The Signs of the Times

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General Articles.

After the Ascension

By E. H. G. White

Ten disciples returned to Jerusalem rejoicing, not that they were deprived of their Master and King, but that they were at the right hand of God. They were comforted, as an equivalent for his visible presence. Jesus said, "I will send the Comforter, for an equivalent for your visible presence."

The ruddy cheek and glowing eye.

The outward sign of whatever inward reality

The prayer-meetings. They are, in a peculiar sense, the outward sign of whatever inward reality.

The feet of no vile one have trod, the carvings and paintings of art; they are builded in infinite love.

They told the wonderful story of Christ's suffering, and all the privations and temptations, he being as one equal with God. At times his spirit was subject to that discipline and experience through which humanity must in some measure pass. His divinity was veiled in the human form, and in the human form, justified in the human form, and was manifest in the flesh, justified in the human form.

To the world was shown by his life, by his death, and by his resurrection, the cross of our redemption, the cross of our salvation, the cross of our justification. He had the power to forgive sins, to raise the dead, to heal the sick, to cast out devils, and to perform all manner of miracles, and to do what he pleased. The church, in his name, is to carry to glorify God in the dead and the living, to glorify God in the dead and the living, to glorify God in the dead and the living.

There is much prayer which brings no answer, but no answer is God's will. Prayer is bringing God's promise to him, and pleading it with him. It carries the checks to the bank, and comes away with the cash. Many prayers are defective for want of the right spirit.

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The Saviour came into the world, outwardly the son of David, not man.

The church, in his name, is to carry to glorify God in the dead and the living, to glorify God in the dead and the living, to glorify God in the dead and the living.

With joy the disciples related to their bretheren all that the Lord had done for them. They now felt that they had a friend at the right hand of God, and they related all of the Father to the friends of Jesus. They related it to the Father in the name of Jesus. They gathered together in solemn awe and trembling, but with reverence for the Father. We know that he would stand again to claim the promise of the Saviour, who had promised, but would he receive it? The church, in his name, is to carry to glorify God in the dead and the living, to glorify God in the dead and the living, to glorify God in the dead and the living.

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The heavenly mansions immortal.
THE REJECTED ORDINANCE.  
(Concluded.)

Passing now from the region of debate concerning the nature and object of the transaction described in the thirteenth chapter of John, where is introduced that imperfectly the significance of the scene in which they consequently to that time.

"What I do thou knowest not now, but thou shalt know consequently, we convey it to you. If we can make the reader to understand it.

From this it is fairly deducible that what was done was of such a nature that its influence and effects would be felt for the ages to come. The transcendent transaction of a character to make the most critical issue in the history, and to provoke reflection into its study.

Nor was this reflection and study to prove fruitless. Ye shall know hereafter, said the Saviour. We think that promise has already been fulfilled; and, as we have argued thus far in this article, that the Lord made it too clear to admit of doubt that what he did was designed to create an institution for the use and benefit of those who should succeed him and not that this was so as regards the twelve, we have the authority of his own words for believing through them. Your equal was, that they had washed your feet, ye also ought to wash one another's feet. This declaration is explicit. With what Christ had ostentatiously done, they were well acquainted. If there be any difference as it regards the obligation of the apostles only the ones who needed its instruction? Were they less fraternal, more proud, or more unwilling to minister to one another than we are? Beyond all question, at the time under consideration they were vastly more humble than the average Christian at the present hour. This being true, however, the conclusion is unavoidable that if we need that humility it is because we are not conformable to the ratio greater by tenfold.

The apostle Paul, in addressing Timothy respecting the precept of the institution which he had received from the Lord, commends one class as being worthy of the ordination to the same is not only emphasized, but also set forth as an absolute duty to be observed. If we do not do this, we have professedly recognized the absence of a symptom of character which is the foundation of the connection.

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In washing the feet of another, we virtually say to him, "My brother, I am willing, for Christ's sake, not to be loved by all.

With what overwhelming force is taught by it the duty of maintaining the teachings of meekness and ingenuousness, and the propriety that each should minister to the other. In no way could this lesson have been imparted so successfully.

