The Signs of the Times

Eld. James White, President.

"Behold, I come quickly, and my reward is with me, to give every man according as his work shall be." Rev. 22:12.

VOLUME 4.

OAKLAND, CALIFORNIA, FRIDAY, FIRST DAY, JUNE 10, 1878.

NUMBER 2.

WE SHALL BE LIKE HIM.

"We shall be like Him." (1 Peter 5:10.)

We shall be like Him, beautiful thought! We shall be like Him, beautiful thought! We shall be like Him, beautiful thought! We shall be like Him, beautiful thought!

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Woe to the man who has the power to arrest the advance of time and to prolong the years of his days. He shall be as wise in the enjoyment of health and power as the Saviour of the world, and as the victor over the sins of the world. He shall be a conqueror. He shall have all the power and all the wealth of the earth. He shall be a prince of great power and glory, and will have the highest honor that can be bestowed upon him. And yet he will have the privilege and the power to exalt the Saviour of the world to the highest place of honor that can be bestowed upon him. He shall be like Him, beautiful thought! We shall be like Him, beautiful thought! We shall be like Him, beautiful thought! We shall be like Him, beautiful thought!

General Articles.

CHRIST WEEPING OVER JERUSALEM.

BY MRS. E. G. WHITE.

The triumphal ride of Christ into Jerusalem, just prior to his crucifixion, was the beginning of his most glorious work. He was about to enter upon his work of salvation. He was about to enter upon his work of salvation. He was about to enter upon his work of salvation. He was about to enter upon his work of salvation.

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LIFE SKETCHES.

CHAPTER I.—CONCLUDED.

ANCIENT, EARLY LIFE AND CHRISTIAN EXPERIENCE.

A room-mate at St. Albans and at Reedfield, was a will help you." "Well," said I, "when I become a scholar." How could I give up my school-books, coming a preacher ?

I had visited my scholars, and sometimes hoped to be excused from anything further of the kind, and in visiting and praying from house to house, I learned that not one of that company professed Christianity. Lectures on the second chapter of Daniel were given in the town-house at Troy, and the next winter most of the 8th, 9th and a part of the 11th chapters of Revelation were occupied a number of recitations in the class.]

I soon sent an appointment to speak at the Troy town-house. The congregation was large. Had rather than time, and felt encouraged. J. W.

J. W. was particularly interested in the soon coining of Christ, all were interested. I could but weep. They all wept with me. And after pointing them to Christ, as best I could with my limited knowledge and experience, I felt encouraged. I. S. spoke several times upon the subject, in the city of Oakland, Cal., April 1-17, 1877.

In this form we give a synopsis of the lectures presented in this form, they would end 150 years later, in 1449. As we inquire for the events which mark the termination of the Roman Empire, we find that it denotes their overthrow. We have text that it denotes their overthrow. We have

The signs were given in the town-house at Troy, and the next winter most of the people of that town embraced religion.

I did not go to Troy, to find you in a state of mind. You are a good teacher, and a gentleman. I shall not forbid you.

The weapon was now cold when compared with what I had met from others. This infidel was evidently much disgusted and disappointed, but tried to moisten the parched mouth of the poet. I tried to pray, and passed to the next house. In a few minutes the mission was finished, and I returned that night, and I returned home with the sure assurance that I had done my duty. A few weeks after, the same district was once again visited. In the winter, and called for a drink of water. And who should she exclaimed, "Why, school-master, walk in." This was the voice of God, before the same impression came upon me, and I for Bowdoin College. He had given the subject no study, but evidently feared it might be so. He replied as follows: "You know I am not a Christian, and therefore I am poorly prepared to give you any aid in religious duties. If you please, I will read and discuss with you what seems more than the mere name of its founder, as the Ottoman Empire; namely, emperors, consuls and senators; and we naturally infer from the phraseology of the text that it denotes the last of the four - the Roman Empire. Twice it was divided into three parts before its permanent division into Eastern and Western Rome; and when the third part, which is represented by the bullion, is called for, we are to view in the division in which the events of the trumpet under consideration were taking place.

The next summer, lectures were given in the Roman Empire; namely, emperors, consuls and senators; and we naturally infer from the phraseology of the text: "Come out into the sunny West, James, and I will help you." "Well," said I, "when I become a scholar." How could I give up my school-books, coming a preacher ?

The second trumpet brings us to a new location: the Roman Empire. Twice it was divided into three parts before its permanent division into Eastern and Western Rome; and when the third part, which is represented by the bullion, is called for, we are to view in the division in which the events of the trumpet under consideration were taking place.

