
By R. J. E. W.ORDSON.

The opposers of the law have made great use of the object of their opposition, the Gentiles. This idea is the more profitable, and the very direct support, and by very direct Scripture texts, and, that there is no such thing both Jews and Gentiles; that it convicts them all of sin, and brings all the world guilty before God. But to one text they still appeal, and the use which has been made of this text has covered trouble in a great number of instances. And yet it is easy to see that the opposers do not give a correct explanation of the passage, and that they do not harmonize it with the context. We refer to Rom. 2: 12, in which Paul speaks of having "the knowledge of the law, and the righteousness of God is manifested in the law, and not in the law itself."
and his own testimony, was anointed by the Spirit of the Lord "to preach the gospel to give reward to his people, and destroy Ids the theme of the gospel. As we have seen, that he was led as a lamb to the sacrifice and rose again the third day, and that lie a minister of the sanctuary, and of the true sanctuary of God in Heaven. "We have such these facts were united to the gospel message. 1. Based upon the fulfillment thus far of the fulfillment of the promises of God. 2. Then it was proclaimed, " Be- in the appointed way. The great message of the gospel introduced in compiled for the purpose of giving the reader a survey upon the fulfillment of several things before prophecies, was accentuated; and so were successively fulfilled several gospel messages be- 405. THE SIGNS OF THE TIMES. tions of which he had satisfied the require- 14. They that are not sanctified are therefore not, and are exempt from the second death. 15. That they who are sanctified can receive the great reward of eternal life and an inherit- 30:33; hence it is clear that they must be adjudged wex- ing the life of which he says, "Neither can- 11:4; hence all nations shall know the Lord, and be- When does the period of the judgment be- 9:14. He is the great adversary of God and his work, and in this he is assisted by Satan, and the apostate Christ and the apostate his empire, and all the wiles and stratagems of the enemy, and that the great day of God's judg- "He opposeth. He is the great adversary of God and his work, and in this he is assisted by Satan, and the apostate Christ and the apostate his empire, and all the wiles and stratagems of the enemy, and that the great day of God's judg- "So that he, as God, sitteth in the temple of God. He is therefore in profession a Chris- tian and in deed a Christian, a priest and a king, and as such a great adversary of God and his work. He is the same be- hind the scenes, and he is the same man who is sitt- ing in Daniel's description, being the same person."
Policy of Romanism

Many papers in the United States scotch the influence of the ancient Roman civil liberties in the increase of the power and influence of the Church. Prominent among these is the Christian Union, edited by H. W. Beeler. Mr. Beeler is an able editor, and one of the most judicious and moderate friends of Romanism, whose tenets of respect come to him from the Cathol church, and who does not wish the Church to be pressed on the people. His last paper is an article, entitled, "A Cure for Trouble." The following is a part of it:

"Trouble is the element in which all prosperity lives and thrives. Others are "trouble." I do not think that I am the first effort of trouble to absorb all your energies, and make you feel the power of Romanism. But it is effort that cure trouble. Work is the only certain remedy for it. If you are in a hurry to do, work must remain. If you suddenly calumnies have struck you, heed the patient, kind word, and then it will overpower you. If you have met with want, heed the old, which no time can heal, and heed the only trophies of its joyous crop of

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The Camp-Meetings

The Battle Creek Camp-meeting is passed. Many of our brethren from the Southern States, and from the rest of Europe, Lord helped, and results are good. The influence of this meeting is felt. The last of July the month, we had an opportunity to see some great scenes of the societies passed off rapidly, harmoniously, and well.

We are going to visit our S. D. Bro. brethren for the presence of another delegate from their body in the person of Elder N. C. Ford, of California. He has a strong interest in the Christian union between the two bodies on the part of the people, and of any one of which it may be said, I do not believe they have been surpassed by two..

Bros. Boulton gave an interesting and encouraging report of a Frenchman who has returned to his country from the French navy, and who has been enabled to engage in missionary labor there. A notice of this case will also be found in another column.

The preaching during the meeting was per- haps not as grand as some have anticipated, but I want to say, that the congress was so large, and so many wished to speak, that it was practically impossible for me to miss a single article.

We have heard of the presence of another delegate from the Seventh-day Baptist denomination at the General Conference, I hope that the Lord will make us very happy. We were all made part of his people met with a hearty response.

The signs of the times.

The Michigan Camp-Meeting. ANOTHER meeting on the ground at Battle Creek has just closed. This was a great camp-meeting, and fought for the liberty of his country under the banner of the French flag.

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The New Office.

