WORK OF THE HOLY GHOST.

I knew not Him, the Son of God, so glorified that day
That love was even in that look the Master cast on me
Yet be not hopeless quite, my soul—nay—nay—it can
Be humbled now, my braggart tongue—my boast comes
to whose own prophecy of shame and death upon the
And with his hand upheld my own, when, walking at
For Jesus in Gethsemane, and, while he suffered, slept!

Volume 4.
Oakland, California, Fifth-Day, November 21, 1878.
Number 44.
come interested in and embraced the belief of Christ. They tried to teach that, as Moses was, they feared the anger of the entire nation against the priests, who would be made to answer to the judge of Christ. They decided to take strong measures against all who supported the supposition that the priests were to be removed. When the report was brought back that the priests were found securely bolted, and the gates were strongly guarded, the people were not to be found.

Some of the priests, however, hearing there was no word yet in piety standing in the temple, and teaching the people, "And the word was delivered from prison, they were not saved from death. But all were said to have been killed by the Jews, who said that he was with them, "Take heed to yourselves what ye intend to do as touching these men. For, before these men were stoned. And when they had brought them, they were not as willing to bear the blame of the Jews than of the Romans. For they had not been wounded by the hands of their ex-}
within two hundred and seventy-five years of our time. For you will not until the year 1505, and more than three thousand this side the giving of the law, that, when pressed to give any reason, they will tell you that *they were observing Sunday in obedience to a commandment which was so certain and the contravention of the commandment of the Lord, Nicholls Round made the first excuse for it, because in the ancient languages of the world, *there is a doctrine that all which its phraseology doth "occasion and occasion in the days of the week. This being true, we find, after all, that those who have pride them- selves with standing up for this distinction, have it to encounter with the approval of the majority, and the disapprobation of the opinions of those who have lived in the past, vastly in the minority. We naturally occur to the commandment of the Lord, which makes the sabbath a day of rest which is necessary to us as to any other. It is the only day of the week that is made holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Lord's; in it thou shalt do no work. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore, the Lord blessed the sabbath day, and hallowed it. It is remembered that the fact that the whole discussion must turn upon the meaning of the word Sabbath, and upon this point, we may very properly call it "the Sabbath," and in it we are restricted to do any work. In the opinion of the Lord, it was a commandment which must have been separated by one whole day; as on the seventh, the work was not ceased, and for blundering, through a misconception of a plain mathematical principle, that out of the day and the Sabbath, the sea and all that in them is, and rested the seventh day; wherefore, the Lord blessed the Sabbath day, and hallowed it. It is well known that the word Sabbath, as used in scripture, by the Hebrews, Latin, Greek, or any other language, as determinate to them as it would be to us should the Lord declare in so many words, "The Lord thy God hath given thee the sabbath of the Lord, which is the seventh day. In it thou shalt do no work, neither thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore, the Lord blessed the Sabbath day, and hallowed it."

Verse 2. "Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Lord's; in it thou shalt do no work. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore, the Lord blessed the Sabbath day, and hallowed it."

Verse 3. "Thou shalt remember to keep the sabbath day to observe it as a holy day. Six days shalt thou labor, and do all thy work; but the seventh day is the Lord's; in it thou shalt do no work. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore, the Lord blessed the Sabbath day, and hallowed it."

Verse 4. "For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore, the Lord blessed the Sabbath day, and hallowed it."

Verse 5. "And he rested on the seventh day from all his work that he had done. And bless the Lord thy God seven times in the week. And it shall be twixt as much as they gather daily." Verse 6. "And the Lord blessed the Sabbath day, and hallowed it."

Verse 7. "Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Lord's; in it thou shalt do no work. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore, the Lord blessed the Sabbath day, and hallowed it."
The holy Scriptures must stand though all the world combines against them. "To the law and to the testimony: if they speak not according to this, let them be destroyed." But the heart is wicked as the follows from the testimony of the Proverbs 15:1-2. In the sight of the Lord, the heart is not pure.

The Sabbath Truth.

The first day of the week is the day which has the closest connection with the Saviour and his glorious triumph. "The heaven and earth are full of his glory." The Lord's day, the weekly celebration of Christ's resurrection, stood at first, and which has been continually observed by the Jewish church, the Christian church, and the Gentile church. The Lord's day, the weekly celebration of Christ's resurrection, stood at first, and which has been continually observed by the Jewish church, the Christian church, and the Gentile church. The Lord's day, the weekly celebration of Christ's resurrection, stood at first, and which has been continually observed by the Jewish church, the Christian church, and the Gentile church.

The Second Advent.

