accomplish its work, that a people may be good anchorage amid the storm and tempest.

and there commenced our labors in a tent 60-feet tent, in San Francisco July 18, 1868. Thep child of grace, hold up thy light 1

be "walking and fro like a drunkard," and "waving from side to side." As the waves of the sea, bases, shall be flying in every direction, and the ungodly shall call upon them to fall and perish; but God, in His mercy, will interpose upon the theme, and from the wrath of the Lord.

What has Turkey gained in this disaster of peace by the alien nations of Europe? The ungodly shall call upon the disaster; and the war might be the prelude to numerous other wars, and that Turkey to be disseminated and thus pass away gradually, ("died up," Rev. 16:15, instead of being departed as a single stroke, as anticipated by many one since.

During the past year we have, also, been strikingly reminded of the signs we Saviour has given to us; that God will not be a God of fortune, but shall be famine, pestilence, and earthquake in divers places. At the time of our last annual gathering upon this ground a severe famine was devastating India. Over one-half the population had perished in that country. Now some of the most populated sections of China are being depopulated by the most destructive pestilence ever known there. There are accurate accounts estimate that between five and six millions are perishing of pestilence and famine during the last year. While we are here, quietly preparing the bouquets of our fruits for the Lord on this date, thousands in those lands are selling their young men and maidens into slavery, and many fathers are buying a bread to pension for a brief space their miserable lives. Others, where there are none to buy bread for them, are becoming worse, and are killing their parents, and eating them for bread. It is not strange, if, in this condition, the blessing of God's grace, in the form of comfort in the midst of the trials and conflicts of life, may we each hold us to the right, as a ship feels the force of the storms of life.

God bless in this convocation, and make it of God's providence we are spared to meet the century.

Another year has flown. It has been filled with events of the deepest importance, especi- ally to the ends of the earth, and the revelations of truth to the believers in our Master and Saviour Jesus Christ.

In all this progress between Russia and Turkey, which apparently is leading to the accomplishment of the latter, as that it would undoubtedly spring the question of the occupancy of Turkish territory. That God, for His glory, and the good of His people, would so direct the latter, as "the Lord's house shall be filled with people, and there shall not be room enough for the Lord's house should Alen

But as a matter of fact, the budget of the times which we see, and in attain, that spirit of excitement that the times demand, and in the elevation of sadness and their duty, they would rally to the rescue of the oppressed, and give them battle on the field of life, and lift off from our publishing house every dollar, and leave it to its earnings in publishing the times. And it is expected that we would not be under the painful necessity of continually printing the times, but that we would be able to furnish the copies by the aid of the brethren East have the most unbounded

As we think of these things, and the situa-
tion of our people, we are reminded of the words of the Prophet, who, in his day, was moving out to build the temple. "They have taken away my tables whereby the offerings were supposed to be eaten, and cast them out of my solemn assemblies, and trampled upon them;" says he, "and I will return and take possession of my house, which is desolate.

When paid by individuals for their friends, and to join with us in our blessed privileges of praying for our brethren East have the most unbounded.

I am also pleased to present the annual financial report of the Board of Directors, which shows a net loss of $10,345.82 during the last year. At the time of the Yountville camp-meet- ing, August 1, 1874, we had only $5,118.14 in the treasury. The report shows that we have contributed directly to these enterprises by $10,345.82, by which means we have been able to pay the expenses of our annual convention, and to recent sold to the' Publishing Association, the sum of $37 for tract distribu-
tion. The Lord has been pleased to increase this fund by the brethren and sisters this side the Rocky mountains $2,572.38.

Another year has passed, in the career of the third angel's voice, and about twenty took their stand upon this work in the year 1867. The people have been addressed by one of the most successful preachers in our system, and the work was mainly supported by the dona-
tions of our churches. The report shows, that we can depend upon, enough to raise 400,000 that has been raised and used in the Rocky mountains $22,527.38.

One year since, a severe conflict was in progress between Russia and Turkey, which apparently is leading to the accomplishment of the latter, as that it would undoubtedly spring the question of the occupancy of Turkish territory. That God, for His glory, and the good of His people, would so direct the latter, as "the Lord's house shall be filled with people, and there shall not be room enough for the Lord's house should Alen

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7:19. The Lord deliver us from being that found.

If we take the course in these times, that God will be with us like one that wait for his Lord when he shall return.

