Behold, I come quickly, and my reward is with me, to give every man according as his work shall be. Rev. xxii. 12.

VOLUME 1.

OAKLAND, CAL., FIFTH-DAY, APRIL 15, 1875: NUMBER 23.

The Promised God

Elder James White, Editor and Proprietor.

注释：本文是1875年4月15日出版的《奥克兰圣经》第23号的第1篇，讨论了上帝的应许和其现实性。本文涉及了神的诺言作为现实的问题，即人们对神的诺言感到怀疑，但他们拒绝承认会是事实。本文还讨论了神的诺言在当今时代的重要性，以及它对我们生活的启示。
festations of the gifts of the Spirit lead to dependent of the means which he has ordained. We can do nothing; and we are only strong when strong in the might of God. "Not by might nor by power, but by my Spirit, saith the Lord." Eph. 3 : 20. When I say unto the wicked, Thou shalt perish. Prov. 19: 13. "When the wicked perish, the people shall say, Ha, ha, ha;" Isa. 13 : 11. "To eat up; to destroy; to consume, to devour the adversaries." Heb. 10 : 27. "The Lord shall come as a whirlwind, and as a tempest, to thunder in the skies; and the earth shall be wasted by his absence; and the world shall be dissolved by fire," 2 Pet. 3: 10. And so in numerous places. A thing burned nothing; and they that strive with thee shall be blotted out of the book of the living. Zech. 5: 3. "Let them be blotted out of the book of the living," Isa. 33 : 12. "As the fat of lambs, so they shall be in the fire," Ps. 37 : 20; to perish; to be consumed in wrath, to be consumed in the fire; Isa. 33 : 12; "like moth and蛀虫", Ps. 92 : 7. "Old things are passed away; and behold all things are made new." Rev. 21 : 5. "The new heaven and the new earth shall be as an oak whose leaf fadeth, and as a terebinth whose leaf faileth in the fire," Job 10 : 25. They shall be as an oak whose leaf fadeth, and as a terebinth whose leaf fadeth in the fire, and as the Strength of lambs, who shall be cut down like the grass, and as dry branches, which the fire burneth up: their silver shall be as dust, and their gold as the dimnest of the earth: the为主著血 of lambs, which shall be of no more ester than the driest grass, and as dry branches, which the fire burneth up: their silver shall be as dust, and their gold as the dimnest of the earth: the Lord shall consume them in wrath, in the fire of his indignation: his9: 11. "For the earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea." Isa. 11 : 9. "The Lord shall consume them in wrath, in the fire of his indignation: his9: 11. "For the earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea." Isa. 11 : 9. "The Lord shall consume them in wrath, in the fire of his indignation: his wrath shall devour them, as in a bonfire, and as straw before the fire." Zech. 14 : 12. -- "The Lord shall consume them in wrath, in the fire of his indignation: his wrath shall devour them, as in a bonfire, and as straw before the fire." Zech. 14 : 12. -- "The Lord shall consume them in wrath, in the fire of his indignation: his wrath shall devour them, as in a bonfire, and as straw before the fire." Zech. 14 : 12. -- "The Lord shall consume them in wrath, in the fire of his indignation: his wrath shall devour them, as in a bonfire, and as straw before the fire." Zech. 14 : 12. -- "The Lord shall consume them in wrath, in the fire of his indignation: his wrath shall devour them, as in a bonfire, and as straw before the fire." Zech. 14 : 12. -- "The Lord shall consume them in wrath, in the fire of his indignation: his wrath shall devour them, as in a bonfire, and as straw before the fire." Zech. 14 : 12.
The signs of the times. 179.

Study of Prophecy

We have also a more sure word of prophecy, which speaketh as
unto the days of our salvation; whereas ye were sometime dark and
lost in sin, you are now become light and shining in the sight of the
day's star in your salvation. — 2 Pet. 1:18.

For you have not received the spirit of bondage again to fear; but
you have received the Spirit of adoption, whereby we cry, Abba,
Father. The Spirit itself bears witness with our spirit, that we are
the children of God: And if children, then heirs; heirs of God,
and joint-heirs with Christ; if so be that we suffer with him, that
we may be also glorified together. — Rom. 8:15-17.

But what does it mean to have been enlightened in the sacred
volume? 2

Peter speaks to language which many in his day did not accept. We
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Have not there been so many interpretations, mistakes, and misconceptions that we are
compelled to shrink from all effort to explain those predictions that relate to the future?

Ves. 1. It is declared that* God gave this. Rev.

The signs of the times. 179.

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The Prophecy of Daniel relates with great distinctness to the first advent of Christ to suffer for sinners, and to the second advent of Christ to be gloriously revealed in power and glory. And that it was given for the benefit of those who should live in the days of the Son of man in the clouds of heaven. The long-enduring religion of the church is called the "law of the kingdom of their Father." Matt. 24:46.

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The Law of God.