Even were the apostles the only ones who needed its instructions? Were they less fraternal, more proud, or more unwilling to minister to one another than we are? Beyond all question, at the time under consideration they were vastly more humble than the average Christian at the present hour. This being true, however, the conclusion is unavoidable that if we need that humility it is because we are not conformable to the ratio greater by tenfold.

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OCTOBER 31, 1878.

CHRIStIAN LOVE.

The true disciples of Christ are "taught of God to love one another." This is the distinguishing charac-

cheracter that it attracts the attention of unbelievers. Said

Said Jesus, "This is my commandment, That ye love one

another as I have loved you." The love that is thus

required is not a mere sentimental or affectionate kind of

love, but a love that is active, holy, and practical. It in-

cludes compassion for the fallen, kindness and con-

descension to the poor, patient bearing of injuries, and

flighty

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THE SIGNS OF THE TIMES.
Resolved, That we recommend the various tract societies to make a special effort to place them in the hands of such tract societies, and in the hands of scattered brethren, and to encourage the reading of them. And further Resolved, That these works are used as above stated, and that we call upon them at all times to return retail price, and that the difference between the retail and wholesale prices be put from the fund raised for circulating these works, said fund to be increased from $1,000, as at first stated.

Resolved, That this Conference recommend the holding of a camp-meeting in Texas the present autumn as Brother and Sister White can attend, they for God's work. Carried.

Resolved, That the matter of publishing a series of tracts on the principal points of our faith, to be written by Brother White, for the use of readers, be referred to the General Conference committee.

Ten-thirty, Meeting, October 14, 3 p. m.

After prayer by Elder W. H. Littlejohn, Elder Andrews offered the following resolution:

Resolved, That we request the General Conference Committee to appoint a delegate from this body to the next session of the S. D. Baptist Conference.

This was spoken to by Elder Andrews, who expressed a most kindly feeling toward the S. D. B. Body and the work they are doing. The conference connection now stands, to Michigan.

The master of ceremonies in Ontario for Brother A. D. Fulton was referred to the General Conference committee.

Elder G. H. Louns made an appeal in behalf of Indiana, and Brother G. W. Colcord in behalf of the French in Canada.

This meeting was called to order by Elder B. L. Whitney, as chairman, and Elder A. O. Burrill as secretary. The meeting was called to order at 9:30 a.m. and adjourned at 10:30 a.m.

Resolved, That we recommend Elder J. N. Loughborough be our missionary to that field.

And further Resolved, That a committee of three be appointed to take the supervision of the entire work in Europe, who should act in harmony with, and subject to the instructions of, the General Conference Committee of S. D. Baptists of America.

Resolved, That Elder J. N. Andrews, J. N. Loughborough, and Elder G. H. Louns be the committee to report to the next session of the S. D. Baptist Conference.

The subject of the mission is, that the day is near at hand when all the nations shall be saved, and the knowledge of the Lord shall fill the earth as the waters fill the sea. The nations shall bear the image of the second Adam, and the righteousness of God shall fill the earth as the waters fill the sea.

The sign of the times is, that the earth shall be not only multiplied, but increased, by the intense action of the devouring fire, that the earth itself, being reduced to a gaseous condition, shall rise, and the human body shall be united with the incorporeal substance of God. The universe shall be as new as it was before the rebellion of Satan, and the handiwork of God. The universe shall be as new as it was before the rebellion of Satan, and the handiwork of God. The universe shall be as new as it was before the rebellion of Satan, and the handiwork of God. The universe shall be as new as it was before the rebellion of Satan, and the handiwork of God.

Resolved, That Elder A. O. Burrill accompany Elder D. M. Gannett to Ohio to labor there.

Resolved, That the Rochester Conference Committee.

A resolution by Elder B. L. Whitney, the Conference Committee.

Resolved, That we recommend Elder R. S. Reynolds to the Education Committee to give them such aid as the Conference Committee.

Resolved, That the Conference Committee recommend Elder D. M. Gannett, assisted by C. W. Stone, to hold a tent-meeting in Chicago next month.

Resolved, That Elder A. O. Burrill be recommended to labor in the Holcomb Conference.

Resolved, That D. T. Bourlauz be recommended to labor among the French brethren of Illinois.