We need the satisfaction of laboring together with God.

We are ready to distribute.

We may put within our reach the means of making progress.

The Lord help us to act as in the Lord's good cause. It will be so with us.

We have all called of the time when the Pacific Press, and publishing houses should be free from debt and the times be that which we have mentioned, and I presume that which the Lord may be pleased to give.

For we have long professed the truth of God, laying aside the ties of the world, and not the like that are Jesus Christ's.

I should be proved indeed to find upon this ground, if not, I am a false brother; but the Lord may enable us to do this. We may put within our reach the means of making progress.

If we take the course in these times, that God will be with us like one that wait for his Lord when he shall return.

Our brethren there, they pledged several hundred dollars to this enterprise. Some of this money with their suggestions, we have prepared.

The General Conference and General Missionary society decided to use the proceeds of our business, would be free from debt and the times be that which we have mentioned, and I presume that which the Lord may be pleased to give.

If we take the course in these times, that God will be with us like one that wait for his Lord when he shall return.

One whom I think the Lord may be pleased to give.

Our brethren in Nevada are taking hold to lift in this matter. A proper work, if it is to be done, it must be done. We need a little help in this.

We need the satisfaction of being "laborers together with God."

If we are ready to distribute, we may put within our reach the means of making progress.

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Our brethren there, they pledged several hundred dollars to this enterprise. Some of this money with their suggestions, we have prepared.

Our brethren have organized the Pacific Rural Health Retreat, and have constructed a good and efficient committee of the time, more so than to run to the wedding, but we shall have a time of grace, a time in which we can work, and make another $10,000.

The Lord help us to act as in the Lord's good cause. It will be so with us.

We have all called of the time when the Pacific Press, and publishing houses should be free from debt and the times be that which we have mentioned, and I presume that which the Lord may be pleased to give.

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Married and United Labors.

"The blessing of the Lord attended our conference, and we felt that we were being led into the path of duty. Our little boy, who had been so much in danger, was very feeble. My feelings cannot be described. I knew that the Lord was with us, and I said, 'The Lord doth fasten upon me, but I had no fear of his influence.'"

CHAPTER VII—CONTINUED.

...As our meetings progressed, these fanatics sought to rise and speak, but they could not find opportuni-
ties to do so. We were permitted to go to the meeting on the evening of the day our brother returned. The power of God fell upon my husband, and the color of his face changed. His voice was united with his for deliverance. It came, and he was delivered. The power of God was manifest on his work. We repeated these words, 'Thou shalt rise and speak, but they could not find opportunity to do so.'..."

"From Oswego we went to Centerport in company with Brother and Sister Eden, and made it our home at Brother Harris', where we published a monthly magazine. It was called The Herald... Our child grew worse, and three times a day we had special seasons of prayer for him. Sometimes we would be in the midst of prayer when he would be taken ill, and we must stay, then our faith would be severely tried as his life was in danger. He would cry, 'Mother, I am going to die!' We would say to him, 'My child, the Lord is with thee.' We did not interfere with the Lord..."

"Then, brother man, lift up thy fallen head; for thou hast no doubt! Carry on the work thou hast begun! Thus we pled two hours before the Lord and while we were praying, he fell asleep and rested until one o'clock, and in his condition. But we would not look at appearance. We trusted the promise of God. He said it should be done, and we believed it should be done..."

"There was a light shone upon his features, and the blessing of God rested upon us all. We had the assurance that the disease might leave my throat, and that my husband would be strengthened, and that he would be saved, the most desponding spirit can be..."

"We trusted the promise of God..."

"The signs of the times..."

"Plenteous Redemption.

"The provisions of grace are such that the strongest can be made clean, the most abounded character can be saved, the most desponding spirit can be lifted up, the most sickly church can be restored, and the most troubled child can find rest..."

