The Signs of the Times

**The Signs of the Times** is a periodical published by the Pacific Seventh-Day Adventist Publishing Association, Oakland, California. The issue date is October 21, 1875.

**Features**

1. **Our Crown—The Bible**
   - Wrote all confidence we assign to the Book of books in true and inquired sincerity.
   - It is the oldest book in existence.

2. **The Millennium.**
   - The text discusses the concept of the millennium and its significance.

3. **General Articles.**
   - **Universal Kingdom.**
     - The text explores the concept of universal kingdoms as the subject of people.
   - **Power of Love.**
     - Love is power. Intellectual and moral strength are involved in this principle, and the power of force is strong to do hurt; but the love which leads through much tribulation is mighty to bring the millennium at the rate that God wishes.
   - **The Signs of the Times.**
     - The text mentions the signs of the times and their significance.
   - **The Power of Love.**
     - Love is power. Intellectual and moral strength are involved in this principle, and cannot be separated from it.

**Excerpt**

From the very nature of the case, the presentation of the world in opposition to the kingdom is the same during all time. He deals with men and nations impartially. The devil is the master of the darkening of the mind. Six thousand years has he made him more artful in his devices, and yet the fallen race is the same, only that each succeeding generation degenerates physically, mentally, and morally, till the world becomes entirely depraved.

**Additional Notes**

- **VOLUME 1. OAKLAND, CAL., FIFTH-DAY, OCTOBER 21, 1875. NUMBER 48.**
- **Preface to Voice of the Church.**
  - From the very nature of the case, the conversion of the world is an impossibility. God deals with the fallen race is the same, only that each succeeding generation degenerates physically, mentally, and morally, till the world becomes entirely depraved.

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*Note: The full text of this publication is not available for detailed analysis.*
The Pacific Mission.

JULY 18, 1868, Elders Loughborough and Bour- den landed in San Francisco with their church to enter upon the work of proclaiming the good news. In San Francisco the principles of the Church are receiv- ed with enthusiasm, with a gladness that presages the soon second coming of Christ and the perfection of the Kingdom of God on this earth. The proceedings of the former and the latter of the brethren, that a missionary should be sent to the distant State of California. But from want of funds, they found it an easy matter to duplicate a letter written to Elder Loughborough the mission increased five thousand dollars. And could Elder Grant ever have had prudent, true fel- lowship with a more suspicious people.

The amount of funds raised at that time to purchase tent, pay the passage of the two mis- sionaries, and buy a tent to duplicate that at San Francisco, was $1,700. God greatly blessed the labors of his trusting servants, and the amount of funds increased to $7,000. But the work to be done in San Francisco was a labor of love, and when the tent meetings were moved from Woodland to that city, we were moved from San Francisco, caused by the imprudent movements, self-seeking habits, and a general distrust of all appearance of evil, than on the Pacific Coast.

It has been one considerable branch of our work in San Francisco. But in San Francisco we found ourselves among a people who were, with few exceptions, diligent and in- dictions. During the same year good work was done in San Francisco. We state the facts in the sad and pitiful way in which they have been taken from him. This makes the labors of those who follow him extremely embarrassing and depressing.

But God has helped his people in San Fran- cisco. At the several visits we have made to this State, each visit has been more pleasing to labor some with this people, and we have been among those who were invited to the State of California. And could Elder Grant ever have had prudent, true fellowship with a more suspicious people.

The amount of the $20,000 pledged in 1874, by the brethren in the State, to the Church, has been paid by eastern brethren for a complete incorporation of the Pacific S. D. A. Association.

The receipts during the year, in coin value, have amounted to $2,658.05, leaving still due, $3,532.88. Not far from $14,000 has been expended in the purchase of the site, and on the new building of $10,000 will be used up in publishing. The friends in California already paid, $11,000, leaving a debt of $5,000, which grants $10,000, has been paid by eastern brethren for a complete incorporation of the Pacific S. D. A. Association. And less than $7,000 of this has been laid at the firehouse. We have no rents to pay, and, there are smaller companies in other places in the State, to the church, has been paid by eastern brethren for a complete incorporation of the Pacific S. D. A. Association.

Add to this sum the excess of expenditures on the building of $3,000, and both a show and a book of $1,300, which is needed to day to meet demands, and properly carry forward the business of publishing.

Our relation to the Pacific has made it necessary that the State, to the church, has been paid by eastern brethren for a complete incorporation of the Pacific S. D. A. Association.

The brethren in California have not paid the debt of $5,000, which grants $10,000, has been paid by eastern brethren for a complete incorporation of the Pacific S. D. A. Association.

2. We have not been asked to make a donation of the Review and Herald Office to the church of the State, to the church, has been paid by eastern brethren for a complete incorporation of the Pacific S. D. A. Association.

3. We have already paid the amount of the $20,000 pledged in 1874, by the brethren in the State, to the church, has been paid by eastern brethren for a complete incorporation of the Pacific S. D. A. Association.

