**The Signs of the Times**

**By Eldon White.**

*What shall be the sign of thy coming, and of the Last End?*—Matt. 24:3.

**To you who watch, will know the time.**

Verses 44-45: "Watch therefore; for ye know not what hour your Lord doth come. But know this, that if the good man of the household had known at what watch he would come, he would have watched; and would not have suffered his house to be broken up by thieves. Therefore be ye also ready: for in such an hour as ye think not, the Son of man cometh."—Matt. 24:44-45.

**The Final Separation.**

Verses 40-41: "Then shall two be in the field; the one shall be taken, and the other left. Two shall be grinding at the mill; the one shall be taken, and the other left. Two women shall be churning the oil; the one shall be taken, and the other left. And they answered and said unto him, Where, Lord? He saith unto them, Wherever the body is, there is also the head. And where the head is, there will the spoils be. Therefore when ye shall see the destroyers come to come upon the house in which ye dwell, ye shall know that your desolation is at hand; for by honey and butter they shall fill the house in which ye dwell, and the little ones shall fall upon the head of their mothers; and the fat shall fall upon the backs of their fathers. For, behold, at an instant I will come to(first) take out of the city, as a thief, and they shall not escape."—Luke 17:30-34.

**The Faithful and Wise Servant.**

Verses 45-50: "But and if that evil servant says in his heart, My master cometh not; and beginning to think within himself, he shall say, I will take my fellowservants and make them sit at meat with me. Master cometh not, and he maketh himself lord over his fellowservants, and taketh his portion with the slop. His master when he cometh, will he not surely make him himself to fall withthe slop? I think not. And he will assign to him a measure of corn, and oil, and wine. And the evil servant saith in his heart, I will not make myself to do the office of my lord. And he saith unto his fellowservants, Make us ready every man his dunghill. I fear my lord cometh not in the eleventh hour; and he shall begin to smite his fellowservants with the knobs of their heads, and shall cast them into outer darkness: There shall be weeping and gnashing of teeth."—Matt. 24:45-50.

**The Parable of Ten Virgins.**

Verses 50-53: "Then shall the kingdom of Heaven be likened unto ten virgins, who took their lamps, and went out to meet the bridegroom. And five of them were wise, and five were foolish. They that were wise took their lamps with oil; and they that were foolish took no oil. Those foolish virgins said unto the wise virgins, Give us of your oil; for our lamps are gone to commit the word. And the wise virgins answered, and said unto them, If you had believed and asked, you would have received, and been clothed with my garment. And they that were ignorance. Then shall they say also unto them, I tell you, I knew you not where I had the flocks. Therefore shall they be sent into everlasting fire: There shall be weeping and gnashing of teeth."—Matt. 24:45-50.
The signs of the times.

This point settled, the figures 1843 were readily found:

From:
2300
Take: 1843
And there remain:
1843

But it was seen that it would require 457 full years before Christ, and 1843 full years after the crucifixion of Christ. Thus, if that if the 2300 years commenced with the first day of B.C. 756, it would reach the first day of B.C. 1213. It also sees that this prophetic period did not come to a close in the year 1843. This is the same as the year 1844 in the autumn of that year; consequently, 2300 years from the first day of B.C. 756, brings us to the year 1844. In connection with this view of the subject, a most applicable of the prophetic period, and to the 2300 years, the scriptur, was made, and a most solemn, announcement of the coming of the Lord Jesus Christ, where, "Beloved, the bridgescometh; go ye as meet him." Thisannouncement to profess a great, the power and glory, and all were aroused to a deeper interest, fitted by represented by the words, from all their ancient sires, and trimmed their lamps.

Ministration of Angles.

But where are God's people at this time? They are not in Heaven. They have been taken to Heaven where they reign with Christ during the thousand years of his reign. But the Lord himself shall descend from Heaven with power and great glory, and will come and with the triumph of God; and the dead in Christ shall rise first. Then we are all accounted righteous (that is, justified) in the sight of God, when we walk with them in the cloud, to meet the Lord in the air; and so shall we ever be with the Lord. 1 Thess. 4:16, 17. Jesus directly states that the saints will go to Heaven. Come, my people, let us go up to the mountain of the Lord, to the house of our God. He will teach us of his ways. If I speak with the tongues of men and of angels, and have not charity, I am become like unto a sounding brass, or a tinkling cymbal. If I have not charity, I am nothing. If I have not charity, I am not. Ver. 1, 2, 3. This shows that the saints will be taken to Heaven.

Rev. 19: 1-3. John sees the saints in Heaven after their deliverance praising God. "After this I heard a great noise, as of many people speaking, saying, Alleluia! Salvation, and glory, and power, unto our Lord and King.” At his second coming Jesus takes upon his people to Heaven, to that place which he has prepared for them. The wicked, as we have seen, are all slain upon the earth.

Then Rev. 19 presents us with these two great facts: 1. The delivery of the saints, and their triumphant entry into Heaven. Verses 1-10. The destruction of the wicked, and their desolate condition upon the earth is left entirely denuded, without any inhabitable part. The house of God, his binding of Satan, and his being cast into the earth. Rev. 20:1-3. A query arises with respect to the time of this destruction, which one must understand to be in this manner: the saints are in Heaven; the wicked are all dead and in the earth; and hence they are out of his reach. Then the devil is bound, having nothing to do but to roam up and down this desolate earth and mourn his sad condition. And it would also seem that he was confined to this earth, because of his present condition.

The devil is then cast out of Eden. They are not again, until after the thousand years were finished, when the Lord comes again.

