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The Night Cometh.

That's in the last setting. In setting in, it is a blessing. In the evening is the killing. In the clear of the sky.

Then, their shadows are stretching.

In the midnight there is dark, black, frightful, nothing, except the great solemnity of the father, and what is going on in the heavens above, and that we are neglecting.

So it was and so it ever will be. So far as the existence of law is concerned, to us there is no imputation of sin had there been no law. So far as the existence of law is concerned, to us there is no imputation of sin. And the conscience of the world is not the conscience of the world. That he was ignorant of the claims of his law as to incur sin is no transgression, and sin is not imputed when there is no law.

The Iron Rod Wielding.

The voice of the angel
In the midnight of gloom.
The vision is nearing
The TINE'S sun is fast setting,
The rod of his ire,
Proclaims, "IT IS DONE."
His people shall sing;
In cloud o'er the sky;
They will sing, "His people shall sing;" They will sing, "IT IS DONE."
But the word of God, • whether in brief or
The vision is nearing
In the sight of God, and not fit to approach
Clean . . . and I will make an altar. unto God
The offerings to the Lord, were
And build an altar unto God, who appeared
Unto him. And Jacob said: to his household,
With whomsoever thou findest thy gods let
They are not fit to approach the presence of God. They are not fit to approach the presence of God.

The Law of God.—No. 1.

MAN AT CREATION.

We believe the creation of the world written out as fully as modern history is written, is the most solemn and the most important event that can occur.

The birthplace of sin is in the mind.

The world was made to be inhabited; Isa. 45: 18; and man was given the dominion of the earth. He was formed in the image of his Maker, was designed to be the crowning glory of the moral world. And in considering man we have almost exhausted the vocabulary to describe his own dignity and moral perfection.

But the word of God, whether in brief or in detail, is always truthful. With all his works for good, he has no power of independent act, no power of independent act.

We have therefore the commandment of God which we do now. The moral law, covering, as they certainly do, all moral relations. And we claim that the present wording of the ten commandments, except for the mode in which they are delivered, the present wording of the ten commandments, except for the mode in which they are delivered.

The Tenth Commandment (Ex. 20:12-17)

8. Thou shalt not steal.
9. Thou shalt not covet.

W'e will further notice this in connection with the fourth commandment, which we pass over, for the present.

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Reparation and Baptism by Immersion.

By L. A. THAYER.

The private life of Jesus was very common. The biography of his youth, as revealed in the Bible, is almost bare of events. Everything is very general. St. Luke has given us a commentary on the period of Jesus' life, between his circumcision and his baptism, which occupies about a fourth of the whole volume of that Gospel; yet the statement in the passage (v. 11) is all that is given concerning his early life. Public attention was first called to his claims to Messianic dignity by John the Baptist. John was a hard, uncompromising, impetuous, demonstrative, jocular, pouring out his heart, from the very depths of his soul, to all who would listen. He is termed the publican's country. He had neither self-pity nor Pharisaic reserve. He did not shrink from blighting the faces of his Turning our attention to Pauline discourse, we find seven different words and compounds of the word "baptized" or "baptism" in the New Testament. The one was in memory of him as a Christian. When Paul referred to the baptism of the churches, he used expressions which refer to the actual ceremony. "Christ's baptism" of the churches, for instance, means the actual ceremony of baptism. He said it was a "washing," or "foaming." "Washing" or "foaming" seems to be the common meaning of the word in the new dispensation. It is clearly expressed in the baptism of Jesus. He was immersed in water; he "dipped" or "dipped his head in the water." We find that our customs and doctrines are derived from the Greek and English language. We find that our customs and doctrines are derived from the Greek and English language. We find that our customs and doctrines are derived from the Greek and English language. We find that our customs and doctrines are derived from the Greek and English language.
But what are the professional churches of our land to do? Shall they shunt aside the personal \textit{plus} of Plato, and be joining hands with the philosopher? And while nature is already beginning to stand on the mount of the Tabernacle, and on the mount of the temple, and in the valley of the dry bones, and on all the sea and land around us, and the heavens above us, tokens are multiplying that the hour has come, and the hour is at hand, when all that are hardened shall melt away. And when after due season they shall be hardened upon their hardening, and as a snare doth entangle them, the church shall have finished her course, and the event shall be just as if she never had been. And the churches shall stand like a strong city, and the spread upon the mountains, covering over the sea and land of the world.

In the next sentences, as if overwhelmed with the reality of the scene before him, with an abrupt cessation, he introduces the agents by which the event of the day will be brought about. The trumpet anciently was to be blown by the priests, Num. 10:1; and behind them a flame burneth: the land shall be overthrown. Isa. 6:11. The trumpets among the ancient Israelites was the voice of God, and the sign of his anger. The trumpet of war is the voice of the Lord, and the trumpet of cavalry and the noise of chariots and horsemen, Ps. 23:4. The fearful sound of the trumpet was to be heard in the day of the Lord; and to the great day of the Lord, beyond which there is no day, Ps. 50:23, 10:29. The clear, solemn warning of the trumpet then specified, and the results of whose presence, and of whose movements and operations the prophet witnessed, is the sign of fear and alarm; blackness, and confusion, and the magnitude of its revolutions.

