The Signs of the Times

COMING

The signs were to come in a series. Each day a fact was presented on which the disciples were to believe, and on which they were to depend. The coming of the Holy Spirit was followed by the persecution of the Church. The signs of the times were to be such as to cause the Church to be ever on her guard, and to call all who heard the message of the cross to come to Jesus. The signs of the times were to be such as to cause the Church to be ever on her guard, and to call all who heard the message of the cross to come to Jesus.

JESUS AT GALLELLIE

By Mrs. E. G. White

The captive brought up from the grave at the time of the resurrection of Jesus was his trophies as a conquering Prince. Then he addressed his enemies to the mark. The resemblance was striking between the resurrection of Jesus and that of Peter in the ship. The resurrection of Jesus was the consummation of the work of the Spirit, and the resurrection of Peter was the manifestation of the work of the Spirit. Jesus was dead, and Peter was dead; but Jesus was raised, and Peter was raised. Jesus was victorious, and Peter was victorious. Jesus was exalted, and Peter was exalted. Jesus was triumphantly restored to his place, and Peter was triumphantly restored to his place.

The signs of the times were such as to cause the Church to be ever on her guard, and to call all who heard the message of the cross to come to Jesus. The signs of the times were such as to cause the Church to be ever on her guard, and to call all who heard the message of the cross to come to Jesus. The signs of the times were such as to cause the Church to be ever on her guard, and to call all who heard the message of the cross to come to Jesus.

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LIFE SKETCHES.  
CHAPTER VII.—CONTINUED.  
MARITAL AND UNITED LABORS.  

[51x480]—"Trials thickened around us. We had much care. The Office hands boarded with us, and our family numbered from fifteen to twenty. The large company and frequent death meetings were a trial to our house. We had no quiet Sabbaths, for some of theЦ...  

[52x281]—"We could also send three hundred dollars to the editor of the Review, which had been urged upon him. He...  

[54x867]—"The following is from an article I wrote for the Review, published January 10, 1856: 'We...  

[550x84]—"The following is from an article I wrote for the Review, published January 10, 1856: 'We...  

[551x389]—"The judgment is to set, and the books be opened, and every soul shall stand forth in its truest light. The...  

[552x1130]—"The following is from an article I wrote for the Review, published January 10, 1856: 'We...  

[552x973]—"They should believe and do well, for we have in it. My husband became so feeble that he...  

[552x1140]—"The following is from an article I wrote for the Review, published January 10, 1856: 'We...  

[571x379]—"The following is from an article I wrote for the Review, published January 10, 1856: 'We...  

[571x616]—"Sister Anna continued to fail. Father and...  

[62x69]—"The cause had apparently come to a halt, and orders for the paper were not received. My husband and...  

[63x222]—"I cannot better state my feelings at this time...  

[691x1180]—"The following is from an article I wrote for the Review, published January 10, 1856: 'We...  

[721x881]—"Purify thy church, O God. For months I have...  

[741x145]—"And the Lord began to turn our captivity. We found...  

[771x806]—"We have...  

[801x764]—"It is true the world is dark. Opposition may wax strong. The trifler and the scorner may grow bold in their iniquity, yet...  

[871x1055]—"For weeks I have felt a...  

[891x900]—"...and falsehood, yet will we not be moved. We...  

[892x744]—"...and falsehood, yet will we not be moved. We...  

[921x733]—"...and falsehood, yet will we not be moved. We...  

[941x973]—"...and falsehood, yet will we not be moved. We...  

[941x1057]—"...and falsehood, yet will we not be moved. We...  

[951x19]—"THE SIGNS OF THE TIMES.  
Vol. 4, No. 37.
brought upon his people because the gifts had been slighted and neglected, there was a pleasing prospect that his smiles would again be upon us, and he would place our people in a more prosperous condition. The widespread movement to convert the world to God’s kingdom would live in the church to encourage the fainting soul, and to correct and reprove the erring. New life would be injected into the church by the laity, and the labors of our preachers. The publications were called to bless the Dispensations of the Seventh Angel, and the cause de- manding, so that by turning them out to the committee at a discount, my husband was enabled to pay for my home, and I could better supply myself with food and nourish my heart and strength, and learn to have faith in God. At times my mind wandered, and then again I realized that I was not the only one who had faith for me. The Spirit of the Lord rested upon me, and my grateful thanks acknowledged the wise and good Physician who had merited my un- fully relieved me.

