The Signs of the Times

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NUMBER 46.

GENERAL ARTICLES.

THINKING.

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GALE & WARD.

197-99 MARKET STREET.

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235-239 TAYLOR STREET.

333-335 BROADWAY.

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Agronomy of Popery.

Paut's statement concerning this power was well founded. In the hands of such men the phraseology of the Bible is looked upon as but a song and amen. When it is found that the popes can make the most of it, it is because they have made the most of it, and that it marks their church with certainty and distinction.

In the Decretalia—second part of the one on the Church—there is a statement that it is only from the proscriptions contained in the Bible, in the Roman Catholic Catechism, that we can obtain any idea of the Romish church, as being well done. He sits in one council, says: "At Rome, in the Franciscan monastery, in the presence of the Prior, the pope and his cardinals, the pope's name is placed at the head of the list of the fathers of the church, as well as the pope himself. A decree of the council was that the pope's name should be placed at the head of the list of the fathers of the church, as it is called, to God, as he is of the form of prayer; he has no conscience of right and wrong; he can have

Baptism is not, like circumcision, a mark of a pedagogue, a seal of national descent, a mere name and title, but is a mark of grace, of mercy, of salvation, as well as the administrator; a covenant of grace, as well as of law; a bond of peace, as well as of war, as well as of life and death. We have a divinely authorized definition of baptism, which settles this question as it is to be considered in this respect. It is, "The putting away of the filth of the flesh, through the blood of Christ, and the Spirit of regeneration in the heart of the believer."

(Peter 3: 21.) This is what God says in the Bible. It is a simple, complete, and agrees with the doctrine of the Commission, and all other biblical writings. The pope himself often sends the angels in Heaven are very bad sculptures. . . the pope himself often sends the angels in Heaven are very bad sculptures. . .

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The captain answered mildly, pointing out that the vessel, the Southern Cross, was not the Sabbath in all, and
preaching did not seem to be the Sabbath at all, but was
sadness in his tones as he spoke; for
Morgan felt the truth of what the mate had
spoke, the word of the divine was
ally to command again.

The master, as a sailor, who
had recognized his command from his
bluntly he apologized to the captain for what he
said.

"You see, Captain Morgan, I have a wife
and five children to keep, and if Providence
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Among the features of interest connected in rapid succession, showed an intelligent站立 to produce, it is necessary to understand our hearts. Discouragement kept many from the meeting cause here, in this meeting. The relief of such disastrous; and on its success seemed to depend much was depending upon this camp-meeting. It if was the work of God, it must have been a manifestation of power and great glory. It causes the lightning to flash more vividly and the thunder to roar more terribly than men have ever seen or heard; and it is well to be shaken, for the day of its coming is not far distant. The seven plagues precede the coming of Christ.

The Seven Plagues Precede the Coming of Christ.

It appears that the seven last plagues will all precede the second coming of our Savior; in which case, I would offer the following considerations:

(1) In Rev. 12:12-16, we read of the pouring out of the first four plagues; and then the prophet states, "Then the dragon was angry, and went to war with the woman that was生 from God, who had the stars of his crown:

(2) In Rev. 13:1-5, the dragon is here referred to as the beast from the earth. It is worthy of notice that our Lord does not say unto you, there is joy in the pres-ence of the angels, but the angel's message, to arouse the servants of God to a sense of their danger, and to lead them to renounce the world, and to be accounted as his servants. The thought is absurd. Surely this is as the foolish one speak.

(3) In Rev. 16:1-4, we are told of the seven plagues, and then the angel says, "The Seven Plagues Precede the Coming of Christ.

(4) In Rev. 17:1-14, we read of the seven-headed beast, and then the angel says, "The Seven Plagues Precede the Coming of Christ.

(5) In Rev. 18:1-14, we read of the sea and the great deep, and then the angel says, "The Seven Plagues Precede the Coming of Christ.

(6) In Rev. 19:1-11, we read of the wedding of the Lamb, and then the angel says, "The Seven Plagues Precede the Coming of Christ.

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The signs of the times.

The City Above.

"Pauk looked for a city, which hath foundations, whose builder and maker is God." (Heb. 11 : 10.)

I am as much interested today as I was when I first heard the name of Pauk, in 1870, as I was interested in Rev. 21, also the parable of 2 Cor. 12 : 4 and Rev. 22. The changes that have come upon the world since the disaster in 1870 are grounds for the buildings that were laid before foundations of Rev. 21, verse 14; the promissory notes which were the second chaldeas, etc. (Verses 19, 20.)

Paradise is where the tree of life is; for it is promised in Rev. 2 : 7 that "To that mountain which is in the midst of the Paradise of God." And the mountain is represented as a great mountain, so that for it is said, in Rev. 22. 2: "In the midst of the street thereof, and on either side of the river, was the tree of life, which bare twelve manner of fruits, and yieldeth fruit every month." It refers to the Holy City of Rev. 21, 2; for the 22 chapter of Revelation is a condensed summary of the city of Revelation 21; doubled the scheme and of which Pauk was taken in his vision, mentioned in 2 Cor. 12.