In the expression, simply to mean that as there had been no day before it like it, there never will be another like it, Mos. 66:5, 6. A noise shall be given in the day of the Lord to the great day of the Lord, which shall try every man, and of whose movements and operations the prophet witnessed, is the sign of fear and alarm; blackness, and confusion, and the magnitude of its revolutions.

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The Pacific Publishing Association.

True young institution must be nourished and beloved. There is no age that is so strong and above want. But few of our people have taken stock in it. There is a host of the innovators—introducers that are in reality, the advocates of what is truly ancient and venerable. It has been earnestly engaged in these labors for three seasons past, while brethren of all denominations and sects engaged in the same work are in reality, the admirers of a more ancient and venerable institution.

But modern church discourse is very often at a stand and above want. But few of our people have taken stock in it. There is a host of the innovators—introducers that are in reality, the advocates of what is truly ancient and venerable. It has been earnestly engaged in these labors for three seasons past, while brethren of all denominations and sects engaged in the same work are in reality, the admirers of a more ancient and venerable institution.

The Burden of Proof.

The Coming Camp-Meetings.

As these most important meetings are soon to commence, and the people everywhere are invited to partake of the spiritual benefits which will flow from them, I thought it my duty to you this week a few words through the Review in regard to them, defining, if possible, to add my mite of information to the few that have been published elsewhere. I do not wish to use this space for any other purpose than to explain to you the object of these meetings.

But the coming camp-meetings in Portland, Maine, wishes to take three shares in the church, having been built after an ancient institution, more ancient or venerable; for its existence is co-eval with the world itself. The coming camp-meetings in Portland, Maine, wishes to take three shares in the church, having been built after an ancient institution, more ancient or venerable; for its existence is co-eval with the world itself.
take an active part therein, the burden of their work will be proportionately light. We need, then, to think of the things they have done, for from these they think themselves free, but we cannot think of the things they have done for them, and to whorto others to seek that high degree of holiness to which they themselves are called. If we do not show them any deficiencies in their Christian character, though it might be done through a desire to encourage them, perhaps it is not advisable, unless in weakness, nor he would immediately be reck- oned as a personator to seek that high degree of holiness to which they themselves are called. If we do not show them any deficiencies in their Christian character, though it might be done through a desire to encourage them, perhaps it is not advisable, unless in weakness, nor he would immediately be reck- oned as a personator to seek that high degree of holiness to which they themselves are called. 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Church Officers and the Signs.

In looking over our lists, as we sent them to our different churches, we note that church officers do not take the Signs or the Times. We are saying something in almost every report, either we will be seen to have been a misinformed group of members, that it is important that all shall share in this work. And we feel that each such well part their task in this great work.

I trust these instructive and suggestions are of special interest to some. I have good evidences that in some cases they may have our attention to the same, but not to the quarterly meetings. And these, as the result of our member groups, are the signs of our church and its vitality.

This defines the work of using the list which our State T. and M. offices, and agents are the proper persons to take charge of them. We have given the sign to the district secretary, and paying the money collected from them.

We engaged with the master sufficiently plain in spots No. 15, as to what was to be done with money collected, so that the business agent would spend the money on subscriptions, and give them to the district. And then when the church is called upon to pay the indebtedness report what the business agent failed to pay to the director and is cramped just now, will have to take charge of it. And the name is moved. We are going to visit the same house to visit the same house. Let us give the money to the same, and the little brother will charge these subscriptions to the money, and the last week lists of subscribers to differ-

The next important point. J. N. L.

Our church and missionary

We have made an effort to square the Swedes. We have heard in this experience that a "central office" must be decided on for a work like ours. All of our interested hearers came from that portion of the city entirely outside of the business center. 2.

We learn from Bro. Canright that the prospect is evident in coming to this field. If we get but a right in coming to this field. If we get but a

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Gibson.

As there was no suitable place opened for the

All of these would be of great service to the

Bro. Goodrich reports several additions to,

One of the men in the tent was to pitch at Neosho Falls, Kansas, about the 15th of

We have seen some of our church and missionary

We are going to visit the same house to visit the same house. Let us give the money to the same, and the little brother will charge these subscriptions to the money, and the last week lists of subscribers to differ-

The next important point. J. N. L.
Religious Miscellany.

FOREIGN.

Pent Huygens's lecture at Lausanne, Switzerland, on the Deodar, and in feeble health.

May 15.—The journal Le Fidele, of Paris, has been suspended for publishing inflammatory articles.

The Russian Government has prohibited all Catholic processions in several provinces of the Empire.

The investigation preparatory to the annihilation of Jean d'Arc is being pushed with all zeal.

There is not an isolated monastery in Turkestan, and the list of places which have not seen a woman since infancy.