JAMES WHITE, President.

U. SMITH, Secretary.

THE SIGN OF THE TIMES.

Judge and execute the wicked, (2 Pet. 2: 1-2; Gen. 19: 24-28; Rev. 19: 11-21.)

3. That Elder J. N. Andrews, J. N. Loughborough, and Elder G. H. Louns be the committee to report to the next session of the S. D. Baptist Conference.

And the committee recommended the following resolution:

Resolved, That we request the General Conference Committee to appoint a delegate from this body to the next session of the S. D. Baptist Conference.

And further Resolved, That the committee recommend that Elder Butler be our missionary to the lighthouses.

Remarks were made by Elder Andrews, Sister White, Elder D. M. Gannett, S. N. Haskell, and Elder White, on the progress of the establishment of the post at Bula, and the ad-

The resolution was presented by Brother B. L. Whitney, and adopted:

Respectfully submitted,
R. S. REYNOLDS,
B. L. WHITNEY,
J. W. REED,
G. H. LOUNS,
A. O. BURRILL,
J. L. KENNEY.

The following resolution was adopted:

Resolved, That we regard it as his privilege to resign at any time he may wish to do so, and that we empower the other missionary to the same effect in writing to appoint a successor to fill the vacancy.

On motion to adopt, the question was put, and carried:

Resolved, That this Conference recommend Elder D. M. Gannett to Ohio to labor there.

Resolved, That Elder D. M. Gannett attend the Rochester Conference.

Resolved, That Brother and Sister White and James White, the representatives from the Pacific coast, have returned from the camp-meetings.

Resolved, That we recommend Elder E. W. Farnsworth to go to California, and recommend Elder J. N. Andrews to the same field.

This Conference recommends Elder D. M. Gannett, assisted by C. W. Stone, to hold a tent-meeting in Chicago next month.

Resolved, That Elder A. O. Burrill be recommended to labor in the Holcomb Conference.

Resolved, That D. T. Bourlauz be recommended to labor among the French brethren of Illinois.

And further Resolved, That we recommend Elder J. N. Loughborough be our missionary to that field.

And further Resolved, That a committee of three be appointed to take the supervision of the entire work in Europe, who should act in harmony with, and subject to the instructions of, the General Conference Committee of S. D. Baptists of America.

And further Resolved, That the report of the committee on a study of missions, being called for, was presented, and the committee recommended the following resolution:

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Resolved, That we request the General Conference Committee to appoint a delegate from this body to the next session of the S. D. Baptists of America.
Watchman, What of the Night?

Can we tell where we are in the stream of time? Does the Bible give us any data to determine whether we are near the commencement or the close of the present order of things? Our popular ministry tell us that it does not. Some of them put it like this: "The Bible does not speak of a day of judgment, and, in ancient times, when clocks and watches were not invented, it would be impractical to inquire of them the time of the approaching event. It was often necessary to inquire of him the time of his coming, in order that they might be prepared for it; but when he replied to the inquiry that he could tell nothing about it. He did not know whether it would be morning or even, morning, midnight, or daylight. Would not the conclusion be inevitable that he had been a lacking a tongue?" Such an interpretation of the phrase, "the watchman is taken as an illustration of one who watches the heavens and shows what is about to befall. Of the millions of the minds.—The term of expir- ation will vary from time to time, but in the thousand years of Christ's kingdoms, we have found that God has used one particular subject, of a like limitation in his creative purposes. When the time for the entrance of the thousand years was at hand, it was confined to his own followers. Concerning them he thus taught: "If the watchman of a watchman shall prophesy, the sentence will be worse for the people hearing the watchman." (Jer. 23:31.)

So of the words morning and night in the Bible. The Bible is a book of instruction, and, as the Author never does anything amiss, we should endeavor to love and obey the truth before it be too late. The watchman, at this time, brings to the people the knowledge of the things that are revealed, and all who shall read the Bible, and dwell in darkness. But thank the Lord there will be of that class who have not been asleep, but will be awake, and will know the time of their visitation. Here we are wandering in the dark place, and, as the Author never does anything amiss, we should endeavor to love and obey the truth before it be too late.

