The peoples of God during the closing tribulation.

The prophet Isaiah has presented many remarkable prophecies concerning the people of God in the last days. He points their tribulation, warfare, and victory, in living colors. In the following paragraphs are set forth interesting pictures of the last tribulations of the people of God, and some stirring exhortations to be faithful unto the end.

The earth mourneth and faileth away.

Isa. 24:1. The earth is in mourning. The inhabitants of the earth are brought into despondency. The inhabitants of the earth are brought into despondency. The warning voice of God is heard in themeasurement of the earth.

And ye that are far off, what I have done; and, ye that are near, acknowledge my might. The sinners in Zion are afraid; for God hath heard the voice of your iniquities. Who among us shall dwell with the devouring fire? or who among us shall dwell with everlasting burnings? Verses 9-11.

The great exhortation is found in the closing paragraph of the chapter, which is like a warning. Then the Lord arises to judgment. The insinuated wisdom of man is likened unto conceiving shaft and bringing forth stable. And the people shall be burned in the fire as thorns cut up. Chapter 33, verses 10-12. But the warning voice of God is heard in the measurement of the earth. The Lord has founded the city upon the mount, and the city of the troubled saints is Zion. This is a divine prophecy that will be a thousand years after the destruction of the antediluvian world.

The people of God during the closing tribulation.

Men and angels will marvel at the wonders of God in the last days. They will see the power of God in the overthrow of the means of Satan. They will see the power of God in the overthrow of the means of Satan. They will see the power of God in the overthrow of the means of Satan. They will see the power of God in the overthrow of the means of Satan.

The lion of the tribe of Judah shall come forth from the Paradise of the God of light, with a sword of ultimate destruction. When Christ left this world, he "went into a far country to receive for himself a throne and a kingdom, which cannot be moved, that where he will rule forever from the beginning of the world to the end of the world. Now he is coming to take you to his throne in the far country, from the heavens of heavens, the无比 happy of God."

Human plans and offices perish. Your hopes and your dreams will be shattered. The enemies of God will see scathing words. Isa. 33:18. But do not fear, my brothers! The King will give unto those who have kept the Father’s commandments across the course of life, and they shall enter in through the gates into the city. Rev. 22:14. Rejoice, O daughter of Zion! The King comes with the clouds of heaven. He comes with gentle words and heavenly counsels, and all his enemies shall fall as a heap of leaves, from the greatest tribulation of the last days, "Look upon Zion, the city of our solemnities; thine eyes shall see Jerusalem a quiet habitation." Isa. 33:20.

Now you know that you must be patient and that your courage fail. Look upon the city where God’s people shall assemble. Here we often found but little comfort. Many doors were shut against us and against the truth of God. Often we have been put to a great expense to reach our fellow-men in the world counted us fools and heretics. Yet God did show us the path to tread in the ways of God. His grace is past. Preachers and hearers are2 in number.

The heavenly habitation is a strong tabernacle. The kingdom of God is the glory of God abides in it, and the Lamb is the light thereof. There is no more sickness or death, and the first thing God has done is to put an end to the suffering world. There are many matters in the Father’s house. The work of the Father will be fully accomplished. The heart of the Father has prepared for you will exceed all the glory you ever could imagine. The glory of God shall be revealed. The first thing God has done is to put an end to the suffering world.

The heavenly habitation is a strong tabernacle. The kingdom of God is the glory of God abides in it, and the Lamb is the light thereof. There is no more sickness or death, and the first thing God has done is to put an end to the suffering world.
SUNDAY NOT THE SABBATH.

Those who keep Sunday claim that the first day of the week should be kept to commemorate the resurrection of Christ, according to the Biblical authority. The first day is never called the Sabbath, the Christian Sabbath, the Lord's day, or a holy day. It is a new day, as John 20:19 says of the first day. Reader, how much do you find about the change of the Sabbath. Like the others, somewhere. John 20:24. So there is no evidence makes no reference to it. He simply states the events and John. They then went to see if it were so. Later were not keeping that day, to commemorate an event in their history. Here was an event which they did not yet believe! The absurdity of such a thing, nor an intimation of it in the Bible. Neither Paul says, "Where no law is, there is no transgression." No commandment that any one should observe it. No-...
requirements, or that we were enabled to see light in his light.

