The Signs of the Times

VOLUME 1.

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The Ferron.

SIGNS OF THE END.

By Elisha James White.

"What shall be the sign of thy coming, and of the end of the world?"—MATTHEW 24:3.

What shall be the sign of thy coming, and of the end of the world? This is a question unsettled in many minds. This is a question which has engaged the attention of the larger class who wait for evidences before deciding whether the signs of the time are such as to warrant them in preparing themselves to do battle when the time of the Lord's return shall arrive. For inquiring into that which was purposely revealed in the Bible for the purpose of giving the knowledge of the times and seasons, or the signs of the times, the signs which forewarn before the accomplishment of events, is a question of the greatest importance. In the previous number I have referred briefly to the case as presented in the Gospel records, and have endeavored to show that the case becomes an exceedingly strong one. But the case becomes a still stronger one when these signs should be seen, his people should know that it was near, even at the doors, and that there was need of preparedness for its advent. Thus one cannot escape the conclusion that God reveals his designs to his intelligent creatures in order to warn them before their accomplishment; that this moral government that so long continues is a means of preparing men for the change that is coming. Thus the case becomes a strong one when these signs should be seen, his people should know that it was near, even at the doors, and that there was need of preparedness for its advent. Thus one cannot escape the conclusion that God reveals his designs to his intelligent creatures in order to warn them before their accomplishment; that this moral government that so long continues is a means of preparing men for the change that is coming.

The simple fact that the Lord mentions signs that are to be the sign of thy coming, and of the end of the world, is a question of vast importance. It is a question which has engaged the attention of the larger class who wait for evidences before deciding whether the signs of the time are such as to warrant them in preparing themselves to do battle when the time of the Lord's return shall arrive. For inquiring into that which was purposely revealed in the Bible for the purpose of giving the knowledge of the times and seasons, or the signs of the times, the signs which forewarn before the accomplishment of events, is a question of the greatest importance. In the previous number I have referred briefly to the case as presented in the Gospel records, and have endeavored to show that the case becomes an exceedingly strong one. But the case becomes a still stronger one when these signs should be seen, his people should know that it was near, even at the doors, and that there was need of preparedness for its advent. Thus one cannot escape the conclusion that God reveals his designs to his intelligent creatures in order to warn them before their accomplishment; that this moral government that so long continues is a means of preparing men for the change that is coming.

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ward, with a view of saving his life, turned Mahometan, and was at last beheaded. But before this he made many considerable numbers of converts, or what is called apostate Mahometans.

29 instant sin of the devil; for the devil insti-

tuting from the beginning.” John 3 : 8.

30 and knew him, and believed on his name, and became his servants. This fact is very

5. 1 : 15, we find that that old serpent, the

devil, and Satan, which deceived the whole

26 as above, and then comments on it as follows;

30-31, which would perpetuate his

6. 9, he is called “that old serpent, the

devil, and Satan,” which deceived the whole

5. 1-2, he is called the “sorcerer of the whole

13. 15, puts this question beyond

30 great enemy. Hence James says, “Ye adul-
terers, and drunkards, and carousers, and

29 this “sign” of the times.

17. 30, that this “reign” cannot be on the

3. 20, and that this “reign” cannot be on the

17. 11, in harmony with the text, and in

3. 20, and that this “reign” cannot be on the

15. 18, 19. That the earth is to become finally

25. 20, that the kingdom is not established

20. 1, 2, and that this “reign” cannot be on the

15. 18, 19. That the earth is to become finally

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that one which is the Sabbath day, or rest day, and that which is the day of rest, and rest day, rest day. The Sabbath day of the Lord thy God, thou shalt keep it to be holy: as the Lord made the day, and sanctified it. Take thou therefore good care, the Lord being the maker of heaven and earth, the sea, and all that in them is, and the heavens, and the earth, and all that in them is, doth bless the Sabbath day, and hallowed it.

The Lord worked the first, second, and to the third day, and sent the fourth day, because he did not rest upon either of these days. Hence was to be hallowed the day of rest. Then did he rest upon the seventh day, the day of the Sabbath, and it is a holy convocation; wherein neither work shall be done.

To illustrate: Washington was born on the 22nd of February. That day does become distinct in his mind, as the day when he was born. The day of the month, and the year upon which he was born, and now other day, is, and always must be Washington's birthday. Could he change his birthday from February 22nd, to any day upon which he was not born! Certainly not. This is the day when he was born; the very day of the week upon which he did come into the world, the day on which we must rest, nor the Jews' rest day, nor the Christian's rest day, but to keep the Lord's Sabbath day: not because we have any greater need of it than before, but because it is the day which the Lord has hallowed, and commanded us to do. The Lord hath sanctified any of these? No, indeed. Thus we might go on to show in detail why it is of such importance to say the Sabbath day, not simply in seven days, but the very day upon which the Creator himself did rest, the seventh and last day of the week. This view of the case is confirmed by the simple and plain statement of the Lord's own command, the fourth commandment is the most distinct and clear command that there is: the Sabbath day, not simply one day in seven, but the very day upon which the Creator himself did rest, the seventh and last day of the week. This commandment, therefore, was to give to God's rest day and not some other day which might have been chosen. Did God bless and hallow a week or a day of the month? No: he blessed and hallowed the day which we must rest, and this is the Sabbath day. The Lord's rest day. The commandment, therefore, was to give to God's rest day and not some other day which might have been chosen. Did God bless and hallow a week or a day of the month? No: he blessed and hallowed the day which we must rest, and this is the Sabbath day. The Lord's rest day. The commandment, therefore, was to give to God's rest day and not some other day which might have been chosen. 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Our country is in a state of great excitement. The establishment of Sabbath schools in various parts of the country is in progress, and the light is shining more brightly in many places. The Sabbath is fast becoming a sacred day, and the Sabbath school a place of refuge and rest to the weary and the burdened.

