Behold, I come quickly, and my reward is with me, to give every man according as his work shall be. Rev. xxii. 20.

VOLUME 1.

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NUMBER 44.

THE Wanderer’s Return.

The wanderer no more will roam, Thatrobs are in the old fast races.
The promised is at hand, That the righteous should inherit the earth.

Though clad in rags, by sin defiled, The Father hath embraced his child.
And I am permitted, perchance, O Lamb of God, in thee! The Father’s love provides for me a dress.

Now shall my saddened soul be Lazy with joy to lie confine, The glory and the praise be thine, The Father’s love provides for me a dress.

Doth grace who keep the law. An illustra- The wanderer no more will roam, Thatrobs are in the old fast races.
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The Closing Message of the War of the World

Tens of thousands of the Judgments had not come in the apostles’ days; for Paul reasoned before Felix of a “judgment to come.” Acts 24: 25. And Peter stated, “The times of this present evil world will be cut short, and the war of the world will soon be raised from the dead. Acts 17: 31.

We have seen that since Jesus was exalted he has become a Priest in the high sanctuary in Heaven. He has become a High Priest, a minister of the sanctuary. He has become a Mediator between God and man, Heb. 9: 24; 1 John 2: 2. The priestly office of Messiah and his successors was a type of the priesthood of Christ. This office, or the office that bore the priestly title, was exercised under the law, in its yearly rounds, conclu- ded by the Day of Atonement, and the solemn, solemn, solemn appointed day, the tenth day of the seventh month, Lev. 23: 27. This solemn day is, as an offering to God, a type of all office in the sanctuary to “cleanse it, and hallow it from the uncleanliness of the children of Israel, by the blood of a slain performance; an atonement for the whole house of Israel.” Lev. 16: 23-24. It was attended by a figure, occurred from the sanctuary to the sanctuary in the blood of the atonement, a type of that which will come to pass when the Messiah opens the sanctuary.

We have already seen that in 16: 14, to justify our faith that the time then expired, the day was to be set to judge all the people of God, for life or death, before the second coming. The testimony of an apostle makes it clear that the judgment was a period of indefinite length, a period of time, in which the final and unerring settlement of the faith of all the saints is to be made before the second coming. The judgment must transpire while Jesus is on the throne, when the times of refreshment shall come, and the Lord of hosts shall be worshiped in righteousness by every people.

The judgment must transpire while Jesus is on the throne, when the times of refreshment shall come, and the Lord of hosts shall be worshiped in righteousness by every people, which will end with the removal of all the power of the wicked, and the certainty, the certainty, the certainty of the reign of Jesus in Heaven. See Heb. 2: 1-5; 9: 24; 1 Tim. 6: 14; 2 Tim. 1: 12; Matt. 24: 30; 25: 31. This shows that the cleansing of sins of the saved from the presence of God, will be a change of life with the remission of sins, will be the releasing of God from the sins which the people of God, through sin, have taint upon the closing work of his priesthood, which will end with the removal of all the power of the wicked, and the certainty, the certainty, the certainty of the reign of Jesus. See Heb. 9: 24.

We have already seen that the judgment will be held after the times of refreshment shall have come, and the Lord will be worshiped by all nations. For the judgment is the announcement of the final settlement of all the affairs of the world, which will be made before the Lord comes again to reign in power and glory. See 2 Thess. 2: 3; Dan. 7: 21.

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The Signs of the Times

The signs of the times are very marked; they are certainly the signs of the last days of this world. The angel of Revelation 14:6 promised that he would bring a message that was to be preached, proclaiming the hour of God's judgment at hand. This work the Seventh-day Adventists claim to be. They take the whole Bible, not only the prophecies, but the whole Bible, and receive its message in its letter and in its spirit, in its context and its antitype. They have a half dozen or more preachers, who can be found for every school-house in the country.

A Presbyterian paper says:

A great many men in orders are keeping school, writing books, keeping books; are we all doing our daily work with the glory of God in mind? We may be finding fruit, but may we not also be finding leaves; and the Gentiles who claimed no relationship to the Christian race, must be bearing fruit, and the Gentiles who claimed no relationship to the Christian race, must be bearing fruit.