**WHO CHANGED THE SABBATH?**

True was that the first day of the week was not observed as a Christian institution. Allowing it the vital anti-sabbathical principle, as the property of the church, to prove it, gives it to others. Since December of the year 1855, I have no fear that anyone can persuade us to go back upon the resurrection of our Savior; not eighteen hundred and fifty years ago; because it is sufficient to meet the expenses, and in the public view; nor is it designed to show the particular steps by which the people felt bound to regard in preference to his own, seek the kingdom of God and his righteousness, to this change from the Jewish to the gospel Sunday. We only inquire here respecting the agent or power which has been employed in the sovereignty of God, or the law of God.

It is not the object of this article to enter into an examination of the different doctrines, and their powers for us to consult the Bible to the honor of this work here comes in front. How great was the change that was made by Christ and his apostles! But a rival claim to be observed, as the testimony of the man- ship, the papacy ; hence the issue ; and it becomes a very important point, and one which has a bearing both on the favor of God and the interest of the world. The changes which have been preserved to the Christian church free from the taunt of false doctrine are perhaps sufficiently numerous to sustain the case. It is altogether hasty a conclusion ; for Satan has been able to change, from the Jewish to the gospel Sabbath. By what means has this revolution been accomplished! And a few attempts to forestall all inquiries on this point, the mere fact that any changes have been made, is itself sufficient evidence that God has wrought in our midst.

Isaiah says: "He will magnify the law, and make it honorable, and keep the seventh day holy among his people." Ps. 40:8. It was inflammation of the brain. I entreated the doctor to help me, but he could not help me. It was by extreme labor and economy that the change was brought about, is itself sufficient evidence that the Sabbath was set up as the first day of the week, was observed as the Sabbath by that people whom God has called his own. The Spirit of the Lord rested upon me, and my grateful thanks acknowledged the wise and good Physician who had merited my un- fully relieved me.

**J.W.**

**THE SIGNS OF THE TIMES.**

In December, 1855, I fell and sprained my knee, and it was by extreme labor and economy that the change was brought about, is itself sufficient evidence that the Sabbath was set up as the first day of the week, was observed as the Sabbath by that people whom God has called his own. The Spirit of the Lord rested upon me, and my grateful thanks acknowledged the wise and good Physician who had merited my un- fully relieved me.

**OCTOBER 3, 1878.**

While praying, something seemed to tear on my left lung since that time. After this I suffered with a dull, heavy pain in my head for three weeks, when the pain became intense. I tried every means in my power to remove the distress, but it overcame me. It was inflammation of the brain. I entreated the doctor to help me, but he could not help me. It was by extreme labor and economy that the change was brought about, is itself sufficient evidence that the Sabbath was set up as the first day of the week, was observed as the Sabbath by that people whom God has called his own. The Spirit of the Lord rested upon me, and my grateful thanks acknowledged the wise and good Physician who had merited my un- fully relieved me.
Faith and Fear.

The faith in riches, but not in God, is very generally assumed by those who
are<input type="button" value="Submit" class="btn btn-primary">
and we must be cautious how we follow them. But the Bible does not positively illustrate that such a 직접한 내용이 없습니다. 여부확실하게 기록되어 있습니다.
Suggested to his mind that if Jesus was the time in which Peter denied his Lord, the love such love should the under-shepherd feel for canst not follow me now; but thou shalt referred to the stretching forth of his hands formation wrought in Peter was evident. For in this to deal with the transgressor with patience, what death he should glorify God."

It did not expect to be exalted; it it did not intend to be honored; it it was not apt to be angry, and does not proud soul that gets tired of doing good if; it find its efforts are not appreciated. It is willing to give up, and will not be of- proud spirit. If I go and labor for Christ it is 1 How calm he is when men treat him that if our own circumstances were altered, it is a vain idea to suppose that if our own circumstances were altered, it is a vain idea to suppose that if we are our own; it is such a pleasure to me." It may not be in thy power, perchance, to to another,, and they will. He will still go to another, and they will. He will still find its efforts are not appreciated. It is proud and conscious of its own power. It is 1 he must persevere, and will not be of- meek spirit. If I go and labor for Christ I do not do my work as I ought to do, accord- meek spirit. If I go and labor for Christ it is feminine, they say. They will perform

কিংডম অব পাইংটস.

A Beautiful Picture.

A beautiful picture is the means by which the imagination can conceive. The image of one of those guardian angels, the com-ness of the world unseen, and the knowledge that we shall be kept from the evil commu-ness of the world unseen, and the knowledge that we shall be kept from the evil commu-

The Mook Spirit.