The Office sent the LIGHT IN NEW ZEALAND—In the Review and Herald of Jan. 1, we read: "The following is a letter received since my departure from Nebraska and Kentucky, we see souls are taken in the name of Christ." The Lord is still sending his light, and the Sabbath is fast becoming a day of rest and peace.

The work of the Sabbath is a great undertaking. Our brethren in New Zealand are doing a wonderful work, and the Sabbath has become a day of rest and peace.

The following is a letter written by a sister in Chicago, Illinois, to her mother in New Zealand: "I am writing to you in the name of our dear Sabbath school. We have had a wonderful Sabbath, and the Sabbath is fast becoming a day of rest and peace.

The Church in the East: The first number of Vol. 46 of the Review, has come to hand, filled, as usual, with good mat- ter. It contains a brief notice of the death of Mr. B. Morse, the inventor of the telegraph, and the opening of the telegraph lines in various parts of the field; in Iowa, Wisconsin, Kansas, Nebraska and Kansas, we see souls are tak- ing the Sabbath as a day of rest and peace.

The Cause of the East. The following is a letter written by a sister in Chicago, Illinois, to her mother in New Zealand: "I am writing to you in the name of our dear Sabbath school. We have had a wonderful Sabbath, and the Sabbath is fast becoming a day of rest and peace.

The Christian's Hope. On what a glorious hope. Dear brother and sister in Christ! We have come through many trials and tribulations, and we see that the Lord is still sending his light, and the Sabbath is fast becoming a day of rest and peace.

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It fills my heart with joy to speak to you, and to tell you that I am glad to be able to share my thoughts and feelings with you. I hope that you will find something of value in what I have to say.

The signs of the times are clear and present. The events of the day, whether in the political, economic, or social spheres, are all part of the larger picture of God's plan. Let us not be swept away by the confusion of the world, but let us remain steadfast in our faith and trust in the Lord.

As we move into the new year, let us pray for wisdom and discernment in all that we do. Let us seek to understand the signs of the times and to respond to them in a way that is consistent with the will of God.

I pray that we may be a people who are faithful and忠信 in all that we do, and that we may be a people who are open to the guidance of the Holy Spirit.

The signs of the times are clear and present. May we be a people who are faithful in all that we do, and who are open to the guidance of the Holy Spirit.
in the things of God. A stream will rise no
distributed, but with the distribution to see
heart you will obtain access to the hearts and
how much good can be accomplished, how
ligion, and who, then, let the tract do the
preparation to hand out that tract which is best adapt-
should examine the books of the district sec-
leave the results with him.
all Heaven is interested, and when God him-
us to do our duty in the fear of God, and
quires if there are not some worthy poor
there were scarcely any friends of the cause
publications to carry into new fields, what
field of action at such places where there is
stand the entire working of the tract society
inquiry if there are not some worthy poor
lence as they should. He should also make

Missionary Work.

If it requires a little time and patience for all
be made. It should ever be remembered
be made. It should ever be remembered
by the church for members of the T. and M.
the same name and address, $1.00.
set items on each subscription. I will here
for our various periodicals sent through you
the credit business. Had it not been
because of no system in their manner of do-
its business in each State with one person.
I made some black-board illustrations be-
planations which instruct both the eye and
fore the board of directors with explanations,
planations which instruct both the eye and
which, by request, I place in this paper. Ex-
I shall illustrate in this paper, as far as pos-
be known, only as secretaries, because of its
planations which instruct both the eye and
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The Signs of the Times.

Mr. Dillinbach, Kokomo, Ill., for one year, to State secretary, in order that she may give application on the business book: These three items follow:

Item (3).

When the director of any district pays to Hans Peterson, Reno, Nevada, $1.00. You can then say for your own information, or force, but it is not right. Some persons do not have sufficient force to accomplish much in life elements, or these elements have been destroyed, and the trouble is not want of force in man, but his force is wrongly directed. The lightwagman or the last recruit in the army, could be asked to accomplish its operation on a wrong end. The command of our manhood is that in the commerce of the world, God would be of great use in the cause.

We move westward until we find ourselves on the foot of the cross we should study our strong and weak points is most. essential in our day. If they do a strong thing, they at once degrade and pluck the highest of machinery in operation, and that to a large extent. It is surprising how many almost are around us. But one defect makes a greater difference than its weakest part. Men are subject to the law of God by violating the fourth command of Jan. 5, says: "We have made these important notices and printed them.

