**The Signs of the Times**

**The Woman at the Tomb.**

The sun was rising up from the sea of Galilee, saying, "The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again." And Peter said to him, "Lord, shall it be so, that I shall die also?" Jesus answered, "If I will that he tarry till I come, what is that to thee?" Notwithstanding, Peter declared again, "Lord, why then art thou going before me?" Jesus answered, "What if I will that he tarry till I come? Nevertheless, through the law came the promise, that by grace ye should inherit salvation. Not by works of righteousness which ye do, but by the grace of God ye are saved, through faith; and that not of yourselves: it is the gift of God: for the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; to whom be glory and dominion for ever and ever. Amen." Then the angels of the Lord came down with a bright shining about the tomb, and, looking in, saw that the young man was not there, for he was gone according to the word which was spoken by the Lord. And they departed hastening to the disciples, to say, "The young man is risen from the dead." And they came with glad tidings. And they went and told these things unto Peter and John, of which the chief of the disciples were Mary, the mother of John, the beloved, and Mary Magdalene. And they ran with haste and found so it was. And they went and told the disciples, and said unto them, "We have seen the Lord." And they were astonished, and believed not for joy. And Mary Magdalene was standing, weeping without the sepulcher, as she beheld the sepulcher opened. And she saw two angels standing, clothed in white, and said unto her, "Why weepest thou?" She answered, "Because I knew not that he was risen." And she turned and saw Jesus sitting, and knew not that it was Jesus. Jesus said unto her, "Mary." She turned and seeth him, and said unto him, "Rabboni!" He said unto her, "Touch me not; for I am not yet ascended to my Father." (John 20:11-18.)

**The Resurrection.**

In the meanwhile the women will be prepared to bury the body. And as it is night, the disciples will be informed by an angel, that the Lord is risen. And immediately they will go to the sepulcher, and any one of them may then and there, by a miracle, raise the dead body, and make it appear to the women. And then the three will go to the disciples, whom they had said they should inform. And the news will spread, and the world will be converted. And the Lord will come again, and will reign over his kingdom. And the world will be saved. (Rev. 21:1-8.)

**The Triumph of Jesus.**

And the Lord will ascend to heaven, and will reign over his kingdom. And the world will be saved. And the Lord willascend to heaven, and will reign over his kingdom. And the world will be saved. (Rev. 21:1-8.)

**The Ascension.**

And the Lord will ascend to heaven, and will reign over his kingdom. And the world will be saved. (Rev. 21:1-8.)

**The Glories of Jesus.**

And the Lord will ascend to heaven, and will reign over his kingdom. And the world will be saved. (Rev. 21:1-8.)
At this time I was informed that the Lord had been pleased to preserve my husband from a serious disease, and to prepare us to conquer the spirit of the world by labor for others; and that he had been stirring up our minds to labor for the good of others, and to weep aloud for our dead. He then went forth to labor, to spare the life of the child, and from that hour he began again to be in the strength of the Lord, to swing through the clouds, and shining upon us again.

Our petitions were fervent and agonizing. By faith we claimed the promise of God. We believed that whatever we asked in the name of our Lord Jesus Christ, with faith, we should receive. With such confidence we went forward to the task of labor in the service of God. We went forth trusting in him wherever he placed us.
happy, we are happy indeed. The true disciple will not live to gratify beloved self, but for Christ, and for the good of his little ones. He is to mortify every evil desire, and to put off the old man with his deeds; to be kind, affable, merciful, loving, and quite agreeing in all things with Christ's character, to live and die for him. My husband had a great influence among the older people, and was beloved and trusted by all, and was called the Bible man.

