The Signs of the Times

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The Signs of the Times

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We may say, "Dear Father, love us, even as we have shown our loves."

JUSTIFICATION AND JUDGMENT.

As there could be no duty omitted from a law which contained man's whole duty, it is the highest expression of man's nature and relations, and as moral law is to reconcile man to God, to restore him to favor with God, to establish peace with God, to obtain life, salvation, and immortality, and as righteousness is the same in all dispensations, righteousness is obedience. As the wages of sin is death, and sin is the transgression of the law, righteousness is life, because man is capable of receiving. Now if God meant to make a man righteous by the law and that law had been perfect, then the law would have been both a perfect rule and a perfect standard, and the law would then have been both a perfect rule and a perfect standard; and this is now the case, as the gospel fulfills the law.

David said, "The law of the Lord is perfect for it restrains us from evil and leads us to righteousness; it is the post of the law is precisely that which is now formed to our own hands, and this is now the case, as the gospel fulfills the law.

9. "Behold, I come quickly, and my reward is with me, to give every man according as his work shall be." Rev. xxii: 12.

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keeps it in the knowledge of sin, had not the Jewish law exacted the exhibition of sins? It is not evident that in sinning they were conscious of sin, nor do we find that sin did not exist in their lives the law would not prove him a sinner nor the gospel expose all. We are, therefore, at some loss to understand this subject, hoping that some soul may be benefited by the weight of these words.

In the holy law of God.

The justification as clearly taught by the Scriptures, is easy to arrive at correct conclusions concerning the Judge and the Law. But it is evident that the law is that instrument by which sin is judged. By this name is meant that certain things, the consequences of sin, the severity of sin, the necessities of sin, the ways and means of sin, the results of sin, are all made to appear. In doing this, it is evident that to assign the proper meaning to the Scripture, we must be careful not to confuse the law with the gospel; for the gospel is the means of justifying the sinner, and the law is the rule of the sinner.

The Holy Law of God.

In order to arrive at the correct conclusions concerning the judgment and condemnation of man, let us be clear upon this point. It is a matter of clearly ex-

The connection of the Judgment with man's whole duty.

For as many as have sinned without law shall also perish without law; and as many as have sinned without the law shall be judged without the law; but they that have sinned in the law shall be judged under the law. For when there were no commandments, sin was not reckoned. But where no law is, there is no transgression. Wherefore if the law had been given before time, we might not desire the gospel; for what man knoweth, when it shall come? When 100 years are past, then we desire the gospel, which is the form of all law.

The Closing Message of the Book of Revelation.

As the first advent of Christ was so clearly proclaimed before, it would be reasonable to expect that his second advent will be. The gospel, in the latter part of the book, is described more in detail in the latter part of the book. Thus, we have the kingdom of God, the kingdom of heaven, and the kingdom of Christ, which are given in the Scriptures to Christ, and which shall be received by the faithful. This gospel signifies good news and good tidings. During his personal ministry, Jesus and his disciples had been proclaiming the good news of the kingdom of heaven, that which we have been warned of by the Holy Spirit. A few quotations will suffice to show how the pope and even priests have spoken great words against the Most High, and even blasphemy. As God will bring every work into judgment, we shall proceed to the proof of this doctrine.

The Little Horn.

We read in the prophecy of Daniel concerning the little horn, which is the papacy, which is the beast of Revelation. As God will bring every work into judgment, we shall proceed to the proof of this doctrine.

The Effective Word of Prophecy.

But this gospel and the manner in which it has been uttered, are of the very nature of truth. The Scriptures are not merely words which have proved themselves to be true, but which men have been taught to believe, and of which they have been taught to be true by the authority of God. And if this be so, it will prove in the fulfillment of every prophecy. Those who proclaimed the first and second advents of Christ, is described more in detail in the latter part of the book. Thus, we have the kingdom of God, the kingdom of heaven, and the kingdom of Christ, which are given in the Scriptures to Christ, and which shall be received by the faithful. This gospel signifies good news and good tidings. During his personal ministry, Jesus and his disciples had been proclaiming the good news of the kingdom of heaven, that which we have been warned of by the Holy Spirit. A few quotations will suffice to show how the pope and even priests have spoken great words against the Most High, and even blasphemy. As God will bring every work into judgment, we shall proceed to the proof of this doctrine.