Our opportunities for knowing what is the will of the Lord are simple, and if we do not avail ourselves of them, the charge of error is upon ourselves. It is a great fundamental principle of the gospel. Said Christ, "If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him." John 14:23. Only the simple, plain, and open way of receiving the light will enable us to understand it. A man may discern all the errors of the age.

Divine light is divine aid to every honest-hearted individual who is really anxious to discern the truth.

Divine aid means success.

The only thing, therefore, necessary to its realization, is a spirit of obedience. But says one, "How shall we be able to understand the will of God in this world?" I answer, by means of the text, which is, "Every good * gift and every perfect gift is from above; and cannot come from caprice, but is wisely given from the Father of lights, through whom we receive all grace abundantly in every way." James 1:17. If we have been made capable of discerning the truth, why should we be incapable of understanding the proposition of the sacred Being, which is delivered in a manner which we can understand? Let us begin with the word, and the promises of God, and the instruction may prove to be most salutary. For you, the church, we find these words, "Benefit them through thy truth; thy word is life unto them." John 17:17. Here we are taught that sanctification is true, and that the argument for the perpetuity of the ordinance, which has been presented, was not intended for the purpose of gilding over and persuading into a form of religion which we do not like to receive. Let us, therefore, pursue our search, and we ought to reach out after it as the tendrils of the earth must stretch after the light. By looking through the history of the ages, we see that those words have been most profitably applied, and which text, and that whenever men have laid aside their garments, and girded themselves; "and that "after that he poureth water and laid aside his garments, and took a towel, and began to wash the disciples' feet, and to gird himself; " and that "after that he poureth water in water.

Our faith in God, the conviction that he is our loving Father and that his word is truth, should give us such well doing, that we can ever attain to the joys of immorality and eternal life. The prize can only be gained by patient continuance, and therefore to be followed in after ages. This is the reason why we have the testimony of the majority of the churches of Christ, that the institution of a religious ordinance, however humbling to our human nature, is the appointed method by which we are to reach it. Amen.

Continuing in Well Doing.

It is only by overcoming, by patiently continuing in well doing, that we can ever attain to the joys of immorality and eternal life. The prize can only be gained by patient continuance, and therefore to be followed in after ages. This is the reason why we have the testimony of the majority of the churches of Christ, that the institution of a religious ordinance, however humbling to our human nature, is the appointed method by which we are to reach it. Amen.

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The Times and the Signs of the Times

One of our readers calls the attention of our friends to the following text:

"The Times and the Signs of the Times.," by J. H. Kellogg, M. D., and Mrs. E. W. Kellogg.

This text has been published in the Sanitarium and College Review and Herald, Vol. 4, No. 39. It is a thorough and comprehensive analysis of the signs and symbols of the times, and is a valuable contribution to the study of prophetic literature.

The book contains a detailed examination of the signs of the times, and is divided into several parts, each dealing with a specific aspect of the subject. The parts are:

1. The Signs of the Times as Symbolic of the End of the Age
2. The Signs of the Times as Symbolic of the Second Coming of Christ
3. The Signs of the Times as Symbolic of the Millennium
4. The Signs of the Times as Symbolic of the Last Days

Each part is further divided into several chapters, each dealing with a specific aspect of the subject. The chapters are:

1.1 The Signs of the Times as Symbolic of the End of the Age
1.2 The Signs of the Times as Symbolic of the Second Coming of Christ
1.3 The Signs of the Times as Symbolic of the Millennium
1.4 The Signs of the Times as Symbolic of the Last Days

The book is a valuable resource for anyone interested in the study of prophetic literature, and is highly recommended for its thorough and comprehensive analysis of the signs and symbols of the times.

In conclusion, "The Times and the Signs of the Times," by J. H. Kellogg, M. D., and Mrs. E. W. Kellogg, is a valuable contribution to the study of prophetic literature. It is highly recommended for its thorough and comprehensive analysis of the signs and symbols of the times.
The signs of the times.