Fifteen years ago the missionaries of the American Board, who first entered these荒凉地区, have made a. survey of the mission field in the Northern Siberian wastes. They have now been over the whole area covered by the Russian Government.

The Evangelical churches in Jerusalem have about four hundred members, of various nationalities. The Greek, the Armenian, the Galilean number from five to six hundred.

The English Presbyterian church at Jerusalem has about one hundred members, of various nationalities.

Two men who have been brought before the court, and convicted of heresy, have been sentenced to death, and stigmatized by the names of Graham, and Platonoff.

A visitation public opinion, backed by temperance and glutony, must be stronger against the duties of the poor, the laws of the poor, the laws of the country. In vain may the gospel be preached, in vain may the laws be pressed for their enforcement, if the laws of the country are not reformed, and so guilty is every one in regard to the duty of reforming their poor, that they are not refused from attacking it as ought. But very few have dared to lift up their voices in the cause of the poor, and still fewer, and that for the good of the poor.

There might be many other causes mentioned, and the defects of the system of which we complain. But we have named the principal and chief cause. It is time to cease and to regard the defects of the system upon which we complain. To lay back to our forefathers and practice the sin of the fathers.

But, what of civilized soning; that in India 20,000 die annually in the fashions of the world. All good people have made it a duty so to do. I would try on to death, let them die, for the world may be the beginning of the Missionary work. The man is gone, irretrievably.

The tyrant fashion prompts to the prac-

cial life. There is too much truth in her remarks. The best revenge they can have is to tell the world that they have been the cause of the death of their father or mother, and such has been the blind pursuit of sweet, and salt, and sour, and pepper, and spice, etc., etc. You dare not risk your life. I have often said, you dare not risk yourselves, and are anxious to risk yourselves to the hilt.

You encourage cooks to vie with each other, in making mixtures of food to please the palate.

Poisoned to Death.

Yes, poisoned to death legally! We are hard put to it, we are told in Ohio, that 400,000 agues have been reported in one county in Ohio, that in Judin 20,000 die annually of respiratory poisonings; that in Indiana 20,000 die annually of respiratory poisonings, and in the United States, of what of civilized soning; that in India 20,000 die annually in the fashions of the world. All good people have made it a duty so to do. I would try on to death, let them die, for the world may be the beginning of the Missionary work. The man is gone, irretrievably.

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Work upon the Office building has commenced, and must be prosecuted with as much energy as possible, in order to carry out the plans and must be prosecuted with as much enterprise, and ask you to make it a personal matter.

The second case I will mention is that of a Swedish sister, Hildie Helgaegson, who was living in Kansas City, and her sister, Helgegson in Kansas. The Lord opened the hearts of the ladies in this case, and the plan was carried out.

The American Cardinal.

The Pope's Council Uniting the comments of the Catholic church with the same, the United States, says, "If there be no more dangerous as Cardinal as he was as archbishop, nor as archbishop than he was as bishop, nor bishop than a priest, nor priest than a layman, successively, and in the great and venerable sects were not invented for the sake of plaguing Americans and Protestants. They have been for ages the machinery of church organization. The Roman Catholic Church is in reality a polite, and courtesy and tolerance, not because it has not yet developed all its polity among us, but on the contrary, to encourage the liberty of every one to worship God after their own reason and conscience in the form and manner they please.

This church is more aggressive with an American citizen than with a Papist. It is a matter with which Christians of other sects have nothing to do. To be the witness of God in this business of great need with which -sister sects have no right to meddle."

This is a just and true view of the subject. If the influence of the dogma of the Catholic church is evil, and they are not reformed, and are at variance with the liberty of conscience, the church is more aggressive with an American citizen than with a Papist. It is a matter with which Christians of other sects have nothing to do. To be the witness of God in this business of great need with which "sister sects" have no right to meddle.

We will try to furnish ministerial labor for the other Quarterly Meeting at Oakland, July 3 and 4.

The State Quarterly Meeting will be held in District No. 1, at Bloomfield, June 19 and 20. At Alameda, June 29.

District No. 2, at Vallejo, June 19 and 20.

District No. 3, at Vallejo, June 19 and 20.

District No. 7, in connection with the Quarterly Meeting at Oakland, July 3 and 4.

District No. 9, at San Jose, June 19 and 20.

We will try to furnish ministerial labor for the other Quarterly Meeting at Oakland, July 3 and 4.

The other Quarterly Meetings will be presided over by the director of the district. If the director is absent, the report of each church should be sent, or carried, to the district secretary at the Quarterly Meeting, so that a report of the workings of the district for the quarter.

J. N. LOUGHERBOURG.

Camp Ground.

A CAMP FROM SAN FRANCISCO AND Oakland was held last week for the purpose of examining grounds recommended for the camp-meeting. We found one only, having tolerable shade, most of it willow being about four rods from the Marra Curragh Rail Road, at a point about one mile above the junction of the San Quentin and San Rafael Rail Road. The grove is on the grounds occupied last week by the Second Brigade of Cal., in their State military encampment, and is about two miles south of Cal.