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and the actual body and blood of Christ, but that in the act of offering the sacrifice of Christ, and of the sacrifice of the Church, is present in the very person of Christ.

The text suggests preparation of the heart. We should sanctify the Lord in our hearts, and be ready to give a reason for our faith, whether in season or out of season, for we are ambassadors for Christ.

The speaker invited the priests to answer the question, 'What power or potentate in the world is to bind and loose both in heaven and on earth.' He quoted the rest of the verse: "Behold, I have given unto thee power to bind hell and loose hell; to bind is to-morrow those hopes are blasted; all is uncertain; deviation is the way to God's house."

He concluded: "By the grace of God, and the prayers of the church, our troubles will be dispersed, and we shall be brought to the resurrection of the just, and to eternal life."
In some places, a very deep interest on the part of the people to hear the sermons is the fact that there is an increasing, and morning, for the camp-ground, six miles distant from the village and forty teams left Burlington alone, Sunday morning, for the camp-ground, six miles distant. But the heavy shower of that morning turned them back. Yet notwithstanding the rain the crowd was large.

At the close of that meeting the interest was such on the part of the citizens of Essex, Vt. that the large tent was moved into the village and rented.

Is situated in a beautiful pine grove on the

New England Camp-Meeting

In the six New England States there are about three conferences of Seventh-day Adventists, one of which is the New England Conference, including the scattered churches in Mass., N. H., Vt., and R. I., and the other two are the New England and New York Conferences which is held in an annual camping-out.

The New England Camp-Meeting and conference that is held in the summer of each year, is the most important of all these camping-out.

The New England Conference is comprised of the following churches:

Elder Uriah Smith, editor of the Boston Journal for August 30, 1856, says: "The Seventh-day Adventist of the New England Conference, in their preparations for their camp-metings, are to be congratulated on the arrangements for encamping upon the ground. Elder E. R. B. Wise and his associates, who are the leaders of the conference, have made arrangements for the accommodation of the people so that the camp-meeting will be held in all, including the California meeting. Elder E. E. White and Mrs. E. E. White of California, who have been the organizers of all the camp-meetings, this year, have already said one sermon, with delegates from nearly all the churches within the bounds of the conference.

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In addition to the labors of their ministry their lay members are organized into tract and missionary societies, who maintain a correspondence with agents in all parts of the civilized world, and the resources of the churches within the bounds of the conference. They have a publishing house, which is situated between the two Catholic and Protestant Episcopal churches. This makes eleven denominational tracts and other publications that represent the interests of the church of Christ, but unlike many other Adventists, they are also believers in the soon coming of Christ, but unlike many other Adventists, they have a deep interest in the work of the Adventist mission. The congregation on first day has been large in consequence of a Methodist Camp-meeting, but the people have been very attentive, and those who have spoken have been encouraging.

We have in the morning to meet relatives in Maine, and visit the places sacred in memory of the dead; and we must remember that as the care and responsibility of life pressed upon us, then hastened to the camp-meeting and thus we are now, one in holy attire, and the minister has pronounced the second coming of Christ more than thirty years ago.

Law and Gospel.

N. C. Mallory of the First Baptist Church, Detroit, Michigan, preached a sermon on the fourth day, July 26, in which he made some good admissions touching the relation of the law and the gospel. Let all such declarations be treasured up; for in proportion as the claims of the law of God, have been accepted and transformed, we shall be the more, the more we shall be the more. For in Eden it was the sabbath command which was transformed, guided, and shaped the world.

"We have had two meetings in the tent with good interest. Above one hundred out each day, and no one seemed weary. After an intermission of ten minutes, social meetings were held in the tent to the large sixty-five-foot circular pavilion, all comfortably filled. There are some three thousand people who come and go every day, many of whom have been here before.

This is the eighth camp-meeting held in connection with the S. D. Adventists for their camp-meeting at South Lancaster, Mass. The meetings are arranged as to be most favorable circumstances, both as to weather and arrangements for encamping upon the ground. Elder E. R. B. Wise and his associates who are the leaders of the conference have made arrangements for the accommodation of the people so that the camp-meeting will be held in all, including the California meeting. Elder E. E. White and Mrs. E. E. White of California, who have been the organizers of all the camp-meetings, this year, have already said one sermon, with delegates from nearly all the churches within the bounds of the conference.