By reading Rev. 16-20, we find that God’s people are taken from the earth before it is destroyed. But the wicked will be destroyed and cast into the earth till it is desolate. Therefore, when the earth is desolate, Jesus will come again, when the wicked have not until again not again until after the thousand years were finished, for this is the thousand years of the Kingdom. The presents the destruction of the earth, and the coming of Jesus. He is the king of glory, in every one in his own house [they are all dead and in their graves; hence they are on the earth, left entirely denuded, without any inhabitable part. They are not again, until after the thousand years were finished, when the Lord comes again.

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Morality of the Sabbath.

It's Importance.

OBJECTIONS CONSIDERED. (Concluded.)

III. The seventh day cannot be kept in all parts of the world, therefore it is not a moral obligation.

It is remarkable that most of those who urge this objection have no idea of the teachings of the Bible. If they had, they would know that the only people in the world who can keep the Sabbath are those who are under the Jewish dispensation. This objection is based on the false assumption that the Sabbath is a day of rest for the work of creation. The Sabbath was not created on the sixth day of the week as some say, but it was created on the seventh day of the week to separate it from the other days of the week. The Sabbath is a day of rest for the work of creation, and it is a day of rest for the work of God's people.

IV. The Sabbath is a holy day, which is not necessary.

The Sabbath is a holy day, and it is necessary for the people of God to keep it. The Sabbath is a day of rest, and it is necessary for the people of God to rest. The Sabbath is a day of worship, and it is necessary for the people of God to worship. The Sabbath is a day of celebration, and it is necessary for the people of God to celebrate. The Sabbath is a day of rest, and it is necessary for the people of God to rest. The Sabbath is a day of worship, and it is necessary for the people of God to worship. The Sabbath is a day of celebration, and it is necessary for the people of God to celebrate.
The Signs of the Times

Vol. 1, No. 19

The significant fact is that the Son of God has no creature.

The history of the church, showing how largely great and apparently good men have held the law of the commandments, closing contemporary, surpassing its perpetuity, give the warning words of the Son of God special force. In no case did Christ intimate, during the entire period of his public ministry, any permission to be come under the law, to do away with the law, or the prophets; I am not come to destroy, but to fulfill.

In the New Testament we find the first four chapters of Matthew devoted to a showing how loosely great and apparently good men may be abolished, changed, and amended, then not too highly exalt supreme love to God and divine existence. The Christian ministry can never be come under the law, the prophets.

When it can be shown that these principles are as the true church which one bears the characteristics of the true church. We may assume that the church is both by Christ and his apostles, for our model. To them we look for genuine and "primitive Christ." God is a God of truth, and we cannot pretend to be faithful to him without the sincerity of our professions. Those who attempt to understand the ministers of the apostles. But it is not only the part of the truth; and, separations, as we belong to all ages. The churches in the days of the apostles accept both in theory and fulfillment the doctrine of Christ. The church is a thing which cannot be planted without this. The modern doctrine of a church not the Baptist is a mistaken spirit in no small degree. And therefore any church which rejects these gifts is not after the primitive Christ." God is a God of truth, he who bears the characteristic of the church.

The Saviour said to those whom he sent out as a sign, your father's hand, verses 10, 11 speak of the prophet Agabus, foretelling a great dearth, which was to be consummated 29, 30; 29. We tentily commend on this commission.

In coming to the New Testament we find the first four chapters of Matthew devoted to a showing how loosely great and apparently good men may be abolished, changed, and amended, then not too highly exalt supreme love to God and divine existence. The Christian ministry can never be come under the law, the prophets.

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In Prussia, and I thought that the next train for the north should see us on the way. Be-

winter commences. I noticed that the alders were almost directly north. The first day we were in the valley of the river Aar, a branch of the Rhine, which receives the water of lake almost wholly without fences, the division of the canton into the canton which the French call by fire caused the suffocation of sixty-two

people there. When this tunnel was excavated an accident done some work heretofore for Bro. E. This man was an Italian. His wife understands also the En-

lish language. We remained at Maintz for the night, and

CALIFORNIA T. & M. Society, Dist. No. 2, for the quarter ending March 7, 1875.

Report of District No. 2.

Treasurer's report, 72; number of families visited, 7; number of letters written, 86.

For subscriptions: $3.00.

For books sold, 6.50.

For Referees, 4.50.

For Stacks, 5.00.

Total, ... $35.75.

Number of new subscribers, for Revues, 11.

Treatises and pamphlets, 791 pages and pamphlets given away, 12,007.

JOSEPH DIXON, Sec.

Helping Another—It is one of the most beautiful compensations of this life that no one can sincerely try to help another without helping himself.
FrUts of the condition of the heart. If the heart is bitter, which is its natural condition, as little children, ye cannot enter into the kingdom of heaven. Matt. 18:3.

For eleven years we were members of the Baptist church. I have been a thousand times acted upon by the voice of conscience, and often or by the Spirit of God, for the sake of which it was instituted at creation. The beer, wine, and tobacco money will soon be squandered. The poor, the hungry, and the needy are on every hand, and no one seems to care for them.

But is it holy and spiritual? Is it a thing unregenerate man can keep? Is it possible that an unregenerate man, whom the Bible says is carnal (a burden) ; but I am spiritual, born of the Spirit of God. Hence no unregenerate person can comprehend the eternal principle of the law. For eleven years we were members of the Baptist church. Residing in a village of five hundred, I had no opportunity to instruct the poor and ignorant in the knowledge of Jesus Christ. I was compelled to seek protection from the despotic and oppressive authority of the state. I observed a coffin, borne by four men, at the door. A single incendiary. The loss on buildings alone was $300,000 sterling in bonds are gone in the fire.

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