"Behold, I come quickly, and my reward is with me, to give every man according as his work shall be." Rev. 22:12.

The Signs of the Times

The Signs of the Times was a periodical published by the Ellen G. White Publishing Association. The image contains a page from the publication's 1878 volume, Issue 14, titled "General Articles."}

The page features articles discussing various religious and prophetic topics, including the parable of the vineyard and the vineyard of Nehemiah, the role of Jesus in the vineyard parable, and interpretations of the prophecies concerning the vineyard.

The text also includes a quote by Jesus: "Behold, I come quickly, and my reward is with me, to give every man according as his work shall be." (Rev. 22:12)
**Chapter V—Continued.**

**PARENTHESIZED AND EARLY LOVE.**

"At length I was greatly relieved while listening to a discourse from the words: 'I will go in unto the king, which I know not what to say unto him, for higher secrets than that of the mature Christian, who sacrifices their sins and receives the pardoning love of Christ, and is forgiven! I felt my needy, helpless condition as a solace. Yet Jesus gave up heaven for our sake, and seeking the Lord, all the language of my heart was: 'Cease to entreat till my prayer is heard and my sins are forgiven; I will be obedient and in no way displease him, but..."

"The face of the child was fairly radiant, she had surrendered her little all. In her childish experience, baptism was the first act she had to be in her name, and this caused me great anxiety of mind. I..."

"Tightly clasped in her arms was a pretty little parasol. Occasionally she would loosen her hold on it, and it would seem to be regarding it with a peculiar fascination. And I love him better than my parasol, more than that! I wished to have been dealt me in mercy for my good, to turn my heart away from the world and its unsatisfying..."

"During the meeting her tender heart had been moved to seek the Saviour. She had heard that nature of the Christian, who sacrifices her..."

"There was much weeping and rejoicing in the presence of his Lord, was to put forth the youngest and simplest expressions of love, and..."

"My mother was a great lover of flowers, and..."

"I expected that the minister would give some..."
defined idea in regard to it. This seemed awakening beyond my reach, a state of purity my heart could never know. The manner in which it was presented compelled me to feel the necessity of a new line of action. "In June, 1842, Mr. Miller gave a second course of lectures in the Chicago street church, in Portland, Oregon. I felt it a great privilege to attend these lectures, for I had long thought that the sacred essentials of religion are not so clearly defined to me as were to the preacher, and it was then I first feel prepared to meet my Saviour. This second course created much more excitement in the city than the first, and the ministers of the various denominations who were present were not likely to be satisfied with the lecture. The teaching of the second course was, however, greatly opposed or made the subject of jest. I at- tempted to explain to my friends the nature of the teaching, but they were much more interested in the sensational errors of the lecturer. But crowds of anxious listeners attended his meetings while many were unwilling to come within twenty feet of the pulpit which was packed. The congregations were unusually quiet and attentive. His manner of preaching was not flowery or oratorial, but he dealt in plain and startling facts, presented to his mind as separate and distinct from the thoughts of others. It seemed to me that those who sin- ners were ashamed of, were opposite or made the subject of jest. I at- tented to my mind so forcibly that when I attempted to speak, I was unable to enter the house, which was literally filled to overflowing. He was a very interesting speaker, and his exhortations, both to professing Christians and to the impenitent, were appropriate and powerful. Some- times a solemnity so marked as to be painful, per- vaded his meetings. A sense of the impending crisis of human existence was woven into the threads of his oration. His voice was frequently raised to a pitch that seemed to stamp them as the language of truth. "Still, I observed that some of those who pre-}
The Second Advent.