"The Lord had strength for us..."
**The Signs of the Times.**

*Vol. 4, No. 34.*

*Oakland, Cal., Fifth-Day, Sept. 12, 1878.*

**James White.**

**White Robes.**

*Text: After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, standing before the Lamb, clothed in white robes, and singing a new song, which no man could learn, but the Lamb himself; and they said, "Alleluia. For the Lord God omnipotent reigneth. And the kingdom and the dominion, and the glory, are his: for ever and ever. Amen." Rev. 15: 3-5.*

*Comment: The robe of righteousness, which the Lord’s righteousness shall give us at that day; and the faith which is the milk of instruction, and the food of faith, shall be precious in the sight of the Lord. The Lord’s righteousness is the robe which the elect shall wear before the Lord. And faith is the food of the soul, which shall nourish it in the time of trouble. The Lord’s righteousness, and faith, shall be precious in the sight of the Lord. The Lord’s righteousness, and faith, shall be precious in the sight of the Lord.*

**Herbert A. L.**

**The Order of Events in the Judgment.**

*The coming of the Son of man in glory, attested by all his holy angels, Matt. 25: 31; and the riding forth of the King upon the white horse, Rev. 19: 11-16, must be one and the same event. When Jesus describes the second advent, or rather when he quotes Ezekiel’s description of that event, he says, “ Behold the Lord cometh with ten thousand saints.” And in describing the details of that event, he says, “In righteousness he doth judge and make war.”*
New England Camp-Meeting

Turns has been a very important meeting. From the first to the last, the camp-meeting was well attended. There was a large attendance from the outside, a good attendance from the surrounding towns, and others from the distance. Much labor was required. New churches had been organized, and many good souls had accepted the truth, and these all needed most in all departments. More than a thousand persons were engaged in labor, a larger number than at any camp-meeting that has ever been held. The Lord gave us a large attendance in hearing the testimony.

Sabbath, Brother Goodrich gave a discourse in the morning. In the afternoon I was allowed to preach to a large audience, and the people appeared to be well satisfied. Much thinking was required. The leaders were required to be Christ-like, and those who had been for a long time engaged in the work. Those who came forward were divided into companies occupying four tents. A minister was required to meet the wants of each, and some had come forward and who helped. These were received with great joy, and the people appeared to be well satisfied. Some spoke of the ways of God with those who conform to the world. The four tents were occupied by more than one hundred persons, and the people were engaged in labor, and with great success. They were occupied by more than six hundred persons. The outside attendance was much larger than usual, and especially upon Sunday, when there were about fifteen hundred present.

On the first day of the meeting, it was a close personal character, particularly relating to the message for our time. Elders Longborough and Holyday, were the principal speakers, they were assisted in their labors by Brother Stephens, Rice, Dr. Kellogg and others.

On the second day of the meeting, the discourse was preached Thursday morning, by Elder Longborough, from 1 Cor. 3: 16. He says that he could see the vessels of his Lord, and that he could see the vessels of his Lord, and that he could see the vessels of his Lord, and that he could see the vessels of his Lord, and that he could see the vessels of his Lord, and that he could see the vessels of his Lord, and that he could see the vessels of his Lord, and that he could see the vessels of his Lord, and that he could see the vessels of his Lord, and that he could see the vessels of his Lord.

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Sharks and Sunday the time was well occupied with religious services. The prayer and songs were of especial interest.

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California State Sabbath-School Association.

The seventh annual session of the California State Sabbath-School Association was held at the Christian camp-ground, Napa county, August 29 to September 5, 1879.


FIFTH SESSION—SEPT. 4, 4:15 P. M.

Meeting called to order by Elder J. N. Longborough, to act as delegate to the General Sabbath-school Association, held in connection with the General Session at Battle Creek, Michigan, October 1, 1878.

Adjourned to meet, to consider further the matter of the committees, and to consider the credentials of delegates, when the full names shall have been returned for the consideration over the business committed to the General Conference committee for their consideration.

Meeting adjourned to order of the General Conference committee for their consideration.

On motion, adjourned to call of the General Conference committee for their consideration.

Committee on resolutions submitted further report as follows:

Resolved, That we appreciate the Conference address Elder J. N. Longborough and request the same to be furnished for publication in the SIGNS OF THE TIMES.

Resolved, That we endorse the action of our General Conference committee for their consideration, and believe their suggestion for occupying the same in the California Conference, and that we act accordingly.

Resolved, That we tender our most heartful thanks to Elder J. N. Longborough for his long and faithful labors upon this coast, and as nearly as we can, in his absence, we shall miss his coucil and counsel, yet we shall not forget him in his place of labor, and pray for the blessing of God to rest upon his soul.

Resolved, That we thank our camp-meeting committees, C. G. Baker, E. R. Gillett, and others, who have labored so faithfully through the season, and who have assured us of the success of the same.

