The Signs of the Times

By W. E. WHITE

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What Have I Done for Thee.

"Behold, I come quickly, and my reward is with me, to give every man according as his work shall be." Rev. 22:12

Pacific Seventh-day Adventist Publishing Association.

BY MRS. E. G. WHITE.

I

Hang bleeding on the tree,

What Have I Done for Thee.

I

A heart so true?

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By Mrs. E. G. White.

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Pater Mundi, "There are persons who would as soon be without God as not; nay, there are those that want to get rid of God. Who is it that wants to get rid of God? The Pater Mundi, pp. 122-124.

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Jesus condemned, that of ostentation was conspicuously denounced. A very large portion and is there not a marked tendency to offend in this direction exhibited in the various acts of benevolence 'Very often this offense among the various offenses of His day which men to be seen of them;" and he significantly the pulpit, and in the face of the parties them- signified that the ten commandments are Mos- from father to son. The growth of one's con- of dreams and myth. A place, a region of ad- and on, as we go on, we are more and more- of the church, or what the generous deed which to reflect honor upon the laws which he be- by telegraph to all parts of the country. And in- eted, to make the ten commandments impossible in that sen- more of the church. Rather than be- of dreams and myth. A place, a region of ad-
The Signs of the Times

Inefficiency of the Ministry.

When we assert that the preaching of the present day, in all popular denominations, is inefficient, we do so with the hearts of the people; for we are acquainted with their actual life, but from the conversation of young men with each other. They of necessity enter the world in youth, not only to learn the skills of their profession, but to be hardened from every spirit of grace. What is the result? A ministry in which the young man, instead of going to the ministry, would have the heart and ears of the people. This is the result of the system of education which we have established. The system of education which we have established is to produce men of the profession, not men of the church. We aim to produce men who will serve the church, not men who will serve the world. We aim to produce men who will be content to live in the world, not men who will be content to live in the church. We aim to produce men who will be content to be the servants of the world, not men who will be content to be the servants of the church.

The signs are arranged according to the rules, and there is no difficulty in their arrangement. The difficulty lies in the fact that they are not always followed. The signs are not always followed because the people are not always willing to follow them. The people are not always willing to follow them because they are not always willing to obey the signs. The people are not always willing to obey the signs because they are not always willing to obey the laws. The people are not always willing to obey the laws because they are not always willing to obey the government. The people are not always willing to obey the government because they are not always willing to obey the people. The people are not always willing to obey the people because they are not always willing to obey the signs.

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Natural Immortality.

By natural immortality is meant the doctrine that every individual of our race who is not actually dead, but merely lying at rest, is capable of being resurrected at the last day and of being judged and punished or rewarded, with all the comforts and pains of the present life. This doctrine involves the belief that the souls of all who die outside of Christ are already in the place of the damned, but that they may be rescued from their condition, if they have been sufficiently enlightened and influenced to make the right choice in the great day of decision. And thus it has been held by almost all religious writers, that the doctrine of accountability to God, and that of natural immortality, not only is held that every individual of our race who is not actually dead, but merely lying at rest, is capable of being resurrected at the last day and of being judged and punished or rewarded, with all the comforts and pains of the present life. 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Vigilant Missionary Societies—Why Needed.

The signs of the times were put asunder; then, when the world was paying no heed to the warnings which were being given, an order was issued for a complete change of state. The signs of the times were made manifest; all other signs were laid aside to be forgotten.

The signs of the times were brought to light by the SIGNS, where, by the old method, only a portion of the messages were understood. The SIGNS being left over in families, because they were not read, might be lost to the society or to the world, if anything is really accomplished.

By the present plan, the society or an individual is sent off to the church, or to a class of five or six members, with money, and with names and addresses of those who they might be interested in, or who would be interested in them, as well as the names of their families and friends in the church. If any more letters are written, they are sent to the SIGNS, and not to the church, and when the SIGNS are read, the messages are at once addressed to the proper persons and addresses. Some have written to postmasters, and have been answered, and the SIGNS are not read or may be unanswerable by a mistake.

The meetings of the society are opened with singing and prayer, followed by the reports of the individual to the society; then any business pertaining to the improvement of the society is in order. Addressed to the individual to whom the money has been sent can be handed in, cases of need can be broken, and the society may be called upon by the members, for a season, or special cases which may become before the society or the SIGNS.

When the name of any person is reported to the society, according to Art. V., the presiding officer or officers should not only have ascertained the facts, but the society. The facts should be stated in the society, and the SIGNS are at all times in the hands of those who are interested in the matter. The SIGNS are distributed at the point and place, a vigilant committee is appointed, and all absent members, wherever they may be, will unite with the SIGNS in the society. The members of the SIGNS are expected to state any convictions that may have any meaning to read, or to write, that they should not be the SIGNS of the hour, who, being seeking the blessing of God upon the efforts of all the members of the society, and they are not expected to have any further connection with the SIGNS of the SIGNS.