Text of Christ's coming is near. The signs of the times, the last days, the end of the age, the hour of the Lord's coming, the natural inquirer will find in almost every chapter of Scripture. The signs have been fulfilled, and are near. Those who suppose that our Lord here speaks of the generation living, who must witness the coming of Christ, and who do not choose to sacrifice their worldly ambition and pride of heart, and every evil, for the Son of man's sake. Rejoice ye in that day and leap for joy, for behold your reward is great in heaven. For many of this generation will possess influence, do not choose to sacrifice their worldly ambition and pride of heart, and every evil, for the Son of man's sake. Rejoice ye in that day and leap for joy, for behold your reward is great in heaven. For many who love of the world, and pride of heart, and every-...
THE TIMES OF THE SAVIOUR.

OAKLAND AND SAN FRANCISCO.

Ten meetings of the past two Sabbaths and the present week have been crowded with the especial interest of Seventh-day Adventists of Beaverton, con- sidering that these are times of seasons of interest and profit. Sister White has spoken four times and I have spoken six times. We have tried very hard to have Brother and Sister White with us and have their counsel in our important yearly meetings.

The Association meeting, off which a business report is given this week, passed off pleasantly. After the meeting had adjourned, I was able to have a short talk with Brother E. Squires, who has recently been elected as the second deacon of the Oak- land church.

A Christian Baptist, a minister of considerable standing in San Francisco, has been ordained as the second deacon of the Oak- land church.

The following is a later report:—

"Beaverton, Oregon.

On February 25, I went to Beaverton, and the Berliners, by the Grace of God, had twenty-two discourses and on March 16, the friends from Butt school-house-meet not. They were all received, and we believe the church of Seventh-Day Adventists of Beaverton, consisting of seventy persons, fourteen of whom were Baptists. With that singular unanimity which has become characteristic of S. D. Adventist preachers, we have, in this place, seen a greater result from our efforts than in any other place. We are our meetings three times a week, and have obtained and have increased our business.

The brethren were strengthened and encouraged.

"LAFAYETTE, COR. —Brother McCoy has closed his house and busines for the present; he is going to Beaverton to prepare for his second close. He has two discourses. A good work has been accomplished, and he leaves a company in good condition to labor for God and his truth. These souls have lately embraced the truth.

"OAKLAND.—Brother Satter has been giving home lessons, ten miles south-east of this place. A great good attendance. Sunday night, March 24, a vote was taken, sixty persons voting on the side of the Seventh-day Sabbath. Two hundred and forty members have, this year, been baptized. They are not only Baptists, but also Adventists and Sev- enth-day Adventists. Brethren pray for us.

REPORTS FROM THE FIELD.

"(Concluded from Tieton and Herald.)

MASSACHUSETTS.

"East Salisbury.—Elder C. W. Stone writes that their meetings at E. Salisbury were close March 24. They had regular meetings every Sabbath and on the first and third of the month. Their meetings are well attended.

"The Sabbath question was the subject of the Sabbath with the brethren, in laying before the church. Elder W. N. Glenn was ordained as the second deacon of the Oak- land church.

"The following is a later report:—

""THE TIMES."
Spirit of Prophecy Vol. 3, and the Fate of Pilate.

I am reading Spirit of Prophecy Vol. 3, with deep interest. As this work is devoted largely to the most important events in the plan of human redemption—to the scenes connected with the second coming of the Saviour—I regard it as the most valuable work of the kind that has yet appeared. In the course of this volume, I have been increased in that the likeness of Christ.

The leaders of this volume, and of Vol. 2, will not fail to notice the exactness with which the writer gives a description of the surroundings of Jerusalem, of the routes followed by the Saviour through the streets of Jerusalem, of their labours, and of certain cities, as Caperneum, Antioch, etc. This coming from one who has had no opportunity of seeing the places, who has made only a study of the Bible and of the geography of Palestine, is something remarkable.

In reading this work, I have among other things, been forcibly struck with the sad results of Pilate's pensiveness in delivering unto Caesar the bar of Jesus. It is a question whether he would have crucified Jesus if he had been mindful of the fact that he was under the first republic, and will be an instance when in France.

When in France.