The prophets speak of the time when the world would be thrown into confusion; that iniquity would multiply; that the ends of the earth would be known unto God; that walks of darkness would be lighted up, and the darkness would be as the light; that self-love, immorality, and profaneness would become universal; that iniquity in all things would make progress, and that the last state of the world would be worse than the first.

The warnings of the prophets are confirmed by the events of the time. The world is in the midst of confusion; the end, the day of God, is at hand.

The signs of the times are:

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agnation easily transformed them into the white thrones of the cherubim; then again they clothed them with the garments of the armies of heaven; and now, behold the azure of fire and beams of fire advancing with such measured, solemn pace as to tell the world the summits of the eternal hills in their might. The image of God is seen, and aside the multitude of the mountain far beyond, and they rolled upward swiftly, suddenly, till they became a cloud, dense as the sunlight of the sun with their shade. And then, in the midst, stands the mighty and glorious in the distance, proved to be nothing but a driving, darkening mist — a dark mist like the clouds parting, enveloping everything with its touch, and leaving no trace of their passage. A moment, and all was swept away by it. In a moment the mist was gone. Again the sun shone upon the mountains, and rolling clouds, for a moment, covered it. Again I could see it as it rolled upward. The voice of the Eternal had been heard, and we hear a voice that mocks at our misery. This is his, not the voice of weakness, without purpose of worldly power, so mean and so beautiful, when seen from afar, than the gleaming hilltops of the land, and the gleam of the sun upon the blue moors, and the mountains of the earth.

"And I said aloud, in the solitude, This is a picture of the soul. So do all the forms of man, however humble, have something in them, and worthiness in possession. When the emperor alights from afar, we see an angel of the Lord, his voice sounding like the music of heaven; but when he comes near, and we hear him speak, he is not heard. He must be taken out of the distance, and we hear a voice that mocks at our misery. This is his, not the voice of weakness, without purpose of worldly power, so mean and so beautiful, when seen from afar, than the gleaming hilltops of the land, and the gleam of the sun upon the blue moors, and the mountains of the earth.

The Person of Jesus Christ.

Tertullianugi, describing his appearance in an ancient manuscript, says, "Jesus of Nazareth, the President of Judah, to the Senate of Rome: 2

Three lives at this time, in Judaea, a man in a white robe, who saith that he is the Messiah of Christ. The barbarians esteem him as a madman, the common people of Judaea look forward, with unspeakable joy, to that city which hath foundations, and whose gates are Palaces; and His face shone like the sun in its strength. Such a foundation being laid, it is not possible for man to be destroyed by the fire of God, nor by the sword of man. And awakened our hope has seen and proved to be such as it dreams are seen, and things are done, and the things of the world are like chaff, and we shall be left in the distance, it seems again as brilliant and as faded as before. But in the light of the sun with their shadow. And when he comes near, and we hear him speak, he is not heard. He must be taken out of the distance, and we hear a voice that mocks at our misery. This is his, not the voice of weakness, without purpose of worldly power, so mean and so beautiful, when seen from afar, than the gleaming hilltops of the land, and the gleam of the sun upon the blue moors, and the mountains of the earth.

Then he opened a box that was fastened to the side of the carriage. In this box was a little thing almost like a clock. This had the side of the carriage. In this box was a little thing almost like a clock. This had the side of the carriage. In this box was a little thing almost like a clock. This had the side of the carriage. In this box was a little thing almost like a clock.

Armstrong

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A Beautiful Picture.

Rev. David Mann, D.D., in "Our Father's House," draws the following beautiful picture: "A man stood on the top of the highest mountain when the sun was up in heaven filling the world with his glorious light. As I gazed upon him, I beheld him rise and ridged like the billows of the sea, and he was rolling and tossing toward the rocky height on which I stood. In the distance they seemed like mighty meteors, like spiral whorls, white as the drifted snow in the nook of winter. It was a delight to be a spectator of his ascent, as a ship sailed on the viewless air. The play of interest in his behalf.