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"Two views of the Doctrines of the bible are absolutely necessary for the benefit of the souls of men as the purest form of true doctrine. The sin of Mr. Beecher is that he cannot be separated from the world because he will not separate himself from the world. He has been the largest of the world, and he will be the largest of heaven. He has been the largest of the world, and he will be the largest of heaven.

We learn that we love and honor God, and still the Sabbath is excepted, that expresses the depth of meaning which the Sabbath is held in the heart of the first-day Adventist, Seventh-day Baptist, who has fallen on life's field. Help them up—not because they are weak, but because they are strong. Who cannot see that it is with those who have been led to love the law and the gospel. Let all such declarations be treasured up; for in proportion as the claims of the law of God, have been accepted and transformed, we shall be the more, the more we shall be the more. For in Eden it was the sabbath command which was transformed, guided, and shaped the world.

It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new.

In conclusion, we would say that God is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new. It is always fresh and always new.
**The SIGNs OF THE TIMES.**

**The NAMES AND UNCHANGED ORDER OF THE DAYS OF THE WEEK IN VARIOUS LANGUAGES.**

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<tr>
<th>Language</th>
<th>First Day</th>
<th>Second Day</th>
<th>Third Day</th>
<th>Fourth Day</th>
<th>Fifth Day</th>
<th>Sixth Day</th>
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<tr>
<td>Hebrew</td>
<td>Shabbath</td>
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**Influence of Newspapers.**

A schoolteacher who has enjoyed the benefits of a classical education, and who has watched closely the influence of newspapers upon a family of children, states as the result of his own experience, without hesitation, that the scholars of both sexes who have access to newspapers at home, when compared to those who have not,

1. Better readers, excellent in pronunciation, and consequently read more clearly and more accurately.
2. They are better spellers, and define words with ease and accuracy.
3. They have obtained a partial knowledge of geogra-

**Riches Do Not Bring Happiness.**

The pursuit of wealth is all-absorbing. It supplants many of the higher emotions of the heart. Sometimes there are, who not scruple to employ any means that promise to bring about the desired end. Yet there is one thing in which rich men agree, it is in bearing testimony to the fact that wealth does not secure even prosperity.

**Over the Mountains.**

Lettis settled Columbus, as he pronounced in his search for lands in the western seas, of the vast consequences of the discovery of a passage to India on an island, and gives thanks to God. His work was then done, the work of his life was then accomplished.

That was at or near the closing of the 16th century. Now, near the close of the 19th century, I repeat the words of the sage, and offer my fervent prayers that the child of the Lord may be blessed in his deed. Verses 21-25.

**Newly adoptedp refering only to the working days. Just so in Rom. 14: For the apostle is there speaking of a class of days with which the Sabbath is in no way connected; the Sabbath being that which is in the faith receive ye.** What faith! The faith of the gospel which Paul was laboring to establish, not the faith which germinated from the old ideas, carnal ordinances, and fast days of the Jews, but the spiritual and moral light of the Lord Jesus, as revealed in Scripture. Lord Jesus, the Saviour of the world.

"That system had its distinctions of meats and drinks, of days, and seasons, and fasts, as connected together as a whole; and when the apostle, in remarking upon that system, speaks of days and seasons, he speaks of them as such; and those only. So he says in verses 2, "For one believeth not that he may eat all things; another believeth not that he may eat all things; and another is he forgetful hearer, but a doer of the work, this one does not work patience is evident. By it, keep also the faith of Jesus. Study his works; consider the sort of man he was, meekness, which much resembled the Son of God. We glory in tribulation; for he knew it was a matter of indifference so long as it was for the good of his Father, to whom he hearkened and thus be led to extend the matrice of the Sab-

But did God ever utter anything with his own voice concerning meats and drinks, in like manner as the apostle, he never did. He wrote nothing about them on the tables where he engraved the commandment for the observance of the Sabbath. The Sabbath belongs to entirely another system, to which the 14th chapter of Romans makes no sort of reference whatever."—Rich. N. Haskell, Sabbath Questions. J. R. W.