The teacher of this volume, and of Vol. 2, will not fail to notice the exactness with which the writer gives a description of the surroundings of Jerusalem, of the routes followed by the Saviour through the streets of Jerusalem, of their labours, and of certain cities, as Caperneum, Antioch, etc. This coming from one who has had no opportunity of seeing the places, who has made only a study of the Bible and of the geography of Palestine, is something remarkable.

In reading this work, I have among other things, been forcibly struck with the sad results of Pilate's pensiveness in delivering unto Caesar the bar of Jesus. It is a question whether he would have crucified Jesus if he had been mindful of the fact that he was under the first republic, and will be an instance when in France.

When in France.

The teacher of this volume, and of Vol. 2, will not fail to notice the exactness with which the writer gives a description of the surroundings of Jerusalem, of the routes followed by the Saviour through the streets of Jerusalem, of their labours, and of certain cities, as Caperneum, Antioch, etc. This coming from one who has had no opportunity of seeing the places, who has made only a study of the Bible and of the geography of Palestine, is something remarkable.

In reading this work, I have among other things, been forcibly struck with the sad results of Pilate's pensiveness in delivering unto Caesar the bar of Jesus. It is a question whether he would have crucified Jesus if he had been mindful of the fact that he was under the first republic, and will be an instance when in France.

When in France.

The teacher of this volume, and of Vol. 2, will not fail to notice the exactness with which the writer gives a description of the surroundings of Jerusalem, of the routes followed by the Saviour through the streets of Jerusalem, of their labours, and of certain cities, as Caperneum, Antioch, etc. This coming from one who has had no opportunity of seeing the places, who has made only a study of the Bible and of the geography of Palestine, is something remarkable.

In reading this work, I have among other things, been forcibly struck with the sad results of Pilate's pensiveness in delivering unto Caesar the bar of Jesus. It is a question whether he would have crucified Jesus if he had been mindful of the fact that he was under the first republic, and will be an instance when in France.

When in France.

The teacher of this volume, and of Vol. 2, will not fail to notice the exactness with which the writer gives a description of the surroundings of Jerusalem, of the routes followed by the Saviour through the streets of Jerusalem, of their labours, and of certain cities, as Caperneum, Antioch, etc. This coming from one who has had no opportunity of seeing the places, who has made only a study of the Bible and of the geography of Palestine, is something remarkable.

In reading this work, I have among other things, been forcibly struck with the sad results of Pilate's pensiveness in delivering unto Caesar the bar of Jesus. It is a question whether he would have crucified Jesus if he had been mindful of the fact that he was under the first republic, and will be an instance when in France.

When in France.

The teacher of this volume, and of Vol. 2, will not fail to notice the exactness with which the writer gives a description of the surroundings of Jerusalem, of the routes followed by the Saviour through the streets of Jerusalem, of their labours, and of certain cities, as Caperneum, Antioch, etc. This coming from one who has had no opportunity of seeing the places, who has made only a study of the Bible and of the geography of Palestine, is something remarkable.

In reading this work, I have among other things, been forcibly struck with the sad results of Pilate's pensiveness in delivering unto Caesar the bar of Jesus. It is a question whether he would have crucified Jesus if he had been mindful of the fact that he was under the first republic, and will be an instance when in France.

When in France.

The teacher of this volume, and of Vol. 2, will not fail to notice the exactness with which the writer gives a description of the surroundings of Jerusalem, of the routes followed by the Saviour through the streets of Jerusalem, of their labours, and of certain cities, as Caperneum, Antioch, etc. This coming from one who has had no opportunity of seeing the places, who has made only a study of the Bible and of the geography of Palestine, is something remarkable.

In reading this work, I have among other things, been forcibly struck with the sad results of Pilate's pensiveness in delivering unto Caesar the bar of Jesus. It is a question whether he would have crucified Jesus if he had been mindful of the fact that he was under the first republic, and will be an instance when in France.

When in France.
The Swiss maiden, however, stood astonished at the transformation.

"And when Mrs. Reynolds looked at the child, she said, addressing the woman. "What is your little boy's name?"