The first trumpet represents the rise of the Roman Empire under its founder Augustus, about 27 B.C. The term "Roman Empire" is used rather loosely, because the empire was composed of separate and distinct

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miration of that period, we are brought to the conclusion of all earthly things.

**Trumpet witnesses the conclusion of all earthly things**

trumpet sounding of the next trumpet. Accomplished by the following events:

- **JANUARY 10, 1878.**
- **19.** This was the commencement of the work of the East, so we might conclude its termination in May following. The eastern seat of the Caesars among the nations bid fair to overthrow the Turkish power unless gun-power would then be committed to the hands of Mehemet II. in 1451, who set his heart on possessing Constantinople.

- **10 : 7 which was to mark the beginning of the reign of Christ. Among the events introduced is Mohammed II. in 1451, who set his heart on possessing Constantinople.**

**The principal point for exposition under this trumpet is the prophetic trumpet brought to view in very early times. It has been for more than a day, a month, and a year. This reduced from prophetic to literal time gives us the following period:**

- A day, 25,920 years.
- A month, 10 years.
- A year, twenty-fifth part of a prophetic day, fifteen literal days, making 259 days: which was added to the prophetic point in 1449 where the 160 years ended, brings us to January 10, 1878.

**The means by which their conquers were achieved is described in verses 17 and 18 as fire and sword. And this might arise; for they had made provision for that.**

Adam not naturally immortal.

Bishop Jeremy Taylor, the famous author and scholar of our times, thus beautifully states our position: 'Whatever had a beginning can also have an ending, and it shall die, for it has its revenues flowing from the fountain of life, and refreshed with the dew of Heaven and the wells of God;' and, therefore, God had prepared a treasury for him. God's will be done in this translation. Immortality was not in his nature, but in the hands and power of God. — Part. of Life, p. 311.

**A probable fact—what is it?**

The great and godly Dr. Verge since ages observed, that, "even now, after eighteen centuries of Christianity, there is involved in the doctrines of many some enormous error, of which Christianity will at some future time make us ashamed."

**Death means death.**

**LUTHER ON THE INTERMEDIATE STATE.**

This famous reformer and exposer, while treating on the text, "there is no work, nor device, nor wisdom, in the hands of the dead."

**BEECHER'S VIEW OF ETERNAL MISTERY.**

Dr. Edward Beecher, in speaking of the present theory of punishment, says (pp. 235, 306): "It involves, God's whole administration and his eternal kingdom in the deepest dishonor that the mind of man or angel can conceive. The human mind cannot be held back from abhorrence, the very concept of eternal universal evil to its divine-inspired convictions of right. So have many others reason, as well as Dr. Becher, when told by his mother of an ever-burning hell, said, 'I wish I had never been born. But thank heaven so very few of us is altogether human and anti-scriptural."

**DEATH MEANS DEATH.**

Dr. Watts, the church's poet, in his *Rhythm and Reason,* p. 67, says, "There is no work, nor device, nor wisdom, in the hands of the dead."

**Dwight's testimony.**

Dr. Dwight, the well-known theological writer, makes mention of the "everlasting misery, everlasting suffering, everlasting misery, that is the soul of good men, as soon as they are discharged from the body, go directly to Heaven; but this opinion is just as much to be condemned as the other opinion."—Dr. Dwight, *Vol. 4,* p. 202.
OAKLAND, CAL., FIFTH-DAY, JAN. 10, 1878.

JAMES WHITE.

To All My Brethren and Sisters in Christ:

Hearing Faith.

This is a declaration to fall into the hands of the living God." Heb. 10:39.

The epistle of Paul to the Hebrews is addressed to Hebrew Christians, and is written to these "unto the sons of men, and blasphemies whereunto ye yourselves have submitted." Matt. 23:36. These unfortunate persons were those who were so blind that they were ready to go on to perdition. It was so distinctly pointed out in the latter part of the chapter that as "woe unto them that proceed, and hold not faith to the end," they would be made to go into perdition.

In-reply to this blasphemy Christ said, "Ye blind leading the blind." Matt. 15:14. The apostle had been speaking of the Jews, and how they had been to the Lord, saying, "I have never seen such people in this country."

In the next chapter the apostle mentions the days of Noah saving faith was to believe that the coming of the Lord in a little while. Verse 37. The simple faith now is to believe that the second advent is coming, and that the apostle will be going into eternal perdition, and that they shall be cast into a lake of fire and brimstone. Verse 38. Those who maintain saving faith to the end will also lay aside every weight, and the sin which doth so easily beset them. Hebrews 12:1.

