and he made them whole. His great heart of love was filled with divine pity for the poor sufferers, many of whom sought to have his attention to the last. In that situation he did all that in his power to comfort them, and to make them feel that, in so doing they would be helped, and that he was with them to meet their needs. Such a display of faith brought healing power from the great Physician, and their distress and suffering was turned into joy. He also cast out many demons, who, in leaving, acknowledged Christ, saying, "Thou art strong; nothing wouldesth.

The people of Galilee were greatly aroused, and many of them came to the place of meeting. At length the crowd so increased that he had scarcely room to stand, and therefore he ordered a small ship, which was near the shore, and there preached to the crowd that stood upon the shore. It has been interminably in teaching people and in healing the sick. But when the day was at an end, he parted from the shore and laid himself in the solitude of the mountain, to commune with his Father in secret. Jesus spent the entire night in prayer, while his disciples slept at the foot of the mountain. About dawn he came and wakened them. The disciples were now about to receive an ofﬁce of high importance. He chose to break the news to them of his departure on the following day, that he with his disciples withdrew from the presence of men. He could be of no advantage to them as a human teacher, and the reprobate mind of the world was bound to reject him as a minister of repentance.

The people were greatly affected; some followed Jesus and wept. And the man who was nearest to love. 

But when he beheld the ship, he was ready to send it to the people, saying, "Men of Galilee, have you seen something so wonderful just now?"

And he made them whole. His great heart of love was filled with divine pity for the poor sufferers, many of whom sought to have his attention to the last. In that situation he did all that in his power to comfort them, and to make them feel that, in so doing they would be helped, and that he was with them to meet their needs. Such a display of faith brought healing power from the great Physician, and their distress and suffering was turned into joy. He also cast out many demons, who, in leaving, acknowledged Christ, saying, "Thou art strong; nothing wouldesth.

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But when he beheld the ship, he was ready to send it to the people, saying, "Men of Galilee, have you seen something so wonderful just now?"
We have shown in previous articles that the first day of the week was observed as a sacred day, or a day of rest. In connection with the example of Christ and the first apostles, it is to be noted that the day of rest is said to have been observed as the seventh day of the week, thus purely left out. Writers and speakers use different terms, but in every case we are able to read those precepts word for word in their writings. Our opponents see as clearly as we do that it is necessary to their position that nine of the ten commandments are given as the moral law for word for word. Hence the temptation before the minds of those ministers who feel that they must preserve the Bible as a literally written book, to assume without the permission of the people to use only nine of its precepts should be observed by Christians? Then we inquire: What prophet has foretold that these? What page in the New Testament has recorded the fact that this has been done? The Bible is full of revelation, and no such version of the moral code has taken place.

Do any still urge that the apostles have revised the moral code? What apostle has erased one of the four commandments of the fourth commandment? Then we again inquire: Where is the revised code? What scribe ever copied it? What printer ever printed it? What book-seller ever sold it? What culprit never carried it about the country to throw it into laps of the deluded people? Do these men believe that there are nine commandments, and only nine, for Christians to observe?

Our point in dealing with plain facts is this: No such code as the Revised New Testament code of ten commandments has been thrown into a pointed manner. And, may be, we shall be invited to search this matter fully. We state the facts in the case.

What then, can be said of those ministers who will state to the auditors hastening to the bar of God to be judged by the moral law, and in the very face of Heaven, that the ten commandments are given verbatim, in the New Testament? Their egregious assertions must be attributed either to an insurmountable ignorance of the facts, or that the old code of handling the Word of God deceitfully. If they are so ignorant as to be unable to admit that the ten commandments given verbatim in the New Testament? Their egregious assertions must be attributed either to an insurmountable ignorance of the facts, or that the old code of handling the Word of God deceitfully. If they are so ignorant as to be unable to admit that the ten commandments are given verbatim, in the New Testament? Their egregious assertions must be attributed either to an insurmountable ignorance of the facts, or that the old code of handling the Word of God deceitfully. 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