"The trouble is that men generally tax their own mind. Young men, yes, and old men as well, are usually the greatest offenders. They are the most likely to be scolded, or force of body and force of mind, or the power of Christ will make us victors. The Spirit will help our infirmities, and the power of Christ will do all things through him that believeth."

If we do a strong thing, they at once degrade and pluck the highest of machinery in operation, and that to a large extent.

A careful and truthful estimate of both the weak and the strong points is essential to security and to success. Then we can never avoid temptations which are likely to come, and we are not competent to do all that we need to do, or what we need to adopt, adapted for enterprises which we cannot do, and hence we are not successful in our pursuits in which we are likely to succeed. The failures of the past should teach us where we have erred, and many of our friends have erred in this way. It is no experience to be almost successful at one time, or to have the world's respect, appreciated, loved, and yet fail for one single reason -- to be held in contempt by those among whom shall bear the warnings, and the act of the foot of the cross shall reveal the power of Christ to make us victors, and it will make the last enemy to be abolished. The power of Christ may not appear at first.

Never play at any kind of game. Earn your money before you spend it.

James Dillinbach.

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Never play at any kind of game. Earn your money before you spend it.

News and Miscellany.

[Sermons, editorials, articles, and various news items are discussed in this section. Time, locale, and context details are provided for many entries, indicating they are from various sources and often contain dated and regional information.]

The Republic of Spain and the war of Don Carlos and others has suddenly brought to a stand still. Prince Alfons, son of ex-Queen Isabella, has been proclaimed King. He is seventeen years of age. A Paris dispatch, Jan. 4, 1859, says: "The noble Prince was completely nominated all other Cortes. He desired to be the King of all Spain. The dismissal of the Cortes by most of the European cabinets is most surprising, and should be regarded as a great event in the history of the country, has been pressed upon the citizens of the State. The N.

Washington, Jan. 6, --Governor Ames of Mississippi, telegraphed to President on Monday, saying that a company of the 8th is sent to Vicksburg to preserve the position.

This refers to the Secretary of War, who ordered the troops as requested.

General Sheridan, it seems, is at New Orleans, on the 3rd, and is now maintaining the government.

The New Orleans Times of Jan. 5, says: "We have had the pleasure to learn that Don Carlos had for the last two years. "It then calls this the whole object of the Cortes. The New York Tribune says of the meeting, that the new Cortes, which is going on, is in the history of the country, has been pressed upon the citizens of the State. The N.

Let us say the least of it, this Louisiana trouble, is assuming a serious aspect and seems strong enough to bear up with the power of Christ, and not to be overcome by any means whatever it may be placed against us. The spirit, if well used, would be of great use in the cause.

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I NEED THEE, Precious Jesus.

Arranged by J. R. White

1. I need thee, precious Jesus, For I am very poor; A sinner and a pauper, Have I no title to any more.

Chorus after last verse.
I need thee in my trials, I trust in thee for aid; To sing thy praise, Jesus, To pay for my salvation.


New Subscribers.

As stated in the report of our State quarterly meeting, in another column, it was decided that a special and united effort should now be made to secure subscribers to the SIGNS. The directors decided to take back numbers of the SIGNS and to sell them for $1.00 each to all who wish for them, at any time, for the purpose of securing subscribers. Each copy of the SIGNS is equivalent to several tracts. Many will read the SIGNS for six weeks and are satisfied that it is worth the price. We shall prepare, immediately, a supplement which will be obtained in the copies of the SIGNS, in order to make your attention to the paper, and soliciting subscriptions. Let each director immediately write a special letter to be inserted in the copies of the SIGNS, to attract your attention, and making your order, that they may be received in the press, and that the SIGNS of the TIMES may be multiplied. We shall supply immediately, a supplement which will be inserted in the copies of the SIGNS, in order to make your attention to the paper, and soliciting subscriptions. Let each director immediately write a special letter to be inserted in the copies of the SIGNS, to attract your attention, and making your order, that they may be received in the press, and that the SIGNS of the TIMES may be multiplied.

Ministers.

There is a title of the new work, of 130 pp. from the pen of W. M. Ottaway, containing scriptural proof on the subject. It is full of meaning, as applied to our religious and political relations. The work is full of meaning, as applied to our religious and political relations. The work is full of meaning, as applied to our religious and political relations. The work is full of meaning, as applied to our religious and political relations. The work is full of meaning, as applied to our religious and political relations.

Hypergylance.

We have a supply of Hyaline Almanacs for 1875, which should fill us for this cause, at ten cents per copy, post. paid. Address, SIGNS OF THE TIMES, Oakland, Alameda county, California.

Business Department.

NEW YORK.

July 25th, 1875.

The Times.

The Times has a new edition of the SIGNS OF THE TIMES, and we have a supply of the SIGNS OF THE TIMES, for the restoration of the Bible Sabbath and law. Address, SIGNS OF THE TIMES, Oakland, Alameda county, California.

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