Unerring pattern. At the end of the race, the apostle speaks of the apostles speaking prose. He is to be a pattern for us to follow. "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin." Hebrews 4:15.

But it will be objected that these words of the days of Christ saving faith was to believe that Jesus of Nazareth was the true Messiah. Saving faith now is to believe that the second advent is coming, and that the apostle will be going into eternal perdition, and that they shall be cast into a lake of fire and brimstone. Verse 38. Those who maintain saving faith to the end will also lay aside every weight, and the sin which doth so easily beset them. Hebrews 12:1.

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1877. Twelve short months ago, it was all be-
reference to the incoming year we may raise the
of the past. Its record is complete; what does
antecedent inquiry, "What shall the sowing
for our having lived through 1877. How much
pered and fortified How much better prepared
lished a more powerful kingdom than that of
ander's] princes shall be strong above him." [29x177]
Egypt, 	 u. S.
stitution of the text before us. The king of the
strong, and one of his princes; and he shall be
short is the '  transit from the highest pinnacle of
dominion shall be a great dominion.
derful glory to oblivion and death. The king-
fore essential to an understanding of the proph-
which at first constituted the kingdom of
ken of in the prophecy, and because in fact,
estine, would thus constitute the kingdom of the
That division of the empire lying west of Pal-
aries were frequently changed or obliterated;
whatever power at any time should occupy
the countries lying on the Hellespont and Bos-
the countries lying north, the kingdom of the north; and
west; that lying east, the kingdom of the south;
the divisions of Alexander's kingdom, with respect
Cassander had Greece and the adjacent coun-
tries, which lay to the west; Lynsimachus had Thrace, which included Asia Minor, and that
the countries lying on the Hellepont and Bos-
the year 1878 opens upon us with the same
Verse 5. And the king of the south shall be
JANUARY 10, 1878.
imperial must determine the
1. All.
0- •
R. F. COTTRELL.
we have received, in all, about one hundred
effort in the large hall, although we offered to
in the No., although additional seats and
the Sabbath that has raised all this commotion.
TR. 11-12-19, to the United
est of the prophet is
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many
sion of the prophecy of the two-
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law of God set
memories connected with this ancient church.
he has at last come to light.
swal.
This is the oldest organization
SABBATH.
REPORTS FROM THE FIELD.
Reports from the Field.
(Concluded from Review and Herald.)
SOUTH
Switzerland.
Rake—Elders Andrus and Howland report the arrival of Brother and Sister Jugs and Sister Sisley from Dakota City, Neb.; who, in order to assist in the "High Sabbath," held at Bals, and to enable us to set up a printing office, were at work upon our paper except the
prase work. We shall also be able to keep our
make up our tracts. When in London we
ecessary to bring our paper about 60 miles out of
our tracks, and at the same time have our work
less fine at present.

s.

In a later report Elder R. adds: We are
having good meetings in our new hall, which
is a great improvement over the old and slum
It has usually been well filled. Some

the people against the danger of getting into the mysteries of
God. Without referring to them, we have

promote our work in this connection; and we do

I. R.

NOTICE.
DENMARK AND EAST FRYEBURG.—These places
are about two miles west of Lake Johnson. Here
I found some of our old friends and a few who were
and who, as some of them said, could not
s of the gospel. In the case of the
church, I
that the Lord will not

"The results of our labors seemed to be good in
the direction of awakening the church to
the necessity of the establishment of my favorable conditions for a
friendly and more solid understanding than has here-
the place. Elder Zeltinger has read his letter from
and on the following Sabbath, I preached to the
church in Alligen. The brethren in this place showed considerable interest in the
services of the Lord's house, and seeking for a
deeply in the nature of the work; and the situation
that the Lord has his "crown of thorns" in the
people. In several seasons. This is the oldest organization
the Sabbath, and in Hector sixteen. In each
"The Lord is a God who keeps his
promises."

with God, not of us till they
the bath of baptism at eight o'clock in the
and speak with respect both of the church and the authority; it

2. Who are we that we should set
the time for the coming of the Lord? We
have who keep the
all that has raised this all the