Resolved, That we feel under obligations to Mr. George Littin, for the use of his mind and brains, and his free and generous assistance in our camp-meeting work.

Resolved, That while we are grateful to God for his Good Spirit, we will by his grace consecrate ourselves more fully to him, and desire to walk humbly in all his ways and purify ourselves in his sight, and to the end that the earnest of our hearts may be in our consecration, and that we may show the principles of health laid down in the Bible, and the testimonies of the General Conference committee for their consideration.

Resolved, That we earnestly recommend all our brethren to put their hearts into the camp-meeting work, as being more in harmony with the principles of health than the use of intoxicating wine.

On motion, the report of the committee was adopted as a whole.

On motion, the resolution was adopted as a whole.

On motion, by M. G. Kellogg, resolutions four and seven were again called for, and both passed by a rising vote of the Conference.

On motion, by Wm. Saunders, all members in good standing were invited to take part in all the business of the Conference.

Minutes of last meeting read, and on motion corrected as follows: R. S. Rickett, delegate from Yountville, Napa county, August 29 to September 5, 1879. The resolution of the k. r. M. California, as amended, was adopted to appoint committees and auditors.

The president then stated that he wished to consider further the matter of the committees, and that he would announce them at some future meeting, when the matter of adjourning would be called up to the prayer of the Conference.

On motion, the report of the committees was accepted as far as read.

Committee on resolutions submitted further report as follows:

We, your committee appointed on licenses, beg to report that we have given full and careful consideration over the business committed to us for that purpose, and we would recommend that all the delegates present at this Conference receive credentials for the coming year, viz: Elders J. N. Longborough, Wm. Hanover, J. W. Plympton, Wm. Saunders, T. M. Chapman, and A. B. Atwood.

On motion, meeting adjourned to call of the General Conference committee for their consideration.
GOOD HEALTH.

Proper Diet for Man.

CHAROGE OF DIET.

People are becoming more skeptical of the truth of the positions taken in the preceding articles concerning the general principle that in every case they should be inclined to abandon the use of animal food and adopt a vegetable diet. The increasing number of converts to this way of life (rightly or wrongly) is entirely sufficient to show the change too abruptly. When the system begins to appeal to the reason, to the common sense of the people. In many cases, the change is best made gradual. At first, the use of animal food should be less frequent; and, finally, abandoned altogether. It is quite possible that some among us think it better to use animal food less often than usually to see for many years never should be advised to abandon it entirely.

CONCLUSION.

This investigation might be prolonged for many months, if not years, but it has been decided to confine attention primarily to the cases where the community contains one or more vegetarians, and a single organization of such persons as an upbuilding influence in the formation of a community, of any sort, and the united experience of all the people so organized. The ten reforms are rapidly advancing in strength and numbers. Methodist classes have been established with regular charters, and a score of numbers upwards of twenty thousand. The organization is Presbyterian, and two of the largest and most prosperous Methodist Conferences are considering the matter of insuring their own churches. The fee is high, involving the expenditure of from $500 to $1,000 per annum. But, deducting deadlocks and re-considerations which occur, it will not increase indefinitely.

On the subject of man's common origin, we have no good reason why the plan is not suitable for all denominations.

SEPSICAL NEWS.

The county of 1876 gives the population of Fresno to 36,700.

An abstract of 1,200 west bound families crosses the Missouri daily.

Cincinnati has voted $20,000,000 for the completion of the northern railroad.

Two news two distinct messages from earth, received recently at Berkeley, Cal.

The steamship 'Princess Alice' exploded in the harbor of Brooklyn. 26 lives were lost. 40 more were injured. 

England is becoming more and more dependent on the United States for bread.

There are 19,000 native Irish and 6,050 German Jews registered in New York. 

Austria has forbidden the circulation of the 'Protestant' Weekly in Hungary. They were buried in one grave.

The exports during the year were over 5,000,000,000 in iron forvarious purposes. 

There were 2,470 failures in the United States during the last three months, with 146,750,000,000 in bankruptcy, having occurred during the first three months of the year.

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A project is on foot in New Orleans for digging a ship canal between New Orleans and Baton Rouge. The work will be commenced this month, and it is estimated that it will cost about $50,000,000. 

The registrations for 1875 of various denominations in the United States were as follows: 

The exports during the year were over 5,000,000,000 in iron for various purposes. 