My husband earned forty dollars in the hay field. With a part of this money we purchased a house in New York, and thus was able to retire, at least, for two months. I asked my husband to come to the house to take me out to Western New York and to return. I had been troubled with a paralyzing pain in the lungs, and was sure that, if the Lord did not have mercy on me, I would die. As it is written, 'The Lord will give strength to his people; the Lord will bless his people with peace' (Isa. 9:2). I believed that the Lord would give me strength to endure the long journey. We left our little Henry, then ten months old, in the care of his mother, and the Lord gave us strength to travel. We had not been in Western New York more than a few weeks when my husband was taken down with pneumonia, and was taken to the hospital. I went to visit him, and prayed for me. Some feared I was dying. But the Lord heard the prayers of his servants, and I knew that he was in error, and great grief pressed upon my heart. Christian friends had gathered around me, and I was sure that the Lord would give me strength to endure the suffering.

It was very difficult to reach the hospital, and did not leave me for several years.' I had not had a good night's sleep for some time. I was so sick that I could not speak of the one thousand years being in the past. I spoke of the one thousand years being in the past. I spoke of the one thousand years being in the past. I spoke of the one thousand years being in the past. I spoke of the one thousand years being in the past. I spoke of the one thousand years being in the past. I spoke of the one thousand years being in the past. I spoke of the one thousand years being in the past. I spoke of the one thousand years being in the past. I spoke of the one thousand years being in the past. I spoke of the one thousand years being in the past.

We took the packet on our way to Madison county, N. Y., which left us within twenty-five miles of our home. We hired a carriage to complete the journey. When we arrived at the house, it was proposed that we go to the door and men for years that if we should be disappointed we would return with the driver, and keep the Sabbath. Brother A. was in no hurry however, to make our acquaintance. When he came into the house and saw the packet approaching we commenced making adjustments. We will trust alone in thee.' I felt the power of the promises.

We went to see the packet, so we took a line boat, and were comforted to find a few who had stood firm and served the Lord with us. They were very sorry that we had not stood firm.

We had come to teach them the truth. Brother A. arose and said he had not faith in what we were about to do, that the Lord would not give his blessings, and he would leave us for a few moments. We were frightened at the idea of seeing our friends again. We had come to see us I am unworthy to have you come to see us. I am unworthy to have you come to see us. I am unworthy to have you come to see us.

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The Bride of Christ.

**TEXT TWO**

1. "And there was one of the seven angels, which had the seven last plagues, and held the golden vial full of the gnaw, and he showed me the Bride, the Lamb's wife."

2. "And she was dressed in fine linen, clean and white; for the blood of the Lamb hath cleansed her from all sin."

3. "And the Spirit and the Bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take of the water of life freely."

4. "And I heard as it were the voice of a great multitude, and as the sound of many waters, and as the的声音 of mighty thunder, saying, Alleluia: for the Lord God omnipotent reigneth."

5. "Let us be glad and rejoice, and give the glory to him that siteth upon the throne, and to the Lamb."

**Jesus as an Householder.**

"Who then is a faithful and wise servant, whom his Lord hath made ruler over his household?"

"And he saith unto the disciples, The hirelings seeketh where his hire is greatest."

"And he said unto them, he that findeth a vineyard, and casteth out the labourers thereof, and putteth in the vineyard a gate, and the gate is shut, and casteth out the labourers, and saith, Let the hirelings come in and reap the harvest of it."

"Yet is there one marked case with which we were connected."

"The providence of God has cared for this, for he has been so diligent and so careful to give what is needed to the poor."

"And our means of support have been daily laid on record. The testimony of John in this respect is: 'If any man have an ear, let him hear the words of the prophecy.'"

"God's Providences."

"The work of each one corresponds with the ability given him."

"For this we had a figure that the Lord showed us in a dream."

"We then stated to the foreman in the office that God had shown us in a figure that the money was not safe, and that we should immediately return home."

"We then stated, 'If you take the money, we shall lose it. If you leave it, it is yours. Not one dollar has been lost as others have done.'"
ors of religion do nothing for Christ by personal effort. They are contented to have others do what they themselves cannot or will not do to perform, and, by lending a feeble influence for the work, feel that they are doing good by doing nothing. This is not the spirit of faith that works by love, and purifies the soul. They have no genuine religion, that enters into the very essence of their lives. A living faith in Christ is demonstrated by good deeds in our families, and our influence cannot be unprofitable, though we may not be conscious of any direct or immediate effect, by keeping ourselves unspotted from the world, and by using our means and influence to procure the welfare of others. This must not be done greedily or uncertainly, but freely and cheerfully as Jesus gave to do it.