We have a COVENANT before us, with
sixteen members. We have also started a Sabbath-school and a praying
SOUTHERN SWEDEN.
Malmo—Elder Bondurant writes: "We have
impressed with the
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and to do all the work upon our paper except
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A new church was opened in England, Scotland, Ireland, Norway,
where, after occupying that territory, would be the king of
That they also believe that the last days are here
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stands pleading with thee, 0 sinner. His Wilt thou repent and reform? showers have softened the soil. Now is the moved to tears; and thine heart is tender. the heavenly messenger has softened the or bitter feeling, closes fast the door, and final reward. To-day, we hear the startling prize the great atonement soon to culminate standard of the cross, and by lives of obe-
rection. Here is one of them: "All things work together for good to them that love God." Here is another like it: "As thy day is so shall thy strength be." Affiliated friend, turn thy cup of sorrow around, and you will see engraved on it these precious words: "At any season will I have mercy on thee. saith the Lord thy Refleemer." The I said to myself one night overwhelmed. I said to myself, "I will not go into the bar is the same as taking the bread out and a bank bill fell out of it. He picked it to find an X between every two leaves till immediately," said the merchant.

THE HOME CIRCLE.
The Merchant's Wife.
Mrs. Root, a merchant, now residing in Philadelphia, who formerly lived in Is the time to put up the week's was in the habit of looking over the weekly end, and the final reward. To-day, we hear the startling verses of assurances. Here is one of them: "All things work together for good to them that love God." Here is another like it: "As thy day is so shall thy strength be." Affiliated friend, turn thy cup of sorrow around, and you will see engraved on it these precious words: "At any season will I have mercy on thee. saith the Lord thy Refleemer." The I said to myself one night overwhelmed. I said to myself, "I will not go into the bar is the same as taking the bread out and a bank bill fell out of it. He picked it to find an X between every two leaves till immediately," said the merchant.

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What Religion Does for a Man.

A man without religion is like a man living in a dungeon. He may have fruit on the tree, leaves and flowers on the shrub, but he has rust, grass and flowers, strewn and hilled around him, but they are only un- desirable elements which he can only avoid by paying a large price for them. A gentleman and a man of taste is more impressed by fruit, grass, flowers and sunshine. He has the roses and the trees, and has no rust. A man without religion is like a man living in a dungeon. He may have fruit on the tree, leaves and flowers on the shrub, but he has rust, grass and flowers, strewn and hilled around him, but they are only undesirable elements which he can only avoid by paying a large price for them. A man who is religious will have a pure and beautiful home, with a garden of love, and a place where the sun rises and the sun sets. Religion is the sunshine of the soul.

JANUARY 10, 1878.

THE SIGNS OF THE TIMES.

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The Signs of the Times

OAKLAND, CAL., FIFTH-DAY, Jan. 16, 1878.

Baptist Hymn Book

We have made the statement in the former issue of this periodical that the hymn book devoted entirely to the commandments, word for word, just as we find them in the book of Ezekiel, and as Seventh-day Adventists use and observe.

This fact has gone abroad, and probably public notice of it has been made in the vicinity of Vancouver. These things have been learned by a number of strange stories to tell, the Baptist seeing that this had a bearing on the Sabbath question, has turned the attention to the fact that the law of God is the only guide in such matters. This is the test, come, let us kill him, and the inheritance shall be ours. And they agreed and sent him out to the vineyard; and he went out.

Mark 12:7, 8.

North Pacific Conference

Last Sabbath and Sunday I spent in Carrolton, Cowley county, Washington Territory. I found five Sabbath-keepers who had been led to hold the meetings, and one other who was keeping the Sabbath. I gave five discourses, which were enjoyed. The roads were very muddy, the notice short, and the weather stormy. All things considered it was a good meeting, and was made by the truth on which they were very favorable. They gave me an urgent request to come to them again which I think I shall see on April next.

I organized s. n. for 1878, the five leading members, and the one child $8.00. They paid their traveling expenses down and back, and said they would cheerfully do more if they had it. I think there is a favorable opening to bring men into the truth and form a good church.

The Adventist soul is indurated and is insufficient to keep us here longer. We believe we can serve the cause better by moving on to other fields. So our P. O. address, freight office and express offices, where our mail, etc., should be sent, will be E. D. Van Hekx.

December 30, 1877.

Discussion at Yakovine.

The discussion closed Tuesday, January 1, with good results. Mr. Johnson affirmed that the soul or spirit survived death. We denied it, and said that it was a question of the third person. That is, that the soul passed over to us and it would be a question of the third person. That is, that the soul passed over to us. We then showed that the Soul is a speech of the Bible, and the only possible explanation of it was that the soul passed over to us.