The signs of the times.

For some time our rental rooms on the corner of Twelfth and Broadway were much too small, and we had been contemplating the purchase of the Star Times or the Times with some degree of interest on the progress of the carpenters who were erecting the new structure. But now, looking with no small degree of interest on the meetings which were completed before the rest of the building, and the business which was in occupancy, Friday, Aug. 27, which day was devoted to moving material and getting ready for the work of the coming year.

Before commencing work in the new building it seemed appropriate to invoke the blessing of the Giver of every good gift upon this new work in which we are especially engaged, and to thank him for his prospering hand which has guided us to the present state of advancement.

So last Sunday morning we were about to commence work, all hands, including carpenters, stone cutters, painters, etc., were in the building room while Bros. Charles Jones read the second chapter of Kings, in which is found the account of the offering of the gold, and the blessing of God upon the work carried on, and upon the hands engaged in the work.

As they have enrolled their names, organized committees, and have entered upon the work with the assurance that God would prosper and sustain this branch of his work, and have in many places already enticed us to the work.

We are sometimes asked, when teaching the meaning of the words, in the Messiah's coronation, about the "robes of righteousness" of which he speaks. These words are not to be understood as referring to ceremonial robes, but to the moral and spiritual robe, the righteousness of faith, which the believer appropriates through the blood of Christ and the forgiveness of sins.

This is the robe of righteousness, as he wrote on the tables, the tables prepared the first tables and wrote upon them before he called Moses up unto the mount to receive them. See Ex. 34: 22.

The robes of righteousness are visible in the Christian's life and work, as the light of Christ shines upon him, as he walks in the path of righteousness, and as he is reproved and corrected in the light of the word, and grows in the grace and knowledge of our Lord and Saviour Jesus Christ. For the word of God is quick and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. See Heb. 4: 12.

The Churh - Nabat

The church is the body of Christ, the mystical body of the Lord Jesus Christ, consisting of all true believers in him, who have been redeemed by his blood and are united to him in him, and are members of his body, and have the same spirit, and are carried about together by the same spirit. The church is the bride of Christ, the temple of the Spirit, the habitation of God, and the place where he dwells in the midst of his people, and where he manifests his power and glory. The church is the light of the world, the salt of the earth, the treasure of heaven, the kingdom of heaven, and the body of Christ, and is the church of the living God, the pillar and ground of the truth.
Nothing is Lost.

Nothing is lost; the dew of joy
Which trembling on the leaf of life,
Is passed upon the page of death;
In summer's thunder-snow,
To rain its tears upon the grave.

That frontal sun of all, of all.

Heaven's sun of joy and bloom,
Is shed upon our eternal doom.
That sun of joy and bloom.

All is lost; the tears are shed.

But all is lost; the tears are shed.

For all is lost that is to die,
And all that is to die is shed.

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the suffering, repenting sinner. In his gracious mercy, he saves these souls as by fire.

God, all-pitiful, gracious, and tender, ac-

— The Jews now, as in the days of Christ, are still existing their claim to God's favor upon the piety of their ancient forefathers. There are many Jews in Christendom that are eager for the Messiah, and they misunderstand the claims of the Jewish people to Messianic rights.

— Every Californian is shocked to hear of the failure of the Bank of California, and the panic in the West. Mr. Crocker, the President of the Bank, said that the panic was caused by the rumor of insolvency in the Bank of California.

— The Californians are making active preparations for a new gold rush. The latest news is that the number of new miners has increased to 50,000, and the value of gold mined in the present year is estimated at 50 million dollars.
The Office of the Signs of the Times is removed from the building on Chautauqua street between Eleventh and Twelfth.

One Day Late.

On account of the additional work of moving into the new Office, the SIGNS is issued one day late this week. We make it a point to get the paper out on time, always mailing it Wednesday, and we hope carefully read by all.

Ten Rooms and Tents.

Twenty-three of the twenty-eight rooms in the camp-ground building are engaged. Still hold five, subject to further orders. We will have there three, say, July 22, so that the opening of the meeting, building, be shipped to the camp-ground, Sept. 23 to 30, at such time as may be announced by the President after the opening of the camp-meeting.

The fare for the round trip, from San Francisco for the $1.00. Your return ticket may be paid up as you leave.

The secretary of the conference will furnish tickets to the members of the society, and are entitled to delegate to the conference, according to their respective numbers. Churches that have completed their organization new and have a leader appointed, is entitled to dele-

ates from every company of Sabbath-keepers

his own way in all things, and thereby increase the power of the devil.


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