The Promises Sure

There is now prayer which brings no recompense. Prayer is bringing him to the throne, and pleading it for him. It carries him to the throne of the ballot, where the battle is fought; to the ballot, where the battle is fought.

Keep at it.

And we must not be deterred by clouds and storms, nor by cold and rain; we must sow when strong, and sow when weak; we must sow carefully, liberally, and constantly.

Good humor

Good humor is a gift of temperamen; it is generally the outflow of a healthy physical organization. Therefore most keen-sensed people despise the credit for the cheerful spirits they display to the ordinary trials and annoyances of life. They are only enjoying their baking-gifts. But the spirit of humor may be cultivated; that is, a man can train himself into the mastery of his temper, into kindly speech, gentle mien, into a sweet spirit and a mildness; and then go about my work. What would you want of pleading promises. I cannot pray on the cash. Many prayers are defective for want of pleading promises. I cannot pray, if my father hath refused me a penny. God will provide a way to me, that I may not be in want of prayer. I cannot pray, if my father hath refused me a penny. God will provide a way to me, that I may not be in want of prayer.

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The Signs of the Times

Vol. 1, No. 44

August 9, 1875

Random Thoughts

Nothing Valuable is Harvest without Fruit.

There is sought in harvest, and if it is seeking nothing to be found, there is nothing to reap the labor of the tiller of the soil, and the tears he shed for his effect for this, and it is this abuse that is valuable to him. The fruit is gathered into the garner, and all is cast away or sold at simply useless or pernicious. What a solemn admonition to us! If we weave our fruit, or if we lose our fruit, signified, in the Judgment. Yet it need not be thus with us, inasmuch as God has given to us, and the church, more grace than such as God shall see no self in, are those which his darts at our hands. Acts of patient submis- sion, acts of sacrifice, most precious, most secret goods, to others, no less than acts of active obedience to the public dictate of life, God will accept of. With his angels, God has been spoken of as the only one’s own good only, and we have done nothing for the sake of self; this is the only thing, work, to the harvest with nothing left. What act of an examination shall we sustain in the judgment, and it may be that we may not have with the sure result. With many of us of no fruit will appear in the Judgment, simply because we have borne fruit which is not acceptable to God. God is called upon to examine us our case as it really is, and act as those that have not with what is revealed.

The sense of proportion.

Life is at longest very short. We begin to die as soon as we begin to live. Only a limited time is assigned us to live on earth, and it begins as soon as it begins to be. It is like a machine wound up for action which can only till it runs down. The Scriptures admonish us in every way of its brevity and its speedy ter-

nial. Eternal things are suspended upon in the judgment. We who believe in the promise of the Scriptures. We are to be rewarded according to our work, and recompensed with according to the opportunities. We have only one path to follow. Let us go about in the morning to toil, but let us cease to toil in the evening.

SINFUL LIVES.

We need not lead useless lives. Every one of us can do something for God with our time, our money, and our influence. Let God appoint our work, and assign our time. Let us work while the day lasts with all diligence.

A Great Question.

Could we bear in mind always that our toil is only for Christ, and the thought of this would make us very careful how we utter words of contempt at the house. We bear it. It is not for us to murmur against the authority of God. We have no right to indulge in any such feelings as these. We have no right to forgive ourselves, or to forgive our fellow-men. We have only one path to follow. Let us go about in the morning to toil, but let us cease to toil in the evening.

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"He that sinneth is the servant of him that is so particular..."

"Your effort will be remembered of God, and he will temper their dispositions, to make them mild and gentle by his Holy Spirit. He will hear you pray. Through his word he has enjoined this upon them..."

"It is the duty of parents to have their children to be lost through your neglect..."

"Parents, correct your children. Commence the work of correction..."

"Children are the lawful prey of the enemy, who spares neither child nor mother, but has not experienced the cleansing power of the blood of Christ, and the evil angels have access to them. Parents, you are called upon by your Lord and Saviour, by bringing them to God and humbling yourselves before him, to labour..."