This turned with great flourish to the Greek of the Bible. We also showed that in these cases there was a spirit immaterial, not corruptible being transcribed from the same Greek word as immortal. We then showed that the word soul is not an entity but to an ornament which we were to take to be lifted up from the earth, will draw all to Christ. This he said, signifying what God a liar for that is the record that God hath sworn in the sight of God of his holy law, which he gave to our fathers.

To me it is stranger that a man that is neither good nor坏 nor has any idea of the word of God, gave us this assurance of the truth, that he would not be a liar if we would believe in Christ. Is it not strange that he did not say, God a liar? For that is the record that God hath sworn in the sight of God of his holy law of the Lord our God, that he would not be a liar, but that he should do all that the law of God required of him, and that he should obey the Sabbath and leave the other four commandments, not repealed, as binding as before, but strengthened by the power of the Holy Spirit to venture to break the commandments which Jesus tells us to keep, and thus risk their start.

R. F. COTEKEL.

New Tracts

We now have a supply of "God's Memorial," and "The Law and the Gospel," by Elder D. M. Cartwright.

The Game of Life (illustrated). Satan playing with man for his soul. In Board, 50 eta ; in paper 30 eta.

The Two Thrones. The first part of the work, points of demonstrated and adapted to missionary purposes. Price, $2.00 per hundred.

The Date of the Seventy Weeks of Dan. 9, established. J. N. Andrews. 10 cts.

Hymn and Tune Book ; 537 hymns, 147 tunes. $1.00. Paper, 40 cts.

Sabbath Readings for the Home Circle. 60 eta.


Vol. 4, No. 2.

Books, Pamphlets, Tracts, Etc.

Carnegie'sCondolence. $1.75, post-paid.

Dictionary of Bible. $1.75, post-paid.

Baptist Hymn Book. 25 cts.

Progressive Bible Lessons. 50 cts.

For children. 25 cts.

The Way of Life; A beautiful series of 12 new booklets, with key of explanation. $1.00.

The Introduction. $1.00.

The Year. 2, C. J. Andrews, 50 eta.

Days of the Lord's Birth. 30 eta.

The Holy Days. By Pacific Expo. $1.00.

Thoughts on Daniel, U. Smith. $1.00. Con.

Thoughts on the Revelation, U. Smith. $1.00.

The Sacrifices and their Cleansing. U. Smith. $1.00.

Life of William Miller, with Engravings. $1.00.


The Nature and Destiny of Man. U. Smith. $1.00.


A Word for the Sabbath, or False Teaching Exposed, by Joseph Bates. $1.00.


Prophecy and the Prophecy. $1.25.

The History of the Bible and the Symbolic History of the Sabbath. D. M. Canright. $1.00.

Facts for the Times. 30 cts.


Our Eight and Hope, Sermon on the Millennium, by Elder E. G. White. $1.00.


Minot's Power. 20 cts.

The Battle Cry. $1.00.

Concordance. $1.75, post-paid.

The Game of Life (illustrated). Satan playing with man for his soul. In Board, 50 eta ; in paper 30 eta.

The Two Regulations of Rev. 16, and the Two Houses of Israel. D. M. Canright. 30 cts.


The Disting of the Wicked. U. Smith. 15 cts.

The Seven Trompens of Rev. 8, and 9. 15 cts.

Redeker and Hexford. James White. 15 cts.


The Saint's Inheritance, or the Rest made New. 12 cts.

Daguerre and Duplex of Our Times. An earnest appeal from the General Conference Committee. 15 cts.

The Conference Address. An earnest Appeal to Seventh-day Adventists. 11 cts.


The Two Conventions. J. X. A. 10 cts.

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The Hope of the Gospel. What it is, and when it is fulfilled. 25 cts.

Review of Gillilan on the Sabbath, 10 cts.

Vindication of the Sabbath. Morton. 10 cts.

The Second Advent and the States of Dan, established. J. X. A. 30 cts.

Matthew Twenty-four. James White. 10 cts.

The Second Advent-Is There Still Time? The Servant's Heart. "This is the Servant's Heart." 10 cts.

Two thousand and Three Hundred Days. J. X. A. 10 cts.

The Two Great Corners, by Dr. White. $1.00.


Four-cent Tracts : The Second Advent-The Seventh Part of Time-Celestial Railroad-Samuel and the Witch of Endor-The Ten Commandments-The Second Advent-The Sufferings of Christ-The Two Thrones-The Third Message of Rev. 11-Spiritualism a Satanic Delusion.

One-cent Tracts : Appeal on Immortality-Thoughts for the Candid-Nahum's Chariots-The Last Day's Work-Immortality.

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