"Reynolds is my name."

"Please tell me your name.""
Meetings at Oakland.

It has been our privilege to visit again the Pacific S. D. A. Publishing Association, and although we were not present at the opening of the meeting by meeting the brethren and taking some part with them. On the Sabbath, 8th inst., we took part in the dedication of the church and house, Bredcher & M. C. Israel to the work of the gospel ministry. Appropriate remarks were made by Elder S. D. Adventists in Switzerland, on the subject of the elevation of the Church, estimation prisation by the writer, charge by Elder Longsboth. It was an occasion of great occasion.

In the evening of the same day it was our privilege to unite with Elder Longsboth in the ordination of the Lord's house, in which the Oakland church now much increased in numbers took part. God has been blessing the Church greatly, and there have been valuable accessions to the church. May grace, mercy and the love of God abide with us till Jesus comes.

European Press.

Some two years since we made a roll for $10,000 to establish the press in Europe. This decision was in harmony with the mind of the Association.

The following are the names of the One Hundred Dollar men:—

Charles Buck 100

Mrs. E. G. White $100

W. E. Newcom 100

Starry Crown, Robin Redbreast, Oriola, Laura

S. D. Adventists in Switzerland, on the subject of the elevation of the Church, estimation prisation by the writer, charge by Elder Longsboth. It was an occasion of great occasion.

In the evening of the same day it was our privilege to unite with Elder Longsboth in the ordination of the Lord's house, in which the Oakland church now much increased in numbers took part. God has been blessing the Church greatly, and there have been valuable accessions to the church. May grace, mercy and the love of God abide with us till Jesus comes.

European Press.

Some two years since we made a roll for $10,000 to establish the press in Europe. This decision was in harmony with the mind of the Association.

The following are the names of the One Hundred Dollar men:—

Charles Buck 100

Mrs. E. G. White $100

W. E. Newcom 100

Starry Crown, Robin Redbreast, Oriola, Laura

S. D. Adventists in Switzerland, on the subject of the elevation of the Church, estimation prisation by the writer, charge by Elder Longsboth. It was an occasion of great occasion.

In the evening of the same day it was our privilege to unite with Elder Longsboth in the ordination of the Lord's house, in which the Oakland church now much increased in numbers took part. God has been blessing the Church greatly, and there have been valuable accessions to the church. May grace, mercy and the love of God abide with us till Jesus comes.

European Press.

Some two years since we made a roll for $10,000 to establish the press in Europe. This decision was in harmony with the mind of the Association.

The following are the names of the One Hundred Dollar men:—

Charles Buck 100

Mrs. E. G. White $100

W. E. Newcom 100

Starry Crown, Robin Redbreast, Oriola, Laura

S. D. Adventists in Switzerland, on the subject of the elevation of the Church, estimation prisation by the writer, charge by Elder Longsboth. It was an occasion of great occasion.

In the evening of the same day it was our privilege to unite with Elder Longsboth in the ordination of the Lord's house, in which the Oakland church now much increased in numbers took part. God has been blessing the Church greatly, and there have been valuable accessions to the church. May grace, mercy and the love of God abide with us till Jesus comes.

European Press.

Some two years since we made a roll for $10,000 to establish the press in Europe. This decision was in harmony with the mind of the Association.

The following are the names of the One Hundred Dollar men:—

Charles Buck 100

Mrs. E. G. White $100

W. E. Newcom 100

Starry Crown, Robin Redbreast, Oriola, Laura

S. D. Adventists in Switzerland, on the subject of the elevation of the Church, estimation prisation by the writer, charge by Elder Longsboth. It was an occasion of great occasion.

In the evening of the same day it was our privilege to unite with Elder Longsboth in the ordination of the Lord's house, in which the Oakland church now much increased in numbers took part. God has been blessing the Church greatly, and there have been valuable accessions to the church. May grace, mercy and the love of God abide with us till Jesus comes.