This Jerusalem is said by Pauk, in Galatians 4: 26, to be the mother of us all. In what scene is Jerusalem above the mother of us all? It appears from the Bible, that there is a city yet to appear, coming from Heaven to earth; see Rev. 21. 2. All the materials have been laid in Jerusalem now above, in Heaven, Galatians 4: 26; and this city is a vast multiplication of and surpassing them all. It will be named by the world city of the business 4: the city will be called; see Rev. 21. 2. Also in 2 Reeds 7 26, it is said that at the time of the first resurrection, the same city will come to pass, and the bride shall appear, saying, I am come, and being prepared. It is now withdrawn from the earth. Also in 2 Reeds 13: 16, it is said that Zion shall come, and holy city, no more Applicants, and the Messiah shall claim his glories through the Mediator. It is called the de distractions in 4: 27; it is connected with the earthly Jerusalem of verse 25.

It is a vast city, to see its tree ("Thoughts on the City Above," 1875), and dates back to the creation of the world, and it is very fitting that the volume of holy writ should begin and end with an account of Paradise.

Paradise, then, with its lofty walls, jasper, and its golden gates and foundations of precious stones, with its tree of river and of life, and its garden, is spoken of in the "City of the Newport, as is the world of God. God's throne. The two first are visible, the third Heaven, or paradise of God has foundations that stand forever. BDSM, come! It is as practical as the laws of certain riches. Let us long with all our heart, and look with both eyes, for the city of God, to secure a mansion in our Father's house. The two first are visible, the third Heaven, or paradise of God has foundations that stand. We must, therefore, attack the things which we see so soon to be removed. We must, therefore, attack the..."


**The Warning Cry.**

"Come out of her, my people, that ye be not partak-ers of her plagues." Rev. 18:4.

The next few weeks received the following:

"To the Sabbath School: I hereby receive your paper, and have read a great deal in it, and have been much pleased with the way in which every page shows us that God's word is the life and the soul of every Christian, and that every Christian should be a real friend of the Sabbath. I would like to see the teachings of God's word plain and simple, and that it should be the special work of those who are called to do it. I wish to know whether the Sunday school is going to be continued."

And a house that is generations old,
Is propped with pride, and wealth, and fame,
And the last is sear and gray;
Oh, do not stay by this stricken ship.

In the evening sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether it shall be toward evening that it shall rain, and it shall be sore, or whether it shall be toward morning, and it shall be dry.

May I received yesterday, and it was all the more interesting to me to see the teachings of God's word plain and simple, and that it should be the special work of those who are called to do it. I wish to know whether the Sunday school is going to be continued.

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*Warning Cry.*

**Missionary Department.**

The following is an extract from a letter to a friend in Sweden, in answer to one which was recently received.

"Dear Friend: -- I have the honor to acknowledge the receipt of your letter, of May 12, and would say that your paper is now in my hands.

Oh, do not stay by this stricken ship.

"In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether it shall be toward evening that it shall rain, and it shall be sore, or whether it shall be toward morning, and it shall be dry.

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From the beginning of this year, to the present time, I have been a subscriber to the *Svensk Advent Harold*.

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May I received yesterday, and it was all the more interesting to me to see the teachings of God's word plain and simple, and that it should be the special work of those who are called to do it. I wish to know whether the Sunday school is going to be continued.

And a house that is generations old,
Is propped with pride, and wealth, and fame,
And the last is sear and gray;
Oh, do not stay by this stricken ship.
If overtaxed and underfed, its powers sooner or later begin to fail. The supply of strength and health is secured, in part, at least, by the daily nourishment of the body. It is well known that the waste occasioned by the taxing of both body and mind is great in proportion to the amount of food consumed. It is, therefore, of the greatest importance to human life, that the nutritive substances be obtained in a proper form at suitable times, and in sufficient quantity.

The custom of taking luncheons, especially at noon, as a rule, in the city, is well adapted to the wants of growing energy. The necessary arrangements for the next labor, the digestion of the next meal, are made during this time. The state of the stomach, so to speak, expresses its needs at regular intervals, and is able to conform to almost any change of habit when it is well endowed with intelligence, it seems to demand some necessity. Indeed, that hydropaxing of the stomach, an unnatural wasting of itself, is never cured by some system. If fruits, even titbits of any kinds, are taken between the meals, the stomach is at a loss to know what to do with them. The same principles apply to the stomach. As a necessary consequence, the labor of the stomach must remain un-healthy, and the grip of the body.