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Work for the Society or Committee.

The vigilant committee is an arduous task, and it needs much labor and sacrifice. The SIGNS being left over in families, because they were not read, might be lost to the society or to the world, if anything is really accomplished.

The SIGNS OF THE TIMES; and no others feel any burden of labor. The SIGNS being left over in families, because they were not read, might be lost to the society or to the world, if anything is really accomplished.

A paper is drawn up, as follows: "We, the present plan, the society or an individual is sent off to the church, or to a class of five or six members, with money, and with names and addresses of those who they might be interested in, or who would be interested in them, as well as the names of their families and friends in the church. If any more letters are written, they are sent to the SIGNS, and not to the church, and when the SIGNS are read, the messages are at once addressed to the proper persons and addresses. Some have written to postmasters, and have been answered, and the SIGNS are not read or may be unanswerable by a mistake.

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GOOD HEALTH.

Dysepsia.

B Ath—Corrugation.

5. Be careful to thoroughly dry the patient after the bath, and before allowing him to remain chilling.

6. When feasible, take a bath between the hours of ten and twelve in the forenoon.

- Fomentations. — Wring out of water as hot as can well be borne, a flannel dress sheet, and apply it as close to the part to be treated. Cover with a dry cloth or piece of oiled silk, allowing the excess to soak through. The use of fomentations has been often employed to tone up the surface after a cold, and when the patient is fatigued, or in that condition in which exhaustion is so frequent. Two or three hours after that night, Bessie Bentley was a cold woman. The rouge was not on her cheeks now, and they were deadly pale. . . Two months after her bath, rubbing vigorously to prevent severance of the abdomen, Bessie sought her pillow. Vis- a-vis legs were useless, and the aching head, Bessie sought her pillow. Vis-

The following are brief descriptions of the more important baths applicable in the home.

1. Foot-Bath. — Prepare vessels of water, of the proper temperature:—use only lean meat slightly cooked, as possible. Do not overeat.

2. Avoid eating fruits and vegetables at the same meal, and rye meal may be made into good bread.

3. Avoid the frequent use of liquid food, and when taking solid nourishment, be sure to eat slowly and make a pause between one course and the next. Nothing is perfectly healthful for people not suffering from dyspepsia. Pancreatic digestive enzymes may make use of the same food which is perfectly healthful for people not suffering from dyspepsia. In the case of a dyspeptic stomach, it is to be remembered that the stomach may not be able to assimilate the food. The rubber dental plates are turned black by exposure to the vegetable juices. This will account for numerous cases of blackening of pipes. The plates regularly color from $85° to 98°, according to the condition of the disease. As a general rule, dyspepsics may make use of the same food which is perfectly healthful for people not suffering from dyspepsia. Kneading and percussing the abdomen are perhaps the most directly bene-

The signs of the times. — The recent massacres of colonists by the natives in Europe, the present demand for the suppression of the slave trade, the present demand for the suppression of the slave trade, and the present demand for the suppression of the slave trade, are all parts of the same movement, and it is to be remembered that the negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massacred in his own country. The negro is the only human being who has ever been exposed to the risk of being massa...
The Signs of the Times

Vol. 4, No. 46

OAKLAND, CAL., FRIDAY, DEc. 22, 1876.

Just as we close up this paper we receive the painful intelligence of the death of Mary, the daughter of Rider Andrews. Under this severe and sudden bereavement we feel sure the members of our church will join their hearts in the sympathy of the deepest sympathy of a large circle of friends, and far more than this, that God may comfort and graciously sustain his beloved child even in this trying hour. Our hearts are lifted up in gratitude, as we know, "God knows his own.

We publish in this paper the address of the officers of the General Tract and Missionary Society of S. D. Adventists on the subject of the establishment of such societies and rules for their organization. We call the special attention of our churches to this address.

The churches in California will very soon be divided, and this subject will come up for consideration. We present the address to our brethren, that they may be prepared to enter into this work as fully as these have done, the result of which will be to show more diligence in the branch of the cause of God.

A. S. ELLIOTT.

Westfield, Sunday, Dec. 16, 1876.

San Jose and Gilroy.

I went with the churches at San Jose and Gilroy to appoint new Sabbath-school teachers. At San Jose they were quite discouraged, their leader having removed to Woodland last spring. We held a meeting with them and formed a vigilent missionary society, which subscribed for sixteen copies of the Signs. We feel sure it will be seen and appreciated in the work. If the rest of the churches in the State join in their missionary work we shall be doubled during the coming year. At the end of the meeting all four members have been agreed to and are doing what they can in the missionary work.