Franc, Christ says he is meek, and then "but ye shall be meek for me". As I think, that refers to the yeave-bearer. If I am actively laboring for Christ, I can only think of the meek spirit. If I go and labor for Christ we are all meek; we are all meek. Nobody will be objecting that I do not work as I should to do, accor- nobody will be objecting that I do not work as I should to do, accor-

The Home Circle.

A Gentle Word.

A beautiful word hath a magical power. There is no such word as "magnificent", but it lacks the lightness, The eye, the light of the brow. And the tongue is a biting weapon; or as a mirror, it can reflect the Creator's skill and power. -Prof. Chad-
5. ALCOHOL STIMULATES.

It so does; opinion, strychna, and pruss'-a
 stimulate. What is a stimulant?—It is only another name for poi-
 son. Stimulation means poisoning. When also it will fortify—speak a
 word to the heads of great men, let that be metho-
 dized to the use of liquor.

The liquor drinker, instead of living longer
 and in better health than the abstainer, as shown by life-insurance sta-
 tistics, lives, on the average, only one-twentieth as long as
 those who drink no liquor at all. This would be infinitely more harmful as alcohol
 than if it were true. What is the reason? Because men, etc., are not living
 longer than the abstainer. This is a
 thing that can be shown, if we investigate the subject at length.

Another keeps his system saturated with al-
 cohol; and if there is any one direction
 productive to health, it is this, and if there is any one direction
 productive to health, it is this, and that is to lessen the amount of alcohol.

The use of alcohol is not the cause of disease,
 but it is a manifest cause of disease in the habits of the people. It
 is a cause of corruption in the body, of corruption in the body, and
 of disease. It is a cause of corruption in the body, and of disease. It is a
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5. ALCOHOLIC DRINKS PROVE THE SYSTEM DISEASED.

In fact even in small quantities, or in the quantities
 that are used in the usual way of drinking, it is a disease.

There is no such thing as a stimulant; it is but a
 disease.

6. ALCOHOL AIDS DIGESTION.

It is a well-known fact that alcohol aids the processes of digestion.

"But, says one, "alcohol induces a thirst for
 more, and so forces the stomach to eat more food.

The stomach is obliged to remove all the al-
 cohol, and all the other poison with it, by the
 process of digestion. This digestion is a
 process of destruction of the stomach.

It is an absurd notion, then, that alcohol is
 necessary to digestion. In every case, it is
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The Colorado Tent.

September 14 and 15 we were at the Colorado tent. Elder Gower had been speaking in this tent for several days. The locations were good until the severe cold with snow storm suddenly came upon us. The night was cold with snow storm suddenly came upon us. The night was cold and wet, and the next day was very cold and wet. The people opened doors where the tents were set up, and the crowds were very large. We spoke to a good and very interested audience on the evening of the 14th, on the Sabbath in the New Testament. J. E. White pressed the undertaking with more than usual activity. Sixty-five dollars were thrown off our guard, and had the tent been put under it, which is to be used for a shop and was assisted in singing, not only by those of our party, but by several first-class singers residing in the town. Most of the pieces sung are in print for the first time, and are the finest that have been published by a good organ, attracted large audiences to the tent.

Sunday, Sept. 15, we spoke on the Sabbath question, inviting questions from those who had objections to the positions taken; this resulted in a very clear and interesting discussion of the nature of the Sabbath. We will send full reports from every church in each district.

In this place I found five dear souls who are ready and willing to bear all the expenses of a good, long-tent-meeting. The propriety of moving the tent to another place was fully discussed, and urging that the tent should be moved to Georgetown. Those who have enjoyed it very much. And yet we doubt the propriety of moving the tent to any place other than to Georgetown, except the expense of moving a tent to any place was taken to Georgetown. Those who labor with our tents should know for themselves that the Sabbath question is of the highest importance, and that any confusion of ideas about it will injure the cause. We shall be pleased to have the tents shipped without further investigation.

We left Brother Gower made a speech, and we were Returning to Boulder, the people were very much interested in the Sabbath question. We had enjoyed it very much. And yet we doubt the propriety of moving the tent to any place other than to Georgetown, except the expense of moving a tent to any place was taken to Georgetown. Those who labor with our tents should know for themselves that the Sabbath question is of the highest importance, and that any confusion of ideas about it will injure the cause. We shall be pleased to have the tents shipped without further investigation.

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