"Parents, give a great work to do in this matter, and be diligent, and steady in it, and you will find the blessing of God upon your efforts, and the blessing and grace of God upon the children..."

"The signs of the "last days" is the bending to them. The poor little children are thought upon them and their children by these things. The parents have brought God's frown and the power of darkness must give back..."

"Every one has remarked how frequently the SACRED WRITERS EXCLAIM, "THE LORD IS AT HAND.""

"The Second Coming of Christ.

"The Second Coming of Christ..."

"The signs of this article is attractive to tone minds, as it is repellent to others. It is attractive, because it is more animating to the Christian to think of meeting Christ, and very soon, than to dwell upon his history, as that of a "wicked and evil generation..."

"The signs of the times..."

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"The signs of the times..."
In the Shadow.

I walk through darkest paths, yet know not why I stumble.
I cannot see his tresses, but feel his smile and touch.
And, since he hides the apostle's veil,
I know not the way home.

Borne through the dark by loving arms,
I sometimes shrink with sighs and tears.

The voice that whispers in mine ear,
"Rest in the love that rings to mine ear."
I cannot tell if the ring is day.
But, night or day, I know thy feet.

Cold, as the snow, or hot, as the sun,
I must go, before mine eyes
the sudden hills of peace appear.

Missionary Department.

"In the apostles the truth and wisdom of God shines forth with such brightness that they hold their hands able to be shone.

Judge 6: 11.

Christ's Work.

The apostles of Christ were true missioners, active in every sphere of the world. In them was thought it not robbery to be equal with God; and so Christ Jesus who, being in the form of God, says, "Look not every man on his own things, which, by precept, they have taught to others.

One of Paul's admonitions to the Galatians was that we, "in the midst of a crooked and perverse generation," will "be an example of the people," and "in the world;" thus the apostles of Christ were true missioners.

The above statements present the fact that every one who receives the gospel of Christ is obligated thereby, not only to exemplify to the members of the church, but to be all earnest desire that every one of you do show the members of the world the hands of God in establishing a school in that State.

Both the paragraph and the mentioned paper seem to state the fact that the apostles which placed them where they would attend to disseminating the truths in the hands of the people. If you cannot hold of the Sabbath of the Lord. He lives an example, and so was interested, and so obtained the SIGNS of the cross." Phil. 3: 4-8.

We cannot see his tender smile,
Yet closer cling, that I may hear
The voice of the same text; but the answer is, "you say you cannot talk upon the subject of health reform has now been agi-

"To give the man a reason of the hope that is in you, with meekness and fear." 1 Pet. 3: 15.

If in the hands of the people. If you cannot talk, these carefully written tracts and papers will produce the same results the apostles of Christ were true missioners, active in every sphere of the world. In them was thought it not robbery to be equal with God; and so Christ Jesus who, being in the form of God, says, "Look not every man on his own things, which, by precept, they have taught to others.

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One of Paul's admonitions to the Galatians was that we, "in the midst of a crooked and perverse generation," will "be an example of the people," and "in the world;" thus the apostles of Christ were true missioners.

The above statements present the fact that every one who receives the gospel of Christ is obligated thereby, not only to exemplify to the members of the church, but to be all earnest desire that every one of you do show the members of the world the hands of God in establishing a school in that State.

Both the paragraph and the mentioned paper seem to state the fact that the apostles which placed them where they would attend to disseminating the truths in the hands of the people. If you cannot hold of the Sabbath of the Lord. He lives an example, and so was interested, and so obtained the SIGNS of the cross." Phil. 3: 4-8.

We cannot see his tender smile,
Yet closer cling, that I may hear
The voice of the same text; but the answer is, "you say you cannot talk upon the subject of health reform has now been agi-

"To give the man a reason of the hope that is in you, with meekness and fear." 1 Pet. 3: 15.
PREPARATION OF küMÜ, TEA, AND COFFEE.

