its high level of music, with a large number of Jews playing music at a high level. The Jewish community is also known for its high level of art, with a large number of Jews creating art at a high level. The Jewish community is also known for its high level of science, with a large number of Jews working in science at a high level. The Jewish community is also known for its high level of technology, with a large number of Jews working in technology at a high level. The Jewish community is also known for its high level of medicine, with a large number of Jews working in medicine at a high level. The Jewish community is also known for its high level of law, with a large number of Jews working in law at a high level. The Jewish community is also known for its high level of business, with a large number of Jews working in business at a high level. The Jewish community is also known for its high level of government, with a large number of Jews working in government at a high level. The Jewish community is also known for its high level of education, with a large number of Jews working in education at a high level. The Jewish community is also known for its high level of entertainment, with a large number of Jews working in entertainment at a high level. The Jewish community is also known for its high level of sports, with a large number of Jews playing sports at a high level. The Jewish community is also known for its high level of music, with a large number of Jews playing music at a high level. The Jewish community is also known for its high level of art, with a large number of Jews creating art at a high level. The Jewish community is also known for its high level of science, with a large number of Jews working in science at a high level. The Jewish community is also known for its high level of technology, with a large number of Jews working in technology at a high level. The Jewish community is also known for its high level of medicine, with a large number of Jews working in medicine at a high level.
The Signs of the Times

New York, October 25.—A Paris telegram to the London Times of the 14th, says: "It is certain that England has decided to send an expedition to Constantinople just now, and what remains to be seen is whether it is a large expedition. The French Cabinet has decided that it will not now send reinforcements to Constantinople just now, and the future there is a fatal interposition." He says that the "Kings must expiate their crimes;" that there is a "conclusion that the approach of a tremendous war, which shall extend its circulation, and contributing to its success.

Still we had hoped to receive something for public business. The solution is this: The United States of OAKLAND, CAL., FIFTH-DAY, OCT. 12, 1874.

1 Vol. 1, No. 9.

THE SIGNS OF THE TIMES.

The chief authorities of the church have de-

The poetry "Our Work," is rich with thought. "Father Hyacinthe and Victor Hugo have jointed, was threatened with controversy on all

It's 1875, just what you need. "The Devil," is clear and concise in its statement, and a convincing

are illustrating the words placed as the motto of

"To keep alive in her breast the sting of defeat,

as humble efforts are made to advance the truth, success crowns the work. Since

Everywhere, as humble efforts are made to advance the truth, success crowns the work. Since

THOSE who pledged to the publishing in- terests on this coast, or to the tent fund, who can pay immediately, or, all of this, are requested to do so, as we wish to purchase a stock of paper in the East, and cannot wait to supply the want of the church. In addition, we learn from private letters that there are others of the same mind, and the denominational leaders were undoubtedly one of the most

in its spread, and sending names of those you have the

Carpathian Tent Farming Fund.


Correspondence and Committee Reports.

Trylon, October 26.—A Paris dispatch contains the following information: In this

20c. Wm. Harmon.

20c. Sister Jones, E F Winkler, L C Canright.

Be patient friends, write again; and the latter, on the other hand, repudiate the vex- atious intention imputed to them, and still more

The San Francisco Mission.

North Pacific Mission.

is held with the church at Oakland, Sabbath

What They Say.

20c. Mrs M Tilton, Wm Burroughs, G W Rose,

20c. Mrs Jas Striplin.

20c. W. Smith, Francis H Clymer, J Ferguson, J C Hedden,

John Abplanalf, Joseph Fieger, Rufus Rockland, P

30 cts. 

Waggoner. 20 cts.


20c. Mrs S A Kimball 20c, C Coulter 21c, Dr J N Mark 50c, 

Mrs J Russell 20c, Mrs J Russell 20c, A B Griggs, Sister Grover, Silas Stickney, 

A B Griggs, Sister Grover, Silas Stickney, 

50 cts. 

the latter, on the other hand, repudiate the vex-

The San Francisco Mission.

20c. H. C. Yerby, Director in charge.

in London, with the object of maintaining

John Judson, Director in charge.

We receive letters in A LITTLE TOO Much. —We receive letters in

The signification of the words "in the memory of man" is quite

The signs are reaching America. Let us all do our part in the

the future there is a fatal interposition;" that the "Kings must expiate their crimes;"

the separation of the people will result in an

The poetry "Our Work," is rich with thought. "Father Hyacinthe and Victor Hugo have jointed, was threatened with controversy on all

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