M. C. SMITH.

Pacheco and Lafayette.

According to appointment, I met with these churches last Sabbath and Sunday. The object of my visit at this time in wanting them to appoint faithful and zealous workers to assist them in the tract and missionary work, and to organize vigilant missionary societies, practicable, in both places. After setting the matter before them, a society of this kind was formed in every one of these churches, and we shall, during the coming year, visit them all by letter and by letter, to see if ever they are in their hands the children of God. It is no wonder that so many good souls are laboring in this work, and manifesting such strong moral power, and such constant unahly excitement.

North Pacific Conference.

I left my home in Salem, Oregon, on the 25th day of July to commence work in the eastern part of this Conference. On arriving at Walla Walla, Brother W. L. Raymond joined me and we, the two brethren, moved they do not consider so much the carry on the cause in Walla Walla, and the condition of the church at that place. At this meeting all but four members have been agreed to and are doing what they can in the missionary work.

£. R. GELLATLY.

Sabbath-schools.

We request the superintendent of the Sabbath-schools in every Sabbath-school to communicate with the secretary, Mrs. Albert Popham, Sunday-school Secretary ofthe North Pacific Conference, Oakland, California; she can be sent to us. A full report is wanted by Jan. 1st. In order that the statistics of the Sabbath-schools be in time for sending in a full supply of tracts, they should be ready by the 31st of December.

Schools having libraries or parts of libraries on hand which they would like to exchange with schools in the same Conference will be glad to hear from us. Books which have been read and laid aside should be renewed and made use of in the Sabbath-schools. Those wishing new books can find a list of Books by their names in this paper. We will be pleased to furnish samples of the books, and if possible, in point of doctrine, and at very reasonable prices; information may be had in this paper.

M. C. ISRAEL.

President of Council of Sabbath-schools.

Health Annuals.

The Pacific Coast edition of the Mission Annual is ready for delivery, and the members are invited to order it now, in order to have it on hand when the usual hour of holding meetings, I shall be pleased to meet all the brethren and sisters at the Fourth roaring on the 25th of January next at Walla Walla.

R. E. GELLATLY.

No previous provision, I will meet with the brethren at Walla Walla, and hold a meeting of our Sabbath-schools at that place on the 25th of January next at Walla Walla.

The Signs of the Times.

The Game of Life; a beautiful engraving 1920 pages, $1.75. Also a companion volume, A Life's Progress, 8vo. 1650 pages, 75 cents.


The Nature and Destiny of Man. U. Smith. $1.00.

Life of William Miller, with likenesses. $1.00.

The Biblical Institutes. U. Smith. $1.00.

The Sources of the Manna. U. Smith. 50 cents.

The Harbinger; a monthly periodical, printed in English. 10 cents.

The Prophecy, Vol. I., Mrs. E. G. White. $1.00.

The Prophecy, Vol. II. Mrs. E. G. White. $1.00.

The Prophecy, Vol. III. Mrs. E. G. White. $1.00.

Life of Christ, in six pamphlets, by Mrs. Ellen White.

The Signs of the Times.

On the whole the cause is moving onward in the state of Oregon. The work is prospering as never before. The circulation of our good paper would be increased more than twenty-two hundred in this year, if we could add ten more churches to the work as fully as these have done, the result of which will be to show more diligence in the branch of the cause of God.

The Seven Trumpets of Rev. 8. and 9. 10 cents each.

The Date of the Seventy Weeks of Dan. 9, established, 1871. Twelve cents each.

The Date of the Seventy Weeks of Dan. 9, established, 1876. Ten cents each.

The Seven Trumpets of Rev. 8. and 9. 10 cents each.

The Ten Commandments not Abolished. Address to the Baptists. 10 cents each.

The Two Thrones. The Third Message. 10 cents each.

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The Three Messages of Rev. 14, and the Two-Souled Beast. 5 cents each.

The Resurrection of the Just. 10 cents each.

The Two Laws. D. M. Cartwright. 10 cents each.

The Seven Trumpets of Rev. 8. and 9. 10 cents each.

The Two Covenant. J. Andrews. 10 cents each.

The Gospel of the Lord. What it is and when it will be accomplished. 5 cents each.

Vesuvius. By Francesco Urges. $1.25, cloth; 40 cents, paper.

With the Money of the Lord, W. M. Smith. $10.00, Cal T and M Society 15.50.


The Family Health Annual. Indispensable to every family. 40 cents each.

Spirit of Prophecy, Vol. 4, No. 46.

By George N. Stoddard. 34.80 5.46, Geo Elsworth 12 copies) 2.40 5-16-

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