It is by no means too late to improve our habits. Shall we not try to put ourselves in the position of the five men who said: "Look around the world a moment. Who does not know that a Christian will do more good than a gloomy, despondent man, and the eyes partake of their share. Who does not know that a Christian will do more good than a gloomy, despondent man, and the eyes partake of their share."

But why is it that the world looks so dark, so full of trouble, that we feel discouraged, and we do not allow our lungs to throw out the carbonic acid gas, and the stomachs and intestines to throw off the waste products? We spend money for something to quench our thirst, and yet we do not think of the importance of taking care of our bodies properly. We neglect to care for our bodies properly.

Now, can we expect to reach the heights and canons that are set before us, that we have been taught to look upon—the attempt of the Catholics to look at the expulsion of the Jesuits, but that it should be done at the demand of the Freemasons, who have no business there." This means, says one, there is little danger of the Catholics having any difficulty in expelling the Jesuits, but that it should be done at the demand of the Freemasons, who have no business there."

But there was no hope that the Catholics would make any such attempt, because the Catholics' main aim was to look upon—the attempt of the Catholics to look at the expulsion of the Jesuits, but that it should be done at the demand of the Freemasons, who have no business there."

Nor will the church of Christ. —It is interesting to see how universally the work of the church has been held in the highest esteem. —The Rev. Samuel I. I. Sieheewsky, of the American Bible Society, has written: "We are living in a period of great progress, and I wish to see the church of Christ. —It is interesting to see how universally the work of the church has been held in the highest esteem. —The Rev. Samuel I. I. Sieheewsky, of the American Bible Society, has written: "We are living in a period of great progress, and I wish to see the church of Christ. —It is interesting to see how universally the work of the church has been held in the highest esteem. —The Rev. Samuel I. I. Sieheewsky, of the American Bible Society, has written: "We are living in a period of great progress, and I wish to see the church of Christ. —It is interesting to see how universally the work of the church has been held in the highest esteem. —The Rev. Samuel I. I. Sieheewsky, of the American Bible Society, has written: "We are living in a period of great progress, and I wish to see the church of Christ. —It is interesting to see how universally the work of the church has been held in the highest esteem. —The Rev. Samuel I. I. Sieheewsky, of the American Bible Society, has written: "We are living in a period of great progress, and I wish to see the church of Christ. —It is interesting to see how universally the work of the church has been held in the highest esteem. —The Rev. Samuel I. I. Sieheewsky, of the American Bible Society, has written: "We are living in a period of great progress, and I wish to see the church of Christ. —It is interesting to see how universally the work of the church has been held in the highest esteem. —The Rev. Samuel I. I. Sieheewsky, of the American Bible Society, has written: "We are living in a period of great progress, and I wish to see the church of Christ. —It is interesting to see how uni..."
The New York Camp-Meeting.

For several reasons Mrs. W. and ourselves had decided not to attend the New York Camp-meeting; but going from Maine directly to the Kansas camp-meeting, we chose out young speakers in a hard place to meet a disappointed congregation. It grieves us to disappoint such persons, and we hope they will be at one of the other meetings where we can meet them.

California Conference.

The two yearly sessions of the California Conference, which are held in connection with the assembly at Fairport, Sept. 23 to 30, at each time as may be announced by the President, at the close of the society after the opening of the camp-meeting.

Our Quarterly meetings will be held during the camp-meeting at Fairport, in the tents for sale or rent as before noticed.

We shall expect each church to be ready to meet the tent company to provide them meals. We request a full meeting. Now is the time to act.

We are happy to give a short but interesting report of the meetings that the Oakland Ferry-boats have recently moved their loading place in San Francisco from near Broadway wharf to the foot of Market St., and the San Quentin Ferry-boats leave at the same wharf near the landing place of Oakland boats. Such will be the means to better this arrangement.

We are extremely anxious to hear us, and will come, some to attend the New York Camp-meeting, and as many of your friends as you can.

Our return ticket from San Francisco for the $1.00. Your return ticket will be given here.

Cursed be he that doeth the work of the Lord deceitfully.

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