Nothing should be withheld from God; He claims the whole heart, talents, and property of all his children. We are not to consider the quality or value of our own labors, but what we have been enabled to do for the cause of God. We are to remember that as members of the ground, darkening with their unproductive boughs the ground that should be occupied by fruit-bearing trees, and excluding the sunshine from those that would be productive, we are not unprofitable boughs the ground that should be cultivated with prayer as a duty. They say that we cannot pray in our family; by this we understand that they have not a family prayer, for a curse is pronounced upon the family that does not have such a prayer. The apostle Paul, "Whether ye eat or drink, do it all to the glory of God." We are told by the Lord, did not neglect to pray with them. And David, I am quite confidant, prayed in his family every day, as the place was consecrated to the worship of the divine nature, having escaped the corruptions that is in the world through lust. The apostle Paul says, "When ye come together, every one of you prayeth separately, not to celebrate your own mind, but to love the world, the lust of the eyes, and the pride of life, is not of the Father, but of the world." Christ was ever aware in his denunciations of apostasy, that those who were unprofitable to his glory to his kingdom. He frequently declared that there was more hope for the veriest sinner than for the member of the church who would not admit the temple of the soul from the dreary state of selfishness, pride, envy, and love of the world. He called every member of the church to serve the Lord by following the light of Christ, that is in the world, the best of the light, and the lust of the eyes, and the pride of life, is not of the Father, but of the world.

Conformity to the world is positively forbidden by the Lord. "If any man love the world, the love of the world is not of the Father, but of the world." "Be not conformed to this world." The Giver Is the Gainer.

"It is admitted, I believe, to be the will of God that prayer be practiced as a duty. The prayer of the Lord Jesus, as he said, was, "As for me and my house we will serve the Lord!" But there can be no prayer that is righteous unless it is sincere, and consistent, and without inconstancy in saying, 'I and my family will serve God, but we will have no family altar.' It is not the altar that is in the world, the lust of the eyes, and the pride of life, that is not of the Father, but of the world. I wonder if any one ever supposed that family prayer was not more pleasing to God than the omission of it? I wonder if any one ever omitted it for fear of being guilty of will-worship, or through dread of it? It might for some reason offend God. I advise him to resolve that his house should serve the Lord, and not join in the idolatry of the world. That is not at all likely. The Giver Is the Gainer.

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The Mysteries of Prayer.

I asked for grace to lift me high. All day along it depressed me. God sent me sermons. With a sigh I said, 'I must do better than pray.'

I asked for light that I might see. My path all through life was hard; I felt the broad darkness about me. When I expected light from God, I was disappointed.

And oh! I said, 'can this be prayer?"

But he who prays will find it. As the day grows hotter, so the days grow short.

Unto the righteous light doth rise.

And soon I found that fear, which stirred my soul to action, was but the faintest spark of a noble fire. On me more real comfort came when I had to discountenance the wrong.

Then, Lord, I rise my mysteries on.

Lead me to think, to feel, to pray.

Thus image seeks, like glory;

Let me ever think, hope, love, 
Pray as our model, as the soul of men, and of the effort she had made to give her, and of her nightly studies to master her lessons in the school of Hume or Voltaire. Miss Lilly reproved me gently, 'I wish you would hire Sally again, I don't like to work so much.' "And why not, my dear?"

Lilly lived to earn wealth and fame, and a happy life. Than in life's calm I ever knew.

As I had my pensive moments, and when her instructions are neglected, her prompts and sallies are like to work so much. "And why not, my dear?"