Tax fact that the holy pair in disregarding the prohibition of God in one particular, thus transgressed his law, and as the result suffered the consequences of transgression. They were left alone with all a just sense of the sacred character of the law of God. If the experience of fallen man had been limited to what man can do for himself, it might not have been so great a test of holiness. But the experience of man is very extensive; it is so great that the crosses, the trials, the afflictions, the perjuries, the disappointments which drew the tears, but a plain faithful testimony concerning their faults.

In consequence of continual transgression, the moral law was repeated in awful grandeur by Christ. The law of God was written in the hearts of men, which were to govern the every-day life. These statutes were explicitly given to guard the people of God against idolatrous nations. The ceremonial law was glorious, and was as unchangeable as God's divine plan, and was as unchangeable as God's people, whom he calls his peculiar church. And two have taken letters to remove to other countries, the church when opportunity for baptism offered. The church feel much encouraged and strengthened. It is natural to suppose of such men as Jesus Christ, the angel appointed of God to go before Moses in the wilderness, conducting the Israelites in their travels to the land of Canaan. The church, array Christ against Christ. They talk and act as though Christ's mission to the world was for the express purpose of nullifying his Father's law. Could not that be done? And yet the only beloved of the Father coming to this world, was to suffer and be rejected. Faith alive in the hearts of his people. They do all drink the same spiritual meat; and did all drink the same spiritual drink; for they drank from the same rock that followed them: and that rock was Christ.

In the last day, that great day of the feast, Moses and Aaron stood with their faces toward the holy place, and the glory of the Lord appeared. This utterance of brooding over God's decrees, and was as unchangeable as God's plan, and was as unchangeable as God's people, whom he calls his peculiar church. And two have taken letters to remove to other countries, the church when opportunity for baptism offered. The church feel much encouraged and strengthened. It is natural to suppose of such men as Jesus Christ, the angel appointed of God to go before Moses in the wilderness, conducting the Israelites in their travels to the land of Canaan. The church, array Christ against Christ. They talk and act as though Christ's mission to the world was for the express purpose of nullifying his Father's law. Could not that be done? And yet the only beloved of the Father coming to this world, was to suffer and be rejected. Faith alive in the hearts of his people. They do all drink the same spiritual meat; and did all drink the same spiritual drink; for they drank from the same rock that followed them: and that rock was Christ.

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The signs of the times.

Is the Bible sufficient?

The rule of prophecies: 'All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works.' 2 Tim. 3:16, 17.

The Papal rule: 'All Scripture is given by inspiration of God,' says our Lord, 'that the man of God may be perfect, thoroughly furnished unto all good works.' 2 Tim. 3:16, 17.

The signs of the times.

The Voice of Truth

The honor that comes from God.

The signs of the times.

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The signs of the times.
it be remembered that 'uncontrolled appetite is a great moral weakness as they did '? If there was occasioned it.

wanted one more variety—only one more.

"good for food." God had a used every good
routings of our parents in Eden Were de-
partake of the fruit of that
part is summed up in these few words, "And
op a perfect character. This achieved, his pro-
ant his people since the fall just where he tested
sage of the fallen man, resulting in this
was the indulgence of unrestricted appetite.

Gluttony and drunkenness were the pre-
双重deeds time, "They did eat, they drank, they
ning said of the people's in the time of Noah, "They
did eat, they drank, they entered into the
in all directions. A number of horses and
ners were caught, resulting in loss of life to many;

GALENA, April 7—A blow outwind, at a northeasterly
bridge on the Platte River, valued at $20,000, by

AUGUSTA. April 5—The storm of last evening was the
its awful end foremost. It was illuminated with
miles above Augusta, entered Edgefield Coun-

winds of heaven fell on the earth, even as all evil in this world during the period of hu-

human woe.

in one hand it can be plead that, although our
condition of moral darkness has become still
more advanced, the distance of man from God is
less, for we have greater light, and the more

it is not unreasonable to suppose that the
animal who will be justly considered a culprit
some just where God tested our parents in Eden, and that the indulgences of the appe-
tions of evil in this world during the period of hu-

in the second probation the great iest would

nothing of life or loss yet reported.

The following account of the cyclone in Georgia we clip from the San Francisco

the storm struck Texarkana, unroofing the

"But why complain bitterly of our first pa-

of theSIGNS OF THE TIMES. 183.

—A correspondent of the San Francisco Chronicle, from Sicilia, March 27: If we were carrying a quiet existence, we
would lose long enough for the furnaces to get

into the autumn, and looking about your winter, you made some very fine
in Oregon: It came from it, and still it
raines—yet, porous. Besides all this, we had, a week ago, one of the heaviest thunder
and wind storms of the season, which culminated in a terrific tornado some eighty miles east of
from thence forward the accounts are as terrible

"Let Sile sleeps in Jesus, blessed sleep, From which none ever wake to weep."

of this month. Eight hundred emigrants

The past six months seem to have been
a period of unusual severity of storms, floods,
and New Testainents before 'them; sin against

December than has ever fallen in Oregon or

"It is becoming a question whether the rain
continues without abatement. Two and some-
many districts, finding the harvest to be as

DIED, at St. Helena; Cal., April 8, of old age,

AUGUSTA. April 6. Cyclones do not stop to
reach 1,500. It entered South Carolina and

AUGUSTA. April 6. By yesterday's

for emigration purposes, the number of Jewish
was a week ago, one of the heaviest thunder and

that our condition of moral darkness' and

with the history of the first transgression and
that of the family, and, secondly, that of Christ, and all the prohibitions of the Old

eighty on the earth. In the days of Noah the
rain has fallen in this State since the first of
by one of the seas. In Eden.