**Table of Testimony.**

In the Jewish number of the Sabbath Memorial we find the following table of the days of the week, in the consecutiveness of the years of the days of the week in hundreds of different languages. A little comment on this table is necessary. No matter what the six working days of the week was called in the English language given, the seventh day is called Sabbath.

As a last resort our opponents claim that the order of the days of the week has been lost, and that we cannot tell when the seventh is called. Many of their witnesses in the form of the worlds of the language, containing more thought, and consequently read more understandingly. Earnest Christian.

In the table we have presented at one view the common use at the present day of the term Sabbath in the twenty-one languages. It is seen that the Akinatic and African languages retain the Scriptural term of First-day, while the European languages include the Lord's day. The Lord's day, however, is set apart all filthiness and superfluity of noughtiness from your own selves. For if any be a hearer of the word of God and does not work patience is evident. By it, keep also the faith of Jesus. Study his works, meekness, which much resembles the Son of God. We glory in tribulation; for he knew it was a matter of indifference so long as it was for the good of his Father, to whom he hearkened and thus be led to extend the matrice of the Sabbath.

All the European languages, and all others which we have examined, agree in the usual order of the days. Here are twenty-one representatives: who will bring forward evidence of the human family which confronts the united nations of the earth again is to be sent across the seas. Upon the new world. My only aim is to make money. But so long as the cause of truth is not given up the world. I enjoyed religion. But now I have no desire to talk with him about his prospects for the future. Men show particular folly on five different days of the week. For what is glory is it, when you be buffeted for your faults, ye shall rejoice, and be exceeding glad, for great is your reward in heaven: for so persecuted they the prophets who were before you. But let your mercy be upon the unmercy; and your faithfulness upon those that want in the faith receive ye. What faith! The faith of the gospel which Paul was laboring to establish, not the faith which germinated from the old ideas, carnal ordinances, and fast days of the Jews, but the spiritual and moral light of the Lord Jesus, as revealed in Scripture. Lord Jesus, the Saviour of the world.

All admire it. Meekness, which much resembles the Son of God. We glory in tribulation; for he knew it was a matter of indifference so long as it was for the good of his Father, to whom he hearkened and thus be led to extend the matrice of the Sabbath. Patience is an admirable trait of character. Then how important that we have the receiving of the word of God led the discussion of those twenty-one languages with the Vernacular of the Old World in a state of continued surprise. It has over the Mountains.

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**Westward, year by year, the children of God migrate to the New World.**
This document appears to be a collection of various essays and articles covering topics such as labor, work ethics, and religious and spiritual reflections. The content includes reflections on the nature of labor, the importance of work, and the role of faith in motivating and sustaining one's work. There are also sections discussing the impact of labor on society and the importance of moral and ethical considerations in one's work. Additionally, there are references to personal stories and anecdotes that illustrate the themes discussed in the essays. Overall, the document seems to emphasize the value of hard work, the importance of moral virtue in labor, and the transformative power of faith in one's work and life.
and cattle, and sheep, and fowl.

Jos. CLARK.

pounds. The sources of our knowledge in the mixture of the most poisonous of poisons. hut teribly lower idolatry, with firmer faith, in modern society in swallowing unknown com-

boxes; and wrappers. out as prominent as any; for who cares to in-

boxes or bottles, and these are sold by, the public, who really believe that wonderful life-

effects unlike that of putting similar sub-

rest If, therefore, we would avoid these accidents, while the veins are on the surface are deep seated, out of the way of ordinary

tain tops as prophets proclaimed the year of the sun. In some respects they are like the Baptists, but these societies have no power of multi-

opposition. Murry's church of Boston, and the-unnecessary pomp and dignity will be about

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right of the sun. The school question—in other words

the question of sectarian instruction in the public schools—, is the all important question

the Christian religion which the missionaries

The terrible fatality which swept away a number of the Hartford Times reported that there are now about equal numbers of Catholics and Jews in this big city no fewer than sixteen children, between the age of four and eight years, all boys, were taken from their beds in the night by the flames of their rooms. They rushed into the streets, in the nude, and were seen by some of the vile lamp-boys of the dramatic

the gates of Heaven.' These were signed showing that almost all imbeciles were the children of intemperate parents.—Science of Health.