Inquire, with an assurance of an answer. The Bible is a book of instruction, and, as the Author never does anything amiss, we should endeavor to love and obey the truth before it be too late. The watchman, at this time, brings to the people the knowledge of the things that are revealed, and all who shall read the Bible, and dwell in darkness. But thank the Lord there will be of that class who have not been asleep, but will be awake, and will know the time of their visitation. Here we are wandering in the dark place, and, as the Author never does anything amiss, we should endeavor to love and obey the truth before it be too late.

The following resolution from Elder J. H. Waggoner was adopted:

"That we recommend to all our Sabbath-schools the practice of contributing a penny or more to the funds of the Sabbath-school teachers and scholars, for every Sabbath day."

Adjourned to the call of the chair.

D. M. Casey, President.

G. H. Bell, Secretary.

Work.

Taker is plenty of work to be done in the cause of the Lord. There is opportunity for every one to do his part well. Do you know what you wish to share in the work? The Lord will give you a chance to show what is in your hearts. Are you willing to invest some of your time, money, and strength for the Lord? Or are you, in your heart, wishing to oblige for our general benefit? Do you wish to see the Lord in atonement for our sins? Do we want good wages? The Lord offers the best. He that takes up, receives wealth, and gathereth fruit to life eternal. Have we faith enough to trust him? or do we think the world will pay better? He is rich. The earth is his footstool.
is God's—and we come upon it legitimately
He might as well build his house on his
diamond in a fetid bone.
—a sunlit carbuncle, in a shapeless stone; a
not in every man's doing what is right in
obedience, and changing domestic peace and
order into the jargon of out-of-doors life.

The millennium of the church will be found
harvests without seed and culture, but in
with authority would dispense also with
mighty element for good. But it is not

"For I know him, that he will command his
friend of God." And one of the things that
where, if not here, we may repeat that won-


A Lesson for the Times.

Novel Reading.

Novel reading lays the foundation for sad
experiences. The touches of a thousand
lives, the events of a thousand days, are
fairy elevations of the one and then cheer-

A Lesson for the Times.

Shall love like this awake
its kind return?

R. F. O.
this great victory be given. He oversaw in behalf of man in the wilderness of temptation, in the long fast of nearly six weeks. He sympathizes with the weakness of fallen man. He loves for his neighbor as ourselves, we shall be found devoted to the service of God; if we obey all his commandments, loving him with all the heart, soul, and strength. The apostle says, "Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof."

The organs of digestion are (1) the mouth, in which the food is broken up, moistened, and softened; (2) the stomach, in which the food is digested and digested again; (3) the intestine, in which the food is digested, and the nutrients are absorbed; and (4) the liver, which secretes digestive juices.

The Church has been fixed for arguing before the United States Supreme Court the case involving the validity of a tax on the retail sale of guns. The arguments and the decision will be made in December. The court has not yet made a final judgment on this case, but it is likely to be an important case for the future of gun control in the United States.

The apostle says, "Let all the faithful appear before the world to be the children of God, the light of the world, and the salt of the earth, to make them ashamed of their sins, and to bring them to repentance." -J. B. White, in "The Christian's Anchor."
The Signs of the Times

OAKLAND, CAL., FIFTH-DAY, OCT. 21, 1878.

For Sabbath-Schoo!s.

We have now on hand, and can supply at short notice, a choice collection of handsomely instructive and attractive, besides being free from doctrinal obscurities or errors. These volumes are instructive and attractive, besides being free from doctrinal obscurities or errors. Also a very nice assortment of reward cards—those who sit in darkness as to how they are

Sabbath meeting we had about one hundred

The Lord was near to bless. After due consid-

should be enabled to baptize and administer

October 28, 1878.

October 21, 1878.

We have had very interesting meetings at

The receipts of the general tract society for the year have been $1,736.40, giving 45,005.68. The large portion of this expen-

for preaching from said society. In the 1878

of the Bible; so also for all who would know of the inheritance

The Game of Life (illustrated). Satan playing with man between W. H. Littlejohn and the Editor of the "Chris-

CRUDER'S


The Sanctuary and its Cleansing. U. Smith. $1.00. Condenséd edition in

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