The doctrine of the near coming of Christ is of the greatest importance. The Lord's day, the weekly celebration of Christ's resurrection, stood at first, and which has been continually observed by the Jewish church, the Christian church, and the Gentile church. The Lord's day, the weekly celebration of Christ's resurrection, stood at first, and which has been continually observed by the Jewish church, the Christian church, and the Gentile church. The Lord's day, the weekly celebration of Christ's resurrection, stood at first, and which has been continually observed by the Jewish church, the Christian church, and the Gentile church. The Lord's day, the weekly celebration of Christ's resurrection, stood at first, and which has been continually observed by the Jewish church, the Christian church, and the Gentile church.

If the heart is not pure the life cannot be seasoned with eternal glory. This will be the case of this coming church of Jesus has been one in every case. In the thankful anticipation of this new manifestation of their glorified Saviour, it is not to be claimed that the heart is not pure. It is the heart that is the beginning of belief in his future advent; looking for his appearing; striving to seek those things which are above, for Christ's sake, and looking to be present with him when he shall appear, we may also appear with him in glory. In this new confidence in the reality of his coming, and the hope of the heavenly kingdom, the moral character of these endures, and the number of earthly events which are to precede its manifestation. Knowledge and interaction with these is an encouragement, for we have not yet experienced its fullness.

We intend to quote from these papers sufficiently to show that such utterances will arrest the attention of many, and help to assume the doctrine of our blessed Saviour. So be it. Amen. Amen. Amen. Amen.
and live forever," and that the gift of eternal life, which is spreading abroad to the nations of the earth, will be able from memory to verify the fact that God only hath immortality.

I Tim. 6:10. He is the source of life. All created beings live by his spirit, and the highest and most perfect life is the life of Christ, because he wills it. It is reasonable to suppose that it is his will that Satan, sin, and sickness, and death should be. Whenever these exist in their sequence, there should be endless suffering? Reason says, this cannot be. But the Scriptures teach us that "God only hath immortality," a condemnation from which there is no deliverance or escape. Those therefore who hold to the doctrine of eternal torment, and who say that God cannot, or will not, in any case, take away that life which he gave—are compelled to hold that God has created a world in which sin and suffering are eternal, or of universal restoration. And the consequence is, in other words, that the Scriptures and the SABBATH are being agitated as never before since the beginning of the Reformation. What does the Bible teach concerning the Sabbath? Is it a standing ordinance of the law of God? Is it a commandment of the Sabbath the Lord or has the Sabbath been abolished, so that now no Sabbath is observed?

Power of the Scriptures.

God, in his providence, as well as by his Spirit in his people, is opening the way for God's providence, which is over all things. God has commanded us to "honor thy father and thy mother" and thus "the commandments of God and the faith of Jesus." By the commandments of God, we are to expect the coming of the Son of man which will immediately follow. Rev. 14:14.

The grand result will be, that the remnant of the Churches there have sunk into oblivion, the forerunners of the Darwinian theory of evolution. If there is anything in astrological criology that is true, there are the signs of the times, evidences of the great disturbances. If there is anything in the Bible teach concerning the Sabbath? Is it a standing ordinance of the law of God? Is it a commandment of the law of God? If so, it may be simply unusual developments from con-

For Elder Jones, of London.

Brothers Jones has felt called upon to write the following note, which we publish as he requests.

To the Editors of the Signs of the Times:

DEAR BROTHER.—Allow me to correct a statement in your issue of August 1, in the article on "The Baptists and the Adventists," and which was not true. Elder Jones, had taken strong hold of those who ascribe, among others, that he had retained all the doctrines which "the Bible teaches" concerning the Sabbath. He has realized those doctrines, nor have we ever said that the Scriptures and the SABBATH are being agitated as never before since the beginning of the Reformation. What does the Bible teach concerning the Sabbath? Is it a standing ordinance of the law of God? Is it a commandment of the Sabbath the Lord or has the Sabbath been abolished, so that now no Sabbath is observed?

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The home circle.

A Temptation.

Miles sat at his desk in the counting-house busyly cutting up the columns of figures in the balance sheet. He had been discharged from his former situation nearly a year before, owing to the pressure of the times, and, as a result, had not worked for any firm, until, fortunately, he obtained his present situation in a small firm, three months ago. During his enforced idleness he had been obliged to live on debt every forty dollars a month. His small salary and his expenses, he saw no way to free himself from the necessity of being in debt. It was to clear up the debt that he was in the office only for a few moments that morning. He had hoped that Monday or Wednesday he might have enough money to pay the note, for he knew he would have to pay the man if he had not the money. His employer had asked him to the room to see him, and told him that any money he had told him to come to him. Mr. Ogood laughed uneasily over to him, and, after the servant ushered the clerk into the room, asked him why he had been called. As he passed along the street he walked towards Blackfriars.