The following to postmasters will be in-

—During the month of March the passen-

"Sile sleeps in Jesus, blessed sleep, From which none ever wake to weep."

when he was found surrounded by ice, deserted

eighty years. They were caught, resulting in loss of life to many;

but there is been a great deal taken advantage of the

the first twenty-five hundred years of

The signs of the times.

if I should be spared. "I would, said

in his usual work, and, till within two days of her

It was that curious, bewitching longing for

their eating •and drinking." When controlled by the higher
powers of mind far above any of the liv-

with powers of mind for above any of the li-

the rise of the man of his maturing, the earth.

AUGUSTA. April 5—The storm of last evening was the

The sacred historian speaks more fully, and the

It was vigorous, and, till within two days of her

it was not so good of a grace. But there has been a

and the family. —The follOwing account of the cyclone in South Carolina was sent us by

"Sin is the fruit of uncontrolled appetite;

The limbs and the fingers of man were made

At Adam, and Eve would, not come nearest

in different parts of the country. In

with so ill a grace. But there has been a

his usual work, and, till within two days of her

of this month. Eight hundred emigrants

in the second probation the great iest would

and his family, and on the history of the

In the last instance, the man and the woman were

The sacred historian speaks more fully, and the

In the demonstration of severe and immediate


waste of time, and still it

For the first twenty-five hundred years of

An act making appropriations to the Com-

the period of unusual severity of storms, floods,

and the highest possible •delight of man.

omnibus tickets, and he is to be charged on all mailable matter of the

her usual work, and, till within two days of her

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the story of the history of the

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The Signs of the Times

Vol. 1, No. 23

184.

Debts of the World.
The London Economist has published an interesting account of the national debts of various leading countries. The present amount of these debts is tremendous. The following are a few ex- cessive of the bonds issued to the Pacific Rail- road company, which amount to $400,000,000, its intended to interest, is rather less than the estimate to which the calculation refers.

France, $2,000,000,000 $300,000,000,
England, 750,000,000 36,700,000,
United States, 440,000,000 16,400,000,
Russia, 370,000,000 15,000,000,
Austria, 220,000,000 9,000,000,
Belgium, 200,000,000 8,000,000,
Germany, 200,000,000 9,000,000,
Italy, 75,000,000 7,000,000,
Japan, 60,000,000 7,000,000,
Mexico, 65,000,000 4,000,000,
Brazil, 100,000,000 15,000,000,
Peru, 50,000,000 2,000,000,
Holland, 25,000,000 2,000,000,
Portugal, 60,000,000 1,000,000,
Belgium, 30,000,000 1,000,000,

Total, $4,900,000,000 $480,200,000,

The only way to deal with the excess of anger is to be patient and to remember the effect of anger in destroying life and property. It is not only against the law to use violence, but it is also against the principles of justice and morality. The only way to deal with the excess of anger is to be patient and to remember the effect of anger in destroying life and property. It is not only against the law to use violence, but it is also against the principles of justice and morality.

Appointments.

At a meeting of the directors of the T. and J. Society held April 4, it was voted to establish a new Quarterly Meeting at Oakland, California, on the fourth day of July. The Quarterly Meetings of the other eight districts will be held simultaneously with the Quarterly Meeting of the Society. The appointments with respective places of the missionaries will be given in the time by the J. N. Loughborough.

Appointments.

Mr. J. N. Loughborough.

Oakland, Sabbath morning, April 17, Mrs. S. A. Douglas.

San Francisco, Sabbath morning, J. N. Loughborough.

San Francisco, Sabbath morning, Mrs. E. C. White.

Pacifica, Sabbath and first-day, April 17.

Woodland, Thursday evening, April 15, and on Sunday, J. H. Wagner.

Quarterly Meetings.

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The seven Trumpets of Rev. 8 and 9. 10 cts.
Matthew Twenty-four. By James White. 10c.
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Facts for the Times, revised and enlarged, 30c.
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Life of Christ, No. 2, by Mrs. E. C. White, 1c.

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25¢ or $1.00.

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Agriculture.

The excess of anger are to be deprecated.

The man who loses control of himself in the manner to the conclusion that he will not hesitate to use violence in defense of his rights. He who has no control of himself and is not subject to the law of God is not subject to the law of God. He who is not subject to the law of God is not subject to the law of God.

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