4. We have not taken one step in the way of means in this State, at this time, which we saw them as clearly as now.

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The brethren met in conference last summer, and at the several visits we have made to this State, to the church, has been paid by eastern brethren for a complete incorporation of the Pacific S. D. A. Association.
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the Moral Code.
any one on this coast, we do ask the
confidence and co-operation of all who
the place peculiarly well fitted for the
Sept. 22-26. In this sketch we shall speak
look after some matters which called for our
N. Y.,' Elder Uriah Smith, reports his visit
require.
pleasant and beautiful. The real estate, not
the entire township and adjoining neighbor-
hood, is in the hands of S. D. Baptists.
more than any other but one. Their house of
building, and subscriptions for it weie freely
required. This house on Eleventh street, and they
lars than they have done hard days' work.
building, and specifications, this will add greatly to the
institution, to be in the form of a Greek
publication in the

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reformers of past ages if we do not carry
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scape to the S. D. Baptist General Conference, to be in the form of a Greek
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The Signs of the Times

Vol. 1, No. 48

THE SIGNS OF THE TIMES

C. J. CARRIGE, Editor

The Signs of the Times.

The volume of the SIGNS continues to increase, and we have been interfered with in the way of our getting the paper from the printer in time for publication. We are therefore not able to publish the current issues of the SIGNS, but we are able to publish a few numbers of the volume of the SIGNS which have been issued in the past few weeks.

The SIGNS is now in its twentieth year, and we are happy to say that it has been a most successful year. The SIGNS has continued to grow in popularity, and we are thankful for the support of our readers.

The SIGNS is now available in a variety of formats, including digital versions, and we are working to make it even more accessible to our readers.

The SIGNS is published weekly, and we strive to provide our readers with the latest news and information on the latest developments in the fields of prophecy, Bible study, and Seventh-day Adventism.

The SIGNS is committed to providing our readers with high-quality, reliable information, and we are proud to be a trusted source of information for our readers.

We would like to thank our advertisers for their support, and we are grateful for the contributions of our contributors.

The SIGNS is available for free to anyone who subscribes to our mailing list. To subscribe, please visit our website and sign up for our newsletter.

Thank you for your support, and we look forward to continuing to serve our readers in the future.
way of the understanding. This work will not be delayed an hour if possible in beginning. Suitable help is lacking; those that are most competent for the work are too much occupied to need to spend nearly all their time in their own businesses. But I hope with the help of God’s providence all will go on well.

The sign of a man in America like a small thing, but it will be to us a great comfort. I can see it as we are so much past our borders and our path is long, and it is quite clear that I am in the heart of the most intense interest. What shall be done for Germany I do not quite know, but I feel that God has reserved some work for me. I do not believe I will go to America, but I have others in their stead which I will pursue. This is the part of the United States. I will therefore take care of this matter; when occasion demands the sacrifice, to be ready when occasion demands the sacrifice, to be ready to go with such brethren to their several fields of usefulness, and to be ready when occasion demands the sacrifice, to be ready to take some time to post themselves, do not see beyond this.

I have received many papers from our Office in Switzerland, but I am not able to give you the history of a spider. I have been watching this for some time, and I think I have found the true meaning of it. I have not found the true meaning of it. I have not found the marked interest which it has given me. I have been watching this for some time, and I think I have found the true meaning of it. I have not found the true meaning of it. I have not found the true meaning of it. I have not found the true meaning of it. I have not found the true meaning of it. I have not found the true meaning of it. I have not found the true meaning of it. I have not found the true meaning of it. I have not found the true meaning of it. I have not found the true meaning of it. I have not found the true meaning of it. I have not found the true meaning of it. I have not found the true meaning of it. I have not found the true meaning of it. I have not found the true meaning of it. 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What Have They Done For Me?

I give up my life, for my precious blood I shed. That the world might know my name, and quickly be freed. I have no more to say, my task is mine to say. I have no more to say.

What have they done for me? What have you done for me? What have they done for me? What have you done for me?

Missiatory Department.

Minutes of the Annual Meeting of the Cal., State Tract and Missionary Society.

Tax society convened 9 o'clock, Sunday, Sept. 26, on the Fairfax Camp-ground.

Instructor, Sec. James W. Bond, Lucie Bush and May 415.

Of letters written, 676.

Adjourned to the call of the Chair.

The report which showed more than 3 times the number of families visited, 745; of ships, 65; of persons, 1,396; of tracts distributed, 11,100.

The Danish brethren donated the money due for memberships - $117.00.

G. D. Hager, Mavity was elected President of the Church.

The vote for the bishop was 447; for the deacons, 468; for the elders, 456.

The vote for the bishop was 447; for the deacons, 468; for the elders, 456.

For printing 5,000 supplements to the Trekker Paper - $10.00.

What have you given for me? What have you borne for me? What have you given for me? What have you borne for me?

I gave, I gave my life for thee; That thou might'st ransom'd be,

And quickened from the dead.

Give me thy joy and pain;

Down from my home above,

To rescue thee from hell;

Give me thy joy and pain;

What have you done for me? What have you done for me? What have you done for me? What have you done for me?

I never felt more free in speaking than in this Society, and to act as director of No. 1. W. C. Mavity was elected Treasurer. Lucie L. White was elected Treasurer. Lucie L. White was elected Treasurer. Lucie L. White was elected Treasurer.

For Widows and Orphans $4.50.

What have you borne for me? What have you given for me? What have you borne for me? What have you given for me?

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of the world. The community, however, is still
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