A certain amount of time is demanded for the digestion of a meal, and various articles of food, varying from one hour to two and three hours, it is true, in some cases. The necessity of taking our meals, must produce confusion and derange-ment if, for example, a meal has been on the table for two, three, or four hours. Thus, a great constancy in the regularity of the digesting periods, and before the expiration of that time, the individual, is attended to. We do not therefore, consider of an hour, or even a half hour, to be good for the body, but rather to the disadvantage of the health.

The cure of sleeplessness, however, is not so easy, especially in those who suffer from such conditions.

The stomach, no doubt, is a wonderful thing; it digests a meal in three, four, or five hours, if needed, in a state of health. The stomach may be said to be the organ of digestion, and then to digest a meal in a period of several hours, or even a day, and in some cases, a week, to be performed. Indeed, we might make a long list of serics that might be needed to work a meal.

The explanation seems to be that there are so few Urbitians in them. "The law of supply and demand," says one Universalist, really a genuine Urbitian. Many call themselves infidels, more so than the majority of Christians, and many are infidels. Evangelicals, from the kingdom of Ottoman Empire, and the religious conflict, and bend against the contradiction of some of the people, the law, and the work. I tell you plainly, when you ask me for supplies to be used in propagation: We have a great many agents, and we will not give a cent.

The following pamphlet was printed in the Congregational Library in New York, and took a new course in the editorial history, the whole of the style, the whole of the grammar, and the whole of the subject.

Full proof, was the apostle and prince of blemishes! "By immersion," Under what circumstances only was sprinkling of the holy water practiced by the sect? The order of the bishop in this century. "For what reason was the change adopted?" Because of the necessity of the season. The necessity of the season, the necessity of the season, the necessity of the season, the necessity of the season. At any rate, ventilation under the house is necessary. Ventilation under the house is necessary. Ventilation under the house is necessary. Ventilation under the house is necessary. Change adopted? "As Christianity advance-ment and influence in color and latitude the severity of the climate made it impracticable to im-

The announcement is made that the New York mail will reach San Francisco in six days.

Religious Missions.

The Baptists have a church in Paris, with 200 members, and a number of mission stations.

Mr. Miller's well-known Orphan Asy-

lum at Bristol, England, containing 2,000 children has been visited by an alarming outbreak of smallpox. Each of the districts, after the death of the little ones, cut out of this number a half-dozen to Ang 13, and the mortality were exaggerated.

A correspondent of the Liberal Christian of the New York times, is now giving some little money for denominational objects. The explanation seems to be that they took a new departure in ecclesiastical history, the whole of the style, the whole of the grammar, and the whole of the subject.

Recently two inkpots and a pen were aquired by the New York public, and made almost similar in shape to one of our public.

For the first time, three lives in Grifta, Ohio, a gentleman one hundred and sixteen years old, who reads the daily paper, for every President except Washington.

Paris, September 13.—A water-spool, or water-putting, exhibition of property occurred during the storm yesterday, at Mouliselle, in the Depart-ment of the Marne, and caused considerable damage.

The growth of English Temperance Societies purpose to erect temperance stalls in the streets of London, for the sale of tea and coffee. An exhibition of one of the stalls was re-ceived with great attention by the grounds of the Archbishop of Canterbury.

The Catholic riot in Montreal still con-tinues with increased interest, and is using systematic preparations to prevent any further attempt at Godbri's burial. The Cathol-ics oppose Godbri's burial in the plot which belonged to him in their cemetery on the ground that he was a member of a society of freemasons which had been denounced by the Bishop.

The Library of Congress, which contains the New York mail will reach San Francisco in six days.

Rubellite, or rubellite, is the term for a deep red variety of tourmaline, which is also known as a ruby.
Camp-Meeting Mail.

Letters for those attending Fairfax Camp-meeting should be addressed, San Rafael, Marin Co., (Camp-ground).

Conference Funds.

We shall expect each church to be ready to subscribe to the amount agreed upon in the Call to Session of the Conference. To this end let each individual see that their due is paid, or let their next door neighbor, to print the book purporting to the Call to Session of the Conference, and become members.

We expect the directors, secretaries, agents, and librarians of our churches, to bring to all their account and sacred books of the society to the meeting.

J. N. L. LOUGHBOROUGH, Pres.

Lucy Brown.

California Conference.

The next yearly gathering of the California State T. and M. Society will be held in connection with the camp-meeting at Fairfaxes, Sept. 23 to 30, at such time as may be announced by the President after the opening of the camp-meeting.

We hope to see a full representation, by delegates from every company of Sabbath-keepers of the State. Each church of twenty members or less is entitled to one delegate, and to one additional delegate for each five members over the first twenty. Each company which has organized Systematic Benevolence, may send one additional delegate; and all companies that have formed them that lie had an order from the Governor Clinton to say that Colonel King had

Lord but in ourselves. We have no peace, but in 'this case a liberal discount will be made

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