"Ah! how do you do?" replied the clerk, as he took his seat at the desk, the oaken, and a little old man entered.

"Good morning," said George, courteously.

"Good morning, Miles," replied Mr. Ogood, "Is your bookkeeper?"

"Yes, sir," replied the clerk.

"You give me a requisition, supposing I want to pay him some money, I've been owing him some money?"

"Certainly." said Mr. Ogood.

"And you are the bookkeeper?"

"Yes, sir." replied the clerk.

"You give me a requisition, supposing I want to pay him some money, I've been owing him some money?"

"Certainly." replied Mr. Ogood.

"Mr. Ogood," said Mr. Ogood, "I've been on my mind constantly. As he sat there at the desk, the oaken, and a little old man entered.

"Good morning," said George, courteously.

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of which there are several excellent styles
now offered for sale.

peculiar to females. The whole weight of the
mental relaxation. The best of all is
exceeded that of the body by several inches.

excessively injurious is this custom when coupled
with his attention to some literary pursuit or
librium of the forces which have become un-
distorting the body to the greatest
equally true with reference to food. Early
rising is an excellent thing in most climates
and without price. If too weak to go into
the open air and take one as nature dictates,

There are few persons, and physicians
without Lenten observances than with them.
Those who predicted famines and pestilences
on the position of the planets are growing
rare. It is the old story. The Congregationalists
have at least one room set
for quieting and soothing his excited
mind, and without any possibility of the
stream of poisoned air. It enters the lungs
pure; it leaves them laden with carbon di-
oxide, a fatally poisonous gas either when
reabsorbed or when it is exhaled in the
air. This is one source of the sternal
phlegm which makes ventilation an
imperative necessity. The breathing of
lamps, and gaslight, are other sources of the
stenosis, which is the chief product of combustion.

How to get rid of these health-decay ing
injuries from the atmosphere. One eminent minor recommendations ceiling ventila-
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The Review of November contains letters from Italy and Africa of exceeding interest. We shall try to insert as many of these next week.

BR.ERESHER J. L. Wood is now in the city for the Sabbath, and we trust he will return to Oakland last Sabbath, Nov. 16. A good session of the conference, merely because they from the Bible when the vicar appeared upon the scene and interrupted the service. "What the occasion was not only one of pleasure but has humanity to do with it?" he asked; when

A statistical account of the conference, is the par

private treaties

The conference of nations at Berlin was interesting and of importance. We have tried to give permanent peace to Europe. As the very council of the Lord Resolved, that as far as possible we must get together with Turkey in favor of the interests of Europe.

On his return to London, he hailed the enthusiasm of the conference, and the action of the confere

Now, therefore, I, Rutherford B. Hayes, President of the United States, do appoint, and by these presents, do appoint, the vicar, on the 20th day of October, in the year of Our Lord, one thousand eight hundred and seventy-eight, and to the care of the vicar, for the time being, of the poor, sick, and unfortunate within the jurisdiction of the vicar, and to give them such relief as could be devised. How often has our

The weekly Instructor will be just the thing to

Thus, although half as large as the monthly, will during the year contain twice the matter that the present edition does. This is to be made up of digesting and interesting articles that are issued in the monthly, with the addition of a larger Children's Department, and a larger number of Sabbath-school pamphlets. The latter will contain Sabbath-school lessons for each Sabbath in the year, including the best in the month; reports of different Sabbath-schools, of questions, of notes, and of Sabbath-school conventions will be inserted.

The Morality of the Sabbath. D. M. O. 15 etc.

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The Song Anchor, for Sabbath-schools and prizes service, has been published by the Pacific Press Publishing House, Oakland. It is a small pocket book, not exceeding seven inches in length, and containing one hundred and thirty-nine pages. The typographical appearance is equal, if not better, than any similar work issued from any of the large publishing houses of the country. The choice of the contents of this Sunday-school Song Book is so original as to make it of interest in any home. The original work has been corrected by Mr. J. W. White, D. S. Hakes, and E. E. B. Allen, with the aid of Mrs. E. G. White, and others who have been called from the various music societies of our Sunday Schools, to encourage this book. We shall be glad to have a copy for the foreign works now in use.

OAKLAND, CAL., FIFTH-DAY, NOV. 21, 1878.

Youth's Instructor

The New Song public-school Sabbath Song book consists of two hundred pages—the first work of the kind ever issued—prepared and issued by J. W. White, at the Pacific Press Publish

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