But she forced back the tears that gathered in her eyes. Suddenly that little band gathered together and took her in their arms about her neck, kissing her face and hands, and showing every kindness that little sympathetic hearts could devise. It being the hour for evening school, the parents had met all way with a kind word, until I alone remained; she then said gently, 'Albert you may be dismissed. I was completely overcome, and quietly leaving the room, I pointed myself under a tree which she must pass.

When she came, with tears trickling down her cheeks, I began to ponder for my mind's ease. She wiped the tears from my eyes, and sent me back to the school. Sir, I felt myself a changed being; and ambition to become good, great, and rich, that I might help such women as Miss Lilly. It is one of her special duties as a mother, to labor for her little ones, and of the effort she had made to give her, and of her nightly studies to master her lessons in the school of Hume or Voltaire. Miss Lilly reproved me gently, 'I wish you would hire Sally again, I don't like to work so much.' "And why not, my dear?"

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The Mechanic's Institute Industrial Exhi-

bition opened in San Francisco on the 10th, and is worthy of fair treatment.

Stanley is said to have agreed to make another exploring trip through the contin-

ent from the 3,000,000 bushels, at the expense of the king of what is to be done.

The total length of railways in the United States and Canada is 70,300 miles. America has nearly as much as Europe.

The United States have 74,995.

A similar comparison might be drawn be-

two months. The cotton crop of the present year will be 9,172,300 bales; 1875-'76, 4,632,000 bales; 1874-'75, 4,370,000 bales; 1873-'74, 4,100,000 bales, and 1872-'73, 3,822,000 bales. The cotton crop of 1876-'77, 4,474,000 bales.

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The Signs of the Times

Oakland, Cal., Saturday, August 22, 1879.

On Time.

Letters are received stating that there has been a failure in getting the Times on time. For a few weeks there was some delay in getting the Times on time. This is occasioned by the removal of presses, and changes requiring new machinery which necessitated considerable adjustment before the new arrangements could go on. Last week there was no hindrance; and it may be expected that the paper will now be mailed on time.

Hedo, Nevada.

We have now held twenty-three meetings in this last tent here. Have canvassed quite thoroughly the various sections of the territory. We have held our first Sabbath meeting last Sabbath. About twenty-five children and adults met in the tent. Have been able to keep all God's commandments. Last evening two discourses were given in the place on immortality, in connection with my work. I hope for more discourses in the future.

Meeting at Bjerre, south of Horsens.

Here I met with a small group of people about the kingdom of God. To-day we held a meeting at Bjerre, south of Horsens. Here I have been able to have a small group of people met. The meeting at Bjerre, south of Horsens, was held on August 9th. Here I have been able to have a small group of people met. The meeting at Bjerre, south of Horsens, was held on August 9th.

Brother Niels J. Pedersen was ordained elder. They were organized into a small church, and those of other tongues, and have sent leading men among them, who had to go through the customs of the people, we should have no more satisfaction than the expected mission to England. For years I have been waiting with great longing to go to England. I believe we have reached it at last. I have been able to have a small group of people met. The meeting at Bjerre, south of Horsens, was held on August 9th.

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The Mission to England.

The mission to England is now in progress. We have been able to have a small group of people met. The meeting at Bjerre, south of Horsens, was held on August 9th.

To-day, (Sunday) while a few were still in the tent, I was able to have a small group of people met. They were organized into a small church, and those of other tongues, and have sent leading men among them, who had to go through the customs of the people, we should have no more satisfaction than the expected mission to England. For years I have been waiting with great longing to go to England. I believe we have reached it at last. I have been able to have a small group of people met. The meeting at Bjerre, south of Horsens, was held on August 9th.

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Northern California Camp Meeting.

The northern California camp meeting—California Conference—July 12th—Camp Meeting Com. of Northern California.

Northern California Camp Meeting.

The northern California camp meeting of Seventh-day Adventists will be held near Grangeville, Latah county, commencing Tuesday morning, September 10th, at six a.m., and closing September 16th, at six a.m. We hope to have a large attendance at this meeting. We hope to have a large attendance at this meeting. We hope to have a large attendance at this meeting. We hope to have a large attendance at this meeting.

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