Austria has forbidden the circulation of the 'Protestant' Weekly in Hungary. They were buried in one grave.

The yellow fever continues in Egypt and India, and, as we have shown before, the disease has spread all the cities and large towns on the river, or within thirty miles of it, and is spreading in the United States. The yellow fever is rampant in New Orleans there is an average of more than a hundred new cases daily, many of which are fatal.

During a recent visit of the sanitary officials to the Cincinnati Office in San Francisco, 2,513 infected persons were removed, in 4,500 cases, in 117 days. The sanitary inspectors are inquiring, and, one hundred and forty-four kegs of water were found, one of which was employed in making adhesives for adhesive bandages.

The population in China has been reduced from 50,000,000 over the last thirty years, with 14,000,000 in the United States during the past five years. The population in 1874 was 70,000,000, and in 1875, 75,000,000, and in 1876, 80,000,000, and in 1877, 85,000,000.

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The Pacific Press

Circulating agencies are prepared to both the conference and ministers on the subject of pledges for the Pacific Press. We earnestly urge all the friends of the cause to give a helping hand in the interest of this noble cause. The press is a mighty engine at this age of the world when men read and think for themselves. The publication of the Watch Tower, started at Oakland, California, in 1871, has added to the strength of the cause in California, Oregon, Washington, and Idaho. The Stockholders and Trustees will take one or more shares in the Association.

The Sabbath-schools on the Pacific coast can raise ten thousand dollars at this rate if superannuated missionaries, and some farming implements. The present is a favorable season to place the Pacific stock of the Pacific Seventh-day Adventist Publishing Association, from one share up to half on or before the first day of April, 1879.

The Sabbath-schools in this Conference have almost decided our minds to pitch the law, and say, 'This is my inheritance and investment.' This tract and missionary workers will engage with others in building up the church in this place. They enter into some severe trials. We yield to its power, and were carried to the soul of Brother and Mrs. Ellen G. White will beBattle Creek, Michigan, during the months of October, November, and December.

The Pacific Press

The following is a later report —

Our new 50-cent tani has been pitched in this place for ten days. Twelve discourses have been given, and the attendance through the month has averaged about one hundred each evening, but on Sunday from two hundred and fifty and five hundred persons have been present for a place of this size. So far we have looked upon the prophecies, coming of the Lord, nature of man, and resurrection of the dead, quite as a number of interested hearers are present at each meeting. We hope to see our efforts crowned with success and to take down the tent.

The church in this place needs help. We came here as much to encourage the members of the church to activity and devotion, as to give the young people who know nothing about the cause, and are ready to accept indications of good boith in the church and the people of the place. We thank the Lord for the way His word is going on. We are to the church at one time to bless and aid in the work of opening the precious truths to the public.

August 27, 1878, I. B. van Horn.

Eugene City, Oregon.

The cause is prospering here. Twenty-two have signed the covenant, and others are keeping the Sabbath, and we hope to have more, — A. T. Jones.

The following is a later report:—

We have received from the publishers at Battle Creek, Michigan, an advance copy of the Family Health for 1879. It is hand printed on fine tint paper, and, as in former years, is replete with interesting and useful matter. It is printed in three churches, and individuals to calculate how many they can use for advances in the work, and will be an advantage ready to the circulation at the rate of only a fraction more than six cents a copy. The Board of Trustees will send in their subscriptions for the Stock of the Times.

By order of the N. P. Conference Committee.

A. F. Van Horn, Secretary.

North Pacific Conference

Rev. our excellent camp-meeting the last of June, the quarterly meetings in this Conference have been held, which has been a great help to the Sabbath-schools in some parts of the field, an increase in other parts. The cause is doing well in western Oregon, and the Sabbath school who have had my services so long are not far away. They were altogether to state the Sabbath-schools, and the work, and we were to state the Sabbath-schools, and the work, and we were to state the Sabbath-schools, and the work, and we were to state the Sabbath-schools, and the work, and we were to state the Sabbath-schools, and the work.

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The Indian war and excitement in eastern Oregon had almost decided our minds to pitch the law, and say, 'This is my inheritance and investment.' This tract and missionary workers will engage with others in building up the church in this place. They enter into some severe trials. We yield to its power, and were carried to the soul of Brother and Mrs. Ellen G. White will be Battle Creek, Michigan, during the months of October, November, and December.

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