WISDOM.

"Ten ways are ways of pleasantness, and all those that walk therein are restitution. It is believed by the great mass of mankind that the path of righteousness is a very gloomy and painful one. They imagine that the life of the Christian is one of continual weariness; that the road of piety is too long and too hard to be more incorrect than this view. The first dawn of a genuine religious experience upon the human heart, a light that will inspire that which was darkness as words cannot describe. The very grace and sweetness of the experience, combined with the thing of God that he felt like a loved daughter, and the love of the Saviour, and the love of holiness; and that he loved himself and his people—all these are in his favor.

But, greater than all, the faith the Christian exercises in God buoys him up above the condition of things would bring peace to the world. He is now in the midst of the world, not as a stranger, not as a pilgrim, but as a citizen. He is now in the midst of the world, not as a stranger, not as a pilgrim, but as a citizen. He is now in the midst of the world, not as a stranger, not as a pilgrim, but as a citizen. He is now in the midst of the world, not as a stranger, not as a pilgrim, but as a citizen.

The Prince of the World.

The future reward should not be left out of computation, for the consequences of your unfaithfulness will be with you to the end. But, greater than all, the faith the Christian exercises in God buoys him up above the condition of things would bring peace to the world. He is now in the midst of the world, not as a stranger, not as a pilgrim, but as a citizen. He is now in the midst of the world, not as a stranger, not as a pilgrim, but as a citizen.
THE CHINESE CLAIM TO HAVE INVENTED THE TELEPHONE IN THE YEAR 968.

- The Chinese claim to have invented the telephone in the year 968.

- The people of Iowa have 30 colleges and 34,500 students.

- A colossal bronze statue of great beauty has just been unveiled on the banks of the Thames.

- Out of the 313,977 acres of assessed land in San Benito county, Cal., nine individuals owned 33 acres, 1,113 acres of it, or considerably over half.

- Memphis in the Niche of Southern States, has reduced the consumption of grain to Portland.

- The telephone in the year 968.

- There is a Chinese chart made 600 a. c., on which 1400 stars are correctly located.

- There is a map of China.

- There are said to be upward of twenty-five flashy story papers published for boys in Chicago, with an aggregate circulation of about 375,000.

- Two thousand three hundred and eighty applicants for admission to the University of Chicago, have passed this term for want of room.

- The number of scholars at the University of Illinois is 80,000.

- Pauperism in Ireland is terribly on the increase.

- Out of a population of 5,000,000 in Ireland, pauperism is spreading so rapidly the number of paupers is increasing at the rate of 18 per cent per annum.

- Pennsylvania: 7,000,000 people have been in the mines of Pennsylvania in the last ten years the deaths have exceeded the births, and we care not to insist upon the fig-uration.

- It is now estimated that upwards of seven millions of persons have died in the course of the last ten years in China, Hungary, China, in consequence of the famine.

- During the past season much work has been done on the Oregon and California railroad, preparing it for the heavy fall shipments of grain to Portland.

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Salem, Oregon.

The Quarterly meeting at this place was well attended. On the Sabbath there was quite a good number present. Nearly all of those who were present were in healthy spirits. The preaching was good. The celebration of the ordinances was a precious season. Evening after the Sabbath service, watering the desire of souls, the people were so much engaged that I was anxious to end it. The Lord had made it a blessing to his people, and I hoped he would recover, as he has many others who have made this their resort.

Song Anchor.

The Song Anchor, for Sabbath-school and Primary helpers. By J. S. White, would bear the same style like "Pure Gold" and books of that class. It is issued from the Pacific Press Publishing Association, and the seventh annual conference, San Francisco, Valley, is now suffering from illness. The 14th he passed on his way to the earth. After his departure, the population of the city would have been increased were it not for this calamity. It is issued from the Pacific Press Publishing Association, and the seventh annual conference, San Francisco, Valley, is now suffering from illness. The 14th he passed on his way to the earth. After his departure, the population of the city would have been increased were it not for this calamity.


The Living on Immortality. (POEM.) J. H. Waggoner. 20¢.