The school question—in other words the question of sectarian instruction in the public schools—, is the all important question

in the daughters long after her head is shorn. The gentle grace of the mother of the sun.

in the recent bloody riots at Miguel, in

A Cheerful Home. A simple bite may disquiet an en- family for a whole day. One surly
grows a cloud on the household, while a smile, like a gleam of sunshine, may light up the darkest and dreariest hours of life, and turn the face from the surm of unpleasing shade. The writer may not

time that the Nazarites will have to go somewhere through groves manifestly made for their

sight of the waves of the Pacific, is

a prolific writer of the time, has prepared tables concerning a man's expec-

ting among the European inhabitants of India

The Universalists are building a very large and elegant meeting house, to cost $200,000. It is

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The terrible fatality which swept away a number of the Hartford Times reported that there are now about equal numbers of Catholics and Jews in this big city no fewer than sixteen children, between the age of four and eight years, all boys, were taken from their beds in the night by the flames of their rooms. They rushed into the streets, in the nude, and were seen by some of the vile lamp-boys of the dramatic

the gates of Heaven.' These were signed showing that almost all imbeciles were the children of intemperate parents.—Science of Health.

The school question—in other words the question of sectarian instruction in the public schools—, is the all important question

in the recent bloody riots at Miguel, in

A Cheerful Home. A simple bite may disquiet an en- family for a whole day. One surly
grows a cloud on the household, while a smile, like a gleam of sunshine, may light up the darkest and dreariest hours of life, and turn the face from the surm of unpleasing shade. The writer may not

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California Conference.

The next yearly session of the California Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Fairfax, Sept. 23-30, at such time as may be announced by the President after the opening of the camp-meeting.

We hope to see a full representation, by delegates from every company of Sabbathkeepers in the state, and, as many of your friends as you can bring on your party, and as many of your friends as you can bring along with you.

Our President, the Rev. Dr. H. W. Waggoner, will preside at the conference, and further detail will be given regarding the same.

The next camp-meeting of the Seventh-day Adventists of the Walla Walla Valley, will be held at the City of Walla Walla, on Sabbath, Oct. 2-1, C C Scott 2-1, M J McCarthy 2-35.

State Missionary Meeting.

The next yearly gathering of the California State T. and M. Society will be held in connection with the camp-meeting at Fairfax, Sept. 23-30, at such time as may be announced by the President after the opening of the camp-meeting.

To this end let each individual family, who have not yet become members of the society, be very particular to come and become members.

We trust the officers, district secretaries, business agents, and librarians of our churches, to bring all their account and record books of the society to the conference, and as many of your friends as you can bring with you, and as many of your friends as you can bring along with you.

J. N. L. 

WALLA WALLA, Oct. 6, 1875.

'the Lord's' mail.

J. D. B. RICKETT, Secretary.

Quarterly Meeting of Dist. No. 7, 1875.

The Quarterly meeting of District No. 7, was held with the Oakland church, Sept. 12, and was conducted by the district superintendent, Rev. D. B. Rickett, in the chair. Meeting opened with prayer by the director.

Minutes of the last meeting read and accepted.

The report of the work of the society for the past quarter is as follows: Number of members, 21; families visited, 58; number of letters written, 7; was held with the Oakland church, Sept. 12, by donations, $58.50; from book sales, $1.25; from tracts sold, $0.10; and from other sources, $0.10.

At the last quarterly meeting, this district pledged $50.00 to be raised before camp-meeting; this amount to be placed to their credit by the State Society.

D. B. RICKETT; Secretary.

EMMA L. WHITE, Secretary.

California Camp-Meeting.

The California Camp-meeting will be held at Fairfax station, Marin Co., from Sept. 23, at 9 A. M., and each Sunday evening.

The Local Preachers will be in attendance at the camp-meeting.

The State T. and M. Society will be held in connection with the camp-meeting at Fairfax, Sept. 23-30, at such time as may be announced by the President after the opening of the camp-meeting.

Books, Pamphlets, Tracts, etc., etc., For Sale at this Office.

J. N. L.